Vol. 5

ASSEMBLY JOURNAL APPENDIX

REPORTS OF THE LEGISLATIVE AUDITOR

MADE IN BEHALF OF THE SECRETARY OF THE SENATE AND THE CHIEF CLERK OF THE ASSEMBLY

PERTAINING TO

REGISTRATION OF LEGISLATIVE ADVOCATES AND BUSINESS REPRESENTATIVES

January 25, 1957

June 5, 1957

LEGISLATURE OF THE STATE OF CALIFORNIA
1957 REGULAR SESSION

HON. L. H. LINCOLN
Speaker

HON. CHARLES J. CONRAD
Speaker pro Tempore

HON. RICHARD H. McCOLLISTER
Majority Floor Leader

HON. WILLIAM A. MUNNELL
Minority Floor Leader

ARTHUR A. OHNIMUS
Chief Clerk of the Assembly

JOURNAL—PART TWO

JANUARY 25, 1957

REPORT OF THE LEGISLATIVE AUDITOR MADE IN BEHALF OF THE SECRETARY OF THE SENATE AND THE CHIEF CLERK OF THE ASSEMBLY PERTAINING TO REGISTRATION OF BUSINESS ADVOCATES

PACIFIC BLDG · 821 MARKET STREET
SAN FRANCISCO 3, CALIFORNIA
TELEPHONE YUKON 6-1685

California Federated Institute · Inc.
(A NON-PROFIT CORPORATION - FOUNDED IN 1935)
THE STATEWIDE TAVERN ASSOCIATION

President — EVERALL L. ADCOCK, Salinas
Vice President — FRANK SILVA, Richmond
Secretary — DON MacMILLAN, Hayland
Executive Board
STU ADAMS, San Francisco — LLOYD SOLDANE, Yreka
HENRY AZEVEDO, Santa Clara — DAN KNOTT, Chico
CLIFF COX, San Rafael — WALTER DeBUSSCHOP, Colfax
ALBERT BATINI, Eureka — FRANK FARRELL, San Jose
GEORGE WILLINGHAM, Colusa

1

December 20, 1956

Assemblyman Charles W. Meyers
Room 4120, State Capitol
Sacramento 14, California

Dear Mr. Meyers:

This is to certify that Mr. Everall L. Adcock, President of the California Federated Institute, Inc. has been appointed to serve as Legislative Advocate for the Association. He will also be authorized to speak for the Association in legislative matters.

Very truly yours,

Stu Adams
Member Executive Board

2

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Everall L. Adcock

Business Address Pacific Building, 821 Market Street, San Francisco

Sacramento Address Hotel Senator Date of Filing 12/20/56

(1) The name and address of the person by whom employed

California Federated Institute, Inc. (Statewide tavern association)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

as above

(3) The duration of such employment

until the Legislature adjourns

(4) How much you are paid and are to receive:

$500.00 per month for expenses (no salary)

(5) By whom you are paid or are to be paid:

as above

(6) What expenses are to be included.

all expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Everall L. Adcock, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Everall L. Adcock
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December A.D. 19 56.

(Official authorized to Administer oath)

My Commission Expires Aug 6 1960
NOTARY PUBLIC
In and for the City and County of San Francisco

JOSEPHINE I. PILARO
SECRETARY & TAX COLLECTOR

EDMUND F. AIREY
TREASURER-ASSESSOR

3

Walnut Valley Water District

1539 SOUTH BREA CANYON CUTOFF ROAD
LYCOMING 9 4928
WALNUT CALIFORNIA

BOARD OF DIRECTORS
JACK T. MONROE
PRESIDENT
HARRY FRYER
VICE PRESIDENT
LOUIS BOURDET
ERNEST CARREY
JOHN N. McCLINTOCK

December 21, 1956

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1957

California Legislature
Special Assembly Committee on Legislative Representation
Charles W. Myers, Chairman
Room 4120, State Capitol
Sacramento, California

Gentlemen:

This letter is to advise you that the following have been authorized to represent the Walnut Valley Water District as Legislative Advocates.

Mr. Morgan W. Lowery, Attorney for the District
California Bank Bldg., Pomona, California

Mr. Edmund F. Airey, General Manager & Treasurer
Walnut Valley Water District
1539 South Brea Canyon Cutoff Road
Walnut, California.

Very truly yours,

WALNUT VALLEY WATER DISTRICT

Mr. Jack T. Monroe
President

Josephine I. Pilaro
Secretary

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1957

4 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name EDMUND F AIREY

Business Address 1539 SOUTH BREA CANYON CUTOFF ROAD, WALNUT, CALIFORNIA

Sacramento Address NONE PERMENANT Date of Filing December 21,1956

(1) The name and address of the person by whom employed

WALNUT VALLEY WATER DISTRICT

1539 SOUTH BREA CANYON CUTOFF ROAD, WALNUT, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

WALNUT VALLEY WATER DISTRICT

(3) The duration of such employment:

1957 LEGISLATIVE SESSION

(4) How much you are paid and are to receive:

TREASURER OF WALNUT VALLEY WATER DISTRICT $1000.00 PER ANNUM

GENERAL MANAGER OF WALNUT VALLEY WATER DISTRICT $500 00 PER MONTH

(5) By whom you are paid or are to be paid:

WALNUT VALLEY WATER DISTRICT

(6) What expenses are to be included:

TRAVEL EXPENSE, MEALS & LODGING

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, EDMUND F AIREY (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edmund F. Airey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of December A.D. 19 56.

Josephine I. Pilaro
(Official authorized to administer oath)

My Commission Expires July 23, 1960

FILED WITH
LEGISLATIVE AUDITOR

5 FORM 2 FOR REGISTRATION JAN 8 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name A.E.Albertoni

Business Address 4685 Geranium Place, Oakland, Calif.

Sacramento Address Senator Hotel Date of Filing Jan 8, 1957

(1) The name and address of the person by whom employed

Federated Fire Fighters of California

1026 E. Angeleno Ave. Burbank Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Federated Fire Fighters of California(Professional Fire Fighters

(3) The duration of such employment.

Legislation Session

(4) How much you are paid and are to receive:

Expenses only

(5) By whom you are paid or are to be paid

Federated Fire Fighters of Calif.

(6) What expenses are to be included·

personal and actual expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF_____)

I, A E Albertoni, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A E Albertoni
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of JAN
A.D. 19 57.

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

6 JAN 8 1957

Federated Fire Fighters of California

The State Council of Professional Fire Fighters

AFFILIATED WITH
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
CALIFORNIA STATE FEDERATION OF LABOR
PUBLIC EMPLOYEES CONFERENCE
CALIFORNIA LABOR LEAGUE FOR POLITICAL EDUCATION
A F L C I O

President
A E ALBERTONI
4685 Geranium Place
Oakland 19, Calif

Chairman of Executive Board
RAY SHUKRAFT
4375 Arizona Street
San Diego 4, Calif

Secretary-Treasurer
GLYN E LISTER
1026 E. Angeleno Ave
Burbank, Calif

Vice Presidents

North
LOUIS DEVECCHIO
1016 N Fruit Ave.
Fresno, Calif

Central
LEIF BRANDIN
495 Castano
Pasadena 8, Calif

South
T J RIZZO
7219 Killdee Street
Long Beach 8, Calif

Affiliated Locals

55 - Oakland
145 San Diego
188 - Richmond
372 Long Beach
509 Santa Ana
522 Sacramento
652 Eureka
689 Alameda
748 - Los Angeles
753 - Fresno
776 - Glendale
778 Burbank
809 Pasadena
873 San Jose
891 San Bernardino
1014 - Los Angeles Co
1050 - Santa Rosa
1109 Santa Monica
1136 San Pablo
1138 Torrance
1154 - Palm Springs
1156 Pomona
1165 - Santa Clara Co
1167 Los Altos
1168 Monterey Park
1171 Santa Clara
1180 Fresno County
1186 Vallejo
1195 - Montebello
1218 - Seaside
1221 Signal Hill
1225 Lodi
1227 Berkeley
1239 - Stockton
1230 Mount Diablo
1251 Lafayette
1245 San Joaquin Co

Federal Locals

Bay Area - Alameda
N.A.S. - Alameda
Treasure Island
Moffett Field
Con 11th Naval
San Diego Area
Oak Knoll
China Lake
Mare Island
San Francisco
Naval Shipyard
Ventura County
Edwards A.F.B
Oakland NSC

January 2, 1957

To Whom It May Concern:

This is to certify that at a meeting of the Executive Board of the Federated Fire Fighters of California, held in Los Angeles, California on November 27, 1956, Captain A.E. Albertoni was duly appointed Legislative Advocate in behalf of this Federation and all its affiliated locals.

He shall have full authority to speak for this Federation before any committee of the California State Assembly, or to appoint some member of this Federation to assist him or appear in his absence.

Signed and Officially Sealed by:

Glyn E. Lister

Glyn E. Lister, Secretary-Treasurer
Federated Fire Fighters of California

CALIFORNIA
STATE FIREMEN'S ASSOCIATION, Inc.

ORGANIZED NOVEMBER 10, 1922

To secure legislation for shorter work week, state-wide civil service, pension laws, and other measures working conditions for the Firemen of California and advancement of laws for protection of life property from fire.
Official Publication "THE CALIFORNIA FIREMAN" Issued By and For The Firemen

PRESIDENT
HAROLD McBETH
733 WEST BUHNE ST
EUREKA CALIF

NORTHERN VICE PRESIDENT
HARVEY N. GRUBER
1338 STEWART ST
SANTA ROSA, CALIF

CENTRAL VICE PRESIDENT
HARRY M. DYCK
2318 WELDON WAY
FRESNO CALIF

SOUTHERN VICE PRESIDENT
HOWARD B. TUCKER
3132 LOS OLIVAS LANE
LA CRESCENTA CALIF

NORTHERN DIRECTOR
LEE ANDERSON
140 NO. SACRAMENTO ST
SUSANVILLE CALIF

CENTRAL DIRECTOR
ROBERT H. KEARNEY
1840 VISALIA AVE
BERKELEY CALIF

JR. PAST PRESIDENT
VANCE TRIVETT
3048 GROVE ST
VENTURA CALIF

SECRETARY-TREASURER
E. L. (DENO) ALBRECHT SR
728 17TH ST
SAN BERNARDINO CALIF

MEMBERSHIP CLERK
TED SCHNEIDER
1332 WEST 87TH ST
LOS ANGELES 44, CALIF

ASSOCIATION COUNSEL
EDWIN J. REGAN
WEAVERVILLE, CALIF

"The California Fireman"
HAROLD McBETH
MANAGING EDITOR
BOB GREELY, EDITOR
AND
BUSINESS MANAGER
1609 COTTAGE GROVE AVE
SAN MATEO CALIF

Harold McBeth.

1957 Conference, San Mateo

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name

Business Address

Sacramento Address Date of Filing

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

(3) The duration of such employment.

(4) How much you are paid and are to receive.

(5) By whom you are paid or are to be paid:

(6) What expenses are to be included:

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of November A.D. 1956.

(Official authorized to administer oath)
NOTARY PUBLIC
My Commission expires February 15 1960

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1957

9 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Bruce F. Allen

Business Address 926 J Street Building, Sacramento 14, California

Sacramento Address same Date of Filing Jan. 3,1957

(1) The name and address of the person by whom employed

Redevelopment Agency of the City of Sacramento

600 California Fruit Building, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

same

(3) The duration of such employment.

1957 regular session

(4) How much you are paid and are to receive

$100 a day, except $150 a day for formal appearance, plus necessary out-of-pocket expenses

(5) By whom you are paid or are to be paid.

(1) above

(6) What expenses are to be included:

Travel, telephone, and others of a similar nature

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACTO.)

I, Bruce F. Allen, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bruce F. Allen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3d day of January A.D. 1957.

(Official authorized to administer oath)
Notary Public in and for said
county and state

10 CERTIFICATE

The undersigned, Joseph T. Bill, hereby certifies:

That he is now the duly qualified Secretary of The Redevelopment Agency of the City of Sacramento

and in charge of the records of said organization; that the foregoing is a full, true and correct copy of the original Resolution No. 170, adopted by the Redevelopment Agency on January 2, 1957

on file in his office.

IN WITNESS WHEREOF, the undersigned has executed this certificate and affixed the seal of said organization this 2nd day of January, 1957.

Joseph T. Bill
Secretary
Title

(SEAL)

Adopted January 2, 1957

11

RESOLUTION NO. 170

BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO: That Martin McDonough and Bruce F. Allen, of legal counsel for this Agency, are, and each of them is, hereby authorized to represent this Agency before the Legislature of the State of California pursuant to the provisions of section 9906 of the Government Code.

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

12

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HOWARD P. ALLEN

Business Address P.O. Box 351, LOS ANGELES 53, CALIFORNIA

Sacramento Address SENATOR HOTEL Date of Filing 1/7/57

(1) The name and address of the person by whom employed

SOUTHERN CALIFORNIA EDISON COMPANY
1204 Edison Building
601 W. 5th St., Los Angeles 53, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

SOUTHERN CALIFORNIA EDISON COMPANY

(3) The duration of such employment.

I was employed by the Southern California Edison Co. on 3/15/54

(4) How much you are paid and are to receive:
I receive a monthly salary and no additional compensation for time spent in Sacramento, Calif. I will show on my monthly reports the proportionate part of my salary attributable to legislative activities.

(5) By whom you are paid or are to be paid:

SOUTHERN CALIFORNIA EDISON COMPANY

(6) What expenses are to be included:

In addition to my monthly salary I am also reimbursed for actual expenses incurred by me in connection with my employment by Southern California Edison Company. Such actual expenses include living, travel and other expenses.

In my opinion the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment. However, I am filing this statement as a matter of record.

I, HOWARD P. ALLEN (name of registrant), being duly sworn, depose [illegible] that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to [illegible] before me this 7th day of January A.D. 19 57

Barbara Lowe
(Official authorized to administer oath)
NOTARY PUBLIC
[illegible]

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

13

SOUTHERN CALIFORNIA EDISON COMPANY
EDISON BUILDING • P O BOX 351
LOS ANGELES 53 CALIFORNIA

BRUCE RENWICK
VICE PRESIDENT
AND GENERAL COUNSEL

January 4, 1957

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Howard P. Allen, Assistant to Vice President of this Company is authorized to represent the Southern California Edison Company during the 1957 Regular Session of the Legislature and any Special Sessions that may be called during this year in connection with any Legislation that may affect the interests of this Company.

I shall be grateful if you will issue credentials to him.

Very truly yours,

Bruce Renwick

BR:sp

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name CASS D ALVIN

Business Address 117 W 9TH ST. GARLAND Bldg. L.A.

Sacramento Address SENTOR HOTEL Date of Filing 1/4/57

(1) The name and address of the person by whom employed

UNITED STEEL WORKERS OF AMERICA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

UNITED STEEL WORKERS OF AMERICA

(3) The duration of such employment:

INDEFINITE

(4) How much you are paid and are to receive.

$ 704.00

(5) By whom you are paid or are to be paid.

UNITED STEEL WORKERS OF AMERICA

(6) What expenses are to be included:

300.00 PER MO.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF_____) ss

I, CASS D. ALVIN., being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Cass D. Alvin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of Jan A.D. 19 57.

Anita J. Owen
(Official authorized to administer oath)

My Commission Expires Jan 23 1960

SUB-DISTRICT #1

UNITED STEELWORKERS OF AMERICA

2780 EAST GAGE AVENUE • P O BOX 466 • HUNTINGTON PARK CALIF

TELEPHONE LUDlow 7 1211

15

January 3, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

State of California
Sacramento, California

TO WHOM IT MAY CONCERN:

We wish Thomas Consiglio to represent the UNITED STEELWORKERS OF AMERICA, AFL-CIO, in all matter of legislation.

Yours very truly,

UNITED STEELWORKERS OF AMERICA, AFL-CIO

Charles J. Smith
Director - District 38

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

[illegible]

(3) The duration of such employment.

[illegible]

(4) How much you are paid and are to receive.

[illegible]

(5) By whom you are paid or are to be paid.

[illegible]

(6) What expenses are to be included.

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF [illegible])

I, [illegible], being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December A.D. 1956.

[illegible]
(Official authorized to administer oath)

My commission expires October 5, 1960

FILED WITH
LEGISLATIVE AUDITOR

17

ANCL

DEC 31 1956

ASSOCIATION of NORTHERN CALIFORNIA LOGGERS

CARL ANDERSON, Secretary-Manager

P O Box 552 ARCATA, CALIFORNIA HI llside 2-5601

[illegible]

OFFICERS

H C SKELTON PRESIDENT
SKELTON LOGGING CO

DARTH LARKIN VICE PRESIDENT
W R & L LOGGING CO

KENNETH PEASE TREASURER
ACCOUNTING SERVICE

DIRECTORS

R L DAVIS
DAVIS & BREDE TIMBER CO

ROBERT SPOO
PRECISION LUMBER CO

ED HAMPTON
LITTLE FALLS LOGGING

WALTER FRIESEN
R C MILLER LOGGING

A R TREADWAY
TREADWAY LOGGING

ROSCOE DENNEY
ROSCOE DENNEY LOGGING

EMMETT BAUGH
EMMETT BAUGH INC

BORDON WALKER
WALKER LOGGING

KEEP CALIFORNIA GREEN

State of California
[illegible] Auditor
[illegible] Bldg.
[illegible] 14, California

[illegible]

[illegible] certify [illegible],

[illegible] of the Association of

Northern California Loggers, [illegible]

to act for the Association [illegible] of

legislative advocate.

[illegible]

H C Skelton

FILED WITH
LEGISLATIVE AUDITOR

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FORM 2 FOR REGISTRATION

JAN 14 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name T. D. ANDERSON

Business Address 112 Market Street - Room 607, San Francisco 11, California

Sacramento Address none Date of Filing 1/11/57

(1) The name and address of the person by whom employed

EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA

H. B. Smith, President, 57 Post Street, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Above Association

(3) The duration of such employment:

1957 Legislative Session

(4) How much you are paid and are to receive:

Fifty Dollars for each day I am required to be in Sacramento on behalf of the Association

(5) By whom you are paid or are to be paid.

Above Association

(6) What expenses are to be included:

Everything

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY AND COUNTY OF SAN FRANCISCO)

I, T. D. ANDERSON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

T. D. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of January A.D. 1957.

[illegible]
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco,
State of California
My Commission Expires November 22 1958

FILED WITH
LEGISLATIVE AUDITOR

EMPLOYMENT AGENCIES ASSOCIATION JAN 15 1957
of NORTHERN CALIFORNIA

19

January 10, 1957

The Chairman
Legislative Committee on Legislative Representation
California Legislature
Sacramento, California

Dear Sir:

This letter will notify you that Dr. T. D. Anderson, 112 Market Street, San Francisco, California has been engaged to represent the Employment Agencies Association of Northern California before the legislature for the current session. If any further information is desired, please address the writer.

Respectfully yours,

Harry B. Smith Jr.
President

c/o Pacific Audit & System Co. Agency
57 Post Street
San Francisco 4, California

AFFILIATED WITH THE NATIONAL EMPLOYMENT BOARD

20



SINCE 1938
Complete Service Bureau

CHESTER J ANTOS M D
MEDICAL DIRECTOR

PHONE BE 4-6171
338 MAPLE STREET
SAN DIEGO 3 - CALIFORNIA

December 26, 1956

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

Mr. A. Alan Post
Legislative Auditor
California Legislature
Special Assembly Committee on Legislative Representation
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Dr. Chester J. Antos to act as Legislative Advocate for the Complete Service Bureau.

Very truly yours,

COMPLETE SERVICE BUREAU

George R. Stevenson, M.D.
President

GRS/fh

FORM 2 FOR REGISTRATION

21

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Chester J. Antos, M.D.

Business Address 328 Maple Street, San Diego 3, Calif.

Sacramento Address _____ Date of Filing 12/17/56

(1) The name and address of the person by whom employed

Complete Service Bureau

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Complete Service Bureau

(3) The duration of such employment:

Indefinite.

(4) How much you are paid and are to receive:

Out-of-pocket expense.

(5) By whom you are paid or are to be paid:

Complete Service Bureau.

(6) What expenses are to be included:

Food, transportation and lodging.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF San Diego) ss

I, Chester J. Antos (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chester J. Antos
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of December A.D. 1956.

Pauline Pegg Villean
(Official authorized to administer oath)

[illegible] Sept. 1, 1959

22

CALIFORNIA ASSOCIATION OF CHIROPODISTS INC
OFFICE OF PRESIDENT
ROBERT SHOR D S C
4480 CRENSHAW BOULEVARD
LOS ANGELES 43 CALIFORNIA

December 21, 1956

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Re Legislative Advocate Registration

Dear Mr. Post

Our attorney, John A. Arguelles of Los Angeles, California, has informed me, as President of the Calif. Association of Chiropodists, that your office requires written authorization for his official registration as our legislative advocate.

Mr. Arguelles has been representing my Association in the capacity of our legislative advocate since October, 1955. He is presently registered with your office. We wish him to be similarly recognized in the coming General Session of the State Legislature, as our official spokesman.

Yours very truly,

Robert Shor, DSC

Dr. Robert Shor, D.S.C.
President, California
Assn. of Chiropodists

23

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J . . .

Business Address [illegible] Atlantic Blvd., Los Angeles 22, Calif.

Sacramento Address 1401 Riverside Boulevard, Sacramento 14, California Date of Filing October, 1 [illegible]

(1) The name and address of the person by whom employed

California Association of Cardiologists' Office of Executive Secretary, 1401 Riverside Blvd., Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Association of Cardiologists.

(3) The duration of such employment.

From October, 1956, through the general session of 1957.

(4) How much you are paid and are to receive:

Total sum of $2,500.00, paid in five installments of $500.00 each over the period mentioned.

(5) By whom you are paid or are to be paid

California Association of Cardiologists.

(6) What expenses are to be included.

Traveling expenses, and entertainment of a legislative nature.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J . . . . . (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Arguelles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December A.D. 19 56.

(Official authorized to Administer oath)

FILED WITH
LEGISLATIVE AUDITOR
JAN 2 1957

24

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lewis E. Arnold

Business Address Room 600 City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator Date of Filing 12/27/56

(1) The name and address of the person by whom employed

The City of Los Angeles, a municipal corporation

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The City of Los Angeles, a municipal corporation

(3) The duration of such employment:
Indefinite. By resolution of the City Council adopted December 11, 1956, I am directed to attend all regular and special sessions of the Legislature.

(4) How much you are paid and are to receive:

My salary as Engineer of Administration is $17,000 per annum.

(5) By whom you are paid or are to be paid:

City of Los Angeles

(6) What expenses are to be included:

All costs and expenses incident to performance of duties as authorized representative of City Council of City of Los Angeles under Section 50023 of the Government Code.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Lewis E. Arnold (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of Dec. A.D. 19 56

Henry P. Ris
(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California

My Commission [illegible], 1957

CITY OF LOS ANGELES
CALIFORNIA

WALTER C. PETERSON
CITY CLERK

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

OFFICE OF THE
CITY CLERK
ROOM 193 CITY HALL
LOS ANGELES 12
MICHIGAN 5211

WHEN MAKING INQUIRIES RELATIVE TO THIS MATTER REFER TO FILE NO. 77111

NORRIS POULSON
MAYOR

25

December 11, 1956

Honorable Norris Poulson, Mayor
City Administrative Officer
Chief Legislative Analyst
City Attorney
Controller
Treasurer
City Clerk
Wm. H. Neal, Asst. City Attorney (with 3 certified copies)
Lewis E. Arnold, Engineer of Administration (with 3 certified copies)

Board of Public Works - 8
Councilman Henry
Councilman Roybal
Councilman Debs

Greetings:

At the meeting of the Council held December 11, 1956, the following Resolution was adopted:

"Whereas, the Legislature of the State of California will convene in regular session at Sacramento on January 7, 1957, and the best interests of the City of Los Angeles require that this Council have authorized representatives in Sacramento during sessions of the Legislature as authorized by Section 50023 of the Government Code of this State;

"NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Los Angeles, being the legislative body thereof, that William H. Neal, Principal Assistant City Attorney, and Lewis E. Arnold, Engineer of Administration of said City, public officials of said City acting in their official capacity, be and they are hereby appointed and designated as the duly authorized representatives of the City of Los Angeles at Regular and Special Sessions of the Legislature of the State of California, to attend the sessions of said Legislature and Committees thereof, and present information to aid the passage of legislation which the City Council deems beneficial to the City of Los Angeles or to prevent the passage of

CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original letter embodying the action of the Council of the City of Los Angeles taken at its meeting held December 11, 1956.

C.F. 77111

on file in my office, and that I have carefully compared the same with the original

In Witness Whereof, *I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this* 13th *day of* December, 1956.

Walter C. Peterson
City Clerk of the City of Los Angeles

By Albert Ansatti
Deputy

Form Clerk 22—136—3-56

LEGISLATIVE AUDITOR

JAN 7 1957

26

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address El Rancho Hotel Date of Filing Jan 7, 1957

(1) The name and address of the person by whom employed

Brotherhood of Railroad Trainmen, California Legislative Board

844 Pacific Building, San Francisco 3, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Members of the Brotherhood of Railroad Trainmen

(3) The duration of such employment.

Elected to four year term, ending December 31, 1959

(4) How much you are paid and are to receive:

Monthly salary $767.46

$15.00 Per Deim when away from San Francisco

(5) By whom you are paid or are to be paid:

California Legislative Board, Brotherhood of Railroad Trainmen

(6) What expenses are to be included:

As above $15.00 Per Deim when away from San Francisco.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, G.W. Ballard (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

G.W. Ballard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan A.D. 1957.

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

JAMES E. HOWE
CHAIRMAN
4205 EAGLE ROCK BLVD
LOS ANGELES 41 CALIF

NORMAN N. GREEN
VICE CHAIRMAN
P. O. BOX 427
DUNSMUIR CALIFORNIA

JOHN McGILLICUDY
SECRETARY
1798 9TH AVENUE
SACRAMENTO 18 CALIF

27

Brotherhood of Railroad Trainmen

California Legislative Board

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1957

G. W. BALLARD
STATE REPRESENTATIVE
844 PACIFIC BUILDING SAN FRANCISCO 3 CALIFORNIA

IN REPLY REFER TO FILE NO. CR-859

2 January 1957

Legislative Auditor
State of California
Capitol Building
Sacramento, California

Dear Sir:

This is to certify that G.W. Ballard, State Representative of the Brotherhood of Railroad Trainmen, 844 Pacific Building, San Francisco 3, California, is authorized to represent this organization during the years 1957-1958 at the California Legislature in all legislative matters directly or indirectly affecting our membership in this State.

Very truly yours,

John McGillicudy, Secretary
California Legislative Board

FILED WITH
LEGISLATIVE AUDITOR
JAN 8 1957

FORM 2 FOR REGISTRATION

28

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William H. Barton

Business Address 693 Sutter Street, San Francisco, California

Sacramento Address 11th and "L" Building Date of Filing January 7, 1957

(1) The name and address of the person by whom employed

California Teachers Association, 693 Sutter Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Teachers Association

(3) The duration of such employment: Permanent employee of the Association, but working only part-time as a legislative advocate.

(4) How much you are paid and are to receive. Full time salary is $7250.00 annually. Only one half year is devoted to legislative work. $3625.00 would be proper assignment of salary to legislative advocate duties.

(5) By whom you are paid or are to be paid

California Teachers Association

(6) What expenses are to be included: Ordinary and usual living and business expenses such as meals, transportation, etc--the same allowable expenses to staff members of the association when away from home on business.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF _____)

I, William H. Barton, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Barton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JAN A.D. 19 57.

(Official authorized to administer oath)

Founded 1863 California Teachers Association

693 SUTTER STREET • SAN FRANCISCO 2 • PROSPECT 4 41[illegible]

29

January 3, 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Mr. William H. Barton has been delegated by the California Teachers Association to represent the Association as an advocate at sessions of the State Legislature.

Kindly register Mr. Barton and give him the necessary advocate's card.

Cordially yours,

Jack D. Rees
President

JDR es

LOS ANGELES CHAMBER OF COMMERCE

404 SOUTH BIXEL ST
LOS ANGELES 54,

HAROLD W. WRIGHT
GENERAL MANAGER

December 26, 1956

30

FILED WITH
LEGISLATIVE AUDITOR

DEC 27 1956

Mr. Allen Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post.

This is to advise you that Mr. Charles P. Bayer, Assistant to the President of the Los Angeles Chamber of Commerce, will continue to be our Legislative Advocate.

During the periods when he is in Sacramento, his office will be located in room 732, Senator Hotel, Sacramento, California.

Yours very truly,

LOS ANGELES CHAMBER OF COMMERCE

Harold W. Wright
General Manager

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FILED WITH
LEGISLATIVE AUDITOR

DEC 27 1956

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Charles P. Bayer

Business Address 404 South Bixel Street, Los Angeles 54, California

Sacramento Address Hotel Senator, Sacramento Date of Filing Dec. 26, 1956

(1) The name and address of the person by whom employed

Los Angeles Chamber of Commerce

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Los Angeles Chamber of Commerce

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive: That portion of my salary and expense applicable to my legislative activities, which are only incidental to my employment as Assistant to the President of the Los Angeles Chamber of Commerce.

(5) By whom you are paid or are to be paid:

Los Angeles Chamber of Commerce

(6) What expenses are to be included: Salaries, office expenses, lodging, meals, transportation, communications, entertainment, etc. I certify that I shall render an itemized account covering these items which are applicable to my legislative activities, on or before the tenth of each calendar month.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Charles P. Bayer, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles P. Bayer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of December A.D. 1956.

Angela Nolan
(Official authorized to administer oath)
Notary Public

EAST MODESTO INDUSTRIAL ASSOCIATION

32

KENNAN H BEARD, Secretary
P O BOX 561 DIAL 2-0752
MODESTO - CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
DEC 27 1956

DECEMBER 20, 1956

TO WHOM IT MAY CONCERN:

THIS AUTHORIZES MR. KENNAN H. BEARD, SECRETARY OF THE EAST MODESTO INDUSTRIAL ASSOCIATION TO REPRESENT THEM IN ANY AND ALL MATTERS COMING BEFORE THE LEGISLATURE AND IN THEIR BEHALF.

RESPECTFULLY,

EAST MODESTO INDUSTRIAL ASSOCIATION

Thomas Prokes

THOMAS PROKES, PRESIDENT

JP

FILED WITH
LEGISLATIVE AUDITOR

DEC 27 1956

FORM 2 FOR REGISTRATION

33

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name KENNAN H. BEARD

Business Address 720 - 10TH ST., MODESTO, CALIF. (P.O. BOX 561)

Sacramento Address ~~~~~ Date of Filing DEC. 20, 1956

(1) The name and address of the person by whom employed

EAST MODESTO INDUSTRIAL ASSOCIATION, P.O. BOX 561, MODESTO, CAL.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

EAST MODESTO INDUSTRIAL ASSOCIATION, P.O. BOX 561, MODESTO

(3) The duration of such employment:

FULL LEGISLATIVE SESSION

(4) How much you are paid and are to receive

EXPENSES INCURRED

(5) By whom you are paid or are to be paid

EAST MODESTO INDUSTRIAL ASSOCIATION

(6) What expenses are to be included:

MILAGE, MEALS, ROOM, INCIDENTALS

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF STANISLAUS

I, KENNAN H. BEARD (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kennan H. Beard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of December A.D. 1956.

Richard L. Olsen
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

FORM 2 FOR REGISTRATION

34

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert J. Beckus

Business Address 2330 West 3rd St.; Los Angeles 57, California

Sacramento Address Hotel Senator Date of Filing 12-26-56

(1) The name and address of the person by whom employed

Dairy Institute of California 2330 West 3rd St.; Los Angeles 57

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Dairy Industry as represented above.

(3) The duration of such employment.

Year 'round - trade association

(4) How much you are paid and are to receive:

$750 per month plus actual expenses

(5) By whom you are paid or are to be paid:

Dairy Institute of California

(6) What expenses are to be included:

Living and miscellaneous

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Robert J. Beckus (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert J. Beckus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of December A.D. 1956.

Bernard Boer
(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, CALIF.

FILED WITH
LEGISLATIVE AUDITOR

35 DAIRY INSTITUTE OF CALIFORNIA

JAN 4 1957

OFFICERS AND DIRECTORS

Clarence Michel, President
Edgemar Farms
Venice

C. V. Hansen, 1st Vice-Pres.
Crystal Cream & Butter Co.
Sacramento

R. E. Osborne, 2nd Vice-Pres.
Kendrick Creamery Co.
Los Angeles

Merritt Adamson, Jr
Adobe Milk Farms
Los Angeles

Michael H. Dolan
Driftwood Dairy
El Monte

George Sanders
Petaluma Co-op. Creamery
Petaluma

Al Ferrari
Red Top Dairy Products, Inc.
Vallejo

John Fitzpatrick
McCall's Dairy Products Co.
Redding

E. A. Green
Green Glen
San Francisco

L. Clifford Hanworthy
Beatrice Foods Co.
Los Angeles

L. E. Kaas
Carnation Company
Los Angeles

T. D. Lewis
Arden Farms Co.
Los Angeles

L. A. Mealy
Gunflint Dairy Products Assn.
San Diego

R. C. Meeker
Foremost-Golden State Co.
San Francisco

Wayne Peacock
Wayne's Dairy
Bakersfield

F. L. Pollitzer
Pollitzer Dairy Farms
Pico

Lewis E. Terrance
The Borden Company
San Francisco

H. S. Wakefield, Manager

December 28, 1956

2930 WEST THIRD STREET
PHONE DUNKIRK 8 5408
LOS ANGELES 57 CALIF

Legislative Auditor
State Capitol Building
Sacramento, California

Re Legislative Advocate filing

Dear Sir.

Please be advised that the Dairy Institute of California, a statewide trade association representing dairy products processors and distributors, will be represented by the following named two persons as Legislative Advocates at the 1957 Session of the Legislature:

Harold S. Wakefield
Robert J. Beckus

Your approval of these individuals as our representatives will be appreciated.

Respectfully yours,

Clarence Michel

Clarence Michel,
President

CM:lb

FILED WITH
LEGISLATIVE AUDITOR

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FORM 2 FOR REGISTRATION

JAN 7 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.8.

Name GLEN BEHYMER

Business Address 415 Auditorium Bldg., 427 W. Fifth St., Los Angeles 13, California
c/o Kenneth G. McGilvray

Sacramento Address Forum Bldg., Sacramento 14 Date of Filing

(1) The name and address of the person by whom employed

Self-employed lawyer, but will appear as a legislative representative of Building Material Dealers' Credit Association, 2351 W. Third St., Los Angeles 57
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work: I am compensated for so doing when representing Building Material Dealers' Credit Association, also as a lawyer interested in good statutory law in the State of California with wide experience in the building industry.

(3) The duration of such employment:

If and when employed it will be especially for occasional appearances before the legislature.

(4) How much you are paid and are to receive:

No retainer, but will be paid the reasonable value of appearing as a lawyer and representative of the Association when so appearing.

(5) By whom you are paid or are to be paid:

If compensated will be paid by Building Material Dealers' Credit Association the reasonable value of services rendered.

(6) What expenses are to be included:

If called to Sacramento in the performance of said service the actual traveling and maintenance expense while going and coming and while in attendance at Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss

I, GLEN BEHYMER (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Glen Behymer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of January A. D. 1957.

Agnes Johnson
(Official authorized to administer oath)

In and for

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

37

December 6, 1956

To Whom It May Concern.

This is to advise that Attorney Glen Behymer is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1957 Regular Session of the California Assembly or Senate, as the official representative of this Association.

Yours very truly,

W. R. Loper
President

PACIFIC UNION CONFERENCE

CALIFORNIA ARIZONA NEVADA UTAH HAWAIIAN ISLANDS

1545 NORTH VERDUGO ROAD
POST OFFICE BOX 146
GLENDALE CALIFORNIA
CHapman 5 1047 CItrus 1 5174

Department of Religious Liberty and Temperance

38

December 19
1 9 5 6

Legislative Auditor
Capitol Building
Sacramento,

Dear Sir,-

This is to inform you that Roy L. Benton is in the employ of the Pacific Union Conference of Seventh Day Adventists, 1545 North Verdugo Road, Glendale, and is authorized to represent the organization [illegible] Legislative [illegible].

Respectfully yours,

G. L. Bauer
President
Pacific Union Conference of
Seventh Day Adventists

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Roy L.Benton

Business Address 1545 North Verdugo Road, Glendale, California

Sacramento Address Hotel Land Date of Filing Dec. 19, 1956

(1) The name and address of the person by whom employed

Pacific Union Conference, Seventh Day Adventists

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Pacific Union Conference, Seventh Day Adventists

(3) The duration of such employment:

Until March 1, 1959

(4) How much you are paid and are to receive:

$430.00 per month plus travel, hotel and meals.

(5) By whom you are paid or are to be paid:

Pacific Union Conference, Seventh Day Adventists

(6) What expenses are to be included:

Travel, room and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Roy L Benton, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Roy L Benton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of December A.D. 19 56.

Ernest L Ehrlich
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires Aug. 24 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

40

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Coleman Arthur Blease

Business Address 1830 Sutter Street, San Francisco, California

Sacramento Address 1710 10th Street Date of Filing

(1) The name and address of the person by whom employed

Friends Committee on Legislation

1830 Sutter Street, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Friends Committee on Legislation

(3) The duration of such employment:

January to June 1957

(4) How much you are paid and are to receive:

Four hundred dollars per month

(5) By whom you are paid or are to be paid.

Friends Committee on Legislation

(6) What expenses are to be included:

Traveling and incidental expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Coleman Arthur Blease, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Coleman A. Blease
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of JAN A.D. 19 57.

(Official authorized to administer oath)
CHAS J HAGERTY

Friends Committee on Legislation ☆ Northern California Office

1830 Sutter Street, San Francisco 15, Calif Telephone WEst 1-1764

MADGE SEAVER *Chairman*
GEORGES WEBER *Treasurer*
TREVOR K THOMAS *Executive Secretary*

A Regional Office of Friends Committee on National Legislation 104 C St. N. E. Washington, D. C.
E. RAYMOND WILSON *Executive Secretary*

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

41

January 2, 1957

Legislative Auditor
State Capitol Building
Sacramento 14, California

Dear Sir

This letter is to authorize Coleman Blease to act as legislative representative for the Friends Committee on Legislation during the 1957 General Session.

Sincerely,

Madge T Seaver

Madge Seaver
Chairman

MTS/vb

LEGISLATIVE AUDITOR

JAN 2 1957

42

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Al.Brandhofer

Business Address 973 Market Street San Francisco 3- California

Sacramento Address Elk's Club Date of Filing

(1) The name and address of the person by whom employed

Allied Automotive Industries of California ltd.

973 Market Street San Francisco 3- California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Allied Automotive Industries of California ltd.

973 Market Street San Francisco 3- California

(3) The duration of such employment:

Indefinite (Have been an employee for past twenty-five years)

(4) How much you are paid and are to receive:

Salary: $ 50.00 per month (Part time Secretary)

Expenses: $

(5) By whom you are paid or are to be paid:

ALLIED AUTOMOTIVE INDUSTRIES OF CALIFORNIA LTD.

(6) What expenses are to be included:
Living and traveling expenses such as lodging, meals, tips, stenographic service, telephone and telegraph charges, entertainment and incidentals necessary in the conduct of my employment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Al.Brandhofer, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Al Brandhofer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Jan. A.D. 1957.

Marian M. Bruder
(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San Francisco, State of California
My Commission Expires Jan 7 1958

ALLIED AUTOMOTIVE INDUSTRIES of California, Ltd.

AN ASSOCIATION COMPRISED OF OWNERS OF AUTOMOBILE REPAIR SHOPS GARAGES SERVICE STATIONS PARTS JOBBERS AND ALLIED CRAFTS OF THE AUTOMOTIVE REPAIR AND MAINTENANCE INDUSTRY

973 [illegible] MARKET STREET, SUITE [illegible] 307 SAN FRANCISCO 3 Telephone: DOuglas 2-8892, 2-8893

AL BRANDHOFER Executive Secretary

43

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1957

Mr.A.Alan Post
Legislative Auditor
Care of Registrations
Room 306 State Capitol
Sacramento,California

Dear Mr.Post:

Mr.Al.Brandhofer,who submits this letter,is the Executive Secretary of the Allied Automotive Industries of California ltd.,973 Market Street,San Francisco,California.

As such representative,he is authorized to act for and in behalf of said Allied Automotive Industries of California ltd.,in the conducting of his duties as legislative advocate in relation to proposed legislation which may be offered at the Legislature of the State of California affecting said Allied Automotive Industries of California, ltd.

This authorization of Mr.Brandhofer is respectfully submited by him in conformity with the requirement of the Government Code in relation to legislative representation as set forth in Section 9906 (a) of said code,as now in effect.

Yours very truly,

John Shaker, President
Allied Automotive Industries
of California ltd.

John Shaker
3266 San Pablo Ave.,
Oakland,California

MEMBER OF ALLIED AUTOMOTIVE INDUSTRIES OF CALIFORNIA LTD ADVISORY SERVICE

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1957

44

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WANDA G. BRANSTETTER

Business Address Rt. 3, Box 1077, Sacramento, California

Sacramento Address Same as above Date of Filing 1/15/57

(1) The name and address of the person by whom employed

California Association of Airport Executives, Wilmer J. Garrett, President
Fresno Air Terminal, Fresno, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Association of Airport Executives

(3) The duration of such employment.

Legislative session, 1957

(4) How much you are paid and are to receive:

expenses

(5) By whom you are paid or are to be paid

Same as # 1

(6) What expenses are to be included:

Travel, meals, entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Wanda Branstetter, being duly sworn, depose ~~(affirm)~~ that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

/s/ Wanda Branstetter
(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~) before me this 15th day of January A.D. 19 57.

Ruth M Sutton
(Official authorized to administer oath)

A. BEDEL
COMMISSIONER OF PUBLIC WORKS
WILMER J. GARRETT
SUPERINTENDENT OF AIRPORTS
MEMBER AMERICAN ASSOCIATION OF AIRPORT EXECUTIVES
CHARLES T. OVERTON
ASSISTANT SUPERINTENDENT OF AIRPORTS

FRESNO AIR TERMINAL
SHIELDS AND CLOVIS AVENUES
PHONE 8-1481
FRESNO CHANDLER AIRPORT
KEARNEY AND TEHEMA AVENUES
PHONE 8-1810

45

CITY OF FRESNO
FRESNO MUNICIPAL AIRPORTS
FRESNO AIR TERMINAL
FRESNO 3, CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
JAN 15 1957

January 10, 1957

Mrs. Wanda Brandstetter
Brandstetter Airport
Rt. 3, Box 1077
Sacramento, California

Dear Mrs. Brandstetter:

This letter will serve as authorization for you to act in the capacity of a Legislative advocate for and on behalf of the California Association of Airport Executives.

You are hereby authorized to do any and all things compatible with the laws of the State of California to further Legislation favorable to aviation within the State of California.

Very truly yours,

Wilmer J. Garrett

Wilmer J. Garrett, A.A.E.
President, C.A.A.E.

WJG/lt

46

HOLLYWOOD TURF CLUB
OWNERS AND OPERATORS OF *Hollywood Park*
Inglewood, California

December 18, 1956

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
Room 4120, State Capitol
Sacramento 14, California

Dear Mr. Meyers:

This letter constitutes authority from Hollywood Turf Club for Thore Brekke to act as legislative advocate for that organization.

Very truly yours,

HOLLYWOOD TURF CLUB

D. M. Jessup

D. M. Jessup
Assistant Secretary

DMJ:sn
Encls. 2

47

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name THORE BREKKE

Business Address Hollywood Turf Club, 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None Date of Filing Dec. 18, 1956

(1) The name and address of the person by whom employed

Hollywood Turf Club

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Thoroughbred Racing

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive:

Expenses only.

(5) By whom you are paid or are to be paid

Hollywood Turf Club

(6) What expenses are to be included:

Miscellaneous traveling expenses in connection with trips to Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, THORE BREKKE (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thore Brekke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December A.D. 19 56.

(Official authorized to administer oath)

My Commission Expires June 26, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

48

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Raymond L Brennan

Business Address 925 Subway Terminal Building
417 South Hill Street, Los Angeles 13, Calif

Sacramento Address Hotel Senator Date of Filing 12/17/56

(1) The name and address of the person by whom employed

Interment Association of California, 417 South Hill Street, Los Angeles 13

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Interment Association of California

(3) The duration of such employment.

On annual basis. Legislative representation incidental - and no special compensation.

(4) How much you are paid and are to receive.

If pro-rated, amount would be $850 per month during legislative session.

(5) By whom you are paid or are to be paid.

Interment Association of California

(6) What expenses are to be included:

transportation, hotel, dues, meals and other expenses incidental to my stay in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Raymond L. Brennan (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond L Brennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of December A.D. 19 56.

(Official authorized to administer oath)

My Commission Expires Sept 25 1958

49

Interment Association of California

417 SOUTH HILL STREET • LOS ANGELES 13 CALIFORNIA • MUtual 3141

1956 1957
OFFICERS AND DIRECTORS

President
RT. REV. MSGR. EDWARD V. WADE
Director of Catholic Cemeteries
Los Angeles Area

Vice President
WALTER N. BAXTER JR.
Sunset View Cemetery
Berkeley

Secretary Treasurer
JOHN D. GREGG
Fairmount Memorial Park
Whittier

Regional Vice Pres. So. Calif.
GEORGE L. CRAIG II
Angeles Abbey Mausoleum
Compton

Regional Vice Pres. No. Calif.
ARCH L. HOCKING JR.
Oak Hill Memorial Park
San Jose

DR. T. GALT ATWOOD
Oliver Memorial Park
Colma

HAROLD M. BRIGGS
East Lawn Memorial Park
Sacramento

CECIL F. BRYAN JR.
Sunnyside Memorial Park
Long Beach
and
Mountain View Mausoleum
Altadena

RT. REV. MSGR. STEPHEN A. CUMMINS
Director of Catholic Cemeteries
San Francisco Area

DR. HUBERT EATON
Forest Lawn Memorial Park
Glendale

JAMES LEO HALLEY
Woodlawn Memorial Park
Colma

CHARLES B. HUPPEK
Inglewood Park Cemetery
Inglewood

RT. REV. MSGR. THOMAS A. KIRBY
Director of Catholic Cemeteries
Sacramento Area

LAWRENCE T. MOORE
Chapel of the Chimes
Oakland

DR. DAVID H. PAYNE
Rosedale Gardens of Memory
Huntington Beach
and
Woodlawn Cemetery
Compton

EARL TRUSCOTT
Mountain View Cemetery
San Bernardino

DIRECTORS EMERITUS

WALTER N. BAXTER SR.
Sunset View Cemetery
Berkeley

FREEMAN B. CULLOM
Mountain View Cemetery
Oakland

December 17, 1956

RAYMOND LOUIS BRENNAN
FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

To Whom It May Concern:

This is to advise you that Mr Raymond L Brennan, General Counsel of this Association, is hereby authorized to speak on behalf of the Interment Association of California before all legislative committees of the California Legislature

INTERMENT ASSOCIATION OF CALIF.

By. John D. Gregg
Secretary-Treasurer

Celebrating Our Silver Anniversary, February 21 & 22, 1957

Hotel Statler, Los Angeles

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1957

50

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Irving G Breyer

Business Address 135 Van Ness Ave - S.F. Calif

Sacramento Address —— Date of Filing 1/16/57

(1) The name and address of the person by whom employed

San-Francisco Board of Education
135 Van Ness Ave S.F.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

S.F. Board of Education

(3) The duration of such employment.

Permanent.

(4) How much you are paid and are to receive:

$18,100 annual salary

(5) By whom you are paid or are to be paid.

S.F. Bd of Ed.

(6) What expenses are to be included:

Actual

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Irving G Breyer, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving G Breyer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of January A.D. 1957.

(Official authorized to administer oath)

ELMER H. GERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR
JAN 17 1957

SAN FRANCISCO UNIFIED SCHOOL DISTRICT
OFFICE OF SUPERINTENDENT
135 VAN NESS AVENUE
SAN FRANCISCO 2, CALIFORNIA
UNderhill 3-4680

51

January 16, 1957

Secretary of the California State Senate
State Capitol
Sacramento, California

Dear Sir:

The San Francisco Board of Education at its meeting of December 18, 1956, authorized Dr. Harold Spears, Superintendent of Schools, and Irving G. Breyer, Legal Adviser, to appear before the State Legislature at the 1957 session as its official representatives. It would be appreciated if the necessary steps be taken in order that they may be properly registered.

Sincerely,

Harold Spears
Superintendent of Schools

B/js

FILED WITH
LEGISLATIVE AUDITOR
JAN 11, 1957

52

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HALDEN C. BROADERS

Business Address EXETER JUSTICE COURT

Sacramento Address SENATOR HOTEL Date of Filing 1/11/'57

(1) The name and address of the person by whom employed

JUDGES, MARSHALS, CONSTABLES ASSN. of CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

above

(3) The duration of such employment

1957 and 1958 LEGISLATURE

(4) How much you are paid and are to receive.

NOTHING

(5) By whom you are paid or are to be paid

---

(6) What expenses are to be included

Mileage and expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF MADERA)

I, HALDEN C. BROADERS, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Halden C. Broaders
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of Jan A.D. 1957.

(Official authorized to administer oath)

53

Judges, Marshals and Constables Association

STATE OF CALIFORNIA

State Officers
1956-57

President
Judge Charles R. Jameson, *Woodland*

First Vice President
Constable Dehard Johnson *Turlock*

Second Vice-President
Judge Arden T. Jensen *Solvang*

Secretary Treasurer
Judge Leroy E. Bailey *Madera*

Sergeant at Arms
Marshal Francis T. Merriman *Vallejo*

BOARD OF DIRECTORS
*Judge Charles R. Jameson *Woodland*
Constable Dehard Johnson *Turlock*
Judge Arden T. Jensen, *Solvang*
Judge Leroy E. Bailey *Madera*
Judge Acton M. Cleveland *Comptonville*
Judge W. L. Woods, *Tehachapi*
Constable J. H. Forsythe, *Williams*
Constable George Alvarez *Redding*

LEGISLATIVE COMMITTEE
*Judge Fred H. Jacobs *Upland*
Judge Arden T. Jensen, *Solvang*
Judge Richard C. Eldred, *Pacific Grove*
Constable Earl Marshal *Lindsay*
Constable John Menard *National City*

STATE ORGANIZER
Judge Kenneth T. Stone, *Weed*

LEGISLATIVE REPRESENTATIVE
Judge Holden C. Broaders, *Exeter*

STATE COUNSEL
Charles Kaplan
8907 Wilshire Blvd. Beverly Hills

DOCKETS AND FORMS COMMITTEE
*Judge Luther N. Hussey *La Mesa*
Marshall Haskell A. Kelley *Anaheim*
Constable Ernest E. Buxton *Napa*

FINANCE COMMITTEE
*Marshal John Gould, *Santa Barbara*
Judge Lowell L. Jensen *Newman*
Constable H. Eugene Stillman, *Virginia*

CONVENTION COMMITTEE
*Judge Acton M. Cleveland *Comptonville*
Marshal James S. Markey (Ret.) *Santa Monica*
Constable Art Nagant, *Rodeo*

Official Publication
Judges Marshals & Constables Magazine

*Denotes Chairman

Past Presidents
Judge LeRoy E. Bailey *Madera*
Judge Clayton Goodpastor *Roseville*
Judge D. Oliver Gerguino, *Los Banos* (1940 and 1947)
Judge Stewart Magee, *Bakersfield*
Marshal James Markey (Ret.) *Santa Monica*
Judge Fred H. Jacobs *Upland*
Judge John L. Webster *Malibu*
Judge James A. Jeffrey *Salinas*
Judge Paul A. Eymann, *Reedley*
Judge Ray Baugh *Monterey*
Marshal Joe Brookman *Inglewood*
Judge Otto Lachtz *Port Chicago*
Judge Acton M. Cleveland, *Comptonville*
Dep. Marshal Normal Doughty *Stockton*
Judge Glenn D. Corey *Ventura*
Marshal Harold Bakkanson *El Cajon*
Judge Holden C. Broaders *Exeter*

January 11th, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

A. Alan Post, Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Judge Holden Broaders of Exeter, California has been appointed Legislative Representative of the Judges, Marshals and Constables Association of the State of California for the ensuing legislative year of 1957.

Very truly yours

Charles R. Jameson

Charles R Jameson, President
Judges, Marshals and Constables Association of the State of California

CRJ:S

FILED WITH
LEGISLATIVE AUDITOR

JAN 21 1957

FORM 2 FOR REGISTRATION

54

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Elmer P. Bromley.

Business Address 3946 Wilshire Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator. Date of Filing January 21, 1957.

(1) The name and address of the person by whom employed

Names and addresses of employers are on the reverse side of this sheet.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Employers listed on the reverse side of this sheet, and whose letters are attached.

(3) The duration of such employment:

Continuous.

(4) How much you are paid and are to receive:

Compensation $3000.00 per month and actual expenses.

(5) By whom you are paid or are to be paid

By employers listed on the reverse side of this sheet.

(6) What expenses are to be included.

Hotel, food, beverage, telephone, clerical service, traveling, entertainment and other miscellaneous and necessary expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Los Angeles

I, Elmer P. Bromley (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of January A.D. 1957.

Margaret B. Knight
(Official authorized to administer oath)

MARGARET B KNIGHT
NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

55

EMPLOYERS:

Pacific Gas & Electric Co., 245 Market St., San Francisco 6, California.
Southern California Edison Co., P.O.Box 351, Los Angeles 53, California.
Southern California Gas Co., 810 So.Flower St. Los Angeles, California.
Southern Counties Gas Co., 810 So. Flower St., Los Angeles, California.
San Diego Gas & Electric Co., San Diego 12, California.
California Electric Power Comp., P.O.Box 512, Riverside, California.
California Oregon Power Co., Medford, Oregon.

PACIFIC GAS AND ELECTRIC COMPANY

FILED WITH
LEGISLATIVE AUDITOR

245 MARKET STREET

ROBERT H. GERDES
Executive Vice President

SAN FRANCISCO 6, CALIFORNIA

JAN 21. 1957

56

January 8,1957

Mr. Joseph Beek
Secretary
California Senate
Sacramento, California.

Dear Sir:

Elmer P. Bromley is authorized to represent the Pacific Gas and Electric Company in matters affecting legislation during the 1957 Legislative Session and the Budget Session of 1958, and any extraordinary sessions that may occur during the years 1957 and 1958.

Very truly yours,

RHG:S

Robert H. Gerdes

FILED WITH
LEGISLATIVE AUDITOR
JAN 21. 1957

57

SOUTHERN CALIFORNIA EDISON COMPANY
EDISON BUILDING • P O BOX 351
LOS ANGELES 53 CALIFORNIA

BRUCE RENWICK
VICE PRESIDENT
AND GENERAL COUNSEL

January 4, 1957

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Southern California Edison Company during the 1957 Regular Session of the Legislature and any Special Sessions that may be called during this year in connection with any legislation that may affect the interests of this Company.

I shall be grateful if you will issue credentials to Mr. Bromley.

Very truly yours,

Bruce Renwick

FILED WITH
LEGISLATIVE AUDITOR

58

Southern California Gas Company JAN 21. 1957

GAS

810 SOUTH FLOWER STREET • LOS ANGELES CALIFORNIA

Mailing Address
BOX 3249 TERMINAL ANNEX
LOS ANGELES 54 CALIFORNIA

T J REYNOLDS • *Vice President and General Counsel*

January 15, 1957

Mr. Joseph Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Southern California Gas Company during the 1957 Legislative Session and the Budget Session of 1958, and any extraordinary sessions that may occur during the years 1957 and 1958, in connection with any legislation that may affect the interest of this Company, until further notice from the Company.

Very truly yours,

T. J. Reynolds

TJR.fm

59

FILED WITH
LEGISLATIVE AUDITOR
JAN 21 1957

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA

810 SOUTH FLOWER STREET • LOS ANGELES CALIFORNIA
P O Box 2736 Terminal Annex Los Angeles 54

MILFORD SPRINGER
General Counsel

January 17, 1957

Mr. Joseph Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Mr. Elmer P. Bromley is authorized to represent the Southern Counties Gas Company of California during the 1957 Legislative Session and the 1958 Budget Session plus any extraordinary sessions that may occur during the years 1957 and 1958. His authorization includes any legislation that may affect the interest of this corporation.

Very truly yours,

Milford Springer

MILFORD SPRINGER

60

FILED WITH
LEGISLATIVE AUDITOR
JAN 21 1957

SAN DIEGO GAS & ELECTRIC COMPANY
SAN DIEGO 12 CALIFORNIA

E D SHERWIN
PRESIDENT

January 8, 1957

Secretary of the Senate
State of California
Sacramento, California

Dear Sir

Elmer P Bromley is authorized to appear on behalf of the San Diego Gas & Electric Company in matters affecting legislation during the 1957 Legislative Session and the Budget Session of 1958, and any extraordinary sessions that may occur during the years 1957 and 1958

Yours very truly,

E D Sherwin

President

EDS js

61 CALIFORNIA ELECTRIC POWER COMPANY

FILED WITH LEGISLATIVE AUDITOR JAN 21, 1957

RIVERSIDE CALIFORNIA

ALBERT CAGE
PRESIDENT

January 8, 1957

Mr. Joseph Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the California Electric Power Company in matters affecting legislation during the 1957 Legislative Session and the Budget Session of 1958, and any extraordinary sessions that may occur during the years 1957 and 1958.

Very truly yours,

AC·eh

62 THE CALIFORNIA OREGON POWER COMPANY

FILED WITH LEGISLATIVE AUDITOR JAN 21. 1957

OFFICE OF THE PRESIDENT

MEDFORD OREGON

January 10, 1957

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr Beek

This is to inform you that Mr Elmer P. Bromley is authorized to represent The California Oregon Power Company during the 1957-1958 Sessions of the California Legislature in connection with any legislation that may affect the interests of this Company

Respectfully submitted,

ASCummins
la

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1958

JAN 16 1957

63

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name EDWARD A. BROWN

Business Address 1342-23rd Avenue, San Francisco 2, California

Sacramento Address 1514-10th Street Apt. "C" Date of Filing

(1) The name and address of the person by whom employed

California Trailer Park Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Trailer Park Association

(3) The duration of such employment:

During the 1957 session of the California Legislature

(4) How much you are paid and are to receive:

Expense and Mileage

(5) By whom you are paid or are to be paid

California Trailer Park Association

(6) What expenses are to be included

Hotels, meals and incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Edward A. Brown, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January A.D. 1957.

(Official authorized to administer oath)

64

CALIFORNIA TRAILER PARK ASSOCIATION, LTD.



4459 Avocado Street NOrmandy 1-0019 Los Angeles 27, California

January 14, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

Legislative Auditor
State Capitol Building
Sacramento, California

Gentlemen:

This is to advise you that Mr. Edward A. Brown is authorized to represent the California Trailer Park Association as a Legislative Advocate during the 1957 Session of the Legislature.

FRANK GEBHARD
President

RICHARD A. MacDONELL
Secretary

FG:cm

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1957

65

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ROBERT W. BRUCE

Business Address 1414 K STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 K STREET, SACRAMENTO, CALIF. Date of Filing Jan. 8, 1957

(1) The name and address of the person by whom employed

The Pacific Telephone & Telegraph Company

1414 K Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The Pacific Telephone & Telegraph Company

(3) The duration of such employment

Permanent employee of The Pacific Telephone & Telegraph Company

(4) How much you are paid and are to receive.

A prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - will approximate $415 per month on an annual basis.

(5) By whom you are paid or are to be paid

The Pacific Telephone & Telegraph Company

(6) What expenses are to be included:

Meal expense for guests on occasion

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, ROBERT W. BRUCE (name of registrant), being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8 day of Jan A.D. 1957.

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1957

66

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

140 NEW MONTGOMERY STREET • SAN FRANCISCO 5 • CALIFORNIA
TELEPHONE GARFIELD 1-2000

C. O. LINDEMAN
VICE PRESIDENT

January 2, 1957

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Robert W. Bruce, Assistant Vice President, is authorized to represent The Pacific Telephone and Telegraph Company in Legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. Bruce be given the necessary credentials.

Yours very truly,

Vice President

P.S. Since information furnished previously as to name, address, interest, etc., has not changed materially since filed originally for Mr. Bruce, it is presumed that this will not again be required for the 1957 session. If this is not correct, please let us know and we can again fill in Form 2 with similar information.

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

FORM 2 FOR REGISTRATION

67

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Cal F Brumbaugh

Business Address P O Box 111 - Bridgeport - California (Mon. County)

Sacramento Address 1213 H Street Date of Filing ~~1/2/57~~ - 1/4/57

(1) The name and address of the person by whom employed

Calif Association of Highway Patrolmen

1213 H Street - Sacramento - California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Associated Members of The California Association of Highway Patrolmen

(3) The duration of such employment.

Thirty Thru Years

(4) How much you are paid and are to receive:

No Salary - Living Expenses Limited To $15.00 (Fifteen Dollars) A Day

(5) By whom you are paid or are to be paid.

Calif Assn of Highway Patrolmen

(6) What expenses are to be included.

Living Expenses Only

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Mon.)

I, Cal F Brumbaugh, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Cal F Brumbaugh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January A.D. 19 57

(Official authorized to administer oath)

By CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

68

Main Office 1213 H Street, Drawer X Sacramento 3, California
Office of Secretary P O Box 231 Pleasant Hill, California

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

California ASSOCIATION of HIGHWAY PATROLMEN
SACRAMENTO

January 8, 1957

Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Sir:

In accordance with the provisions of Sections 9900 and 9911 of the Government Code, this is to certify that Cal F. Brumbaugh is authorized and designated to act as legislative representative for the California Association of Highway Patrolmen in the California State Legislature.

This is in compliance with Senate Rule 9.7 and Assembly Rule 12.5, and all rules regulating legislative representation.

Respectfully yours,

CALIFORNIA ASSOCIATION
OF HIGHWAY PATROLMEN

W. Howard Jackson
W. Howard Jackson
Executive Manager

WHJ:B

Fred F Berry President

FORM 2 FOR REGISTRATION

69

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Senator Date of Filing December 19, 1956

(1) The name and address of the person by whom employed

BANK OF AMERICA N.T. & S.A., 300 Montgomery Street, San Francisco 20, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

BANK OF AMERICA N.T. & S.A.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.) When monthly statements are filed in compliance with statute, estimate will be made of monthly compensation attributable to legislative representation.

(5) By whom you are paid or are to be paid

See (4) above

(6) What expenses are to be included:

Travel, living, and normal business expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss.

I, WALTER E. BRUNS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of December A.D. 1956.

(Official authorized to administer oath)
Notary Public
and County of San Francisco
State of California
My Commission Expires April 12, 1957

70

CABLE ADDRESS — BANKAMERICA

Bank of America
NATIONAL TRUST AND SAVINGS ASSOCIATION

SAN FRANCISCO HEADQUARTERS

FRANK E. YOUNG
VICE PRESIDENT AND SECRETARY

SAN FRANCISCO 20, CALIFORNIA
December 19, 1956

To Whom it May Concern:

This is to certify that Walter E. Bruns is a Vice President of Bank of America National Trust and Savings Association, and that he has been duly authorized to represent said Bank in connection with all legislative matters pending before both houses of the California Legislature and the committees thereof.

Very truly yours,

Frank E. Young
Vice President and Secretary

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

FORM 2 FOR REGISTRATION

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DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. Charles R. Burks

Home ~~Business~~ Address 1522 South Second Street, Alhambra, California

Sacramento Address Senator Hotel Date of Filing 1-16-57

(1) The name and address of the ~~person by whom employed~~ organization represented

California Congress Parents & Teachers, Inc.

322 West 21st Street, Los Angeles 7 Suite 300

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Legislation which concerns the welfare of children and youth in accordance with the Legislation Platform of the C.C.P.T.

(3) The duration of such employment:

Legislative Sessions for 1957-58

(4) How much you are paid and are to receive:

Actual expense for travel, room and meals

(5) By whom you are paid or are to be paid.

C.C.P.T.

(6) What expenses are to be included:

Travel, hotel, meals, telephone, postage, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, Bernice M Burks, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bernice M. Burks
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January A.D. 1957.

Bett C. Johnson
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento State of California
My Commission Expires February 14, 1958

STATE OFFICE

California

SUITE 300 322 WEST TWENTY FIRST STREET
LOS ANGELES 7, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

CONGRESS OF PARENTS AND TEACHERS, INC.

PRESIDENT
Mrs. Russell Scott
435 California Street
Salinas

FIRST VICE PRESIDENT
Mrs. J. Frank Snowden
311 N. Atlantic Blvd
Alhambra

DIRECTORS OF DEPARTMENTS

Organization
Mrs. C. J. Williams
P. O. Box 809
Turlock

Extension
Mrs. C. H. Culperson
1431 Greenbrier Road
Long Beach 15

Public Welfare
Mrs. Wm. B. McKesson
2128 Adair Street
San Marino

Education
Mrs. Max Colwell
3333 Yorkshire Road
Pasadena

Parent Education and Family Life
Mrs. Foster M. Warwick
Route 5 11532 S. 9th St
Anaheim

Health
Mrs. Harold R. Hartley
4820 Fulton Street
San Diego 16

Communications
Mrs. H. M. Fox Jr.
1316 Buena Vista Avenue
Pacific Grove

RECORDING SECRETARY
Mrs. Adrian Bellinger
2015 Roosevelt Street
Bakersfield

TREASURER
Mrs. W. W. Wood
Route 3 Box 41
Marysville

HISTORIAN
Mrs. M. D. MacMillan
1641 11th Avenue
Sacramento 18

PARLIAMENTARIAN
Mrs. G. J. Sayer
987 Orange Avenue
San Carlos

DIRECTOR OF OFFICE
Mrs. Henry Hultman
1020 San Rafael Avenue
Glendale 2

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January 16, 1957

Mr. J. Allen Post
Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Mr. Post:

The following have been authorized by our Board of Managers as our legislative advocates for the 1957 session of the State Legislature:

Mrs. Charles R. Burks, Legislation Chairman
1522 S. Second Street, Alhambra

Mrs. R. J. Matheison, Asst. Legislation Chairman
2004 Second Street, Hayward

Mrs. Russell Scott, President, 435 California Street, Salinas; Mrs. J. Frank Snowden, First Vice President, 311 N. Atlantic Boulevard, Alhambra; and Mrs. M. D. MacMillan, Historian, 1641-11th Avenue, Sacramento 18, are our official representatives.

Sincerely yours,

Glenn Scott
Mrs. Russell Scott
President

GES:mb

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

'73 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Donald Carlton Burns

Business Address 41 Sutter Street, San Francisco 4, California

Sacramento Address Hotel Senator Date of Filing Jan 13, 1957

(1) The name and address of the person by whom employed

California State Association of Life Underwriters, Inc

41 Sutter Street, San Francisco 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Association of Life Underwriters, Inc.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive.

$500 monthly

(5) By whom you are paid or are to be paid

California State Association of Life Underwriters, Inc.

(6) What expenses are to be included.

Normal living and entertaining expenses while in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Donald C. Burns, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald C. Burns
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of JAN A.D. 1957.

(Official authorized to administer oath)
THOS. J. MALERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

'74

STATE ASSOCIATION OF LIFE UNDERWRITERS

41 SUTTER STREET · SAN FRANCISCO 4 CALIFORNIA · DOuglas 2-4461

January 9, 1957

Secretary of State
State of California
Sacramento, California

My Dear Sir.

This letter is to inform you that Donald C. Burns, Executive Secretary of this Association, has been duly authorized to represent this Association in legislative matters during the 1957 Legislative Session.

Sincerely,

Thomas W. Reneau
President

TWR pc

MEMBER OF THE NATIONAL ASSOCIATION OF LIFE UNDERWRITERS

CALIFORNIA ASSOCIATION OF INSURANCE AGENTS

1404 FRANKLIN STREET • OAKLAND 12, CALIFORNIA

PRESIDENT
JAMES P. BENNETT
1300 W 8TH STREET
PHONE DUNKIRK 8 3174
LOS ANGELES 17

VICE-PRESIDENT
ROGER CHICKERING
810 1ST WESTERN BANK BLDG
PHONE GLENCOURT 1-6084
OAKLAND 12

SECRETARY TREASURER
WILLIAM J HOBIN
125 N SAN JOAQUIN STREET
PHONE HOWARD 8 2831
STOCKTON 2

EXECUTIVE SECRETARY
TREV A. BURROW

DIRECTORS
H H BURGWALD JR
545 S. SPRING STREET
PHONE MICHIGAN 7058
LOS ANGELES 13

MILTON R CHEVERTON
375 SPRECKELS BUILDING
PHONE BELMONT 9 2108
SAN DIEGO 1

DONALD E. DENNON
408 VIRGINIA STREET
PHONE 5 6499
VALLEJO

ROBERT J GRENTHER
9826 E BELMONT AVENUE
PHONE TOWNEY 7 3700
BELLFLOWER

LESLIE E. HACKNEY
107 TRUXTUN AVENUE
PHONE FAIRVIEW 9-0701
BAKERSFIELD

JAMES C HAYBURN
2017 CENTER STREET
PHONE THORNWALL 1 0745
BERKELEY 4

BEN H MILLIKEN
3893 8TH STREET
PHONE OVERLAND 5 2810
RIVERSIDE

JAMES W HORNIS
27 EAST CARRIER PERSIDO
PHONE WOODLAND 8 5125
SANTA BARBARA

H IVAN PARRICK
2815 S W BURBANK BLVD
PHONE THORNWALL 2-4899
BURBANK

JACK SCHROEDER
181 E 9TH STREET
PHONE FIRESIDE 2-1411
CHICO

HAROLD WEHNER
280 PARK AVENUE
PHONE CYPRESS 4 4649
SAN JOSE 10

WILLIAM P WELSH JR
724 E UNION STREET
PHONE SYCAMORE 3 2149
PASADENA

STATE NATIONAL DIRECTOR
B FRANKLIN KRAPP
2125 FRESNO STREET
PHONE AMHURST 8 4481
FRESNO 21

TEmplebar 2-1404

75

OFFICE OF THE PRESIDENT

December 18, 1956

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This letter is to notify you that Trev A Burrow, Executive Secretary, is authorized to represent the California Association of Insurance Agents on legislation affecting insurance which is being considered by the California State Legislature

Sincerely,

James P Bennett
President

jpb/o

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Trev A Burrow

Business Address 1404 Franklin St. Oakland Calif

Sacramento Address Senator Hotel Date of Filing Dec 18, 1956

(1) The name and address of the person by whom employed

California Association of Insurance Agents
1404 Franklin St. Oakland Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Association of Insurance Agents

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

Salary covers many duties other than Legislative Activity; While engaged in such activity, $25.00 per day would be a reasonable estimate

(5) By whom you are paid or are to be paid:

California Association of Insurance Agents

(6) What expenses are to be included:

Such personal and incidental expenses necessary to the conduct of my duties in connection with legislative matters.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Alameda)

I, Trev A Burrow (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of Dec A.D. 1956.

Hazel C Bell
(Official authorized to administer oath)

LEGISLATIVE ...

JAN 21 1957

FORM 2 FOR REGISTRATION

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DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Monroe Butler

Business Address 550 South Flower Street, Los Angeles 17, California

Sacramento Address Hotel Senator Date of Filing

(1) The name and address of the person by whom employed

The Superior Oil Co., 550 South Flower Street, Los Angeles 17,Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Superior Oil Co.

(3) The duration of such employment:

Permanently

(4) How much you are paid and are to receive:

$1050.00 permonth pro-rated for California Legislative work

(5) By whom you are paid or are to be paid.

The Superior Oil Co

(6) What expenses are to be included:

All necessary living, travel, clerical, entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Monroe Butler (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of January A.D. 1957.

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Sept ... 1960

FILED WITH
LEGISLATIVE AUDITOR

JAN 21 1957

THE SUPERIOR OIL COMPANY

P O BOX 3015 TERMINAL ANNEX
LOS ANGELES 54 CALIFORNIA

78

January 2, 1957

Mr A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to notify you that Monroe Butler will be an official representative of The Superior Oil Company at the 1957 Regular and any Special Sessions of the California Legislature

Yours very truly,

THE SUPERIOR OIL COMPANY

Howard B Keck
Howard B Keck
President

HBK mb

FILED WITH
LEGISLATIVE AUDITOR

JAN 21 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Monroe Butler

Business Address 550 South Flower Street, Los Angeles 17, California

Sacramento Address Hotel Senator Date of Filing

(1) The name and address of the person by whom employed

Artists' Managers Guild

7046 Hollywood Boulevard, Hollywood 28, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Artists' Managers Guild

(3) The duration of such employment:

1957 Session and any special sessions during 1957-58

(4) How much you are paid and are to receive

$150.00 per month January-February; $100.00 per week remainder of session.

(5) By whom you are paid or are to be paid

Artists' Managers Guild

(6) What expenses are to be included

Incidental

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, Monroe Butler, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of January A.D. 1957.

Lucille F. Thompson
(Official authorized to administer oath)

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ARTISTS' MANAGERS GUILD
SUITE 615
7046 HOLLYWOOD BOULEVARD
HOLLYWOOD 28 CALIFORNIA
HOLLYWOOD 9-7107

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

January 2, 1957

Mr. A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Sir:

This is to notify you that Monroe Butler will be an official representative of Artists' Managers Guild at the 1957 regular and any special sessions of the California Legislature.

Yours very truly,

ARTISTS' MANAGERS GUILD

By
Bert Allenberg,
Chairman of the Board

BA/m

AIR MAIL

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SINCE 1939

Complete Service Bureau

RALPH E BYRNES
GENERAL MANAGER

WILLIAM D WAGSTAFF
ASSISTANT MANAGER

PHONE BE 4-6171
328 MAPLE STREET
SAN DIEGO 3 CALIFORNIA

December 17, 1956

Mr. Charles W. Meyers, Chairman
California Legislature
Special Assembly Committee on
Legislative Representation
Room 4120, State Capitol
Sacramento 14, California

Dear Mr. Meyers:

This will authorize Mr. Ralph E. Byrnes to act as Legislative Advocate for the Complete Service Bureau.

Yours very truly,

COMPLETE SERVICE BUREAU

George R. Stevenson, M.D.
President

GRS/ls
Enc. (2)

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Ralph E Byrnes

Business Address 328 Maple St San Diego

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

Complete Service Bureau

328 Maple St San Diego

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Complete Service Bureau

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive:

Out of Pocket Expense

(5) By whom you are paid or are to be paid.

Complete Service Bureau.

(6) What expenses are to be included.

Lodging Food Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Diego)

I, RALPH E BYRNES, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of December A.D. 19 56.

(Official authorized to administer oath)

500 000 MEMBERS BY 1957"

CALIFORNIA STATE COUNCIL

OF CULINARY WORKERS, BARTENDERS AND HOTEL SERVICE EMPLOYEES

AFFILIATED WITH HOTEL AND RESTAURANT EMPLOYEES AND BARTENDERS INTERNATIONAL UNION, AFL-CIO

324 E Fourth St, Long Beach 12, Calif — HEmlock 6 9795

FRANKIE BEHAN
President
San Francisco

M R CALLAHAN
Secretary-Treasurer
Long Beach

C T McDONOUGH
Legislative Advisor
San Francisco

Vice Presidents:
DUDLEY WRIGHT
San Diego

JACK T ARNOLD
Long Beach

HILTON PORTER
Pasadena

DICK LACY
Burbank

KITTY HOWARD
San Pedro

AL WHORLEY
Santa Barbara

JACK WHITE
Bakersfield

ANGELO TRUCCO
Stockton

J H MORGAN
San Jose

WM "Stormy" WALSH
San Francisco

JOHN QUINN
Oakland

BERNICE A COOPER
Richmond

EARL BYARS
Petaluma

RALPH P GROSS
Sacramento

LUCILLE POPE
Eureka

OTTO QUICKSTROM
Redding

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December 17, 1956

Mr. Charles . Meyers, Chairman
California Legislature
Special Assembly Committee on
Legislative Representation
State Capitol
Sacramento, Calif.

Dear Sir:

This is to advise you that M. R. Callahan has been duly authorized to represent the California State Council of Culinary Workers, Bartenders and Hotel Service Employees during the year 1957.

The Registration Forms are enclosed.

Sincerely yours,

Frankie Behan
Frankie Behan,
President

M. R. Callahan
M. R. Callahan, Sec.

mrc bjc
Encs. 2

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Michael R. Callahan

Business Address 324 E. 4 St., Long Beach 12, Calif.

Sacramento Address Senator Hotel Date of Filing Dec. 17, 1956

(1) The name and address of the person by whom employed

California State Council of Culinary Workers, Bartenders and Hotel Service Employees, 324 E. 4 St., Long Beach 12, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Same as above

(3) The duration of such employment.

August, 1957

(4) How much you are paid and are to receive

$260.00 per month salary and such expeneses that should occur

(5) By whom you are paid or are to be paid

California State Council of Culinary Workers, Bartenders & Hotel Service Employees

(6) What expenses are to be included.

Transportation and daily expense while in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, M R Callahan, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

M R Callahan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of December A.D. 1956.

Kathryn M Arnold
(Official authorized to administer oath)

LEGISLATIVE AUDITOR

DEC 31 1956

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lester L. Carmichael

Business Address 2758 Easterr Ave. Sacramento 21, Calif.

Sacramento Address same Date of Filing 12-28-56

(1) The name and address of the person by whom employed

Brotherhood of Railroad Signalmen of America

21; West Seventh St. Los Angeles 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Railroad Signalmen

(3) The duration of such employment:

until further notice

(4) How much you are paid and are to receive.

Loss of earnings and actual expenses

(5) By whom you are paid or are to be paid:

Brotherhood of Railroad Signalmen

(6) What expenses are to be included:

Loss of earnings and actual expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Lester H. Carmichael, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lester H. Carmichael
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of December A.D. 1956.

John C. McCirk
(Official authorized to administer oath)

JOHN C McCIRK Notary Public
[illegible] State of California
[illegible] Jan 5 1958
4091 [illegible] Sacramento 18, Calif

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

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BROTHERHOOD OF RAILROAD SIGNALMEN OF AMERICA
ROOM 1008 HAAS BUILDING
219 WEST SEVENTH STREET
LOS ANGELES 14 CALIFORNIA

M. S. MASON
VICE PRESIDENT

PHONE
VANDIKE 4527

October 18, 1956

TO WHOM IT MAY CONCERN:

This is to certify that Mr. L. H. Carmichael has been appointed as of this date, to serve as State Legislative Representative for the Brotherhood of Railroad Signalmen of America in the State of California.

M S Mason
Vice President.

LEAGUE OF CALIFORNIA CITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION
WESTERN CITY OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont Thornwall 3 3083
Los Angeles (17) 440 Statler Center Michigan 4934

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

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OFFICERS

President
THEODORE MERIAM
Mayor Chico

First Vice President
NORRIS POULSON
Mayor Los Angeles

Second Vice President-Treasurer
JOHN BRECA
Mayor Los Banos

Past President
O. W. CAMPBELL
City Manager San Diego

Executive Director
General Counsel
RICHARD CARPENTER

DIRECTORS

CHARLES P. BURGESS
City Councilman Menlo Park

IRA J. CHRISMAN
City Councilman Visalia

GEORGE CHRISTOPHER
Mayor San Francisco

CHARLES C. DAIL
Mayor San Diego

CHESTER O. GATE,
City Clerk Marysville

JOE GRECO
Mayor Napa

HOWARD HOLMAN
Recreation Director Fresno

OREN L. KING
City Manager Riverside

THOMAS O. KNICK
Mayor San Leandro

I. D. LITWACK, M.D.
City Health Officer Long Beach

ROSS MILLER
City Manager Modesto

CORWIN R. MOCINE
City Planning Engineer Oakland

H. R. MORTON
Chief of Police Fresno

THOMAS NELSON
City Attorney Mill Valley

LYALL PARDEE
City Engineer Los Angeles

CHARLES A. PEARSON
Mayor Anaheim

CHARLES W. PETIT
Mayor, Ventura

PHILIP C. PIPER
Fire Chief Bakersfield

ROBERT C. REED
Mayor Calexico

JOHN T. RICKARD
Mayor Santa Barbara

E. BUCK RUSSO
City Councilman Monterey

CHARLES PERRY WALKER
City Councilman Manhattan Beach

Berkeley, California
December 26, 1956

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post.

Pursuant to the provisions of Section 9906 of the Government Code, the League of California Cities hereby authorizes Richard Carpenter, Executive Director and General Counsel, to appear on behalf of the League at all sessions of the Legislature and at meetings of interim committees thereof.

This authorization shall remain effective until terminated by notice directed to you from the officers of the League of California Cities.

Sincerely,

Theodore Meriam
President

SP

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

FORM 2 FOR REGISTRATION

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DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator Date of Filing December 27, 1956

(1) The name and address of the person by whom employed

League of California Cities
Hotel Claremont, Berkeley 5, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

League of California Cities

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$700.00 (apportioned) plus expenses

(5) By whom you are paid or are to be paid

League of California Cities

(6) What expenses are to be included

All living and legislative expenses while in Sacramento and going to and from Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF_____) ss

I, Richard Carpenter, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December A.D. 1956.

Beatrice Fowler
(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR STATE OF CALIFORNIA, COUNTY OF ALAMEDA
My Commission E[illegible]

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William E. Carpenter

Business Address 607 Elks Bldg., Sacramento, California

Sacramento Address (see above) Date of Filing Jan. 1957

(1) The name and address of the person by whom employed

County of Alameda, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

County of Alameda, California

(3) The duration of such employment

January 2, 1957 to December 31, 1957

(4) How much you are paid and are to receive

$10,000.00 per annum.

(5) By whom you are paid or are to be paid

County of Alameda, California

(6) What expenses are to be included.

In addition to 4 above expenses for office, telephone, stenographic help, office supplies, postage, transportation, lodging, meals, cost of bonds and insurance and $200.00 per month for miscellaneous items.

OATH OF REGISTRANT

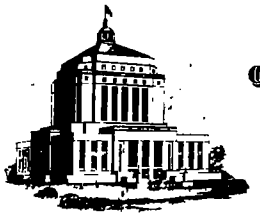
STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, William E. Carpenter, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William E. Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of January A.D. 19 57.

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE



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COUNTY OF ALAMEDA
OFFICE OF THE
BOARD OF SUPERVISORS
COURTHOUSE
OAKLAND 7 CALIFORNIA

MEMBERS OF THE BOARD
CHESTER E STANLEY 1ST DISTRICT
FRANCIS DUNN 2ND DISTRICT
LELAND W SWEENEY 3RD DISTRICT
KENT D PURNELL 4TH DISTRICT
EMANUEL P RAZETO 5TH DISTRICT

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

January 10, 1957

Mr Arthur A Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This is to advise you that the Board of Supervisors of the County of Alameda has authorized Mr William E Carpenter to represent the County of Alameda, the Board of Supervisors thereof, and Special Districts under the jurisdiction of such Board of Supervisors, as legislative representative at the 1957 Regular Session of the Legislature, and it is requested that a certificate of registration as legislative advocate for this purpose be issued to him

Yours very truly,

Leland W Sweeney, Chairman
BOARD OF SUPERVISORS
Supervisor, Third District

LWS DD fk

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Francis J. Carr

Business Address 245 Market Street - Room 231 - San Francisco, California

Sacramento Address Hotel Senator - Room 443 Date of Filing 1/7/57

(1) The name and address of the person by whom employed

Pacific Gas and Electric Company - 245 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Pacific Gas and Electric Company - 245 Market Street, San Francisco, California

(3) The duration of such employment:

I have been employed continuously by Pacific Gas and Electric since May 2, 1947

(4) How much you are paid and are to receive:

Salary as Manager of Tax Department - $1,815.00 per month

I receive no additional compensation for legislative representation.

(5) By whom you are paid or are to be paid

Pacific Gas and Electric Company - 245 Market Street - San Francisco

(6) What expenses are to be included·

I am reimbursed for my actual travel, hotel, and other living expenses away from home.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Francis J. Carr, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Francis J. Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN A.D. 1957.

(Official authorized to administer oath)

THAS J HAGERTY
ASSISTANT SECRETARY OF STATE

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FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

Pacific Gas and Electric Company

245 Market Street

San Francisco 6, California

M R Sutherland
President and General Manager

January 3, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

This is to inform you that Mr. Francis J. Carr is authorized to represent the Pacific Gas and Electric Company during the 1957 Regular Session of the Legislature in connection with any legislation that may affect the interests of this company.

Very truly yours,

M. R. Sutherland

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James K. Carr

Business Address Sacramento Municipal Utility District - 2101 K Street

Sacramento Address 2101 K Street, Sacto., Calif. Date of Filing January 11, 1957

(1) The name and address of the person by whom employed

Sacramento Municipal Utility District

2101 K Street, Sacramento, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Sacramento Municipal Utility District

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive

Registrant is employed as Assistant General Manager for SMUD. No part of his salary is exclusively for legislation.

(5) By whom you are paid or are to be paid

Sacramento Municipal Utility District

(6) What expenses are to be included.

All expenses necessarily incurred incident to such employment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacto.)

I, James K. Carr (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James K. Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of January A.D. 19 57

Betty Mathies
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California.

My Commission Expires January 12, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1957

SACRAMENTO MUNICIPAL UTILITY DISTRICT

2101 K STREET POST OFFICE BOX 2391 SACRAMENTO 11 CALIFORNIA TELEPHONE Gilbert 8-6911

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January 11, 1957

To Whom It May Concern:

This is to inform you that James K. Carr, Assistant General Manager, has been designated to represent the Sacramento Municipal Utility District as a legislative advocate during the 1957 session of the State Legislature.

Jas. E. McCaffrey
General Mgr. & Chief Engr.

AN ELECTRIC SYSTEM SERVING A POPULATION OF MORE THAN 400 000 IN THE HEART OF CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Charles R. Carry

Business Address California Fish Canners Association, Inc.
Ferry Building, Terminal Island, California

Sacramento Address None Date of Filing January 7, 1957

(1) The name and address of the person by whom employed

California Fish Canners Association, Inc.

Ferry Building, Terminal Island, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Members of California Fish Canners Association, Inc.

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive

$20,000 per year.

(5) By whom you are paid or are to be paid

California Fish Canners Association, Inc.

(6) What expenses are to be included:

Travel and other normal expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Charles R. Carry, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Carry
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A.D. 1957.

Muriel M Burney
(Official authorized to administer oath)
Notary Public My Commission Expires Jan. 3 1959

OFFICERS
WM C MOREHEAD PRESIDENT
K J BERGLUND VICE PRESIDENT
J M HARDERICH SECRETARY TREASURER

TUNA TONNO SARDINES MACKEREL

CALIFORNIA FISH CANNERS ASSOCIATION, INC.
FERRY BUILDING
TERMINAL ISLAND CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

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DIRECTORS
J R BIVEN J J BOSDANOVICH GERALD CIGLIANO J B DeSILVA JR W J GORRY JAMES S LAKE DONALD P LOKER
W M LONGMOOR J M HARDERICH JR GILBERT C VAN CAMP SR

January 7, 1957

Special Assembly Committee on
Legislative Representation
Room 4120, State Capitol
Sacramento 14, California

Gentlemen:

This will authorize Mr. Charles R. Carry to represent the California Fish Canners Association, Inc. as a legislative advocate at all regular and special sessions of the Legislature and its various committees.

Very truly yours,

Gilbert C. Van Camp, Jr.
Secretary-Treasurer

GCVC:fj

FILED WITH
LEGISLATIVE AUDITOR
JAN 21 1957

FORM 2 FOR REGISTRATION

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DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. Henry Castor (Gladys C.)

Business Address 126-A Mariposa Avenue, San Anselmo, California

Sacramento Address xxxxxxxxxx Date of Filing

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

LEAGUE OF WOMEN VOTERS OF CALIFORNIA

126-A Mariposa Avenue, San Anselmo, California

(3) The duration of such employment

Through the 1957 Legislative Session

(4) How much you are paid and are to receive

Nothing. I am the Legislative Chairman of a volunteer organization.

(5) By whom you are paid or are to be paid

(6) What expenses are to be included.

Actual expenses /

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF MARIN)

I, Gladys C CASTOR, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gladys C Castor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January A.D. 1957

Margaret Salm
(Official authorized to administer oath)

my commission expires 11-17-57

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FILED WITH
LEGISLATIVE AUDITOR
JAN 14 1957

LEAGUE OF WOMEN VOTERS OF CALIFORNIA
INCORPORATED

MRS PAUL HOLMER
PRESIDENT

MRS WARD DUFFY
FIRST VICE PRESIDENT

26 A MARIPOSA AVENUE
POST OFFICE BOX 178
SAN ANSELMO CALIFORNIA
GLENWOOD 4 8810

January 11, 1957

Mr. Allan Post
Legislative Auditor
Sacramento 14, California

Dear Mr. Post:

The League of Women Voters of California has designated the following individuals as its official advocates during the 1957 session of the Legislature:

Mrs. Henry Castor
122 Willow Avenue
Corte Madera, Calif.

Mrs. William A. Campbell
7160 Sutter Avenue
Carmichael, Calif.

Mrs. Evelyn M. Clar
1681 Parkmead Way
Sacramento 22, Calif.

Sincerely,

Mrs. Paul Holmer
President

JH:jso
cc: Mrs. Henry Castor

THE LEAGUE OF WOMEN VOTERS OF CALIFORNIA IS AN INTEGRAL PART OF THE LEAGUE OF WOMEN VOTERS OF THE UNITED STATES
A NONPARTISAN ORGANIZATION

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Laurence Chandler

Business Address Room 580 -- 124 West Fourth Street, Los Angeles 13, California

Sacramento Address _____ Date of Filing Jan. 2, 1957

(1) The name and address of the person by whom employed
California Loan and Finance Association, 124 West Fourth Street, Los Angeles, Calif.
This is a state-wide trade association comprised of licensees operating under the California Personal Property Brokers Act.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The employer association and its members.

(3) The duration of such employment. I am employed on a full-time basis as Executive Vice President of the above Association, and I have no other occupation or source of business income. My work as legislative representative is incidental to my regular duties which are carried on even during such time as I might be in Sacramento during a legislative session.

(4) How much you are paid and are to receive. My only compensation is a monthly salary which is the same regardless of whether or not it is necessary for me to do any work as legislative representative. By this fact and circumstances set forth in item 3, I can at this time only estimate my compensation for such purposes to be $100 per week for such time as I am in Sacramento during a legislative session, and shall allocate as applicable in monthly reports.

(5) By whom you are paid or are to be paid

Gustave Krakauer, Treasurer, California Loan and Finance Association, 8900 South Broadway, Los Angeles 3, California.

(6) What expenses are to be included. I receive no set allowance for expenses but am reimbursed for travel, meals, lodging and other out-of-pocket expenses while away from my home. The same basis for reimbursement applies whether I am acting as legislative representative or carrying on my regular work only.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, Laurence Chandler, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January A.D. 19 57.

(Official authorized to administer oath)

My Commission Expires Apr 19, 1959

California Loan and Finance Association

124 WEST FOURTH STREET • MUTUAL 3974 • LOS ANGELES 13, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

100

PAUL E. WEBER
PRESIDENT
3606 E FIGUEROA ST
LOS ANGELES

GEORGE O. NICKEL
SOUTHERN VICE PRESIDENT
1280 RAMONA ROAD
ARCADIA

RAY E. HOUGHTON
NORTHERN VICE PRESIDENT
1150 TENTH STREET
MODESTO

GLEN I. KULL
SECRETARY
630 S. GRAND AVE
LOS ANGELES

GUSTAVE KRAKAUER
TREASURER
8900 S. BROADWAY
LOS ANGELES

LARRY CHANDLER
EXECUTIVE VICE PRESIDENT
124 W. FOURTH STREET
LOS ANGELES

January 2, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento 14, California

Dear Sir.

You are hereby advised that Mr. Laurence Chandler of 124 West Fourth Street, Los Angeles 13, California, is authorized to act as Legislative Advocate in connection with legislation affecting this Association or its members.

The California Loan and Finance Association is a trade association comprised of licensees operating under the California Personal Property Brokers Act. Mr. Chandler is employed full time as the Executive Vice President of this Association, and his work as Legislative Advocate is incidental to his regular duties.

Yours truly,

L. J. Conlon
Chairman, Executive Committee

MEMBER NATIONAL CONSUMER FINANCE ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John R. Chelew

Business Address 725 So. Spring St. Los Angeles Cal

Sacramento Address Senator Hotel Date of Filing Jan 4 '57

(1) The name and address of the person by whom employed

Merchants & Manufacturers Association
725 So Spring St. Los Angeles Cal
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The above

(3) The duration of such employment:

Regular

(4) How much you are paid and are to receive

$1000 per Month and Living Allowance

(5) By whom you are paid or are to be paid.

Merchants & Manufacturers Assn

(6) What expenses are to be included.

All travel and living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA }ss
COUNTY OF _____)

I, John R. Chelew, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John R. Chelew
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of JAN A.D. 1957.

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Merchants and Manufacturers Association
For Better Employee Relations
TUcker 7201 SECOND FLOOR, 725 SOUTH SPRING STREET, LOS ANGELES 14, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

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January 2, 1957 JAN 4 1957

Hon. Charles W. Meyers, Chairman
Legislative Representation Committee
California State Assembly
State Capitol
Sacramento, California

Dear Assemblyman Meyers:

This is to advise that John R. Chelew will again represent the Merchants and Manufacturers Association of Los Angeles at the forthcoming session of the State Legislature.

It will be appreciated if you will arrange to have the necessary credentials issued.

Sincerely yours,

George Shellenberger
GEORGE SHELLENBERGER
Executive Vice President

GS:mc

FILED with
LEGISLATIVE AUDITOR

JAN 7 1957

103

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa St., Los Angeles 54, California

Sacramento Address Hotel Senator Date of Filing 1-7-57

(1) The name and address of the person by whom employed

Automobile Club of Southern California

2601 South Figueroa St., Los Angeles 54, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Appearing for the above named organization.

(3) The duration of such employment.

Continuous since 1952.

(4) How much you are paid and are to receive:
I receive my salary as a regular employee of Auto. Club of So. Calif. and to the best of my knowledge and belief $500 thereof represents compensation for activities under Sec. 9906 of Government Code.

(5) By whom you are paid or are to be paid

Employer named above.

(6) What expenses are to be included:

Necessary living expenses in Sacramento, traveling expenses and incidentals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Harry V. Cheshire, Jr., being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry V. Cheshire, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3d day of January A.D. 19 57.

Janet Hallock
(Official authorized to administer oath)
Notary Public

My commission expires

AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA

LOS ANGELES

104

FILED with
LEGISLATIVE AUDITOR

JAN 7 1957

January 3, 1957

Mr. A. Alan Post
Legislative Auditor
304 State Capitol Building
Sacramento, California

Dear Mr. Post:

This is to advise that Mr. J. Allen Davis, as General Counsel, and Mr. Harry V. Cheshire, Jr., as Associate Counsel, are authorized to represent the Automobile Club of Southern California and the Interinsurance Exchange of the Automobile Club of Southern California in all legislative matters pertaining to the ownership, use or operation of motor vehicles, highways, and insurance.

Very truly yours,

NPT:JH

Norman P. Thompson
Executive Vice President

FILED V[illegible]
LEGISLATIVE AUDITOR

JAN 8 1957

FORM 2 FOR REGISTRATION

105

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Brunel Christensen

Business Address Likely, California

Sacramento Address None Date of Filing December 31, 1956

(1) The name and address of the person by whom employed

California Cattlemen's Association, 681 Market Street, San Francisco, California - I am 1st Vice President and Chairman of the Legislative Committee of the subject Association. I am not a paid employee of the Association
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Cattlemen's Association

(3) The duration of such employment The 1957 Session as well as any special session. Also during 1958 Budget session or any special session in 1958

(4) How much you are paid and are to receive:

only expenses

(5) By whom you are paid or are to be paid

California Cattlemen's Association - only expenses

(6) What expenses are to be included.

Travel from Likely to Sacramento and return; hotel accommodations; and food.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF _____)

I, Brunel Christensen, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Brunel Christensen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of December A.D. 1956.

Lester L Cantrall - Notary Public
(Official authorized to administer oath)

My commission expires May 14 1957

CALIFORNIA CATTLEMEN'S ASSOCIATION

HARVEY A. McDOUGAL
PRESIDENT
COLLINSVILLE

J. EDGAR DICK
SECRETARY

CHAS. E. BLAINE AND SON
TRAFFIC MANAGER

CCA

TELEPHONE GARFIELD 1-4261
659 MONADNOCK BUILDING • 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

1ST VICE PRESIDENT
ROBERT O. JOHNSON SANGER

VICE PRESIDENTS
BRUNEL CHRISTENSEN LIKELY
ORVILLE A. CUMMING RAMONA
JOHN [illegible] VALLEY

LEGISLATIVE AUDITOR

JAN 8 1957

106

January 7, 1957

Legislative Auditor
State Capitol Building
Sacramento 14, California

Gentlemen:

We are enclosing executed copies of the information forms required by the Senate and Assembly Committees on Legislative Advocates, for the following officers of the California Cattlemen's Association:

Brunel Christensen Likely, California	First Vice President
Clyde C. Sherwood P. O. Box 3 Mountain Ranch, California	Counsel
J. Edgar Dick 659 Monadnock Building 681 Market Street San Francisco 5, California	Secretary

We would appreciate your sending each of the above representatives of the California Cattlemen's Association Legislative Advocate cards for both the Senate and Assembly.

Very truly yours,

Robert O. Johnson

Robert O. Johnson
President

ROJ:plg
Enclosures

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

107

FORM P FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Evelyn M. Clar

Business Address 1681 Parkmead Way

Sacramento Address 1681 Parkmead Way Date of Filing

(1) The name and address of the person by whom employed

League of Women Voters of Calif.
P.O Box 126 San Anselmo, Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as (1) above

(3) The duration of such employment

1957 Session of legislature.

(4) How much you are paid and are to receive

$300 per month for 5 months only

(5) By whom you are paid or are to be paid

League of Women Voters of Calif

(6) What expenses are to be included.

As necessary

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Evelyn M. Clar, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Evelyn M. Clar
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of January A.D. 1957.

William H. Hamby
(Official authorized to administer oath)

My Commission Expires Jan 4, 1960

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

108

LEAGUE OF WOMEN VOTERS OF CALIFORNIA
INCORPORATED

MRS PAUL HOLMER
PRESIDENT

MRS WARD DUFFY
FIRST VICE PRESIDENT

26 A MARIPOSA AVENUE
POST OFFICE BOX 126
SAN ANSELMO CALIFORNIA
GLENWOOD 4-8910

January 11, 1957

Mr. Allan Post
Legislative Auditor
Sacramento 14, California

Dear Mr. Post:

The League of Women Voters of California has designated the following individuals as its official advocates during the 1957 session of the Legislature:

Mrs. Henry Castor
122 Willow Avenue
Corte Madera, Calif.

Mrs. William A. Campbell
7160 Sutter Avenue
Carmichael, Calif.

Mrs. Evelyn M. Clar
1681 Parkmead Way
Sacramento 22, Calif.

Sincerely,

Mrs. Paul Holmer
President

JH:jso
cc: Mrs. Henry Castor

THE LEAGUE OF WOMEN VOTERS OF CALIFORNIA IS AN INTEGRAL PART OF THE LEAGUE OF WOMEN VOTERS OF THE UNITED STATES
A NONPARTISAN ORGANIZATION

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

109

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ROBERT R. CLARK

Business Address 117 W 9TH ST. GARLAND Bldg. L.A.

Sacramento Address SENATOR HOTEL Date of Filing 1/4/57

(1) The name and address of the person by whom employed

UNITED STEELWORKERS OF AMERICA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

UNITED STEELWORKERS OF AMERICA

(3) The duration of such employment

INDEFINITE

(4) How much you are paid and are to receive

$704.00 PER MONTH.

(5) By whom you are paid or are to be paid:

UNITED STEELWORKERS OF AMERICA.

(6) What expenses are to be included:

$300.00 PER MONTH.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, ROBERT R. CLARK, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(name of registrant)

Robert R. Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of Jan A.D. 1957.

Anita J. Owen
(Official authorized to administer oath)

My Commission Expires Jan 23, 1960

SUB-DISTRICT #1

UNITED STEELWORKERS OF AMERICA

2780 EAST GAGE AVENUE • P O BOX 466 • HUNTINGTON PARK, CALIF
TELEPHONE LUDLOW 7 1211

110

January 3, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

State of California
Sacramento, California

TO WHOM IT MAY CONCERN:

We wish Robert Clark to represent the UNITED STEELWORKERS OF AMERICA, AFL-CIO, in all matters of legislation.

Yours very truly,

UNITED STEELWORKERS OF AMERICA, AFL-CIO

Charles J. Smith
Charles J. Smith,
Director - District 38

FORM 2 FOR REGISTRATION

111

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Donald W. Cleary

Business Address 223 City Hall San Francisco

Sacramento Address Hotel Senator Date of Filing Dec. 17, 1956

(1) The name and address of the person by whom employed

City & County of San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

City & County of San Francisco

(3) The duration of such employment.

Twelve years

(4) How much you are paid and are to receive

$15,600 annually

(5) By whom you are paid or are to be paid

City & County of San Francisco

(6) What expenses are to be included

Hotel, travel, secretarial, office and conference expense

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, Donald W. Cleary (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of December A.D. 19 56

THOS A TOOMEY, Recorder San Francisco
(Official authorized to administer oath)

A. J. Schymansky
dep. recorder

OFFICE OF THE MAYOR
SAN FRANCISCO

GEORGE CHRISTOPHER

112

December 17, 1956

Hon. Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
Room 4120, State Capitol
Sacramento 14, California

Dear Mr. Meyers.

This is to certify that Donald W. Cleary is the accredited Legislative Representative for the City and County of San Francisco and as such is empowered to appear before committees of both houses in opposition or support of legislation affecting the City and County of San Francisco.

Very truly yours,

George Christopher
Mayor

JAN 9 1957

113

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Fielding C Combs

Business Address 303 City Hall, Long Beach, California

Sacramento Address Senator Hotel Date of Filing Dec. 19, 1956

(1) The name and address of the person by whom employed

City of Long Beach, Long Beach, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

City of Long Beach

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive:

$952.00 per month

(5) By whom you are paid or are to be paid:

City of Long Beach

(6) What expenses are to be included:

Necessary travel and living expenses while away from Long Beach

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Fielding C. Combs, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fielding C. Combs
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of December A.D. 1956.

Margaret L. Heartwell City Clerk
(Official authorized to administer oath)

E L Macdonald Asst.

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

CITY OF LONG BEACH

SAMUEL E. VICKERS
City Manager

Long Beach 2, California

114

January 7, 1957

Mr A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

AUTHORIZATION

This is to certify that FIELDING C. COMBS, Room 303 City Hall, Long Beach 2, California, employed by this City as Director of Public Relations, has been designated by the City of Long Beach as a legislative advocate. Mr Combs will be engaged in furthering legislation deemed favorable to the City of Long Beach and opposing legislation deemed detrimental to the City.

SAMUEL E. VICKERS
CITY MANAGER

SEV FCC el

FILED WITH
LEGISLATIVE AUDITOR

DEC 28 1956

115

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None Date of Filing Dec. 19, 1956

(1) The name and address of the person by whom employed

Society of California Accountants, 903 State Street, Santa Barbara, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Members of Society of California Accountants

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive.

$950.00

(5) By whom you are paid or are to be paid

Society of California Accountants

(6) What expenses are to be included.

All

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SANTA BARBARA)

I, ELBERT S. CONNER (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Albert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of December, A.D. 1956

Mayone Davis
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

DEC 28 1956

Society of California Accountants
903 STATE STREET SANTA BARBARA CALIFORNIA

December 19, 1956

116

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

Pursuant to instructions received from the Chairman of the Special Assembly Committee on Legislative Representation, we transmit herewith the letter of authority on behalf of the Legislative Advocate representing the Society of California Accountants.

This is to advise that Elbert S. Conner, the Executive Director of the Society of California Accountants, whose executive offices are located at 903 State Street, Santa Barbara, California, is authorized to represent this Society before the Legislature, in Sacramento.

Yours very truly,

SOCIETY OF CALIFORNIA ACCOUNTANTS

CJM-had

BY: C. J. Morrissey PRESIDENT
C. J. MORRISSEY

LEGISLATIVE AUDITOR

JAN 8 1957

117

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James M. Conners

Business Address 989 Market Street, San Francisco, California

Sacramento Address none Date of Filing Dec. 28, 1956

(1) The name and address of the person by whom employed

Board of Trade of San Francisco, a voluntary association,

989 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Board of Trade of San Francisco, a voluntary association,

989 Market Street, San Francisco, California

(3) The duration of such employment:

1957 Legislative Session and any appearances necessary before Interim Committees.

(4) How much you are paid and are to receive My legislative services consist only of reviewing bills affecting creditors' interests and attending a few committee meetings. I am retained on a full-time annual basis by my client, devoting all of my legal services to it, and the annual compensation I receive covers my incidental legislative work.

(5) By whom you are paid or are to be paid
BOARD OF TRADE OF SAN FRANCISCO, a voluntary association
989 Market Street, San Francisco, California

(6) What expenses are to be included·

Travelling expenses attending committee meetings at Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY AND COUNTY OF SAN FRANCISCO.)

I, James M. Conners, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December A.D. 19 56.

(Official authorized to administer oath)
NOTARY PUBLIC
in and for the City and County of
San Francisco, State of California.

FILED WITH
LEGISLATIVE AUDITOR
JAN 8 1957

Board of Trade of San Francisco

INCAN ZED 1877

AN ASSOCIATION OF WHOLESALERS MANUFACTURERS AND DISTRIBUTORS OF NORTHERN AND CENTRAL CALIFORNIA

989 MARKET STREET SAN FRANCISCO 3

TELEPHONE GARFIELD 1-6302

118

OFFICERS AND DIRECTORS

December 19, 1956

Legislative Auditor
State Capitol
Sacramento, California

Attention: Mr. John H. Collins

Dear Sir:

Please be advised that Mr. James M. Conners, Attorney at Law, 989 Market Street, San Francisco, California, is hereby authorized to appear on behalf of the Board of Trade of San Francisco, a voluntary association, and its members, before any legislative committee or committees during the 1957 session of the California Legislature and before either the Senate or the Assembly during said session, and he is hereby appointed as the official representative of this association to act as its legislative representative.

Very truly yours,

BOARD OF TRADE OF SAN FRANCISCO,
a voluntary association

By M M Conners
Secretary

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

FORM 2 FOR REGISTRATION

119

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name THOMAS CONSIGLIO

Business Address 2780 E GAGE AVE - HUNTINGTON-PK

Sacramento Address SENATOR HOTEL Date of Filing 1/4/57

(1) The name and address of the person by whom employed

UNITED STEELWORKERS OF AMERICA
2780 E GAGE AVE HUNTINGTON PK, CALIF
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

UNITED STEELWORKERS OF AMERICA.

(3) The duration of such employment.

INDEFINITE

(4) How much you are paid and are to receive.

$704.00 PER. MONTH.

(5) By whom you are paid or are to be paid

UNITED STEELWORKERS OF AMERICA

(6) What expenses are to be included

$200.00 PER. MO.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, THOMAS CONSIGLIO, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas Consiglio
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of Jan A.D. 19 57.

My Commission Expires Jan 23 1960 Carla J. Owen
(Official authorized to administer oath)

SUB-DISTRICT #1
UNITED STEELWORKERS OF AMERICA
2780 EAST GAGE AVENUE • P O BOX 466 • HUNTINGTON PARK CALIF
TELEPHONE LUdlow 7 1211

120

Janurry 3, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 57

State of California
Sacramento, California

TO WHOM IT MAY CONCERN:

We wish Cass Alvir to represent the UNITED STEELWORKERS OF AMERICA, AFL-CIO, in all matters of legislation.

Yours very truly,

UNITED STEELWORKERS OF AMERICA, AFL-CIO

Charles J. Smith
Charles J. Smith,
Director-District 38

JAN 7 1957

121

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ROBERT C COOK

Business Address ROOM 205 HOTEL SENATOR

Sacramento Address 813 - JAY ST Date of Filing JANUARY 4, 1956

(1) The name and address of the person by whom employed

STATE BAR OF CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

STATE BAR OF CALIFORNIA

(3) The duration of such employment

JANUARY 2, 1957 — JUNE 15, 1957

(4) How much you are paid and are to receive

$400 PER/MONTH

(5) By whom you are paid or are to be paid

STATE BAR OF CALIFORNIA

(6) What expenses are to be included

STATE BAR OFFICE HANDLES ALL EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, ROBERT C COOK (name of registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert C Cook
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of January A.D. 19 57.

Lyle Kersey
(Official authorized to administer oath)

THE STATE BAR OF CALIFORNIA

JOSEPH A. BALL, *President*
HARRY M. DOUGHERTY *Vice President*
WAYNE R. MILLINGTON *Vice President*
HERMAN F. SELVIN *Vice-President*
JOHN J. GOLDBERG, *Treasurer*
JACK A. HAYES, *Secretary* SAN FRANCISCO
JOHN S. MALONE, *Asst. Secretary* LOS ANGELES
JACK E. FRANKEL, *Asst. Secretary* SAN FRANCISCO

2100 CENTRAL TOWER
SAN FRANCISCO 3
GARFIELD 1 5955

BOARD OF GOVERNORS
JOSEPH A. BALL
GEORGE BOUCHARD
ROBERT COLLINS
FRANK J. CREEDS
HARRY M. DOUGHERTY
JAMES I. FOLEY JR.
DUANE F. GEIS
JOHN J. GOLDBERG
EDWIN A. HEAFEY
JEROME F. LEWIS
WAYNE R. MILLINGTON
JAMES PETRINI
HERMAN F. SELVIN
GRAHAM L. STERLING JR.
EDWIN W. TAYLOR

December 31, 1956

122

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1957

Mr. J. A. Beek
The Secretary of the Senate
of the State of California
410 So. Bay Front
Balboa Island, California

Arthur A. Ohnimus, Esq.
The Chief Clerk of the Assembly
of the State of California
Assembly Chamber, State Capitol
Sacramento, California

Dear Sirs:

In accordance with Section 9906 of the Government Code this is to advise and confirm that

Robert C. Cook

is the Assistant Legislative Representative of the State Bar of California for the period January 1, 1957, to June 15, 1957, and as such is authorized to assist the Legislative Representative of the State Bar with respect to legislative matters.

Very truly yours,

Jack A. Hayes
Secretary

JAH:jk

County Supervisors Association of California

500 ELKS BUILDING SACRAMENTO 14, CALIFORNIA
TELEPHONE GILBERT 1-4011

123

December 18, 1956

LESTER A. PRICE, PRESIDENT
FILLMORE VENTURA COUNTY
MARSHALL LANE, FIRST VICE PRESIDENT
ORLAND GLENN COUNTY
CHESTER E STANLEY, SECOND VICE PRESIDENT
LIVERMORE ALAMEDA COUNTY

WM R MACDOUGALL
GENERAL MANAGER

Legislative Auditor
Room 406, State Capitol
Sacramento, California

Dear Sir

This is to inform you officially that Mr Vincent T. Cooper, Assistant Manager of the County Supervisors Association of California, is authorized on behalf of this Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

Should Section 9906(a) of the Government Code be deemed applicable to this Association and the representatives of the Association's staff may make on behalf of the counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof

Very truly yours,

Wm R. MacDougall
General Manager

WRM/r

124

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address 500 Elks Building Date of Filing December 21, 1956

(1) The name and address of the person by whom employed

County Supervisors Association of California, 500 Elks Building, Sacramento, California The County Supervisors Association of California is an instrumentality of county government and is so recognized by statute.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work: Appearances are made and work is done in the interest of the fifty-eight counties of California

(3) The duration of such employment.

permanent

(4) How much you are paid and are to receive I am paid a regular monthly salary the year round as Associate Counsel for the County Supervisors Association of California Most of the duties of this position are non-legislative in character. Apportionment of the said monthly salary according to legislative work done will be made each month in the monthly report required by the third sentence of Section 9906(a) of the Government Code

(5) By whom you are paid or are to be paid:

Salary is paid by the County Supervisors Association of California

(6) What expenses are to be included.

Expenses included are only the actual costs of necessary and proper expenses as they may occur from time to time

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Vincent T. Cooper, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of December A.D. 1956.

B. J. Hollingsworth
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

125

FORM 2 FOR REGISTRATION

JAN 9 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ARTHUR F. COREY

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Eleventh and L Building Date of Filing January 3, 1957

(1) The name and address of the person by whom employed

California Teachers Association

693 Sutter Street, San Francisco 2, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Teachers Association

(3) The duration of such employment

Permanent Employee of California Teachers Association

(4) How much you are paid and are to receive

$20,000 per year

(5) By whom you are paid or are to be paid.

California Teachers Association

(6) What expenses are to be included:

Actual and necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, ARTHUR F. COREY, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur F. Corey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of JAN A.D. 19___.

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

126

Founded 1863

California Teachers Association JAN 9 1957

693 SUTTER STREET · SAN FRANCISCO 2 · PROSPECT 6 4118

January 3, 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir.

Dr. Arthur F. Corey has been delegated by the California Teachers Association to represent the Association as an advocate at sessions of the State Legislature.

Kindly register Dr. Corey and give him the necessary advocate's card.

Cordially yours,

Jack D. Rees
President

JDR es

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

127 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. Wilfred Corr

Business Address California Funeral Directors Association
35 North Arroyo Parkway, Pasadena, California

Sacramento Address Sutter Club Date of Filing 12-17-56

(1) The name and address of the person by whom employed

California Funeral Directors Association

35 N Arroyo Parkway, Pasadena, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Association

(3) The duration of such employment

On an annual basis

(4) How much you are paid and are to receive:

No specific amount for legislative representation

(5) By whom you are paid or are to be paid

The Association

(6) What expenses are to be included

Travel expenses including meals, lodging and incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, J. Wilfred Corr (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ____ day of _____ A.D. 19__.

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

128 California Funeral Directors Association

1956 - 1957

OFFICERS
DAN O CONNELL SAN MATEO PRESIDENT
J O STEPHENS FRESNO 1ST VICE PRESIDENT
LEWIS E FRANKLIN MODESTO 2ND V CE PRESIDENT
CLARENCE C PIERCE SANTA MONICA PAST PRESIDENT DIRECTOR
STANLY L LANCE SANTA ROSA SECRETARY
J BEN KAULBARS ANAHEIM TREASURER
HARRY E SANDS AUBURN SERGEANT AT ARMS

DIRECTORS
LEO V CAREW SAN FRANCISCO
LAWRENCE C SMITH POMONA
THEODORE HALE SANTA CLARA
N J DILDAY LONG BEACH
C EMORY TAYLOR MARTINEZ
FRANCIS J MIRAGELL LOS ANGELES
ARTHUR W PARENT PETALUMA
JAMES TAYLOR BALDWIN PARK
WILLIAM J CROSBY BURLINGAME CHAIRMAN ADVISORY COUNCIL

J WILFRED CORR
EXECUTIVE SECRETARY
BOX 22 PASADENA CALIF
TELEPHONE RYAN 1 6267

January 2, 1957

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

In connection with the registration of the Legislative Advocate to represent the California Funeral Directors Association during the 1957-58 biennium, this is to certify that Mr. J. Wilfred Corr, Executive Secretary of our association for more than 20 years, whose signature is appended below, is to again assume this responsibility.

Yours very sincerely,

Lewis E. Franklin

Vice President and Chairman
of the Legislative Committee
California Funeral Directors Association

J. Wilfred Corr
J. Wilfred Corr

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, Calif.

Sacramento Address Hotel Senator Date of Filing Jan. 2, 1957

(1) The name and address of the person by whom employed

California Portland Cement Company

612 South Flower Street, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Portland Cement Company

612 South Flower Street, Los Angeles, California

(3) The duration of such employment.

Month to month

(4) How much you are paid and are to receive Affiant is paid on a monthly basis of 675.00 per month for legal services performed by affiant as attorney for the above designated client, including services as Legislative Representative.

(5) By whom you are paid or are to be paid

California Portland Cement Company

(6) What expenses are to be included.

Out of pocket expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J. Harold Cragin, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of January A.D. 1957

Pauline A. Martin
(Official authorized to administer oath)

My Commission Expires Jan 20, 1956

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1957

130

CALIFORNIA PORTLAND CEMENT COMPANY

612 SOUTH FLOWER STREET

LOS ANGELES 17 CALIFORNIA

L. E. Bancroft
Executive Vice Pres. Dent

December 21, 1956

Mr. J. Harold Cragin
2185 Huntington Drive
San Marino 9, California

Dear Sir

From month to month and until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of California Portland Cement Company

Very truly yours,

CALIFORNIA PORTLAND CEMENT COMPANY

By L. E. Bancroft
Executive Vice-President

FILED WITH
LEGISLATIVE AUDITOR

131

FORM 2 FOR REGISTRATION

JAN 4 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIF.

Sacramento Address HOTEL SENATOR Date of Filing JAN. 2, 1957

(1) The name and address of the person by whom employed

RIVERSIDE CEMENT COMPANY

621 SOUTH HOPE STREET, LOS ANGELES 17, CALIF.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

RIVERSIDE CEMENT COMPANY

(3) The duration of such employment:

MONTH TO MONTH

(4) How much you are paid and are to receive:

AFFIANT IS PAID ON A MONTHLY BASIS OF $75.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE.

(5) By whom you are paid or are to be paid

RIVERSIDE CEMENT COMPANY

(6) What expenses are to be included

OUT-OF-POCKET EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, J. HAROLD CRAGIN (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of January A.D. 19 57.

Pauline A. Martin
(Official authorized to administer oath)

My Commission Expires Jan 20, 1958

RIVERSIDE CEMENT COMPANY

621 SOUTH HOPE STREET

132

LOS ANGELES 17, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

December 20, 1956

Mr. J. Harold Cragin
2185 Huntington Drive
San Marino 9, California

Dear Sir

From month to month and until further notice, this will authorize you to engage in the activities described in Section 9906 (A), Chapter 8, Title 2, Division 2, Part I of the California Government Code on behalf of Riverside Cement Company.

Yours very truly,

Riverside Cement Company

By
Vice President & Treasurer

AAG LC

CONCRETE FOR PERMANENCE

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

133

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, Calif.

Sacramento Address Hotel Senator Date of Filing Jan. 2, 1957

(1) The name and address of the person by whom employed

Monolith Portland Cement Company

3326 San Fernando Road, Los Angeles 65, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Monolith Portland Cement Company

(3) The duration of such employment

Month to month

(4) How much you are paid and are to receive: Affiant is paid on a monthly basis of $555.00 per month for legal services performed by affiant as attorney for the above designated client, including services as Legislative Representative.

(5) By whom you are paid or are to be paid.

Monolith Portland Cement Company

(6) What expenses are to be included

Out-of-pocket expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J. Harold Cragin (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of January A.D. 19 57.

(Official authorized to administer oath)

My Commission Expires Jan 20, 1958

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FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

MONOLITH PORTLAND CEMENT COMPANY

EXECUTIVE OFFICES
643 SOUTH OLIVE STREET - ROOM 601
LOS ANGELES 14 CALIFORNIA

December 21, 1956

Mr. J. Harold Cragin
2185 Huntington Drive
San Marino 9, California

Dear Sir.

From month to month and until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of Monolith Portland Cement Company.

Yours very truly,

MONOLITH PORTLAND CEMENT COMPANY

WDB/hi

By: W. D. Burnett
W. D. Burnett
Vice President

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION JAN 4 1957

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DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIF.

Sacramento Address HOTEL SENATOR Date of Filing JAN. 2, 1957

(1) The name and address of the person by whom employed

SOUTHWESTERN PORTLAND CEMENT COMPANY

1034 WILSHIRE BLVD. LOS ANGELES 17, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

SOUTHWESTERN PORTLAND CEMENT COMPANY

(3) The duration of such employment.

MONTH TO MONTH

(4) How much you are paid and are to receive AFFIANT IS PAID ON A MONTHLY BASIS OF $50.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE.

(5) By whom you are paid or are to be paid

SOUTHWESTERN PORTLAND CEMENT COMPANY

(6) What expenses are to be included:

OUT OF POCKET EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of January A.D. 1957.

Pauline A. Martin
(Official authorized to administer oath)

My commission expires June 20, 1958

SOUTHWESTERN PORTLAND CEMENT COMPANY

1034 WILSHIRE BOULEVARD

136

LOS ANGELES 17, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

December 26, 1956

Mr J Harold Cragin
2185 Huntington Drive
San Marino 9, California

Dear Sir

From month to month and until further notice, this will authorize you to engage in the activities described in Section 9906(A), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of Southwestern Portland Cement Company.

Yours very truly,

M A Korfman - Vice President & Treasurer

MAK dlo

LEGISLATIVE AUDITOR

JAN 14 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Edward Lorang

Business Address 810 South Flower Street Los Angeles 17 Calif.

Sacramento Address Hotel Senator Date of Filing

(1) The name and address of the person by whom employed

Pacific Lighting Gas Supply Co
810 South Flower Street Los Angeles 17 Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Pacific Lighting Gas Supply Co

(3) The duration of such employment:

Regular Employee

(4) How much you are paid and are to receive:

Regular Monthly salary - Portion of salary charged to Legislative work depends on amount of time spent in Sacramento

(5) By whom you are paid or are to be paid.

(6) What expenses are to be included:

Living and Incidental

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Edward Lorang, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

Edward Lorang
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January A.D. 19 57.

Rose L Baldwin
(Official authorized to administer oath)
NOTARY
In and for the County
My Commission Expires Oct 8 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

ROBERT A. HORNBY
PRESIDENT

138

PACIFIC LIGHTING GAS SUPPLY COMPANY
810 SOUTH FLOWER STREET - LOS ANGELES 17 CALIFORNIA

JANUARY 2, 1957

LEGISLATIVE AUDITOR
CALIFORNIA LEGISLATURE
SACRAMENTO, CALIFORNIA

DEAR SIR:

MR. EDWARD CRAIG, A REGULAR EMPLOYEE OF OUR COMPANY, HAS BEEN ASKED TO ATTEND LEGISLATIVE SESSIONS SO AS TO INFORM THIS COMPANY AND ITS AFFILIATES OF MATTERS WHICH MIGHT AFFECT THEIR INTERESTS. HE IS EXECUTIVE ASSISTANT TO THE PRESIDENT OF THE COMPANY.

YOURS VERY TRULY,

Robert A Hornby

RAH:AB

Before the Board of Supervisors
County of Kern, State of California

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In the matter of:

REGISTRATION OF MERRICK W. CREAGH AS LEGISLATIVE ADVOCATE

Recorded 18th day of December, 1956, Book 113, page ___ of Official Minutes.

I, VERA K. GIBSON, County Clerk and ex Officio Clerk of the Board of Supervisors of the County of Kern, State of California, do hereby certify that the following resolution, proposed by Supervisor Woollomes, seconded by Supervisor Webb, was duly passed and adopted by said Board of Supervisors at an official meeting hereof this 18th day of December, 1956, by the following vote, to wit:

AYES Woollomes, Holt, King, Webb
NOES None
ABSENT Salzer

County Clerk and ex Officio Clerk of the Board of Supervisors, County of Kern, State of California.

RESOLUTION

Section 1. WHEREAS:

(a) The County of Kern, a body corporate and politic, may from time to time desire to present its opinions and recommendations to the Legislature of the State of California, its committees and the members thereof; and

(b) Merrick W. Creagh is a regular employee of the said County of Kern in the capacity of Deputy County Counsel, and may from time to time be authorized by the said County of Kern to present the opinions and recommendations of said County before said Legislature and its committees and members;

Section 2. NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Supervisors of the County of Kern, State of California, as follows:

(a) That when authorized and directed so to do by the said County of Kern, the said Merrick W. Creagh shall present the opinions and recommendations of said County to said Legislature and its committees and members thereof;

(b) That said Merrick W. Creagh shall forthwith take such procedure as shall properly be required to register himself as a legislative advocate for and on behalf of said County of Kern and [illegible]

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copies of this resolution be forthwith prepared by the Clerk of this Board of Supervisors and delivered to said Merrick W. Creagh.

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Merrick W.Creagh

Business Address 1100--26th Street, Bakersfield, Calif.

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

County of Kern; office of the County Counsel; 1100--26th Street, Bakersfield, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

County of Kern: Board of Supervisors.

(3) The duration of such employment.

Regular employee of the County of Kern.

(4) How much you are paid and are to receive.

Regular monthly salary as deputy county counsel @ $673.00

(5) By whom you are paid or are to be paid.

County of Kern

(6) What expenses are to be included:

Travel expenses only

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Kern)

I, Merrick W.Creagh (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Merrick W. Creagh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of December A.D. 1956.

Barbara Hall Morris
(Official authorized to administer oath)
Notary Public in and for said County and State.

My commission expires: Oct. 13, 1957

JAN 9 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name DANIEL J. CREEDON

Business Address 151 Second Avenue, San Mateo, California

Sacramento Address Senator Hotel Date of Filing Jan.7,1957

(1) The name and address of the person by whom employed

Hession, Robb & Creedon

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Malt Beverage Industry

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive.

$15,000.00

(5) By whom you are paid or are to be paid

Hession,Robb & Creedon

(6) What expenses are to be included:

Expenses necessary and incidental to employment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SAN MATEO

I, Daniel J. Creedon (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Daniel J. Creedon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January A.D. 19 57.

David N. Brown
~~(Official authorized to administer oath)~~
Notary Public in and for the County of San Mateo, State of California
My commission expires: Feb. 23, 1958

~~My Commission Expires February 3 1958~~

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FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

143

M A L T BEVERAGE INDUSTRY
155 Montgomery Street
San Francisco, California

December 21
1956

Legislative Auditor
State Capitol
Sacramento, California.

Dear Sir:

The undersigned, Daniel J. Creedon, whose signature appears below, is authorized to serve as a legislative representative of the Malt Beverage Industry at the California Legislative, convening in January 1957.

Sincerely yours,

GEO. W. OSOSKE
Attorney in Fact

DANIEL J. CREEDON

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1957

FORM 2 FOR REGISTRATION

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DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Leo Cypert

Business Address

Sacramento Address 3112 Leatha Way, Zone 21 Date of Filing

(1) The name and address of the person by whom employed

California State Association of Journeymen Barbers, Hairdressers, Cosmetologists, Masseurs and Proprietors.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The above named organization

(3) The duration of such employment:

Present Session of the Legislature

(4) How much you are paid and are to receive:

No salary. Twenty-Five Dollars per day expenses

(5) By whom you are paid or are to be paid:

The above named organization

(6) What expenses are to be included:

All expenses , except transportation.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Leo Cypert (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leo Cypert
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of JAN A.D. 19 57.

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

DISTRICT VICE-PRESIDENTS
DISTRICT No 1
ROBT B JOHNSON
7713½ HOLLYWOOD WAY
BURBANK CALIF
PREMO M VALLE
522 N 2ND AVE
UPLAND CALIF
DISTRICT No 2
C A SILVA
ROOM 617 BANK OF COMMERCE
BLDG
OAKLAND 12, CALIF
TEL. TEMPLEBAR 2-0437
FRANK E ERNEY
1148 MIDDLEFIELD RD
PALO ALTO CALIF
DISTRICT No 3
FRANCES CARNEY
2988 MISSION ST APT NO 8
SAN FRANCISCO CALIF
WALTER BUCHANAN
P O BOX 888
EUREKA CALIF

CALIFORNIA STATE ASSOCIATION OF JOURNEYMEN BARBERS, HAIRDRESSERS, COSMETOLOGISTS, MASSEURS AND PROPRIETORS

FRANK LE CAIN
SECRETARY TREASURER
108 WEST SIXTH STREET
LOS ANGELES CALIF
RM 202 — MI 2248

PRES M C ISAKSEN
988 VALENCIA ST
SAN FRANCISCO 10, CALIF

LEGISLATIVE ADVOCATES
J J OLSEN
617 BANK OF COMMERCE BLDG
OAKLAND 12 CALIF
LEO CYPERT
3412 LEATHA WAY
SACRAMENTO CALIF

FILED WITH LEGISLATIVE AUDITOR
JAN 17 1957

January 16, 1957

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State of California
State Legislature
Committee on Registration of Advocates
State Capitol, Sacramento, California

Gentlemen:

This is to advise that Leo Cypert, of 3412 Leathwa Way, Sacramento, California, has been duly elected by the California State Association of Journeymen Barbers, Hairdressers, Cosmetologists, Masseurs and Proprietors to represent this organization as Advocate at the 1957 Session of the California Legislature.

Very Truly Yours,

M. C. Isaksen, President
Calif. State Assn of
Journeymen Barbers, Hair-
Dressers, Cosmetologists,
Masseurs & Props.

OFFICERS
WM C MORRISHEAD
PRESIDENT
K J BIERSLUND
VICE PRESIDENT
J M MARDESICH
SECRETARY TREASURER

TUNA TONNO SARDINES MACKEREL

TELEPHONES TERMINAL { 2 8328 / 2 8320

CALIFORNIA FISH CANNERS ASSOCIATION, INC.

FERRY BUILDING
TERMINAL ISLAND CALIFORNIA

DIRECTORS
J R BIVEN J J BORDANOVICH GERALD CIGLIANO J S DeSILVA JR M J GORDY JAMES S. LANE DONALD P LOKER
W N LORGMOOR J M MARDESICH JR GILBERT C VAN CAMP SR

146

December 20, 1956

Special Assembly Committee on
Legislative Representation
Room 4120, State Capitol
Sacramento 14, California

Gentlemen:

This will authorize Mr. Herbert C. Davis to represent the California Fish Canners Association, Inc. as a legislative advocate at all regular and special sessions of the Legislature and its various committees.

Very truly yours,

Chas. R. Carry
Executive Director

CRC:fj

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Herbert C. Davis
California Fish Canners Assn. Inc.
Business Address Ferry Building, Terminal Island, California

Sacramento Address Sacramento Hotel Date of Filing December 19, 1956

(1) The name and address of the person by whom employed

California Fish Canners Association, Inc.
Ferry Building
Terminal Island, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Members of California Fish Canners Association, Inc.

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive

$1,000.00 per month

(5) By whom you are paid or are to be paid·

California Fish Canners Association, Inc.

(6) What expenses are to be included.

Travel and other normal expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF [illegible])

I, Herbert C. Davis, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant)

Herbert C. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Decemb A.D. 1956.

(Official authorized to administer oath)

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Herbert C. Davis
California Fish Canners Assn. Inc.
Business Address Ferry Building, Terminal Island, California

Sacramento Address Sacramento Hotel Date of Filing December 19, 1956

(1) The name and address of the person by whom employed

California Fish Canners Association, Inc.
Ferry Building
Terminal Island, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Members of California Fish Canners Association, Inc.

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive.

$1,000.00 per month

(5) By whom you are paid or are to be paid

California Fish Canners Association, Inc.

(6) What expenses are to be included:

Travel and other normal expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF [illegible])

I, Herbert C. Davis, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant)

Herbert C. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Decemb A.D. 1956.

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. ALLEN DAVIS

Business Address 2601 S. Figueroa, Los Angeles

Sacramento Address Senator Hotel Date of Filing January 7, 1957

(1) The name and address of the person by whom employed

AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA

INTERINSURANCE EXCHANGE OF THE AUTOMOBILE CLUB OF SOUTHERN CALIFORNI
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Appearing for organization above mentioned in reference to certain fields of legislation, including motor vehicle, highway insurnace.

(3) The duration of such employment:

During many years past.

(4) How much you are paid and are to receive:

Annual salary as General Counsel. Devote part time to legislative matters.

(5) By whom you are paid or are to be paid

Employers named above.

(6) What expenses are to be included:

Necessary living expenses in Sacramento, traveling expenses and incidentals.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, J. ALLEN DAVIS, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January A.D. 1957.

Janet Hallock
(Official authorized to administer oath)
Notary Public

My Comm. Exp. Jan. 13, 1960

DIRECTORS

HARRY J. BAUER, EDWARD R. VALENTINE, CLAIBORN A. SAINT, G. M. WALLACE, STUART O. MELVENY, NEIL PETREE, ASA V. CALL, RHOA FARRAND, FRANK L. [illegible]

OFFICERS

HARRY J. BAUER, PRESIDENT; EDWARD R. VALENTINE, 1ST V.P. PRESIDENT; CLAIBORN A. SAINT, 2ND V.P. PRESIDENT; NORMAN P. THOMPSON, EXECUTIVE VICE PRESIDENT; STANDISH L. MITCHELL, SECRETARY & GEN. MANAGER

AFFILIATED WITH THE AMERICAN AUTOMOBILE ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1957

ADVISORY BOARD

ANDREW T. PREBLE, INPER. L. Co.; ROY BOOTHE, IN B. HEAD CHAIN, SR.; [illegible] WOODWORTH, [illegible] CO.; [illegible] WESTERN; HUGH J. LOWE, OR. [illegible] CO.; RICHARD B. HAMPSON, [illegible] CO.; JAMES A. GUTHRIE, SAN BERN. [illegible] CO.; FRANK G. FORWARD, SAN DIEGO CO.; GEORGE P. DUNPLEE, SAN LUIS OBISPO CO.; DWIGHT MURPHY, S. [illegible] BARBARA CO.; DICKSON P. MADDOX, TULARE CO.; MILTON M. TEASUS, VENTURA CO.

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Automobile Club of Southern California

FIGUEROA STREET AT ADAMS MAIL — TERMINAL ANNEX BOX 2890

LOS ANGELES 54, CALIF.

NORMAN P. THOMPSON
EXECUTIVE VICE PRESIDENT

RICHMOND 8-3111

January 3, 1957

Mr. A. Alan Post
Legislative Auditor
304 State Capitol Building
Sacramento, California

Dear Mr. Post:

This is to advise that Mr. J. Allen Davis, as General Counsel, and Mr. Harry V. Cheshire, Jr., as Associate Counsel, are authorized to represent the Automobile Club of Southern California and the Interinsurance Exchange of the Automobile Club of Southern California in all legislative matters pertaining to the ownership, use or operation of motor vehicles, highways, and insurance.

Very truly yours,

N. P. Thompson

NPT:JH

Norman P. Thompson
Executive Vice President

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Neill Davis

Business Address 1444 Wentworth Avenue (P.O. Box 344-M) Pasadena, California

Sacramento Address Senator Hotel Date of Filing Dec. 31, 1956

(1) The name and address of the person by whom employed

California Savings and Loan League

1444 Wentworth Avenue (P.O. Box 344-M) Pasadena, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Savings and Loan League

(3) The duration of such employment:

Since July 1, 1927

(4) How much you are paid and are to receive:

Compensation allocated to legislation $500

(5) By whom you are paid or are to be paid.

California Savings and Loan League

(6) What expenses are to be included.

Travel, hotel, and subsistence.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Los Angeles

I, Neill Davis (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Neill Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January A.D. 19 57.

Margaret E. Beatty
(Official authorized to administer oath)

NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
MY COMMISSION EXPIRES JUNE 3, 1957

CALIFORNIA SAVINGS AND LOAN LEAGUE

A STATE WIDE TRADE ASSOCIATION REPRESENTING THE SAVINGS AND LOAN INDUSTRY SINCE 1890

P.O. BOX 344-M PASADENA, CALIFORNIA RYAN 1-6346

LOCATED AT 1444 WENTWORTH AVENUE ON THE GROUNDS OF THE HUNTINGTON SHERATON HOTEL

OFFICERS

E. RONALD LONG
President
Head and Agency Director
Los Angeles

ROBERT R. SPRAGUE
Vice President
Los Angeles

NEILL DAVIS
Executive Vice President
Pasadena

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

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DIRECTORS

E. RONALD LONG
San Francisco

ROBERT R. SPRAGUE
Los Angeles

ROY F. CROCKER
Los Angeles

A. G. CROWELL
Fresno

F. MARION DEMARCE
San Francisco

LEWIS S. EATON
Fresno

FRED F. EHEMANN
San Jacinto

WM. A. GIRALDINI
Santa Ana

L. I. HANSEN
Sacramento

MARTIN W. HECTOR
Maryvillo

WILLIAM S. MARTIN
Los Angeles

STEWART S. McPHERSON
Santa Ana

D. B. PARKERS
Santa Maria

L. P. PATTERSON
San Bernardino

JOHN P. RATCLIFF
Sunnyvale

J. B. TROMPSON, JR.
San Diego

J. E. WEBSTER
Stockton

CHAS. E. TULICH
San Mateo

RUSSELL W. BELL
Santa Barbara

HEADQUARTERS

NEILL DAVIS
Executive Vice-President

FRANKLIN HARDINGE, JR.
Staff Vice-President

DOROTHEA HEDGES
Agency Office Manager and Loan Manager

December 31, 1956

Mr. A. Alan Post
Legislative Auditor
Care of Registrations
State Capitol
Sacramento, California

Dear Mr. Post

We respectfully request that you register Neill Davis, executive vice-president, and Franklin Hardinge, Jr., staff vice-president, of the California Savings and Loan League, as legislative advocates.

Yours very truly,

E. Ronald Long

E. Ronald Long
President

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

153

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ROGER H. DAVIS

Business Address 523 West Sixth Street, Suite 710, Los Angeles 14, Calif.

Sacramento Address Hotel Senator Date of Filing January 10, 1957.

(1) The name and address of the person by whom employed

LOEB AND LOEB, Attorneys at Law, (See attached letter)

523 West Sixth Street, Suite 710, Los Angeles 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work: California Retailers Ass'n; California Manufacturers Ass'n; Aircraft Industries Ass'n; Motion Picture Ass'n of America; Ass'n of Motion Picture Producers; Western Oil and Gas Ass'n.

(3) The duration of such employment.

Year 1957.

(4) How much you are paid and are to receive

Percentage in partnership.

(5) By whom you are paid or are to be paid:

Loeb and Loeb.

(6) What expenses are to be included·

Transportation and miscellaneous living expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, ROGER H. DAVIS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Roger H. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January, A.D. 1957.

J. E. Higgins
(Official authorized to administer oath)
Notary Public in and for the
County of Los Angeles,
State of California.

LAW OFFICES OF
LOEB AND LOEB
710 PACIFIC MUTUAL BUILDING
523 WEST SIXTH STREET
LOS ANGELES 14 CALIFORNIA

January 14th
1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

154

A Alan Post,
Legislative Auditor,
306 State Capitol,
Sacramento, California

Att· Mrs Margaret Smith

Dear Mrs. Smith:

This is in reply to your letter of January 11, 1957 to Roger H. Davis of our firm

This is to advise you that Mr Davis is authorized, on behalf of our firm, to advise our clients (the names of whom have been previously submitted to you by Mr Davis), upon legislation introduced before the California Legislature involving unemployment insurance and unemployment compensation disability insurance.

Mr. Davis is authorized to appear on our behalf before all committees of the Senate and the Assembly, during all sessions of the legislature that may be held during 1957-1958, in relation to measures involving the subjects above mentioned.

Very truly yours,

LOEB AND LOEB

By Joseph P. Loeb
Joseph P. Loeb

FILED WITH LEGISLATIVE AUDITOR
JAN 11 1957

LAW OFFICES OF
LOEB AND LOEB
710 PACIFIC MUTUAL BUILDING
523 WEST SIXTH STREET
LOS ANGELES 14, CALIFORNIA

January 7, 1957

155

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

I am a member of the law firm of Loeb and Loeb whose offices are located in Los Angeles, California. Each year for the past fifteen years we have represented certain employer associations in appearances before the Legislative Committee in the fields of unemployment and disability compensation. This year, as in the past, we will be representing those associations listed on Form 2 attached hereto. We also represent these associations in the same fields in connection with matters affecting unemployment and disability compensation other than directly before the Legislature. No attempt, therefore, has been made to specifically designate the portion of our fees allocable to legislative appearances.

My purpose in setting forth this information is to attempt to alleviate some embarrassment and personal inconvenience caused by the requirements of the statute regulating legislative representation. I am hopeful that my name may appear on the list of legislative advocates only as representing my firm and not the various employer associations. Such associations are represented by full-time legislative representatives and we are retained only for the purpose of assistance in the very narrow fields referred to above. This does not appear in the various reports filed and published and, accordingly, I am besieged by requests of all types from legislators who do not understand the fine distinction involved and who look upon me as the legislative representative for the various associations listed. This, however, is not the case, as I have explained, and I will appreciate your consideration in this connection.

I have not filed separate authorizations of these various associations because of the administrative difficulty in doing so. I can, of course, obtain them if you so desire.

Thank you for your consideration.

Kindest regards.

Cordially yours,

Roger H. Davis
of Loeb and Loeb

RHD ST
Enclosures

FILED WITH
LEGISLATIVE AUDITOR
DEC 28 1956

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December 6, 1956

To Whom It May Concern

This is to advise that J. M. Dean is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1957 Regular Session of the California Assembly or Senate, as the official representative of this Association.

Yours very truly,

W. R. Loper
President

FILED WITH
LEGISLATIVE AUDITOR

DEC 28 1956

157 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address _____ Date of Filing Dec. 24, 1956

(1) The name and address of the person by whom employed

Building Material Dealers' Credit Association

2351 W. 3rd St , Los Angeles 57, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Building Material Dealers' Credit Association

(3) The duration of such employment.

Continuously since 1947 as Secretary-Manager.

(4) How much you are paid and are to receive:

$825. per month plus all expenses.

(5) By whom you are paid or are to be paid.

Building Material Dealers' Credit Association

(6) What expenses are to be included

All expenses connected with the position.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, J. M. Dean (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December A.D. 19 56.

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

158 FORM 2 FOR REGISTRATION JAN 4 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Richard A Del Guercio

Business Address 1100 Hall of Records Los Angeles 12

Sacramento Address Senator Hotel 12th St Date of Filing JAN 4, 1957

(1) The name and address of the person by whom employed

County of Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Board of Supervisors of the Co. of Los Angeles and all special districts in the Co of LA in which the Board of Supervisors is the ex officio governing body

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

676 per mo

(5) By whom you are paid or are to be paid.

Co. of Los Angeles

(6) What expenses are to be included:

Reimbursement for necessary traveling expenses, meals and lodging and incidental expenses as authorized by ordinance of the Co of Los Angeles

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I Richard A Del Guercio (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard A Del Guercio
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of December, 1956.

A. D. 19 56.

HAROLD J. OSTLY, County Clerk

By Mary Lillie
(Official authorized to administer oath)
Deputy

FILED WITH LEGISLATIVE AUDITOR
J. 4 1957

159

County of Los Angeles

Board of Supervisors
501 Hall of Records
Los Angeles 12

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHASE
WARREN M. DORN

GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

RESOLUTION

INTRODUCED BY SUPERVISOR — **TUESDAY, DECEMBER 18, 1956**

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Burton W. Chase and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

• • • •

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IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD, CLARENCE M. LANGSTAFF AND RICHARD DEL GUERCIO AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1957 REGULAR SESSION AND ANY SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1957 CALENDAR YEAR.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel; George W. Wakefield, Assistant County Counsel; Clarence M. Langstaff, Deputy County Counsel; and Richard Del Guercio, Deputy County Counsel, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Los Angeles, to attend the 1957 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1957 calendar year, as Legislative Representatives of the Board of Supervisors of the County of Los Angeles and of all special districts in the County of Los Angeles of which the Board of Supervisors is ex officio the governing body.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 18, 1956, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By _____ Deputy Clerk

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Fred J. Desch

Business Address 607 South Hobart Blvd., Los Angeles 5, California

Sacramento Address Senator Hotel Date of Filing Jan. 7, 1957

(1) The name and address of the person by whom employed

Trailer Coach Association - 607 S. Hobart Blvd., Los Angeles 5

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Trailer CoachAssociation

(3) The duration of such employment.

I am a regular employee of this Association on a full time basis.

(4) How much you are paid and are to receive

My salary will be proportioned as to the amount of time I spend on legislative work.

(5) By whom you are paid or are to be paid

Trailer Coach Association.

(6) What expenses are to be included

All expenses while in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento.

I, Fred J. Desch (name of registrant), being duly sworn, depose ~~(affirm)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fred J. Desch
(Signature of registrant)

Subscribed and sworn to ~~affirmed~~ before me this 7 day of Jan A.D. 1957.

Ruth M. Sutton
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

161

Trailer Coach Association

MAIN OFFICE 607 SOUTH HOBART BOULEVARD • LOS ANGELES 5 CALIFORNIA • DUnkirk 2 2395

January 10, 1957.

Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Sirs-

This will authorize Fred J. Desch, Administrative Assistant of this Association to appear before legislative committees during the coming session of the Legislature.

Yours very truly,

Arnold J. Romeyn,
President,
Trailer Coach Association.

AJR:mc

IN THE INTEREST OF HEALTHY HAPPY CAREFREE LIVING

LEGISLATIVE AUDITOR

JAN 8 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. Edgar Dick

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address None Date of Filing January 3, 1957

(1) The name and address of the person by whom employed

California Cattlemen's Association, 681 Market Street, San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Cattlemen's Association

(3) The duration of such employment: During any general session or special session of the Legislature

(4) How much you are paid and are to receive I am not paid anything other than my regular salary. Representing the Association at the Legislature is only a part of my regular duties. These duties among other things, consists of publishing a month magazine and a weekly news letter. My regular salary is $10,000.00 yearly.

(5) By whom you are paid or are to be paid

California Cattlemen's Association - regular annual salary as shown above.

(6) What expenses are to be included

Travel from San Francisco to Sacramento and return; hotel accomodations; and food.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, J. Edgar Dick, being duly sworn, depose (affirm) that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Edgar Dick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Jan
A.D. 19 57.

Victor Kirschner
(Official authorized to administer oath)
VICTOR KIRSCHNER
NOTARY PUBLIC, [illegible]
County of San Francisco
My Commission Expires June [illegible]

CALIFORNIA CATTLEMEN'S ASSOCIATION

HARVEY A McDOUGAL
PRESIDENT
COLLINSVILLE

J EDGAR DICK
SECRETARY

CHAS E BLAINE AND SON
TRAFFIC MANAGER

CCA

TELEPHONE GARFIELD 1 4261
659 MONADNOCK BUILDING 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

1ST VICE PRESIDENT
ROBERT O JOHNSON SANGER

VICE PRESIDENTS
BRUNEL CHRISTENSEN LIKELY
ORVILLE A CUNNING RAMONA
JOHNSON [illegible] VALLEY
[illegible]

January 7, 1957

J[illegible] 8 1957

163

Legislative Auditor
State Capitol Building
Sacramento 14, California

Gentlemen:

We are enclosing executed copies of the information forms required by the Senate and Assembly Committees on Legislative Advocates, for the following officers of the California Cattlemen's Association:

Brunel Christensen Likely, California	First Vice President
Clyde C. Sherwood P. O. Box 3 Mountain Ranch, California	Counsel
J. Edgar Dick 659 Monadnock Building 681 Market Street San Francisco 5, California	Secretary

We would appreciate your sending each of the above representatives of the California Cattlemen's Association Legislative Advocate cards for both the Senate and Assembly.

Very truly yours,

Robert O. Johnson
President

ROJ:plg
Enclosures

COUNSEL FOR THE ASSOCIATION
DINKELSPIEL & DINKELSPIEL
405 Montgomery St Suite 1220
San Francisco 4 Calif

MAX J MAYFIELD, President
J L McCOY 1st Vice President
JOHN D ROSS, 2nd Vice President
EARL WHITAKER Sergeant-at-Arms
JAMES E PASCOE Secretary-Treasurer

JOHN FOWLE Director Public Relations
515 W 9th St. Room 809
Los Angeles 15 Calif
TU 8662

164

California State Sheriffs' Association

★

Organization Founded by the Sheriffs in 1894

EXECUTIVE BOARD
MAX J MAYFIELD, Chairman
Sheriff Colusa County
CARLOS A SOUSA
Sheriff San Joaquin County
JOHN L McCOY
Sheriff Monterey County
JOHN D ROSS
Sheriff Santa Barbara County
EARL B WHITAKER
Sheriff San Mateo County
JAMES E PASCOE Secretary
Captain Los Angeles County
DON COX
Sheriff Sacramento County
H P GLEASON
Sheriff Alameda County
DAN GALLAGHER
Sheriff San Francisco County

LEGISLATIVE COMMITTEE
E W BIEGALZE Chairman
Sheriff Los Angeles County
DAN GALLAGHER
Sheriff San Francisco County
DON COX
Sheriff Sacramento County
JOE W RICE
Sheriff Riverside County
JOHN CLADSEN
Sheriff Napa County
H P GLEASON
Sheriff Alameda County
JAMES A MUSICK
Sheriff Orange County
LARRY GILLICK
Sheriff Butte County
O H CLYDE
Sheriff Kings County
F D MONROE
Sheriff Yolo County

SUB LEGISLATIVE COMMITTEE
A B COTTAR Chairman
Sheriff Siskiyou County
DAN C KELLEY
Sheriff Stanislaus County
JOHN R DOWER
Sheriff Yuba County

JUVENILE COMMITTEE
JOHN A LUCCHETTI Chairman
Sheriff San Benito County
ERNEST SEVER
Sheriff Modoc County
G W CARPENTER
Sheriff Sutter County

COMMITTEE ON UNIFORM CIVIL PROCEDURE
MICHAEL N CANLIS Chairman
Undersheriff San Joaquin County
JOHN DINKELSPIEL
Counsel
REX PURCELL
Undersheriff Shasta County
T F MURPHY
Undersheriff Sonoma County
C T JAMISON
Undersheriff San Diego County
EDWIN KAUFMAN
Chief Special Services Division Alameda County

AUDITING COMMITTEE
JOHN BALMA Chairman
Sheriff Shasta County
O M WHITLEY
Sheriff Mariposa County
W DEWEY JOHNSON
Sheriff Sierra County
ORRIN P BROWN
Sheriff Alpine County

QUALIFICATIONS COMMITTEE
LYLE SALE Chairman
Sheriff Glenn County
CECIL THORINGTON
Sheriff Mono County
D L VARP
Sheriff Tuolumne County
L K ROBINSON
Sheriff Tulare County

December 18, 1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

On behalf of California State Sheriffs' Association, this will advise that John Walton Dinkelspiel, attorney at law, 405 Montgomery Street, San Francisco, is authorized to represent it as legislative advocate before the California State Legislature.

Sincerely,

CALIFORNIA STATE SHERIFFS' ASSOCIATION

By James E. Pascoe
Secretary

165

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John WALTON Dinkelspiel

Business Address 405 Montgomery St, San Francisco 4

Sacramento Address _____ Date of Filing 12-17-56

(1) The name and address of the person by whom employed

California State Sheriff's Association
% James Pasen, Hall of Justice Bldg, Los Angeles
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California State Sheriff Association

(3) The duration of such employment:

ANNUAL

(4) How much you are paid and are to receive.

RETAINER Paid Dinkelspiel & Dinkelspiel attys of $150.00 Per Mo (affiant Partners in Firm)

(5) By whom you are paid or are to be paid.

California State Sheriffs Association

(6) What expenses are to be included:

Actual expenses incurred

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

John Walton Dinkelspiel, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John Walton Dinkelspiel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of December A.D. 19__.

B Hurley
(Official authorized to administer oath)

Notary Public
In and for the City and County of San Francisco, State of California

1947

LEGAL COUNSEL FOR THE ASSOCIATION
Dinkelspiel & Dinkelspiel
405 Montgomery St Suite 1200
San Francisco 4 Calif

MAX J MAYFIELD, President
J L McCOY 1st Vice President
JOHN D ROSE 2nd Vice President
EARL WHITMORE Sergeant at Arms
JAMES E PASCOE Secretary Treasurer

JOHN FOWLE Director Public Relations
511 W 9th St Room 809
Los Angeles 15 Calif
TU 8082

166

California State Sheriffs' Association

★

Organization Founded by the Sheriffs in 1894

EXECUTIVE BOARD
Max J Mayfield Chairman
Sheriff Colusa County
Carlos A Souza
Sheriff San Joaquin County
John L McCoy
Sheriff Monterey County
John D Rose
Sheriff Santa Barbara County
Earl B Whitmore
Sheriff San Mateo County
James E Pascoe Secretary
Captain Los Angeles County
Dean Cox
Sheriff Sacramento County
H P Gleason
Sheriff Alameda County
Dan Gallagher
Sheriff San Francisco County

LEGISLATIVE COMMITTEE
E W Biscaluz Chairman
Sheriff Los Angeles County
Dan Gallagher
Sheriff San Francisco County
Don Cox
Sheriff Sacramento County
Joe W Rice
Sheriff Riverside County
John Chaffey
Sheriff Napa County
H P Gleason
Sheriff Alameda County
James A Musick
Sheriff Orange County
Larry Gillick
Sheriff Butte County
O H Cutter
Sheriff Kings County
F D Monroe
Sheriff Yolo County

SUB LEGISLATIVE COMMITTEE
A B Cotlar Chairman
Sheriff Siskiyou County
Dan C Kelly
Sheriff Stanislaus County
John R Downs
Sheriff Yuba County

JUVENILE COMMITTEE
John A Luchetti Chairman
Sheriff San Benito County
Ernest Mayer
Sheriff Modoc County
G W Carpenter
Sheriff Sutter County

COMMITTEE ON UNIFORM CIVIL PROCEDURE
Michael N Canlis Chairman
Undersheriff San Joaquin County
John Dinkelspiel
Counsel
Rex Purcell
Undersheriff Shasta County
T P Mooney
Undersheriff Sonoma County
C T Jamison
Undersheriff San Diego County
Irwin Kaufman
Chief Special Services Division Alameda County

AUDITING COMMITTEE
John Balma Chairman
Sheriff Shasta County
O M Wright
Sheriff Mariposa County
W Dewey Johnson
Sheriff Yuba County
Orrin P Brown
Sheriff Alpine County

QUALIFICATIONS COMMITTEE
Lyle Salb Chairman
Sheriff Glenn County
Cecil Thornington
Sheriff Mono County
D L Vare
Sheriff Tuolumne County
L K Robinson
Sheriff Tulare County

December 1, 19[illegible]

[illegible]
[illegible]
Sacramento, California

Dear Sir

On behalf of California State Sheriffs' Association, this will advise that Richard C. Archibald, attorney at law, 405 Montgomery Street, San Francisco, is hereby employed to represent it as legislative advocate before the California State Legislature.

Sincerely,

CALIFORNIA STATE SHERIFFS' ASSOCIATION

By James Pascoe
James E. Pascoe
Secretary

JEP:cl

167

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Richard C. Dinkelspiel

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address _____ Date of Filing 12/1/[illegible]

(1) The name and address of the person by whom employed

California State Sheriffs' Association

c/o James E. Pascoe, Room 23, Hall of Justice, Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California State Sheriffs' Association

(3) The duration of such employment

Annual.

(4) How much you are paid and are to receive:

Retainer paid Dinkelspiel & Dinkelspiel, attorneys, of

$150.00 per month. (Affiant partner in firm).

(5) By whom you are paid or are to be paid.

California State Sheriffs' Association

(6) What expenses are to be included

Actual expenses incurred.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SA[illegible] FRANCISCO

I, Richard C. Dinkelspiel, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of December A.D. 19[illegible].

(Official authorized to administer oath)
In and for the City and County of San Francisco, State of California

168

COUNSEL FOR THE ASSOCIATION
DINKELSPIEL & DINKELSPIEL
405 Montgomery St Suite 1220
San Francisco 4 Calif

MAX J MATTHEW, President
J L McCOY 1st Vice President
JOHN D ROSS, 2nd Vice President
EARL WHITMORE Sergeant at Arms
JAMES E PASCOE Secretary Treasurer

JOHN POWELL Director Public Relations
515 W 9th St Room 809
Los Angeles 15 Calif
TU 0682

California State Sheriffs' Association

★

Organization Founded by the Sheriffs in 1894

EXECUTIVE BOARD
MAX J MATTHEW Chairman
Sheriff Colusa County
CARLOS A SOUSA
Sheriff San Joaquin County
JOHN L McCOY
Sheriff Monterey County
JOHN D ROSS
Sheriff Santa Barbara County
EARL B WHITMORE
Sheriff San Mateo County
JAMES E PASCOE Secretary
Captain Los Angeles County
DON COX
Sheriff Sacramento County
H P GLEASON
Sheriff Alameda County
DAN GALLAGHER
Sheriff San Francisco County

LEGISLATIVE COMMITTEE
E W BURCALTUZ Chairman
Sheriff Los Angeles County
DAN GALLAGHER
Sheriff San Francisco County
DON COX
Sheriff Sacramento County
JOE W RICE
Sheriff Riverside County
JOHN CLAUSEN
Sheriff Napa County
H P GLEASON
Sheriff Alameda County
JAMES A MUSICK
Sheriff Orange County
LARRY GILLICK
Sheriff Butte County
O H CLINE
Sheriff Kings County
F D MONROE
Sheriff Yolo County

SUB-LEGISLATIVE COMMITTEE
A B COTTLE Chairman
Sheriff Siskiyou County
DAN C KELLY
Sheriff Stanislaus County
JOHN B DOWDY
Sheriff Yuba County

JUVENILE COMMITTEE
JOHN A LUCCHETTI Chairman
Sheriff San Benito County
ERNEST SNYDER
Sheriff Modoc County
G W CARPENTER
Sheriff Sutter County

COMMITTEE ON UNIFORM CIVIL PROCEDURE
MICHAEL N CANLIS Chairman
Undersheriff San Joaquin County
JOHN DINKELSPIEL
Counsel
REX PURCELL
Undersheriff Shasta County
T P MOONEY
Undersheriff Sonoma County
C T JAMISON
Undersheriff San Diego County
EDWIN KAUFMAN
Chief Special Services Division Alameda County

AUDITING COMMITTEE
JOHN BALMAIN Chairman
Sheriff Shasta County
O M WHITLEY
Sheriff Mariposa County
W DEWEY JOHNSON
Sheriff Siskiyou County
ORRIN P BROWN
Sheriff Alpine County

QUALIFICATIONS COMMITTEE
LYLE SALE Chairman
Sheriff Glenn County
CECIL THORNINGTON
Sheriff Mono County
D L VARE
Sheriff Tuolumne County
L K ROBINSON
Sheriff Tulare County

December 1, 1[illegible]

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

On behalf of California State Sheriffs' Association, I is will advise that Martin J. Dinkelspiel, attorney at law, 405 Montgomery Street, San Francisco, is authorized to represent it as legislative advocate before the California State Legislature.

Sincerely,

CALIFORNIA STATE SHERIFFS' ASSOCIATION

By James E. Pascoe
James E. Pascoe
Secretary

JEP:zl

169

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Martin J. Dinkelspiel

Business Address 405 Montgomer, Street, San Francisco 4, California

Sacramento Address _____ Date of Filing 12/19/56

(1) The name and address of the person by whom employed

California State Sheriffs' Association

c/o James E. Pascoe, Room 224, Hall of Justice, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California State Sheriffs' Association

(3) The duration of such employment.

Annual.

(4) How much you are paid and are to receive.

Retainer paid Dinkelspiel & Dinkelspiel, attorneys, of $150.00 per month. (Affiant partner in firm)

(5) By whom you are paid or are to be paid:

California State Sheriffs' Association

(6) What expenses are to be included:

Actual expenses incurred.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
City & COUNTY OF SAN FRANCISCO)

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of December A.D. 19 56

(Official authorized to administer oath)

170

WESTERN TAX COUNCIL, INC.

NOT FOR PROFIT CORPORATION

FIRST NATIONAL BANK BLDG. 38 SOUTH DEARBORN STREET
CHICAGO 3 ILLINOIS

TELEPHONE CEntral 6-0245

FILED WITH LEGISLATIVE AUDITOR

DEC 27 1956

EXECUTIVE COMMITTEE

F E PACKARD
EXECUTIVE VICE PRESIDENT

GEORGE TAFT
TREASURER AND ASST SECRETARY

B F MOE
SECRETARY AND ASST TREASURER

BOARD OF DIRECTORS

W T BROWN
NORTHEASTERN DIRECTOR
WESTERN TAX COUNCIL INC
NEW YORK CITY NEW YORK

F L DAILY
ATTORNEY
DAILY DIMES ROSS & O'KEEFE
CHICAGO ILLINOIS

ARTHUR S DUDLEY
PACIFIC COAST DIRECTOR
WESTERN TAX COUNCIL INC
SACRAMENTO CALIFORNIA

MERTON R FISH
MANAGING DIRECTOR
INSURED INVESTMENT ASSOCIATES
CHICAGO ILLINOIS

HARVEY B GREENE
SECRETARY TREASURER
NAT L AUTOMOTIVE FIBRES INC
DETROIT MICHIGAN

A A IMBERMAN
PRESIDENT
IMBERMAN AND DE FOREST
CHICAGO ILLINOIS

W W KIMBALL
PRESIDENT
KIMBALL PIANO COMPANY
CHICAGO ILLINOIS

CHARLES J LYNN
VICE PRESIDENT
ELI LILLY & COMPANY
INDIANAPOLIS INDIANA

FERN M MARTIN
WESTERN TAX COUNCIL INC
CHICAGO ILLINOIS

B F MOE
SALES DEPARTMENT
STANDARD ASBESTOS MFG CO
CHICAGO ILLINOIS

F E PACKARD
MICHIGAN AVENUE NATIONAL BANK
CHICAGO ILLINOIS

C R SHEAFFER
PRESIDENT
W A SHEAFFER PEN CO
FORT MADISON IOWA

HAROLD I SIDES
TOTE CART COMPANY
CHICAGO ILLINOIS

ROBERT L SMITH JR
ATLANTIC COAST DIRECTOR
WESTERN TAX COUNCIL INC
WASHINGTON D C

GEORGE TAFT
MANAGER
TAX DEPT BORG WARNER CORP
CHICAGO ILLINOIS

JOHN R THOMPSON JR
PRESIDENT
JOHN R THOMPSON & CO
CHICAGO ILLINOIS

HARRY W OLSEN
NEW YORK LIFE INSURANCE CO
DENVER COLORADO

December 20, 1956

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol Building
Sacramento, California

Dear Mr. Post:

This is our authorization for Mr. Arthur S. Dudley of Sacramento to represent the Western Tax Council, Inc., at the 1957 California Legislative sessions in connection with our program which embraces the securing of Federal Income Tax limitation.

Sincerely,

Frank E. Packard

Frank E. Packard
Executive Vice-President
Western Tax Council, Inc.

FEP/bjm

FILED WITH
LEGISLATIVE AUDITOR

DEC 27 1956

171 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address (Same) Date of Filing 12/26/'56

(1) The name and address of the person by whom employed

Western Tax Council, Inc.,

38 So. Dearborn St., Chicago, Ill.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Western Tax Council, Inc.

(3) The duration of such employment:

Annual

(4) How much you are paid and are to receive:

Retainer of $200 monthly for work in the severn States.

(5) By whom you are paid or are to be paid.

Western Tax Council, Inc.

(6) What expenses are to be included

Nominal & clerical

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Arthur S. Dudley, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of December A.D. 19 56.

Edna Kaeth
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1957

172 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name GERRY E. DUDLEY

Business Address 631 WEST SEASIDE, LONG BEACH, CALIF.

Sacramento Address SENATOR HOTEL Date of Filing 12/27/56

(1) The name and address of the person by whom employed

CALIFORNIA TAVERN ASSOCIATION

SUITE 1346, BILTMORE HOTEL, LOS ANGELES, CALIF.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

CALIFORNIA TAVERN ASSOCIATION

(3) The duration of such employment.

PERIOD OF ONE YEAR

(4) How much you are paid and are to receive:

EXPENSES

(5) By whom you are paid or are to be paid.

CALIFORNIA TAVERN ASSOCIATION

(6) What expenses are to be included.

TRAVEL, LODGING, MEALS, ETC.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A.D. 19 57.

Edythe J. Tucker
(Official authorized to administer oath)

173

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FILED WITH LEGISLATIVE AUDITOR

JAN 2 1957

Name GERRY E. DUDLEY

Business Address 631 WEST SEASIDE, LONG BEACH, CALIF.

Date of Filing DECEMBER 27, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) X YES (no) If yes, explain

INTOXICATION

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) If yes, explain

NO

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gerry E. Dudley
(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December

A. D. 1957

(Official authorized to administer Oath)

174

THE RECOGNIZED STATE WIDE ON SALE ASSOCIATION

MEMBER

California Tavern Association

MEMBER NATIONAL LICENSED BEVERAGE ASSOCIATION

BILTMORE HOTEL SUITE 1346
515 SOUTH OLIVE STREET
LOS ANGELES 13 CALIF
TELEPHONE: MADISON 9-2565

OFFICERS
GERRY E DUDLEY, PRESIDENT, LONG BEACH
D JAY SMITH, 1ST VICE PRESIDENT, PASADENA
BOYD WYBE, 2ND VICE PRESIDENT, SOLVANG
H E SPEER, SECRETARY, ARLINGTON
MARGARET S OLIVER, TREASURER, LONG BEACH

EXECUTIVE BOARD
LEON FURRA, HUNTINGTON PARK
W W HOLDER, BALBOA ISLAND
LEONARD HOLMBERG, SANTA ANA
JOE MARKS, PASADENA
HARRY RIPER, LOS ANGELES
FRANK F SEARS, REDEDA

LEGAL COUNSEL
CARL STURZENACKER, LOS ANGELES

SECRETARY MANAGER
VIRGINIA ADAMS, LOS ANGELES

AUDITOR
CLARENCE W HORN, LOS ANGELES

BOARD OF DIRECTORS
DONALD BLACKBURN
LESLIE H BLOOM
HORACE P CLARK
MURRAY COHEN
TED R A COOK
GEO J COULURIS
HARRY DAVIS
OTHA EKEGREN
BLAINE R HUNT
M E JACKSON
JAMES KAREM
ROBERT KELLEY
WILLIAM K KREITZ
JOE LANDI
A E LUJAN
HARVEY MANDEL
GLEN MARSHALL
PHIL McCORMICK
CARL METZ
DONALD OWEN
EINAR PETERSEN
JOHN A RESKE
EARL V SLACK
CHAS L E SNYDER
CHESTER L WILLIAMS
LESTER YARBROUGH

DEC. 27
1 9 5 6

FILED WITH LEGISLATIVE AUDITOR

JAN 2 1957

MR. CHARLES W. MEYERS
SPECIAL ASSEMBLY COMMITTEE ON
LEGISLATIVE REPRESENTATION
STATE CAPITOL BUILDING
SACRAMENTO, CALIFORNIA.

DEAR MR. MEYERS:

THIS LETTER WILL AUTHORIZE GERRY E. DUDLEY TO REPRESENT THE CALIFORNIA TAVERN ASSOCIATION AS ITS PAID LEGISLATIVE ADVOCATE FOR THE YEAR 1956-1957.

THIS ACTION WAS TAKEN BY OUR BOARD OF DIRECTORS AT ITS MEETING HELD AT THE BILTMORE HOTEL ON DECEMBER 27, 1956.

SINCERELY,

CALIFORNIA TAVERN ASSOCIATION

H. E. SPEER
CHAIRMAN OF THE BOARD OF DIRECTORS

HES/VMA

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

175

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Sherwood Dyas

Business Address 1624-37th Street, Sacramento

Sacramento Address 1624-37th Street Date of Filing Jan 7, 1957

(1) The name and address of the person by whom employed

Sacramento Allied Printing Trades Council

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Sacramento Allied Printing Trades Council

(3) The duration of such employment:

Uncertain as to length of time

(4) How much you are paid and are to receive:

$250.00 for the Month of January - Amount not known beyond this date

(5) By whom you are paid or are to be paid:

Sacramento Allied Printing Trades Council

(6) What expenses are to be included.

Actual expenses

Sherwood Dyas

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Sherwood Dyas
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN A.D. 19 57.

(Official authorized to administer oath)

CHAS. J. McCARTY
ASSISTANT SECRETARY OF STATE

SACRAMENTO ALLIED PRINTING TRADES COUNCIL

2811 CAPITOL AVENUE SACRAMENTO, CALIFORNIA

AFFILIATED UNIONS
TYPOGRAPHICAL UNION NO 46 • PRINTING PRESSMEN'S UNION NO 40 • PHOTO-ENGRAVERS UNION NO 8
BROTHERHOOD OF BOOKBINDERS NO 25 • STEREOTYPERS AND ELECTROTYPERS NO 36

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FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

January 7, 1957

TO WHOM IT MAY CONCERN:

Mr. Sherwood Dyas has been designated as Legislative Representative of the Sacramento Allied Printing Trades Council for the year 1957.

Sincerely yours,

Jos. J. Selenski

Jos. J. Selenski, Secretary

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES 54 CALIF
[illegible]

177

WEbster 1-1961

December 19, 1956

Hon. Joseph A. Beek
Secretary of the Senate
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that we are authorizing Mr. Robert E. Early to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles, California, during the 1957 session of the Legislature of the State of California.

Yours very truly,

J. M. Smith
Executive Vice President

JMS:kmo

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ROBERT E. EARLY

Business Address 4680 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address None Date of Filing 12/19/56

(1) The name and address of the person by whom employed

FARMERS UNDERWRITERS ASSOCIATION

4680 Wilshire Boulevard, Los Angeles 5, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

FARMERS UNDERWRITERS ASSOCIATION

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

No specific compensation for appearence before Legislative Committees.

(5) By whom you are paid or are to be paid.

Farmers Underwriters Association

(6) What expenses are to be included:

All expenses incidental to travel and appearances before Committees.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles ss.

I, ROBERT E. EARLY, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Early
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of December A.D. 1956.

(Officer authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission expires December 4, 1957

FILED WITH
LEGISLATIVE AUDITOR

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FORM 2 FOR REGISTRATION

DEC 31 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Eek, Sven

Business Address 552 So. Gramercy Place, Los Angeles 5

Sacramento Address None Date of Filing 12.28.1956

(1) The name and address of the person by whom employed

The American Naturopathic Association of Calif., Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The American Naturopathic Association of Calif., Inc.

(3) The duration of such employment.

The year 1957

(4) How much you are paid and are to receive

No payment will be made for services to be rendered

(5) By whom you are paid or are to be paid.

(6) What expenses are to be included:

Traveling and hotel expenses etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Sven Eek, being duly sworn, depose (affirm) that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Sven Eek
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of Dec A.D. 19 56.

Beulah E Donath
(Official authorized to administer oath)

BEULAH E DONATH, Notary Public
My Commission Expires Nov 16, 1958

PRESIDENT
DR SVEN EEK
552 SO GRAMERCY PL
LOS ANGELES 5 CALIF
DU 3 3914

VICE PRESIDENT
DR OSCAR L ALBERTSON
1220 W VERNON AVE
LOS ANGELES 37 CALIF
AX 3 3012

SECRETARY TREASURER
DR ADOLPH COBTERVEEN
3050 EAST FOURTH STREET
LOS ANGELES 63 CALIF
ANGELUS 2 2481

180

AMERICAN NATUROPATHIC ASSOCIATION OF CALIF., INC.

OFFICE OF THE SECRETARY TREASURER
3050 EAST FOURTH STREET
LOS ANGELES 63 CALIF

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

Dec. 27, 1956.

TO WHOM IT MAY CONCERN.

This is to certify that Dr. Sven Eek, 552 So. Gramercy Place, Los Angeles 5, California has been appointed Legislative representative for The American Naturopathic Association of Calif. Inc.

L. Oscar Albertson

Dr. Oscar Albertson, VicePresident.

HENRY J. KAISER COMPANY

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EXECUTIVE OFFICES
1924 Broadway, Oakland 12, California
Telephone TWinoaks 3-4600

December 27, 1956

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Attention Mrs Margaret Smith

Dear Mrs. Smith

Reference is made to your letter of December 21, 1956 concerning the Form 2 for Registration and letters of authorization which were filed in November

Attached hereto is a complete new set of forms comprising Form 2 for Registration, letters of authorization, and Additional Information to be Filed With The Legislative Auditor Required by the Senate and Assembly Committees on Legislative Advocates

I trust these papers are now in proper order.

Sincerely,

Nils Eklund

Nils Eklund
Assistant to the Vice President

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Nils O Eklund, Jr

Business Address Kaiser Bldg., 1924 Broadway, Oakland, California

Sacramento Address c/o El Rancho Hotel Date of Filing Dec 27, 1956

(1) The name and address of the person by whom employed

Henry J Kaiser Company

1924 Broadway, Oakland 12, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work. Affiliated Kaiser companies, including Kaiser Industries Corporation, Willys Motors, Inc , Henry J Kaiser Company, Kaiser Aluminum & Chemical Corporation, Kaiser Steel Corporation, Permanente Cement Company, and various subsidiaries of such corporations (see reverse side of this sheet)

(3) The duration of such employment Indefinite - legislative representation incidental to other duties as Assistant to Vice President of Henry J Kaiser Company

(4) How much you are paid and are to receive. I receive a regular monthly salary and no additional compensation or pay for time spent in Sacramento, except for reimbursement of expenses. A portion of my salary will be allocated to time in Sacramento.

(5) By whom you are paid or are to be paid

Henry J. Kaiser Company

(6) What expenses are to be included.

Necessary living, traveling and other expenses while away from the office

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, Nils O Eklund, Jr, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Nils O. Eklund
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December A.D. 19 56

(Official authorized to administer oath)

183

(2) In whose interest you appear or work

*Kaiser Industries Corporation

*Willys Motors, Inc and its subsidiary
Willys Sales Corporation

*Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation,
Henry J Kaiser Construction Co.,

*Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

*Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

*Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc

* (letter of authorization attached hereto)

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1956

KAISER INDUSTRIES CORPORATION

184

EXECUTIVE OFFICES
1924 Broadway Oakland 12 California
Telephone TWinoaks 3 4600

December 27, 1956

Mr. A. Alan Post
Legislative Auditor
State of California,
Capitol Building
Sacramento 14, California

Dear Mr. Post

Mr Nils O. Eklund, Jr. is authorized to represent Kaiser Industries Corporation in connection with any matters coming before the California Legislature affecting the interests of such corporation.

Very truly yours,

William Marks
Vice President and Secretary

wm/rs

185

WILLYS MOTORS, INC.
TOLEDO 1, OHIO

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1956

December 27, 1956

Mr A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post·

Mr Nils O. Eklund, Jr. is authorized to represent Willys Motors, Inc. and its subsidiary Willys Sales Corporation in connection with any matters coming before the California Legislature affecting the interests of such corporations.

Very truly yours,

William Marks
Vice President and Secretary

186

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1956

HENRY J KAISER COMPANY

EXECUTIVE OFFICES
1924 Broadway Oakland 12 California
Telephone TWinoaks 3 4600

December 27, 1956

Mr. A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr. Post

Mr. Nils O. Eklund, Jr., is authorized to represent Henry J. Kaiser Company and its subsidiaries Foothill Electric Corporation and Henry J. Kaiser Construction Co in connection with any matters coming before the California Legislature affecting the interests of such corporations.

Very truly yours,

William Marks
Vice President and Secretary

wm/rs

KAISER ALUMINUM & CHEMICAL CORPORATION

KAISER BUILDING 1924 BROADWAY OAKLAND 12 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

187

December 27, 1956

Mr. A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr. Post

Mr Nils O. Eklund, Jr. is authorized to represent Kaiser Aluminum & Chemical Corporation and Kaiser Aluminum & Chemical Sales, Inc , in connection with any matters coming before the California Legislature affecting the interests of such corporations.

Very truly yours,

William Marks
Vice President and Secretary

wm/rs

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

KAISER STEEL CORPORATION

KAISER STEEL

EXECUTIVE OFFICES
1924 Broadway Oakland 12 California
Telephone TWinoaks 3 4600

188

December 27, 1956

Mr. A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr. Post

Mr Nils O. Eklund, Jr. is authorized to represent Kaiser Steel Corporation and its subsidiary, Iron Queen Mining Company, in connection with any matters coming before the California Legislature affecting the interests of such corporation.

Very truly yours,

William Marks
Vice President and Secretary

wm/rs

PERMANENTE CEMENT COMPANY
KAISER BUILDING
1924 BROADWAY
OAKLAND 12 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1956

189

December 27, 1956

Mr. A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr. Post

Mr. Nils O. Eklund, Jr. is authorized to represent Permanente Cement Company and its subsidiaries, Permanente Steamship Corporation, Permanente Trucking Company and Kaiser Gypsum Company, Inc. in connection with any matters coming before the California Legislature affecting the interests of such corporations.

Very truly yours,

William Marks
Vice President and Secretary

wm/rs

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

FORM 2 FOR REGISTRATION

190

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WILLIAM V ELLIS

Business Address 951-PACIFIC BLDG SAN FRANCISCO,3,CALIF.

Sacramento Address CALIFORNIAN HOTEL Date of Filing 1-7-57

(1) The name and address of the person by whom employed

CALIF. STATE LEGISLATIVE BOARD, BROTHERHOOD OF LOCO.FIREMEN & ENGINEMEN

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

BROTHERHOOD OF LOCOMOTIVE FIREMEN AND ENGINEMEN

(3) The duration of such employment.

CONTINUOUS

(4) How much you are paid and are to receive:

$550.00 per month and necessary expenses for Hotel and Meals

(5) By whom you are paid or are to be paid

BROTHERHOOD OF LOCOMOTIVE FIREMEN AND ENGINEMEN LEGISLATIVE BOARD

(6) What expenses are to be included:

HOTEL AND MEALS

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF _____)

I, William V. Ellis, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William V. Ellis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN A.D. 19 57

(Official authorized to administer oath)

California State Legislative Board
Brotherhood of Locomotive
Firemen and Enginemen
951 Pacific Building
San Francisco, Calif.

WILLIAM V ELLIS CHAIRMAN

FILED WITH
LEGISLATIVE AUDITOR
JAN 2 1957

191

December 27,1956

Legislative Auditor
State of California
State Building
Sacramento,California.

Dear Sir:

In compliance with the provisions of the Government Code wish to advise you that Mr.William V.Ellis,address 951-Pacific Building, San Francisco,3,California is authorized to represent this organization in the handling of matters pertaining to Legislative Advocates.

Sincerely
G. C. Walden
G.C.Walden,Secretary-Treasurer
California State Legislative Board
Bro.Loco.Firemen & Enginemen

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1957

FORM 2 FOR REGISTRATION

192

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Eugene M. Elson

Business Address 541 S Spring St., Suite 711, Los Angeles, Calif

Sacramento Address Sutter Club Date of Filing

(1) The name and address of the person by whom employed
California Pharmaceutical Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
California Pharmaceutical Association

(3) The duration of such employment. unlimited

(4) How much you are paid and are to receive:
$150.00 per day plus expenses while in Sacramento, otherwise, on monthly retainer covering all legal representation, whether legislative or otherwise

(5) By whom you are paid or are to be paid:
California Pharmaceutical Association

(6) What expenses are to be included:
Traveling, meals, hotel and entertainment expense.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Eugene M. Elson, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of December A.D. 19 56.

(Official authorized to administer oath)

My Commission Expires July 14, 1960

California Pharmaceutical Association

CECIL A. STEWART Executive Secretary

701 SO ST ANDREWS PLACE • DUnkirk 7 7389 • LOS ANGELES

FILED WITH LEGISLATIVE AUDITOR

JAN 14 1957

Association Officers
1956 1957

DONALD C NORTON
President
San Diego

GEORGE A BARGENTI
First Vice-President
Salinas

M B WRIGHT
Second Vice-President
Westminster

MARTIN WINTON
Third Vice-President
Fresno

CECIL A. STEWART
Executive Secretary
Los Angeles

CHARLES R. SEWARD
Treasurer
Pasadena

Executive Committee

MARSH PINE
Chico

BEN KINGWELL
Arcadia

JOSEPH POWELSON
Burbank

DONALD R HEDGPETH
San Francisco

LOUIS L STEIN JR
Berkeley

HIRAM GORDON
Long Beach

DUDLEY CORNESS
Berkeley

ART TOGNINI
Bakersfield

JOHN ROSSELLI
Redwood City

NAT LIPPMAN
Huntington Park

JOHN SILES
Los Angeles

Ex Officio Members

GEORGE Q BAIRD
Los Angeles

GEORGE F BOHLKEN
San Francisco

EUGENE M. ELSON
Legal Counsel

WILFRED MAST
Certified Public Accountant

193

January 11, 1957

Joint Legislative Budget Committee
Room 306
State Capitol Building
Sacramento, California

Gentlemen

This is to advise that Eugene M. Elson, Legal Counsel for the California Pharmaceutical Association, has been duly appointed Legislative Advocate for said organization during the session of the 1957 Legislature.

Very truly yours,

Cecil A. Stewart

Cecil A. Stewart
Executive Secretary

CAS/ae

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1957

194

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James A Evans

Business Address 1031 So Grand Ave Los Angeles

Sacramento Address Senator Hotel Date of Filing Jan 7, 1957

(1) The name and address of the person by whom employed

Citizens Committee for Old Age Pensions, Inc.
~~Calif Institute of Social Welfare~~
1031 So Grand Ave Los Angeles
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Aged & Blind Aid

(3) The duration of such employment.

Permanent.

(4) How much you are paid and are to receive.

125.00 per week plus per diem of $14.00

(5) By whom you are paid or are to be paid.

Calif Institute of Social Welfare

(6) What expenses are to be included.

$14.00 per diem

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, James A Evans, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A Evans
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January A.D. 1957.

Lina Ahrens
(Official authorized to administer oath)

LINA AHRENS
My Commission Expires Oct. 25, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

CITIZENS COMMITTEE FOR OLD AGE PENSIONS, INC.

195 1031 South Grand Avenue
Los Angeles, Zone 15, California

January 4, 1957

California State Senate
State Capitol
Sacramento, California

Gentlemen:

Mr. James Evans of Los Angeles will be one of the legislative representatives of the Citizens Committee for Old Age Pensions, Inc. during the 1957 session of the State Legislature.

Will you kindly consider his qualifications and issue Mr. Evans an Advocate's card.

Respectfully yours,

George McLain

George McLain
Chairman

GMcL:an

FILED With
LEGISLATIVE AUDITOR

JAN 7 1957

196 FORM 2 POP REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Roscoe O. Farley

Business Address 2100 Central Tower, San Francisco 3

Sacramento Address Room 205, Hotel Senator Date of Filing 1/7/57

(1) The name and address of the person by whom employed

State Bar of California, 2100 Central Tower, San Francisco 3

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

State Bar of California

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

Salary $1250 per month, plus ordinary and reasonable expenses.

(5) By whom you are paid or are to be paid:

State Bar of California

(6) What expenses are to be included:

Office, living and travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA),ss
COUNTY OF Sacramento

I, Roscoe O. Farley, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Roscoe O Farley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of January A.D. 1957.

Ruth M Sutton
(Official authorized to administer oath)

THE STATE BAR OF CALIFORNIA

JOSEPH A BALL *President*
HARRY M DOUGHERTY *Vice-President*
WAYNE R MILLINGTON *Vice President*
HERMAN F SELVIN *Vice President*
JOHN J GOLDBERG *Treasurer*
JACK A HAYES *Secretary*
SAN FRANCISCO
JOHN S MALONE *Asst Secretary*
LOS ANGELES
JACK E FRANKEL *Asst Secretary*
SAN FRANCISCO

2100 CENTRAL TOWER
SAN FRANCISCO 3
GARFIELD 1 5955

BOARD OF GOVERNORS
JOSEPH A BALL
GEORGE BOCKMAN
ROBERT COLLINS
FRANK J CREMIN
HARRY M DOUGHERTY
JAMES L FOCHT JR
DUARD F GEIS
JOHN J GOLDBERG
EDWIN A HEAFEY
JEROME R LEWIS
WAYNE R MILLINGTON
JAMES PRIEMI
HERMAN F SELVIN
GRAHAM L STERLING JR
EDWIN W TAYLOR

December 31, 1956

197

FILED by the
LEGISLATIVE AUDITOR
JAN 7 1957

Mr. J. A Beek
The Secretary of the Senate
of the State of California
410 So. Bay Front
Balboa Island, California

Arthur A. Ohnimus, Esq.
The Chief Clerk of the Assembly
of the State of California
Assembly Chamber, State Capitol
Sacramento, California

Dear Sirs:

In accordance with Section 9906 of the Government Code this is to advise and confirm that

Goscoe O. Farley

is the Legislative Representative of the State Bar of California and as such is authorized to represent the State Bar with respect to legislative matters

Very truly yours,

Jack A. Hayes
Secretary

JAH:jk

FILED by the
LEGISLATIVE AUDITOR
JAN 3 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Weston W. Fessett

Business Address 3949 S. Pacific Ave Sacramento, Cal.

Sacramento Address same Date of Filing Jan. 4, 1957

(1) The name and address of the person by whom employed

none

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

RETIRED STATE GOVERNMENT EMPLOYEES' ASSOCIATION OF CALIFORNIA

(3) The duration of such employment:

Session of the Legislature

(4) How much you are paid and are to receive.

nothing

(5) By whom you are paid or are to be paid

no one

(6) What expenses are to be included.

none

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Yolo)

I, W. W. Fessett (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W W Fessett
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Jan A.D. 1957.

W. F. Murdock
(Official authorized to administer oath)
Notary Public

RETIRED STATE GOVERNMENT EMPLOYEES' ASSOCIATION OF CALIFORNIA
Sacramento, California

199

21 December 1956

Hon. Charles W. Meyers, Chairman
Legislative Committee On Representation
State Capitol
Sacramento 14, Calif.

Dear sirs-

Mr Weston W. Fassett, 3949 E. Pacific Avenue, Sacramento 24, phone GL-5-1809, was at the December 18th, 1956, meeting of the Board of Directors of the Retired State Government Employees' Association of California, designated as the Official Legislative Representative of the Association.

Certified to by
Herbert V. Clayton

Herbert V. Clayton
Secretary-Treasurer
3140 - 2nd Avenue
Sacramento 17, Calif.

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Eddy S Feldman

Business Address 2155 E. 7th Street, Los Angeles 23 Cal

Sacramento Address _____ Date of Filing Dec 27, 1956

(1) The name and address of the person by whom employed
Furniture Manufacturers Association of California
2155 E. 7th St. Los Angeles 23, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.
Furniture Manufacturers Association of California

(3) The duration of such employment
Permanent Duration — That is as long as I am Retained as Executive Secretary of FMA

(4) How much you are paid and are to receive:
No compensation other than salary as Executive Secretary of Furniture Manufacturers Association of California

(5) By whom you are paid or are to be paid:
Furniture Manufacturers Association of California

(6) What expenses are to be included:
Travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Eddy S. Feldman (name of registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eddy S. Feldman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December A.D. 1956.

Mary S. Bishop
(Official authorized to Administer oath)
My Commission Expires Dec 14, 1959

201

FURNITURE MANUFACTURERS ASSOCIATION of Southern California

EDDY S FELDMAN
EXECUTIVE SECRETARY

2153 EAST SEVENTH STREET • LOS ANGELES 23 CALIF
TELEPHONE ANgelus 2-6181

December 27, 1956

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

Mr Allen Post, Legislative Auditor
State Capitol Building
Sacramento, California

Dear Mr Post

This is to notify you that Mr. Eddy S. Feldman is authorized to represent the Furniture Manufacturers Association of California in the matters of State legislation.

Mr. Feldman is hereby authorized to appear before legislative committees on behalf of this Association and otherwise fulfill his responsibilities as executive secretary of the Furniture Manufacturers Association of California.

Very truly yours,

FURNITURE MANUFACTURERS ASSOCIATION
OF CALIFORNIA

Henry Brandler
President

mb

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name O. W. FILLERUP

Business Address 3301 So. Grand Ave., Los Angeles 7, California

Sacramento Address Senator Hotel, Rm. 219 Date of Filing January 8, 1957

(1) The name and address of the person by whom employed

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

3301 So. Grand Ave , Los Angeles 7, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

(3) The duration of such employment:

Permanent employee

(4) How much you are paid and are to receive:

A pro rata of my regular salary, as related to time required.

(5) By whom you are paid or are to be paid:

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

(6) What expenses are to be included:

Actual.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, O. W. FILLERUP (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January A.D. 19 57.

Selma E Wietrich
(Official authorized to administer oath)

My Commission expires 12/5/57

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

3301 SOUTH GRAND AVENUE • LOS ANGELES 7, CALIFORNIA • Richmond 7-3671

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1957

203

January 8, 1957

Legislative Auditor
CALIFORNIA LEGISLATURE
State Capitol
Sacramento, California

Dear Sir·

This is to inform you that -

O. W. FILLERUP

is authorized to represent the California Trucking Associations, Inc , before the Legislature during 1957.

Attached are the necessary forms, executed by Mr. Fillerup, which are required of a Legislative Advocate planning to represent principals during the 1957 Legislative Session.

Sincerely yours,

Wade Sherrard

Wade Sherrard
Managing Director

WS/sw

Enclosures - 2.

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1957

204 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Harry Finks

Business Address 2525 Stockton Blvd.

Sacramento Address Same Date of Filing 1/7/57

(1) The name and address of the person by whom employed

California State Federation of Labor

995 Market St., S. F.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same

(3) The duration of such employment:

1957 Regular Session

(4) How much you are paid and are to receive:

$100.00 per week

(5) By whom you are paid or are to be paid:

Same as no. 1

(6) What expenses are to be included:

Actual expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Harry Finks, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry Finks
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN A.D. 19 57.

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Executive
Secretary-Treasurer

THOMAS L. PITTS
President
1221 Security Title Insurance Bldg.
930 West 6th Street, Los Angeles (14)

205

January 3, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

Mr. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento 14, California

Dear Mr. Post:

This is to advise you that during the coming Session of the Legislature, the individuals listed below are authorized to appear on behalf of the California State Federation of Labor:

C. J. Haggerty

Thomas L. Pitts

Charles P. Scully

Harry Finks

If you have any further questions, I would be happy to discuss them with you.

Very truly yours,

C. J. Haggerty
Secretary-Treasurer

CJH:GP
OEIU-3-AFL-CIO(31)

cc Hon. Chas. W. Meyers, Chairman
Assembly Committee on Legislative Representation
Senator James E. Cunningham, Chairman,
State Committee on Legislative Representation

500

VICE PRESIDENTS

MAX J. OSSLO District No. 1
227 "E" Street San Diego (1)
JACK ARNOLD District No. 2
324 East 4th Street Long Beach (12)
C. T. LEHMANN District No. 3A
1131 Third Avenue Los Angeles (19)
PAT SOMERSET, District No. 3B
7750 Sunset Blvd., Hollywood (46)
HARVEY LUNDSCHEN
District No. 3C
786 E. Valencia Street, Los Angeles (17)
JOHN T. GARDNER, District No. 3D
846 South Union Ave., Los Angeles (17)
J. J. CHRISTIAN, District No. 3E
1216 Beverly Blvd Los Angeles (26)
JAMES L. SMITH, District No. 3F
1074 La Cadena Riverside
ROBERT J. O'HARE, District No. 4
2410 Santa Monica Blvd Santa Monica
WILLIAM DEAN District No. 5
701 Anacapa Street Santa Barbara
PAUL L. REEVES, District No. 6
3585 Lyell Ave Fresno
C. A. GREEN District No. 7
P. O. Box 1399 Modesto
THOMAS A. SMALL, District No. 8
114 So. B Street, San Mateo
HARRY LUNDEBERG District No. 9A
458 Harrison Street San Francisco (5)
ARTHUR F. DOUGHERTY
District No. 9B
1623½ Market Street, San Francisco (3)
JACK GOLDBERGER District No. 9C
240 Golden Gate Avenue San Francisco
HARRY W. METZ District No. 9D
474 Valencia Street, San Francisco (3)
ROBERT S. ASH District No. 10A
2313 Valdez Street Oakland (12)
PAUL L. JONES, District No. 10B
2313 Valdez Street, Oakland (12)
HOWARD REED District No. 11
723 Castro Street Martinez
LOWELL NELSON District No. 12
114 Virginia Street, Vallejo
HARRY FINKS District No. 13
2325 Stockton Blvd Sacramento
ALBIN J. GRUHN District No. 14
Labor Temple, 9th and E Sts., Eureka
ROBERT GIESICK, District No. 15
2045 Verde, Redding

Rt. Rev Msgr MARTIN C. KEATING
Chaplain
737 East Olive Avenue Burbank

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

206 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name E. F. Forbes

Business Address 604 Mission Street, San Francisco 5, California

Sacramento Address Sutter Club Date of Filing 1-7-57

(1) The name and address of the person by whom employed

Western States Meat Packers Association, Inc., 604 Mission Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Western States Meat Packers Association, Inc.

(3) The duration of such employment:

Until expiration of employment contract on March 15, 1960

(4) How much you are paid and are to receive:

$30,000.00 per year

(5) By whom you are paid or are to be paid:

Western States Meat Packers Association, Inc.

(6) What expenses are to be included:

Ordinary expenses such as room, meals, travel, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF San Francisco

I, E. F. Forbes (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. F. Forbes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January A.D. 1957.

Raymond H. Brown
(Official authorized to administer oath)

NOTARY PUBLIC in and FOR THE CITY & COUNTY of SAN FRANCISCO STATE of CALIFORNIA

E. F. FORBES, President and General Manager, San Francisco

HENRY J. KRUSE, Chairman of the Board, Seattle Packing Co., Seattle, Washington
EUGENE RANCONI, Secretary Wulff, Schilling & Co., Inc., Santa Cruz, California
ANTON RIEDER Treasurer Coast Packing Co., Los Angeles, California

207 WESTERN STATES MEAT PACKERS ASSOCIATION, INC.

604 MISSION STREET
SAN FRANCISCO 5, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1957

YUkon 2 2466
TWX No.: SF 24

January 4, 1957

VICE-PRESIDENTS

DOUGLAS ALLAN
James Allan & Sons
San Francisco, California

MATT BROWN
Great Falls Meat Co
Great Falls, Montana

LELAND JACOBSMUHLEN
Arrow Meat Company
Cornelius, Oregon

A. T. LUER
Luer Packing Co
Los Angeles, California

Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that E. F. Forbes, President and General Manager of the Western States Meat Packers Association, Inc., is authorized to appear as its legislative advocate before committees of the Legislature during its 1957 session.

He is the only person authorized to speak for this Association.

Very truly yours,

Douglas N. Allan

Douglas N. Allan
Vice President

DNA:ah

FILED WITH
LEGISLATIVE AUDITOR
JAN 8 1957

208 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above Date of Filing January 7, 1957

(1) The name and address of the person by whom employed

Self-employed, Attorney at Law

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

EMPLOYERS: PEACE OFFICERS' ASSOCIATION OF THE STATE OF CALIFORNIA and STATE SHERIFFS' ASSOCIATION

(3) The duration of such employment.

Annual Contract

(4) How much you are paid and are to receive:

$500.00/ month

(5) By whom you are paid or are to be paid:

PEACE OFFICERS' ASSOCIATION OF THE STATE OF CALIFORNIA and STATE SHERIFFS' ASSOCIATION

(6) What expenses are to be included:

Out of pocket expense only

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacto.)

I, ROBERT O. FORT (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A.D. 1957.

(Official authorized to administer oath)

COUNSEL FOR THE ASSOCIATION
DINKELSPIEL & DINKELSPIEL
405 Montgomery St., Suite 1220
San Francisco 4, Calif

JOHN D. ROSS, President
EARL B. WHITMORE, First Vice-President
A. B. COTTAR, Second Vice-President
JAMES A. MUSICK, Sergeant-at-Arms
JAMES E. PASCOE, Secretary-Treasurer

JOHN FOWLE, Director, Public Relations
315 W 9th St., Room 800
Los Angeles 15, Calif

FILED WITH
LEGISLATIVE AUDITOR
JAN 8 1957

209

California State Sheriffs' Association

★

Organization Founded by the Sheriffs in 1894

EXECUTIVE BOARD
JOHN D. ROSS, Chairman
Sheriff Santa Barbara County
JACK L. MCCOY
Sheriff Monterey County
EARL B. WHITMORE
Sheriff San Mateo County
A. B. COTTAR
Sheriff Siskiyou County
MAX J. MAYFIELD
Sheriff Colusa County
JAMES A. MUSICK
Sheriff Orange County
H. F. GLEASON
Sheriff Alameda County
CARLOS SOUSA
Sheriff San Joaquin County
DON COX
Sheriff Sacramento County
JAMES E. PASCOE
Captain Los Angeles County
(Ex-Officio Member)

LEGISLATIVE COMMITTEE
E. W. BECKLEY, Chairman
Sheriff Los Angeles County
WAYNE BROWN
Sheriff Nevada County
DON COX
Sheriff Sacramento County
JOHN CLAUSSEN
Sheriff Napa County
H. F. GLEASON
Sheriff Alameda County
CARLOS A. SOUSA
Sheriff San Joaquin County
LARRY GILLICE
Sheriff Butte County
O. H. CLYDE
Sheriff Kings County
F. D. MORROW
Sheriff Yolo County

COMMITTEE ON UNIFORM CIVIL PROCEDURE
MICHAEL N. CARLIN, Chairman
Undersheriff San Joaquin County
DINKELSPIEL & DINKELSPIEL
Counsel
REX FERGELA
Undersheriff Shasta County
CAROL JAY
Chief Civil Deputy
Monterey County
C. F. JAMISON
Undersheriff San Diego County
EDWIN KAUFMAN
Captain Alameda County
HOWARD DUNN
Chief Civil Deputy
San Francisco County
ROBERT U. FORT
Legislative Advocate
JOSEPH BRADY
Captain Los Angeles County
JAMES W. WEBB
Captain, San Diego County
E. T. BURNS
Captain, Sacramento County

JUVENILE COMMITTEE
JOHN A. LUCCHETTI
Sheriff San Benito County
ERNEST (BOCK) SEAVER
Sheriff Mecker County
G. W. CARPENTER
Sheriff Sutter County

AUDITING COMMITTEE
W. DEWEY JOHNSON, Chairman
Sheriff Sierra County
JOHN BALMA
Sheriff Shasta County
O. M. WETLEY
Sheriff Mariposa County
OSKIN F. BROWN
Sheriff Alpine County

QUALIFICATIONS COMMITTEE
LYLE SALE, Chairman
Sheriff Glenn County
CECIL THORNINGTON
Sheriff Mono County
D. L. VARS
Sheriff Tuolumne County
L. E. ROBINSON
Sheriff Tulare County

BY-LAWS COMMITTEE
H. F. GLEASON
Sheriff Alameda County
CARLOS A. SOUSA
Sheriff San Joaquin County
DON COX
Sheriff Sacramento County

January 2, 1957

The Honorable Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Mr. Robert O. Fort, Attorney at Law, with offices at 1020-8th Street, Sacramento, California, has been retained by the California State Sheriffs' Association as Legislative Representative.

This letter is written in compliance with the provisions of Section 9906 of the Government Code.

Very truly yours,

John D. Ross

John D. Ross, President.

R/ac

210

The PEACE OFFICERS' ASSOCIATION
of the State of California, Inc.

ASSOCIATION HEADQUARTERS 1035 FORUM BUILDING SACRAMENTO 14

PRESIDENT
A. E. JANSEN
CHIEF OF POLICE SAN DIEGO

1ST VICE PRESIDENT
JAMES A. MUSICK
SHERIFF ORANGE COUNTY
SANTA ANA

2ND VICE PRESIDENT
CARL R. EGGERS
CHIEF OF POLICE GLENDALE

3RD VICE PRESIDENT
JOHN CLAUSSEN
SHERIFF NAPA COUNTY
NAPA

4TH VICE PRESIDENT
J. R. BLACKMORE
CHIEF OF POLICE SAN JOSE

SECRETARY TREASURER
JAMES V. HICKS
CHIEF OF POLICE SACRAMENTO

EXECUTIVE SECRETARY
MERRILL S. GAFFNEY
1035 FORUM BLDG
1 07 9TH STREET
SACRAMENTO 14 CALIFORNIA

SERGEANT AT ARMS
MAX MAYFIELD
SHERIFF COLUSA COUNTY
COLUSA

JUNIOR PAST PRESIDENT
CARLOS A. SOUSA
SHERIFF SAN JOAQUIN COUNTY
STOCKTON

January 2, 1957

HUDSON 4-2514

FILED WITH
LEGISLATIVE AUDITOR
JAN 4 1957

Arthur A. Ohnimus,
Clerk of Assembly,
State Capitol,
Sacramento, California

Dear Mr. Ohnimus.

This letter is to inform you that Attorney Robert A. Fort, Sacramento, has been designated to represent the Peace Officers' Association of the State of California as legislative advocate at the 1957 general session of the California legislature

Sincerely yours,

A. E. JANSEN
President

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

211

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name CARL FOSSETTE

Business Address 1333 Hermosa Avenue, Hermosa Beach

Sacramento Address None Date of Filing 1/14/57

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

West Basin Water Association

1333 Hermosa Avenue, Hermosa Beach

(3) The duration of such employment

Permanently employed

(4) How much you are paid and are to receive:

$350 a month

(5) By whom you are paid or are to be paid:

West Basin Water Association

(6) What expenses are to be included:

Travel and living expense while away from home.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Carl Fossette, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl Fossette
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of January A.D. 1957.

[illegible]
(Official authorized to administer oath)
Notary Public

212

West Basin Water Association

1333 HERMOSA AVENUE
HERMOSA BEACH, CALIFORNIA
Telephone FRontier 9-5488

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

Officers and Executive Committee

ALLAN HARRIS *President*
T V TALLON *Vice President*
ANGUS E MCVICAR *Treasurer*
CARL FOSSETTE *Executive Sec'y*
LOUIS J ALEXANDER *Exec Committee*
CHARLES D BARKER *Exec Committee*
W C FASQUHAR *Exec Committee*
CARL FORTNER *Exec Committee*
BEN HAGGOTT *Exec Committee*
H W STOKES *Exec Committee*

Directors

Representing Cities
EARLE S EASTMAN *Culver City*
ROBERT W FREDERICK *El Segundo*
HARVEY L CHAPMAN *Gardena*
JOHN V MURDOCH *Hawthorne*
EDWARD J EDWARDS *Hermosa Beach*
H W STOKES *Inglewood*
O A GERLICH *Manhattan Beach*
H F B ROESSLER *Palos Verdes Estates*
J RUSSELL SHEA, M.D. *Redondo Beach*
ANGUS E MCVICAR *Torrance*

Representing Public Water Districts
R G LUNT

Representing Public Utilities
LOUIS J ALEXANDER
CARL FORTNER
GEORGE A KENDALL
T V TALLON

Representing Mutual Water Companies
GEORGE A KENDALL

Representing Industries
C D BARKER
G L BLANCHARD
FLOYD E BRADLEY
THOMAS K BROOKS
GEORGE T CHAMBERS
JOHN V CLARK
W C FASQUHAR
BEN HAGGOTT
ALLAN HARRIS
L A HULSEY
R E LAUTERBACH
CLYDE MARSH
W C SESSIONS
CARL W SHUPP
I F THEILEN
E VAN DUSEN
R B WHITTINGTON

January 17, 1957

Special Assembly Committee
on Legislative Representation
California Legislature
Room 41 G, State Capitol
Sacramento 14, California

Attention Mr Charles W. Meyers, Chairman

Gentlemen

This will inform you that Carl Fossette, Executive Secretary, is authorized to represent this Association on Legislative matters.

Very truly yours

Allan Harris
President

All fl

Purpose "To take an active interest in the problems arising because of the deficiency existing in the supply of ground water in the West Basin"

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

213

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Walter C. Frame

Business Address 409 Forum Building Sacramento 14 California

Sacramento Address same Date of Filing Jan. 13th 1957

(1) The name and address of the person by whom employed

California Pharmaceutical Assn.

701 So. St. Andrews Place Los Angeles 5 California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Pharmaceutical Assn.

(3) The duration of such employment.

January- June 15th 1957

(4) How much you are paid and are to receive.

I am to receive the sum of $ 2,250.00

(5) By whom you are paid or are to be paid.

California Pharmaceutical Assn.

(6) What expenses are to be included:

any expenses incurred by me in travel etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Walter C. Frame, being duly sworn, depose (~~swears~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter C. Frame
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of January A.D. 19 57

(Official authorized to administer oath)
Notary Public, County of Sacramento
State of California.



California Pharmaceutical Association

CECIL A. STEWART Executive Secretary

701 SO ST ANDREWS PLACE • DUnkirk 7 7389 • LOS ANGELES 5, CALIF.

FILED WITH
LEGISLATIVE AUDITOR

214

JAN 14 1957

January 11, 1957

Association Officers
1956 1957

DONALD C. NORTON
President
San Diego

GEORGE A. SARGENTI
First Vice-President
Salinas

M. E. WRIGHT
Second Vice-President
Westminster

MARTIN WINTON
Third Vice President
Fresno

CECIL A. STEWART
Executive Secretary
Los Angeles

CHARLES E. EDWARD
Treasurer
Pasadena

Executive Committee

MARVIN FINE
Chico

BEN KINGWELL
Arcadia

JOSEPH POWELSON
Burbank

DONALD K. MEDGPETH
San Francisco

LOUIS I. STEIN, JR.
Berkeley

HIRAM GORDON
Long Beach

DUDLEY CONNESS
Berkeley

ART FORTUNI
Bakersfield

JOHN ROSSELLI
Redwood City

NAT LIPPMAN
Huntington Park

JOHN BILES
Los Angeles

Ex-Officio Members

GEORGE G. BAIRD
Los Angeles

GEORGE F. SCHLEIN
San Francisco

EUGENE M. ELSON
Legal Counsel

WILFRED MARY
Certified Public Accountant

Joint Legislative Budget Committee
Room 306
State Capitol Building
Sacramento, California

Gentlemen

This is to advise that Walter C. Frame, Attorney at Law, who e address is 409-413 Forum Building, Sacramento 14, California, has been appointed as a Legislative Advocate for the California Pharmaceutical Association during the session of the 1957 Legislature.

Very truly yours,

Cecil A. Stewart

Cecil A. Stewart
Executive Secretary

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOHN H. FRASER

Business Address Pacific Gas & Electric Co., 245 Market St., San Francisco, Calif.

Sacramento Address Senator Hotel Date of Filing 1/3/57

(1) The name and address of the person by whom employed

Pacific Gas & Electric Co.

245 Market St., San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Pacific Gas & Electric Co.

245 Market St., San Francisco, Calif.

(3) The duration of such employment:

I have been employed continuously since Oct. 15, 1956

(4) How much you are paid and are to receive:

My salary as Field Rep for the Tax Dept. is $950/mo.

I receive no additional compensation for legislative representation.

(5) By whom you are paid or are to be paid

Pacific Gas & Electric Co.

(6) What expenses are to be included·

I am reimbursed for my actual travel, hotel nd other living expense away from home.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, John H. Fraser, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of JAN A.D. 19 57.

(Official authorized to administer oath)

JAMES J. HAGERTY
[illegible] OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

216

Pacific Gas and Electric Company

245 Market Street

San Francisco 6, California

M R Sutherland
President and General Manager

January 3, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

This is to inform you that Mr. John H. Fraser is authorized to represent the Pacific Gas and Electric Company during the 1957 Regular Session of the Legislature in connection with any legislation that may affect the interests of this company.

Very truly yours,

M. R. Sutherland

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, Calif.

Sacramento Address Park Hotel Date of Filing 1/16/57

(1) The name and address of the person by whom employed

California School Boards Association

P. O. Box 891, Long Beach, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California School Boards Association

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

$8,000.00 per year

(5) By whom you are paid or are to be paid:

California School Boards Association

(6) What expenses are to be included:

Actual and necessary

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Grace T. Gaede (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Grace T. Gaede
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of January A.D. 1957.

(Official authorized to administer oath)

NOTARY [illegible] THE COUNTY OF SACRAMENTO STATE OF CALIFORNIA

[illegible] 3, 1959

California School Boards Association

P O BOX 891 LONG BEACH 1 CALIFORNIA • HEMLOCK 4-4466

Executive Secretary LAWRENCE B WHITE • *Field Representatives* MRS. GRACE T GAEDE, WILLIAM H STEWART

January 2[illegible], 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

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OFFICERS

President
BERT W LEVIT
Merchants Exchange, San Francisco

First Vice President
HELEN COLE
P O Box 187 Hemet

Second Vice President
MRS. HELEN PUTNAM
900 B Street, Petaluma

DIRECTORS

EX OFFICIO

Immediate Past President
MRS. ELIZABETH HUDSON
Long Beach

NSBA Director
CARL B. MOWER
Oakland

REGIONAL

First Region
RALPH H BARNES
Eureka

Second Region
MRS. BETTY FEDDLER
Biggs

Third Region
OSCAR J. WINNERS
Carmichael

Fourth Region
H. JAY BURNS
San Rafael

Fifth Region
MRS. GRACELLA S. WOODRUFF
Stockton

Sixth Region
MRS. MARY E. ANDERSEN
Fresno

Seventh Region
JAMES M. SHARP
Santa Paula

Eighth Region
WILLIAM H. HAY, JR.
Fullerton

Ninth Region
MRS. MARGARET W. BURNETT
La Mesa

AT LARGE

MRS. ROBERTA CAVIN
Leavenworth

TOM FOLKINS
Whittier

GORDON R. GORDON
Martinez

ALLAN GRANT
Visalia

MELVIN F QUIGLEY
Downey

DR. HUGH WILLETT
Los Angeles

Legislative Auditor
State of California
State Capitol
Sacramento, California

Dear Sir:

Please be advised that Mrs. Grace Gaede is authorized by the California School Boards Association as one of their legislative representatives in the 1957 general session.

Yours truly,

Bert W. Levit

Bert W. Levit
President, CSBA

BWL:c

The Association of the Governing Boards of the School Districts of California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES D. GARIBALDI

Business Address 510 West 6th Street, Los Angeles, 14, Calif.

Sacramento Address Senator Hotel Date of Filing Dec. 17, 1956

(1) The name and address of the person by whom employed

Hollywood Turf Club, Inglewood, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Hollywood Turf Club

(3) The duration of such employment:

Indefinitely

(4) How much you are paid and are to receive.

Time basis at the rate of $75 per day.

(5) By whom you are paid or are to be paid:

See (1) above

(6) What expenses are to be included:

Transportation, meals, lodging, telephone and miscellaneous expenditures in connection with time in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
ss
COUNTY OF LOS ANGELES)

I, JAMES D. GARIBALDI (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James D. Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of December, A.D. 19 56.

Grace M. Treacy
(Official authorized to administer oath)
GRACE M. TREACY, Notary Public
In and for the County of Los Angeles, State of California
MY COMMISSION EXPIRES MARCH 21, 1960

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1957

HOLLYWOOD TURF CLUB
OWNERS AND OPERATORS OF Hollywood Park
Inglewood, California

January 2, 1957

Mr. James D. Garibaldi
Room 1110
510 West 6th Street
Los Angeles, California

Dear Sir:

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on behalf of the Hollywood Turf Club.

Very truly yours,

Thore Brekke
Assistant Secretary

TB:blm



Del Mar Turf Club

DEL MAR CALIFORNIA • TELEPHONE SKYLINE 5 1141

221

December 28, 1956

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

Judge James D. Garibaldi
Five Ten West Sixth Street
Los Angeles 14, California

Dear Judge Garibaldi:

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on behalf of the Del Mar Turf Club.

Very truly yours,

OPERATING COMPANY
DEL MAR TURF CLUB

Donald B. Smith

DBS:mc

Donald B. Smith

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1957

222

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Nial Gardner

Business Address 1419 Harrison Street, Oakland 12, California

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

California Rental Owners Association

1419 Harrison Street, Oakland 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Rental Owners Association representing owners of rental housing in the State of California

(3) The duration of such employment

On a permanent basis.

(4) How much you are paid and are to receive

$ 700.00 per month.

(5) By whom you are paid or are to be paid:

California Rental Owners Association

(6) What expenses are to be included·

Actual out-of-pocket expenses in connection with legislative work.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Alameda) ss

I, Nial Gardner (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Nial Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January A.D. 1957.

Bruce Holman Notary Public
(Official authorized to administer oath)

223

FILED WITH LEGISLATIVE AUDITOR

JAN 3 1957

Affiliated with
NATIONAL APARTMENT OWNERS ASSOCIATION

CALIFORNIA RENTAL OWNERS ASSOCIATION

1419 HARRISON STREET • OAKLAND 12 CALIFORNIA • TEmplebar 6 4149

President
SAMUEL LACKMAN
115 Pine Avenue
Long Beach 2

Regional Vice-Presidents
A LEONARD PAGE
228 W Victoria Street
Santa Barbara

J A DOWNEY
3843 7th Avenue
Oakland 6

ELMER JUERGENSON
7026 Grant Avenue
Carmichael

Treasurer
JACKSON DORN
880 Powell Street
San Francisco

Executive Vice President
NIAL GARDNER
1419 Harrison Street
Oakland 12

December 21, 1956

Legislative Auditor
State Capitol
Sacramento 14, California

Gentlemen:

This is a letter of authorization giving Nial Gardner authority to represent the California Rental Owners Association as Legislative Advocate at the 1957 Regular Session of the California State Legislature.

Very truly yours,

California Rental Owners Association

SL:gh

Samuel Lackman, President

224

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1956

LEAGUE OF CALIFORNIA CITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION
"WESTERN CITY" OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont Thornwall 3 3083
Los Angeles (17) 440 Statler Center Michigan 4934

OFFICERS

President
THEODORE MERIAM
Mayor, Chico

First Vice President
NORRIS POULSON
Mayor Los Angeles

Second Vice President-Treasurer
JOHN ERBECA
Mayor Los Banos

Past President
O W CAMPBELL
City Manager San Diego

Executive Director
General Counsel
RICHARD CARPENTER

DIRECTORS

CHARLES P BURGESS
City Councilman Menlo Park

IRA J CHRISMAN
City Councilman Visalia

GEORGE CHRISTOPHER
Mayor San Francisco

CHARLES C DAIL
Mayor San Diego

CHESTER O OATES
City Clerk Marysville

JOE GASCO
Mayor Napa

HOWARD HOLMAN
Recreation Director Fresno

OREN L KING
City Manager Riverside

THOMAS O. KNICK
Mayor San Leandro

J D LITWACK, M D
City Health Officer Long Beach

ROSS MILLER
City Manager Modesto

CORWIN R. MOCINE
City Planning Engineer, Oakland

H R MORTON
Chief of Police Fresno

THOMAS NELSON
City Attorney Mill Valley

LYALL PARDEE
City Engineer Los Angeles

CHARLES A. PEARSON
Mayor, Anaheim

CHARLES W PETIT
Mayor Ventura

PHILIP C PIPER
Fire Chief Bakersfield

ROBERT C REED
Mayor Colmsico

JOHN T RICHARD
Mayor, Santa Barbara

S. "BUCK" RUSSO
City Councilman Monterey

CHARLES PERRY WALKER
City Councilman Manhattan Beach

Berkeley, California
December 26, 1956

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

Pursuant to the provisions of Section 9906 of the Government Code, the League of California Cities hereby authorizes Howard Gardner, Associate Director, to appear on behalf of the League at all sessions of the Legislature and at meetings of interim committees thereof.

This authorization shall remain effective until terminated by notice directed to you from the officers of the League of California Cities.

Sincerely,

Theodore Meriam

Theodore Meriam
President

gp

DEC 31 1956

225

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Howard Gardner

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator Date of Filing 12/27/56

(1) The name and address of the person by whom employed

League of California Cities

Hotel Claremont, Berkeley 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

League of California Cities

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

$300.00 (apportioned) plus expenses

(5) By whom you are paid or are to be paid:

League of California Cities

(6) What expenses are to be included:

All living and legislative expenses while in Sacramento and going to and from Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Howard Gardner, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Howard Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December, A.D. 1956.

Beatrice Barker
(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR STATE OF CALIFORNIA
COUNTY OF ALAMEDA
My Commission Expires July 15, 1960

FILED WITH
LEGISLATIVE AUDITOR

JAN 21. 1957

226

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert A. Gardiner,

Business Address 720 9th St., Sacramento phone Gilbert 8-0159

Sacramento Address 811 25th Street Date of Filing _____

(1) The name and address of the person by whom employed

California Water Association

1114½ Garvey Ave., El Monte, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

I will act in the interests of the California Water Association, a non profit corporation, whose members serve domestic and industrial water under regulations of the Public Utilities Commission, Dept. of Public Health, the Dept., of Water Resources and the State Water Rights Board.

(3) The duration of such employment:

Two previous legislative sessions and for 1957 and 1958 legislative session

(4) How much you are paid and are to receive:

$2250.00 for services in regular 1957 Legislative Session.

(5) By whom you are paid or are to be paid.

by California Water Association

(6) What expenses are to be included.

actual costs for mail, telephone and telegraph.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Robert A. Gardiner, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(name of registrant)

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A.D. 1957.

C. W. Engdahl
(Official authorized to administer oath)

227

CALIFORNIA WATER ASSOCIATION

A CALIFORNIA CORPORATION COMPOSED OF MUTUAL AND PRIVATELY OWNED PUBLIC UTILITY WATER OPERATORS

PRESIDENT
J E SKELTON
SAN GABRIEL VALLEY WATER CO
11142 GARVEY AVENUE
EL MONTE CALIFORNIA

FIRST VICE PRESIDENT
HOLT C VICINI
SOUTHERN CALIFORNIA WATER CO
11811 S VERMONT AVENUE
LOS ANGELES 44 CALIFORNIA

SECOND VICE PRESIDENT
V M FREEMAN
SANTA PAULA WATER WORKS LTD
SANTA PAULA CALIFORNIA

THIRD VICE PRESIDENT
EDWARD M LOFTUS
SUNSHINE WATER CO
11728 S CLEMENTA ROAD
NORWALK CALIFORNIA

GENERAL SECRETARY
R C GOODSPEED
CALIFORNIA MICHIGAN
LAND & WATER CO
886 SOUTH ROSEMEAD BLVD
PASADENA 10 CALIFORNIA

TREASURER
R E WOOD
SUNNY SLOPE WATER CO
1990 EL CENTRO DRIVE
PASADENA 10 CALIFORNIA

DIRECTORS
LOUIS J ALEXANDER
KENNAN BEARD
THOMAS H CLAY
GEORGE DODGE
DAVID H FISCUS
V M FREEMAN
RICHARD C GOODSPEED
L T HOLLOPETER
GEORGE A KENDALL
DON LAPON
EDWARD M LOFTUS
M E MOSELEY
CLYDE A WESSON

FILED WITH
LEGISLATIVE AUDITOR

JAN 21 1957

January 18, 1957

Chairmen of Committees
On Legislative Representation
In California Senate and Assembly

Gentlemen:

This will inform you that Mr. Robert A. Gardiner of 811 - 25th Street, Sacramento 16, California, has been authorized to act for the California Water Association in all meetings which undergo legislative action in regular or special sessions that pertain to water resources, water utility corporations or other pertinent subjects.

Very truly yours,

CALIFORNIA WATER ASSOCIATION

J. E. Skelton, Secretary

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

FORM 2 FOR REGISTRATION

228

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator Date of Filing 1/17/57

(1) The name and address of the person by whom employed

Producers Cotton Oil Co., J. G. Boswell Co., California Cotton Oil Corp., Kingsburg Cotton Oil Co., Anderson, Clayton & Co., S. A. Camp Co., Westlands Water District.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The above named companies

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive.

Actual expenses and $1750 per month

(5) By whom you are paid or are to be paid.

The above named companies

(6) What expenses are to be included.

Hotel bills, entertainment, office supplies, stenographic assistance, travel and all other actual expenses pertinent to the activity.

OATH OF REGISTRANT

STATE OF CALIFORNIA) as
COUNTY OF _____)

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of JAN A.D. 1957.

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

CALIFORNIA COTTON OIL CORPORATION
2301 EAST FIFTY SECOND STREET
P. O. BOX 88345 VERNON BRANCH
LOS ANGELES 58 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
JAN 18 1957

January 16, 1957

229

Mr. Allan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

This letter will serve to inform you that we are continuing with the services of Mr Gordon H. Garland who is authorized to make any and all appearances necessary before any and all committees or branches of the Legislature or administrative officials of the State.

We are specifically interested in measures pertaining to the production, processing and marketing of cotton and all by-products thereof. We have a general interest in all legislation pertaining to agriculture and to water development and conservation.

Very truly yours,

CALIFORNIA COTTON OIL CORPORATION

By Leonard E. Read, Jr.
Leonard E. Read, Jr.
Vice-President

LERjr.rms

ANDERSON CLAYTON & CO
INCORPORATED

2727 WEST SIXTH STREET
~~P. O. BOX 87363 - FLINT STATION~~
LOS ANGELES 57 CALIF

January 14, 1957

FILED WITH
LEGISLATIVE AUDITOR
JAN 18 1957

230

Mr. Allan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This letter will serve to inform you that we are continuing with the services of Mr. Gordon H. Garland, who is authorized to make any and all appearances necessary before any and all committees or branches of the Legislature or administrative officials of the State.

We are specifically interested in measures pertaining to the production, processing and marketing of cotton and all by-products thereof. We have a general interest in all legislation pertaining to agriculture and to water development and conservation.

Very truly yours,

ANDERSON, CLAYTON & CO.

P. W. Peden

By: P. W. Peden

PWP:gcf

CABLE ADDRESS JAMESBOS
CODES [illegible]

CALIFORNIA ARIZONA

MEMBER
NEW YORK COTTON EXCHANGE
[illegible]

231

J. G. Boswell Company

COTTON MERCHANTS AND MANUFACTURERS
OF COTTONSEED PRODUCTS
810 SOUTH SPRING STREET
Los Angeles 13 California

FILED WITH
LEGISLATIVE AUDITOR
JAN 18 1957

January 16, 1957

Mr. Allan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This letter will serve to inform you that we are continuing with the services of Mr. Gordon H. Garland who is authorized to make any and all appearances necessary before any and all committees or branches of the Legislature or administrative officials of the State.

We are specifically interested in measures pertaining to the production, processing and marketing of cotton and all by-products thereof. We have a general interest in all legislation pertaining to agriculture and to water development and conservation.

Very truly yours,

Fred G. Sherrill
Vice President

PRODUCERS COTTON OIL COMPANY

COTTONSEED PRODUCTS

232 MAIN OFFICE 99 HIGHWAY AT NORTH AVENUE TELEPHONE 3 8241 P O BOX 1832 FRESNO, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
JAN 18 1957

January 14, 1957

Mr Allan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This letter will serve to inform you that we are continuing with the services of Mr. Gordon H Garland who is authorized to make any and all appearances necessary before any and all committees or branches of the Legislature or administrative officials of the State

We are specifically interested in measures pertaining to the production, processing and marketing of cotton and all by-products thereof We have a general interest in all legislation pertaining to agriculture and to water development and conservation

Very truly yours,

Ray Provost

Ray Provost
Vice President

RP gc

233

WESTLANDS WATER DISTRICT

FILED WITH LEGISLATIVE AUDITOR

JAN 18 1957

BOARD OF DIRECTORS
J E O'NEILL, PRESIDENT
RALPH D CARR
FRANK C DIENER
A L FOURCHY
J P VAN LOBEN SELS
GEORGE D HELVEY, SECRETARY
GILBERT H JENTBERG, ATTORNEY

1234 WISHON AVENUE TELEPHONE 4 4242
FRESNO CALIFORNIA

January 14, 1957

ADDRESS ALL REPLIES TO:
JACK W RODNER MANAGER

Mr. Allan Post,
Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Mr. Post:

This letter will serve to inform you that we have engaged Mr. Gordon H. Garland as Public Relations and Legislative Counsel for the Westlands Water District.

Mr. Garland is authorized to make any and all appearances necessary before any and all committees or branches of the Legislature or administrative officials of the State.

Westlands Water District is specifically interested in measures pertaining to the development of water projects and water conservation. We have a general interest in other legislation that may in any way affect water conservation and water project development without specific direction in that regard.

Very truly yours,

WESTLANDS WATER DISTRICT,

By _____
J. E. O'Neill,
President.

JEO'N:H
cc Mr. Gordon H. Garland

FILED WITH LEGISLATIVE AUDITOR

234

FORM 2 FOR REGISTRATION

JAN 17 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Garrad Richard R

Business Address 22651 Mt Eden Rd. Saratoga, Calif

Sacramento Address Berry Hotel Date of Filing 1/15/57

(1) The name and address of the person by whom employed
Farmers Underwriters Association
4680 Wilshire Blvd Los Angeles
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
Farmers Underwriters Assn

(3) The duration of such employment:
1957 Session

(4) How much you are paid and are to receive:
350 Per Month

(5) By whom you are paid or are to be paid.
Farmers Underwriters Assn

(6) What expenses are to be included:
Out of Pocket living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard R Garrad
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of JAN A.D. 19 57.

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES 64, CALIF.
WEstmore 1-1900

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

235

January 3, 1957

Hon. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that we are authorizing Mr. Richard Garrod to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles, California, during the 1957 session of the Legislature of the State of California.

Yours very truly,

J. M. Smith
Executive Vice President

JMS:kmo

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

236

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name R.V. Garrod

Business Address 4680 Wilshire Blvd Los Angeles 54

Sacramento Address Hotel Berry Date of Filing

(1) The name and address of the person by whom employed

Farmers Underwriters Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Farmers Underwriters Association

(3) The duration of such employment.

Optional

(4) How much you are paid and are to receive:

Proportion of total salary allocated to this purpose
$20 per month and expenses

(5) By whom you are paid or are to be paid.

Farmers Underwriters Association Los Angeles California

(6) What expenses are to be included:

Hotel Bills - Transportation, Telephone - Wash. Tips
Meals at Restaurants and expenses necessitated by living away from home

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, R V Garrod, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R V Garrod
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of JAN A.D. 1957.

George H. Whaley
(Official authorized to administer oath)

237

FARMERS INSURANCE GROUP
FARMERS INSURANCE EXCHANGE
TRUCK INSURANCE EXCHANGE
FIRE INSURANCE EXCHANGE
MID-CENTURY INSURANCE COMPANY
FARMERS AMERICAN AUTO CLUB

FARMERS INSURANCE GROUP
4680 WILSHIRE BOULEVARD LOS ANGELES 54 CALIFORNIA

December 31, 1956

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

Mr. Allen Post, Legislative Auditor
California State Assembly
Sacramento, California

Dear Mr. Post

This certifies that W. V. Harrod, 22651 Mount Eden Road, Saratoga, California, has been authorized by the Farmers Underwriters Association of 4680 Wilshire Boulevard, Los Angeles 54, California, to represent them in the capacity of legislative advocate before the 1957 regular session of the California Legislature, commencing January 7, 1957.

President
Farmers Underwriters Association

238

California Association of Dairy and Milk Sanitarians
JOURNAL OF MILK AND FOOD TECHNOLOGY
OFFICIAL PUBLICATION

PRESIDENT
E. R. Eichner
State Dept of Agriculture
State Agriculture Building
Mission and Embarcadero
San Francisco 5

1st VICE-PRESIDENT
W. H. Weddle
Riverside County Health Dept
8634 Grand Avenue
Riverside

2nd VICE-PRESIDENT
M. H. Henspring
Oakland City Health Department
1072 Clarendon Crescent
Oakland

SECRETARY TREASURER
E. L. Samuel
San Jose City Health Department
285 S E Market Street
San Jose

REGIONAL DIRECTORS
T. Christensen
Fresno County Health Department
818 South Cedar Avenue
Fresno
P. J. Dolan Jr.
State Department of Agriculture
1220 "N" Street
Sacramento

PAST PRESIDENT
S. Gavurin
Los Angeles City Health Department
1239 Queen Anne Place
Los Angeles 19

December 24, 1956

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
Room 4120, State Capitol
Sacramento 14, California

Dear Sir:

Mr. Saul Gavurin, 111 East 1st Street, Los Angeles, California, was elected to the Chairmanship of the Legislative Committee of the California Association of Dairy and Milk Sanitarians, at the annual meeting held at Long Beach on September 12, 1956.

In that capacity he is the authorized Legislative Advocate for this Association and entitled to represent the Association in all legislative matters.

Very truly yours,

E. R. Eichner, President
California Association of
Dairy & Milk Sanitarians

cc: S. Gavurin

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Saul Gavurin

Business Address 111 East 1st Street, Los Angeles, Calif.

Sacramento Address none Date of Filing 12/17/56

(1) The name and address of the person by whom employed

California Assn. of Dairy & Milk Sanitarians

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as No. 1.

(3) The duration of such employment:

1 year

(4) How much you are paid and are to receive:

Expenses

(5) By whom you are paid or are to be paid:

Same as No. 1.

(6) What expenses are to be included:

Fare, Hotel and Meals, Taxis, Phones, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LosAngeles

I, Saul Gavurin (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Saul Gavurin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of December A.D. 19 56.

Julius Wolner, Notary Public
(Official authorized to administer oath)
My commission expires Sept. 22, 1957

Associated Farmers
OF CALIFORNIA, INC.
25 CALIFORNIA STREET ROOM 246
SAN FRANCISCO 11, CALIFORNIA
GArfield 1-3654

134 WEST FOURTH STREET
LOS ANGELES 13, CALIFORNIA
MADISON 9 1249

FORMED BY CALIFORNIA FARMERS FOR THE FOLLOWING PURPOSES

1. *To Protect, Preserve and Maintain* American institutions and ideals.
2. *To Preserve the Constitutional* form of government in both State and Nation.
3. *To Oppose and Combat* any and all decisions of practices which support the maintenance of these Constitutional liberties.
4. *To Protect American* schools and the Constitutional privileges which the educational system of America has brought to all children and students.
5. *To Fight Against the* infiltration of subversive doctrines into the educational system and into the government.
6. *To Combat the Dictatorship* of individuals or groups.
7. *To Foster and Encourage* respect for and to assimilate law and order particularly by co-operating with local, State and National officials and governmental agencies.
8. *To Promote the* prompt, orderly and efficient administration of justice.
9. *To Promote and Protect* the economic and agricultural welfare of the citizens of the United States and particularly of the citizens of California.

DECEMBER 3, 1956

MR. J. A. BEEK, SECRETARY OF THE SENATE
STATE CAPITOL
SACRAMENTO 14, CALIFORNIA

DEAR MR. BEEK:

THIS IS TO ADVISE YOU THAT MR. CHAS. E. GIBBS, EXECUTIVE SECRETARY, AND MR. JACK G. ROSSI, FIELD REPRESENTATIVE, WILL REPRESENT THE ASSOCIATED FARMERS OF CALIFORNIA, INC., DURING THE 1957 SESSION OF THE LEGISLATURE. WE WOULD APPRECIATE YOUR ISSUING ADVOCATES CARDS TO THEM SO THAT THEY MAY APPEAR BEFORE COMMITTEES OF THE SENATE.

MR. GIBBS' PERMANENT ADDRESS IS THE SAN FRANCISCO ADDRESS WHICH APPEARS ON THIS LETTERHEAD ALTHOUGH HE WILL HAVE A SACRAMENTO ADDRESS DURING THE PERIOD THE LEGISLATURE IS IN SESSION. MR. ROSSI'S PERMANENT ADDRESS IS: 3924 MCKINLEY BOULEVARD, SACRAMENTO, CALIFORNIA.

YOUR ATTENTION TO THIS MATTER WILL BE APPRECIATED.

SINCERELY YOURS,

Penelope E. Colley

PENELOPE E. COLLEY
OFFICE MANAGER

PEC/EB

241 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name CHAS. E. GIBBS

Business Address 25 California Street, Room 246, San Francisco 11, California

Sacramento Address None Date of Filing December 21, 1956

(1) The name and address of the person by whom employed

ASSOCIATED FARMERS OF CALIFORNIA, INC.
25 California Street, Room 246, San Francisco 11, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

ASSOCIATED FARMERS OF CALIFORNIA, INC.

(3) The duration of such employment.

During the period the Legislature is in session

(4) How much you are paid and are to receive

Salary for days spent at Legislature, plus expenses, in accordance with authorization from the board of directors

(5) By whom you are paid or are to be paid.

ASSOCIATED FARMERS OF CALIFORNIA, INC.

(6) What expenses are to be included:

Travel, living & incidental expenses while in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF SAN FRANCISCO

I, CHAS. E. GIBBS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chas E Gibbs
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of December A.D. 19 1956.

Nora Cunningham
(Official authorized to administer oath)

MY COMMISSION EXPIRES OCT 1, 1958

242 FORM 2 FOR REGISTRATION JAN 7 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name DON E. GILMAN

Business Address 530 West Sixth Street, Room 1304, Los Angeles 14, Calif.

Sacramento Address None Date of Filing January 4, 1957

(1) The name and address of the person by whom employed

Kelco Company, 530 Broadway, San Diego 1, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Kelco Company

(3) The duration of such employment:

Continuously

(4) How much you are paid and are to receive: Am paid monthly salary which covers many duties including legislative matters. When monthly statement is filed estimate will be made of proportion of compensation attributable to this work.

(5) By whom you are paid or are to be paid:

Kelco Company

(6) What expenses are to be included:

Actual living and travelling expenses while away from Los Angeles.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF)

I, Don E. Gilman (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of January A.D. 1957.

Helen A. Malcomson
(Official authorized to administer oath)

NOTARY PUBLIC in and for the County of Los Angeles State of California

My Commission Expires March 2, 1960

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

243

KELCO COMPANY

NEW YORK - CHICAGO - LOS ANGELES

530 BROADWAY
SAN DIEGO 1, CALIF

Cable Address "KELCOALGIN" New York

January 3, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that Mr. Don E. Gilman, Assistant to the President of Kelco Company, a corporation, is authorized to appear for and represent said corporation before the California State Assembly and before any Committee thereof and before the California Senate and before any Committee thereof.

Very truly yours,

KELCO COMPANY

D. E. Clark
President

DEC:p

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1957

244

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John F. Gilmore

Business Address 1400 - 10th Street, Sacramento

Sacramento Address " Date of Filing 1/2/57

(1) The name and address of the person by whom employed

California Hay, Grain & Feed Dealers Association, 1400 - 10th St., Sacramento

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Hay, Grain & Feed Dealers Association

(3) The duration of such employment:

Continuous

(4) How much you are paid and are to receive.

Salary

(5) By whom you are paid or are to be paid:

California Hay, Grain & Feed Dealers Association

(6) What expenses are to be included:

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, John F. Gilmore (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John F. Gilmore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of January A.D. 1957.

Jane Barry Notary Public
(Official authorized to administer oath)

President
HENRY TURNER
Modesto
The Grange Company

Directors
E. W. NELSON South Pasadena
Snow & Company
RAE SALTZMAN, San Francisco
Berger & Plate Co.
HERBERT H. JOHNSON, Los Angeles
The Quaker Oats Co.
J. L. KINGSLEY Escondido
Escondido Valley Poultry Assn.
WM. M. CLAYPOOL JR. San Bernardino
Claypool & Co.

245

CALIFORNIA
HAY, GRAIN AND FEED DEALERS
ASSOCIATION

Blue Anchor Building, 1400 - 10th Street
Phone Gilbert 3-3220, Sacramento 14, Calif

Vice President
CHARLES C. SANDER
Paramount
Western Consumers Feed Co

Directors
W. A. GOUID San Francisco
Consolidated Milling Co.
ARTHUR H. DeRAAD Lemoore
Oakland Warehouse
DOLPH B. HILL JR. Petaluma
Golden Eagle Milling Co
NEAL A. LASHLEE Ontario
Ontario Feed & Milling Co.
JOHN F. GILMORE Secretary-Treas
BETTY J. JOHNSON, Office Mgr

January 14, 1957

JAN 9 1957
FILED WITH
LEGISLATIVE AUDITOR

Joint Legislative Budget Committee
California Legislature
Room 306, State Capitol
Sacramento, California

Gentlemen:

This letter authorizes John F. Gilmore, Secretary-Treasurer, California Hay, Grain & Feed Dealers Association, to represent this Association throughout the current legislative session.

Very truly yours,

Henry G. Turner

Henry G. Turner
President

FILED WITH
LEGISLATIVE AUDITOR

246 FORM 2 FOR REGISTRATION JAN 9 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. Richard Glade

Business Address Inter--Association Unemployment Insurance Committee
603 Eleventh and L Building, Sacramento 14, California

Sacramento Address same Date of Filing January 9, 1957

(1) The name and address of the person by whom employed

Inter-Association Unemployment Insurance Committee, 603 Eleventh and L Building, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Inter-Association Unemployment Insurance Committee

(3) The duration of such employment:

Continuously since March, 1954 -- full-time employee

(4) How much you are paid and are to receive:

Normal salary is $1,000 monthly. Only a very small part of my work is Legislative

(5) By whom you are paid or are to be paid:

Inter-Association Unemployment Insurance Committee

(6) What expenses are to be included:

There will probably be no expenses involved in what Legislative work I do. My home is in Sacramento -- my normal office is in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, J. Richard Glade (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Richard Glade
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January A.D. 1957.

William L. Gilmore
(Official authorized to administer oath)

EXECUTIVE COMMITTEE

FRED A. CUTTER, President — WILLIAM B. HUBBARD Vice President — E A. WOODSIDE, Secretary — E G KENYON Treasurer
GLEN IRELAND — VINCENT D KENNEDY — C C LINCOLN
J RICHARD GLADE, Executive Vice President

INTER-ASSOCIATION *Unemployment Insurance Committee*

A NONPROFIT CORPORATION

800 ELEVENTH AND L BUILDING • SACRAMENTO 14, CALIFORNIA • GIlbert 8-2003

247

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

January 7, 1957

Earl B. Gilliam, Esq.
Secretary of the Senate
State Capitol Building
Sacramento, California

Dear Sir:

Re: Registration of Legislative Representative

You are hereby notified that J. Richard Glade, executive vice president of the Inter-Association Unemployment Insurance Committee, is authorized to represent this organization before the State Legislature.

I would appreciate your assistance in Mr. Glade the usual credentials from the Legislature's practices.

Thanking you, I am,

Very truly yours,

Fred A. Cutter

DIRECTORS

ROBERT M. PICKY, Ex. Vice Pres., So. Calif. Restaurant Association Ltd.
R. E. GRUMMITT, Managing Director, California Retail Grocers Association
FLYNN J. BROWN, Manager, Retail Trades Bldg. Assn. of So. Calif.
LEWIS L. BUNN, Vice President, American Trust Company
WINSTON M. CALDWELL, President, California Association of Employers
HARRY C. COHN, Ex. Vice Pres., Building Owners and Mgr. Assn. of L. A.
FRED A. CUTTER, Vice President, Cutter Laboratories
A. J. DUMPHY, Western Oil and Gas Assn.
CHARLES H. HANDSCHIN, Pres. Ex., L. A. Motor Car Dealers Assn.
H. G. HYLAND, Ex. Sec., So. California Retail Products Assn.
KENNETH KEIN, Mgr. Benefit Plans, Russell Drug Company
HARRY F. KORNS, Ex. Vice Pres., Industrial Employers of San Francisco
BENJAMIN J. KOWSKY, President, California Pacific Title Insurance Co.
JESSIAH S. HUBBARD, Vice President, The Hollywood Company
GLEN KRYANS, Vice President, Pacific Telephone and Telegraph Co.
WINSTON D. KENNEDY, Managing Director, California Grocers Association
E. G. KENYON, Vice President, Southern California Edison Company
MAX A. KOFFMAN, Vice President, Southwestern Portland Cement Company
C. C. LINCOLN, Vice President, Security-First Nat'l. Bank of L.A.
J. J. MELBY, Manager, Agricultural Producers Labor Committee
C. S. MOORE, Ex. Vice Pres., Western Grocers Association
LUTHER A. MICHELS, Ex. Vice Pres., California Manufacturers Assn.
GEORGE ENTWISTLE, Ex. V. P., Merchants and Mfrs. Assn. of L.A.
J. PAUL ST. SURE, President, Pacific Maritime Association
WILLIAM R. STARR, Retired
LELAND B. WEBB, Vice Pres., Air-Veh Industries Assn. of America, Inc.
E. A. WOODSIDE, Vice Pres., United Employers Inc., of Oakland
FRANK M. WRIGHT, Vice Const Mgr., Glen Canyon Dam Bureau, Inc.

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

248

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name (Mrs.) Margaret M. Glass

Business Address 1144 Fairview Ave Arcadia Calif

Sacramento Address Yates El Rancho Date of Filing Jan 9th 1957

(1) The name and address of the person by whom employed

Challenge Cream & Butter Assn
229 E 2nd St Los Angeles 12 Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as above

(3) The duration of such employment:

1957 Session

(4) How much you are paid and are to receive:

Actual Expenses & Retainer of $125.00

(5) By whom you are paid or are to be paid.

Challenge Cream & Butter Assn

(6) What expenses are to be included:

Living expenses & actual expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Margaret M. Glass, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Margaret M. Glass
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN A.D. 19 57.

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

A. H. JABELS, PRESIDENT
W. E. SCHMID, VICE-PRESIDENT
J. H. MENDOZA, VICE-PRESIDENT
RICHARD H. CROMSHEY, SECRETARY

249



CHALLENGE

CHALLENGE CREAM & BUTTER ASSOCIATION

939 EAST SECOND STREET • TRINITY 0341
LOS ANGELES 12 CALIFORNIA

L. E. EVANS
GENERAL MANAGER AND TREASURER
ROLF GODDARD
FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1957

CREAMERY MEMBERS

ADA COUNTY DAIRYMEN'S ASSOCIATION
MERIDIAN, IDAHO

ARAGO COOPERATIVE CHEESE ASSOCIATION
ARAGO, OREGON

COOS RIVER FARMERS CO-OPERATIVE
COOS BAY, OREGON

DAIRYMEN'S LEAGUE OF SAN DIEGO COUNTY
[illegible] 5TH STREET
SAN DIEGO 2, CALIF.

DANISH CREAMERY ASSN.
FRESNO, CALIFORNIA

FARMERS CO-OPERATIVE CREAMERY COMPANY
PAYETTE, IDAHO

HARMONY VALLEY CREAMERY ASSOCIATION
SAN LUIS OBISPO, CALIFORNIA

HUMBOLDT CREAMERY ASSOCIATION
FERNDALE, CALIFORNIA

JEROME CO-OPERATIVE CREAMERY
JEROME, IDAHO

KINGS COUNTY CREAMERY ASSOCIATION, INC.
LEMOORE, CALIFORNIA

LOS ANGELES MUTUAL DAIRYMEN
LOS ANGELES, CALIFORNIA

NORTH BAY DAIRYMEN'S CO-OPERATIVE
PETALUMA, CALIFORNIA

NORTH FORK CREAMERY ASSOCIATION
MATEWICK, COLORADO

PLATEAU CREAMERY ASSOCIATION
COLLBRAN, COLORADO

POINT REYES CO-OPERATIVE MILK PRODUCERS
POINT REYES STATION, CALIFORNIA

UPPER SNAKE RIVER VALLEY DAIRYMEN'S ASSOCIATION INC.
IDAHO FALLS, IDAHO

WESTERN SLOPE CO-OPERATIVE CREAMERIES INC.
SURFACE CREEK CREAMERY ASSOCIATION
ECKERT, COLORADO

January 4, 1957

Mr. Allen G. Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that Mrs. Margaret M. Glass of Arcadia, California will represent CHALLENGE CREAM & BUTTER ASSOCIATION at the 1957 Session of the California Legislature.

Very truly yours,

CHALLENGE CREAM & BUTTER ASSOCIATION

By L. E. Evans

L. E. Evans
Treasurer and General Manager

L E H
E N
E

JAN 14 1957

250 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MERLE J. GODDARD

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel Date of Filing Jan. 10, 1957

(1) The name and address of the person by whom employed

CALIFORNIA GROCERS ASSOCIATION

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA GROCERS ASSOCIATION

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

$25.00 per day of present salary for legislative activities.

(5) By whom you are paid or are to be paid.

CALIFORNIA GROCERS ASSOCIATION

(6) What expenses are to be included: Hotel rooms, meals, personal living expenses, automobile storage and expenses, telephone, and general expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, MERLE J. GODDARD (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Merle J. Goddard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of January A.D. 1957.

Irene Cerecki
(Official authorized to administer oath)

Notary Public in and for the City and County of San Francisco, State of California. Its Commission Expires Jan. 7, 1959.

CALIFORNIA GROCERS ASSOCIATION

251

OFFICE OF EXECUTIVE SECRETARY
676 MARKET ST SAN FRANCISCO 2
TELEPHONE SUTTER 1 1914

December 27th, 1956

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This letter will serve to advise you that Merle J. Goddard, Assistant Secretary of the California Grocers Association, is authorized to represent that organization as a Legislative Advocate, during the 1957 Regular Session of the California Legislature.

Sincerely yours,

CALIFORNIA GROCERS ASSOCIATION

W. D. Hadeler
Executive Secretary

wdh:s

OFFICERS

GERALD A. AWES
President
San Diego

ARTHUR S. BECKER
First Vice President
San Francisco

H. L. WILLIAMS
Second Vice President
Fresno

CHARLES S. LARSON
Third Vice President
Oakland

LEON S. YOUNG
Past President
Berkeley

FRED W. MEYER
Treasurer
San Francisco

E. R. HOERCHNER
Counselor
San Francisco

DIRECTORS

W. H. CRAWFORD
El Monte

AL McCRACKEN
Windsor

GUSTAVE KRUGER
Los Angeles

LUCIEN W. SIMON
San Francisco

FRANK KASSIS
Sacramento

J. R. DAHL
Los Angeles

DON KIERNAN
Redding

BLAYNE HUTCHISON SR.
Downey

JOHN H. IRWIN
Buena Park

H. C. BETTENCOURT
San Jose

EXECUTIVE PERSONNEL

WM. D. HADELER
Executive Secretary

MERLE J. GODDARD
Assistant Secretary

E. G. deSTAUTE
Associate Secretary

Affiliated with
NARGUS'

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1956

252

CALIFORNIA BANKERS ASSOCIATION

1216 MILLS TOWER 220 BUSH STREET SAN FRANCISCO 4 GARFIELD 1 6846

December 17, 1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to authorize Mr. Philip Gregory, attorney with the law firm of Landels and Weigel, to represent the California Bankers Association as an assistant to Mr. Edward D. Landels, our authorized representative, on matters pertaining to legislation.

It would be appreciated very much if you would extend to him the usual courtesies.

Respectfully,

Oscar R. Mennenga
Executive Manager

EXECUTIVE COUNCIL

253 FORM 2 FOR REGISTRATION DEC 31 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Philip J. Gregory

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address Hotel Senator Date of Filing Dec. 21, 1956

(1) The name and address of the person by whom employed

California Bankers Association

1218 Mills Tower, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Bankers Association

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive

I am paid a salary by Landels and Weigel, of which approximately $500 a month is allocable to my work as a legislative advocate

(5) By whom you are paid or are to be paid:

California Bankers Association, through Landels and Weigel

(6) What expenses are to be included

Out of pocket expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, Philip J. Gregory, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of December A.D. 19 56

(Official authorized to administer oath)

My Commission Expires Apr 8, 1959

INVESTMENT BANKERS ASSOCIATION OF AMERICA

CALIFORNIA GROUP

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1956

254

464 California Street
SAN FRANCISCO 20
DOuglas 2-7411

Executive Committee

Dennis H McCarthy, Chairman
Curtis H Bingham, Vice Chairman
Algar J Jacobs, Secretary Treasurer
Mark Davies
Willard C. De Groot
Lester H Empey
John Ingler
Tiffany Manning
George J Otto
Franklin Stockbridge
Murray Ward
Emmet K. Whitaker

December 19, 1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This letter will authorize Mr Philip J Gregory, whose office is at 275 Bush Street, San Francisco, to represent the Investment Bankers Association of America, California Group, at the 1957 session of the Legislature and thereafter, and to appear on the Association's behalf before legislative committees

Very truly yours,

D H McCarthy
Chairman

DHMcC d

CC: Mrs Helen Miner

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

255 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Philip J. Gregory

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address Senator Hotel Date of Filing Dec. 21, 1956

(1) The name and address of the person by whom employed

Investment Bankers of America, California Group

c/o Mrs. Helen Miner, Asst. Secy., 464 California St., San Francisco, Cal.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Investment Bankers Association of America, California Group

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

I am paid a salary by Landels and Weigel, of which approximately $500 a month is allocable to my work as a legislative advocate.

(5) By whom you are paid or are to be paid

Investment Bankers of America, California Group, through Landels &Weigel

(6) What expenses are to be included·

Out of pocket expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
CITY & COUNTY OF SAN FRANCISCO

I, Philip J. Gregory (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip J. Gregory
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of December A.D. 1956.

Adele C Covas
(Official authorized to administer oath)

My Commission Expires April 8, 1959

256 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco, Calif.

Sacramento Address Senator Hotel Date of Filing Dec. 17, 1956

(1) The name and address of the person by whom employed

✓ AMERICAN MUTUAL ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
✓ CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
C/o Ralph Bennett, P.O.Box 610, Ventura, California
✓ LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
✓ OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
✓ PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West 6th Street, Los Angeles 55, California

Indefinite.

(4) How much you are paid and are to receive:

No fixed amount

(5) By whom you are paid or are to be paid.

Organizations listed in No. 1.

(6) What expenses are to be included

No amounts agreed upon.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
CITY AND COUNTY OF SAN FRANCISCO

I, Leland B. Groezinger (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of December, A.D. 1956.

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco State of California
My Commission Expires ... 24 1956

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

257

AMERICAN MUTUAL ALLIANCE

20 North Wacker Drive
Chicago 6 Illinois
Telephone Financial 6 5180

January 2, 1957

TO WHOM IT MAY CONCERN:

This is to notify you that Mr Leland B. Groezinger, a member of the law firm of Allan, Miller, Groezinger, Keesling and Martin, 400 Montgomery Street, San Francisco 4, California is authorized to represent us before the California Legislature at its 1957 Regular Session.

Very truly yours,

AMERICAN MUTUAL ALLIANCE

John S. Hamilton, Jr.
General Counsel

JSH:GH

- PRESIDENT
  HAROLD W MADDEN
  Box 1308
  FRESNO 15 CALIFORNIA
- VICE PRESIDENT
  A H UTMAN
  8443 East Avenue
  ETIWANDA CALIFORNIA
- SECRETARY
  RALPH H BENNETT
  P O Box 810
  VENTURA CALIFORNIA

COAST MUTUAL FIRE INSURANCE COMPANY
LOS ANGELES CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF MENDOCINO COUNTY
POST BRIDGE CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF SAN BENITO COUNTY
HOLLISTER CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF SACRAMENTO COUNTY
SACRAMENTO CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF SAN JOAQUIN COUNTY
STOCKTON CALIFORNIA

GLENN COUNTY FARMERS MUTUAL INSURANCE COMPANY
ORLAND CALIFORNIA

HUMBOLDT COUNTY FIRE INSURANCE COMPANY
FERNDALE CALIFORNIA

LOS ANGELES MUTUAL FIRE INSURANCE COMPANY
LOS ANGELES CALIFORNIA

MERCED COUNTY MUTUAL FIRE INSURANCE COMPANY
HILMAR CALIFORNIA

MUTUAL FIRE ASSOCIATION OF TULARE COUNTY
VISALIA CALIFORNIA

ORANGE COUNTY FARMERS MUTUAL FIRE INSURANCE COMPANY
SANTA ANA CALIFORNIA

THE SAN BERNARDINO COUNTY MUTUAL FIRE INSURANCE COMPANY
ONTARIO CALIFORNIA

RESIDENCE MUTUAL FIRE INSURANCE COMPANY OF LOS ANGELES COUNTY
LOS ANGELES CALIFORNIA

SANTA BARBARA COUNTY FARMERS MUTUAL FIRE ASSOCIATION
SANTA BARBARA CALIFORNIA

SANTA CLARA COUNTY FIRE INSURANCE COMPANY
SAN JOSE CALIFORNIA

SAN DIEGO COUNTY MUTUAL FIRE INSURANCE COMPANY
SAN DIEGO CALIFORNIA

SCANDINAVIAN MUTUAL FIRE INSURANCE ASSOCIATION
FRESNO CALIFORNIA

SONOMA COUNTY FARMERS MUTUAL FIRE INSURANCE COMPANY
SANTA ROSA CALIFORNIA

STANISLAUS COUNTY MUTUAL FIRE INSURANCE COMPANY
MODESTO CALIFORNIA

TOWN DWELLING MUTUAL FIRE INSURANCE COMPANY
LOS ANGELES CALIFORNIA

VENTURA COUNTY MUTUAL FIRE INSURANCE COMPANY
VENTURA CALIFORNIA

253

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION

Over 50 Years of Insurance on Farms — *Assets Over $10,000,000*

December 28, 1956

TO WHOM IT MAY CONCERN

This is to notify you that Mr. Leland B Groezinger, a member of the law firm of Allan, Miller, Groezinger, Keesling and Martin, 400 Montgomery Street, San Francisco 4, California, is authorized to represent us before the California Legislature at its 1957 Regular Session

Very truly yours,

CALIFORNIA COUNTY
MUTUAL INSURANCE ASSOC.

Ralph H Bennett
Secretary

RHB/dgj

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

259

Life Insurance Association of America

488 MADISON AVENUE

NEW YORK 22 N Y

December 28, 1956

TO WHOM IT MAY CONCERN.

This is to notify you that Mr. Leland B. Groezinger, a member of the law firm of Allan, Miller, Groezinger, Keesling & Martin, 400 Montgomery Street, San Francisco 4, California, is authorized to represent us before the California Legislature at its 1957 Regular Session.

Very truly yours,

Manager

BES JM

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

260

Pacific Mutual Life Insurance Company

HOME OFFICE LOS ANGELES CALIFORNIA

GEORGE B. GOSE
EXECUTIVE VICE PRESIDENT

PACIFIC MUTUAL BUILDING
LOS ANGELES 33 CALIFORNIA

January 2, 1957

TO WHOM IT MAY CONCERN:

This is to notify you that Leland M. Groezinger, a member of the law firm of Allan, Miller, Groezinger, Keesling & Martin, 400 Montgomery Street, San Francisco 4, California, is authorized to represent us before the California Legislature at its 1957 Regular Session.

Very truly yours

PACIFIC MUTUAL LIFE
INSURANCE COMPANY

By George B. Gose

George B. Gose

261

HOME OFFICE
Occidental Life
INSURANCE COMPANY of CALIFORNIA
LOS ANGELES 54

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1957

January 3, 1957

TO WHOM IT MAY CONCERN:

This is to notify you that Mr. Leland B. Groezinger, a member of the law firm of Allan, Miller, Groezinger, Keesling & Martin, 400 Montgomery Street, San Francisco 4, California, is authorized to represent us before the California Legislature at its 1957 Regular Session.

Very truly yours

OCCIDENTAL LIFE INSURANCE COMPANY
OF CALIFORNIA

By _____
Actuarial Vice President

LEGISLATIVE AUDITOR

262 FORM 2 FOR REGISTRATION JAN 7 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name (Mrs.) Ruth Church Gupta

Business Address 2237 Chestnut St., San Francisco 23, Calif.

Sacramento Address Hotel Senator (rarely used) Date of Filing 1/7/57

(1) The name and address of the person by whom employed

California Federation of Business & Professional Women's Clubs

681 Market St., San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

members of California Federation of Business & Professional Women's Clubs, representing employed women in California

(3) The duration of such employment:

Until further notice - 1957 and 1958 Sessions at least

(4) How much you are paid and are to receive:

Reimbursed for travel and meals and out of pocket expense.

Retainer based on time spent and budget available

(5) By whom you are paid or are to be paid

California Federation Business & Professional Women's Clubs

(6) What expenses are to be included:

travel, meals, hotel, postage, telephone

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I, Ruth Church Gupta (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ruth Church Gupta RUTH CHURCH GUPTA
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January A.D. 19 57.

B. J. Stucken
(Official authorized to administer oath)

Notary Public in and for the
County of San Francisco State of California
My C... Expires July 23, 1957

California
263



Federation of Business and Professional Women's Clubs

MEMBER OF THE NATIONAL FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS, INC.

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1957

STATE OFFICERS

PRESIDENT
Miss Evelyn E Whitlow
1805 Wilshire Boulevard
Los Angeles 57, California

FIRST VICE PRESIDENT
Mrs LaDocia Ellis
1550 Bidwell Avenue
Chico California

SECOND VICE PRESIDENT
Mrs. Dorothy M Ford
3006 Odessa
Modesto, California

THIRD VICE PRESIDENT
Mrs. Elizabeth Evans Chapman
1231 W Magnolia Street
Stockton, California

RECORDING SECRETARY
Mrs Helen G Chapman
360 East Holt Avenue
Pomona, California

TREASURER
Miss Marjorie S Hoyer
2160 Leavenworth St
San Francisco 11, California

JUNIOR PAST PRESIDENT
Miss Gladys Adams Smekkin
324 W Willow Street
Wilmington, California

EXECUTIVE SECRETARY
Miss Jeannette Calkins
681 Market Street, Room 125
San Francisco 5, California

January 2, 1957

Legislative Auditor
The Capitol
Sacramento, California

Gentlemen:

This will certify that MRS. RUTH CHURCH GUPTA of San Francisco, California is the duly appointed and acting Legislative Advocate of the California Federation of Business and Professional Women's Clubs.

Yours very truly,

Evelyn E. Whitlow

Evelyn E. Whitlow, President

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

264

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William D. Hadeler

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel Date of Filing Dec. 28,1956

(1) The name and address of the person by whom employed

California Grocers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Grocers Association

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

$25.00 per day of present salary for legislative activities.

(5) By whom you are paid or are to be paid:

California Grocers Association

(6) What expenses are to be included: Hotel rooms, meals, personal living expenses, automobile storage and expenses, telephone, and general expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF San Francisco)

I, William D. Hadeler, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W D Hadeler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of December A.D. 19 56.

Irene Crespi
IRENE CRESPI (SEAL)
(Official authorized to administer oath)

Notary Public ... and for the City and County of San Francisco, State of California
My Comm ...

CALIFORNIA GROCERS ASSOCIATION

265

OFFICERS
GERALD A. AWER
President
San Diego
ARTHUR S. BECKER
First Vice-President
San Francisco
H. L. WILLIAMS
Second Vice-President
Fresno
CHARLES S. LARSON
Third Vice-President
Oakland
LEON S. YOUNG
Past President
Berkeley
FRED W. MEYER
Treasurer
San Francisco
E. R. HOERCHNER
Counselor
San Francisco
DIRECTORS
W. H. CRAWFORD
El Monte
AL McCRACKEN
Winchester
GUSTAVE KRUGER
Los Angeles
LUCIEN W. SIMON
San Francisco
FRANK KASSIS
Sacramento
J. R. DAHL
Los Angeles
DON KIERNAN
Redding
BLAYNE HUTCHISON SR.
Downey
JOHN H. IRWIN
Buena Park
H. C. BETTENCOURT
San Jose
EXECUTIVE PERSONNEL
WM. D. HADELER
Executive Secretary
MERLE J. GODDARD
Assistant Secretary
E. G. deSTAUTE
Associate Secretary
"Affiliated with NARGUS"

December 27th, 1956

OFFICE OF EXECUTIVE SECRETARY
870 MARKET ST. SAN FRANCISCO 2
TELEPHONE SUTTER 1-1914

FILED WITH
LEGISLATIVE AUDITOR

DEC 31,1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This letter will serve to advise you that W. D. Hadeler, Executive Secretary of the California Grocers Association, is authorized to represent that organization as a Legislative Advocate.

Sincerely yours,

CALIFORNIA GROCERS ASSOCIATION

W. D. Hadeler
Executive Secretary

wdh:a

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Executive
Secretary-Treasurer

THOMAS L. PITTS
President
Room 1704, Tishman Building
110 West 9th Street, Los Angeles (14)

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

January 10, 1957

266

Mr. A. Alan Post,
Legislative Auditor
State Capitol
Sacramento 14, California

Re. CSFL Legislative Representative

Dear Sir.

Please be advised that Mr. C. J. Haggerty, Secretary-Treasurer of the California State Federation of Labor, is duly authorized to represent the California State Federation of Labor on legislative matters.

Sincerely,

THOS. L. PITTS,
President.

TLP.mk

cc: Honorable Charles W. Meyers, Chairman
Assembly Committee on Legislative Representation
State Capitol
Sacramento, California

Senator James E. Cunningham, Chairman
State Committee on Legislative Representation
State Capitol
Sacramento, California

C. J. Haggerty, Secretary-Treasurer
California State Federation of Labor
995 Market Street
San Francisco 3, California

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Executive
Secretary-Treasurer

THOMAS L. PITTS
President
1231 Security Title Insurance Bldg.
Ave. West 6th Street, Los Angeles (14)

267

January 3, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

Mr. Alan Post, Legislative Auditor
California Legislature
State Capitol
Sacramento 14, California

Dear Sir:

I am in receipt of a form letter from Honorable Charles W. Meyers, Chairman of the Special Assembly Committee on Legislative Representation along with the attached registration form for completion during the month of December in order to comply with the provisions of Section 9906 of the Government Code as amended at the 1955 Legislative Session.

The undersigned is retained as a full-time elected secretary-treasurer of the California State Federation of Labor, AFL, which is an unincorporated association, to wit, a bona fide labor organization with which most of the American Federation of Labor unions in the State of California are affiliated. This organization is basically, fundamentally and primarily a labor organization and is not concerned primarly with the influencing of legislatures or the members thereof. The undersigned is employed primarily and essentially as the full-time paid elected secretary-treasurer of such organization, and not as a lobbyist.

In view of this fact, I am of the opinion that neither I nor the California State Federation of Labor would be required to comply with the provisions of Section 9900 and following of the Government Code.

In my desire to cooperate fully with the State Government, the undersigned has registered on a voluntary basis with both Houses of the Legislature and has voluntarily submitted various statements called for under the provisions of the Government Code from time to time.

At this time I wish to call your attention to my letter of April 4, 1956 and to state that I have not performed any services incurring any expenses or obtained any fees with respect to any period since that mentioned in my letter of April 4, 1956. As full-time elected Secretary-Treasurer of the California State Federation of Labor, I receive a salary of $25,000. per year in addition to the actual expenses incurred while serving as the representative of that organization during the legislative session, as indicated by my previous filings made to your office, pursuant to Section 9906

VICE PRESIDENTS

MAX J. OSELO, District No. 1
227 "E" Street, San Diego (1)
JACK ARNOLD District No. 2
326 East 4th Street, Long Beach (12)
C. T. LEHMANN, District No. 3A
1133 Third Avenue Los Angeles (19)
PAT SOMERSET, District No. 3B
7750 Sunset Blvd., Hollywood (46)
HARVEY LUNDSCHEN
District No. 3C
706 S. Valencia Street, Los Angeles (17)
JOHN T. GARDNER, District No. 3D
846 South Union Ave. Los Angeles (17)

J. J. CHRISTIAN District No. 3E
1526 Beverly Blvd Los Angeles (26)
JAMES L. SMITH, District No. 3F
1974 La Cadena, Riverside
ROBERT J. O'HARE District No. 4
2419 Santa Monica Blvd Santa Monica
WILLIAM DEAN, District No. 5
781 Anacapa Street Santa Barbara
PAUL L. REEVES District No. 6
3385 Lyell Ave Fresno
C. A. GREEN, District No. 7
P. O. Box 1399, Modesto
THOMAS A. SMALL, District No. 8
114 So. B Street, San Mateo

HARRY LUNDEBERG District No. 9A
450 Harrison Street, San Francisco (5)
ARTHUR F. DOUGHERTY
District No. 9B
1623 ½ Market Street, San Francisco (3)
JACK GOLDBERGER, District No. 9C
740 Golden Gate Avenue, San Francisco
HARRY W. METZ, District No. 9D
474 Valencia Street, San Francisco (3)
ROBERT E. ASH District No. 10A
2315 Valdez Street, Oakland (12)
PAUL L. JONES, District No. 10B
2315 Valdez Street, Oakland (12)

HOWARD REED, District No. 11
739 Centre Street, Martinez
LOWELL NELSON District No. 12
316 Virginia Street, Vallejo
HARRY FINKS District No. 13
2323 Stockton Blvd Sacramento
ALBIN J. GRUHN, District No. 14
Labor Temple, 9th and 8th Sts., Eureka
ROBERT GIESICK, District No. 15
2845 Verde, Redding

Rt. Rev. Msgr. MARTIN C. KEATING
Chaplain
757 East Olive Avenue, Burbank

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

of the Government Code.

With respect to matters which would otherwise be included within the provisions of the Government Code hereinabove referred to, I have never been convicted of a crime other than a traffic violation. I have not engaged in any conduct which would be considered a violation of Section 9910 of the Government Code.

Should any further information be required, I would be happy to furnish same upon request.

Yours very truly,

C. J. Haggerty

C. J. Haggerty
Secretary-Treasurer

CJH:GP
OEIU-3-AFL-CIO(31)

Subscribed and sworn to before me
this 3rd day of January, 1957

William Thompson

Notary Public
In and for the City and County of
San Francisco, State of California,
My Commission Expires 12/1/57

copies to:

Hon. Chas. W. Meyers, Chairman
Assembly Committee on Legislative Representation
State Capitol, Sacramento 14

Senator James E. Cunningham, Chairman
Senate Committee on Legislative Representation
State Capitol, Sacramento 14

DEC 13 1956

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street Date of Filing Dec. 5, 1956

(1) The name and address of the person by whom employed

California Farm Bureau Federation

2223 Fulton Street, Berkeley 4, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Farm Bureau Federation

(3) The duration of such employment.

Full Time

(4) How much you are paid and are to receive:

$8,000 per year

(5) By whom you are paid or are to be paid:

California Farm Bureau Federation

(6) What expenses are to be included:

Living and Travel Expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Alameda)

I, Robert E. Hanley, being duly sworn, depose ~~(affirm)~~ that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 12th day of Dec A.D. 19____.

George E Couper
(Official authorized to administer oath)

GEORGE E. COUPER
Notary Public in and for the
County of Alameda State of Calif.
My Commission expires July 23, 1958

CALIFORNIA FARM BUREAU FEDERATION

LOUIS J. BOTTONI
ROY E. McLAIN
RALPH A. NISSEN
RICHARD W. OWENS
FRANK S. PIERCE

2223 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THORNWALL 3-9600

270

December 18, 1956

Mr. Allan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Allan:

This is to advise you that Mr Robert E. Hanley, Legislative Representative, is authorized to represent the California Farm Bureau Federation before the State Legislature

Mr. Hanley may speak for the Federation on all phases of our activity

Sincerely yours,

Richard W. Owens

RICHARD W. OWENS
Secretary-Treasurer

RWO:vw

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

271 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Chester G. Hanson

Business Address 306 W. Third St. Los Angeles 13 Calif

Sacramento Address Hotel Senator Date of Filing 1-11-57

(1) The name and address of the person by whom employed

Metropolitan Water District of Southern California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Metropolitan Water District of Southern California

(3) The duration of such employment:

permanently

(4) How much you are paid and are to receive:

I receive a salary of $800 per month and expenses

(5) By whom you are paid or are to be paid.

Same as No. 1

(6) What expenses are to be included:

Living, traveling and incidental.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chester G. Hanson.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of January A.D. 1957.

_____
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

272

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
306 WEST THIRD STREET
LOS ANGELES 13, CALIFORNIA

OFFICE OF
GENERAL MANAGER AND CHIEF ENGINEER

January 3, 1957

Legislative Auditor
Room 306
State Capitol Building
Sacramento, California

Attention: Miss Margaret Smith

Dear Sir:

Please be advised that Chester G. Hanson, of the Public Relations Division of the Metropolitan Water District of Southern California, will represent the District on legislative matters of interest to the District at the current session of the Legislature.

Very truly yours,

Don J. Kinsey
Assistant to the General Manager

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

273 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Franklin Hardinge, Jr.

Business Address 1444 Wentworth Avenue, Pasadena, Calif (P.O. Box 344-M)

Sacramento Address Senator Hotel Date of Filing Jan. 7, 1957

(1) The name and address of the person by whom employed

California Savings and Loan League

1444 Wentworth Avenue (P.O. Box 344-M) Pasadena, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Savings and Loan League

(3) The duration of such employment:

September 26, 1955

(4) How much you are paid and are to receive:

Compensation allocated to legislation $300

(5) By whom you are paid or are to be paid.

California Savings and Loan League

(6) What expenses are to be included:

Travel, hotel, and subsistence.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Los Angeles

I, Franklin Hardinge, Jr., being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Franklin Hardinge Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January A.D. 19 57.

Margaret E. Beatty
(Official authorized to administer oath)

NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

MY C[illegible] 10 1957

CALIFORNIA SAVINGS AND LOAN LEAGUE

A STATE WIDE TRADE ASSOCIATION REPRESENTING THE SAVINGS AND LOAN INDUSTRY SINCE 1890

P O BOX 344-M PASADENA, CALIFORNIA RYAN 1-6346

LOCATED AT 1444 WENTWORTH AVENUE ON THE GROUNDS OF THE HUNTINGTON SHERATON HOTEL

OFFICERS

E. RONALD LONG
President
Post and Notary Bonds
San Francisco

ROBERT R. SPRAGUE
Vice-President
Los Angeles

NEILL DAVIS
Executive Vice-President
Pasadena

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

274

DIRECTORS

E. RONALD LONG
San Francisco

ROBERT R. SPRAGUE
Los Angeles

ROY P. CROCKER
Los Angeles

A. G. CROSSELL
Turlock

F. MARION DOMANGE
San Francisco

LEWIS S. EATON
Fresno

FRED F. CHEMARK
San Pedro

WM. A. GIRALDIN
Santa Ana

L. E. HANSEN
Coronado

MARTIN W. HECTOR
Marysville

WILLIAM S. MARTIN
Los Angeles

STEWART S. McPHERSON
Santa Ana

B. R. PARKINS
Santa Monica

L. P. PATTERSON
San Bernardino

JOHN P. RATCLIFF
Bakersfield

J. B. THOMPSON, JR.
San Diego

I. E. WEBSTER
Arlington

EMIL K. YUNCH
San Diego

RUSSELL W. BELL
Santa Barbara

HEADQUARTERS

NEILL DAVIS
Executive Vice-President

FRANKLIN HARDINGE, JR.
Staff Vice-President

DOROTHEA HEGNER
Assoc. Editor, Savings and Loan Journal

December 31, 1956

Mr. A. Alan Post
Legislative Auditor
Care of Registrations
State Capitol
Sacramento, California

Dear Mr. Post

We respectfully request that you register Neill Davis, executive vice-president, and Franklin Hardinge, Jr., staff vice-president, of the California Savings and Loan League, as legislative advocates.

Yours very truly,

E. Ronald Long

E Ronald Long
President

275 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911), WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, Calif

Sacramento Address None Date of Filing Dec 20, 1956

(1) The name and address of the person by whom employed

Associated Produce Dealers & Brokers of L. A.
704 Market Court, Los Angeles 21, Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same

(3) The duration of such employment.

Continuous

(4) How much you are paid and are to receive:

$1.00 per annum

(5) By whom you are paid or are to be paid.

Associated Produce Dealers & Brokers of L. A.

(6) What expenses are to be included:

Necessary travel and other expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Homer A. Harris (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 thday of December A.D. 1956.

Vera B Grange
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires June 12, 1960

Associated Produce Dealers and Brokers of Los Angeles

704 MARKET COURT
Los Angeles 21 California

December 20, 1956

276

Legislative Auditor
State Capitol Building
Sacramento 14, California

Dear Sir:

For the purpose of compliance with Section 9806 of the Government Code, we have designated our Secretary-Manager, Homer A. Harris, as our representative in all proceedings in the Legislature and its Committees with full authority, to act on our behalf

As General Manager of this organization he is not employed for the specific purpose of legislative representation, and his activities in this field will be only a very small part of his duties and responsibilities Accordingly, we have established his pay for this particular activity at $1.00 per year, and will pay him on that basis.

Very truly yours,

Anthony N Castro, President

ASSOCIATED PRODUCE DEALERS
AND BROKERS OF LOS ANGELES

FILED W. - LEGISLATIVE A

JAN 8 1957

277 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Dr. C C Harrod

Business Address 9833 Bellflont - Bellflower Calif.

Sacramento Address (Temp) Berry Hotel Date of Filing 1-8-57

(1) The name and address of the person by whom employed

California Chiropractic Association
Glendale California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Calif. Chiropractic Association

(3) The duration of such employment

Legislative Session

(4) How much you are paid and are to receive.

$4000.00 - (Salary & Expense)

(5) By whom you are paid or are to be paid

California Chiropractic Association

(6) What expenses are to be included·

All Normal Expenses of Travel and Maintenance While Representing The Association To Be Included in the Foregoing Figure ($4000.00)

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Dr C.C. Harrod, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January A.D. 19 57

(Official authorized to administer oath)

California Chiropractic Association
920 E Broadway
P O Box 669
Glendale 5 California
Chapman 5-8389

FILED WITH LEGISLATIVE AUDITOR
JAN 9 1957

Alberta W Mitchell
Executive Director

278

January 7, 1957

TO WHOM IT MAY CONCERN:

This is to certify that Dr. C. C. Harrod is the chairman of our legislative affairs department and is authorized to represent us as a registered advocate.

Very truly yours,

Alberta W Mitchell

Alberta W. Mitchell
Executive Director

AM:MW

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

279

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name LESTER HEALEY

Business Address 3771 Eighth Street, Riverside, California

Sacramento Address Senator Hotel Date of Filing

(1) The name and address of the person by whom employed

CALIFORNIA ELECTRIC POWER COMPANY

3771 Eighth Street, Riverside, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

CALIFORNIA ELECTRIC POWER COMPANY

(3) The duration of such employment.

25 Years

(4) How much you are paid and are to receive

$850

(5) By whom you are paid or are to be paid.

CALIFORNIA ELECTRIC POWER COMPANY

(6) What expenses are to be included.

All expenses connected with this activity

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I, LESTER HEALEY, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lester Healey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of JAN A.D. 19 57.

(Official authorized to administer oath)
CHAS. T. HAGERTY
ASSISTANT SECRETARY OF STATE

CALIFORNIA ELECTRIC POWER COMPANY

RIVERSIDE CALIFORNIA

ALBERT CAGE
PRESIDENT

December 17, 1956

280

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to inform you that Lester Healey is authorized to represent the California Electric Power Company of Riverside, California, during the legislative sessions of 1957 and 1958 in all matters or legislation in any way pertaining to the above named Company.

Very truly yours,

AC:LB

CC - Senator James E. Cunningham
Honorable Charles W. Meyers
Mr. Arthur A. Ohnimus

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

281 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Donald K. Henry. Donald K. HENRY

Business Address 1804 Curtis Street, Berkeley 2, California

Sacramento Address Room 239, Hotel Land Date of Filing 1-8-57

(1) The name and address of the person by whom employed

Ben Rust, President, California State Federation of Teachers

781 Ventura Street, Richmond, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The California State Federation of Teachers, an affiliate of the American Federation of Teachers, AFL-CIO

(3) The duration of such employment

permanent

(4) How much you are paid and are to receive:

$500 a month and expenses

(5) By whom you are paid or are to be paid:

Treasurer J. Paul McGinnis, 917 Galvin Drive, El Cerrito

(6) What expenses are to be included:

Lodging, mileage, meals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Donald K. HENRY (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald K. Henry
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of JAN A.D. 1957.

(Official Authorized to administer oath)

CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

CALIFORNIA STATE FEDERATION of TEACHERS

Democracy in Education — Education in Democracy

FILED WITH
LEGISLATIVE AUDITOR

282 JAN 8 1957 December 30, 1956

President
BEN RUST
781 Ventura St
Richmond

First Vice President
PATRICIA PLUMMER
434 Fairoaks St.
San Francisco

Second Vice President
JOHN OTSEN
1243 27th St
San Bernardino

Corr. Secretary
VINCENT M. FERRIOLE
1465 Carol Dr
Napa

Editor—California Teacher
FLOYD LYLE
1322 Tippecanoe
San Bernardino

Treasurer
PAUL McGINNIS
917 Galvin Dr
El Cerrito

Executive Secretary
DONALD E. HENRY
1804 Curtis St
Berkeley

Counsel
JOSEPH GINSBURG
340 11th St
Richmond

To Whom It May Concern.

Donald K. Henry is the officially designated legislative representative of the California State Federation of Teachers during the 1957 General Session and thereafter.

Ben Rust

Ben Rust,
President
CSFT

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1957

FORM 2 FOR REGISTRATION

283

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MAURICE E. HIBBERT

Business Address 727 West Seventh St., Los Angeles 17, Calif.

Sacramento Address NONE Date of Filing Dec. 19, 1956

(1) The name and address of the person by whom employed

CHALLENGE CREAM & BUTTER ASSOCIATION, 929 East Second Street, Los Angeles 12, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

CHALLENGE CREAM & BUTTER ASSOCIATION

(3) The duration of such employment.

I am employed as legal counsel for Challenge and in addition to other ~~services will perform services as legislative representative.~~

(4) How much you are paid and are to receive

My compensation includes a monthly retainer covering ordinary services but I will be paid additional compensation for services as legislative representative on a time basis, the amount of which is presently unknown.

(5) By whom you are paid or are to be paid

CHALLENGE CREAM & BUTTER ASSOCIATION

(6) What expenses are to be included

Traveling expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF LOS ANGELES

I, MAURICE E. HIBBERT, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of December A.D. 19 56

(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

A. H. JAEGER, President
W. E. SCHMID Vice President
J. H. MENDOZA, Vice President
RICHARD H. CRONSHEY Secretary

L. E. EVANS
General Manager and Treasurer
ROLF SODDING
Assistant Treasurer
GEORGE A. HURLEY, Counsel

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1957

CHALLENGE CREAM & BUTTER ASSOCIATION

284

929 EAST SECOND STREET • TRINITY 0341
LOS ANGELES 12, CALIFORNIA

CREAMERY MEMBERS

ADA COUNTY DAIRYMEN'S ASSOCIATION
MERIDIAN, IDAHO

ARABO COOPERATIVE CHEESE ASSOCIATION
ARABO, OREGON

COOS RIVER FARMERS CO-OPERATIVE
COOS BAY, OREGON

DAIRYMEN'S LEAGUE OF SAN DIEGO COUNTY
[illegible] 14TH STREET
SAN DIEGO 2, CALIF.

DANISH CREAMERY ASSN.
FRESNO, CALIFORNIA

FARMERS CO-OPERATIVE CREAMERY COMPANY
PAYETTE, IDAHO

HARMONY VALLEY CREAMERY ASSOCIATION
SAN LUIS OBISPO, CALIFORNIA

HUMBOLDT CREAMERY ASSOCIATION
FERNDALE, CALIFORNIA

JEROME CO-OPERATIVE CREAMERY
JEROME, IDAHO

KINGS COUNTY CREAMERY ASSOCIATION, INC.
LEMOORE, CALIFORNIA

LOS ANGELES MUTUAL DAIRYMEN
LOS ANGELES, CALIFORNIA

NORTH BAY DAIRYMEN'S CO-OPERATIVE
PETALUMA, CALIFORNIA

NORTH FORK CREAMERY ASSOCIATION
HOTCHKISS, COLORADO

PLATEAU CREAMERY ASSOCIATION
DELLOSAA, COLORADO

POINT REYES CO-OPERATIVE MILK PRODUCERS
POINT REYES STATION, CALIFORNIA

UPPER SNAKE RIVER VALLEY DAIRYMEN'S ASSOCIATION, INC.
IDAHO FALLS, IDAHO

WESTERN SLOPE CO-OPERATIVE CREAMERIES, INC.
SURFACE CREEK CREAMERY ASSOCIATION
DELTA, COLORADO

January 4, 1957

Mr. Allan G. Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that Mr. Maurice E. Hibbert of La Canada, California will represent CHALLENGE CREAM & BUTTER ASSOCIATION at the 1957 Session of the California Legislature.

Very truly yours,

CHALLENGE CREAM & BUTTER ASSOCIATION

By L. E. Evans

L. E. Evans
Treasurer and General Manager

L H
E H
E

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

FORM 2 FOR REGISTRATION

285

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William V. Hill

Business Address 58 Sutter St San Francisco, 4, Calif.

Sacramento Address Senator Hotel, Date of Filing Jan. 7, 1957

(1) The name and address of the person by whom employed

California Transit Association,

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Transit Association

(3) The duration of such employment

May 1, 1916 to date

(4) How much you are paid and are to receive.

Annual salary of $9,000.

(5) By whom you are paid or are to be paid:

California Transit Association

(6) What expenses are to be included.

Travelling and Personal expenses made in the interest of the Transit Industry in the State, principally in Sacramento during legislative sessions.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, William V. Hill, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN A.D. 19 57.

(Official Authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

California Transit Association

Established 1916

GLEN L. STANLEY, President
STANLEY M. TANTHAM, Vice President
CROCKER ANGLO NATIONAL BANK, Treasurer
W. A. HILL, Manager

58 Sutter Street
SAN FRANCISCO 4, CAL.

Executive Board
J. L. HAUGH, Chairman
EDWIN C. HOUGHTON
GLEN L. STANLEY
GEO. H. HOOK
DON L. HANSON
W. M. MICKELBERRY
B. F. McKISSOCK

286 January 1, 1957.

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

Mr. A. Alan Post, Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Sir:

Mr. W. V. Hill, Manager, of this Association, is authorized to represent the Association during the session, 1957, of the Legislature.

This Association is a non-profit organization, and has been in existence since 1916.

This request is made in pursuant to Section 9906, of the Government Code.

Yours truly,

G. L. Stanley
President.

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

150 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

287

December 20, 1956

W C MULLENDORE
President

M B SULLIVAN
1st V ce President

EDWARD E VALENTINE
2nd V ce Pres dent

ROBERT A HORNBY
3rd V ce Pres dent

CARL F WENTE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A O BECKMAN
MILO W BERINE
ANDERSON BORTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES P CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
JAMES A GUTHRIE
GERALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
EDGAR C HUMMEL
MYFORD IRVINE
WILLARD W KEITH
J M KINDELBERGER
L M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

I am hereby registering pursuant to Section 9906 of the Government Code.

I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry and as such, am Director of the Insurance Department. Among my other duties is that of attending upon the sessions of the Legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation.

My office address is 350 Bush Street, San Francisco.

My employment continues so long as it is mutually agreeable with the California State Chamber of Commerce Agriculture and Industry and

STATE OF CALIFORNIA }
City and County of San Francisco } ss

On this 20th day of December in the year one thousand nine hundred and fifty-six before me, MAUDE W NASH, a Notary Public in and for the City and County of San Francisco, State of California, residing therein duly commissioned and sworn personally appeared

John K. Hislop

known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City and County of San Francisco the day and year in this certificate first above written.

Maude W Nash

Notary Public in and for the City and County of San Francisco State of California.
My Commission Expires October 14 1958.

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

150 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

288

December 20, 1956

W C MULLENDORE
Pres dent

M B SULLIVAN
1st V ce Pres dent

EDWARD E VALENTINE
2nd V ce Pres dent

ROBERT A HORNBY
3rd V ce Pres dent

CARL F WENTE
Treasurer

JAMES MUSSATTI
General Manage

Directors
A O BECKMAN
MILO W BERINE
ANDERSON BORTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES P CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
JAMES A GUTHRIE
GERALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
EDGAR C HUMMEL
MYFORD IRVINE
WILLARD W KEITH
J M KINDELBERGER
L M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
T S PETERSEN
NEIL PETREE
RICHARD S RHEEM
T H RICHARDS JR
D J RUSSELL
FRANK M SHAW
JAMES E SHELTON
M A SILBERBERG
EMERSON SPAR
ROBERT GORDON SPROUL
FRANK B STOCKTON
M B SULLIVAN
N P SUTHERLAND
IRVING J SYMONS
P W TABB
MILTON M TEAGUE
EDWARD E VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

Mr. A. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Mr. John K. Hislop to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,

James Mussatti

James Mussatti
General Manager

JM/if

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

FORM 2 FOR REGISTRATION

289

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name CARL M. HOLMES

Business Address 1414 K STREET, SACRAMENTO, CALIF.

Sacramento Address 1414 K STREET, SACRAMENTO, CALIF. Date of Filing Jan. 8, 1957

(1) The name and address of the person by whom employed

THE PACIFIC TELEPHONE & TELEGRAPH COMPANY

1414 K STREET, SACRAMENTO, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The PACIFIC TELEPHONE & TELEGRAPH COMPANY

(3) The duration of such employment.

Permanent employee of Pacific Telephone & Telegraph Company

(4) How much you are paid and are to receive

A prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - will approximate $350 per month on an annual basis.

(5) By whom you are paid or are to be paid

The Pacific Telephone & Telegraph Company

(6) What expenses are to be included.

Meal expense for guests on occasion.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, CARL M. HOLMES, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

Carl M. Holmes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January A.D. 19 57

Ed Laborwitz
(Official authorized to administer oath)
Ed Laborwitz
Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1957

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

1414 K STREET SACRAMENTO 7 CALIFORNIA
GILBERT 3-0807

290

ROBT W BRUCE
ASSISTANT VICE PRESIDENT

January 2, 1957

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Carl M. Holmes, General Representative, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. Holmes be given the necessary credentials.

Yours very truly,

R. W. Bruce
Assistant Vice President

P.S. Since information furnished previously as to name, address, interest, etc., has not changed materially since filed originally for Mr. Holmes, it is presumed that this will not again be required for the 1957 session. If this is not correct, please let us know and we can again fill in Form 2 with similar information.

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

291

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Leslie V. Hubbard Jr.

Business Address 925 Forum Building, 1107 9th Street, Sacramento 14

Sacramento Address Same Date of Filing Dec. 26, 1956

(1) The name and address of the person by whom employed

California Milk Producers' Federation, 925 Forum Building, 1107 9th Street, Sacramento 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Milk Producers' Federation, an organization of Grade A dairy farmers in California

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive.

$605 per month

(5) By whom you are paid or are to be paid

California Milk Producers' Federation

(6) What expenses are to be included:

Mileage, meals and rooms when traveling, entertainment on behalf of the organization, phone and miscellaneous business expenses while traveling.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Leslie V. Hubbard Jr., being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leslie V. Hubbard Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of January A.D. 1957

(Official authorized to administer oath)

CALIFORNIA MILK PRODUCERS' FEDERATION

1011 FORUM BLDG., 1107 9th STREET, SACRAMENTO 14 CALIFORNIA PHONE GILBERT 2 1188

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

292

December 27, 1956

Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Sir:

By action of the Executive Committee December 27, 1956, the following named employees are hereby authorized to represent the California Milk Producers' Federation in all matters to be presented to the members of the California State Legislature.

Lynn Bramkamp

Leslie V. Hubbard, Jr.

Joseph W. Paulucci

Very truly yours,

Joe Hart

Joe Hart, President
California Milk Producers' Federation

JH/vm

FILED WITH
LEGISLATIVE AUDITOR

DEC 31,1956

293

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Wayne J. Hull

Business Address Painters Local Union 256, 1231 Locust Ave., Long Beach, Calif.

Sacramento Address Legislative Auditor Date of Filing Dec. 21, 1956

(1) The name and address of the person by whom employed

District Council of Painters No. 36

2323 W. 8th Street, Los Angeles 57, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

All legislation sponsored by the American Federation of Labor

(3) The duration of such employment.

Duration of Session

(4) How much you are paid and are to receive:

Weekly Salary of $130.00

Weekly Expense Allowance of $80.00

(5) By whom you are paid or are to be paid.

District Council of Painters No. 36

(6) What expenses are to be included:

Living expenses, transportation and various incidential expenses to maintain oneself adequately.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, Wayne J. Hull, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wayne J. Hull
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December A.D. 19 56.

Katherine Van Kleeck
(Official authorized to administer oath)
Notary Public in and for the County of
Los Angeles, State of California
My Commission expires April 6, 1960.

District Council of Painters No. 36

OF LOS ANGELES COUNTY

AFL • CIO

O. T. SATRE, Executive Secretary
TELEPHONE DUnkirk 5-1366
2323 WEST EIGHTH STREET
LOS ANGELES 57, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1957

January 8, 1957

294

TO WHOM IT MAY CONCERN:

This communication will certify that bearer, Wayne J. Hull, is the Legislative Representative for District Council of Painters No. 36, 2323 West 8th Street, Los Angeles 57, California.

O. T. Satre
O. T. SATRE
Executive Secretary

OTS.gw
oeiu#30afl-cio

"Largest Painters District Council in the World"

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

295 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Stanley M. Jefferson

Business Address Box 146, Glendale, California

Sacramento Address _____ Date of Filing 1/2/57

(1) The name and address of the person by whom employed

The Pacific Union Conference of Seventh-day Adventists

Box 146, (1545 N. Verdugo Road) Glendale, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The Religious Liberty Assn., The American Temperance Society, and

The Seventh-day Adventist Church

(3) The duration of such employment:

4 years in this office--17 years as an S. D. A. minister.

(4) How much you are paid and are to receive:

My salary is $427.30 per month plus expenses.

I will receive no other considerations

(5) By whom you are paid or are to be paid.

The Pacific Union Conference of Seventh-day Adventists

(6) What expenses are to be included.

Travel, Hotel and meals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____

I, Stanley M. Jefferson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

Stanley M. Jefferson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January A.D. 19 57.

Ernest R. Lee
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California

PACIFIC UNION CONFERENCE

CALIFORNIA · ARIZONA · NEVADA · UTAH · HAWAII · GUAM

1545 NORTH VERDUGO ROAD
POST OFFICE BOX 146
GLENDALE CALIFORNIA
CHapman 5 1047 Citrus 1 5174

Office of the President

296

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

January 2, 1957

The Honorable Charles W. Meyers
Assemblyman
Room 4120, State Capitol
Sacramento 14, California

My dear Mr. Meyers:

This is to inform you that our representative, Stanley M. Jefferson, is duly and fully authorized to register for the year, 1957, as a legislative advocate for the session which will be convening in January.

We trust this re-registration will be acceptable so that he may be an official representative of the undersigned organization.

Sincerely yours,

O. L. Bauer

O. L. Bauer, President
Pacific Union Conference S. D. A.

CLB w

California Landscape Contractors' Association, Inc.

HEADQUARTERS OFFICE
3120 Telegraph Avenue • Berkeley 5, California • THornwall 5-7731

KEITH E CARD
PRESIDENT
22018 S NORWALK BOULEVARD
ARTESIA CALIFORNIA

JACK ANDERSON
FIRST VICE PRESIDENT
1061 FULTON AVENUE
SACRAMENTO CALIFORNIA

KEITH PECK
SECRETARY TREASURER
1438 SO SEPULVEDA BOULEVARD
LOS ANGELES 25 CALIFORNIA

ANDY CARCANO
SECOND VICE PRESIDENT
5200 BONITA DRIVE
SAN DIEGO CALIFORNIA

A W HUEBSCH
THIRD VICE PRESIDENT
2725-A EL CAMPO REAL
SAN MATEO CALIFORNIA

KENNETH E JENNER
EXECUTIVE SECRETARY
3120 TELEGRAPH AVENUE
BERKELEY 5 CALIFORNIA

LEGISLATIVE AUDITOR

297

JAN 3 1957

December 28, 1956

Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
California Legislature
Room 4120, State Capitol
Sacramento, California

To whom it may concern:

This letter is an authorization from this Association for the re-registration of Kenneth E. Jenner as Legislative Advocate for the 1957 Legislative Session.

Respectfully yours,

Keith E. Card
State President

KEC/j

• BETTER LANDSCAPING FOR BETTER LIVING •

LEGISLATIVE AUDITOR

JAN 3 1957

298

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Kenneth E. Jenner

Business Address 3120 Telegraph Avenue, Berkeley 5, California

Sacramento Address 1828 Caramay Way Date of Filing Dec. 27, 1956

(1) The name and address of the person by whom employed

California Landscape Contractors' Association, Inc.

3120 Telegraph Avenue, Berkeley 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Above Association

(3) The duration of such employment.

Permanent but only part time

(4) How much you are paid and are to receive:

$250.00 per month

(5) By whom you are paid or are to be paid

California Landscape Contractors' Association, Inc.

(6) What expenses are to be included

Travel and out of town expenses only

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, Kenneth E. Jenner, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kenneth E. Jenner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of December A.D. 1956.

Fred W Haustein
(Official authorized to administer oath)
Notary Public
Alameda Co

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1957

299

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address 1541 Stewart Road, Sacramento Date of Filing 1/3/57

(1) The name and address of the person by whom employed

Agricultural Council of California, 1400 Tenth Street, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Agricultural Council of California

(3) The duration of such employment. I am regularly employed by the Agricultural Council of California on a full-time basis throughout the entire year. Representing the Council before the Legislature is only one relatively minor portion of my over-all duties.

(4) How much you are paid and are to receive:

I am paid by the year for the regular work of the Council and receive no additional compensation for time spent in connection with legislative matters.

(5) By whom you are paid or are to be paid

Agricultural Council of California

(6) What expenses are to be included:

Transportation, meals, and entertainment when on official business for the Agricultural Council of California.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Richard Johnsen, Jr., being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Johnsen, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January A.D. 19 57.

Jane Barry Notary Public
(Official authorized to administer oath)



AGRICULTURAL COUNCIL of California

December 26, 1956

300

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to certify that Richard Johnsen, Jr. is authorized to represent the Agricultural Council of California and its member organizations before the 1957 Session of the California Legislature.

Sincerely,

A. F. Mathews

Executive Secretary

AFM:lw

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

301

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert O. Johnson

Business Address 719 Lynn Street, Sanger, California

Sacramento Address None Date of Filing December 28, 1956

(1) The name and address of the person by whom employed

California Cattlemen's Association, 681 Market Street, San Francisco 5, California - I am President of the subject Association and operate a cattle ranch in Fresno County. I am not a paid employee of the subject Association
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Cattlemen's Association

(3) The duration of such employment During the 1957 Session as well as any special session. Also during 1958 budget Session or any special session in 1958

(4) How much you are paid and are to receive:

California Cattlemen's Association - only expenses

(5) By whom you are paid or are to be paid

California Cattlemen's Association - only expenses

(6) What expenses are to be included

Travel from Sanger to Sacramento and return & hotel accommodations and food

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Fresno)

I, Robert O. Johnson, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert O. Johnson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of December A.D. 19 56.

J. E. Dick
(Official authorized to administer oath)
My commission expires
November 23, 1960.

CALIFORNIA CATTLEMEN'S ASSOCIATION

HARVEY A. McDOUGAL
PRESIDENT
COLLINSVILLE

J. EDGAR DICK
SECRETARY

CHAS. E. BLAINE AND SON
TRAFFIC MANAGER

OCCA

TELEPHONE GARFIELD 1-4261
659 MONADNOCK BUILDING 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA
January 7, 1957

1ST VICE PRESIDENT
ROBERT O. JOHNSON SANGER

VICE PRESIDENTS
BRUNEL CHRISTENSEN LIKELY
ORVILLE A. CUMMING RAMONA
JOHN M. MARBLE CARMEL VALLEY

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

302

Legislative Auditor
State Capitol Building
Sacramento 14, California

Gentlemen:

The California Cattlemen's Association, meeting in its 40th annual convention in San Jose on December 8, 1956, unanimously elected Robert O. Johnson to serve as President for the year 1957.

The Board of Directors of the California Cattlemen's Association, meeting on December 8, 1956 in San Jose, passed the following resolution authorizing President Johnson to represent the Association on legislative matters at the State Legislature during his term of office:

"Director Safford made a motion that President Robert O. Johnson be granted authority to represent the California Cattlemen's Association on all legislative matters at the 1957 session of the Legislature. Seconded by Director Gordon Van Vleck and unanimously passed."

We are therefore enclosing an executed copy of the information form required by the Senate and Assembly Committees on Legislative Advocates for Robert O. Johnson, President of the California Cattlemen's Association.

Very truly yours,

J. Edgar Dick,
Secretary

JED:plg
Enclosure

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

303 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Harold Judson

Business Address 609 South Grand Avenue, Los Angeles 17, California

Sacramento Address None Date of Filing Jan. 16, 1957

(1) The name and address of the person by whom employed

Independent Tidelands Associates

612 South Flower Street, Los Angeles 17, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Independent Tidelands Associates

(3) The duration of such employment:

Present session of Legislature

(4) How much you are paid and are to receive:

No understanding as yet

(5) By whom you are paid or are to be paid.

Independent Tidelands Associates

(6) What expenses are to be included:

Travel and living expenses in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I, Harold Judson, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold Judson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of January A.D. 19 57.

Betty E. DuHamell
(Official authorized to administer oath)
Notary Public in and for the State of California, County of Los Angeles

My Commission Expires Oct 13, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

BANDINI PETROLEUM COMPANY
NATIONAL OIL BUILDING
SIXTH AND GRAND

JOHN P. HURNDALL
PRES. DENT

LOS ANGELES 17

January 15, 1957

304

Mr. A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento 14, California

Dear Sir:

Independent Tidelands Associates, of which this company is a member, and of which the undersigned is one of the managers, hereby authorize Harold Judson of Los Angeles to appear as a legislative advocate during the present session of the Legislature.

Yours very truly,

John P. Hurndall

JPH:bd

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

305

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MAX R. KAHN

Business Address 1616 Mills Tower, San Francisco 4, California

Sacramento Address Senator Hotel Date of Filing 1-8-57

(1) The name and address of the person by whom employed

Jefferson E. Peyser (General Counsel, Wine Institute), 1616 Mills Tower, San Francisco 4, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Assistant to employer on matters affecting clients on whose behalf he appears.

(3) The duration of such employment:

Indefinite -- regularly employed as attorney in employer's law office.

(4) How much you are paid and are to receive:

Usual monthly salary -- no special compensation for work connected with legislative matters -- (See Question 6)

(5) By whom you are paid or are to be paid:

Jefferson E. Peyser

(6) What expenses are to be included:

Meals, lodging and miscellaneous expenses, furnished or reimbursed by employer or Wine Institute.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, MAX R. KAHN (name of registrant), being duly sworn, depose ~~(affirm)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 8th day of January A.D. 1957.

Ruth M. Sutton
(Official authorized to administer oath)
Notary Public in and for said County and State

JEFFERSON E PEYSER
MAY R KAHN
LEON E SHIELLS

LAW OFFICES OF
JEFFERSON E PEYSER
SUITE 616 MILLS TOWER
SAN FRANCISCO 4 CALIFORNIA
TELEPHONE EXBROOK 2-1566

FILED WITH
LEGISLATIVE AUDITOR
JAN 8 1957

January 7, 1957

306

Honorable A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir:-

Max R. Kahn, who is employed by me, is authorized to appear for me before the California Legislature and its committees and interim committees, from January 7, 1957, until the 1959 General Session, in connection with matters affecting clients whom I am authorized to represent.

Very truly yours,

JEFFERSON E. PEYSER

JEP:rk

LEAGUE OF CALIFORNIA CITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION
WESTERN CITY OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont Thornwall 3 3083
Los Angeles (17) 440 Statler Center Michigan 4934

307

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

OFFICERS

President
THEODORE MERIAM
Mayor Chico

First Vice President
NORRIS POULSON
Mayor Los Angeles

Second Vice President-Treasurer
JOHN REBECA
Mayor Los Banos

Past President
O W CAMPBELL
City Manager San Diego

Executive Director
General Counsel
RICHARD CARPENTER

DIRECTORS

CHARLES P BURGESS
City Councilman Menlo Park

IRA J CHRISMAN
City Councilman Visalia

GEORGE CHRISTOPHER
Mayor San Francisco

CHARLES C DAIL
Mayor San Diego

CHESTER O GATES
City Clerk Marysville

JOE GRECO
Mayor Napa

HOWARD HOLMAN
Recreation Director Fresno

OREN L KING
City Manager Riverside

THOMAS O KNICK
Mayor San Leandro

I O LITPACK M D
City Health Officer Long Beach

ROSS MILLER
City Manager Modesto

CORWIN R MOCINE
City Planning Engineer Oakland

H R MORTON
Chief of Police Fresno

THOMAS NELSON
City Attorney Mill Valley

LYALL PARDEE
City Engineer Los Angeles

CHARLES A PEARSON
Mayor Anaheim

CHARLES W PETIT
Mayor Ventura

PHILIP C PIPER
Fire Chief Bakersfield

ROBERT C REED
Mayor Calexico

JOHN T RICKARD
Mayor Santa Barbara

S BUCK RUSSO
City Councilman Monterey

CHARLES PERRY WALKER
City Councilman Manhattan Beach

Berkeley, California
December 26, 1956

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post.

Pursuant to the provisions of Section 9906 of the Government Code, the League of California Cities hereby authorizes Lewis Keller, Associate Counsel, to appear on behalf of the League at all sessions of the Legislature and at meetings of interim committees thereof.

This authorization shall remain effective until terminated by notice directed to you from the officers of the League of California Cities.

Sincerely,

Theodore Meriam

Theodore Meriam
President

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

308

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator Date of Filing December 27, 1956

(1) The name and address of the person by whom employed

League of California Cities

Hotel Claremont, Berkeley 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

League of California Cities

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive.

$500.00 (apportioned) plus expenses

(5) By whom you are paid or are to be paid

League of California Cities

(6) What expenses are to be included.

All living and legislative expenses while in Sacramento and going to and from Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Lewis Keller (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis Keller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December A.D. 1956.

Beatrice Barker
(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR STATE OF CALIFORNIA
COUNTY OF ALAMEDA

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

309

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HAROLD W. KENNEDY

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address Hotel Senator Date of Filing Jan 2, 1957

(1) The name and address of the person by whom employed

County of Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Board of Supervisors of the County of Los Angeles and all special districts in the County of Los Angeles of which the Board of Supervisors is ex officio the governing body

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive

$23,000 per year

(5) By whom you are paid or are to be paid.

County of Los Angeles

(6) What expenses are to be included:

Reimbursement for necessary traveling expenses, meals and lodging, and incidental expenses as authorized by ordinance of the County of Los Angeles

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, Harold W. Kennedy (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January A.D. 19 57.

HAROLD J. OSTLY, County Clerk

By Rose Trine Deputy
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors
501 Hall of Records
Los Angeles 12

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

310

RESOLUTION

INTRODUCED BY SUPERVISOR TUESDAY, DECEMBER 18, 1956

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * *

104
IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD, CLARENCE H. LANGSTAFF AND RICHARD DEL GUERCIO AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1957 REGULAR SESSION AND ANY SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1957 CALENDAR YEAR.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel; George W. Wakefield, Assistant County Counsel; Clarence H. Langstaff, Deputy County Counsel; and Richard Del Guercio, Deputy County Counsel, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Los Angeles, to attend the 1957 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1957 calendar year, as Legislative Representatives of the Board of Supervisors of the County of Los Angeles and of all special districts in the County of Los Angeles of which the Board of Supervisors is ex officio the governing body.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 18, 1956, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Gordon T. Nesvig
Deputy Clerk

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

311

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Vincent D. Kennedy

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th & L Building, Sacramento, Cal Date of Filing 1/10/57

(1) The name and address of the person by whom employed

California Retailers Association
703 Market Street
San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Any legislation affecting the retail industry

(3) The duration of such employment

On continuing basis, as need arises

(4) How much you are paid and are to receive:

$1,333 of my salary is properly allocable to my services in legislative matters.

(5) By whom you are paid or are to be paid.
California Retailers Association
703 Market Street, San Francisco

(6) What expenses are to be included.

All expenses in connection with this work.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Vincent D. Kennedy, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent D Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JAN

A. D. 19 57

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

CALIFORNIA RETAILERS ASSOCIATION

CENTRAL TOWER
SAN FRANCISCO

ELEVENTH & L BUILDING
SACRAMENTO

SUBWAY TERMINAL BUILDING
LOS ANGELES

VINCENT D KENNEDY—MANAGING DIRECTOR

312

January 4, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This will advise that Mr. Vincent D Kennedy, Managing Director of our Association, and Mr. Emmons McClung, Associate Director, are authorized to represent this Association in any matters before the California Legislature in which this Association may be concerned

Very truly yours

Philip Corrin

President
California Retailers Association

313

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Arnold Klaus

Business Address 499 West Broadway, San Diego 1, California

Sacramento Address Senator Hotel Date of Filing 12-18-1956

(1) The name and address of the person by whom employed

San Diego Chamber of Commerce, 499 W Broadway, San Diego 1, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

San Diego Chamber of Commerce

(3) The duration of such employment

not applicable

(4) How much you are paid and are to receive.

No additional compensation for legislative activities

(5) By whom you are paid or are to be paid:

San Diego Chamber of Commerce

(6) What expenses are to be included:

Meals, hotel, travel expense, limited entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Arnold Klaus (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arnold Klaus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of December A.D. 1956.

(Official authorized to administer oath)
Notary Public
County of Sacramento,
State of California

314

SAN DIEGO CHAMBER OF COMMERCE

SAN DIEGO 1 CALIFORNIA

TELEPHONE BELMONT 2 0124

December 18, 1956

Special Assembly Committee on
Legislative Representation
Room 4120, State Capitol
Sacramento, California

Gentlemen

This letter is being handed to Arnold Klaus, Assistant Manager of the San Diego Chamber of Commerce to accompany your Form 2 in compliance with Government Code sections 9900 - 9911

Mr Klaus regularly represents the San Diego Chamber of Commerce, and has occasion from time to time to appear at sessions of the State Legislature, working either for or against the passage of legislation in compliance with policies of this organization

He receives no compensation in addition to his regular salary for these activities, and his expenses consist of those regularly allowed to employees in the transaction of this organization's business outside the City of San Diego

Sincerely,

John Borchers

John Borchers,
General Manager

JB/sp

DEC 17 1956

315

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name T. F. KNIGHT, JR.

Business Address 403 West 8th St., Los Angeles 14, California

Sacramento Address Room 387, Forum Building Date of Filing December 20, 1956

(1) The name and address of the person by whom employed

California Manufacturers Association - offices at 403 West 8th St., Los Angeles 14, Calif. and 821 Market St., San Francisco 3, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California manufacturers - members of statewide organization

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of C.M.A.

(3) The duration of such employment:

Since 1952.

(4) How much you are paid and are to receive.

Monthly compensation as established by Association.

(5) By whom you are paid or are to be paid.

California Manufacturers Association

(6) What expenses are to be included:

Travel, secretarial, incidental expenses as related to employment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, T. F. Knight, Jr., being duly sworn, depose ~~(affirm)~~ that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

T. F. Knight, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this _____ day of _____ A.D. 1956.

(Official authorized to administer oath)

California
MANUFACTURERS ASSOCIATION

821 MARKET STREET
SAN FRANCISCO 3 CALIF
DOuglas 2-8746

403 WEST EIGHTH STREET
LOS ANGELES 14 CALIF
TRinity 4266

San Francisco
December 20, 1956

316

Mr. A. Alan Post, Legislative Auditor
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Post:

This is to notify you that Mr. Thomas F. Knight, Jr. is authorized to represent the California Manufacturers Association in the matters of state legislation.

Mr. Knight is hereby authorized to appear before legislative committees on behalf of this Association and to otherwise fulfill his responsibilities as Legislative Director of the California Manufacturers Association.

Very truly yours,

Henry S. Wade

Henry S. Wade
President

HSW/mjs

T. C. CARROLL
PRESIDENT

FRANK L. NOAKES
SECRETARY TREASURER

BROTHERHOOD OF MAINTENANCE OF WAY EMPLOYES

AFFILIATED WITH THE A.F.L.-C.I.O. AND C.L.C.

GRAND LODGE

12050 WOODWARD AVENUE, DETROIT 3, MICHIGAN

OFFICE OF
PRESIDENT

317

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1957

Mr. Charles W. Meyers, Chairman
California Legislature Special Assembly
Committee on Legislative Representation
Room 4120, State Capitol
Sacramento 14, California

Dear Mr. Meyers.

This is to advise that Mr. Calvin W. Kramer, 2301 "E" Street, Sacramento 16, California, has been duly elected and authorized to serve as the California State Legislative Representative for the Brotherhood of Maintenance of Way Employes during 1957 and 1958.

Very truly yours,

T C Carroll

President

FILED WITH
LEGISLATIVE AUDITOR

318

FORM 2 FOR REGISTRATION

JAN 3 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Calvin W Kramer--

Business Address 2301 E Street, Sacramento 16, California

Sacramento Address same Date of Filing 1-3-57

(1) The name and address of the person by whom employed

Brotherhood Maintenance of Way Employes

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Members of the above organization

(3) The duration of such employment

Regular session

(4) How much you are paid and are to receive

Salary and expenses, #30.00 per day plus actual expenses

(5) By whom you are paid or are to be paid.

Brotherhood Maintenance of Way Employes

(6) What expenses are to be included

actual or personal

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Calvin W. Kramer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of JAN A.D. 19 57.

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

INVESTMENT BANKERS ASSOCIATION OF AMERICA

CALIFORNIA GROUP

464 California Street
SAN FRANCISCO 20
DOuglas 2-7411

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

Executive Committee

Dewain H McCarthy, Chairman
Curtis H Bingham Vice Chairman
Alger J Jacobs Secretary Treasurer

Mark Davies
Willard C De Groot
Lester H Empey

John Inglis
Stevens Manning
George J Otto

Franklin Stockbridge
Murray Ward
Emmet K. Whitaker

319

December 19, 1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This letter will authorize Mr Edward D Landels, whose office is at 275 Bush Street, San Francisco, to represent the Investment Bankers Association of America, California Group, at the 1957 session of the Legislature and thereafter, and to appear on the Association's behalf before legislative committees

Very truly yours,

D. H. McCarthy
Chairman

DHMcC d

CC Mrs Helen Miner

320

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Edward D. Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address Land Hotel Date of Filing Dec. 21, 1956

(1) The name and address of the person by whom employed

Investment Bankers of America, California Group
Asst.
c/o Mrs. Helen Miner,/Secy.,464 California St.,San Francisco, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Investment Bankers of America, California Group

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive.

The law firm of which I am a member receives a retainer of $500 per month as legislative counsel to Investment Bankers of America, California Group.

(5) By whom you are paid or are to be paid.

Investment Bankers of America, California Group

(6) What expenses are to be included

Out of pocket expenses, excluding expenses of law office and salaries of assistants.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss.

I, EDWARD D. LANDELS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of Dec. A.D. 1956

(Official authorized to administer oath)

My Commission Expires April 8, 1960

321

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Edward D. Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address Land Hotel Date of Filing Dec. 17, 1956

(1) The name and address of the person by whom employed

California Bankers Association

Mills Tower, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Bankers Association

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

The law firm of which I am a member receives a retainer of $17,500 per year as counsel to the Commission on Legislation and Taxation of the California Bankers Association.

(5) By whom you are paid or are to be paid:

California Bankers Association

(6) What expenses are to be included:

Out of pocket expenses, excluding expenses of law office and salaries of assistants.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, EDWARD D. LANDELS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward D. Landels
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of December, A.D. 1956.

[signature]
(Official authorized to administer oath)

My Commission Expires April 8, 1959

CALIFORNIA BANKERS ASSOCIATION

1216 MILLS TOWER 220 BUSH STREET • SAN FRANCISCO 4 GARFIELD 1-8640

RO A BRITT PRESIDENT
ANDERSON BORTHWICK VICE PRESIDENT
EDWIN E ADAMS PRESIDENT

OSCAR R MENNENGA EXECUTIVE MANAGER
PERRY T JOY ASSISTANT MANAGER

December 17, 1956

322

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to authorize Mr. Edward D. Landels, whose office is at 275 Bush Street, San Francisco, to represent the California Bankers Association at the 1957 Legislature and to appear on the Association's behalf before Legislative committees.

It would be appreciated very much if you would extend to him the usual courtesies.

Respectfully,

O R Mennenga
Oscar R. Mennenga
Executive Manager

EXECUTIVE COUNCIL
RANSOM M COOK CHAIRMAN
ELDRIDGE H BOOTH JR
ANDERSON BORTHWICK
ROY A BRITT
A V CHARGIN
T P COATS
PAUL D DODGE
F R FRANE
T J NEELAND
H VILAS HUBBARD
O B LARSEN
OSCAR T LAWLER
JOSEPH ROGERS
J J RUTHERFORD
DOUGLAS SHIVELY
ELDEN SMITH
A L STONER
ALLAN THOMAS

CALIFORNIA BANKERS ASSOCIATION

1218 MILLS TOWER 220 BUSH STREET SAN FRANCISCO 4 GARFIELD 1 6646

ROY A. BRITT, PRESIDENT
ANDERSON RUTHVEN JR., VICE PRESIDENT
EDWIN E. ADAMS, TREASURER

OSCAR R. MENNENGA
EXECUTIVE MANAGER
PERRY T. JOY
ASSISTANT MANAGER

December 3, 1956

323

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to authorize Mr. Edward D. Landels, whose office is at 275 Bush Street, San Francisco, and his assistant, Mr. Philip Gregory, to represent the California Bankers Association at the 1957 Legislature and to appear on the Association's behalf before Legislative committees.

It would be appreciated very much if you would extend to them the usual courtesies.

Respectfully,

O. R. Mennenga

Oscar R. Mennenga
Executive Manager

EXECUTIVE COUNCIL
RANSOM M. COOK, 1st Vice President
ELDRIDGE H. BOOTH, JR.
ANDERSON BOOTHMAN
ROY A. BRITT
A. L. CHARGIN
T. P. COATS
PAUL D. DODDS
P. R. FRANE
T. J. METLAND
M. VILAS HUBBARD
O. B. LARSEN
OSCAR T. LAWLER
JOSEPH ROGERS
J. J. RUTHERFORD
DOUGLAS SHIVELY
ELDEN SMITH
A. L. STONER
ALLAN THOMAS

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

324

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name CLARENCE H. LANGSTAFF

Business Address 1100 HALL OF RECORDS, LOS ANGELES 12, CALIF.

Sacramento Address ELKS BLDG Date of Filing

(1) The name and address of the person by whom employed

Board of Supervisors of Co. Angeles County
500 Hall of Records, Los Angeles 12, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work: County of Los Angeles and Board of Supervisors thereof, including those special districts organized and existing within the County of Los Angeles of which the Board of Supervisors is the governing body.

(3) The duration of such employment:

at the pleasure of the Board of Supervisors of the County of Los Angeles

(4) How much you are paid and are to receive Salary at the rate of $1170 per month plus overtime limited to 96 hours in any one calendar month, plus necessary expenses as allowed by the L.A. County Administrative Code

(5) By whom you are paid or are to be paid.

County of Los Angeles

(6) What expenses are to be included: Necessary transportation between Los Angeles and Sacramento, personal meals, lodging, postage, and incidental expenses not exceeding $5.00 per day and Sacramento office expenses, including salary of secretary, telephone & telegraph charges.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Clarence H. Langstaff, being duly sworn, depose ~~(affirm)~~ that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 20th day of December A.D. 1956.

James D. Edwards
(Official authorized to administer oath)

JAMES D. EDWARDS

GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors
501 Hall of Records
Los Angeles 12

FILED WITH LEGISLATIVE AUDITOR

BOARD OF SUPERVISORS
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHASE
WARREN M. DORN

325

RESOLUTION

INTRODUCED BY SUPERVISOR

TUESDAY, DECEMBER 18, 1956

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Burton W. Chase and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

• • • •

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IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD, CLARENCE H. LANGSTAFF AND RICHARD DEL GUERCIO AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1957 REGULAR SESSION AND ANY SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1957 CALENDAR YEAR.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel; George W. Wakefield, Assistant County Counsel; Clarence H. Langstaff, Deputy County Counsel; and Richard Del Guercio, Deputy County Counsel, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Los Angeles, to attend the 1957 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1957 calendar year, as Legislative Representatives of the Board of Supervisors of the County of Los Angeles and of all special districts in the County of Los Angeles of which the Board of Supervisors is ex officio the governing body.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 18, 1956, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Gordon T. Nesvig
Deputy Clerk

LOS ANGELES TRANSIT LINES
1060 SOUTH BROADWAY
LOS ANGELES 15 CALIFORNIA

E. C. HOUGHTON
PRESIDENT

December 21, 1956

326

California Legislature,
State Capital Building,
Sacramento 14, California.

Attention: Legislative Auditor

This letter is to advise you that Mr. Stanley M. Lanham is authorized to represent Los Angeles Transit Lines on matters being considered by the California Legislature.

Very truly yours,

E C Houghton

ECH:mk

FORM 2 FOR REGISTRATION

327

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Stanley M. Lanham

Business Address 1060 So. Broadway, Los Angeles, 15, Calif.

Sacramento Address On occasional trips to Sacramento, I usually stay at either the Senator or Al Rancho hotel. Date of Filing 12/21/56

(1) The name and address of the person by whom employed

Los Angeles Transit Lines, 1060 So. Broadway, Los Angeles.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles Transit Lines

(3) The duration of such employment:

Full time employee regularly engaged on other duties

(4) How much you are paid and are to receive:

Nothing other than salary regularly received for other duties

(5) By whom you are paid or are to be paid.

Los Angeles Transit Lines

(6) What expenses are to be included:

Travel, Food, Lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, STANLEY M. LANHAM (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Stanley M. Lanham
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of December A.D. 1956.

Virginia L. Rose
(Official authorized to administer oath)
Notary Public in and for said County and State.
My Commission Expires June 10, 1957.

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1957

328

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Gordon C. Larkin

Business Address 3024 Via Campo, Montebello, California

Sacramento Address Berry Hotel Date of Filing Jan. 7, 1957

(1) The name and address of the person by whom employed

Order of Railway Conductors and Brakemen

3271 Potrero Drive, Fullerton, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Order of Railway Conductors and Brakemen

(3) The duration of such employment.

Thru 1958.

(4) How much you are paid and are to receive.

$840.00 per month.

(5) By whom you are paid or are to be paid.

Mr. M.A. Wilkie, Sec'y-Treas., Order of Railway Conductors and Brakemen.

(6) What expenses are to be included

$330.00 per month. Hotel, Meals Travel and ect.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, Gordon C. Larkin (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon C. Larkin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN A.D. 1957.

[signature]
(Official authorized to administer oath)

A. D. HURD
CHAIRMAN

WM. S. HOWELL
VICE CHAIRMAN

M. A. WILKIE
SEC'Y-TREAS.

CALIFORNIA STATE LEGISLATIVE COMMITTEE

ORDER OF RAILWAY CONDUCTORS AND BRAKEMEN

G. C. LARKIN LEGISLATIVE REPRESENTATIVE
3024 VIA CAMPO MONTEBELLO CALIF.
PARKVIEW 1-0027

329

FILED WITH
LEGISLATIVE AUDITOR

January 7, 1957

JAN 7 1957

Legislative Auditor
State of California
Capitol Building
Sacramento, California

Dear Sir;

This is to certify that Gerdon C. Larkin, State Representative of the Order of Railway Conductors and Brakemen, 3024 Via Campo, Montebello, California, is authorized to represent this organization at the California Legislature in all legislative matters directly or indirectly affecting our membership in this State.

Very truly yours,

M A Wilkie

M.A. Wilkie, Secretary
Calif. State Legis. Comm.

FILED WITH
LEGISLATIVE AUDITOR

330

FORM 2 FOR REGISTRATION

JAN 8 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name H. HAROLD LEAVEY

Business Address 2020 L Street, Sacramento, California

Sacramento Address 2020 L Street - Sacramento Date of Filing

(1) The name and address of the person by whom employed

California-Western States Life Insurance Company
2020 L Street, Sacramento, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California-Western States Life Insurance Company

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive:

Devote an estimated 10% of time on yearly basis to legislative activity. Salary relative to such time equals $2250.00

(5) By whom you are paid or are to be paid.

California-Western States Life Insurance Company

(6) What expenses are to be included:

Expenses are accounted for in a weekly report which must be approved by the President of the company.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, H. Harold Leavey, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H Harold Leavey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January A.D. 1957.

Howard L. Jeske
(Official authorized to administer oath)

Howard L. Jeske, Notary Public in and for County of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

CALIFORNIA-WESTERN STATES LIFE Insurance Company

ROBERT E. MURPHY
VICE PRESIDENT

P. O. BOX 888
SACRAMENTO 4, CALIFORNIA

331

January 3, 1957

State Assembly
State Capitol
Sacramento, California

Gentlemen:

This is to advise you that H. Harold Leavey, Vice President and General Counsel of California-Western States Life Insurance Company, is authorized to represent this company in matters in which the company has an interest which will be before the 1957 general session of the legislature.

Very truly yours,

Robert E. Murphy

REM:jc

FILED WITH
LEGISLATIVE AUDITOR

JAN 21 1957

332

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Frank LeCain

Business Address Rm 202-108 W. 6th Street, Los Angeles 14, Calif.

Sacramento Address Senator Hotel Date of Filing

(1) The name and address of the person by whom employed

Calif. State Association of Barbers and Beauticians

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Barbers and Beauticians

(3) The duration of such employment:

Legislative Session

(4) How much you are paid and are to receive.

$25.00 per day expenses

(5) By whom you are paid or are to be paid

Calif. State Association of Barbers and Beauticians

(6) What expenses are to be included.

Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, Frank LeCain, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank LeCain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of January, 1957 A.D. 19___.

(Official authorized to administer oath)

My Commission Expires November 4, 1960

DISTRICT VICE-PRESIDENTS
DISTRICT NO 1
ROBT B JOHNSON
7715½ HOLLYWOOD WAY
BURBANK CALIF
PREMO M VALLE
828 N 2ND AVE
UPLAND CALIF
DISTRICT NO 2
C A SILVA
ROOM 617 BANK OF COMMERCE BLDG
OAKLAND 12, CALIF
TEL. TEMPLEBAR 2-8457
FRANK E ERNEY
1149 MIDDLEFIELD RD
PALO ALTO CALIF
DISTRICT NO 3
FRANCES CARNEY
3948 MISSION ST APT NO 3
SAN FRANCISCO CALIF
WALTER BUCHANAN
P O BOX 888
EUREKA CALIF

CALIFORNIA STATE ASSOCIATION OF JOURNEYMEN BARBERS, HAIRDRESSERS, COSMETOLOGISTS, MASSEURS AND PROPRIETORS

FRANK LE CAIN
SECRETARY TREASURER
108 WEST SIXTH STREET
LOS ANGELES CALIF
RM 202 — MI 2848

333

PRES M C ISAKSEN
888 VALENCIA ST
SAN FRANCISCO 10, CALIF

LEGISLATIVE ADVOCATES
S J OLSEN
RM 617 BANK OF COMMERCE BLDG
OAKLAND CALIF
LEO CYPERT
3418 LEATHA WAY
SACRAMENTO CALIF

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1957

Jan 8, 1957

State of Calif
Legislative Advocate Room
Ft Cor Tex, Ti Buyers Etc
Gen Sr -

This is to certify that the following persons are elected by the California State Assn of Journeymen Barbers Hairdresser, Cosmetologists Masseurs & Prop. to represent this Association the Legislative Advocate at the 1957 Session of the California State Legislature - Frank Le Cain - Room 202 108 W. 6th St Los Angeles, Calif
Sig J Olsen - Room 617 Bank of Commerce Bldg. Oakland, Calif
Very Truly,
M C Isaksen
President

FILED WITH
LEGISLATIVE AUDITOR
JAN 8 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Allan Le Fevre

Business Address 1675 Eddy Street, San Francisco, 19, Calif.

Sacramento Address Senator Hotel Date of Filing January 7, 1957

(1) The name and address of the person by whom employed

Foster and Kleiser Company, Division of W. R. Grace & Co.

1675 Eddy Street, San Francisco, 19, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

As above in paragraph (1)

(3) The duration of such employment.

Regularly employed.

(4) How much you are paid and are to receive.

monthly
$750.00 of/Salary allocated to legislative representation

(5) By whom you are paid or are to be paid:

As above in paragraph (1)

(6) What expenses are to be included:

Actual incurred expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco)

I, Allan Le Fevre, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Allan LeFevre
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A.D. 19 57.

(Official authorized to administer oath)
NOTARY PUBLIC
and County of San Francisco, State of California

My Commission Expires November 17, 1960

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1957

FOSTER AND KLEISER COMPANY

1675 EDDY STREET SAN FRANCISCO 19
Telephone WEst 1 6600

335

January 7, 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This will serve as your authority to recognize Mr. Allan LeFevre as our Legislative Advocate during the next Regular and Budget Sessions of the Legislature.

Yours very truly,

George F. Barry, Jr.
Secretary

GFBJr:c

SEATTLE PORTLAND SACRAMENTO OAKLAND SAN FRANCISCO FRESNO LOS ANGELES LONG BEACH SAN DIEGO PHOENIX NEW YORK CHICAGO

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WALTER J. LITTLE

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building Date of Filing January 7, 1957

(1) The name and address of the person by whom employed

CALIFORNIA RAILROAD ASSOCIATION

215 Market Street, San Francisco 5, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Great Northern Railway Company, Southern Pacific Company, The Atchison, Topeka & Santa Fe Railway Co., The Western Pacific Railroad Company and Union Pacific Railroad Company.

(3) The duration of such employment:

Indefinitely

(4) How much you are paid and are to receive:

$35,200.00 per annum.

(5) By whom you are paid or are to be paid:

CALIFORNIA RAILROAD ASSOCIATION

(6) What expenses are to be included:

Travel, meals, lodging, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, WALTER J. LITTLE, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A.D. 1957.

Ruth M Sutton
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1957

CALIFORNIA RAILROAD ASSOCIATION

530 W SIXTH STREET
LOS ANGELES 14
TRINITY 7878

215 MARKET STREET
SAN FRANCISCO 5
GARFIELD 1-3677

ELEVENTH AND L BUILDING
SACRAMENTO 14
HUDSON 44806

CLAUDE MINARD
DIRECTOR

HOWARD DAY
ASSISTANT DIRECTOR

JOHN R WENDT
SECRETARY-TREASURER

EXECUTIVE COMMITTEE

R E WEDEKIND CHAIRMAN GENERAL ATTORNEY
SOUTHERN PACIFIC COMPANY

E E BENNETT GENERAL SOLICITOR
UNION PACIFIC RAILROAD COMPANY

C W DODDING VICE PRESIDENT
AND GENERAL COUNSEL THE WESTERN
PACIFIC RAILROAD COMPANY

R W WALKER GENERAL ATTORNEY
THE ATCHISON TOPEKA & SANTA FE
RAILWAY COMPANY

J J WOULFE ASST FREIGHT TRAFFIC MANAGER
GREAT NORTHERN RAILWAY COMPANY

337

January 7, 1957

Mr. A. Alan Post,
Legislative Auditor,
306 State Capitol,
Sacramento 14, California.

Dear Mr. Post:

As provided by Senate Rule 9.7 and Assembly Rule 12.5 which designate the Legislative Auditor as the person embraced by the definition of "secretary" and "clerk" as set forth in subdivision (d) of Section 9900 of the Government Code, this letter is addressed to you to comply with the provisions of Section 9906 of the Government Code relating to registration of lobbyists.

Mr. Walter J. Little, General Counsel, California Railroad Association, 530 West Sixth Street, Los Angeles 14, is authorized to act in furtherance of the interests of this Association and its member railroads before the Legislature of the State of California.

Very truly yours,

Claude Minard

Claude Minard

CM/IS

FILED WITH
LEGISLATIVE AUDITOR
JAN 14 1957

338

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert Loheit

Business Address Town & Country Village Barber Shop Sacramento.

Sacramento Address 4511. S. Land Pk. Drive Date of Filing

(1) The name and address of the person by whom employed

Associated Master Barbers of Calif.

3716 J. Str. Sacramento.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Associated Master Barbers of California

(3) The duration of such employment

Duration of the Legislative Session

(4) How much you are paid and are to receive:

No paid expenses

(5) By whom you are paid or are to be paid:

(6) What expenses are to be included·

OATH OF REGISTRANT

STATE OF CALIFORNIA) as
COUNTY OF)

I, Robert Loheit (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robt Loheit
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of JAN A.D. 1957.

(Official authorized to administer oath)

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Associated Master Barbers and Beauticians of California

OFFICERS
EDWARD R. CASPER, President
18347 Victory Blvd Van Nuys
MORRIS HOVEY 1st Vice-Pres.
188 W Commonwealth, Fullerton
C S BUCKNER, 2nd Vice-Pres
720 Hyde Street San Francisco
ROY D HAWKINS 3rd Vice-Pres.
5425 West Pico, Los Angeles

LEGISLATIVE COMMITTEE
HAROLD HUNTSMAN, Chairman
TOMMY ZULIM
JOSEPH GERMANO

"IT PAYS TO LOOK WELL"

VERNON L. ROBE
SECRETARY TREASURER
3716 JAY STREET
SACRAMENTO CALIFORNIA

C A BELMONT
VICE-PRESIDENT EMERITUS

ADVISORY BOARD
TO ALL COMMITTEES
GEORGE TIMMIS Chairman
ROBERT LONSEIT
IRVIN HAGEMAN
MARBLE WELLS
AL HARRISON

PUBLIC RELATIONS
RENE MORTELETTE, Chairman
SAN DIEGO
A. J. RIVIELLO
O A. SWEARINGER

FILED WITH LEGISLATIVE AUDITOR
JAN 14 1957

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January 9th, 1957

To the Legislative Auditor,
State of California,
State Capitol Building,
Sacramento, California.

Dear Sir:

This is to certify that Mr. Robert Lobelt, has been duly appointed to represent the Associated Master Barbers of California, during the 1957 session of the California State Legislature.

Thanking you in advance for this favor, I am

Very truly yours,

Morris Hovey

Morris Hovey, President,
Associated Master Barbers of Calif.

FILED WITH LEGISLATIVE AUDITOR
DEC 31 1956

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John B. Long

Business Address 809 Pacific Electric Bldg., Los Angeles (14), California

Sacramento Address Senator Hotel Date of Filing December 28, 1956

(1) The name and address of the person by whom employed

California Newspaper Publishers Association, Inc.

809 Pacific Electric Bldg., Los Angeles (14)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Newspapers and/or their readers

(3) The duration of such employment:

twenty-nine years

(4) How much you are paid and are to receive:

Four Hundred Dollars

(5) By whom you are paid or are to be paid

California Newspaper Publishers Association, Inc.

(6) What expenses are to be included

Secretarial assistance, travel, board and room, entertainment, telephone and telegraph.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, John B. Long (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John B. Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of December A.D. 1956.

Florence A. Hodges
(Official authorized to administer oath)

In and for the County of [illegible]
My Commission Expires Feb 10, 1960

California Newspaper Publishers Association, Inc.

JOHN B. LONG, General Manager
LOS ANGELES—Richard H. Miller, Manager, Los Angeles Office 609 Pacific Electric Bldg., Los Angeles 14 TUcker 1164
SAN FRANCISCO—A. E. Gilbert, Manager, San Francisco Office 433 Hobrook Bldg., San Francisco 4 DOuglas 2-1976

1956
BOARD OF DIRECTORS
SEYMOUR C. STERLING *President* Sonoma Herald
EUGENE C. BISHOP *First Vice-President* Peninsula Newspapers Inc., Palo Alto
BERT J. ABRAHAM *Second Vice-President* Healdsburg Herald-Enterprise
A. W. BRADWELL *Secretary-Treasurer* Chico Enterprise-Record
ARTHUR A. CLEVER Riverside Press-Enterprise
BEN REDDICK Newport Harbor News-Press
J. CLIFTON TONEY Salinas Republican-Fairfield
WILLIAM G. WERNER Alameda Times-Star
WALTER KANE *Immediate Past President* Bakersfield Californian

KENNETH L. ADAM Lompoc Record
RAYMOND F. BARNES Brawley News
AILEEN BRAMBLE South San Francisco Enterprise-Journal
J. HART CLINTON San Mateo Times
JACK CRABMER San Rafael Independent-Journal
EDWIN W. DEAN Inglewood Daily News
GEORGE GRIMES Concord Press-Courier
JAMES A. GUTHRIE San Bernardino Sun-Telegram
GORDON G. HADLEY Arcata Union
ARCHIE J. HICKS JR. Encinitas Coast Dispatch
J. FRANK ENEBEL Garden Grove News
ABRAHAM KOFMAN San Leandro Morning News
ROBERT W. LYNCH San Luis Obispo Tribune
HERBERT H. McCORMICK San Marcos Tribune
LARRY McKEOWN Watsonville Register-Pajaronian
MAURICE MARKHAM Van Nuys News
VINCENT J. MILLER Tulare Advance-Register
GEORGE D. MURPHY, JR. Manteca Bulletin
HARLAN G. PALMER, JR. Hollywood Citizen-News
CARROLL W. PARCHER Glendale News-Press
EVERT B. PERSON Santa Rosa Press Democrat
EVERETT M. REDSBURG Vista Press
RALPH H. TURNER Temple City Times
STANLEY F. WAKEFIELD Oakdale Leader
NEWTON WALLACE Western Express

December 19, 1956

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FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento,
California

Dear Sir.

This is to advise you that our General Manager, John B. Long, is authorized to represent this Association as legislative advocate on all legislation directly or indirectly affecting newspapers and/or their readers.

This registration is without prejudice to the position of this Association and its member newspapers that, under the applicable statute, and the Federal and State Constitutions, the guarantees of a free press do not require it.

Yours very truly,

Seymour C. Sterling

Seymour C. Sterling, President
C. N. P. A., Inc.

SCS:af

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name STANLEY E. LONG

Business Address 6166 Colgate Avenue, Los Angeles, California

Sacramento Address Hotel Senator or Tiny Motel Date of Filing December 27, 1956

(1) The name and address of the person by whom employed

California Trailer Park Association, Ltd.

4459 Avocado Street, Los Angeles 27, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The Mobile Home Industry - Trailer Parks

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

$600.00 monthly

(5) By whom you are paid or are to be paid:

California Trailer Park Association, Ltd.

(6) What expenses are to be included:

Travel, meals, lodging, entertaining expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, STANLEY E. LONG, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Stanley E. Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of January 1957 A.D. 1957.

(Official authorized to administer oath)
My Comm exp 9/19/58

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1957

CALIFORNIA TRAILER PARK ASSOCIATION, LTD.



4459 Avocado Street NOrmandy 1-0019 Los Angeles 27, California

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December 27, 1956

Legislative Auditor
Capitol Building
State of California
Sacramento, California

Gentlemen:

Enclosed herewith please find the completed forms, duly signed and notarized, requesting registration of Mr. Stanley E. Long as a Legislative Advocate representing the California Trailer Park Association.

Mr. Long is employed on a full time basis by this Association in the capacity of Executive Director. He necessarily must appear before Legislative Committees from time to time.

Thank you for your cooperation in this matter.

Sincerely yours,

FRANK GEHHARD, President

RICHARD MacDonell, Secretary

cm

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

344 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name DAN R. LOVE, JR.

Business Address 65 Market Street, San Francisco 5, California

Sacramento Address Hotel Senator Date of Filing January 7, 1957

(1) The name and address of the person by whom employed

Southern Pacific Company, 65 Market Street, San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Southern Pacific Company

(3) The duration of such employment:

Indefinitely

(4) How much you are paid and are to receive.

$10,000.00 per annum.

(5) By whom you are paid or are to be paid.

Southern Pacific Company

(6) What expenses are to be included.

Travel, meals, lodging, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, DAN R. LOVE, JR., (name of registrant) being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dan R. Love Jr.
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of January A.D. 19 57

Ruth M. Sutton
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1957

Southern Pacific Company

65 Market St., San Francisco 5

GEORGE L. BULAND
VICE PRESIDENT AND GENERAL COUNSEL
STANFIELD JOHNSON
GENERAL SOLICITOR

RICHARD E. WEDEKIND
BURTON MASON
LAWRENCE L. HOWE
ROBERT L. PIERCE
FRANK J. GALLAGHER
RANDOLPH KARR
CHARLES W. BURKETT JR
GENERAL ATTORNEYS

R. S. MYERS
PAUL V. DE FORD
A. T. SUTER
ASSISTANT GENERAL ATTORNEYS

A. G. GOODRICH
WILLIAM MEINHOLD
R. J. LATHROP
FREDERICK E. FUHRMAN
W. A. GREGORY
ALAN C. FURTH
H. A. WATERMAN
ROY JEROME
J. M. SMITH
ATTORNEYS

January 7, 1957

345

Mr. A. Alan Post,
Legislative Auditor,
306 State Capitol,
Sacramento 14, California.

Dear Mr. Post:

As provided by Senate Rule 9.7 and Assembly Rule 12.5 which designate the Legislative Auditor as the person embraced by the definition of "secretary" and "clerk" as set forth in subdivision (d) of Section 9900 of the Government Code, this letter is addressed to you to comply with the provisions of Section 9906 of the Government Code relating to registration of lobbyists.

Mr. Dan R. Love, Jr., Special Representative, Law Department, Southern Pacific Company, 65 Market Street, San Francisco 5, is authorized to act in furtherance of the interests of the Southern Pacific Company before the Legislature of the State of California.

Very truly yours,

R E Wedekind

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1956

CALIFORNIA CREDIT UNION LEAGUE

MAIN OFFICE
5464 FOOTHILL BOULEVARD
OAKLAND 1, CALIFORNIA
KELLOG 3 1104

CLARENCE E. MURPHY
MANAGING DIRECTOR

FIELD OFFICE
2412 W 7TH ST RM 311
LOS ANGELES 57 CALIFORNIA
DUNKIRK 5 3538

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Oakland, California
December 27, 1956

Mr. H. Allen Smith, Legislative Counsel,
State of California
Capital Building,
Sacramento, California

Dear Mr. Smith:

This will serve to certify that Mr. F. Garth Ludwig, Assistant Managing Director of the California Credit Union League, is authorized to represent this organization as a Legislative Advocate relative to legislation introduced and proposed by the California Legislature relating to credit unions.

Yours very truly,

Paul L. Higley
Paul L. Higley
President

PLH/bk

AFFILIATED WITH THE CREDIT UNION NATIONAL ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name F. GARTH LUDWIG

Business Address 5464 Foothill Blvd , Oakland 1, California

Sacramento Address none Date of Filing Dec. 28, 1956

(1) The name and address of the person by whom employed

CALIFORNIA CREDIT UNION LEAGUE

5464 Foothill Blvd, Oakland 1, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

credit unions in California

(3) The duration of such employment.

4½ years

(4) How much you are paid and are to receive

$6,924.00 per year (Salary includes all activities, including legislative, which consumes only small percentage of actual time)

(5) By whom you are paid or are to be paid.

CALIFORNIA CREDIT UNION LEAGUE

(6) What expenses are to be included

transportation, hotel and meals for myself and guests

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA)

I, F. GARTH LUDWIG (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

F. Garth Ludwig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of Dec A.D. 1956.

S.E. Fisk Notary Public
(Official authorized to administer oath)
My Commission Expires 11/6/59

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Dan Lundberg (DAN LUNDBERG)

Business Address 3156 Wilshire Blvd. Los Angeles

Sacramento Address Senator Hotel Date of Filing Jan 17 57

(1) The name and address of the person by whom employed

California ~~[illegible]~~ Trade Commission Exponents, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

same

(3) The duration of such employment.

length of the session

(4) How much you are paid and are to receive.

employed as executive director
(no definite commitment; no reimbursement to date)

(5) By whom you are paid or are to be paid

same

(6) What expenses are to be included.

not specified, but reimbursement is anticipated for all reasonable travel, food, Hotel and office expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Dan Lundberg (name of registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dan Lundberg
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of JAN A.D. 1957.

[signature]
(Official authorized to administer oath)
CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

California Trade Commission Exponents, Inc.

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FILED WITH LEGISLATIVE AUDITOR
JAN 17 1957

3156 WILSHIRE BOULEVARD
LOS ANGELES 5, CALIFORNIA
DUnkirk 7-7133

SOUTHERN CALIFORNIA DIRECTORS

GEORGE Q BAIRD
Southern California Pharmaceutical Assn

ZEL CONN
National Overhead Door Assn

JAMES E HAMILTON
Automotive Jobber Betterment's Assn

ARTHUR KOFSKY
S C Association of Tobacco Distributors

DAN LUNDBERG
California Petroleum Marketers Council (distributors)

A H MANDEL
Southern California Cleaners and Dyers Assn

EDWARD MEHREN
Independent Garage Owners of S C

WILLIAM MORLAND
Wholesale Plumbers Institute

WILLIAM MURDOCK
J P Bayly, Martin & Fay (insurance engineers)

HARRY SHAFFER
Audio Components Distributors Assn

WALTER SIMAS
Serve Yourself and Multiple Pump Assn

HAROLD SLANE
Cast Iron Soil Pipe Foundation

MELVIN SOSNICK
N C Association of Tobacco Distributors

CECIL A STEWART
California Pharmaceutical Assn

HARRY TARNOFF
California Liquor Dealers Institute

CLAUDE L WELCH
Attorney

S M WHITE
S C Retail Grocers Assn

•

CLAUDE L WELCH
Pro Tempore President

DAN LUNDBERG
Executive Director

HARVEY F YOUNG C P A
Consultant

HONORARY HISTORIAN

DR DUDLEY F PEGRUM
Professor of Economics UCLA

NORTHERN CALIFORNIA

RICHARD BREHME
Information Coordinator
100 Berkeley Square
Berkeley California
THornwall 1 3222

January 5, 1957

TO WHOM IT MAY CONCERN:

Mr. Dan Lundberg has been appointed to serve with our Legislative Committee, in addition to his duties as Executive Director of the California Trade Commission Exponents, Inc. He is therefore our official legislative representative, instructed and entitled to advocate our legislative aims.

Signed: Claude L. Welch
Claude L. Welch
President, CTCE

A Non-Profit Corporation

FILED WITH LEGISLATIVE AUDITOR
JAN 18 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Dan Lundberg

Business Address 3623 Cahuenga Blvd, L.A.

Sacramento Address Senator Hotel Date of Filing Jan 18, 1957

(1) The name and address of the person by whom employed

California Petroleum Marketers Council

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same as above

(3) The duration of such employment:

1957 present session

(4) How much you are paid and are to receive:

no compensation other than compensation as executive secretary for CPMC

(5) By whom you are paid or are to be paid:

as above

(6) What expenses are to be included·

travel, Hotels, office expenses are compensated for upon approval of CPMC

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Dan Lundberg (name of registrant), being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dan Lundberg
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 18 day of Jan A.D. 1957.

Ruth M Sutton
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
JAN 18 1957

CALIFORNIA PETROLEUM MARKETERS COUNCIL
3623 CAHUENGA BLVD • LOS ANGELES 28 • CALIFORNIA • HOLLYWOOD 3-0598

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January 18th, 1957

PRESIDENT
KENT F MOORE (Hancock)
Glendale

NORTHERN VICE PRESIDENT
W H NICKELL (Western Hyway)
West Sacramento

SOUTHERN VICE PRESIDENT
H C REINERT (Independent)
Glendale

SECRETARY TREASURER
GARRET VANDER HOOF (Sunside)
Colton

DIRECTOR INSURANCE TRUST
HAROLD BLAKELY (Hancock)
Modesto

DIRECTORS
O B ARMOUR (Independent)
San Diego

WALTER DARROUR (Regal)
Modesto

EARL NELSON (Texaco)
Reedley

LEONARD PHELPS (Signal)
Stockton

O W RIGLE (Shell)
Sanger

J CARROLL RIGGS (Union)
Diablo

A L STANDARD (Signal)
Downey

DAN LUNDBERG
Executive Secretary

TO WHOM IT MAY CONCERN:

Mr. Dan Lundberg is the accredited legislative representative of the California Petroleum Marketers Council and is hereby authorized to function as such during the 1957 Legislative Session

Respectfully,

Kent F. Moore

KENT F. MOORE

KFM:S

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE GI Bert 8-1653

HORACE B WULFF *President*
W H. BARER *Vice-President*
JOSEPH E SPINK, *Treasurer*
VICTOR L. DIEPENBROCK, *Attorney*
JOHN M LUTHER, *Manager*

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December 21, 1956

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

Attached are the completed forms with respect to the requirements of Statutes 1955, Chapter 713, requiring re-registration for each succeeding general session of the Legislature.

I note that my last report covering salary and expenditures for legislative work was for the period April 1 to April 30, 1956. To my best knowledge and belief, total expenditures since May 1, 1956, to the end of December, representing compensation for the performance of the type of work referred to in Section 9906 of the Government Code was $320.00 covering time expended in attending hearings and in conferences with Legislators with respect to flood control and water legislation.

During the period I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures;
no one item of which exceeded
$25.00.....$56.25

Sincerely,

John M. Luther

JOHN M. LUTHER
Manager

JML:R
Encls. (2)

State of California)ss
County of Sacramento)

Subscribed and sworn to before me this 21st day of December, 1956

Marion Hart
NOTARY PUBLIC

Notary Public in and for the County of Sacramento, State of California
My commission expires Jan. 21, 1959.

EXECUTIVE COMMITTEE

W H. BARER—*Chico*
C D BOUTON—*Robbins*
RUDOLF E BROWNE—*Modesto*
DONALD C BULL—*Marysville*
B B CHAMBERLAIN—*Sacramento*
DOUGLAS B COREN—*Stockton*
WALTER W DALE—*Red Bluff*
FRED L DAMMEIER—*Walnut Grove*
W E. DAVIS—*Walnut Grove*
CHAS W DETTERING—*Sacramento*
JOE GERER—*Courtland*
AUGUST J HOEVER—*Willows*
JOHN C KELLEY—*Stockton*
LORRE LAUPPE—*North Sacramento*
DOUGLAS MCCORMACK—*Rio Vista*
GUS OLSON—*Clarksburg*
GEORGE RAAB—*Stockton*
A. J REID—*Sacramento*
TERRELL REYNOLDS—*Colusa*
E M. SCHWARTZ—*Stockton*
GROVER SHANNON—*Yuba City*
JOSEPH E SPINK—*Sacramento*
A. E. STERLMAYER—*Colusa*
FRANK A WEST—*Stockton*
I. D WOOD—*Woodland*
HORACE B WULFF—*Sacramento*

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOHN M. LUTHER

Business Address 332 Forum Building, Sacramento 14, California

Sacramento Address _____ Date of Filing Dec. 21, 1956

(1) The name and address of the person by whom employed

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

HORACE B. WULFF - PRESIDENT - 926 J STREET BLDG., SACRAMENTO
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

RECLAMATION DISTRICTS AND MEMBERS OF THE ASSOCIATION

(3) The duration of such employment.

SINCE JULY, 1946

(4) How much you are paid and are to receive:

PAID A REGULAR ANNUAL SALARY. LEGISLATIVE WORK BEING PURELY INCIDENTAL, SUCH PORTION BEING REPORTED DURING THE YEAR.

(5) By whom you are paid or are to be paid

BY THE ASSOCIATION

(6) What expenses are to be included.

LIMITED EXPENSES COVERING OUT-OF-POCKET COSTS INCIDENTAL TO ASSOCIATION ACTIVITIES ARE REIMBURSED MONTHLY BY THE ASSOCIATION

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, JOHN M. LUTHER, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John M. Luther
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of DECEMBER A.D. 19 56

Marion Frost
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento State of California
My commission expires Jan. 21, 1958.

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name LeROY E. LYON, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building Date of Filing January 7, 1957

(1) The name and address of the person by whom employed

CALIFORNIA RAILROAD ASSOCIATION

215 Market Street, San Francisco 5, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Great Northern Railway Company, Southern Pacific Company, The Atchison, Topeka & Santa Fe Railway Company, The Western Pacific Railroad Company, and Union Pacific Railroad Company.

(3) The duration of such employment.

Indefinitely.

(4) How much you are paid and are to receive.

$15,000.00 per annum.

(5) By whom you are paid or are to be paid

CALIFORNIA RAILROAD ASSOCIATION

(6) What expenses are to be included.

Travel, meals, lodging, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, LeROY E. LYON, JR., being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

LeRoy E. Lyon Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A.D. 1957.

Kathryn Sutter
(Official authorized to administer oath)

CALIFORNIA RAILROAD ASSOCIATION

530 W. Sixth Street
Los Angeles 14
Trinity 7878

215 Market Street
San Francisco 5
Garfield 1-3577

Eleventh and L Building
Sacramento 14
Hudson 4-6808

Claude Minard
Director

Howard Day
Assistant Director

John R Wendt
Secretary Treasurer

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January 7, 1957

Executive Committee

R E Wedekind Chairman General Attorney
Southern Pacific Company

E E Bennett General Solicitor
Union Pacific Railroad Company

C W Dooling Vice President
and General Counsel, The Western
Pacific Railroad Company

R W Walker General Attorney
The Atchison, Topeka & Santa Fe
Railway Company

J J Woulfe Asst. Freight Traffic Manager
Great Northern Railway Company

Mr. A. Alan Post,
Legislative Auditor,
306 State Capitol,
Sacramento 14, California.

Dear Mr. Post:

As provided by Senate Rule 9.7 and Assembly Rule 12.5 which designate the Legislative Auditor as the person embraced by the definition of "secretary" and "clerk" as set forth in subdivision (d) of Section 9900 of the Government Code, this letter is addressed to you to comply with the provisions of Section 9906 of the Government Code relating to registration of lobbyists.

Mr. LeRoy E. Lyon, Jr., Assistant General Counsel, California Railroad Association, 530 West Sixth Street, Los Angeles 14, is authorized to act in furtherance of the interests of this Association and its member railroads before the Legislature of the State of California.

Very truly yours,

Claude Minard

Claude Minard

CM/IS

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

356

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William Lyons

Business Address Department of Water & Power, City of Los Angeles
207 So. Broadway, Los Angeles, Calif. (Box 3669 Term Annex Los Angeles 54, Calif)

Sacramento Address Senator Hotel Date of Filing Dec. 17, 1956

(1) The name and address of the person by whom employed
Wm.S.Peterson, General Manager and Chief Engineer
Department of Water & Power, City of Los Angeles
207 South Broadway, Los Angeles, Calif.
(Box 3669 Term. Annex, Los Angeles 54, Calif.)
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Department of Water & Power, City of Los Angeles

(3) The duration of such employment

Twenty-four years to date.

(4) How much you are paid and are to receive.

I receive a yearly salary of $12,900. representing the Los Angeles City Department of Water & Power at Sacramento is only one of my many duties.

(5) By whom you are paid or are to be paid.

City of Los Angeles, Department of Water and Power

(6) What expenses are to be included:

Personal expenses such as hotel, meals, telephone and telegraph, automobile mileage, postage, and stenographic service.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, William Lyons (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of December A.D. 1956.

Vera H Hanson
(Official authorized to administer oath)

My Commission Expires Feb 17, 1960

357

DEPARTMENT OF WATER AND POWER
THE CITY OF LOS ANGELES

207 SOUTH BROADWAY
P. O. BOX 3669 TERMINAL ANNEX
LOS ANGELES 54, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

January 3, 1957

Mr A. L. Post
Legislative Auditor
California State Legislature
State Capitol
Sacramento 14, California

Dear Sir·

This is to certify that Mr William Lyons - Administrative Engineer, an employee of the Department of Water and Power of The City of Los Angeles, is authorized to represent the Department of Water and Power of The City of Los Angeles in legislative matters before the Legislature of the State of California and Committees thereof.

Respectfully submitted,

DEPARTMENT OF WATER AND POWER OF
THE CITY OF LOS ANGELES

By Wm S Peterson
WM. S. PETERSON
General Manager and Chief Engineer

358

785 Market St Suite 1405
San Francisco 3 California
Sutter 1 2958

Associated Plumbing Contractors of California

FILED WITH
LEGISLATIVE AUDITOR

DEC 27 1956

December 26, 1956

Legislative Auditor
California Legislature
Room 4120, State Capitol
Sacramento 14, California

Dear Sir:

Mr. J. D. Mack, Executive Manager of the Associated Plumbing Contractors of California is hereby authorized to represent this Association during the 1957 Session of the California Legislature.

Sincerely yours,

Fred A. Schmitz

Fred A. Schmitz
President

FILED WITH
LEGISLATIVE AUDITOR

DEC 27 1956

359 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. D. Mack

Business Address 785 Market St., Suite 1405, San Francisco 3, California

Sacramento Address None Date of Filing 12/21/56

(1) The name and address of the person by whom employed

Associated Plumbing Contractors of California

785 Market Street, Suite 1405, San Francisco 3, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Associated Plumbing Contractors of California

(3) The duration of such employment

Continuous since 1950.

(4) How much you are paid and are to receive

Salary only. No extra money received for legislative work.

(5) By whom you are paid or are to be paid

Receive regular salary only from Associated Plumbing Contractors of California.

(6) What expenses are to be included.

Subsistence & travel when in Sacramento

OATH OF REGISTRANT

CITY AND FRANCISCO

STATE OF CALIFORNIA) ss
COUNTY OF SAN)

I, J. D Mack (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J D Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of December A.D. 1956.

[illegible]
(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San francisco, State of California
My commission expires October 25, 1960

360 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES S. MARKEY

Business Address P.O.BOX ##### 1003 SANTA MONICA, CALIF

Sacramento Address HOTEL SENATOR Date of Filing NOV 10,1956

(1) The name and address of the person by whom employed

CALIFORNIA ASSOCIATION OF COLLECTORS, INC.

c/o B. F. MCMANUS, CHAIRMAN LEGISLATIVE COMMITTEE, 1633 BEVERLY BLVD, LOS ANGELES.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA ASSOCIATION OF COLLECTORS

(3) The duration of such employment:

1957 LEGISLATIVE SESSION.

(4) How much you are paid and are to receive:

FIVE THOUSAND DOLLARS.

(5) By whom you are paid or are to be paid:

B. F. MCMANUS, 1633 BEVERLY BLVD, LOS ANGELES, CALIF.

(6) What expenses are to be included:

ALL OF MY LIVING EXPENSES, HOTEL BILLS AND TRAVELLING EXPENSE

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I, JAMES S. MARKEY (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James S. Markey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of November A.D. 1956.

Mildred N. Dentahler
(Official authorized to administer oath)

Organized 1917

California Association of Collectors

Incorporated

Officers

MARVIN D CARTWRIGHT
President
968 EAST SIXTH STREET
PASADENA, CALIFORNIA

GARLAN EPLEY
First Vice-President
POST OFFICE BOX 289
MARTINVILLE, CALIFORNIA

C. HUGH McCARTY
Second Vice-President
1617 WEST SIXTH STREET
LOS ANGELES, CALIFORNIA

FLOYD M. MONTEL
Treasurer
111 NORTH C STREET
SANTA ANA, CALIFORNIA

DOUGLAS HODGES
Recording Secretary
333 OCEAN CENTER BUILDING
LONG BEACH CALIFORNIA

ETHEL H ARMSTRONG
Executive Secretary
1200 NORTH HIGHLAND AVENUE
LOS ANGELES 38 CALIFORNIA
HOLLYWOOD 9 1773

☆

National Directors

THELMA RAY OSBORNE
717 MARKET STREET
SAN FRANCISCO, CALIFORNIA

WALTER LAMPELL
1400 NORTH HIGHLAND AVENUE
LOS ANGELES, CALIFORNIA

LESTER T GOLDMEYER
620 MARKET STREET
SAN FRANCISCO CALIFORNIA

☆

Regional Director

J P BUTLER
POST OFFICE BOX 7966
LONG BEACH 7 CALIFORNIA

361

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

January 2, 1957

Mr. Allan Post
Legislative Auditor
State Building
Sacramento, California

Attention: Mrs. Margaret Smith

Please accept this letter as advice that the California Association of Collectors, Inc. has employed James Markey as legislative representative for the forthcoming session of the Legislature.

H. P. McMANUS, Chairman
Legislative Committee

BFM kb

c.c. to James Markey

FILED WITH
LEGISLATIVE AUDITOR

362 FORM 2 FOR REGISTRATION JAN 11 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Ross Marshall

Business Address Box 2416 Terminal Annex, Los Angeles 54, Calif.

Sacramento Address Hotel Senator Date of Filing 1/8/57

(1) The name and address of the person by whom employed

Hearst Publishing Co.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Hearst Publishing Co., and customers.

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

Regular salary as public relations director.

(5) By whom you are paid or are to be paid:

Hearst Publishing Co.

(6) What expenses are to be included:

Travel, hotel, incidentals and reasonable entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Ross Marshall, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ross Marshall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of JAN A.D. 19___.

(Official authorized to administer oath)

FRANK J HAGERTY
SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

HERALD EXPRESS

DAVID W HEARST PUBLISHER

OFFICE OF THE PUBLISHER

January 7, 1957

363

Lesiglative Auditor
Sacramento
California

Dear Sir

Mr Ross Marshall will represent Hearst Publishing Company, Inc as legislative advocate during the 1957 session of the California Legislature

Yours very truly,

HEARST PUBLISHING COMPANY, INC.

By David W Hearst
Vice President

ONLY LOS ANGELES NEWSPAPER WITH ALL FOUR LEADING WIRE SERVICES • INTERNATIONAL NEWS • ASSOCIATED PRESS • UNITED PRESS • DOW JONES

364

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Theodore W. Martin

Business Address P. O. Box 112, Whittier, California

Sacramento Address None Date of Filing Jan. 3, 1957

(1) The name and address of the person by whom employed

State Highway Employees' Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

State Highway Employees' Association

(3) The duration of such employment:

During 1957

(4) How much you are paid and are to receive.

$50.00 per month

(5) By whom you are paid or are to be paid

State Highway Employees' Association

(6) What expenses are to be included

Actual travel expenses, hotel and meals while on duty

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)ss

I, T. W Martin (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Theodore W Martin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of January A.D. 19 57

Carroll Alsop
(Official authorized to administer oath)
NOTARY PUBLIC In and for the County of Los Angeles, State of California

My commission expires February 7, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN 17 1957

STATE HIGHWAY EMPLOYEES' ASSOCIATION

365

P O BOX 112
WHITTIER, CALIF

January 15, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to inform you that Mr. Theodore W. Martin has again been selected and authorized to represent the State Highway Employees' Association as a Legislative Advocate. This information is being sent you conforming to Section 9906 of the Government Code.

The mailing address for Mr. Martin is P. O. Box 112, Whittier, office phone PArkview 8-2766 and home phone OXford 4-3542.

Yours very truly

Thomas Stubbs

Secretary

FILED WITH
LEGISLATIVE AUDITOR
JAN 16 1957

366

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. R. J. Matheison
Home
Business Address 2004 Second St., Hayward, Calif.

Sacramento Address Senator Hotel Date of Filing Jan. 16, 1957

(1) The name and address of the person by whom employed Organization represented

Calif. Congress of Parents & Teachers, Inc.

322 W. 21st St., Los Angeles 7, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Legislation which concerns the welfare of children and youth in accordance with the Legislation Platform of the C. C. P. T.

(3) The duration of such employment:

Legislative Sessions for 1957-58

(4) How much you are paid and are to receive.

Actual expense for travel, room and meals

(5) By whom you are paid or are to be paid.

C. C. P. T.

(6) What expenses are to be included.

Travel, hotel, meals, telephone, postage, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF Sacramento } ss

I, EDNA M. MATHEISON being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edna M. Matheison
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January A.D. 1957.

Betty C. Johnson
(Official authorized to administer oath)

STATE OFFICE

California

SUITE 300 322 WEST TWENTY-FIRST STREET
LOS ANGELES 7, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

CONGRESS OF PARENTS AND TEACHERS, INC.

PRESIDENT
Mrs. Russell Scott
435 California Street
Salinas

FIRST VICE-PRESIDENT
Mrs. J. Frank Snowden
311 N. Atlantic Blvd.
Alhambra

DIRECTORS OF DEPARTMENTS

Organization
Mrs. C. J. Williams
P. O. Box 809
Tulloch

Extension
Mrs. C. H. Culbertson
1431 Greenbrier Road
Long Beach 15

Public Welfare
Mrs. Wm. B. McKesson
2128 Adair Street
San Marino

Education
Mrs. Ma. Cotwell
3333 Yorkshire Road
Pasadena

Parent Education and Family Life
Mrs. Foster M. Warwick
Route 5, F 532 S. Pk. 3
Anaheim

Health
Mrs. Harold R. Hartley
4820 Felton Street
San Diego 16

Communications
Mrs. H. M. Fo[illegible]
1316 Buena Vista Avenue
Pacific Grove

RECORDING SECRETARY
Mrs. Adrian Bellinger
2015 Roosevelt Street
Bakersfield

TREASURER
Mrs. W. W. Wood
Route 3, Box 41
Marysville

HISTORIAN
Mrs. M. D. MacMillan
1641 11th Avenue
Sacramento 18

PARLIAMENTARIAN
Mrs. G. J. Sirez
987 Orange Avenue
San Carlos

DIRECTOR OF OFFICE
Mrs. Henry Hullman
1020 San Rafael Avenue
Glendale 2

(72) 367
398

January 16, 1957

Mr. J. Allen Post
Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Mr. Post:

The following have been authorized by our Board of Managers as our legislative advocates for the 1957 session of the State Legislature:

Mrs. Charles R. Burks, Legislation Chairman
1522 S. Second Street, Alhambra

Mrs. R. J. Matheison, Asst. Legislation Chairman
2004 Second Street, Hayward

Mrs. Russell Scott, President, 435 California Street, Salinas; Mrs. J. Frank Snowden, First Vice President, 311 N. Atlantic Boulevard, Alhambra; and Mrs. M. D. MacMillan, Historian, 1641-11th Avenue, Sacramento 18, are our official representatives.

Sincerely yours,

Glenn Scott

Mrs. Russell Scott
President

GES:mb

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1957

368 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Allen F. Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address 4133 Boone Lane, Sacramento Date of Filing 1/3/57

(1) The name and address of the person by whom employed

Agricultural Council of California, 1400 Tenth Street, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Agricultural Council of California

(3) The duration of such employment: I am regularly employed by the Agricultural Council of California on a full-time basis throughout the entire year. Representing the Council before the Legislature is only one relatively minor portion of my over-all duties.

(4) How much you are paid and are to receive: I am paid by the year for the regular work of the Council and receive no additional compensation for time spent in connection with legislative matters.

(5) By whom you are paid or are to be paid:

Agricultural Council of California

(6) What expenses are to be included: Transportation, meals, and entertainment when on official business for the Agricultural Council of California.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Sacramento

I, Allen F. Mather (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A F Mather
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January A.D. 19 57.

Jane Barry Notary Public
(Official authorized to administer oath)



AGRICULTURAL COUNCIL of California

369

January 2, 1957
(Dict. 12/28/56)

FILED WITH
LEGISLATIVE AUDITOR

JAN 1957

Legislative Auditor
State Capitol
Sacramento, California

Gentlemen.

This is to certify that Allen F. Mather is authorized to represent the Agricultural Council of California and its member organizations in all matters pertaining to legislation before the California Legislature

Yours very truly,

Richard Johnson, Jr.
Assistant Executive Secretary

RF.lw

CALIFORNIA WATER SERVICE COMPANY

374 WEST SANTA CLARA STREET

370

San Jose California
December 19, 1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir·

Mr. Carl F. Mau, Vice President of California Water Service Company, is authorized to act as Legislative Advocate on behalf of that Company in matters of legislation before the State Legislature of California in which the Company may have an interest

Very truly yours,

CALIFORNIA WATER SERVICE COMPANY

F. L. Dodge
Vice President and General Manager

FLD bjl

371 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Carl F. Mau

Business Address 374 West Santa Clara Street, San Jose, California

Sacramento Address None Date of Filing 12-20-56

(1) The name and address of the person by whom employed

California Water Service Company, 374 West Santa Clara Street, San Jose, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Water Service Company

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive.

Prorata of Salary on a per diem basis for time occupied in legislative work - at the rate of $50.00 per day

(5) By whom you are paid or are to be paid

California Water Service Company

(6) What expenses are to be included.

Normal living and out of pocket expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Santa Clara

I, Carl F. Mau (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl F. Mau
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December A.D. 19 56.

Beverly L. Garrison
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1957

372 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George F. Meredith

Business Address 11th & L Building Sacramento 14

Sacramento Address Same Date of Filing Jan. 15, 1957

(1) The name and address of the person by whom employed

East Bay Municipal Utility District

2130 Adeline Street, Oakland 23

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

East Bay Municipal Utility District

(3) The duration of such employment.

To November 1957

(4) How much you are paid and are to receive.

Monthly retainer $ 250. Additional compensation on per diem basis plus expenses

(5) By whom you are paid or are to be paid.

East Bay Municipal Utility District

(6) What expenses are to be included.

All expenses incident to such employment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, George F. Meredith (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George F. Meredith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of Jan A.D. 19 57

(Official authorized to administer oath)

WATER SERVICE

EAST BAY MUNICIPAL UTILITY DISTRICT

2130 ADELINE STREET OAKLAND 6, CALIFORNIA
TELEPHONE TEMPLEBAR 6-[illegible]

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1957

373

January 11, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to certify that Mr. George F. Meredith has been duly authorized to represent the East Bay Municipal Utility District before any and all legislative committees and in all matters pertaining to legislation affecting this District.

Yours very truly,

John W. McFarland

JOHN W. McFARLAND
General Manager

BOARD OF DIRECTORS Louis J Breuner *President* A C Carrington *Vice President* W D McNevin Thomas S Neilson G Howard Robinson
OFFICERS John W McFarland *General Manager* Joseph A Duper *Treasurer* Harold Raines *Attorney*
J P Dieter *Accountant* F H Eastman *Secretary*

BETTER FAIRS
WESTERN FAIRS ASSOCIATION
BETTER LIVING

CALIFORNIA REPUBLIC

A non profit volunteer [illegible] Association representing fairs and allied industries in the West

2500 Stockton Boulevard
P O Box 227 Oak Park Station
Sacramento 17, California
GLadstone 1 8478

374

December 21, 1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

I certify that Louis S. Merrill, General Manager of Western Fairs Association, was duly authorized by official action of the Directors of the Association on December 6, 1956 to be the official Legislative Advocate representing this Association at the California State Legislature relating to legislation affecting State, District and County Fairs for the year 1957.

Sincerely,

Jose E. Links

Jose E. Links
Secretary-Treasurer

R.L. bh

375 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name LOUIS [illegible]

Business Address 2500 [illegible] Boulevard, Sacramento, 17, California

Sacramento Address 2933 Land Park Drive Date of Filing December 21, 1956

(1) The name and address of the person by whom employed

[illegible] ASSOCIATION, INC.

2500 Stockton Boulevard, Sacramento, 17, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

State, County and District Fairs

(3) The duration of such employment.

Annual

(4) How much you are paid and are to receive.

No payment for legislative work as such. Paid an annual salary as general [illegible] of the association amounting to [illegible],000 annually.

(5) By whom you are paid or are to be paid:

[illegible] Fairs Association, Inc.

(6) What expenses are to be included.

Personal expenses including tips, car parking, auto travel, dinners, meetings and personal public relations.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, Louis S. Merrill (name of registrant) being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 20 day of Dec. A.D. 1956.

Ruth M. Sutton
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

376 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James A. Miller

Business Address 1015 Geary Street, San Francisco, California

Sacramento Address Elks Temple, 11th and J Streets Date of Filing January 7, 1957

(1) The name and address of the person by whom employed
(1A) California State Hotel Association, Ltd.,
621 South Hope Street, Los Angeles, California
(1B) California State Restaurant Association,
448 South Hill Street, Los Angeles, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

As shown in (1A) and (1B) above

(3) The duration of such employment:

During the 1957 Regular Session of the Legislature

(4) How much you are paid and are to receive:

Salary: $500 per month; Expenses: $400 maximum per month

(5) By whom you are paid or are to be paid:

As shown in (1A) above

(6) What expenses are to be included:
Living and traveling expenses such as lodging, meals, tips, stenographic service, office equipment rental (if any), typewriter and stand rental, stationery, postage and postal fees, telephone and telegraph charges, printed matter, transportation, entertainment and incidentals necessary in the conduct of my employment.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, James A. Miller (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A.D. 1957.

[illegible]
(Official authorized to administer oath)

CALIFORNIA STATE HOTEL ASSOCIATION, LTD.

HEADQUARTERS OFFICE
TUCKER 8764
821 SOUTH HOPE STREET—LOS ANGELES 17

Member American Hotel Association

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1957

WM. C. ROBINSON, SECY.
MANAGING DIRECTOR

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January 7, 1957

PRESIDENT
CRAIG P. SMITH
CARMEL VALLEY INN, CARMEL

1ST VICE PRESIDENT
HAROLD J. SMITH
HOTEL CASA LOMA, SANTA BARBARA

2ND VICE PRESIDENT
WILLARD ABEL
SAN FRANCISCO BEACH, SAN FRANCISCO

3RD VICE PRESIDENT
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TREASURER
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VICE CHAIRMAN OF THE BOARD
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EDWARD J. CROWLEY
SHERATON-TOWN HOUSE, LOS ANGELES

GEORGE THOMAS CULLEN
FRENCH-PALACE HOTEL, SAN FRANCISCO

CHARLES EATON
EATON'S SANTA ANITA HOTEL, ARCADIA

GEORGE ERNEST
HOTEL STRATFORD, STOCKTON

LYNN S. GILLHAM
ALISAL GUEST RANCH, SOLVANG

GEORGE GOLDSWORTHY
THE AHWAHNEE, YOSEMITE

ROBERT A. GROVES
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HARRY HANDLERY
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PAUL R. HANDLERY
HANDLERY HOTELS, SAN FRANCISCO

DWIGHT HART JR.
CLIFT HOTEL, SAN FRANCISCO

GEORGE HOBERG
HOBERG & HEARST, BERKELEY

WILLIAM H. HUBBARD
MD, SONOMA LODGE, SONOMA, CALIF.

VANCE HUCKINS
SANTA ANA, BEVERLY PLAZA HOTELS, SAN FRANCISCO

H. B. KLINGENSMITH
HOTEL DEL CORONADO, CORONADO

JAMES H. McCABE
HOTEL STATLER, LOS ANGELES

TOM D. MILES
THE CHAPMAN PARK, LOS ANGELES

L. B. NELSON
HOLLYWOOD-ROOSEVELT, HOLLYWOOD

ANTHONY M. PADDEN
THE BEVERLY WILSHIRE, BEVERLY HILLS

JOHN B. QUIGLEY
HOTEL BRAKE-WILTSHIRE, SAN FRANCISCO

K. HART SMITH
PALM SPRINGS, SAN FRANCISCO

ASHTON A. STANLEY
LA PLAYA HOTEL, CARMEL

KARL C. WEBER
HOTEL WHITCOMB, SAN FRANCISCO

PHILIP J. WEBER
THE ARMARGOSA, LOS ANGELES

Mr. A. Alan Post
Legislative Auditor
Care of Registrations
Room 306, State Capitol
Sacramento, California

Authorization of James A. Miller

Dear Mr. Post:

James A. Miller, who submits this letter, is an authorized representative of the California State Hotel Association, Ltd., 621 South Hope Street, Los Angeles, California.

As such representative, he is authorized and empowered to represent, and to act for and in behalf of, said California State Hotel Association, Ltd. in the furtherance of his employment as legislative advocate in matters of proposed legislation which may be submitted before the Legislature of the State of California affecting the hotel industry, which, in his judgment, warrant support or opposition.

This authorization of the said Mr. Miller to represent, and to act for and in behalf of, said association is respectfully submitted to you by him in compliance with the requirements of Section 9906 (a) of the Government Code, as currently in effect.

Respectfully yours,

Wm. C. Robinson

Wm. C. Robinson
Managing Director

California State Restaurant Association

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1957

ROBERT M. RILEY, Secretary
448 South Hill Street
Los Angeles 13, California
Michigan 7038

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January 3, 1957

OFFICERS and DIRECTORS
President
EDWIN L. POWER
Hut Tree
Vacaville
First Vice President
TRUMAN O. FAIRLESS
Trumans Restaurant
Los Angeles
Second Vice President
WILLIAM R. STRAUS
The Ground Cow
Oakland
Treasurer
HARRY H. HART
Hart's Restaurants
Sacramento
Secretary
ROBERT M. RILEY
Executive Vice President
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Los Angeles
GEORGE A. BARRACLOUGH
The Barraclough's
Los Angeles
EDWIN J. BEDELL
Bedell's
Sacramento
RICHARD P. BROMSON
Denham, Inc.
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RAMSOM M. CALLICOTT
Clifton's Brookdale, Inc.
Los Angeles
L. B. COMPTON
Comp Companies + Corp.
San Francisco
C. H. COROORAN
Jack's Salad Bowl
Whittier
JOSEPH DESMOND
Hart's Restaurant
Fresno
CHAS. B. EATON
Eaton's Restaurants
Santa Anita-Long Beach
GEORGE R. ERNEST
Stockton Hotel
Stockton
RICHARD FRANK
Lawrason L. Frank Enterprises
Los Angeles
ROBERT GRISON
Grison's Chicken House
San Francisco
E. A. HILLIGER
Hilliger's Cafeteria
Long Beach
SIDNEY HOEDEMAKER
Rudy's
Los Angeles
GEORGE R. JOHNSON
Johnson's Foods
Sacramento
RICHARD LAFIANA
Talk of the Town
Santa Barbara
CARLETON LICHTY
U. S. Grant Hotel
San Diego
C. O. MANSPEAKER
Dunn's Rotisserie
Los Angeles
F. R. MILLS
Chinese Cafeteria Co. Inc
San Francisco
MILTON O. NELSON
Oakland & Orinda Willows
Oakland
CHARLES SAVITZ
Savitz's
Long Beach
TOM SPIVEY
Spivey Drive-Ins
San Jose
MALCOLM STEWART
Manning's Inc
San Francisco
Secretary Emeritus
WILLIAM W. BRADFORD
Director Emeritus
W. E. HART

Mr. A. Alan Post
Legislative Auditor
Care of Registrations
Room 306, State Capitol
Sacramento, California

Authorization of James A. Miller

Dear Mr. Post

James A. Miller, who submits this letter, is an authorized representative of the California State Restaurant Association, 448 South Hill Street, Los Angeles, California.

As such representative, he is authorized and empowered to represent, and to act for and on behalf of said California State Restaurant Association, in the furtherance of his employment as legislative advocate in matters of proposed legislation which may be submitted before the Legislature of the State of California affecting the restaurant industry which, in his judgment, warrant support or opposition.

This authorization of the said Mr. Miller to represent, and to act for and on behalf of said association, is respectfully submitted to you by him in compliance with the requirements of Section 9906(a) of the Government Code, as currently in effect.

Yours very truly,

Robert M. Riley

Robert M. Riley, Secretary

RMR/mm

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AFFILIATED ASSOCIATIONS AND ADVISORY COUNCIL MEMBERS

J. F. CARRIGAN
Executive Vice-President
San Joaquin Valley Hotel Restaurant & Tavern Association
Fresno

C. F. DeLANO
Executive Vice-President
Golden Gate Restaurant Assn
San Francisco

W. J. DYKHOUSE
Executive Secretary
East Bay Restaurant Assn Inc.
Oakland

THOS. R. FLYNN
Secretary
Santa Barbara Restaurant Ass'n
Santa Barbara

FRANCES H. GENTRY
Executive Vice-President
Long Beach & Orange County Restaurant Association
Long Beach

RAY KOSICH
President
Hotel Restaurant & Tavern Ass'n of San Joaquin County
Stockton

WM. R. LEWIS
President
Mendocino County Restaurant & Beverage Dealers Ass'n
Ukiah

PAUL A. REISING
Executive Secretary
Santa Clara County Restaurant Association
San Jose

DAVID RUBENSTEIN
Attorney and Counselor
Golden Gate Restaurant Association San Francisco

C. ARTHUR TISDEL
Executive Secretary
Sacramento Hotel Restaurant & Tavern Association
Sacramento

CHARLES W. WINSLOW
Executive Secretary
Bay Area Restaurant & Tavern Association
Santa Monica

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address same Date of Filing 1/16/57

(1) The name and address of the person by whom employed

California State Builders Exchange

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Construction Industry Legislative Council and the California State Builders Exchange.

(3) The duration of such employment:

permanently employed

(4) How much you are paid and are to receive:

$600 per month

(5) By whom you are paid or are to be paid.

California State Builders Exchange

(6) What expenses are to be included:

necessary expenses in pursuit of his duties.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Leslie W. Miller (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leslie W. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of January A.D. 1957.

CONSTRUCTION INDUSTRY LEGISLATIVE COUNCIL

SPONSORED BY THE CALIFORNIA STATE BUILDERS EXCHANGE

JOSEPH C BURR Chairman — 1331 T St Sacramento Calif
LESLIE W MILLER Legislative Representative — 1331 T St Sacramento Calif
ERNEST G KRAMM Secretary — 610 Seventh St Oakland 12 Calif

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

January 16, 1957

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Mr. Allan Post
Legislative Auditor
State of California
State Capitol Building
Sacramento, California

Dear Mr. Post:

This letter will serve as authorization for Mr. Leslie W. Miller to act as representative for the California State Builders Exchange and the Construction Industry Legislative Council for the 1957 Legislative Session.

Sincerely yours,

Joseph C Burr

JOSEPH C. BURR
Chairman

LEGISLATIVE AUDITOR

JAN 16 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name G. R. MITCHELL

Business Address 816 SAN FERNANDO BLDG LOS ANGELES 13 CALIF.

Sacramento Address LAND HOTEL Date of Filing JAN 15th 1957

(1) The name and address of the person by whom employed

BROTHERHOOD OF LOCOMOTIVE ENGINEERS

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

LOCOMOTIVE ENGINEERS CALIFORNIA RAILROADS

(3) The duration of such employment.

FULL TIME

(4) How much you are paid and are to receive:

$685.00 SALARY and EXPENSES

(5) By whom you are paid or are to be paid:

SECRETARY, CALIFORNIA STATE LEGISLATIVE BOARD

(6) What expenses are to be included.

TRANSPORTATION - MEALS - ROOM - STENOGRAPHIC - TELEPHONE - ENTERTAINING

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

G. R. Mitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of JAN A.D. 19 57.

(Official authorized to administer oath)

JOHN A. HAGERTY
ASSISTANT SECRETARY OF STATE

JOHN G HERNAN 1ST VICE CHAIRMAN
813 SIERRA BOULEVARD
ROSEVILLE CALIFORNIA

R M BONESTEEL 2ND VICE CHAIRMAN
2888 TEAGUE AVE
CLOVIS CALIFORNIA

F J NOBLE SECRETARY TREASURER
1948 KEONCREST DR
BERKELEY 8 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

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California State Legislative Board

Brotherhood of Locomotive Engineers

G R MITCHELL, CHAIRMAN AND LEGISLATIVE REPRESENTATIVE
816 SAN FERNANDO BUILDING
LOS ANGELES 13 CALIFORNIA

January 10, 1957

Sergeant-at-Arms
California State Assembly
Sacramento, California

Dear Sir:

This letter is to certify that the bearer, G. R. Mitchell, is the Legislative Representative for the California State Legislative Board of the Brotherhood of Locomotive Engineers.

Consider this as his authority to attend the Session of the State Legislature in behalf of the Brotherhood of Locomotive Engineers of the State of California.

Sincerely,

F. J. Noble

F. J. Noble, Sec-Treas.

CALIFORNIA
STATE FIREMEN'S ASSOCIATION, Inc.

ORGANIZED NOVEMBER 10 1922

To secure legislation for shorter work week, state-wide civil service, pension laws, and other humane working conditions for the Firemen of California and advancement of laws for protection of life property from fire.

Official Publication "THE CALIFORNIA FIREMAN" Issued By and For The Firemen

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NORTHERN VICE PRESIDENT
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SANTA ROSA CALIF

CENTRAL VICE PRESIDENT
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2218 WELDON WAY
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SOUTHERN VICE PRESIDENT
HOWARD B. TUCKER
3122 LOS OLIVAS LANE
LA CRESCENTA, CALIF

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CENTRAL DIRECTOR
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3048 GROVE ST
VENTURA CALIF

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E. L. (GENE) ALBRECHT SR
755 17TH ST
SAN BERNARDINO CALIF

MEMBERSHIP CLERK
TED SCHNEIDER
1333 WEST 97TH ST
LOS ANGELES 44 CALIF

ASSOCIATION COUNSEL
EDWIN J. REGAN
WEAVERVILLE CALIF

"The California Fireman"
HAROLD McBETH
MANAGING EDITOR
BOB GREELY, EDITOR
AND
BUSINESS MANAGER
1808 COTTAGE GROVE AVE
SAN MATEO, CALIF

Harold McBeth

1957 Conference, San Mateo

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name

Business Address

Sacramento Address Date of Filing

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

(3) The duration of such employment.

(4) How much you are paid and are to receive:

(5) By whom you are paid or are to be paid:

(6) What expenses are to be included:

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Alameda) ss

I, , being duly sworn, depose ~~affirm~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

Chester W. Miller
(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 17 day of Dec. 1956 A.D. 19 56.

(Official authorized to administer oath)

My Commission Expires September 2 1960

FILED
LEGISLATIVE AUDITOR

JAN 10 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Duke Molner

Business Address 1025 N Highland Ave Los Angeles

Sacramento Address Senator Hotel Date of Filing 1/10/57

(1) The name and address of the person by whom employed

United Wholesale Liquor Dealers
Association of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

United Wholesale Liquor Dealers
Association of California

(3) The duration of such employment

1 Year

(4) How much you are paid and are to receive

None

(5) By whom you are paid or are to be paid:

United Wholesale Liquor Dealers Assoc of Cal

(6) What expenses are to be included:

Travel, Hotel, & Incid

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Duke Molner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Jan
A.D. 1957.

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

United Wholesale Liquor Dealers Association
☆ ★ of California ★ ☆

FILED WITH
LEGISLATIVE AUDITOR
JAN 10 1957

A NON-PROFIT CALIFORNIA CORPORATION ORGANIZED AND OPERATED EXCLUSIVELY AS A BUSINESS LEAGUE

1025 NORTH HIGHLAND AVENUE
LOS ANGELES 38, CALIF

PHONE HOLLYWOOD 9 7351
HOLLYWOOD 2 6906

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January 9, 1957

TO - THE SERGEANT AT ARMS

or

TO WHOM IT MAY CONCERN

California State Assembly
Sacramento, California

Gentlemen:

This letter will serve as authorization for MR. DUKE MOLNER - president of the above organization - to represent and speak for the Association before the Assembly Committee, or any State Agency.

Very truly yours,

UNITED WHOLESALE LIQUOR DEALERS
ASSOCIATION OF CALIFORNIA

Ben Girard
Secretary

BG/s

Western Growers Association
VEGETABLE AND MELON INDUSTRY OF CALIFORNIA AND ARIZONA
606 SOUTH HILL STREET LOS ANGELES 14 CALIFORNIA TUCKER 2501

OFFICERS — 1957
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W J THORNBURG JR 1ST VICE PRESIDENT
J L BROCK 2ND VICE PRESIDENT
JOHN S ARENA TREASURER
A T ARENA ASSISTANT TREASURER
F W CASTIGLIONE SECRETARY
ANNE KELLY ASSISTANT SECRETARY

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CENTRAL FARMS, ORLAND CALIF
A T ARENA
A ARENA & CO LTD LOS ANGELES CALIF
JACK T BRILLIE
BRILLIE & BARLOW CO SALINAS, NEW
A VERNE BALLARD
BALLARD PRODUCE CO BLYTHE CALIF
FRANK L BENNETT
C O FAITH INC WATSONVILLE CALIF
A W BODINE
BODINE PRODUCE CO INC PHOENIX ARIZ
J L BROCK
J L BROCK CO SALTON CALIF
E B CAMPION
MERCY PAC PACKING CO SALINAS CALIF
E T CHRISTIANSON
MAYFAIR DISTRIBUTING COMPANY SAN MATEO CALIF
ROBERT CENSAUL
LEE & CENSAUL CO YUMA ARIZ
BERT COSTELLA
ASSOCIATED PRODUCE DISTRIBUTORS
CASTROVILLE CALIF
PAUL COUTURE
COUTURE FARMS OF YUMA, INC YUMA CALIF
SAMMY DANNENBERG
DANNY DANNENBERG INC EL CENTRO CALIF
E F DONNA
DONNA & DONNA INC SAN DIEGO CAL F
W H DEARDORFF
DEARDORFF JACKSON CO LOS ANGELES CALIF
D C DINSMORE
D C DINSMORE CO EL CENTRO CALIF
HENRY A DUWE
L M MCLAREN PRODUCE INC YUMA ARIZ
RAY EATON
EATON FRUIT CO INC PHOENIX ARIZ
MILO FERINI
SUNKIST PACKING CO SANTA BARBARA CALIF
FRANK H HOGUE
F H HOGUE PRODUCE CO YUMA ARIZ
WILLIAM R HOBBARD
WILLIAM R HOBBARD CO EL CENTRO CALIF
REX HUFF
SCHUMAN FARMS WATSONVILLE CALIF
JOHN M JACOBS
JOHN JACOBS FARMS PHOENIX ARIZ
C E JOSTMAN
C E JOSTMAN BRAWLEY CALIF
ROY I LANNA
SALINAS MARKETING COOPERATIVE
SALINAS CALIF
TOM MCNAMARA
BRUCE CHURCH INC SALINAS CALIF
KENNARD MARTORI
MARTORI BROS DISTRIBUTORS PHOENIX ARIZ
R H RUTTING
R H RUTTING CO SALINAS CALIF
J W OLBERG
J W OLBERG CO YUMA ARIZ
MIKE SCHULTZ
M AL SCHULTZ & SON EL CENTRO CALIF
ROY E SCOTT
HARDEN FARMS OF CALIFORNIA SALINAS CALIF
A C SHOEMAKER
PATTERSON PRODUCE CO PATTERSON CALIF
DONALD I SMITH
SUNKIST FRUIT CO HUNTINGTON CALIF
IRVING SOUZA
SOUZA BROS PACKING CO SANTA MARIA CALIF
L P SPENCER
AMERICAN NATIONAL ENTERPRISES INC
LOS ANGELES CALIF
DEAN STANLEY
STANLEY FRUIT CO PHOENIX ARIZ
W J THORNBURG JR
THORNBURG PACKING CO WINTERSBURG CALIF
JACKSON E VESSEY
VESSEY AND CO INC EL CENTRO CALIF

C B MOORE EXECUTIVE VICE PRESIDENT
F W CASTIGLIONE EXECUTIVE ASSISTANT
T B PHILLIPS TRAFFIC MANAGER

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December 19, 1956

Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Sir:

I am enclosing applications for C. B. Moore, Executive Vice President of the Western Growers Association to act as Legislative Advocate before the 1957 Session of the California Legislature.

Also enclosed are two forms necessary to be filed, properly sworn and subscribed to.

Mr. Moore is and has been with the Western Growers Association for the past twenty nine years and has acted in the capacity of Advocate for the Association in Sacramento. The Board of Directors has so authorized his appointment to cover this work.

Please forward these cards at the earliest date possible as it will be necessary for Mr. Moore to be in Sacramento on January 2, in connection with some standardization bills which our industry is greatly interested in advocating.

Yours very truly,

F. W. CASTIGLIONE
Secretary

FWC:FS

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name C B Moore

Business Address 606 So Hill St Los Angeles 14 Cal

Sacramento Address None Date of Filing Dec 20 1956

(1) The name and address of the person by whom employed

Western Growers Association
606 So Hill St Los Angeles, 14. Cal
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Western Growers Association

(3) The duration of such employment:

Continuous Since May 1928.

(4) How much you are paid and are to receive.

Only My Regular Salary As Executive Vice President of Western Growers Association

(5) By whom you are paid or are to be paid:

Western Growers Association.

(6) What expenses are to be included:

Only Travel & Hotel Expense when necessary to go to Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, C B Moore (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C B Moore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December A.D. 19 56.

Anne Kelly
(Official authorized to administer oath)

NOTARY PUBLIC
IN AND FOR THE COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA

My Comm Exp Feb 5 1959

LEGISLATIVE AUDITOR

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JAN 7 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Ralph E. Moyse

Business Address 414 Front St., San Francisco (11) Calif

Sacramento Address _____ Date of Filing 1/4/57

(1) The name and address of the person by whom employed
WHOLESALE FRUIT & PRODUCE DEALERS
ASSOCIATION OF SAN FRANCISCO
414 Front St. San Francisco (11) Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
WHOLESALE FRUIT & PRODUCE DEALERS
ASSOCIATION OF SAN FRANCISCO

(3) The duration of such employment:
Indefinite

(4) How much you are paid and are to receive:
Included in regular salary as trade association executive

(5) By whom you are paid or are to be paid:
WHOLESALE FRUIT & PRODUCE DEALERS
ASSOCIATION OF SAN FRANCISCO

(6) What expenses are to be included:
Travel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Ralph E. Moyse (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph E. Moyse
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of January A.D. 1957.

Miriam Abrahamsen
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
MY COMMISSION EXPIRES SEPT 17, 1960

Wholesale Fruit & Produce Dealers Association
OF SAN FRANCISCO
ORGANIZED 1868
414 FRONT STREET
SAN FRANCISCO 11 CALIF

FILED WITH LEGISLATIVE AUDITOR JAN 7 1957

TELEPHONE DOUGLAS 2-4655

RALPH E. MOYSE SECY.-MGR.

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January 4, 1957

Special Assembly Committee
on Legislative Representation
California Legislature
Room 4120 - State Capitol
Sacramento 14, California

Gentlemen:

This is to inform you that our secretary-manager, Ralph E. Moyse, who's application for registration is attached hereto, is authorized to apply and act as the Legislative Representative of this organization.

We trust his application will be favorably considered.

Yours very truly,

WHOLESALE FRUIT & PRODUCE
DEALERS ASSOCIATION OF S.F.

Roy Scola
Roy Scola, President

rs/ca
encls.

CALIFORNIA CREDIT UNION LEAGUE

MAIN OFFICE
5464 FOOTHILL BOULEVARD
OAKLAND 1 CALIFORNIA
KELLOG 3 1104

CLARENCE E MURPHY
MANAGING DIRECTOR

FIELD OFFICE
2412 W 7TH ST RM 311
LOS ANGELES 57 CALIFORNIA
DUNKIRK 8 3338

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

391

Oakland, California
December 27, 1956

Mr H. Allen Smith, Legislative Counsel
State of California,
Capital Building,
Sacramento, California

Dear Mr. Smith

This will serve to certify that Mr. Clarence Murphy, Managing Director of the California Credit Union League, is authorized to represent this organization as a Legislative Advocate relative to legislation introduced and proposed by the California Legislature relating to credit unions.

Yours very truly,

Paul L. Higley
President

PLH/bk

FILED WITH
LEGISLATIVE AUDITOR

392 FORM 2 FOR REGISTRATION DEC 31 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name CLARENCE E. MURPHY

Business Address 5464 Foothill Blvd., Oakland 1, California

Sacramento Address _____ Date of Filing Dec. 28, 1956

(1) The name and address of the person by whom employed

CALIFORNIA CREDIT UNION LEAGUE

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Credit Unions, State of California

(3) The duration of such employment.

14 years

(4) How much you are paid and are to receive:

$10,731.00 per year (Salary includes all activities, including legislative, which consumes only a small percentage of time)

(5) By whom you are paid or are to be paid

CALIFORNIA CREDIT UNION LEAGUE

(6) What expenses are to be included.

transportation, hotel and meals for myself and guests

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA)

I, Clarence Murphy (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clarence Murphy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of Dec, 1956 A.D. 1956.

L. E. Frank Notary Public
(Official authorized to administer oath)
My Commission expires Dec 6, 1959

LEGISLATIVE AUDITOR

393

FORM 2 FOR REGISTRATION

JAN 14 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES E. MURPHY

Business Address 240 Golden Gate Avenue, San Francisco

Sacramento Address none Date of Filing Jan.14, 1957

(1) The name and address of the person by whom employed

HOSPITAL AND INSTITUTIONAL WORKERS' UNION, LOCAL 250, AFL-CIO

240 Golden Gate Aye, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

HOSPITAL AND INSTITUTIONAL WORKERS' UNION, LOCAL 250, AFL-CIO

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive:

$155.00 per week

(5) By whom you are paid or are to be paid.

HOSPITAL AND INSTITUTIONAL WORKERS' UNION, LOCAL 250, AFL-CIO

(6) What expenses are to be included·

Transportation, housing, meals and entertainment cost, necessary stenographic expenses, telephone, telegraph and supplies.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, James E. Murphy, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James E. Murphy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of January A.D. 1957.

Eloe Gabriel Vargas
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

My Commission Expires January 25, 1957

HOSPITAL AND INSTITUTIONAL WORKERS' UNION, LOCAL 250

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

240 Golden Gate Avenue
San Francisco 2, California
TELEPHONE
PRospect 6-2384

2315 Valdez Street
Oakland, California
TELEPHONE
TWinoaks 3-7945

Affiliations
AMERICAN FEDERATION OF LABOR AND CONGRESS OF INDUSTRIAL ORGANIZATIONS AFL-CIO
BUILDING SERVICE EMPLOYEES INTERNATIONAL UNION
CALIFORNIA STATE COUNCIL OF BUILDING SERVICE EMPLOYEES
CALIFORNIA STATE FEDERATION OF LABOR
UNION LABOR PARTY
SAN FRANCISCO LABOR COUNCIL AND ALAMEDA, CONTRA COSTA, MARIN AND SOLANO COUNTY CENTRAL LABOR COUNCILS
BAY DISTRICT COUNCIL BUILDING SERVICE EMPLOYEES No. 2
CONFERENCE OF HOSPITAL UNIONS
WESTERN CONFERENCE B. S. E.

394

January 10, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir·

This is to officially inform you that the Hospital & Institutional Workers' Union, Local 250, AFL-CIO, has authorized Mr. James Murphy, who resides at 34 Wilder Avenue, San Francisco 12, California, the Executive Secretary-Treasurer of the above organization, as our legislative advocate in the interest of Hospital Workers' Union, whose membership comprises the Northern California area. Mr. Murphy holds the executive position in our organization and also, in addition to the duties as the Executive Secretary-Treasurer, attends to matters of legislative interest on behalf of the hospital workers in this area.

Very truly yours,

Al Hurson

Al Hurson
President
HOSPITAL & INSTITUTIONAL WORKERS' UNION,
LOCAL 250, AFL-CIO

AH mk

oeiu-3-afl-cio (12)

County Supervisors Association of California

500 ELKS BUILDING SACRAMENTO 14 CALIFORNIA

TELEPHONE GILBERT 1 4011

December 18, 1956

LESTER A PRICE, PRESIDENT
FILLMORE VENTURA COUNTY
MARSHALL LANE FIRST VICE PRESIDENT
ORLAND, GLENN COUNTY
CHESTER E STANLEY SECOND VICE PRESIDENT
LIVERMORE ALAMEDA COUNTY

WM R MACDOUGALL
GENERAL MANAGER

395

Legislative Auditor
State of California
Room 306, State Capitol
Sacramento, California

Dear Sir

This is to inform you officially that Mr Wm. R MacDougall, General Manager of the County Supervisors Association of California, is authorized on behalf of this Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

Should Section 9906(a) of the Government Code be deemed applicable to this Association and the representatives of the Association's staff may make on behalf of the counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof

Very truly yours,

Lester A Price
President

LAP/r

396 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address 500 Elks Building Date of Filing December 21, 1956

(1) The name and address of the person by whom employed

The County Supervisors Association, 500 Elks Building, Sacramento, California
The County Supervisors Association of California is an instrumentality of county government and is so recognized by statute
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Appearances are made and work is done in the interest of the fifty-eight counties of California

(3) The duration of such employment:

permanent

(4) How much you are paid and are to receive:

I am paid a regular monthly salary the year round as General Manager for the County Supervisors Association of California Most of the duties of this position are non-legislative in character. Apportionment of the said monthly salary according to legislative work done will be made each month in the monthly report required by the third sentence of Section 9908(a) of the Government Code

(5) By whom you are paid or are to be paid.

Salary is paid by the County Supervisors Association of California

(6) What expenses are to be included:

Expenses included are only the actual costs of necessary and proper expenses as they may occur from time to time.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Wm. R. MacDougall, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of December A.D. 1956.

(Official authorized to administer oath)

FILED W
LEGISLATIVE

397 FORM 2 FOR REGISTRATION JAN 16 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. M. D. MacMillan

Home Address 1641 11th Avenue, Sacramento 18, California

Sacramento Address Same Date of Filing 1-16-57

(1) The name and address of the organization represented

California Congress Parents & Teachers, Inc.

322 West 21st Street, Los Angeles 7 Suite 300

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Legislation which concerns the welfare of children and youth in accordance with the Legislation Platform of the C.C.P.T.

(3) The duration of such employment

Legislative Sessions for 1957-58

(4) How much you are paid and are to receive:

Actual expense for travel, room and meals

(5) By whom you are paid or are to be paid:

C.C.P.T.

(6) What expenses are to be included:

Travel, hotel, meals, telephone, postage, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, KATHRYN T MACMILLAN (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kathryn T. MacMillan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January A.D. 1957.

Betty C. Johnson
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California.
My Commission Expires February 14, 1958.

STATE OFFICE
California
CONGRESS OF PARENTS AND TEACHERS, INC.

SUITE 300 322 WEST TWENTY FIRST STREET
LOS ANGELES 7 CALIFORNIA
FILED WITH 493
LEGISLATIVE AUDITOR
JAN 18 1957

PRESIDENT
Mrs. Russell Scott
435 California Street
Salinas

FIRST VICE PRESIDENT
Mrs. J. Frank Snowden
311 N. Atlantic Blvd.
Alhambra

DIRECTORS OF DEPARTMENTS

Organization
Mrs. C. J. Williams
P. O. Box 809
Tulock

Extension
Mrs. C. H. Culbertson
1411 Greenbriar Road
Long Beach 15

Public Welfare
Mrs. Wm. B. McKesson
2128 Adair Street
San Marino

Education
Mrs. Max Colwell
3333 Yorkshire Road
Pasadena

Parent Education and Family Life
Mrs. Foster M. Warwick
Route 5 11532 S. 9th St.
Anaheim

Health
Mrs. Harold R. Hartley
4820 Felton Street
San Diego 16

Communications
Mrs. H. M. Fox Jr.
1216 Buena Vista Avenue
Pacific Grove

RECORDING SECRETARY
Mrs. Adrian Bellinger
2015 Roosevelt Street
Bakersfield

TREASURER
Mrs. W. W. Wood
Route 3 Box 41
Marysville

HISTORIAN
Mrs. M. D. MacMillan
1641 11th Avenue
Sacramento 18

PARLIAMENTARIAN
Mrs. G. J. Sres
987 Orange Avenue
San Carlos

DIRECTOR OF OFFICE
Mrs. Henry Hultman
1020 San Rafael Avenue
Glendale 2

398

January 16, 1957

Mr. J. Allen Post
Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Mr. Post:

The following have been authorized by our Board of Managers as our legislative advocates for the 1957 session of the State Legislature:

Mrs. Charles R. Burks, Legislation Chairman
1522 S. Second Street, Alhambra

Mrs. R. J. Matheison, Asst. Legislation Chairman
2004 Second Street, Hayward

Mrs. Russell Scott, President, 435 California Street, Salinas; Mrs. J. Frank Snowden, First Vice President, 311 N. Atlantic Boulevard, Alhambra; and Mrs. M. D. MacMillan, Historian, 1641-11th Avenue, Sacramento 18, are our official representatives.

Sincerely yours,

Glenn Scott
Mrs. Russell Scott
President

GES:mb

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

399

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name Emmons McClung

Business Address 11th and L Building , Sacramento, California

Permanent residence: 1224 - 47th Ave., Sacramento
Sacramento Address Date of Filing 1/10/57

(1) The name and address of the person by whom employed

California Retailers Association
703 Market Street
San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Any legislation affecting the retail industry

(3) The duration of such employment.

On continuing basis, as need arises

(4) How much you are paid and are to receive.

$500.00 of my salary is properly allocable to my services in legislative matters

(5) By whom you are paid or are to be paid:

California Retailers Association

(6) What expenses are to be included.

Miscellaneous Expenses

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Emmons McClung (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Emmons McClung
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of JAN A. D. 1957.

[signature]

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

CALIFORNIA RETAILERS ASSOCIATION

CENTRAL TOWER
SAN FRANCISCO

ELEVENTH & L BUILDING
SACRAMENTO

SUBWAY TERMINAL BUILDING
LOS ANGELES

VINCENT D KENNEDY—MANAGING DIRECTOR

January 4, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

400

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This will advise that Mr. Vincent D Kennedy, Managing Director of our Association, and Mr Emmons McClung, Associate Director, are authorized to represent this Association in any matters before the California Legislature in which this Association may be concerned

Very truly yours

Philip Corrin

President
California Retailers Association

FILED WITH
LEGISLATIVE AUDITOR

401

FORM 2 FOR REGISTRATION

JAN 3 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Martin McDonough

Business Address 926 J Street Building, Sacramento

Sacramento Address same Date of Filing Jan.3,1957

(1) The name and address of the person by whom employed

Redevelopment Agency of the City of Sacramento

600 California Fruit Building, Sacramento 14, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same

(3) The duration of such employment

1957 regular session

(4) How much you are paid and are to receive

$100 a day, except $150 a day for formal appearance, plus necessary out-of-pocket expenses

(5) By whom you are paid or are to be paid

(1) above

(6) What expenses are to be included

Travel, telephone, and others of a similar nature

OATH OF REGISTRANT

STATE OF CALIFORNIA)
ss
COUNTY OF SACTO.)

I, Martin McDonough, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3d day of January A.D. 1957

(Official authorized to administer oath)
Notary Public in and for said county and state

402

CERTIFICATE

The undersigned, Joseph T. Bill, hereby certifies:

That he is now the duly qualified Secretary of The Redevelopment Agency of the City of Sacramento and in charge of the records of said organization; that the foregoing is a full, true and correct copy of the original Resolution No. 170, adopted by the Redevelopment Agency on January 2, 1957 on file in his office.

IN WITNESS WHEREOF, the undersigned has executed this certificate and affixed the seal of said organization this 2nd day of January, 1957.

Joseph T. Bill
Secretary
Title

(SEAL)

Adopted January 2, 1957

403 RESOLUTION NO. 170

BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO: That Martin McDonough and Bruce F. Allen, of legal counsel for this Agency, are, and each of them is, hereby authorized to represent this Agency before the Legislature of the State of California pursuant to the provisions of section 9906 of the Government Code.

FILED WITH
LEGISLATIVE AUDITOR

404 FORM 2 FOR REGISTRATION JAN 8 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOHN P. McFARLAND

Business Address 155 Montgomery Street, San Francisco 4, California

Sacramento Address Hotel Senator Date of Filing January 7, 1957

(1) The names and addresses of the persons by whom employed

Fireman's Fund Companies, Industrial Indemnity Company, State Farm Insurance Companies

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Above

(3) The duration of such employment

Annual

(4) How much you are paid and are to receive:

Fireman's Fund Companies $7,500.00; Industrial Indemnity Company $6,000.00; State Farm Companies $10,000.00.

(5) By whom you are paid or are to be paid.

Above

(6) What expenses are to be included.

Living and travel expenses incurred in connection with legislation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF San Francisco

I, John P. McFarland (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A.D. 1957.

(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

FIREMAN'S FUND INSURANCE COMPANY

HOME OFFICE
401 CALIFORNIA STREET
SAN FRANCISCO, 20

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

WOODWARD MELONE
RESIDENT VICE PRESIDENT

December 28, 1956

405

Legislative Auditor
State of California
Sacramento, California

Dear Sir:

Please be advised that Mr. John P. McFarland, of 155 Montgomery Street, San Francisco 4, California, is authorized to represent the Fireman's Fund Insurance Group for the biennium 1957-8 in legislative matters in the State of California.

Very truly yours,

Resident Vice President

INDUSTRIAL INDEMNITY COMPANY

Home Office · 155 SANSOME STREET, SAN FRANCISCO 4, CALIFORNIA
Telephone YUkon 6-4466

FRED DRESLER
Secretary

January 2, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

406

Legislative Auditor
State of California
Sacramento, California

Dear Sir·

Please be advised that Mr. John P. McFarland, of 155 Montgomery Street, San Francisco 4, California, is authorized to represent Industrial Indemnity Company for the biennium 1957-8 in legislative matters in the State of California

Very truly yours,

INDUSTRIAL INDEMNITY COMPANY

By Fred Dresler
Secretary

FD VR

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

LAW OFFICES
MEYERS & MATTHIAS
ONE LA SALLE STREET
CHICAGO 2 ILLINOIS
CENTRAL 6 7722

ERWIN A. MEYERS
RUSSELL H. MATTHIAS

DONALD L. THOMPSON
CHARLES B. ROBISON
WILLIAM G. CHORN
MILES J. BRYK
ROBERT I. MEYERS
WALLACE J. STERHOUSE JR.

407

January 11, 1957

Legislative Auditor
State of California
Sacramento, California

Dear Sir:

Please be advised that Mr. John P. McFarland of 155 Montgomery Street, San Francisco 4, California, is authorized to represent the State Farm Insurance Companies for the biennium 1957-8 in legislative matters in the State of California.

Very truly yours,

MEYERS & MATTHIAS
General Counsel for State Farm
Insurance Companies

By Russell H. Matthias
Russell H. Matthias

RHM j

ASSOCIATED CREDIT BUREAUS OF CALIFORNIA
INCORPORATED

OFFICERS AND DIRECTORS
GEORGE PEACOCK PRESIDENT
SAN JOSE
DONALD E. BLAUERT VICE PRESIDENT
MERCED
M. ROLAND GATES
PASO ROBLES
DONALD HUMMEL
NEWPORT BEACH
JAMES SANTINI
QUINCY
JAMES W. SCOTT
LOS ANGELES
ORLO H. SOMMERS
MARTINEZ

ADVISORY COUNCIL
FRANK T. CALDWELL
SAN FRANCISCO
WILLIAM D. CONEL
LOS ANGELES
ARTHUR F. HENNING
SACRAMENTO

CSD CHAIRMAN
THOMAS RICE
SAN LUIS OBISPO

NATIONAL DIRECTOR
P. L. MOORE
EL CENTRO

SECRETARY-TREASURER
GLEN D. RUDDY
P. O. BOX 589
VISALIA

OFFICE OF Secretary-Treasurer

CITY Visalia, California

DATE December 7, 1956

408

Legislative Auditor
State Capitol
Sacramento, California

Attention: Mr. John H. Collins

Dear Sir:

This is to advise that Mr Kenneth G. McGilvray, attorney-at-law, a member of the firm of McGilvray, McGilvray and Cameron, 714 Forum Building, Sacramento 14, California, is hereby authorized to appear on behalf of the Associated Credit Bureaus of California and its members before any legislative committee or committees at the 1957 session of the California Legislature and to appear before either the Assembly or the Senate of said 1957 session of the California Legislature, and he is hereby appointed as the official representative of this organization and to act as a legislative representative.

Very truly yours,

ASSOCIATED CREDIT BUREAUS OF CALIFORNIA

By Glen D. Ruddy
Glen D. Ruddy
Secretary-Treasurer

GDR:es

Secretary-Treasurer

Visalia, California

409

December 7, 1956

Legislative Auditor
State Capitol
Sacramento, California

Attention: Mr. John H. Collins

Dear Sir:

This is to advise that Mr Kenneth G. McGilvray, attorney-at-law, a member of the firm of McGilvray, McGilvray and Cameron, 714 Forum Building, Sacramento 14, California, is hereby authorized to appear on behalf of the Associated Credit Bureaus of California and its members before any legislative committee or committees at the 1957 session of the California Legislature and to appear before either the Assembly or the Senate of said 1957 session of the California Legislature, and he is hereby appointed as the official representative of this organization and to act as a legislative representative.

Very truly yours,

ASSOCIATED CREDIT BUREAUS OF CALIFORNIA

By _____
Glen D. Ruddy
Secretary-Treasurer

GDR:es

410

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 42.5. 1956

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building Date of Filing Dec. 12, 1956

(1) The name and address of the person by whom employed

Associated Credit Bureaus of California, c/o Glen D. Ruddy, Secretary-Treasurer, P. O. Box 389, Visalia, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Associated Credit Bureaus of California

(3) The duration of such employment.

1957

(4) How much you are paid and are to receive:

$300.00

(5) By whom you are paid or are to be paid:

Associated Credit Bureaus of California

(6) What expenses are to be included:

All expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, KENNETH G. McGILVRAY, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of December, A.D. 1956.

(Official authorized to administer oath)

CREDIT MANAGERS ASSOCIATION
of Southern California

1501 1509 West Eighth Street Los Angeles 17, California · Dunkirk 2-5451

411

December 5, 1956.

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

Legislative Auditor
State Capitol
Sacramento, California.

Attention: Mr. John H Collins

Dear Sir:

This is to advise that Mr. Kenneth G. McGilvray, attorney-at-law, a member of the firm of McGilvray, McGilvray and Cameron, 714 Forum Building, Sacramento 14, California, is hereby authorized to appear on behalf of the Credit Managers Association of Southern California and its members before any legislative committee or committees at the 1957 session of the California Legislature and to appear before either the Assembly or the Senate of said 1957 session of the California Legislature, and he is hereby appointed as the official representative of this organization and to act as a legislative representative.

Very truly yours,

CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA

By _____
Executive Vice President

OFFICERS

PRESIDENT
FRANK DARBY
Vice President and Credit Manager
The Lion Oil Co.

1ST VICE PRESIDENT
LEE STAC
Manager, Division of Credit Control

SECOND VICE PRESIDENT
E F GUEBLE
Assistant Secretary-Treasurer
Standard Oil Company, Inc.

TREASURER
W F MILLER
Division Mgr. Credit Control

EXECUTIVE SECRETARY
Not Chiefly Engaged
D W B TES
Trustee of Credit Control

ASSISTANT TO EXECUTIVE SECRETARY
A D JOHNSON

SECRETARY
LEE J FORTNER

ASSISTANT SECRETARY
W JR EMELENKAN

DIRECTORS

ALBERT J ADAMS
Assistant Treasurer, Inc.

RUBY BURBANK
Partner Shell Oil Co. & Co

T J DEMBITZ
Div. Credit Mgr. Calcot

JOHN S EDWARDS
Pres. Wilson Wholesale Drug Co.

JOHN H FITZGERALD JR
Partner Lee Hong Co Merchants

O R FULLER
Consultant Texas Co. Credit Dept.

LEE HAHN
Credit Mgr. Food Machinery Corporation

BRAYDON HOBBIN
Vice President Bank

J W KREUZER
Treasurer & Assistant Secretary Inc.

A O SCHINLKI
Statistician Texas & Commonwealth Co

C HOWARD STOKES
Chairman State Control

CHARLES TROMBON
Trustee Prudential Co

D E VAN TE
Treasurer Standard Oil Co

WALDO W WISMON
Chairman Material Sales Co

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

412

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building Date of Filing January 3, 1957

(1) The name and address of the person by whom employed

Credit Managers Association of Southern California, 1501-1509 West Eighth Street, Los Angeles 17, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Credit Managers Association of Southern California, 1501-1509 West Eighth Street, Los Angeles 17, California

(3) The duration of such employment:

1957

(4) How much you are paid and are to receive:

$200.00 per month plus expenses

(5) By whom you are paid or are to be paid:

Credit Managers Association of Southern California

(6) What expenses are to be included:

All expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, KENNETH G. McGILVRAY, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January, A. D. 19 57.

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

December 6, 1956

413

To Whom It May Concern:

This is to advise that Attorney Kenneth G. McGilvray is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1957 Regular Session of the California Assembly or Senate, as the official representative of this Association.

Yours very truly,

W. R. Lipper
President

FILED WITH
LEGISLATIVE AUDITOR

414 FORM 2 FOR REGISTRATION JAN 4 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building Date of Filing Jan. 3, 1957

(1) The name and address of the person by whom employed

Building Material Dealers' Credit Association, J M. Dean, Secretary-Manager, 2351 West Third Street, Los Angeles 57, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Building Material Dealers' Credit Association

(3) The duration of such employment.

1957

(4) How much you are paid and are to receive:

$200.00 plus expenses per month

(5) By whom you are paid or are to be paid.

Building Material Dealers' Credit Association

(6) What expenses are to be included:

All expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, KENNETH G. McGILVRAY, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January, A.D. 1957

Daniel M Cameron
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

415

FORM 2 FOR REGISTRATION

JAN 17 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HULDA McGINN

Business Address 988 MARKET STREET

Sacramento Address HOTEL SENATOR Date of Filing JAN. 16, 1957

(1) The name and address of the person by whom employed

NORTHERN CALIFORNIA THEATRE ASSOCIATION INC

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

MOTION PICTURE INDUSTRY

(3) The duration of such employment.

LEGISLATIVE SESSIONS SINCE 1935

(4) How much you are paid and are to receive:

SALARY $5200 per year and Legislative expenses

(5) By whom you are paid or are to be paid:

Northern California Theatres Association

(6) What expenses are to be included·

Room, Board, Travel expenses, entertainment, incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Hulda McGinn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of JAN A.D. 1957.

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

NORTHERN CALIFORNIA THEATRE ASSOCIATION

SUITE 205 • 988 MARKET STREET
SAN FRANCISCO 2, CALIFORNIA
Phone PRospect 6-4846

FILED WITH
LEGISLATIVE AUDITOR
JAN 17 1957

Directors
A BLUMENFELD
President
MONTE TROTHEIDE
1st Vice-President
IRVING M. LEVIN
2nd Vice President
WILLIAM ELDER
Secretary Treasurer
MARK ALLING
IRVING ACKERMAN
BOBT BROADBENT
ROY COOPER
LEE DIBBLE
L E HAMM
GERALD HARDY
BEN LEVIN
EARL W LOMO
HENRY NASSER
JOHN P PARSONS
GEORGE STAMM
C Y TAYLOR
WM H THEDFORD

416

January 15, 1957

To Whom It May Concern:

This is to confirm Mrs. Hulda McGinn as the authorized Legislative Representative for The Northern California Theatres Association. Any privileges you may accord her will be sincerely appreciated.

Very truly yours,
Abe Blumenfeld
Abe Blumenfeld, President.

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

417

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HAROLD J. McGLYNN

Business Address 649 SOUTH OLIVE STREET, ROOM 1228, LOS ANGELES 14, CALIFORNIA

Sacramento Address 1414 K STREET, SACRAMENTO Date of Filing Jan. 8, 1957

(1) The name and address of the person by whom employed

THE PACIFIC TELEPHONE & TELEGRAPH COMPANY

1414 K STREET, SACRAMENTO, CALIFORNIA
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

(3) The duration of such employment:

Permanent employee of The Pacific Telephone & Telegraph Company

(4) How much you are paid and are to receive.

A prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - will approximate $400 per month on an annual basis.

(5) By whom you are paid or are to be paid

The Pacific Telephone & Telegraph Company

(6) What expenses are to be included

1. Travel to and from Los Angeles as required during the Session.
2. Living expenses in Sacramento during the Session.
3. Meal expenses for guests on occasion.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, HAROLD J. McGLYNN, being duly sworn, depose (~~affirm~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold J. McGlynn
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of Jan A.D. 1957.

Ruth M. Sutton
(Official authorized to administer oath)
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

J 4 1957

418

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

1414 K STREET SACRAMENTO 7 CALIFORNIA
GILBERT 3 0607

ROBT W BRUCE
ASSISTANT VICE PRESIDENT

January 2, 1957

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Harold J. McGlynn, General Supervisor of Taxes, is authorized to represent The Pacific Telephone and Telegraph Company in Legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. McGlynn be given the necessary credentials.

Yours very truly,

Robt W Bruce
Assistant Vice President

P.S. Since information furnished previously as to name, address, interest, etc., has not changed materially since filed originally for Mr. McGlynn, it is presumed that this will not again be required for the 1957 session. If this is not correct, please let us know and we can again fill in Form 2 with similar information.

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

419

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William N. McGowan

Business Address 2220 Bancroft Way, Berkeley 4, California

Sacramento Address 3632 McKinley Blvd. Date of Filing 15 January '57

(1) The name and address of the person by whom employed

Executive Board, California Assn. Sec. School Admin., 2220 Bancroft Way, Berkeley

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Association of Secondary School Administrators

(3) The duration of such employment

Full Time employee of Association, no particular time allottment for legislative representation.

(4) How much you are paid and are to receive:

Not paid specifically as legislative representative

(5) By whom you are paid or are to be paid.

(6) What expenses are to be included.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, William N. McGowan, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of January A.D. 1957.

(Official authorized to administer oath)

My Commission Expires November 19, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

CALIFORNIA
ASSOCIATION OF
SECONDARY SCHOOL
ADMINISTRATORS

2220 BANCROFT WAY · BERKELEY 4 · ASHberry 3-7122

President
J WESLEY BERRY
Principal
Modesto High School

Publishers of
California Journal of Secondary Education
California School Directory

Executive Secretary
WILLIAM N McGOWAN
Assistant Secretary
MINNIE MASSINGILL

420

11 January 1957

The Legislative Auditor
State of California

Dear Sir

This is to authorize William N. McGowan, Executive Secretary, California Association of Secondary School Administrators, to appear before the California State Legislature as legislative advocate for the California Association of Secondary School Administrators.

Very truly yours

J. Wesley Berry

J. Wesley Berry, President
California Association of Secondary School Administrators

JWB:rhp

FILED WITH
LEGISLATIVE AUDITOR

421

JAN 8 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert E. McKay

Business Address 693 Sutter Street

Sacramento Address Eleventh and L Building Date of Filing January 3, 1957

(1) The name and address of the person by whom employed

California Teachers Association

693 Sutter Street, San Francisco 2, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Teachers Association

(3) The duration of such employment:

Permanent employee of California Teachers Association

(4) How much you are paid and are to receive:

$10,750 per year

(5) By whom you are paid or are to be paid:

California Teachers Association

(6) What expenses are to be included:

Actual expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Robert E. McKay, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of JAN A.D. 19 57

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Founded 1863 California Teachers Association

693 SUTTER STREET - SAN FRANCISCO 2 - PROSPECT 6-4110

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1957

422

January 3, 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir.

Mr. Robert E. McKay has been delegated by the California Teachers Association to represent the Association as an advocate at sessions of the State Legislature.

Kindly register Mr. McKay and give him the necessary advocate's card.

Cordially yours,

Jack D. Rees
President

JDR:es

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

423 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George McLain

Business Address 1031 South Grand ave, Los Angeles 15,

Sacramento Address Capitol Vue Motel Date of Filing Jan 14 1957
16 & N Street Td 61-1503

(1) The name and address of the person by whom employed

Citizens Committee for Old age Pensions, Inc.
and California Institute of Social Welfare Inc.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

citizens Committee for old age Pensions, Inc.
and California Institute of social welfare, Inc.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive.

$100 per week

(5) By whom you are paid or are to be paid.

citizen Committee for old age Pensions, Inc
and California Institute of social welfare, Inc.

(6) What expenses are to be included

Food & Shelter plus $30 per diem while
attending Legislature

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George M cLain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of JAN
A.D. 19 57

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

CITIZENS COMMITTEE FOR OLD AGE PENSIONS, INC.
1031 South Grand Ave., Los Angeles 15, Calif.

424

January 10, 1957

California State Assembly
State Capitol
Sacramento, California

Gentlemen:

Mr. George McLain of Los Angeles will be one of the legislative representatives of the Citizens Committee For Old Age Pensions during the 1957 session of the State Legislature.

Will you kindly consider his qualifications and issue Mr. McLain an Advocate's card.

Respectfully yours,

Myrtle Williams
Myrtle Williams
Sec.-Treasurer

FILED WITH
LEGISLATIVE AUDITOR

425

JAN 10 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Donald J. McMann

Business Address Rm. 25 Thorington Bldg. Merced, California

Sacramento Address None Date of Filing 1-10-57

(1) The name and address of the person by whom employed

Western Dairymen's Association Rm. 25 Thorington Bldg. Merced, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Dairy Producers of this State

(3) The duration of such employment.

Continous

(4) How much you are paid and are to receive.

$500.00 per Mo. Pluss Expenses

(5) By whom you are paid or are to be paid:

Western Dairymen's Association

(6) What expenses are to be included:

Traveling

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Merced)

I, Donald J. McMann, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald J. McMann
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of January A.D. 19 57.

Margaret M. Carlson
(Official authorized to administer oath)
My comm expires 10/17/60

WESTERN DAIRYMEN'S ASSOCIATION

IN UNITY THERE IS STRENGTH

WDA

ROOM 25, THORINGTON BUILDING
MERCED, CALIFORNIA

RA 2-7583

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1957

January 5, 1957

426

To Whom it may concern:

Dear Sir:

This will certify that Donald J. McMann, Manager of the Western Dairymen's Association, has full authority to represent this Association in all matters both public and private whatever they might be before any body, be it legislative, administrative or public.

Yours very truly

WESTERN DAIRYMEN'S ASSOCIATION

Charles V. Misuraca

Charles V. Misuraca, President

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

427

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles, California

Sacramento Address Hotel Senator Date of Filing January 7, 1957

(1) The name and address of the person by whom employed
The Atchison, Topeka and Santa Fe Railway Company
121 East Sixth Street, Los Angeles, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
The Atchison, Topeka and Santa Fe Railway Company

(3) The duration of such employment:
Indefinitely

(4) How much you are paid and are to receive.
$9450.00 per annum

(5) By whom you are paid or are to be paid
The Atchison, Topeka and Santa Fe Railway Company

(6) What expenses are to be included:
Travel, meals, lodging , etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, A.D. McLennan (name of registrant), being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A. D. McLennan
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7 day of January A.D. 19 57.

Ruth M. Sutton
(Official authorized to administer oath)

The Atchison, Topeka and Santa Fe Railway Company

R. D. KEELTON
General Manager

F. N. STUFFL
Assistant General Manager

COAST LINES

121 EAST SIXTH STREET
LOS ANGELES 14, CALIFORNIA

J. M. ELLIOTT
Assistant to General Manager

D. F. TODD
Assistant to General Manager

W. B. OAKS
Assistant to General Manager

December 28, 1956.

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

428

Honorable James E. Cunningham,
Chairman, Senate Committee on
Legislative Representation,
Room 4120, State Capitol,
Sacramento, California.

Dear Senator Cunningham:

This is to advise that Mr. Alfred D. McLennan is duly authorized to represent The Atchison, Topeka and Santa Fe Railway Company and its affiliates before Committees of the California Legislature during the 1957 General Session of the Legislature and at any Special Session which might be convened during the calendar year 1957 or 1958.

Very truly yours,

R D Keelton

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

429

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William H Neal

Business Address 412 City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator Date of Filing

(1) The name and address of the person by whom employed

The City of Los Angeles, a municipal corporation,

ROGER ARNEBERGH, City Attorney

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The City of Los Angeles, a municipal corporation

(3) The duration of such employment:

Indefinite By resolution of the City Council adopted December 11, 1956, I am directed to attend all regular and special sessions of the Legislature

(4) How much you are paid and are to receive.

My salary as Principal Assistant City Attorney is $17,000 per annum

(5) By whom you are paid or are to be paid

City of Los Angeles

(6) What expenses are to be included.

All costs and expenses incident to performance of duties as authorized representative of City Council of City of Los Angeles under Sec 50023 of the Government Code

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, William H Neal (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December A.D. 1956.

Alfred S Rogers
(Official authorized to administer oath)
Notary Public

CALIFORNIA

WALTER C PETERSON
CITY CLERK

WHEN MAKING INQUIRIES RELATIVE TO THIS MATTER REFER TO FILE NO 77111

JAN 9 1957

OFFICE OF THE
CITY CLERK
ROOM 185 CITY HALL
LOS ANGELES 12
MICHIGAN 5211

430

NORRIS POULSON
MAYOR

December 11, 1956

Honorable Norris Poulson, Mayor
City Administrative Officer
Chief Legislative Analyst
City Attorney
Controller
Treasurer
City Clerk
Wm. H. Neal, Asst. City Attorney (with 3 certified copies)
Lewis E Arnold, Engineer of Administration (with 3 certified copies)

Board of Public Works - 8
Councilman Henry
Councilman Roybal
Councilman Debs

Greetings:

At the meeting of the Council held December 11, 1956, the following Resolution was adopted:

"Whereas, the Legislature of the State of California will convene in regular session at Sacramento on January 7, 1957, and the best interests of the City of Los Angeles require that this Council have authorized representatives in Sacramento during sessions of the Legislature as authorized by Section 50023 of the Government Code of this State;

"NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Los Angeles, being the legislative body thereof, that William H. Neal, Principal Assistant City Attorney, and Lewis E. Arnold, Engineer of Administration of said City, public officials of said City acting in their official capacity, be and they are hereby appointed and designated as the duly authorized representatives of the City of Los Angeles at Regular and Special Sessions of the Legislature of the State of California, to attend the sessions of said Legislature and Committees thereof, and present information to aid the passage of legislation which the City Council deems beneficial to the City of Los Angeles or to prevent the passage of [illegible] City Council deems detrimental to said City

CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } ss

I, WALTER C PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original letter embodying the action of the Council of the City of Los Angeles taken at its meeting held December 11, 1956.

C.F. 77111

on file in my office, and that I have carefully compared the same with the original

In Witness Whereof, *I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this* 13th *day of* December, 1956.

Walter C Peterson
City Clerk of the City of Los Angeles

By Albert Onsoth
Deputy

Form Clerk 23—136—3-56

County Supervisors Association of California

500 ELKS BUILDING SACRAMENTO 14 CALIFORNIA

TELEPHONE GILBERT 1 4011

LESTER A PRICE, PRESIDENT
FILLMORE VENTURA COUNTY
MARSHALL LANE, FIRST VICE PRESIDENT
ORLAND GLENN COUNTY
CHESTER E STANLEY, SECOND VICE PRESIDENT
LIVERMORE ALAMEDA COUNTY

WM R MACDOUGALL
GENERAL MANAGER

December 18, 1956

431

Legislative Auditor
State of California
Room 306, State Capitol
Sacramento, California

Dear Sir

This is to inform you officially that Mr Thomas A Nolder, Field Representative of the County Supervisors Association of California, is authorized on behalf of this Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

Should Section 9906(a) of the Government Code be deemed applicable to this Association and the representations of the Association's staff may make on behalf of the counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof

Very truly yours,

Wm R MacDougall
General Manager

WRM/r

432

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address 500 Elks Building Date of Filing December 21, 1956

(1) The name and address of the person by whom employed

County Supervisors Association of California, 500 Elks Building, Sacramento, California
The County Supervisors Association of California is an instrumentality of county government and is so recognized by statute.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Appearances are made and work is done in the interest of the fifty-eight counties of California.

(3) The duration of such employment.

permanent

(4) How much you are paid and are to receive: I am paid a regular monthly salary the year round as Field Representative for the County Supervisors Association of California. Most of the duties of this position are non-legislative in character Apportionment of the said monthly salary according to legislative work done will be made each month in the monthly report required by the third sentence of Section 9906(a) of the Government Code

(5) By whom you are paid or are to be paid.

Salary is paid by the County Supervisors Association of California

(6) What expenses are to be included:

Expenses included are only the actual costs of necessary and proper expenses as they may occur from time to time.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Thomas A. Nolder, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of December A.D. 1956.

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

433

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lee H. Norcross, D.C.

Business Address California Chiropractic Association, 920 East Broadway, Glendale 5, Calif

Sacramento Address Hotel Land Date of Filing January 7th., 1957

(1) The name and address of the person by whom employed

California Chiropractic Association

920 East Broadway Glendale, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Chiropractic Association
Matters involving the Practice and Profession of Chiropractic

(3) The duration of such employment:

~~not fixed~~ 5 year contract (1963)

(4) How much you are paid and are to receive.

~~$ 250.00 per month~~ $500 per mo and
~~$ 300.00 per month as personal expenses~~ reimbursement upon upto 325.00 per mo

(5) By whom you are paid or are to be paid

California Chiropractic Association

(6) What expenses are to be included:

Hotel, Meals and Travel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Lee H. Norcross, D.C., being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lee H. Norcross D.C.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of January A.D. 1957

Alberta W Mitchell
(Official authorized to administer oath)

My Commission Expires January 9, 1958

California Chiropractic Association
920 E BROADWAY
P O Box 869
GLENDALE 5 CALIFORNIA
CHAPMAN 5-5555

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

OFFICE OF THE PRESIDENT
MYER GROVE D C
3741 BEVERLY BOULEVARD
LOS ANGELES 57 CALIFORNIA
DUNKIRK 5 2567

434

January 3, 1957

TO WHOM IT MAY CONCERN:

This is to certify that Dr. Lee H. Norcross is the Legislative Advocate for the California Chiropractic Association.

Very truly yours,

Myer Grove D.C.

MYER GROVE, D.C.
President

MG:AM

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

435

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name DAVID V. OLIVER

Business Address 28 GEARY ST

Sacramento Address HOTEL SENATOR Date of Filing

(1) The name and address of the person by whom employed

ASSOCIATION OF CALIF. INS. CO's 28 GEARY ST SAN FRAN.

CANNERS LEAGUE OF CALIFORNIA 215 MARKET ST " "

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

THE ABOVE

(3) The duration of such employment.

YEARLY

(4) How much you are paid and are to receive:

Insurance 750.00 MO.

Canners 625 MO.

(5) By whom you are paid or are to be paid.

By the above

(6) What expenses are to be included:

LIVING AND TRAVELING EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, DAVID V. OLIVER, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

David V. Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of JAN A.D. 19 57.

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

ASSOCIATION OF CALIFORNIA INSURANCE COMPANIES
28 GEARY STREET
SAN FRANCISCO 8, CALIFORNIA
GAfield 1 3333

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1957

436

January 3, 1957

TO WHOM IT MAY CONCERN

David V. Oliver is hereby authorized to represent the Association of California Insurance Companies on all matters concerning insurance during the 1957 session of the California Legislature.

Yours truly,

John R. McKee

John R. McKee
Treasurer

TELEPHONE GARFIELD 1-2781

Canners League of California

ESTABLISHED 1909
215 MARKET STREET
SAN FRANCISCO 5

FILED WITH LEGISLATIVE AUDITOR
JAN 14 1957

January 2, 1957

F H WALROND, PRESIDENT
O R HATES, VICE-PRESIDENT
M A CLEVENGER, EXECUTIVE VICE-PRESIDENT
R J MARSH, SECRETARY-TREASURER
E B MURPHY, ASSISTANT SECRETARY

437

TO WHOM IT MAY CONCERN:

This is to advise that Mr. David V. Oliver, 381 Felton Drive, Menlo Park, is employed by the Canners League of California as its legislative representative, and is authorized to appear in its behalf regarding legislative matters of concern to the League and its members.

CANNERS LEAGUE OF CALIFORNIA

Robert J. Marsh

Secretary

RJM:MJ

LEGISLATIVE AUDITOR

JAN 14 1957

438

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name S. J. OLSEN

Business Address 1540 SAN PABLO AVE. Oakland. Room 817

Sacramento Address Hotel Senater Date of Filing 1/14/57

(1) The name and address of the person by whom employed

California State Association of Journeyman Barbers, Hairdressers, Cosmetologists, Masseurs and Proprietors.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Barbers and Cosmetologists

(3) The duration of such employment:

Legislative Sessions

(4) How much you are paid and are to receive:

~~None~~ $25.00 Expenses per day

(5) By whom you are paid or are to be paid:

Above Organization

(6) What expenses are to be included

All are included in above ammount except travel.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, S. J. Olsen, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

S. J. Olsen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of JAN A.D. 19 57.

(Official authorized to administer oath)

CHAS O HAGERTY
ASSISTANT SECRETARY OF STATE

DISTRICT VICE-PRESIDENTS
DISTRICT No 1
ROBT R JOHNSON
7713½ HOLLYWOOD WAY
BURBANK CALIF
PREMO M VALLE
232 N 2ND AVE
UPLAND CALIF
DISTRICT No 2
C A SILVA
ROOM 617 BANK OF COMMERCE BLDG
OAKLAND 10, CALIF
TEL. TEMPLEBAR 2-9437
FRANK E ERMEY
1145 MIDDLEFIELD RD
PALO ALTO CALIF
DISTRICT No. 3
FRANCES CARNEY
[illegible] MISSION ST APT NO 3
SAN FRANCISCO CALIF
WALTER BUCHANAN
P O BOX 255
EUREKA CALIF

CALIFORNIA STATE ASSOCIATION OF JOURNEYMEN BARBERS, HAIRDRESSERS, COSMETOLOGISTS, MASSEURS AND PROPRIETORS

FRANK LeCAIN
SECRETARY TREASURER
108 WEST SIXTH STREET
LOS ANGELES CALIF
Rm 202 — MI 2248

PRES M C ISAKSEN
[illegible] VALENCIA ST
SAN FRANCISCO 10 CALIF

LEGISLATIVE ADVOCATES
S J OLSEN
RM 617 BANK OF COMMERCE BLDG
OAKLAND CALIF
LEO CYPERT
[illegible] LEATHA WAY

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

439

Jan 8, 1957

State of Calif
Legislative Advocate Comm.
To C. Mrs. W. Meyers, Chr.

Dear Sir:

This to certify that the following persons are elected by the California State Assn of Journeymen Barbers, Hairdressers, Cosmetologists, Masseurs & Prop. to represent this Association as Legislative Advocates at the 1957 Session of the California State Legislature - Frank Le Cain - Room 202 - 108 W. 6th St
Los Angeles, Calif
Sig J Olsen - Room 617 Bank of Commerce Bldg, Oakland, Calif

Very Truly,
M C Isaksen
President

JOEL E OGLE
COUNTY COUNSEL

COUNTY OF ORANGE
OFFICE OF THE
COUNTY COUNSEL
308 HALL OF RECORDS
SANTA ANA CALIFORNIA
PHONE KIMBERLY 7 2311

ASSISTANTS
GEORGE F HOLDEN
STEPHEN K TAMURA
ROBERT J SWITZER
WM CHRISTENSEN
JOHN H DAWSON

440

December 21, 1956

California Legislature
Special Assembly Committee
on
Legislative Representation
Sacramento, California

Gentlemen

Pursuant to your letter of December 14, 1956, we are enclosing herewith Form 2 for Registration and Additional Information to be Filed with Legislative Auditor. Also enclosed is Minute Order of our Board of Supervisors authorizing Joel E. Ogle as County Counsel to represent Orange County as Legislative Advocate in the 1957 Legislative Session.

Very truly yours,

Joel E. Ogle

JOEL E. OGLE, COUNTY COUNSEL

Encs.

MINUTES OF ORANGE COUNTY, CALIFORNIA

December 18, 1956

A regular meeting of the Board of Supervisors of Orange County, California, was held December 18, 1956 at 9:30 A.M. The following named members being present: Willis H. Warner, Chairman, C.M. Featherly, Ralph J. McFadden, Wm. H. Hirstein, Heinz Kaiser and the Clerk.

IN RE: COUNTY COUNSEL TO REPRESENT COUNTY OF ORANGE 1957 LEGISLATIVE SESSION AS LEGISLATIVE ADVOCATE

On motion of Supervisor Featherl,, duly seconded and unanimously carried, the County Counsel was authorized to represent the County of Orange in the 1957 Legislative Session as Legislative Advocate.

STATE OF CALIFORNIA, } ss.
County of Orange, }

I, B WALLACE, [redacted], County Clerk and ex-officio Clerk of the Board of Supervisors of Orange County, California, hereby certify the foregoing to be a full, true and correct copy of the minute entry on record in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18th day of December, 1956

I B. Wallace

[redacted] I. B. WALLACE
County Clerk and ex-officio Clerk of the Board of Supervisors of Orange County, California

10M 10-1-55

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOEL E. OGLE, COUNTY COUNSEL, COUNTY OF ORANGE

Business Address Room 308, Hall of Records, Santa Ana, Calif.

Sacramento Address _____ Date of Filing Dec. 20, 1956

(1) The name and address of the person by whom employed

County of Orange, Santa Ana, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

County of Orange

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

$13,784 yearly

(5) By whom you are paid or are to be paid

County of Orange

(6) What expenses are to be included:

Traveling expense only

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Orange)

I, Joel E. Ogle, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joel E. Ogle
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of December A.D. 19 56.

(Official authorized to administer oath)

President ERNEST J LOEBBECKE
Title Insurance and Trust Company
Los Angeles 54 California
First Vice President JOHN B GORDON
Security Title Insurance Company
Modesto, California
Second Vice President MARSHALL R TAGGART
San Jose Abstract & Title Company
San Jose California
Treasurer HARVEY HUMPHREY
Title Insurance and Trust Company
Los Angeles California
Executive Vice President MARTIN M OSTROW
California Land Title Association
Los Angeles California
Secretary HAZEL PARKER
California Land Title Association
Los Angeles California

Office of the Executive Vice President

California Land Title Association

A NON PROFIT SERVICE ORGANIZATION OF TITLE COMPANIES

433 SOUTH SPRING STREET • LOS ANGELES 13 • MAdison 6-4195 – 6-4196

December 17, 1956

443

Honorable Arthur A. Ohnimus
Chief Clerk of the Assembly
California Legislature
State Capitol
Sacramento, California

Dear Mr Ohnimus

This is to notify you that Martin M. Ostrow is authorized to represent this Association, as its legislative representative, at the 1957 session of the California Legislature.

In his capacity as legislative representative of this Association, Mr. Ostrow is authorized to appear on behalf of this Association before any committees of the Legislature and to generally advocate the passage, amendment or defeat of pending legislative measures.

Respectfully yours,

Ernest J. Loebbecke

Ernest J. Loebbecke
President

President ERNEST J LOEBBECKE
Title Insurance and Trust Company
Los Angeles 54 California
First Vice President JOHN B GORDON
Security Title Insurance Company
Modesto, California
Second Vice President MARSHALL R TAGGART
San Jose Abstract & Title Company
San Jose California
Treasurer HARVEY HUMPHREY
Title Insurance and Trust Company
Los Angeles California
Executive Vice President MARTIN M OSTROW
California Land Title Association
Los Angeles, California
Secretary HAZEL PARKER
California Land Title Association
Los Angeles California

Office of the Executive Vice President

California Land Title Association

A NON-PROFIT SERVICE ORGANIZATION OF TITLE COMPANIES

433 SOUTH SPRING STREET • LOS ANGELES 13 • MAdison 6-4195 – 6-4196

December 17, 1956

444

Honorable Joseph A. Beek
Secretary of the Senate
California Legislature
State Capitol
Sacramento, California

Dear Mr. Beek

This is to notify you that Martin M. Ostrow is authorized to represent this Association, as its legislative representative, at the 1957 session of the California Legislature.

In his capacity as legislative representative of this Association, Mr. Ostrow is authorized to appear on behalf of this Association before any committees of the Legislature and to generally advocate the passage, amendment or defeat of pending legislative measures.

Respectfully yours,

Ernest J. Loebbecke

Ernest J. Loebbecke
President

445 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MARTIN M OSTROW

Business Address 722 Title Ins Bldg 433 So Spring St Los Angeles, Calif

Sacramento Address Hotel Senator Date of Filing Dec 18, 1956

(1) The name and address of the person by whom employed

CALIFORNIA LAND TITLE ASSOCIATION

722 Title Ins Bldg 433 So Spring St Los Angeles 13, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA LAND TITLE ASSOCIATION

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive.

Proportion of salary allocable to legislative representation $500 00 mo while legislature is in session

(5) By whom you are paid or are to be paid:

California Land Title Association

(6) What expenses are to be included.

Living, travel, clerical and miscellaneous costs

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, MARTIN M. OSTROW (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Martin M. Ostrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Dec A.D. 19 56.

(Official authorized to administer oath)

446 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Albert R. Oughton

Business Address 1006 - 24th Street, Sacramento 16, California

Sacramento Address Same as above Date of Filing 12/21/56

(1) The name and address of the person by whom employed

International Union of Operating Engineers, Stationary Local 39

Main Office: 474 Valencia Street, San Francisco 3, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

International Union of Operating Engineers, Stationary Local 39

Main Office: 474 Valencia Street, San Francisco 3, California

(3) The duration of such employment.

During the 1957 Session of the State Legislature

(4) How much you are paid and are to receive:

Nothing beyond my salary paid as business representative for the above union. I shall receive my expenses only.

(5) By whom you are paid or are to be paid.

Expenses to be paid by the above union.

(6) What expenses are to be included

Nominal expenses such as cost of meeting room and meals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, ALBERT R. OUGHTON (name of registrant), being duly sworn, depose that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Albert R. Oughton
(Signature of Registrant)

Subscribed and sworn to before me this 21 day of DEC A.D. 19 56.

(Official authorized to administer oath)
NOTARY PUBLIC

International Union of Operating Engineers

STATIONARY LOCAL 39

C. C. FITCH
BUSINESS MANAGER

OFFICE:
474 VALENCIA STREET
UNDERHILL 1-1135
SAN FRANCISCO 3, CALIFORNIA

JAMES T. RIVERS
SECRETARY

UNION MADE PAPER

AFL CIO

447

December 17, 1956

Mr. Alan Post, Legislative Auditor
State Capitol, Room 306
Sacramento, Calif.

Dear Sir:

This is to certify that Albert R. Oughton, 3086 Yellowstone Street, Sacramento 21, California, has been appointed as lobbyist for The International Union of Operating Engineers, Stationary Local No. 39.

Please issue him the proper credentials.

Very truly yours,

Matt Tracy, President

James T. Rivers, Secretary

OEIU 3 (43)em

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1957

448

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Joseph W. Paulucci

Business Address 908 47th Street, Sacramento 19, California

Sacramento Address 908 47th St., Sacramento 19 Date of Filing 1/17/57

(1) The name and address of the person by whom employed

California Milk Producers' Federation

925 Forum Bldg., 1107 9th Street, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Milk Producers' Federation

(3) The duration of such employment.

Until June 30, 1957

(4) How much you are paid and are to receive.

$700 per month as legislative consultant, no part of which is specifically allocated for services as legislative advocate

(5) By whom you are paid or are to be paid:

California Milk Producers' Federation

(6) What expenses are to be included.

All expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Joseph W. Paulucci, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of January A.D. 1957.

(Official authorized to administer oath)
Secretary of State

FILED WITH
LEGISLATIVE AUDITOR
JAN 17 1957

CALIFORNIA MILK PRODUCERS' FEDERATION

1011 FORUM BLDG., 1107 9th STREET, SACRAMENTO 14 CALIFORNIA — PHONE GILBERT 2 1188

449

December 27, 1956

Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Sir:

By action of the Executive Committee December 27, 1956, the following named employees are hereby authorized to represent the California Milk Producers' Federation in all matters to be presented to the members of the California State Legislature:

Lynn Bramkamp

Leslie V. Hubbard, Jr.

Joseph W. Paulucci

Very truly yours,

Joe Hart

Joe Hart, President
California Milk Producers' Federation

JH/vm

LEGISLATIVE [illegible]

JAN 7 1957

450

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lynn G. Peterson

Business Address Pabst Brewing Co., 1910 N. Main St., Los Angeles 54, California

Sacramento Address Senator Hotel Date of Filing 12/17/56

(1) The name and address of the person by whom employed

Pabst Brewing Company, 1910 N. Main St., Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pabst Brewing Company

(3) The duration of such employment.

continuous

(4) How much you are paid and are to receive

for legislative work pro rata $15,000.

(5) By whom you are paid or are to be paid.

Pabst Brewing Company

(6) What expenses are to be included:

actual

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Los Angeles

I, Lynn G. Peterson (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lynn G. Peterson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of Dec A.D. 1956.

Dorothy Turton
(Official authorized to administer oath)

My Commission Expires Nov. 17, 1960
NOTARY PUBLIC

PABST BREWING COMPANY

1910 - 2026 NORTH MAIN STREET
LOS ANGELES 54, CALIFORNIA
PHONE CAPITOL 5-6141

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1957

451

December 17, 1956

California Legislature
Room 4120
State Capitol
Sacramento, California

Gentlemen:

In accordance with the provisions of Section 9906 of the Government Code, this is to certify that Lynn G. Peterson is authorized to represent this company before the California Legislature.

Very truly yours,

PABST BREWING COMPANY

Charles J. Lick
Executive Vice-President

CJL/mj

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1957

452

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, California

Sacramento Address Rm. 331, Senator Hotel Date of Filing Jan. 9, 1957

(1) The name and address of the person by whom employed

California Housing Council, c/o P. O. Box 1834, Sacramento California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Housing Council

(3) The duration of such employment.

Years 1957 and 1958

(4) How much you are paid and are to receive.

Usual monthly retainer as general counsel

(5) By whom you are paid or are to be paid

California Housing Council

(6) What expenses are to be included.

Monthly retainer includes portion of office expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, JEFFERSON E. PEYSER, being duly sworn, depose (~~affirm~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9th day of January A.D. 19 57.

(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR SAID

LEGISLATIVE AUDITOR

JAN 3 1957

453 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address 331 Senator Hotel Date of Filing Jan. 3, 1957
(during Legislative Session only)

(1) The name and address of the person by whom employed

See schedule

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

See schedule

(3) The duration of such employment.

General Session of 1957 and to the 1959 General Session

(4) How much you are paid and are to receive
1. Usual monthly retainers as General Counsel for Wine Institute
2. " " " " " " " Independent Mortgage Brokers Assocation

(5) By whom you are paid or are to be paid
1 - Wine Institute
2 - Independent Mortgage Brokers Assocation

(6) What expenses are to be included
1- Wine Institute - reimbursement for actual expenditures
2- Independent Mortgage Brokers Assocation - necessary expenditures for traveling and portion of business expenses included in retainer

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN)ss
FRANCISCO)

I, Jefferson E. Peyser, being duly sworn, depose (~~affirm~~) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 2nd day of January A.D. 19 57.

[signature]
(Official authorized to administer oath)

454 SCHEDULE OF EMPLOYERS, ETC.

(1) The name and address of the person by whom employed

1. Wine Institute
717 Market St.
San Francisco 3, Calif.

2. Independent Mortgage Bankers Association
453 S. Spring Street
Los Angeles 13, Calif.

(2) In whose interest you appear or work:

1. Wine Institute (above)

2. Independent Mortgage Bankers Association (above)

Telephone
YUkon 6 0878

Cable Address Wines

WINE INSTITUTE

"WINE IS THE MOST HEALTHFUL AND MOST HYGIENIC OF ALL BEVERAGES" Louis Pasteur

717 MARKET STREET
SAN FRANCISCO 3

455

December 13, 1956

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1957

Honorable A Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir

Please be advised that Mr Jefferson E Peyser, our General Counsel, is authorized to represent the Wine Institute before the California Legislature from January 7, 1957 until the 1959 General Session, and to appear on behalf of the undersigned before committee and interim committees of the Legislature on all matters affecting the wine and grape industry

Very truly yours,

WINE INSTITUTE

By Don W McColly
Don W McColly,
President

DWM/npg

Independent
Mortgage Bankers
Association

IMBA

Throughout California, look for this emblem of Responsible Real Estate Loan and Investment Service

Headquarters Offices 1116 Citizens National Bank Bldg
453 S. Spring Street Los Angeles 13 California
MAdison 6-3634
Offices in Santa Ana San Diego San Francisco

A Non Profit Organization Incorporated in the State of California

456

December 17, 1956

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1957

Honorable A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir:

Please be advised that Mr. Jefferson E. Peyser, our General Counsel, is authorized to represent the Independent Mortgage Bankers Association before the California Legislature from January 7, 1957, until the 1959 General Session, and to appear on behalf of the undersigned before committee and interim committees of the Legislature on all matters affecting mortgage brokers.

Very truly yours,

INDEPENDENT MORTGAGE BANKERS
ASSOCIATION

By: B. J. Zimmerman

B. J. Zimmerman, President

BJZ:mip

BOARD OF DIRECTORS *Greater Los Angeles* B J ZIMMERMAN *Chairman* DONALD S KNOBLOCK IRVING S TEBBER *Santa Ana* FRANK L WOODLAND *San Diego* W HANLY *San Francisco Oakland Area* ROBERT A MCNEIL

GOOD CITIZENSHIP IS GOOD BUSINESS

CALIFORNIA HOUSING COUNCIL

FILED WITH
LEGISLATIVE AUDITOR

457

JAN 9 1957

OFFICERS
WILLIAM F. MOERBECK President
Housing Authority of Sacramento
ROBERT E. SQUIRES 1st Vice President
Housing Authority of Oxnard
MELVIN MILLER 2nd Vice President
Housing Authority of San Pablo

DIRECTORS
ROBERT GILBERT
Housing Authority of Los Angeles
A. F. MAILLOUX
Housing Authority of San Francisco
GEROULD L. GILL
Housing Authority of Contra Costa
JOHN T. STEWART
Housing Authority of Sutter County
HUGH CAUDEL
Housing Authority of Richmond

L. D. POGGETTO Secretary Treasurer
Housing Authority of Sacramento
P. O. Box 1834 Sacramento

Jan _, 1957

Honorable A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir

Please be advised that Mr. Jefferson E. Peyser, our General Counsel, is authorized to represent the California Housing Council before the California Legislature from January 7, 1957 until the 1959 General Session, and to appear on behalf of the undersigned before committee and interim committees of the Legislature on all matters affecting public housing.

Very truly yours,

CALIFORNIA HOUSING COUNCIL

BY _____
President

FILED WITH
LEGISLATIVE AUDITOR

458

JAN 10 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James R. Phelan

Business Address 143 Travis Drive, Long Beach, Calif

Sacramento Address St Francis Hotel Date of Filing Jan 10 1957

(1) The name and address of the person by whom employed

Sol Abrahamson Mayer

503 N Barnsdall Ave Los Angeles Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California State Psychological Association

(3) The duration of such employment

1957 Session

(4) How much you are paid and are to receive

$1000 a month

(5) By whom you are paid or are to be paid

California State Psychological Association

(6) What expenses are to be included

Actual

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, James R. Phelan, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James R. Phelan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JAN A.D. 1957.

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James R Phelan

Business Address 143 Tiburon Drive, Long Beach, Calif

Sacramento Address _____ Date of Filing Oct. 29, 1956

(1) The name and address of the person by whom employed

Dr. Mortimer Meyer

503 N. Bronson Ave. Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California State Psychological Association

(3) The duration of such employment

Five months starting Nov 15, 1956

(4) How much you are paid and are to receive

$1000 a month salary plus expenses

(5) By whom you are paid or are to be paid

California State Psychological Association

(6) What expenses are to be included.

Travel, subsistence, stenographic, entertainment, printing — not to exceed $500 a month

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, James R Phelan, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant)

James R. Phelan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of November A.D. 1956

Douglas D Redpath
(Official authorized to administer oath)

California State Psychological Association

OFFICERS

PRESIDENT
MORTIMER M. MEYER Ph D
503 North Bronson Avenue
Los Angeles

PRESIDENT ELECT
F THEODORE PERKINS
Claremont Graduate School
Claremont California

SECRETARY TREASURER
BEN C FINNEY Ph D
190 Heather Lane
Palo Alto

DIRECTORS

GILBERT BRIGHOUSE, Ph D
HUBERT S COFFEY Ph D
HOWARD C GILHOUSEN Ph D
ERNEST R HILGARD Ph D
JEAN W MACFARLANE Ph D
LEE E TRAVIS Ph D

460

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

December 26, 1956

Mr. A. Alan Post
Legislative Auditor
The Legislature
Sacramento, California

Dear Mr. Post:

I am writing to inform you that Mr. James Phelan has been employed by the California State Psychological Association to serve as legislative advocate beginning November 15, 1956 and extending through the 1957 session of the California State Legislature.

This letter constitutes authorization for Mr. Phelan to speak for the organization to advocate passage of a proposed bill for the certification of psychologists in the State of California.

Very truly yours,

Mortimer M. Meyer

Mortimer M. Meyer, Ph.D.

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES H. PHILLIPS

Business Address 926 Jay Street, Sacramento 14, California

Sacramento Address 926 Jay Street Date of Filing 1-8-57

(1) The name and address of the person by whom employed

CALIFORNIA STATE EMPLOYEES' ASSOCIATION

1323 Kay Street, Sacramento 14, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA STATE EMPLOYEES' ASSOCIATION

(3) The duration of such employment.

indefinite

(4) How much you are paid and are to receive:

$850.00 per month for legislative representation

(5) By whom you are paid or are to be paid

CALIFORNIA STATE EMPLOYEES' ASSOCIATION

(6) What expenses are to be included:

necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, JAMES H. PHILLIPS, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January A.D. 19 57.

(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

462

the California Association

CSEA

HEADQUARTERS OFFICE • 1323 K STREET • SACRAMENTO 14

PHONE GILBERT 2-4711
EXTENSION 327-5

Assembly, California State Legislature
State Capitol
Sacramento, California

January 2, 1957

Gentlemen

This is to certify that James H. Phillips, 926 Jay Street, Sacramento, is authorized to represent the California State Employees' Association in all matters affecting the California State Employees' Association and in which they have an interest before both Houses of the Legislature and all committees thereto.

Sincerely yours,

CALIFORNIA STATE EMPLOYEES' ASSOCIATION

S. C. Hanson
General Manager

SCH/lt

FILED with
LEGISLATIVE AUDITOR

JAN 7 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building Date of Filing January 7, 1957

(1) The name and address of the person by whom employed

CALIFORNIA RAILROAD ASSOCIATION

215 Market Street, San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Great Northern Railway Company, Southern Pacific Company, The Atchison, Topeka & Santa Fe Railway Company, The Western Pacific Railroad Company and Union Pacific Railroad Company.

(3) The duration of such employment.

Indefinitely

(4) How much you are paid and are to receive.

$13,200.00 per annum.

(5) By whom you are paid or are to be paid:

CALIFORNIA RAILROAD ASSOCIATION

(6) What expenses are to be included

Travel, meals, lodging, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn, depose (~~affirm~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of January A.D. 19 57.

Ruth M. Sutton
(Official authorized to administer oath)

CALIFORNIA RAILROAD ASSOCIATION

650 W SIXTH STREET
LOS ANGELES 14
TRINITY 7679

215 MARKET STREET
SAN FRANCISCO 5
GARFIELD 1 3577

ELEVENTH AND L BUILDING
SACRAMENTO 14
HUDSON 4-6908

CLAUDE MINARD
DIRECTOR
HOWARD DAY
ASSISTANT DIRECTOR
JOHN R WENDT
SECRETARY TREASURER

EXECUTIVE COMMITTEE
R E WEDEKIND CHAIRMAN GENERAL ATTORNEY SOUTHERN PACIFIC COMPANY
E E BENNETT GENERAL SOLICITOR UNION PACIFIC RAILROAD COMPANY
C W DOOLING VICE PRESIDENT AND GENERAL COUNSEL THE WESTERN PACIFIC RAILROAD COMPANY
R W WALKER GENERAL ATTORNEY THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY
J J WOULFE ASST FREIGHT TRAFFIC MANAGER GREAT NORTHERN RAILWAY COMPANY

464

January 7, 1957

Mr. A. Alan Post,
Legislative Auditor,
306 State Capitol,
Sacramento 14, California.

Dear Mr. Post:

As provided by Senate Rule 9.7 and Assembly Rule 12.5 which designate the Legislative Auditor as the person embraced by the definition of "secretary" and "clerk" as set forth in subdivision (d) of Section 9900 of the Government Code, this letter is addressed to you to comply with the provisions of Section 9906 of the Government Code relating to registration of lobbyists.

Mr. Lloyd A. Phillips, Assistant General Counsel, California Railroad Association, Eleventh and L Building, Sacramento 14, is authorized to act in furtherance of the interests of this Association and its member railroads before the Legislature of the State of California.

Very truly yours,

Claude Minard

Claude Minard

CM/IS

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Executive
Secretary-Treasurer

THOMAS L. PITTS
President
1221 Security Title Insurance Bldg.
530 West 6th Street, Los Angeles (14)

465

January 2, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

Legislative Auditor
California Legislature
State Capitol
Sacramento 14, California

Re: Legislative Representation

Dear Sir

The California State Federation of Labor, of which I am President, is a bonafide labor organization with which most of the American Federation of Labor unions in the State of California are affiliated. It is basically, fundamentally and primarily a labor organization and it is not concerned with the influencing of legislatures or the members thereof.

In view of the above, I am of the opinion that neither I nor the California State Federation of Labor would be required to comply with the provisions of Section 9900 and the following of the Government Code.

However, in order to cooperate fully with the State government, the undersigned hereby registers on a voluntary basis with both houses of the Legislature, and from time to time will submit the statements called for under the provisions of the Government Code.

I have never been convicted of a crime other than a traffic violation. I have not engaged in any conduct which would be considered a violation of Section 9910 of the Government Code. As President of the Federation I do not receive any salary. However, I am employed as an assistant to the Executive Secretary on a yearly basis. My employment involves representation of the California State Federation of Labor on many matters aside from the specific situation involved in this communication.

Yours very truly,

THOS. L. PITTS,
President.

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Executive
Secretary-Treasurer

THOMAS L. PITTS
President
1221 Security Title Insurance Bldg.
530 West 6th Street, Los Angeles (14)

January 3, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

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Mr. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento 14, California

Dear Mr. Post:

This is to advise you that during the coming Session of the Legislature, the individuals listed below are authorized to appear on behalf of the California State Federation of Labor:

C. J. Haggerty

Thomas L. Pitts

Charles P. Scully

Harry Finks

If you have any further questions, I would be happy to discuss them with you.

Very truly yours,

C. J. Haggerty
Secretary-Treasurer

CJH:GP
OEIU-3-AWL-CIO(31)

cc: Hon. Chas. W. Meyers, Chairman
Assembly Committee on Legislative Representation
Senator James E. Cunningham, Chairman,
State Committee on Legislative Representation

VICE PRESIDENTS

MAX J. OSSLO, District No. 1
227 "E" Street, San Diego (1)

JACK ARNOLD, District No. 2
114 East 4th Street, Long Beach (12)

C. T. LEHMANN, District No. 3A
1133 Third Avenue, Los Angeles (19)

PAT SOMERSET, District No. 3B
7750 Sunset Blvd., Hollywood (46)

HARVEY LUNDSCHEN
District No. 3C
786 S. Valencia Street, Los Angeles (17)

JOHN T. GARDNER, District No. 3D
546 South Union Ave., Los Angeles (17)

J. J. CHRISTIAN, District No. 3E
1625 Beverly Blvd., Los Angeles (26)

JAMES L. SMITH, District No. 3F
1674 La Cadena, Riverside

ROBERT J. O'HARE, District No. 4
2419 Santa Monica Blvd., Santa Monica

WILLIAM DEAN, District No. 5
701 Anacapa Street, Santa Barbara

PAUL L. REEVES, District No. 6
3383 Lyell Ave., Fresno

C. A. GREEN, District No. 7
P. O. Box 1399, Modesto

THOMAS A. SMALL, District No. 8
114 So. E Street, San Mateo

HARRY LUNDEBERG, District No. 9A
410 Harrison Street, San Francisco (5)

ARTHUR F. DOUGHERTY
District No. 9B
1623½ Market Street, San Francisco (3)

JACK GOLDBERGER, District No. 9C
240 Golden Gate Avenue, San Francisco

HARRY W. METZ, District No. 9D
474 Valencia Street, San Francisco (3)

ROBERT S. ASH, District No. 10A
2115 Valdez Street, Oakland (12)

PAUL L. JONES, District No. 10B
2315 Valdez Street, Oakland (12)

HOWARD REED, District No. 11
719 Castro Street, Martinez

LOWELL NELSON, District No. 12
316 Virginia Street, Vallejo

HARRY FINKS, District No. 13
2135 Stockton Blvd., Sacramento

ALBIN J. GRUHN, District No. 14
Labor Temple, 9th and 10th Sts., Eureka

ROBERT GIESICK, District No. 15
2045 Verde, Redding

Rt. Rev. Msgr. MARTIN C. KEATING
Chaplain
717 East Olive Avenue, Burbank

FILED WITH
LEGISLATIVE AUDITOR

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FORM 2 FOR REGISTRATION

JAN 4 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name CHARLES C QUITMAN

Business Address 830 MARKET STREET Room 503 SAN FRANCISCO 2

Sacramento Address _____ Date of Filing 1-2-57

(1) The name and address of the person by whom employed

LIQUOR STORES & TAVERNS ASS'N

830 MARKET STREET ROOM 502-503 SAN FRANCISCO 2

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

IN INTEREST OF ASS'N — LIQUOR LEGISLATION OR ANY LEGISLATION AFFECTING THE LIQUOR TRADE AS SUCH

(3) The duration of such employment.

1957 LEGISLATIVE SESSION & THEREAFTER UNTIL DEC 31 1957

(4) How much you are paid and are to receive:

10% OF MEMBERSHIP DUES WITH MINIMUM OF $37.50 PER WEEK

(5) By whom you are paid or are to be paid:

LIQUOR STORES & TAVERNS ASS'N By HAROLD P JAROSKE—PRESIDENT

(6) What expenses are to be included

TRAVEL OR PER DIEM OF $12.00 PER DAY WHEN NECESSARY TO LEAVE SAN FRANCISCO

Approved H. P. Jaroske
PRESIDENT—LIQUOR STORES & TAVERNS ASS'N

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco)

I, CHARLES C QUITMAN, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles C Quitman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January A.D. 1957.

Jane F. Quinn
(Official authorized to administer oath)

My Commission Expires Sept. 21, 1959

Liquor Stores & Taverns Association

502 503 ANGLO BANK BLDG • DOUGLAS 2 4346
830 MARKET ST SAN FRANCISCO 2 CALIF

A STATEWIDE ASSOCIATION FOR OWNERS OF C P A & M LICENSES IN UNITY THERE IS STRENGTH

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

468

December 31, 1956

TO: THE LEGISLATIVE AUDITOR

FROM: Liquor Stores & Taverns Association
Harold P. Jaroske President

Charles C. Quitman, attorney, is authorized by this association to represent it as Legislative Advocate during the 1957 sessions of the California Legislature.

Liquor Stores & Taverns Association
Harold P. Jaroske
By Harold P. Jaroske President

LEGISLATIVE AUDITOR

DEC 31 1956

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name BEN H. READ

Business Address 510 SOUTH SPRING STREET, LOS ANGELES 13, CALIFORNIA

Sacramento Address HOTEL SENATOR Date of Filing December 28, 1956

(1) The name and address of the person by whom employed

Public Health League of California 530 Powell Street
510 So. Spring St., Los Angeles 13, Calif. San Francisco 2, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

PUBLIC HEALTH LEAGUE OF CALIFORNIA

(3) The duration of such employment.

Permanently employed as Executive Secretary

(4) How much you are paid and are to receive.

Pro-Rata for legislative work $1,000.00 per month

(5) By whom you are paid or are to be paid

Public Health League of California

(6) What expenses are to be included.

Necessary living expenses while in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, Ben H Read (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ben H Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December A.D. 19 56

(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California.
My Commission Expires Dec 5 1960
MARY A. McCANN

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1956

THE PUBLIC HEALTH LEAGUE
of CALIFORNIA

ORGANIZED TO PROTECT THE PUBLIC HEALTH BY THE PRESERVATION OF ETHICAL, MEDICINE, DENTISTRY AND ALLIED HEALTH SERVICES

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STUART C. KNOX, M.D. Los Angeles
J. NORMAN O'NEILL, M.D. Los Angeles

SOUTHERN DISTRICT
Officers
ARTHUR T. BAILEY, M.D. President, South Gate
JOHN STERN, D.D.S. Vice President, San Diego
GEORGE G. TYLER, M.D. Secretary, Los Angeles
CARL A. BACHRUDER, M.D. Treasurer, Los Angeles

BEN H. READ, Executive Secretary
E. E. SALISBURY, Assistant Executive Secretary

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HOWARD W. DUNKER, M.D. North Hollywood
H. VERRILL FINDLAY, M.D. Santa Barbara
W. E. HALLSTONE, M.D. Montebello
HOWARD R. HATFIELD, Long Beach
H. R. HUMPHREY, M.D. Riverside
ALEX W. KALONZER, D.D.S. Los Angeles
J. LAFE LUDWIG, M.D. Los Angeles
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MALCOLM C. TODD, M.D. Long Beach
JOHN E. VAUGHAN, M.D. Bakersfield
ROGER A. VARGAS, M.D., San Bernardino

AUDITORS
HARRY B. BRETTMAN, M.D.
ROBERT L. STERN, M.D.
JOHN B. WILSON, D.D.S.

San Francisco Office
530 Powell St.

470

TELEPHONE MAdison 6-6151
510 SOUTH SPRING STREET • ROOM 636
LOS ANGELES 13, CALIFORNIA

December 10, 1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to certify that Mr. Ben H. Read, Executive Secretary of The Public Health League of California, is authorized to represent the organization before the California Legislature and its committees.

Very truly yours

Stuart C. Knox, M.D.
President

SCK:v

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address Hotel Senator Date of Filing 1/10/57

(1) The name and address of the person by whom employed
Motion Picture Assn.
Assn. of Motion Picture Producers, Inc.
8480 Beverly Blvd., Los Angeles 48, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.
motion picture industry

(3) The duration of such employment:
indefinite

(4) How much you are paid and are to receive:
On monthly retainer - will set forth amount attributable to legislative work when filing monthly reports.

(5) By whom you are paid or are to be paid:
Motion Picture Assn.

(6) What expenses are to be included·
All necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, KENT H. REDWINE, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of January A.D. 19 57.

(Official authorized to administer oath)
CHAS. J. HAGERTY
SECRETARY OF STATE

ASSOCIATION OF MOTION PICTURE PRODUCERS INC
8480 BEVERLY BOULEVARD
HOLLYWOOD 48, CALIFORNIA
OLive 3 2300

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

ERIC JOHNSTON
PRESIDENT

V. FRANK FREEMAN
CHAIRMAN OF THE BOARD
JAMES S. HOWIE
SECRETARY TREASURER

472

December 20, 1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Kent H. Redwine is authorized to represent the Association of Motion Picture Producers, Inc., and to advise that Association upon any legislation introduced before the California State Legislature, involving matters in which this Association, and its members, are interested.

Mr. Redwine is authorized to appear on behalf of said Association before committees of the Senate and the Assembly in relation to all such measures.

Yours very truly,

James S. Howie

JAMES S. HOWIE
Secretary

JSH:mk

MOTION PICTURE ASSOCIATION
OF AMERICA, INC.
8480 BEVERLY BOULEVARD
HOLLYWOOD 48, CALIFORNIA
WEBSTER 3-7101

ERIC JOHNSTON
PRESIDENT

473

December 20, 1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that this Association has employed Kent N. Redwine to advise this Association upon any legislation introduced before the California Legislature involving matters in which this Association is interested.

Mr. Redwine is authorized to appear on our behalf before committees of the Senate and the Assembly in relation to all such measures.

Yours very truly,

James S. Howie

JAMES S. HOWIE
Assistant Secretary

JoH:mk

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name L. A. Reeves

Business Address 601 South Grand Avenue, Suite 1112

Sacramento Address None as yet **Date of Filing** 1/16/57

(1) The name and address of the person by whom employed

Los Angeles Transit Lines

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Los Angeles Transit Lines

(3) The duration of such employment:

Retained on annual basis

(4) How much you are paid and are to receive.

$1133 per month on annual basis

(5) By whom you are paid or are to be paid.

Los Angeles Transit Lines

(6) What expenses are to be included:

Transportation, meals, lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, L. A. Reeves (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L. A. Reeves
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 16th day of January A.D. 19 57.

Helen Conroy
(Official authorized to administer oath)
Notary Public in and for Los Angeles County, Calif. My comm.exp.10-20-58

LOS ANGELES TRANSIT LINES
1060 SOUTH BROADWAY
LOS ANGELES 15 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1957

E. C. HOUGHTON
PRESIDENT

475

January 9, 1957

Legislative Auditor,
California Legislature,
State Capitol,
Sacramento 14, California.

Dear Sir:

This letter is to advise you that Mr. L. A. Reeves is authorized to represent Los Angeles Transit Lines on matters being considered by the California Legislature.

Very truly yours,
E C Houghton

ECH:mk

FILED WITH
LEGISLATIVE AUDITOR

476

FORM 2 FOR REGISTRATION

JAN 16 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RALPH EDWIN REYNOLDS

Business Address 1156 KEELER AVE, BERKELEY

Sacramento Address Box 1256 Date of Filing 1/16/57

(1) The name and address of the person by whom employed

CALIFORNIA ROADSIDE COUNCIL, INC
17 GARCES DR, SAN FRANCISCO
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

SAME AS (1)

(3) The duration of such employment.

THROUGH 1957 GENERAL LEGISLATIVE SESSION

(4) How much you are paid and are to receive:

$5,500.—

(5) By whom you are paid or are to be paid.

SAME AS (1)

(6) What expenses are to be included

$1,750 —

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF_____) ss

I, RALPH E REYNOLDS, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph E. Reynolds
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of JAN A.D. 1957.

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

CALIFORNIA ROADSIDE COUNCIL

12 Garces Drive
~~601~~ MERCHANTS EXCHANGE BUILDING · SAN FRANCISCO 4 CALIFORNIA · JU 7-0639 LOMBARD 4 0062

Organized in 1929 to promote the improvement of roadside conditions along our highways so that the beauty of our state be preserved and developed for the welfare and enjoyment of all.

FILED WITH LEGISLATIVE AUDITOR

JAN 16 1957

OFFICERS
LAWRENCE LIVINGSTON JR
President
San Francisco
MRS RALPH A. REYNOLDS
Executive Vice President
San Francisco
M H I SANDERS JR
Vice President
Piedmont
GERALDINE K SCOTT
Vice President
Berkeley
C ZOOK SUTTON
Treasurer
San Francisco
YALE MELTON
Corresponding Secretary
Berkeley
MRS JAMES E LASH
Recording Secretary
San Francisco
BOARD MEMBERS
Alameda
WALTON A WICKETT
Berkeley
MRS ARTHUR E COMMICK
Los Angeles
MRS BRAYTON WILBUR
Healdsburg
L S QUINAN
Los Angeles
DR ROSALIND G BATES
Oakland
MRS LESTER F PHELPS
Ojai
MRS FRANKLIN H PERKINS
Orinda
MRS MITCHELL FARRAR
Reno
MRS BERTRAM K DUMINER
Sacramento
HARRY L BOTHUN
San Francisco
AUBREY DRURY
MRS HAROLD P DYER
LEO HOLUB
GEORGE LIVERMORE
LEWIS H MATTHEWS
MRS HUGH J SMITH
JOE S THOMPSON
San Mateo
JOHN W BROAD
MRS WILLIAM J ANDREEN
MRS WESLEY J SCHNEIDER
Santa Barbara
MISS PEARL CHASE
Santa Rosa
COL WILLIAM H DEAN
Woodside
RONALD L CAMPBELL

477

January 15, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Ralph Edwin Reynolds has been appointed legislative advocate to the California Roadside Council, Inc., for the duration of the 1957 General Session of the California State Legislature.

Sincerely yours,

Lawrence Livingston, Jr.
President

LL/ds

478

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Russell D. Richards

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street Date of Filing Dec. 5, 1956

(1) The name and address of the person by whom employed

California Farm Bureau Federation

2223 Fulton Street, Berkeley 4, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Farm Bureau Federation

(3) The duration of such employment:

For the Session as advocate

(4) How much you are paid and are to receive.

$3,300.00

(5) By whom you are paid or are to be paid.

California Farm Bureau Federation

(6) What expenses are to be included:

Living and Travel Expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Alameda)

I, Russell D. Richards, being duly sworn, depose (~~and says~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 12th day of December A.D. 1956.

George E. Couper
(Official authorized to administer oath)
GEORGE E. COUPER
Notary Public in and for the
County of Alameda State of California
My Comm. Exp. July 23, 1958

CALIFORNIA FARM BUREAU FEDERATION

LOUIS A. ROFFONI
ROY P. McLAIN
RALPH A. NISSEN
RICHARD W. OWENS
FRANK S. PIERCE

2223 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THORNWALL 3-9600

December 18, 1956

479

Mr Allan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Allan

This is to advise you that Mr Russell D Richards, Commodity Specialist, is authorized to represent the California Farm Bureau Federation before the State Legislature

Mr Richards may speak for the Federation on all phases of our activity

Sincerely yours,

Richard W. Owens

RICHARD W. OWENS
Secretary-Treasurer

RWO.vw

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

480

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Wesley E. Robbins

Business Address 185 Post St. San Francisco 8

Sacramento Address Hotel El Rancho Date of Filing Jan 7

(1) The name and address of the person by whom employed

California State Nurses' Association

185 Post St. San Francisco 8 Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California State Nurses Assn

(3) The duration of such employment:

1957 session of Legislature

(4) How much you are paid and are to receive:

$700.00 per month

(5) By whom you are paid or are to be paid:

California State Nurses' Assn

(6) What expenses are to be included

Living

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, Wesley E. Robbins, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wesley E. Robbins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January A.D. 1957.

[signature]
(Official authorized to administer oath)

JOHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

California State Nurses' Association

MARIAN ALFORD, R N
Executive Director

185 POST STREET
SAN FRANCISCO 8 CALIFORNIA
YUKON 6 2220

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

January 4, 1956

481

Senate Special Committee on Legislative Representation
Mr. Joseph A. Beek, Secretary
State Capitol
Sacramento, California

Dear Mr. Beek:

Please be advised that Wesley E. Robbins has been authorized to represent the California State Nurses' Association at the 1957 session of the State Legislature.

Mr. Robbins will appear for this organization in all legislative matters concerned with professional nursing and the Public Health of California.

Very truly yours,

MARIAN ALFORD
Executive Director

MA:rep

CALIFORNIA STATE HOTEL ASSOCIATION, LTD.

HEADQUARTERS OFFICE
TUCKER 8784
921 SOUTH HOPE STREET — LOS ANGELES 17
Member American Hotel Association

WM C ROBINSON SECY
MANAGING DIRECTOR

PRESIDENT
CRAIG P SMITH
CARMEL VALLEY INN CARMEL

1ST VICE PRESIDENT
HAROLD J SMITH
HOTEL CARRILLO SANTA BARBARA

2ND VICE PRESIDENT
WILLARD ABEL
SIR FRANCIS DRAKE SAN FRANCISCO

3RD VICE PRESIDENT
DEWEY METZDORF
HOTEL THE OASIS PALM SPRINGS

TREASURER
LEROY LINNARD
HOTEL GREEN PASADENA

★ ★

CHAIRMAN OF THE BOARD
RICHARD F IRWIN
LA VALENCIA LA JOLLA

VICE CHAIRMAN OF THE BOARD
P TREMAIN LOUD
HOTEL CALIFORNIAN SAN FRANCISCO

★

R M CLOTFELTER
THE INN RANCHO SANTA FE

EDWARD J CROWLEY
SHERATON-TOWN HOUSE
LOS ANGELES

GEORGE THOMAS CULLEN
SHERATON-PALACE HOTEL
SAN FRANCISCO

CHARLES EATON
EATON & SANTA ANITA HOTEL
ARCADIA

GEORGE ERNEST
HOTEL STOCKTON, STOCKTON

LYNN S GILLHAM
ALISAL GUEST RANCH SOLVANG

GEORGE GOLDSWORTHY
THE AHWAHNEE YOSEMITE

ROBERT A. GROVES
THE BEVERLY HILTON BEVERLY HILLS

HARRY HANDLERY
THE EL CORTEZ
SAN DIEGO

PAUL R HANDLERY
HANDLERY HOTELS
SAN FRANCISCO

DWIGHT HART JR
CLIFF HOTEL, SAN FRANCISCO

GEORGE HOBERG
HOBERG & SHORT HOBERG

WILLIAM H HUBBARD
DEL MONTE LODGE, PEBBLE BEACH

VANCE HUCKINS
SARK AND BEVERLY PLAZA HOTELS
SAN FRANCISCO

H B KLINGENSMITH
HOTEL DEL CORONADO, CORONADO

JAMES H McCABE
HOTEL STATLER, LOS ANGELES

TOM D MILES
THE CHAPMAN PARK LOS ANGELES

L B NELSON
HOLLYWOOD-ROOSEVELT HOLLYWOOD

ANTHONY M PADDEN
THE BEVERLY WILSHIRE, BEVERLY HILLS

JOHN B QUIGLEY
HOTEL BRAKE-WILTSHIRE
SAN FRANCISCO

K HART SMITH
MARK HOPKINS, SAN FRANCISCO

ASHTON A STANLEY
LA PLAYA HOTEL, CARMEL

KARL C WEBER
HOTEL WHITCOMB, SAN FRANCISCO

PHILIP J WEBER
THE ARMAMBADOR, LOS ANGELES

482

December 21, 1956

FILED WITH
LEGISLATIVE AUDITOR

DEC 27 1956

Mr. Allan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Sir:

This letter is to advise that Mr. William C. Robinson, Secretary and Managing Director of the California State Hotel Association will represent our Association in Sacramento on matters of legislation.

Respectfully yours,

Craig P. Smith

CRAIG P. SMITH
President

FILED WITH LEGISLATIVE AUDITOR

DEC 27 1956

483 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Wm. C. Robinson

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address Senator Hotel Date of Filing December 21, 1956

(1) The name and address of the person by whom employed

CALIFORNIA STATE HOTEL ASSOCIATION - Craig P. Smith, President

621 South Hope Street, Los Angeles 17, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA STATE HOTEL ASSOCIATION

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive:

$15,840 plus expenses for all Association work

(5) By whom you are paid or are to be paid.

CALIFORNIA STATE HOTEL ASSOCIATION

(6) What expenses are to be included

Rooms, meals, incidentals, travel and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I, Wm. C. Robinson (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm C. Robinson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of December A.D. 19 56.

Violet Fletcher
(Official authorized to administer oath)

My Commission Expires Sept. 10, 1959

FILED WITH LEGISLATIVE AUDITOR

JAN 2 1957

484 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. KERWIN ROONEY

Business Address Grove Street Pier, Oakland 7, California

Sacramento Address None Date of Filing 12/27/56

(1) The name and address of the person by whom employed

Board of Port Commissioners of the City of Oakland

Grove Street Pier, Oakland 7, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Board of Port Commissioners of the City of Oakland

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive.

Regular salary fixed by the Board.

(5) By whom you are paid or are to be paid.

Board of Port Commissioners of the City of Oakland

(6) What expenses are to be included:

Meals, lodging, transportation and entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA)

I, J. KERWIN ROONEY (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Kerwin Rooney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December A.D. 1956.

Lloyd S. MacDonald
(Official authorized to administer oath)
Notary Public in and for the County of Alameda, State of California

BOARD OF PORT COMMISSIONERS
CITY OF OAKLAND

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1957

485

RESOLUTION NO. B3004

RESOLUTION DESIGNATING THE PORT MANAGER AND THE PORT ATTORNEY AS THE LEGISLATIVE REPRESENTATIVES OF THE PORT OF OAKLAND.

BE IT RESOLVED that Port Manager DUDLEY W. FROST and Port Attorney J. KERWIN ROONEY be and each of them is hereby designated as the legislative representative of the Port of Oakland and authorized to appear before the Legislature of the State of California, or any Committee thereof, as a representative of the Port of Oakland.

At a regular meeting held December 22, 1952

Passed by the following vote:

Ayes Commissioners Clark, Levy and Tulloch and Vice President Estep -4

Noes None

Absent President Galliano -1

JBV

I certify that the foregoing is a full true and correct copy of Resolution No. B 3004, passed by the Board of Port Commissioners of the City of Oakland, California on December 22, 1952.

Secretary

FILED WITH
LEGISLATIVE AUDITOR

486

FORM 2 FOR REGISTRATION

JAN 14 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Vernon L. Rose.

Business Address 3716 Jay Street, Sacramento, California.

Sacramento Address 3716 Jay Street Date of Filing

(1) The name and address of the person by whom employed

Associated Master Barbers of California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Associated Master Barbers of California.

(3) The duration of such employment.

1957 session of the California State Legislature.

(4) How much you are paid and are to receive:

(No salary)

(5) By whom you are paid or are to be paid.

(No salary or other enumeration of any kind)

(6) What expenses are to be included:

(No expense allowance)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vernon L Rose
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of JAN A.D. 19 57.

(Official authorized to Administer Oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Associated Master Barbers and Beauticians of California

OFFICERS
EDWARD L. CASPER, President
12247 Victory Blvd Van Nuys
MORRIS HOVEY 1st Vice-Pres.
185 W Commonwealth, Fullerton
C S BUCKNER, 2nd Vice-Pres.
920 Hyde Street San Francisco
ROY D HAWKINS 3rd Vice-Pres.
5425 West Pico, Los Angeles

LEGISLATIVE COMMITTEE
HAROLD HUNTSMAN, Chairman
TOMMY ZULIM
JOSEPH BERMANO

ASSOCIATED MASTER BARBERS OF AMERICA "IT PAYS TO LOOK WELL"

VERNON L. ROSE
SECRETARY TREASURER
3718 JAY STREET
SACRAMENTO CALIFORNIA

C A BELMONT
VICE PRESIDENT EMERITUS

ADVISORY BOARD
TO ALL COMMITTEES
GEORGE TIMMIE, Chairman
ROBERT LOHEIT
BEN HAGEMAN
MARBLE WELLS
AL HARRISON

PUBLIC RELATIONS
RENE MORTELETTE, Chairman
SAM DI CARO
A J RIVIELLO
O A SWEARINGER

FILED WITH LEGISLATIVE AUDITOR
JAN 14 1957

487

January 9th, 1957

To the Legislative Auditor,
State of California,
State Capitol Building,
Sacramento, California.

Dear Sir,

This is to certify that Mr. Vernon L. Rose, has been duly appointed to represent the Associated Master Barbers of California during the 1957 session of the California State Legislature.

Thanking you in advance for this favor, I am

Very truly yours,

Morris Hovey

Morris Hovey, President,
Associated Master Barbers of Calif.

Associated Farmers
OF CALIFORNIA, INC
25 CALIFORNIA STREET ROOM 246
SAN FRANCISCO 11, CALIFORNIA
GArfield 1-3654

124 WEST FOURTH STREET
LOS ANGELES 13, CALIFORNIA
MADISON 9 1249

488

DECEMBER 3, 1956

FORMED BY CALIFORNIA FARMERS FOR THE FOLLOWING PURPOSES

1 *To Protect, Preserve and Maintain American institutions and ideals.*

2 *To Preserve the Constitutional form of government in both State and Nation*

3 *To Oppose and Combat any and all doctrines of pernicious which imperil the maintenance of these Constitutional liberties*

4 *To Protect American schools and the Constitutional privileges which the educational system of America has brought to all children and students.*

5 *To Fight Against the infiltration of subversive doctrines into the educational systems and into the governments.*

6 *To Combat the Dictatorship of individuals or groups.*

7 *To Foster and Encourage respect for and to maintain law and order particularly by co-operating with local State and National officials and governmental agencies.*

8 *To Promote the prompt, orderly and efficient administration of justice*

9 *To Promote and Protect the economic and agricultural welfare of the citizens of the United States and particularly of the citizens of California.*

MR. A. ALAN POST, LEGISLATIVE AUDITOR
STATE CAPITOL
SACRAMENTO, CALIFORNIA

DEAR MR. POST:

THIS IS TO ADVISE YOU THAT MR. CHAS. E. GIBBS, EXECUTIVE SECRETARY, AND MR. JACK G. ROSSI, FIELD REPRESENTATIVE, WILL REPRESENT THE ASSOCIATED FARMERS OF CALIFORNIA, INC., DURING THE 1957 SESSION OF THE LEGISLATURE. WE WOULD APPRECIATE YOUR ISSUING ADVOCATES CARDS TO THEM SO THAT THEY MAY APPEAR BEFORE COMMITTEES OF THE SENATE AND ASSEMBLY.

MR. GIBBS' PERMANENT ADDRESS IS THE SAN FRANCISCO ADDRESS WHICH APPEARS ON THIS LETTERHEAD ALTHOUGH HE WILL HAVE A SACRAMENTO ADDRESS DURING THE PERIOD THE LEGISLATURE IS IN SESSION. MR. ROSSI'S PERMANENT ADDRESS IS: 3924 MCKINLEY BOULEVARD, SACRAMENTO, CALIFORNIA.

YOUR ATTENTION TO THIS MATTER WILL BE APPRECIATED.

SINCERELY YOURS,

Penelope E. Colley

PENELOPE E. COLLEY
OFFICE MANAGER

PEC/EB

489

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JACK G. ROSSI

Business Address 25 California Street, Room 246, San Francisco 11, California

Sacramento Address 3924 McKinley Blvd., Sacramento Date of Filing December 21, 1956

(1) The name and address of the person by whom employed

Associated Farmers of California, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Associated Farmers of California, Inc.

(3) The duration of such employment:
Possibly periodically during period legislature is in session

(4) How much you are paid and are to receive:

Salary & Expenses when engaged in legislative work

(5) By whom you are paid or are to be paid.

Associated Farmers of California, Inc.

(6) What expenses are to be included:

Travel and incidental expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Jack G. Rossi (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. Rossi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of December A.D. 19 56.

Nora Crumpton
(Official authorized to administer oath)
NOTARY PUBLIC EXPIRES OCT 1, 1958

FILED WITH LEGISLATIVE AUDITOR
JAN 11 1957

490

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Gilford G. Rowland

Business Address 537 Forum Bldg., Sacramento 14, California

Sacramento Address Same Date of Filing Jan. 11, 1957

(1) The name and address of the person by whom employed

Pacific American Steamship Association

Federated Employers of San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Pacific American Steamship Association

Federated Employers of San Francisco

(3) The duration of such employment

January 1, 1957 to December 31, 1958

(4) How much you are paid and are to receive:

Pacific American Steamship Association, $325.00 per month & expenses

Federated Employers of San Francisco, $833.33 per month & expenses

(5) By whom you are paid or are to be paid.

Above companies.

(6) What expenses are to be included:

Stenographic hire, telephone, travel, meals, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, GILFORD G. ROWLAND (name of registrant), being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of January A.D. 19 57.

Lynette Parker
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

PACIFIC AMERICAN STEAMSHIP ASSOCIATION

P
A
S
S
A

14 CALIFORNIA STREET
SAN FRANCISCO 11, CALIFORNIA
TELEPHONE DOUGLAS 2 7972

January 2, 1957

491

Speaker of the Assembly
1957 Regular Session
California Legislature
State Capitol
Sacramento, California

Dear Sir

This is to inform you that Gilford G Rowland is authorized to represent the Pacific American Steamship Association in all legislation coming before the 1957 Regular Session of the California Legislature in which the said Association is interested.

Very truly yours

President

REM CL

AMERICAN MAIL LINE • AMERICAN PRESIDENT LINES • COASTWISE LINE • GRACE LINE, INC. • LUCKENBACH STEAMSHIP COMPANY, INC. • MATSON NAVIGATION COMPANY (THE OCEANIC STEAMSHIP COMPANY) • MOORE-McCORMACK LINES, INC. (PACIFIC REPUBLICS LINE) • PACIFIC FAR EAST LINE, INC. • PACIFIC TRANSPORT LINES, INC. • PANAMA PACIFIC LINE (U. S. LINES CO.) • POPE & TALBOT, INC. (PACIFIC ARGENTINE BRAZIL LINE) • WATERMAN STEAMSHIP COMPANY

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

FEDERATED EMPLOYERS OF SAN FRANCISCO

TELEPHONE
YUKON 2 2018

2 PINE STREET
SAN FRANCISCO 11

492

January 8, 1957

H. Allen Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Gilford G. Rowland is fully authorized to represent the Federated Employers of San Francisco before the legislative and state authorities.

Yours very truly,

FEDERATED EMPLOYERS OF SAN FRANCISCO

Frank P. Foisie

Frank P. Foisie
Executive Vice President

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

493

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name E. E. Salisbury

Business Address 530 Powell St, San Francisco 2, Calif.

Sacramento Address Hotel El Rancho Date of Filing Dec 28 '56

(1) The name and address of the person by whom employed

The Public Health League of Calif.

530 Powell St, San Francisco 2, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Public Health League of Calif

(3) The duration of such employment.

Permanently employed as Asst Exec Secy

(4) How much you are paid and are to receive:

Non-rate for legislative work - 710 per mo

(5) By whom you are paid or are to be paid:

The Public Health League of Calif.

(6) What expenses are to be included:

All expenses incidental to time spent in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, E. E. Salisbury being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. E. Salisbury
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of December A.D. 1956

Mildred Kenny
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

THE PUBLIC HEALTH LEAGUE
of CALIFORNIA

ORGANIZED TO PROTECT THE PUBLIC HEALTH BY THE PRESERVATION OF ETHICAL, MEDICINE, DENTISTRY AND ALLIED HEALTH SERVICES

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J. NORMAN O'NEILL, M.D. Los Angeles

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GEORGE C. TYLER, M.D., Secretary Los Angeles
CARL A. BACHHUBER, M.D., Treasurer Los Angeles

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E. E. SALISBURY Assistant Executive Secretary

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NATHAN M. SELTZER, D.M.D., Los Angeles
J. W. TELFORD, M.D., San Diego
MALCOLM C. TODD, M.D. Long Beach
JOHN R. VAUGHAN, M.D., Bakersfield
ROGER A. VARGAS, M.D., San Bernardino

AUDITORS
HARRY B. BRETTMAN, M.D.
ROBERT L. STERN, M.D.
JOHN R. WILSON, D.D.S.

San Francisco Office
530 Powell St.

494

TELEPHONE MAdison 6-6151
510 SOUTH SPRING STREET • ROOM 636
LOS ANGELES 13 CALIFORNIA

December 19, 1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to certify that Mr. E. E. Salisbury, Assistant Executive Secretary of The Public Health League of California, is authorized to represent this organization before the California Legislature and its committees.

Very truly yours,

Stuart C. Knox, M.D.
Stuart C. Knox, M.D.
President

SCK v

495

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5, 1956

Name Josephine B. Santirfo

Business Address 1511 Capitol Ave. Apt. 4

Sacramento Address same Date of Filing 12-3-56

(1) The name and address of the person by whom employed

Cal. Council of the Blind
2506 Shattuck Ave. Berkeley, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

same

(3) The duration of such employment

Nov. 1, 1956 to June 1, 1957 (or end of Legislative session)

(4) How much you are paid and are to receive:

$200 month salary
$75 month expenses

(5) By whom you are paid or are to be paid:

California Council of the Blind

(6) What expenses are to be included:

reading, travel, postage, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Saac)

I, Josephine Santirfo being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Josephine B. Santirfo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Dec. A.D. 19___.

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

496

California Council for the Blind

2506 Shattuck Avenue
Berkeley 4, California
Telephone: AShberry 3-7881

DR. NEWEL PERRY
Founder and President Emeritus

ROBERT W. CAMPBELL
President

GEORGE L. FOGARTY
Secretary-Treasurer

Berkeley, California
October 24, 1956

Mrs. Josephine Santirfo
1511 Capitol Ave., Apt. 4
Sacramento, Calif.

Dear Mrs. Santirfo:

This will serve to officially notify you that your employment as Public Relations Representative for the California Council of the Blind will begin on November 1, 1956 and unless otherwise extended, will end at the close of the General Session of the State Legislature in 1957, or on June 30, 1957, whichever is the latest date.

The duties of your employment will be:

1. To represent the Council in any way possible before groups, through the press, in personal contact with individuals, and through written communications, for the purpose of educating the public in regard to the abilities, needs, and wishes of the blind.

2. To assist the Council in every way possible to inform its members and other blind persons concerning the activities and purposes of the Council.

3. To represent the Council during the 1957 General Session of the Legislature as its Legislative Advocate.

The terms of your employment are:

1. A monthly salary of $200.00, one-half to be paid on the 15th of each month, beginning on November 15th and one-half to be paid at the end of each month.

2. $75.00 per month for necessary expenses, including transportation, telephone, postage, reader service, and all other expenses connected with the carrying out of your duties, except that any unusual expense such as long distance phone calls, telegrams, or extra travel, may be reimbursed on request when accompanied by an itemized account.

3. As Public Relations Representative, you will act at all times in the best interests of the Council and the blind of California and in accordance with the policies

2.

of the Council as expressed by Resolutions and Motions adopted at regular Conventions, or policies expressed by the Executive Committee.

If any of the above noted conditions and terms are unsatisfactory to you, please let me know.

Yours sincerely

Robert W. Campbell

Robert W. Campbell
President

California Council for the Blind

2506 Shattuck Avenue
Berkeley 4, California
Telephone AShberry 3-7881

DR NEWEL PERRY
Founder and President Emeritus

ROBERT W CAMPBELL
President

GEORGE I. FOGARTY
Secretary-Treasurer

Berkeley, California
October 25, 1956

The Secretary of the Senate
California State Legislature
Sacramento, California

Dear Sir·

This is to introduce Mrs. Josephine Santirfo, Public Relations Representative of the California Council of the Blind.

As Public Relations Representative, Mrs. Santirfo carries on a general public education program for the Council through publicity, public appearances and personal contacts. In addition to these duties she will represent the Council in all matters effecting the blind of California during the 1957 Session of the State Legislature. She will act in this capacity under my direction and in compliance with policies established by the Council as a whole and by the Executive Committee of the Council.

Any assistance you can give her will be greatly appreciated.

Yours sincerely

Robert W. Campbell

Robert W. Campbell
President

California Council for the Blind

2506 Shattuck Avenue
Berkeley 4, California
Telephone: AShberry 3-7881

499

DR NEWEL PERRY
Founder and President Emeritus

ROBERT W CAMPBELL
President

GEORGE L FOGARTY
Secretary-Treasurer

Berkeley, California
October 25, 1956

The Clerk of the Assembly
California State Legislature
Sacramento, California

Dear Sir:

This is to introduce Mrs. Josephine Santirfo, Public Relations Representative of the California Council of the Blind.

As Public Relations Representative, Mrs. Santirfo carries on a general public education program for the Council through publicity, public appearances and personal contacts. In addition to these duties she will represent the Council in all matters affecting the blind of California during the 1957 Session of the State Legislature. She will act in this capacity under my direction and in compliance with policies established by the Council as a whole and by the Executive Committee of the Council.

Any assistance you can give her will be greatly appreciated.

Yours sincerely

Robert W. Campbell

Robert W. Campbell
President

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1957

500

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Arthur M. Sargent

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address Sutter Club Date of Filing 1-9-57

(1) The name and address of the person by whom employed

The California Society of Certified Public Accountants

681 Market Street, San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The California Society of Certified Public Accountants

(3) The duration of such employment.

Full-time Executive Director devoting less than 5% of time to legislative work

(4) How much you are paid and are to receive.

Regular salary for duties but nothing specifically for legislative work.

(5) By whom you are paid or are to be paid.

The California Society of Certified Public Accountants

(6) What expenses are to be included:

$500 or less

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF CITY & COUNTY OF SAN FRANCISCO

I, Arthur M. Sargent (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ____ day of JAN 9 1957 A.D. 19__.

(Official authorized to administer oath)

Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires January 3 19

FILED WITH
LEGISLATIVE AUDITOR
JAN 10 1957

THE CALIFORNIA SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS

OFFICE OF THE PRESIDENT
152 PINE STREET
SAN FRANCISCO 4

501

January 2, 1957

Legislative Auditor
State of California
Sacramento, California

Dear Sir:

This is to advise you that Mr. Arthur M. Sargent is authorized to represent the California Society of Certified Public Accountants in all matters relating to its activities.

Very truly yours,

R. E. Lindquist,
President

REL:k

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1957

502

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco, California

Sacramento Address Senator Hotel **Date of Filing** January 7, 1957

(1) The name and address of the person by whom employed

California Forest Protective Association

681 Market Stree , San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Forest Protective Association

681 Market Street, San Francisco 5, California

(3) The duration of such employment:

Yearlong

(4) How much you are paid and are to receive:

$15,000 per year as Secretary-Manager of the Association. Legislative representation is only incidential to such employment. Income and receipts of the Association are not used principally to influence directly or indirectly passage of legislation.

(5) By whom you are paid or are to be paid:

(see above (1) and (2))

(6) What expenses are to be included:

All expenses incurred incident to employment.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento **)ss**

I, W. R. SCHOFIELD, being duly sworn, depose (~~and say~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of January A.D. 19 57.

(Official authorized to administer oath)

CALIFORNIA FOREST PROTECTIVE ASSOCIATION

681 MARKET ST, SAN FRANCISCO 5, CALIF, SUTTER 1-4832

OFFICERS
E. E. CARRIGER
President
R. A. COLGAN, JR.
First Vice President
W. E. LAWSON
Second Vice President
CHARLES T. GRAY
Third Vice President
W. R. SCHOFIELD
Secretary and Treasurer

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CHARLES A. STRONG
KENNETH R. WALKER
JAMES E. LOWE
A. E. HOOD
E. E. BIRMINGHAM
E. E. CARRIGER

DIRECTORS
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Michigan-California Lumber Co.
R. A. MURPHY
The McCloud River Lumber Co.
W. E. LAWSON
Simpson Redwood Company
CHARLES A. STRONG
Union Lumber Co.
GORDON J. MANART
The Pacific Lumber Co.
L. FRANDSEN
Southern Pacific Land Co.
E. E. BIRMINGHAM
Hammond Lumber Co.
E. E. CARRIGER
Santa Cruz Lumber Co.
R. D. BOSTERRIT
The Diamond Match Co.
KENNETH R. WALKER
Walker Forest
CHARLES T. GRAY
Shasta Box Co.
WALLER H. REED
Collins Almanor Forest
JAMES E. LOWE
California Land & Timber Corp.
A. E. HOOD
Ralph L. Smith Lumber Co.
R. A. COLGAN JR.
Shasta Forests Co.

ALTERNATE DIRECTORS
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Calder Lumber Co.
H. R. CRANE
Crane Mills
HARRY W. COLE
Hill-Davis Company, Ltd.
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Fitzhugh Products, Inc.
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Hammond Lumber Co.
E. O. HOLTER, JR.
Sage Land & Lumber Co.
R. S. BEARDE
Winton Lumber Co.
JOHN MANTLE
The Long-Bell Lumber Co.
WALTER S. JOHNSON
Associated Lumber & Box Co.
P. F. MONTER
Pickering Lumber Corp.
WILLIAM A. COTTON
Masonite Corporation
RAYMOND H. BERRY
Smith Lumber Co., Inc.
BROOKS WALKER
Shasta Forests Co.

HONORARY DIRECTORS
G. E. McLEOD
J. C. RAYSENFOSS

503

January 7, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This letter will serve as a certification that MR. W. R. SCHOFIELD, Secretary-Manager of the California Forest Protective Association, is authorized to represent this Association before the various Committees and Members of the State Legislature.

Very truly yours,

E. E. Carriger

E. E. Carriger
President

Exc lt

"KEEP CALIFORNIA GREEN" BE CAREFUL WITH FIRES

504

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Thomas C Schumacher

Business Address 1298 Wilshire Boulevard, Los Angeles 17, California

Sacramento Address Park Mansions Apartments Date of Filing 12-17-56

(1) The name and address of the person by whom employed

California Osteopathic Association

1298 Wilshire Boulevard, Los Angeles 17, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Osteopathic Association

(3) The duration of such employment

Permanent employee

(4) How much you are paid and are to receive.

Regular monthly salary as Executive Secretary, lobbying being incidental to that job, plus actual expenses while in Sacramento

(5) By whom you are paid or are to be paid

California Osteopathic Association

(6) What expenses are to be included·

Actual out-of-pocket living expenses, traveling expenses, and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF (Chester)

I, Thomas C Schumacher, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas C Schumacher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of December A.D. 1956.

(Official authorized to administer oath)

J P [illegible] County
My Co[illegible] [illegible] 14 1957

California Osteopathic Association
1298 Wilshire Boulevard
Los Angeles 17 California

Thomas C Schumacher
Executive Secretary

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

December 26, 1956

505

Joint Legislative Budget Committee
California Legislature
Room 306, State Capitol
Sacramento, California

Attention Margaret Smith

Gentlemen

This is to certify that Thomas C Schumacher, the Executive Secretary of this Association, is duly authorized to represent this Association in legislative matters before the Assembly and Senate of the State of California

Cordially,

Nicholas V Oddo, D O
Secretary-Treasurer

NVO gb

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

506 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name THOMAS C. SCHUMACHER, JR.

Business Address 3301 South Grand Avenue, Los Angeles 7, California

Sacramento Address Room 219 SENATOR HOTEL Date of Filing January 14, 1957

(1) The name and address of the person by whom employed

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

3301 South Grand Ave., Los Angeles 7, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

(3) The duration of such employment:

Duration of Legislative Session.

(4) How much you are paid and are to receive:

4/12ths of annual salary.

(5) By whom you are paid or are to be paid:

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

(6) What expenses are to be included:

Out-of-pocket.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Thomas C. Schumacher, Jr., being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas C. Schumacher Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of January A.D. 1957.

Selma E. Wetzel
(Official authorized to administer oath)

My commission expires 12/5/57

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

3301 SOUTH GRAND AVENUE • LOS ANGELES 7, CALIFORNIA • Richmond 7-5671

FILED WITH
LEGISLATIVE AUDITOR
JAN 16 1957

507

January 14, 1957

Legislative Auditor
CALIFORNIA LEGISLATURE
State Capitol
Sacramento, California

Dear Sir

This is to inform you that:

Thomas C Schumacher, Jr.,

is authorized to represent the California Trucking Associations, Inc., before the Legislature during 1957.

Attached are the necessary forms, executed by Mr. Schumacher, which are required of a Legislative Advocate planning to represent principals during the 1957 Legislative Session

Sincerely yours,

Wade Sherrard
Managing Director

WS/sw
Attachments.

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 1108 1120 DAVID NEWER BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2 0241

LOWELL A AIROLA
WILLIAM F NIKTON

508

December 28, 1956

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1956

Legislative Auditor
California Legislature
State Capitol
Sacramento 14, California

Dear Sir:

This will acknowledge receipt of form letter from Chairman Charles W. Meyers, together with the attachments, suggesting the possibility of registration during the month of December in order to comply with the provisions of Section 9906 of the Government Code as amended at the 1955 Session.

In reference to such communications, I hereby depose and say that:

I incorporate by reference the statement set forth by me in my letter of August 6, 1952, addressed to Mr. Louis A. Bolt, III, with copies to A. Alan Post, Legislative Auditor, and in that regard further state that in my opinion I am not retained by the California State Federation of Labor to act as a lobbyist on its behalf. On the contrary, I am retained as General Counsel for that organization, and as General Counsel have the obligation to advise it in all legal matters, including pending legislation, as well as to represent it in various types of litigation in which it may be involved. As a result, I am not employed as a lobbyist within the meaning of the provisions of the Government Code. Furthermore, the California State Federation of Labor for which I am General Counsel, is a bona fide labor organization with which most of the American Federation of Labor unions in the State of California are affiliated. It is basically, fundamentally and primarily a labor organization, and is not concerned with the influencing of legislatures or the members thereof. In view of the above, it is my opinion that neither I, nor the California State Federation of Labor, would be required to comply with the provisions of Section 9900 and following of the Government Code.

In order, however, to cooperate fully with the state government, the undersigned has registered on a voluntary basis with both houses of the legislature, and has voluntarily submitted various statements, called for under the provisions of the Government

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1956

FILED With
LEGISLATIVE AUDITOR
DEC 31 1956

I accordingly desire to supplement my letter of August 10, 1955, addressed to Mr. Louis A. Boli, III, Executive Secretary and Counsel, Special Senate Committee on Legislative Representation, a duplicate copy of which was forwarded to Mr. Alan A. Post, Legislative Auditor State Capitol, and in that regard I allege that I have not performed any services, incurred any expenses or obtained any fees with respect to any period since that mentioned in my letter of August 10, 1955, with respect to matters which would otherwise be included within the provisions of the Government Code hereinabove referred to.

I have never been convicted of a crime other than a traffic violation.

I have not engaged in any conduct which would be considered a violation of Section 9910 of the Government Code.

With respect to any appearance made by me during the legislative session on behalf of the California State Federation of Labor in my capacity as General Counsel, I would be paid in addition to my retainer of $250.00 per month, whatever fee is mutually agreed upon, depending upon the nature, type and extent of the work involved, in the same manner as I am paid for all other services rendered as General Counsel by the Federation.

There is no special arrangement with respect to any of my appearances before the Legislature while it is in session in Sacramento, nor are there any special provisions with respect to any expenses to be paid to me while I am so engaged.

I assume that this communication will now bring my filing up to date currently, and will enable the prompt renewal of my certificate for the coming session as indicated by you in your communication.

With respect to my authorization to act as General Counsel for the California State Federation of Labor, I am attaching herewith a photostatic copy of an authorization duly signed

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1956

by C.J. Haggerty, Executive Secretary of the California State Federation of Labor.

Should you desire a separate specific Communication regarding my authorization, please advise and I will comply with your request.

Very truly yours,

CHARLES P. SCULLY

CPS:mb
OEIU-3-afl-cio
Encl:

Subscribed and sworn to before
me this 28th day of December, 1956

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California.
My Commission Expires 12/1/57

Duplicate originals to:

Honorable Charles W. Meyers, Chairman
Assembly Committee on Legislative Representation
State Capitol
Sacramento 14, California

Senator James E. Cunningham, Chairman
Senate Committee on Legislative Representation
State Capitol
Sacramento 14, California

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1 2838

Office of
C. J. HAGGERTY
Executive
Secretary-Treasurer

THOMAS L. PITTS
President
1321 Security Title Insurance Bldg.
530 West 6th Street, Los Angeles (14)

511

Jamary 3, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

Mr. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento 14, California

Dear Mr. Post:

This is to advise you that during the coming Session of the Legislature, the individuals listed below are authorized to appear on behalf of the California State Federation of Labor:

C. J. Haggerty

Thomas L. Pitts

Charles P. Scully

Harry Finks

If you have any further questions, I would be happy to discuss them with you.

Very truly yours,

C. J. Haggerty
Secretary-Treasurer

CJH:GP
OPEIU-3-AFL-CIO(31)

cc: Hon. Chas. W. Meyers, Chairman
Assembly Committee on Legislative Representation
Senator James E. Cunningham, Chairman,
State Committee on Legislative Representation

VICE PRESIDENTS

MAX J. OSLO, District No. 1
237 "B" Street, San Diego (1)

JACK ARNOLD, District No. 2
334 East 4th Street, Long Beach (11)

C. T. LEHMANN, District No. 2A
1133 Third Avenue, Los Angeles (19)

PAT SOMERSET, District No. 2B
7750 Santa Monica Blvd., Hollywood (46)

HARVEY LUNDGREN, District No. 2C
786 S. Valencia Street, Los Angeles (17)

JOSEPH T. GARDNER, District No. 2D
846 South Union Ave., Los Angeles (17)

J. J. CHRISTIAN, District No. 2E
1616 Beverly Blvd., Los Angeles (26)

JAMES J. SMITH, District No. 2F
1674 La Cadena, Riverside

ROBERT J. O'HARE, District No. 4
2619 Santa Monica Blvd., Santa Monica

WILLIAM DEAN, District No. 3
701 Anacapa Street, Santa Barbara

PAUL L. REEVES, District No. 4
2383 Lyell Ave., Fresno

C. A. GREEN, District No. 7
P. O. Box 159, Modesto

THOMAS A. SMALL, District No. 8
114 So. B Street, San Mateo

HARRY LUNDBERG, District No. 8A
410 Harrison Street, San Francisco (5)

ARTHUR F. DOUGHERTY, District No. 8B
1623½ Market Street, San Francisco (3)

JACK GOLDBERGER, District No. 8C
240 Golden Gate Avenue, San Francisco

HARRY W. METZ, District No. 8D
474 Valencia Street, San Francisco (3)

ROBERT S. ASH, District No. 10A
2315 Valdez Street, Oakland (12)

PAUL L. JONES, District No. 10B
2315 Valdez Street, Oakland (12)

HOWARD REED, District No. 11
729 Castro Street, Martinez

LOWELL NELSON, District No. 12
214 Virginia Street, Vallejo

HARRY FINKS, District No. 13
2121 Southgate Blvd., Sacramento

ALBIN J. GRUHN, District No. 14
Labor Temple, 9th and "E" Sts., Eureka

ROBERT GIESICK, District No. 15
3045 Verde, Redding

Rt. Rev. Msgr. MARTIN C. KEATING
Chaplain
717 East Olive Avenue, Burbank

FILED WITH
LEGISLATIVE AUDITOR

DEC 27 1956

512

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George M. Seedman

Business Address 2620 South Hill Street, Los Angeles 7, California

Sacramento Address No permanent address Date of Filing 12/19/56

(1) The name and address of the person by whom employed

Rowe Service Co., Inc., 2620 S. Hill St., Los Angeles 7, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Rowe Service Co., Inc.

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

No compensation for this work

(5) By whom you are paid or are to be paid:

(6) What expenses are to be included:

Living and travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, George M. Seedman, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George M. Seedman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of December A.D. 19 56.

Irie A. Norris
(Official authorized to administer oath)

Rowe
SERVICE COMPANY, INC
2420 SOUTH HILL STREET
LOS ANGELES

FILED WITH
LEGISLATIVE AUDITOR

DEC 27 1956

513

December 19th, 1956

Helen Wilkie, Committee Secretary
Room 4120 - State Capitol
Sacramento, 14, California

Dear Miss Wilkie:

George M. Seedman, President of Rowe Service Co., Inc. of 2620 South Hill Street, Los Angeles is authorized to represent our company in Sacramento as a Legislative Advocate.

Very truly yours,

Rowe Service Co., Inc.

Grace E. Holcomb, Asst. Treas.
Grace E Holcomb

GEH
Encls.

Cigarette
MERCHANDISING MACHINES

514

FORM 2 FOR REGISTRATION

JAN 15 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George M. Shepherd

Business Address 28 No. First St. San Jose Calif.

Sacramento Address 1419 - 16th St (Hi 3-3569) Date of Filing

(1) The name and address of the person by whom employed

California Drycleaners Association, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as No. 1

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive:

$750.00 per mo. (approximately 10% of time devoted to legislative representation) plus expenses

(5) By whom you are paid or are to be paid

Same as No. 1

(6) What expenses are to be included

Living, Mileage and incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Santa Clara

I, George M. Shepherd (name of registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George M. Shepherd
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January A.D. 1957.

Ruth Gardner
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Santa Clara, State of California

CALIFORNIA DRYCLEANERS ASSOCIATION, Inc.

28 North First Street • San Jose, California • Cypress 2-4767

FILED WITH LEGISLATIVE AUDITOR

JAN 15 1957

January 10, 1957

515

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
State Capitol
Sacramento, California

Dear Sir:

This is to certify that Mr. George M. Shepherd, Executive Secretary will represent the California Drycleaners Association before committees of the Legislature during the year 1957.

We would appreciate any courtesies which you can extend to Mr. Shepherd as our official representative.

Yours very truly,

Phil M Levy

President

PML/h

Your Cleaner Is Your Clothes' Best Friend!

OFFICERS

President
Phil M Levy
77 Miller Avenue
Mill Valley

President Elect
Graham F Featherman
1771 East Fourth Street
Long Beach

Vice President
Herman E Mathis
2109 Virginia Street
Berkeley

Immediate Past President
Steve D Carroll
2706 E Broadway
Long Beach

Treasurer
Frank S Shank

Sergeant at Arms
James Gallagher

Executive Secretary
George M Shepherd

DIRECTORS
Gordon A Ablitt
Dwight Alquist
W E Archambeault
Marvin W Brewer
John E Britton Jr
Bertram F Brown
Floyd D Burke
Homer L Clark
Robert S Frederick
Charles Gillet
Robert F Glass
John L Gordon
William J Hamer
George L Hawkins
John Jamerson
Wilbur L Jones
Sam Kaufman
Joseph J Kearn
Milton Y Kilness
M B Lindstrom
Ralph W Little
Harold G Lord
Al J Loumena
B A Lowe
Wm O Lyman
Abe H Mandel
Marvin N Mangrum
Paul L Marsh
Gene Miller
Carl S Moosedian
Herman D McCormick
Stanley Nelson
Otto Polenske
E H Satchell Jr
Otto C Seem
Frank Seema
Raymond C Sowards
T W Bill Stamm
H x Sturman
Donald F Taylor

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

3301 SOUTH GRAND AVENUE • LOS ANGELES 7, CALIFORNIA • Richmond 7-5671

FILED WITH LEGISLATIVE AUDITOR

DEC 28 1956

516

December 26, 1956

Legislative Auditor
CALIFORNIA LEGISLATURE
State Capitol
Sacramento, Calif.

Dear Sir,

This is to inform you that Mr. Wade Sherrard is authorized to represent the California Trucking Associations, Inc., before the Legislature during 1957.

Attached are the necessary forms, executed by Mr. Sherrard, which are required of a Legislative Advocate planning to represent principals during the 1957 legislative session.

Sincerely yours,

C R Hart

C. R. Hart
1st Vice President

CRH/sw

Enclosures.

L GISL VE AUDITOR

517

FORM 2 FOR REGISTRATION

DEC 28 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Wade Sherrard, Managing Director, California Trucking Associations, Inc.

Business Address 3301 South Grand Ave., Los Angeles 7, California

Sacramento Address Senator Hotel, Room 219 Date of Filing 12/26/56

(1) The name and address of the person by whom employed

California Trucking Associations, Inc.

3301 South Grand Ave., Los Angeles 7, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Trucking Associations, Inc.

(3) The duration of such employment:

Permanent.

(4) How much you are paid and are to receive.

Incidental to my employment.

(5) By whom you are paid or are to be paid:

California Trucking Associations, Inc.

(6) What expenses are to be included:

Actual.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Wade Sherrard, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wade Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of December A.D. 1956.

Selma E. Wistrand Notary Public
(Official authorized to administer oath)

LEGISLATIVE AUDITOR

518

FORM 2 FOR REGISTRATION

JAN 8 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Clyde C. Sherrard

Business Address Mountain Ranch, California

Sacramento Address None Date of Filing December 31, 1956

(1) The name and address of the person by whom employed

California Cattlemen's Association, 601 Market Street, San Francisco 5, California. I am the Association's Counsel on a retaining fee of $200 per year, and engage a cattle ranch in Calaveras and Sacramento Counties
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Cattlemen's Association

(3) The duration of such employment: The 1957 Sessions well as any special sessions. Also during 1958 Budget session or any special session in 1958

(4) How much you are paid and are to receive:

only expenses

(5) By whom you are paid or are to be paid.

California Cattlemen's Association - only expenses

(6) What expenses are to be included:

Travel from Mountain Ranch to Sacramento and returns hotel accomadations; and food

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Clyde C. Sherrard, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clyde C. Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A.D. 1957.

(Official authorized to administer oath)
NOTARY PUBLIC
In and for City and County of San Francisco, State of California

My Commission Expires March 30, 1959

CALIFORNIA CATTLEMEN'S ASSOCIATION

HARVEY A. McDOUGAL
PRESIDENT
COLLINSVILLE

J. EDGAR DICK
SECRETARY

CHAS. E. BLAINE AND SON
TRAFFIC MANAGER

TELEPHONE GARFIELD 1-4261
659 MONADNOCK BUILDING 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

1ST VICE PRESIDENT
ROBERT O. JOHNSON SANGER

VICE PRESIDENTS
BRUNEL CHRISTENSEN LIKELY
ORVILLE A. CUMMING RAMONA
JOHN M. MARBLE CARMEL VALLEY

January 7, 1957

519

Legislative Auditor
State Capitol Building
Sacramento 14, California

Gentlemen:

We are enclosing executed copies of the information forms required by the Senate and Assembly Committees on Legislative Advocates, for the following officers of the California Cattlemen's Association:

Brunel Christensen Likely, California	First Vice President
Clyde C. Sherwood P. O. Box 3 Mountain Ranch, California	Counsel
J. Edgar Dick 659 Monadnock Building 681 Market Street San Francisco 5, California	Secretary

We would appreciate your sending each of the above representatives of the California Cattlemen's Association Legislative Advocate cards for both the Senate and Assembly.

Very truly yours,

Robert O. Johnson
President

ROJ:plg
Enclosures

520

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Randle P. Shields
San Francisco Chamber of Commerce
Business Address 333 - Pine Street, San Francisco 4, California

Sacramento Address Will plan to stop at Senator Hotel Date of Filing December 7, 1956

(1) The name and address of the person by whom employed
San Francisco Chamber of Commerce
333- Pine Street , San Francisco 4, California

Mr. G. L. Fox, General Manager
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

San Francisco Chamber of Commerce

(3) The duration of such employment

So long as mutually agreeable with employer and self.

(4) How much you are paid and are to receive Regular monthly salary for duties as Manager of the Public Affairs Dept. and Agricultural Dept. of the San Francisco Chamber, pro-ratable at about $28.00 per work day for time spent in legislative representation.

(5) By whom you are paid or are to be paid
San Francisco Chamber of Commerce

(6) What expenses are to be included.

Travel, meals, hotel and incidentals when away on legislative affairs.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Randle P. Shields, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Randle P. Shields
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of December A.D. 1956.

Mary McGillaway
(Official authorized to administer oath)
My Commission Expires March 23, 1959

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 EXBROOK 2 4511

521

December 7, 1956

TO WHOM IT MAY CONCERN:

This is to advise that Randle P. Shields is hereby authorized to appear in behalf of the San Francisco Chamber of Commerce and its members before any legislative committee or committees at the 1957 Regular Session of the California Assembly or Senate, or any Special Session, as the official representative of this organization.

Yours very truly,

G. L. Fox
General Manager

GLF:SH

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 EXBROOK 2 4511

522

December 7, 1956

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

I am hereby registering pursuant to Section 9906 of the Government Code. I am employed as a member of the staff of the San Francisco Chamber of Commerce and as such as Manager of the Public Affairs Department and of the Agricultural Department. Among my other duties is that of attending upon the sessions of the Legislature in connection with legislation upon which the Board of Directors of the San Francisco Chamber of Commerce has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation. My office address is 333 Pine Street, San Francisco 4, California.

My employment continues so long as it is mutually agreeable with the San Francisco Chamber of Commerce and myself.

I receive no specified amount for expenses but am reimbursed for out-of-pocket expenses upon my rendering vouchers covering same.

I have no specific agreement or understanding with the San Francisco Chamber of Commerce as to what particular expenses are to be included, but do expect to be reimbursed for the expenses of travel, meals, hotel and incidentals while away on legislative business.

I am herewith filing with you written authorization from the San Francisco Chamber of Commerce authorizing me to act in connection with legislation pending or which may be introduced in the Legislature.

Very truly yours,

Randle P. Shields
Legislative Representative

RPS H

FILED WITH
LEGISLATIVE AUDITOR

523

JAN 9 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Albert J. Shults

Business Address 1008 Balfour Building, San Francisco 4, California

Sacramento Address Hotel Senator Date of Filing January 9, 1957

(1) The name and address of the person by whom employed

See reverse hereof

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Clients shown on reverse hereof

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive:

Portion of retainers allocable to services as legislative representative estimated to be $3,350 per month plus expenses indicated in (6) below.

(5) By whom you are paid or are to be paid.

Clients shown on reverse hereof

(6) What expenses are to be included.

All expenses other than usual secretarial and office expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Albert J. Shults (name of registrant), being duly sworn, depose (~~xxxxx~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Albert J. Shults
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January A.D. 1957.

Ruth M. Sutton
(Official authorized to administer oath)
Notary

524

Names and addresses of employers:

General Petroleum Corporation, General Petroleum Building, Los Angeles
Pillsbury, Madison & Sutro (for the account of Standard Oil Company of Calif.), Standard Oil Building, San Francisco
Richfield Oil Corporation, Richfield Building, Los Angeles
Shell Oil Company, Shell Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

GENERAL PETROLEUM CORPORATION

A SOCONY MOBIL COMPANY

612 SOUTH FLOWER STREET

LOS ANGELES 54 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

525

January 3, 1957

JAN 9 1957

Hon. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Please be advised that Albert J. Shults is authorized to represent General Petroleum Corporation before the California Legislature, 1957-1958.

Very truly yours,

P. E. Bermingham

P. E. Bermingham, Director
and General Counsel

WAH:MF

RICHFIELD OIL CORPORATION

RICHFIELD BUILDING LOS ANGELES 17

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

526

January 4, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir

This is to certify that Mr. Albert J. Shults, Attorney at Law, 225 Bush Street, San Francisco, California, is jointly employed by Richfield Oil Corporation, Standard Oil Company of California, General Petroleum Corporation, Tidewater Oil Company, and Shell Oil Company, to act as a Legislative Representative, within the purview of Section 9906 of the Government Code of California, as amended, on matters of common interest to the group.

Therefore, in compliance with the applicable provisions of said Section, Richfield Oil Corporation hereby authorizes the said Albert J. Shults to act for and on its behalf in furthering such legislative interests of this Corporation as may fall within the purview of said Section in any case where he is also acting in like manner for the other companies above mentioned.

Yours very truly,

RICHFIELD OIL CORPORATION

By _____
Vice President

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

SHELL OIL COMPANY
SHELL BUILDING
SAN FRANCISCO 6, CALIFORNIA

CABLE ADDRESS SHELL—San Francisco
TELEPHONE EXBROOK 2 5400

January 8, 1957

527

MR. A. ALAN POST
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you, in accordance with the provisions of Section 9906 of the Government Code of the State of California, that Mr. Albert J. Shults is authorized to act in our behalf in furtherance of the objects therein described.

Yours very truly,

SHELL OIL COMPANY

Selwyn Tolly
Vice President

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

LAW OFFICES OF
PILLSBURY MADISON & SUTRO
STANDARD OIL BUILDING
SAN FRANCISCO 4

TELEPHONE GARY 8181 4113

WASHINGTON OFFICE
COMMONWEALTH BUILDING
WASHINGTON 6 D.C.

528

January 3, 1957.

Mr. A. Alan Post,
Legislative Auditor,
Sacramento, California.

Dear Mr. Post:

Please be advised that Albert J. Shults is authorized to act as legislative representative on behalf of the Standard Oil Company of California in any matters coming before the California Legislature in 1957 and 1958.

Very truly yours,

PILLSBURY, MADISON & SUTRO

By Sigvald Nielson
Sigvald Nielson

TIDEWATER OIL COMPANY

FORMERLY
TIDE WATER ASSOCIATED OIL COMPANY
70 NEW MONTGOMERY STREET
SAN FRANCISCO 20 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1957

File: 9.217-A

LAW DEPARTMENT
WILLIAM F. RIESIG
DANIEL W. HONE
EDMUND D. BUCKLEY
DAVID E. LOMBARDI
EDWARD R. ALLISON

January 3, 1957

529

Mr. A. A. Post
Legislative Auditor of the
State of California
Sacramento, California

Dear Sir:

Please be advised that Mr. Albert J. Shults, whose address is 1008 Balfour Building, San Francisco 4, California, is authorized to represent Tidewater Oil Company before the Legislature of the State of California on all matters affecting the oil industry, during the years 1957 and 1958.

Very truly yours,

EDMUND D. BUCKLEY

EDB*fm

County Supervisors Association of California

500 ELKS BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE GIlbert 1 4011

LESTER A. PRICE, PRESIDENT
FILLMORE VENTURA COUNTY
MARSHALL LANE, FIRST VICE PRESIDENT
ORLAND GLENN COUNTY
CHESTER E STANLEY, SECOND VICE PRESIDENT
LIVERMORE ALAMEDA COUNTY

December 18, 1956

WM R MACDOUGALL
GENERAL MANAGER

530

Legislative Auditor
State of California
Room 306, State Capitol
Sacramento, California

Dear Sir

This is to inform you officially that Mr William M Siegel, Associate Counsel of the County Supervisors Association of California, is authorized on behalf of this Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

Should Section 9906(a) of the Government Code be deemed applicable to this Association and the representatives of the Association's staff may make on behalf of the counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof

Very truly yours,

Wm R MacDougall
General Manager

WRM/r

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address 500 Elks Building Date of Filing December 21, 1956

(1) The name and address of the person by whom employed

County Supervisors Association of California, 500 Elks Building, Sacramento, California
The County Supervisors Association of California is an instrumentality of county government and is so recognized by statute.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Appearances are made and work is done in the interest of the fifty-eight counties of California

(3) The duration of such employment.

permanent

(4) How much you are paid and are to receive: I am paid a regular monthly salary the year round as Associate Counsel for the County Supervisors Association of California. Most of the duties of this position are non-legislative in character. Apportionment of the said monthly salary according to legislative work done will be made each month in the monthly report required by the third sentence of Section 9906(a) of the Government Code

(5) By whom you are paid or are to be paid.

Salary is paid by the County Supervisors Association of California

(6) What expenses are to be included:

Expenses included are only the actual costs of necessary and proper expenses as they may occur from time to time.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, William M. Siegel (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of December A.D. 1956.

(Official authorized to administer oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Dave F. Smith

Business Address 1111 Citizens National Bank Bldg., Los Angeles 13, California

Sacramento Address Date of Filing December 17, 1956

(1) The name and address of the person by whom employed

Los Angeles Motor Car Dealers Association
Southern California Motor Car Dealers Association
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Los Angeles Motor Car Dealers Association
Southern California Motor Car Dealers Association

(3) The duration of such employment:

Yearly employment

(4) How much you are paid and are to receive:

Our firm is paid Six Hundred Dollars per month for legal and legislative work plus expenses.

(5) By whom you are paid or are to be paid:

Los Angeles Motor Car Dealers Assn., and Southern California Motor Car Dealers Association

(6) What expenses are to be included:

Travel, hotel, meals, entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Dave F. Smith (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dave F. Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of December A.D. 1956.

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California

Los Angeles
MOTOR CAR DEALERS ASSOCIATION

OFFICERS
CLARENCE J. DIXON, PRESIDENT
DAN R. ASHCRAFT, VICE PRESIDENT
LATHROP G. HOFFMAN, SECRETARY
MEL ALBERNY SR., TREASURER

DIRECTORS
PHIL HALL
IRVIN KAISER
RAY D. WILSON
CHARLES H. ELMENDORF, EXECUTIVE SECRETARY

711 NINTH and HILL BLDG. • TRinity 0633 • LOS ANGELES 15, CALIFORNIA

533

FILED WITH
LEGISLATIVE AUDITOR
DEC 27 1956

December 24, 1956

California State Legislature
Sacramento, California

Gentlemen

This is to advise you that Dave F. Smith and Russell Smith are employed by this Association to represent it in legislative matters at Sacramento, California for the year 1957

Yours very truly,

Charles H. Elmendorf,
Executive Secretary

CHE et

MOTOR CAR DEALERS ASSOCIATION
of Southern California
711 NINTH AND HILL BUILDING • LOS ANGELES 15, CALIFORNIA
TELEPHONE TRINITY 0633

534

December 21, 1956

California State Legislature
Sacramento, California

Gentlemen

This will advise you that Dave F. Smith and Russell Smith are employed by this Association to represent it in legislative matters at Sacramento, California, for the year of 1957.

Yours very truly,

Charles H. Elmendorf,
Executive Secretary

CHE et

FILED WITH
LEGISLATIVE AUDITOR

535

JAN 10 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Fred C. Smith

Business Address Studio 103, 760 S. Parkview St. Los Angeles 57

Sacramento Address Senator Hotel Date of Filing 1/8/57

(1) The name and address of the person by whom employed

Los Angeles County Fire Fighters Ass'n. #1014

Studio 103, 760 S. Parkview St. Los Angeles 57

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles County Fire Fighters Ass'n. #1014

(3) The duration of such employment.

1957 session of the State Legislature

(4) How much you are paid and are to receive

Expenses only

(5) By whom you are paid or are to be paid

Los Angeles County Fire Fighters Ass'n. #1014

(6) What expenses are to be included

Hotel, meals, transportation and misc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fred C. Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JAN A.D. 19 57.

(Official authorized to administer oath)

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR
JAN 10 1957

Los Angeles County Fire Department
Fire Fighters Union No. 1014

OSCAR P. CASTORINA, JR. President
LEO DONALDSON Vice President
JAMES E. FERBER Secretary-Treasurer
WILBUR CASE Recording Secretary

Fire Protection by State Forester and Fire Warden
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
Affiliated with the A.F.L.-C.I.O., State Federation of Labor, L. A. County Central Labor Council, Federated Fire Fighters of Calif
760 So. Parkview St., Studio 103, Los Angeles 57 Calif.
Telephone DUnkirk 3-9160

Executive Board
ACTON BLACK
JOHN CARTER
BERNARD DICKEY
HAROLD JACKSON
PAUL MAJOR
WRAY MANSEL

536

January 5, 1957

To whom it May Concern.

This is to certify that at a meeting of the Executive Board of the Los Angeles County Fire Fighters Association, Local 101, held in Los Angeles, California on January 5, 1957, Captain Fred C. Smith was duly appointed Legislative Advocate of this organization.

He shall have full authority to speak for this association before any committee of the California State Legislature, or to a point some member of this Association to assist him or any one in his absence.

Respectfully submitted,

Milton R. Farrell, Secretary
Los Angeles County Fire Fighters Association

MR /ct

537

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Russell Smith

Business Address 1111 Citizens National Bank Bldg., Los Angeles 13, California

Sacramento Address _____ Date of Filing Dec. 17, 1956

(1) The name and address of the person by whom employed

Los Angeles Motor Car Dealers Association

Southern California Motor Car Dealers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Los Angeles Motor Car Dealers Association

Southern California Motor Car Dealers Association

(3) The duration of such employment:

Yearly employment

(4) How much you are paid and are to receive:

Our firm is paid Six Hundred Dollars per month for legal and legislative work plus expenses.

(5) By whom you are paid or are to be paid:

Los Angeles Motor Car Dealers Assn., and Southern California Motor Car Dealers Association

(6) What expenses are to be included:

Travel, hotel, meals, entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Russell Smith (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Russell Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of December A.D. 19 56.

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California

538

MOTOR CAR DEALERS ASSOCIATION
of Southern California

711 Ninth and Hill Building • Los Angeles 15, California
Telephone TRinity 0633

FILED WITH LEGISLATIVE AUDITOR
DEC 27 1956

December 24, 1956

California State Legislature
Sacramento, California

Gentlemen

This is to advise you that Dave F. Smith and Russell Smith are employed by this Association to represent it in legislative matters at Sacramento, California, for the year 1957

Yours very truly,

Charles H. Elmendorf,
Executive Secretary

CHE et

Los Angeles
MOTOR CAR DEALERS ASSOCIATION

711 NINTH and HILL BLDG. • TRinity 0438 • LOS ANGELES 15 CALIFORNIA

539

December 21, 1956

California State Legislature
Sacramento, California

Gentlemen

This will advise you that Dave F. Smith and Russell Smith are employed by the undersigned Association to represent it in legislative matters at Sacramento, California, for the year of 1957.

Yours very truly,

Charles H. Elmendorf,
Executive Secretary

CHE et

COPY

FILED WITH
LEGISLATIVE AUDITOR
JAN 15 1957

540

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Leon H. Sorell

Business Address Hearst Building, San Francisco 3, California

Sacramento Address None Date of Filing 1-14-57

(1) The name and address of the person by whom employed

LIQUOR RETAILERS ASSOCIATION

411 Flood Bldg, San Francisco 2, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

LIQUOR RETAILERS ASSOCIATION

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive There is no compensation involved in the representation, as the undersigned is an officer (President) of the Association, a non-profit California corporation, and assumes this responsibility as part of the trade organization's services to its membership.

(5) By whom you are paid or are to be paid.

LIQUOR RETAILERS ASSOCIATION

(6) What expenses are to be included: Only such hotel expenses as may be actually incurred in the event the undersigned is obliged to stay overnight in Sacramento during hearings on any proposed legislation which may affect the membership of the Liquor Retailers Association.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Leon H. Sorell, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leon H. Sorell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of January, A.D. 1957.

(Official authorized to administer oath)
NOTARY PUBLIC in and for said County and State.
My Commission Expires Oct. 20, 1957

Liquor Retailers Association

STATE WIDE—INC JAN 25 1946

Telephone EKbrook 2-8151

FILED WITH
LEGISLATIVE AUDITOR

541

JAN 15 1957

January 14, 1957

Legislative Auditor
State of California
Sacramento, California

Dear Sir:

This is to certify that Leon H. Sorell, Attorney at Law, is authorized to appear for and represent the LIQUOR RETAILERS ASSOCIATION, a California non-profit trade organization corporation, as its Legislative Advocate.

Very truly yours,

Jack Klein

Jack Klein,
Secretary.

FILED WITH
LEGISLATIVE AUDITOR

542

JAN 11 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WILLIAM A. SPARLING

Business Address 1320 Webster Street, Oakland 12, California

Sacramento Address Sutter Club or El Rancho Hotel Date of Filing 1/9/57

(1) The name and address of the person by whom employed

OAKLAND CHAMBER OF COMMERCE

1320 Webster Street, Oakland 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

OAKLAND CHAMBER OF COMMERCE

(3) The duration of such employment:

Annual, and not dependent on work as Legislative Advocate

(4) How much you are paid and are to receive:

Paid regular salary, not related to incidental work as Legislative Advocate

(5) By whom you are paid or are to be paid.

OAKLAND CHAMBER OF COMMERCE

(6) What expenses are to be included:

Necessary travel and hotel expenses in connection with work as Legislative Advocate

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA)

I, WILLIAM A. SPARLING, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William A. Sparling
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January A.D. 1957.

Mary L. Anderson
(Official authorized to administer oath)

My Commission expires March 1959

OAKLAND CHAMBER OF COMMERCE

1320 WEBSTER STREET *Oakland 12, California* TELEPHONE GLENCOO

FILED WITH LEGISLATIVE AUDITOR

543

January 9, 1957

JAN 11 1957

Officers

N. Nash *President*
S. Smith *Vice President*
H. R. Lane *Vice President*
J. M. [illegible] *Vice President*
R. T. Nash *Treasurer*
W. A. Sparling *General Manager*
D. A. Stevens *Assistant General Manager*
M. F. Clifford *Controller*

Directors

E. Bahm
H. V. Boyd
R. W. Bellah
W. A. Bunn
H. A. Bruno
E. L. Butter
J. Call
C. J. Duncan
H. H. Edgerton
H. B. Fisher
R. E. Flynn
J. S. Hamilton
P. H. Howard
C. F. Jarrett
H. J. Jessen
D. L. Jones
M. W. Johnson
L. B. Lawrence, M.D.
H. C. Lemmon
O. E. Lucas
L. M. Lucy
A. E. McEvoy
R. E. Merrill
C. W. Miller
R. H. Miller
D. M. Nelson
E. O. Olsen
W. O. Park
W. J. Pape
C. C. Phillips
C. L. Powers
H. E. Rat
P. H. Saca
C. L. Stanley
A. [illegible]
W. T. Thomas, D.D.S.
C. L. Thompson
L. E. Tilton
D. C. Turner

Advisory Committee

O. H. Fischer
C. H. Hasse
C. J. Howard
K. S. [illegible]

Mr. A. Alan Post, Legislative Auditor
State Capitol Building
Sacramento, California

Dear Mr. Post:

This is to advise you that the Oakland Chamber of Commerce has directed William A. Sparling, its General Manager, to represent the Chamber as Legislative Advocate on matters of concern to this community, without additional compensation for this purpose but with actual and necessary expenses in connection with travel and residence in Sacramento by reason of such work.

Enclosed herewith are duly executed forms covering his representation.

Sincerely,

Norris Nash
President

NN:VP
Encls.

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1957

544

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. C. SPENCER

Business Address California State Automobile Assn.
150 Van Ness Avenue, San Francisco

Sacramento Address Hotel Senator Date of Filing January 7, 1957

(1) The name and address of the person by whom employed

California State Automobile Association

150 Van Ness Avenue, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Members of the California State Automobile Association

(3) The duration of such employment

Full time regular employee of the California State Automobile Association

(4) How much you are paid and are to receive

I receive a regular monthly salary as an employee of the California State Automobile Association and am primarily employed for purposes wholly unrelated to legislative representation. I receive no additional compensation for my legislative work.

(5) By whom you are paid or are to be paid

California State Automobile Association

(6) What expenses are to be included:

Actual living and traveling expenses incurred on Association business

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss

I, J. C. SPENCER, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Jan A.D. 19 57.

Allan H. Post
(Official authorized to administer oath)

CALIFORNIA STATE AUTOMOBILE ASSOCIATION

OFFICERS
EDWARD H. PETERSON, PRESIDENT
A. F. SIRONG, EX PRESIDENT
FRED J. DEHLER, EX PRESIDENT
IRVING H. KAHN, EX PRESIDENT
EDWIN S. MOORE, SECRETARY & GENERAL MANAGER
INTER-INSURANCE BUREAU
L. ELLIOTT, COMMITTEE
REGINALD H. BIGGS
H. J. SPENCER
IRVING H. KAHN
FRED J. DEHLER
J. E. VINTILL
EDWARD H. PETERSON
PORTER SESNON
W. FOBLER STEWART, MANAGER AND ATTORNEY IN ACT

BOARD OF DIRECTORS
REGINALD H. BIGGS, WALNUT CREEK
CHARLES P. BUDDITT, SAN FRANCISCO
DR. CHARLES E. DRIGGS, BROWNSVILLE
IRVING H. KAHN, SAN FRANCISCO
JOSEPH F. SNOWMAN, SR. OAKLAND
J. E. VINTILL, ARCHIVE
HAROLD J. McCURRY, SACRAMENTO
JOSEPH F. McDONALD, REND. MEMBER
FRED J. DEHLER, SAN JOSE
J. E. VINTILL, REDO
OBERT PROFESSEN, SAN JOSE
EDWARD H. PETERSON, SAN FRANCISCO
C. DE W. RANN, MARINO
A. B. RICE, SAN JOSE
PRENTISS A. ROWE, SAN FRANCISCO
PORTER SESNON, SAN MATEO
A. F. SIRONG, SAN JOSE
NORMAN E. WEST, MODESTO

545

OFFICE OF THE
GENERAL MANAGER

December 26, 1956

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise that J. C. Spencer is employed by the California State Automobile Association to assist in carrying on certain of the Association's civic functions, including its traffic safety educational programs, its street and highway development work, its traffic survey services and its legislative activities.

In connection with these latter activities, Mr. Spencer is authorized to represent the California State Automobile Association in all legislative matters affecting the welfare of the members of this Association and the interests of the motoring public

Sincerely,

Edwin S. Moore

EDWIN S. MOORE
Secretary & General Manager

ESM/kp

WORLDWIDE SERVICE THROUGH AFFILIATION WITH AMERICAN AUTOMOBILE ASSOCIATION

EXECUTIVE DIRECTOR
E. H. Spoor
P. O. Box 914
Grass Valley
California
Phone 2274

CHARTER MEMBER COUNTIES
Alpine
Amador
Calaveras
El Dorado
Mariposa
Mono
Nevada
Placer
Sierra
Tuolumne

MOUNTAIN COUNTIES WATER RESOURCES ASSOCIATION

OFFICE: SUITE 922
ELEVENTH AND L BUILDING
SACRAMENTO 14, CALIFORNIA
TELEPHONE GILBERT 1 0565

PRESIDENT
L. L. Anderson
Supervisor
Placer County
Forestbill
California
Phone 40-Y 3

546

December 3, 1956

Legislative Auditor
The Capitol
Sacramento
California.

Sir:

I hereby certify that at a regular meeting of the board of directors of this Association held in the El Dorado County Courthouse at Placerville, California, November 28, 1956 the Executive-Director of this Association, E.H.Spoor, was duly appointed legislative advocate by virtue of the following resolution adopted unanimously:

RESOLVED, that the Executive-Director of this Association, E.H.Spoor, is hereby appointed to serve as legislative advocate to represent this Association during the 1957 California Legislative Session, as an additional duty, but without additional compensation therefor.

Mountain Counties Water Resources Association

By L. L. Anderson

L.L.Anderson, President

547

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name E.H. Spoor

Business Address Suite 922, 11th and I Building, Sacramento, Calif.

Sacramento Address Same as above Date of Filing Dec. 1, 1956

(1) The name and address of the person by whom employed

Mountain Counties Water Resources Association

Suite 922, 11th and I Building, Sacramento, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Mountain Counties Water Resources Association

(3) The duration of such employment.

Indefinately permanent.

(4) How much you are paid and are to receive.

Nothing over and above my regular salary, which is paid irrespective of the legislative session.

(5) By whom you are paid or are to be paid.

Regular salary paid by Mountain Counties Water Resources Association.

(6) What expenses are to be included

Those incidental to collaborating with persons on later matters, such as the purchase of meals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, E.H. Spoor, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E.H. Spoor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of December A.D. 1956.

(Official authorized to administer oath)

[illegible], 29, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 15 1957

548

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Bernice Stevens

Business Address 1515 Trestle Glen Rd, Oakland 10

Sacramento Address None Date of Filing January 3, 1957

(1) The name and address of the person by whom employed

California Association of Medical Laboratory Technicians
1515 Trestle Glen Rd, Oakland 10, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

above

(3) The duration of such employment:

permanent

(4) How much you are paid and are to receive.

Only regular salary as Executive Secretary ($375 per mo)

(5) By whom you are paid or are to be paid:

above association

(6) What expenses are to be included:

5¢ per mile for Travel & Hotels + meals per diem 9/10 50

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, Bernice Stevens, being duly sworn, depose (~~affirm~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bernice Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January A.D. 1957.

Clarence Laney
(Official authorized to administer oath)

JAN 14 1957

CALIFORNIA ASSOCIATION OF MEDICAL LABORATORY TECHNICIANS

549

421 Johnson Street
Modesto, California
December 30th 1956

California Legislature
Spec. Senate Committee on
Legislature Representation
Room 4035, State Capital
Sacramento 14, California

Attention: Louis Ball, Executive Secretary

Dear Sirs,

Mrs. Berenice Stevens, 1515 Trestle Glen Road, Oakland 10 California is hereby authorized to act as Legislative Advocate and to appear in behalf of the California Association of Medical Laboratory Technicians, Inc. before the California State Legislature.

Yours truly,

Gertrude Skupin

Gertrude Skupin
President

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

550

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mr. H. G. Stevens

Business Address Stevens Enterprises, 420 Market St., San Francisco, Calif.

Sacramento Address None Date of Filing Dec. 27, 1956

(1) The name and address of the person by whom employed

California Boating Council, 420 Market St., S.F.
Bolinas Harbor District, P.O. Box 1, Stinson Beach, Calif.
Pacific Inter-Club Yacht Association, 420 Market St., S. F.
Associated Boat Industries of Northern California, 420 Market St., S.F.
(If additional space is required, the information can be attached)
Marine Contractors of California, 420 Market St., S.F.

(2) In whose interest you appear or work

In the interest of the above.

(3) The duration of such employment

January, ~~1955~~ 1956

(4) How much you are paid and are to receive

Bolinas Harbor District, $100 Associated Boat Industries, $100
California Boating Council, Expenses
Pacific Inter-Club Yacht Assn., $50 Marine Contractors of Calif., expenses

(5) By whom you are paid or are to be paid.

By the above associations.

(6) What expenses are to be included.

Travel, food and lodging, entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF San Francisco

I, H. G. Stevens, being duly sworn, depose (~~make~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. G. Stevens
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 27th day of December A.D. 1956

(Official authorized to administer oath)

ASSOCIATED BOAT INDUSTRIES OF NORTHERN CALIFORNIA

c/o Stevens Enterprises
420 Market Street
YUkon 6-1690
San Francisco 11, California

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1957

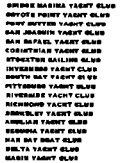
551

January 2, 1957

TO WHOM IT MAY CONCERN:

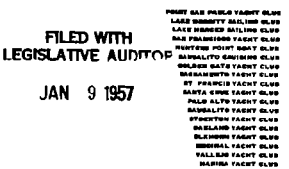
This is to certify that H.G. STEVENS has been authorized to act in the capacity of legislative advocate for the Associated Boat Industries of Northern California for the year 1957.

Ernest Collins
President





FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1957



552

Pacific Inter-Club Yacht Association

ORGANIZED 1898

SAN FRANCISCO CALIFORNIA

OFFICE OF SECRETARY
H G STEVENS
420 MARKET STREET
SAN FRANCISCO CALIF

January 2, 1957

TO WHOM IT MAY CONCERN:

This is to certify that H. G. STEVENS has been authorized to act in the capacity of Legislative Advocate for the Pacific Inter-Club Yacht Association for the year 1957.

John Christopher
President

CALIFORNIA BOATING COUNCIL

FILED WITH LEGISLATIVE AUDITOR

JAN 11 1957

c/o Stevens Enterprises
420 Market Street
San Francisco 11 California
YUkon 6-1690

553

January 2, 1957

TO WHOM IT MAY CONCERN:

This is to certify that H.G. STEVENS has been authorized to act in the capacity of Legislative Advocate for the California Boating Council for the year 1957.

George Michaud
George Michaud
President

FILED WITH LEGISLATIVE AUDITOR

554

FORM 2 FOR REGISTRATION

JAN 14 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lawrence C. Stevens

Business Address 555 So Flower St. L.A. 17

Sacramento Address Senator Hotel Date of Filing 1-14-57

(1) The name and address of the person by whom employed

Richfield Oil Corp.
555 So. Flower St. L.A. 17
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Richfield Oil Corp., et.

(3) The duration of such employment

Permanent legal staff.

(4) How much you are paid and are to receive:

Estimate - (pro-rata time) $xxx per month.

(5) By whom you are paid or are to be paid:

Richfield Oil Corp.

(6) What expenses are to be included:

All incidental to legislative work

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Lawrence C. Stevens, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence C. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Jan. A.D. 19 57

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

RICHFIELD OIL CORPORATION

RICHFIELD BUILDING • LOS ANGELES 17 CALIFORNIA

FILED WITH LEGISLATIVE

555

JAN 14 1957

January 4, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

In accordance with Section 9906 of the Government Code, please be advised that Mr. Lawrence C. Stevens is hereby authorized to represent Richfield Oil Corporation to act for and on its behalf in furthering such legislative interests of this Corporation as may fall within the purview of said Section before the California Legislature during the 1957-1958 Sessions.

Yours very truly,

RICHFIELD OIL CORPORATION

By R. W. Raglan
Vice President

HOLLYWOOD TURF CLUB

OWNERS AND OPERATORS OF Hollywood Park

Inglewood, California

556

December 18, 1956

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
Room 4120, State Capitol
Sacramento 14, California

Dear Mr. Meyers:

This letter constitutes authority from Hollywood Turf Club for James D. Stewart to act as legislative advocate for that organization.

Very truly yours,

HOLLYWOOD TURF CLUB

D. M. Jessup
Assistant Secretary

DMJ:blm
Encls. 2

557

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES D. STEWART

Business Address Hollywood Turf Club, 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None Date of Filing Dec. 18, 1956

(1) The name and address of the person by whom employed

Hollywood Turf Club

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Thoroughbred Racing

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

Expenses only

(5) By whom you are paid or are to be paid.

Hollywood Turf Club

(6) What expenses are to be included:

Miscellaneous traveling expenses in connection with trips to Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF [illegible])

I, JAMES D. STEWART (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James D. Stewart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Jan., A.D. 19[illegible].

[illegible]
(Official authorized to administer oath)

My Commission Expires Jan 16 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

558

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Ray Stone

Business Address 8851 Sunnybrook Lane Fair Oaks

Sacramento Address none Date of Filing Dec. 1956

(1) The name and address of the person by whom employed

California State Horsemen's Association

8851 Sunnybrook Lane Fair Oaks, Cal.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California State Horsemen's Association

(3) The duration of such employment.

Yearly

(4) How much you are paid and are to receive

$6600 annually

(5) By whom you are paid or are to be paid

California State Horsemen's Association

(6) What expenses are to be included.

Travelling expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Ray Stone (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ray Stone
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A.D. 1957.

[illegible]
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

December 18, 1956

559

State President
MAL BRESHEARS
P.O Box 511
Santa Maria, Calif.
Phone Walnut 5-3201
and 5-1365

Treasurer
FRED L. KERN
55 Sacramento St.
San Francisco, Calif.

Executive Secretary
RAY STONE
8851 Sunnybrook Lane
Fair Oaks, Calif.
YOrktown 7-5107

Regional Presidents
EMILY POND
Scotia
GEORGE PHILLIPS
Santa Ana
VIRGIL MADDOX
Hemet
LILAH DAVIES
Cholame
M.A. "Mac" CLARK
El Cajon
NATE W. MILLER
Whittier
PAUL CARSON
So. San Francisco
EDWARD MARTIN
Oakland
BILL COREY
Tracy
MAY LALONDE
Carmichael
CLIFF GRABAST
Red Bluff
TOM McLAIN
Santa Rosa

Honorable Charles W. Meyers, Chairman
Assembly Committee on
Legislative Representation
Room 4120, State Capitol
Sacramento 14, California

Dear Assemblyman Meyers:

This is to inform you that, in accordance with your recent request, Mr. Ray Stone, 8851 Sunnybrook Lane, Fair Oaks, has been authorized by our organization to be our official Legislative Representative.

Yours truly,

Mal Breshears

Mal Breshears
State President

mB/ew

For the time of your life
Don't fail to attend the 1957 Convention & Blue Ribbon Show
At Antioch Oct 3-4-5-6

560

FORM 2 FOR REGISTRATION

JAN 17 1957

LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Dale E. Stucker

Business Address 371 Market Street, San Francisco, California

Sacramento Address Pacific Greyhound Lines 7th and L Streets Date of Filing 1/17/57

(1) The name and address of the person by whom employed

PACIFIC GREYHOUND LINES

371 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work·

PACIFIC GREYHOUND LINES

371 Market Street, San Francisco, California

(3) The duration of such employment. Not specifically employed as a Legislative Advocate. Activities in this field are only incidental as required in connection with permanent position of Transportation Analyst.

(4) How much you are paid and are to receive

Paid as a regular employee of Pacific Greyhound Lines. Not paid specifically for legislative representation. (See Answer (3) above.)

(5) By whom you are paid or are to be paid

Pacific Greyhound Lines, 371 Market Street, San Francisco, Calif.

(6) What expenses are to be included·

All necessary living and incidental expenses including travel expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY and COUNTY OF San Francisco

I, Dale E. Stucker (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dale E. Stucker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January A.D. 1957.

Howard D. Fintel
(Official authorized to administer oath)
Notary Public, in and for the City and County of San Francisco, State of California.

MY COMMISSION EXPIRES JUNE 6, 1958

Greyhound

FILED WITH
LEGISLATIVE AUDITOR
JAN 17 1957

PACIFIC GREYHOUND LINES

Greyhound Building Market and Fremont Streets San Francisco 5, California

561

January 16, 1957

TO WHOM IT MAY CONCERN:

This is to certify that Mr. Dale E. Stucker, who is regularly employed by this company as Transportation Analyst, is authorized officially to represent Pacific Greyhound Lines at the 1957 Regular Session of the California Legislature.

F. W. ACKERMAN
President

7015 FRANKLIN AVENUE • HOLLYWOOD 28 CALIFORNIA • PHONE HOLLYWOOD 9 7059

Personal.

562

FILED WITH
LEGISLATIVE AUDITOR
DEC 27 1956

December 24, 1956.

Dear Mrs. Wilkie:

This will explain to you Why I have to use photostats of confirming letters.

Your letter to me is postmarked Dec.21 and reached me on Dec.23. The president of our Association here is in Acapulco, Mexico until middle of January. The head officer of the Northern Association is East until after the Holydays. It is therefore impossible for me to have new letters signed in time for the General Session.

Also, Mr. Meyers, in his letter to me, dated Oct.19, writes:

"You have already returned the forms which we sent you for registering as a Legislative Advocate. Your name is on the approved list and will appear in the Assembly Journal at the beginning of the 1957 Session..."

I therefore had no inkling of any necessity for re-registering until Mr. Meyers mentioned it to me during our Meeting in San Francisco on December, 14. And even then we discussed the possibility whether a mere letter from me, re-affirming the status quo of my first application in July of this year, might be sufficient.

I sincerely hope that papers as submitted will suffice and that I will receive my credentials in early January.

Thanking you for the attention you are giving this matter, I repeat my "Happy New Year" wish, and remain, adding best personal greetings to Charles Meyers and his family,

Most sincerely,

Ralph A. Suppance.

GEORGE R. HENSEL
PRESIDENT

JAMES C. WATSON
VICE PRESIDENT

M. DOLLINGER
TREASURER

DRIVING SCHOOL ASSOCIATION OF SOUTHERN CALIFORNIA

6356 DE LONGPRE AVENUE — LOS ANGELES 28, CALIFORNIA

TELEPHONE: HOLLYWOOD 7-5681

FILED WITH
LEGISLATIVE AUDITOR
DEC 27 1956

563

December, 24, 1956.

Mrs. Helen Wilkie,
Committee Secretary,
Special Assembly Committee
on Legislative Representation,
Room 4120,
State Capitol,
SACRAMENTO, 14, Calif.

Dear Mrs. Wilkie:

In receipt of your letter advising me of the necessity to re-register as a Legislative Advocate I enclose notarized forms and photostats of confirming letters from the two Associations. The originals are in the possession of the Legislative Auditor to whom they have been submitted in July, 1956, with my first application.

May I ask you, Mrs. Wilkie, to kindly forward these re-registering papers to the office of the Legislative Auditor in time for the 1957 Session.

I shall be in Sacramento on January, 7, 1957 and will be staying at the EL RANCHO HOTEL in West Sacramento.

Looking forward to seeing you then, and with best wishes for a Happy New Year, I am,

Sincerely yours,

556

Ralph A. Suppance.

Encls.

FILED WITH
LEGISLATIVE AUDITOR
DEC 27 1956

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RALPH A. SUPPANCE

Business Address 6356 De Longpre Ave. LOS ANGELES, 28, Calif.

Sacramento Address El Rancho - West Sac Date of Filing 12/24/56

(1) The name and address of the person by whom employed

DRIVING SCHOOL ASSOCIATION OF SOUTHERN CALIFORNIA - LOS ANGELES

ASSOCIATED DRIVING SCHOOLS OF NORTHERN CALIFORNIA * SAN FRANCISCO

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

DRIVING SCHOOL ASSOC. OF SOUTHERN CALIF. 6356 De Longpre, Los Angeles, 28

ASSOCIATED DRIVING SCHOOLS OF NO. CALIF. 6207 Geary Blvd. San Francisco.

(3) The duration of such employment.

Until further notice.

(4) How much you are paid and are to receive:

$ 50.00 monthly plus $ 25.00 a day when travelling, transportation, lodging and incidental expenses.

(5) By whom you are paid or are to be paid

Jointly by both Associations.

(6) What expenses are to be included:

Transportation, lodging and incidental expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, RALPH A. SUPPANCE, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of December A.D. 1956.

(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
My Commission Expires Sept. 1, 1958

GEORGE R. HENSEL
PRESIDENT

JAMES C WATSON
VICE PRESIDENT

AL DOLLINGER
TREASURER

DRIVING SCHOOL ASSOCIATION OF SOUTHERN CALIFORNIA

6356 DE LONGPRE AVENUE LOS ANGELES 28, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

565

TELEPHONE HOLLYWOOD 7 3681

DEC 27 1956

July 5, 1956

Legislative Auditor
Room 1650,
State Capitol
Sacramento, California

Dear Sir.

This is to inform you that Mr. Ralph A. Suppance, Director of Public Relation of the above Association, is hereby authorized to register as "Legislative Advocate" with the Assembly Committee on Legislative Representation, representing the Driving School Association of Southern California.

Sincerely,

George R. Hensel
President

FILED WITH
LEGISLATIVE AUDITOR

DEC 27 1956

Associated Driving Schools of Northern California

6207 Geary Boulevard . . . . San Francisco 21 California
Telephone Skyline 2 0593

ALEX J SLIVKA
PRESIDENT

LOUIS GEORGE
VICE PRESIDENT

R V SMITH
TREASURER

MRS RAE SLIVKA
EXECUTIVE SECRETARY

566

June 22,1956

Mr. Ralph Suppance
Director Public Relations
Driving School Association of So. Calif.
6356 Delongpre Avenue,
Los Angeles,California

Dear Mr. Suppance:

We are pleased to inform you that you are hereby autherized to register with the Assembly Committee on Legislative Representation on behalf of the Associated Driving Schools of Northern California,in conjuction with your registration with the same committee,representing the Associations Driving Schools of Southern California.

As heretofore, all proposed Legislation or Ammendments thereto will be discussed by the two Associations prior to actively entering upon such Legislative steps.

Sincerely yours,

Associated Driving Schools
of Northern California

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1957

567

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Eugene J. Sullivan

Business Address Room 221 - 68 Post Street, San Francisco, California

Sacramento Address Senator Hotel Date of Filing 1/17/57

(1) The name and address of the person by whom employed

Insurance Brokers Exchange of California

68 Post Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Insurance producers

(3) The duration of such employment:

duration of legislative session

(4) How much you are paid and are to receive:

$25.00 per day

(5) By whom you are paid or are to be paid.

Insurance Brokers Exchange of California

(6) What expenses are to be included.

Room, Board and Travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Eugene J. Sullivan (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene J. Sullivan
(Signature of registrant)

Subscribed and sworn to (affirmed) before me this 16 day of January A.D. 1957.

Maxine O'Brien
(Official authorized to administer oath)

My Commission Expires Dec. 3 1957

ESTABLISHED 1900

President
LAWRENCE J PURCELL
9 Sutter Street
DOuglas 2 4845
San Francisco 4

Vice President
BEN BERIT
114 Sansome Street
DOuglas 2 1014
San Francisco 4

Secretary Treasurer
WILLIAM A IRVINS
672 So. Lafayette Park Place
DUnkirk 8 7151
Los Angeles 57

Board of Governors
JACK ADAMSON
1151 North Western Avenue
Hollywood 9 6239
Los Angeles 29

BEN E. GARFINKLE
2018 Market Street
HEmlock 1 1866
San Francisco 14

JOSEPH C. GATES
370 Sansome Street
GArfield 1 5877
San Francisco 4

FRANK M HAGAN
206 Sansome Street
YUkon 6 2206
San Francisco 4

JAMES B HERBERT
60 Sansome Street
EXbrook 2 3341
San Francisco 4

LLOYD M KAHN
114 Sansome Street
YUkon 6-1441
San Francisco 4

WILLIAM H KENNALDY
421 Kearny Street
EXbrook 2 1418
San Francisco 8

JOHN N KIRKLAND
475 Huntington Drive
Pyramid 1 1612
San Marino

VINCENT NUCCIO
756 South Spring Street
VAndike 07-1
Los Angeles 14

ROLAND PERACCA
114 Sansome Street
SUtter 1 6115
San Francisco 4

ROBERT P ROARK
5845 Whittier Boulevard
PArkview 1 5185
Los Angeles 22

RALPH B ROGERS
114 Sansome Street
GArfield 1 5911
San Francisco 4

Insurance Brokers Exchange
OF CALIFORNIA

68 POST STREET
EXBROOK 2 5383 SAN FRANCISCO 4

EUGENE J SULLIVAN
Executive Secretary

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1957

January 15, 1957

568

Special Senate Committee
on Legislative Representation
Room 4035
State Capitol Building
Sacramento 14, California

Dear Sirs:

This is to advise you that Mr. Eugene J. Sullivan, Executive Secretary of the Insurance Brokers Exchange of California, is to be the Legislative Representative of this organization until further notice from this office.

This notification is being sent to you in accordance with Section 9906 of the Government Code.

Very truly yours,

Lawrence J. Purcell
President

LJP:so

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

569

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Grover C. Swart

Business Address 11134 MaCormick Street, No. Hollywood, Calif.

Sacramento Address 1325 - 15th. Street Dat of Filing

(1) The name and address of the person by whom employed

California Motel Association Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

In the interest of motel owners that are members of

The California Motel Association Inc.

(3) The duration of such employment

Full-time Since Jan. 1st. 1955

(4) How much you are paid and are to receive

$10.00 Annually for each member in good standing.

Plus my expenses when on Association Business.

(5) By whom you are paid or are to be paid

The Treasurer of The California Motel Association Inc.

(6) What expenses are to be included:

Living & Travel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Grover C Swart, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Grover C Swart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of JAN
A.D. 19 57.

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

"United We Stick — Divided We Go Stuck"

California Motel Association

GROVER C SWART
EXECUTIVE SECRETARY

11134 McCORMICK STREET
NORTH HOLLYWOOD, CALIFORNIA
STANLEY 7 8080

January 7, 1957

570

A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, Calif.

Dear Mr. Post;

At the regular meeting of our Board of Directors held at Carmel, California Sept. 11th. 1956 our Executive Director Mr. Grover C. Swart was duly elected Legislative Advocate to represent this Association at Sacramento during the 1957 session of the California Legislature.

Please give Mr. Swart ever consideration that is commensurate with this office.

Yours truly,
California Motel Association
R. A. Beaumont, Pres.

WM C BLAPE, 1ST VICE-PRESIDENT
TOWN AND COUNTRY MOTEL
1510 - 5TH ST RIVERSIDE

R A BEAUMONT PRESIDENT
MOSSWOOD MOTEL
983 W MACARTHUR BL. OAKLAND 9

WILLIAM SIMMONS 2ND VICE-PRESIDENT
NAPA MOTEL
2046 VALLEJO RD NAPA

ALFRED H KING TREASURER
PASADENA MOTEL
2131 E COLORADO ST PASADENA 6

EDNA MILAR SECRETARY
MILAR 8 MOTEL
1073 LIGHTHOUSE AVE. PACIFIC GROVE

PACIFIC COAST OFFICE

Association of Casualty and Surety Companies

315 MONTGOMERY ST
SAN FRANCISCO 4
CALIFORNIA

PERRY TAFT
MANAGER

571

January 2, 1957

Legislative Auditor
State Capitol
Sacramento, California

Attention: Legislative Advocate Registrar

Dear Sir:

I am enclosing "Additional Information" Form and Form No. 2 properly completed for re-registration at the 1957 session of the California Legislature which I trust will be found in order.

Sincerely yours,

Perry H. Taft
Manager

wsb
encls.2

FILED WITH
LEGISLATIVE AUDITOR

572

JAN 3 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Perry H. Taft

Business Address 315 Montgomery St., San Francisco 4, Calif.

Sacramento Address Senator Hotel Date of Filing Jan. 2, 1957

(1) The name and address of the person by whom employed

Association of Casualty and Surety Companies

60 John Street, New York 38, N.Y.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Association of Casualty and Surety Companies

(3) The duration of such employment: Annually; full time. Employment is as Pacific Coast Manager of said Assn. in the eight Western States, Alaska and Hawaii. Work involves administration of Associations' activities, including legislative, accident prevention, public relations, legal, etc.

(4) How much you are paid and are to receive:

Estimated portion of both Pacific Coast Office and Home Office budgets allocable to California legislation only is $6750.00.

(5) By whom you are paid or are to be paid:

Association of Casualty and Surety Companies

(6) What expenses are to be included:

Transportation, hotel, meals and miscellaneous.

OATH OF REGISTRANT

CITY AND STATE OF CALIFORNIA) ss.
COUNTY OF SAN FRANCISCO

I, Perry H. Taft, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Perry H. Taft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January A.D. 19 57.

Frank M. Nichols
(Official authorized to administer oath)

(SEAL)

FILED WITH
LEGISLATIVE AUDITOR

573

JAN 9 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HARRY L. TARNOFF

Business Address 115½ N. Larchmont Blvd., Los Angeles, Calif

Sacramento Address HOTEL SENATOR Date of Filing 1/9/57

(1) The name and address of the person by whom employed

CALIFORNIA TRADE COMMISSION EXPONENTS, INC 3156 Wilshire Blvd., Los Angeles 5, Calif

CALIFORNIA RETAIL LIQUOR DEALERS INSTITUTE 115½ Larchmont Blvd., Los Angeles, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

In the interest of the above mentioned Employers.

(3) The duration of such employment

LENGTH OF SESSION

(4) How much you are paid and are to receive.

MONTHLY SALARY & NECESSARY EXPENSES

(5) By whom you are paid or are to be paid:

CALIF TRADE COMMISSION EXPONENTS INC - UNCERTAIN
California Retail Liquor Dealers Institute

(6) What expenses are to be included:

All necessary living and entertainment expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF CALIFORNIA

I, HARRY L. TARNOFF, being duly sworn, depose ~~XXXXXX~~ that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry L. Tarnoff
(Signature of Registrant)

Subscribed and ~~sworn~~ to ~~affirmed~~ before me this 9th day of Jan A.D. 1957.

Ruth M. Sutton
(Official authorized to administer oath)
NOTARY PUBLIC

574

FILED WITH
LEGISLATIVE AUDITOR
JAN 8 1957

California
Retail Liquor Dealers Institute
115½ NORTH LARCHMONT BOULEVARD
LOS ANGELES 4, CALIFORNIA
HOllywood 4-2167

NORTHERN CALIFORNIA OFFICE
166 O'Farrell Street Room 416
San Francisco 2 California
Yukon 6-1408

MEMBER ASSOCIATIONS
★
KERN COUNTY RETAIL LIQUOR STORES ASSOCIATION
1207 Chester Avenue
Bakersfield

SAN DIEGO RETAIL LIQUOR STORES ASSOCIATION
2931 El Cajon Blvd
San Diego

SOUTHERN CALIFORNIA RETAIL LIQUOR DEALERS ASSOCIATION
115½ N Larchmont Blvd
Los Angeles

UNITED RETAIL LIQUOR DEALERS ASSOCIATION
1100 T Street
Sacramento, Calif

UNITED LIQUOR MERCHANTS ASSOCIATION
166 O Farrell St
San Francisco

UNITED RETAIL LIQUOR DEALERS ASSOCIATION
418 10th Street
Oakland 12 Calif

January 7,1957
Sacramento,California

Chairman
Senate Committee on Legislative Representation
Sacramento,California

Dear Sir:

This letter will authorize H.L.Tarnoff to act as Legislative Representative for the California Retail Liquor Dealers Institute during the 1957 session of the California legislature.

Respectfully,

Clyde Leonard
Acting President

Clyde Leonard

Affiliated with the National Retail Liquor Package Stores Association

FILED WITH
LEGISLATIVE AUDITOR
JAN 8 1957

California Trade Commission Exponents, Inc.

575

3156 WILSHIRE BOULEVARD
LOS ANGELES 5, CALIFORNIA
DUnkirk 7 7133

SOUTHERN CALIFORNIA DIRECTORS

GEORGE Q BAIRD
Southern California Pharmaceutical Assn

ZEL CONN
National Overhead Door Assn

JAMES E HAMILTON
Automotive Jobber Benevolement Assn

ARTHUR KOFSKY
S C Association of Tobacco Distributors

DAN LUNDBERG
California Petroleum Marketers Council (distributors)

A H MANDEL
Southern California Cleaners and Dyers Assn

EDWARD MEHREN
Independent Garage Owners of S C

WILLIAM MORELAND
Wholesale Plumbers Institute

WILLIAM MURDOCK
V P Bailey Martin & Fay (insurance engineers)

HARRY SHAFFER
Radio Components Distributors Assn

WALTER SIMAS
Serve Yourself and Multiple Pump Assn

HAROLD SLANE
Cast Iron Soil Pipe Foundation

MELVIN SOSNICK
N C Association of Tobacco Distributors

CECIL A STEWART
California Pharmaceutical Assn

HARRY TARNOFF
California Liquor Dealers Institute

CLAUDE L. WELCH
Attorney

L M WHITE
S C Retail Grocers Assn

CLAUDE L WELCH
Pro-Tempore President

DAN LUNDBERG
Executive Director

HARVEY E YOUNG C P A
Consultant

HONORARY HISTORIAN

DR DUDLEY F PEGRUM
Professor of Economics UCLA

NORTHERN CALIFORNIA

RICHARD BEHME
Information Coordinator
100 Berkeley Square
Berkeley California
THornwall 1 3222

January 5, 1957

TO WHOM IT MAY CONCERN:

Mr. Harry L. Tarnoff has been appointed to be the Chairman of the Legislative Committee of this organization, California Trade Commission Exponents, Inc. He is therefore our official legislative representative, instructed and entitled to advocate our legislative aims.

Signed: Claude L Welch
Claude L. Welch,
President, CTCE

A Non-Profit Corporation

FILED WITH
LEGISLATIVE AUDITOR
JAN 14 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Maxime Taylor

Business Address 655 Sutter Street, San Francisco 2, California
6087 Sunset Blvd., Hollywood 28, California

Sacramento Address None Date of Filing 1/11/57

(1) The name and address of the person by whom employed

A-1 Nurses Registry
655 Sutter Street, San Francisco 2, California
6087 Sunset Blvd., Hollywood 28, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

A-1 Nurses Registry

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive.

Expenses only

(5) By whom you are paid or are to be paid.

A-1 Nurses Registry

(6) What expenses are to be included:

Travel, hotel and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Maxime Taylor (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Maxime Taylor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of January A.D. 19 57.

Marcella A O'Sullivan
(Official authorized to administer oath)

My Commission Expires October 1 1957

6007 SUNSET BLVD., HOLLYWOOD 28, CALIF., PHONES, HOLLYWOOD [illegible]

FILED WITH LEGISLATIVE AUDITOR

JAN 17 1957

A-1 Nurses Registry

MAXIME TAYLOR, Director

577

ADDRESS COMMUNICATIONS TO
655 BUTTER STREET SAN FRANCISCO, CALIFORNIA, TELEPHONE GRAYSTONE 4-7065

January 16, 1957

Mr. A. Alan Post
Legislative Auditor
Joint Legislative Budget Committee
Room 306, State Capitol
Sacramento, California

Attention Mrs. Margaret Smith

Dear Mr. Post:

Kinaly consider this letter an authorization for Maxime Taylor to represent the A-1 Nurses Registry in all matters germane to legislative procedures.

Sincerely,

A-1 NURSES REGISTRY

Bettie J. Apman

Bettie J. Apman
Manager

BJA:pr

A BONDED & LICENSED PROFESSIONAL NURSES AGENCY • R. N. GRADUATE • LICENSED VOCATIONAL • UNDERGRADUATE • PRACTICAL • INFANT • MALE

Member: National Employment Board • Improvement Agencies Protective Association of the United States • California Employment Agencies Association • American Institute of Management San Francisco Chamber of Commerce • Los Angeles Chamber of Commerce • National League for Nursing • California League for Nursing.

FILED WITH LEGISLATIVE AUDITOR

JAN 9 1957

578

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William L. Temple

Business Address 151 Second Ave, San Mateo, Calif

Sacramento Address Senator Hotel Date of Filing Jan 7 1957

(1) The name and address of the person by whom employed

Hession, Robb & Creedon

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Malt Beverage Industry

(3) The duration of such employment

Indefinate

(4) How much you are paid and are to receive:

$6,000 a year

(5) By whom you are paid or are to be paid.

Hession, Robb & Creedon

(6) What expenses are to be included.

Expenses necessary & incidental to employment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, William L Temple (name of registrant), being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William L Temple
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9th day of January A.D. 1957

[illegible]
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

579

MALT BEVERAGE INDUSTRY

155 Montgomery Street
San Francisco

December 21,
1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

The undersigned, William L. Temple, whose signature appears below, is authorized to serve as a legislative representative of the Malt Beverage Industry at the California Legislature, convening in January 1957.

Sincerely yours,

Geo W Ososke

GEO. W. OSOSKE
Attorney in Fact

William L Temple

WILLIAM L. TEMPLE

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

580

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name W. R. Thigpen

Business Address 400 Post. St. San Francisco, Calif.

Sacramento Address Senator Hotel c/o United Air Lines Date of Filing 1-7-57

(1) The name and address of the person by whom employed

United Air Lines, 5959 South Cicero Ave. Chicago 38 Ill

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

1- Air Transport Assoc

2- United Air Lines

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

1- 0 2- This activity is part of my general responsibilities for which I receive an annual salary on permanent employment.

(5) By whom you are paid or are to be paid:

United Air Lines.

(6) What expenses are to be included:

Hotel, meals, transportation, general travel expenses, entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, W. R. Thigpen (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W R Thigpen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN A.D. 19 57.

John Hagerty
(Officially authorized to administer oath)
CHRIS J. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

UNITED AIR LINES

United Air Lines Building Chicago 38 Illinois

EXECUTIVE OFFICES

581 January 8, 1957

Mr. W. R. Thigpen
United Air Lines, Inc.
Hotel Senator
Sacramento, California

Dear Mr. Thigpen:

As you are aware, I am the Air Transport Association of America's Coordinator for Public Affairs for the State of California. This letter is for the purpose of indicating that you are my assistant in this matter and that you are authorized to represent United Air Lines and the Air Transport Association of America on all matters pertaining to legislation in the State of California.

Yours very truly,

Walter Hinshaw
Assistant to the President

HH:cm

PASSENGERS AIR MAIL AIR PARCEL POST AIR EXPRESS AIR FREIGHT

FILED WITH
LEGISLATIVE AUDITOR

582 FORM 2 FOR REGISTRATION JAN 8 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Trevor K. Thomas

Business Address 1830 Sutter Street, San Francisco, California

Sacramento Address Park Hotel Date of Filing

(1) The name and address of the person by whom employed

Friends Committee on Legislation

1830 Sutter Street, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Friends Committee on Legislation

(3) The duration of such employment:

Permanent Executive Secretary of Friends Committee on Legislation

(4) How much you are paid and are to receive:

Four hundred and twenty-five dollars per month.

(5) By whom you are paid or are to be paid:

Friends Committee on Legislation

(6) What expenses are to be included:

Traveling and incidental expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Trevor K. Thomas, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trevor K. Thomas
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of January A.D. 19 57.

(Official Authorized to administer oath)
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Friends Committee on Legislation ☆ Northern California Office

1830 Sutter Street, San Francisco 15 Calif Telephone WEst 1-1764

MAIDE SEAVER *Chairman*
GEORGES WEBER *Treasurer*
TREVOR K THOMAS *Executive Secretary*

A Regional Office of Friends Committee on National Legislation 104 C St N E Washington, D C
E RAYMOND WILSON *Executive Secretary*

583

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1957

January 2, 1957

Legislative Auditor
State Capitol Building
Sacramento 14, California

Dear Sir:

This letter is to authorize Trevor Thomas to act as legislative representative for the Friends Committee on Legislation during the 1957 General Session.

Sincerely,

Madge T Seaver

Madge Seaver
Chairman

MTS/vb

584

FILED WITH LEGISLATIVE AUDITOR

JAN 9 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Bert Trask

Business Address 3301 South Grand Ave., Los Angeles 7, Calif.

Sacramento Address Senator Hotel, Room 219 Date of Filing Jan. 8, 1957

(1) The name and address of the person by whom employed

California Trucking Associations

3301 South Grand Ave., Los Angeles 7, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

All members of California Trucking Associations

(3) The duration of such employment.

Jan. 1 to Dec. 31

(4) How much you are paid and are to receive:

$830.00

(5) By whom you are paid or are to be paid

California Trucking Associations

(6) What expenses are to be included:

Meals, Entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Bert Trask (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bert Trask
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January A.D. 1957.

Edythe J. Dunbar
(Official authorized to Administer Oath)

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

FILED WITH LEGISLATIVE AUDITOR

JAN 17 1957

3301 SOUTH GRAND AVENUE • LOS ANGELES 7 CALIFORNIA • Richmond 7 5671

585

January 15, 1957

Joint Legislative Budget Committee
California Legislature
Room 306, State Capitol
Sacramento, California

Gentlemen

This is to inform you that.

Mr. Bert Trask

is authorized to represent this Association before Legislators, and

in all matters related to legislative activity

Sincerely yours,

Wade Sherrard

Wade Sherrard
Managing Director

WS/sw

FILED WITH LEGISLATIVE AUDITOR

JAN 2 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None Date of Filing December 31st, 1956

(1) The name and address of the person by whom employed

CALIFORNIA MONUMENT ASSOCIATION, INC.

3411 1/2 West 43rd Place, Los Angeles 8, California.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA MONUMENT ASSOCIATION, INC.

(3) The duration of such employment.

Yearly basis for the past nine (9) years.

(4) How much you are paid and are to receive.

Basic retainer, $75.00 per month.

(5) By whom you are paid or are to be paid:

CALIFORNIA MONUMENT ASSOCIATION, INC.

(6) What expenses are to be included:

None. Receive expenses and per diem, when out of town and hourly rate when working on legislative matters, in my capacity as attorney.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FRANK W. TROOST (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of December A.D. 19 56.

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California.

My Commission Expires June 9, 1958

CALIFORNIA MONUMENT ASSOCIATION, INC.
3411½ West 43rd Place •• Los Angeles 43, California •• AXminster 1-113

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

587

January 4, 1956

Joint Legislative Budget Committee
California Legislature
Room 306
State Capitol
Sacramento 14, California

Gentlemen:

Pursuant to Section 9906 of the Government Code, this letter shall constitute an authorization of FRANK W. TROOST, Attorney at Law, to act for us in Legislative matters until this authority is revoked by a similar letter.

Very sincerely yours,

CALIFORNIA MONUMENT ASSN., INC.

BY Lloyd Mathews
Lloyd Mathews - President

LLM:dk

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name L. Sherman Trusty

Business Address 349 South Hill Street, Los Angeles, California

Sacramento Address Probably Senator Hotel Date of Filing 12/17/56

(1) The name and address of the person by whom employed

California Barber School Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Barber School Association

(3) The duration of such employment:

General Session beginning January 1957

(4) How much you are paid and are to receive:

Necessary expenses only

(5) By whom you are paid or are to be paid:

California Barber School Association

(6) What expenses are to be included

Travel, meals, hotel, small miscellaneous expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, L. Sherman Trusty (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of December A.D. 19 56.

Alma R. Herich
(Official authorized to administer oath)

My Commission Expires June 7, 1960

Main Office
349 South Hill Street
Los Angeles 13, Calif
Telephone MAdison 9-3303

AMERICAN BARBER COLLEGES

L. Sherman Trusty, A.B., M.A.
Proprietor
Samuel F. Kirk
Supervisor
Established 1922

589

Locations: LOS ANGELES • LONG BEACH • PASADENA

December 17, 1956

Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Sir:

Under recent date, I sent to your office a letter from my Association, signed by the president thereof authorizing me to represent the Association in legislative matters in the General Session, beginning January 1957.

Sincerely yours,

L. Sherman Trusty

L. Sherman Trusty

— Approved For Training Veterans —

J. A. MURRAY
President
472 - 9th St
Oakland Calif

BERT LEWIS
First Vice-President
265 South Main St
Los Angeles 13 Calif

JOHN T. NEWMAN
Second Vice-President
426 Market St
San Diego Calif

L. SHERMAN TRUSTY
Secretary Treasurer
349 South Hill St
Los Angeles 13 Calif
Telephone: MA 9 3303

590

California Barber School Association

November 30, 1956

Legislative Auditor
State Capitol
Sacramento, California

My dear Sir:

This is to notify you that L. Sherman Trusty, secretary of our association, is hereby authorized to represent us in the capacity of Legislative Advocate beginning January 1, 1957.

Sincerely yours,

J. A. Murray

J. A. Murray, President

P.S. I presume this will suffice for both the Senate and Assembly. If not, please advise me.

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

1 of 2

591

December 17, 1956

W C MULLENDORE
President
M R SULLIVAN
1st Vice President
EDWARD E VALENTINE
2nd Vice President
ROBERT A HORNBY
3rd Vice President
CARL F WENTE
Treasurer
JAMES MUSSATTI
General Manager
Directors
A O BECKMAN
MILO W BEKINS
ANDERSON BORTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES F CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
JAMES A GUTHRIE
GERALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
EDGAR C HUMMEL
MYFORD IRVINE
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH B KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
T S PETERSEN
NEIL PETREE
RICHARD S RHEEM
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHEITON
M R SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B STOCKTON
M R SULLIVAN
N B SUTHERLAND
IRVING J SYMONS
P W TARR
MILTON M TEAGUE
EDWARD E VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

I am hereby registering pursuant to Section 9906 of the Government Code.

I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry, and as such, am Legislative Representative. Among my other duties is that of attending upon the sessions of the legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation.

My office address is 350 Bush Street, San Francisco 4.

My employment continues so long as it is mutually agreeable with the California State Chamber of Commerce, Agriculture and Industry, and myself.

I receive no specified amount for expenses but I am reimbursed for out-of-pocket expenses upon my rendering vouchers covering the same.

I have no agreement or understanding with the California State Chamber of Commerce, Agriculture and Industry, as to what particular expenses are to be included.

I am herewith filing with you written authorization from the California State Chamber of Commerce, Agriculture and Industry, authorizing me to act in connection with legislation pending or which may be introduced in the legislature.

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 17TH DAY OF
DECEMBER, 1956
Charlotte V Geiger
CHARLOTTE V GEIGER, Notary Public
IN AND FOR THE COUNTY OF SAN FRANCISCO,
STATE OF CALIFORNIA
MY COMMISSION EXPIRES JANUARY 29 1960
368 BUSH SIRLET SAN FRANCISCO 4

Very truly yours,
Loran C. Vanderlip
LORAN C. VANDERLIP
Legislative Representative

LCV:cm

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

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W C MULLENDORE
President
M R SULLIVAN
1st Vice President
EDWARD E VALENTINE
2nd Vice President
ROBERT A HORNBY
3rd Vice President
CARL F WENTE
Treasurer
JAMES MUSSATTI
General Manager
Directors
A O BECKMAN
MILO W BEKINS
ANDERSON BORTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES F CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
JAMES A GUTHRIE
GERALD H HAGAR
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PRESTON HOTCHKIS
EDGAR C HUMMEL
MYFORD IRVINE
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH B KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
T S PETERSEN
NEIL PETREE
RICHARD S RHEEM
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHEITON
M R SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B STOCKTON
M R SULLIVAN
N B SUTHERLAND
IRVING J SYMONS
P W TARR
MILTON M TEAGUE
EDWARD E VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

December 17, 1956

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Mr. Loran C. Vanderlip to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,
James Mussatti
James Mussatti
General Manager

JM:cm

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

593

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address 1625 "O" St. Date of Filing Jan. 2, 1957

(1) The name and address of the person by whom employed

County of Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Board of Supervisors of the County of Los Angeles and all special districts in the County of Los Angeles of which the Board of Supervisors is ex officio the governing body

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive:

$1540 per month

(5) By whom you are paid or are to be paid.

County of Los Angeles

(6) What expenses are to be included

Reimbursement for necessary traveling expenses, meals and lodging, and incidental expenses as authorized by ordinance of the County of Los Angeles

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, George W. Wakefield, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January, A.D. 1957.

HAROLD J. OSTLY, County Clerk

By [signature] Deputy
(Official authorized to administer oath)

GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors
501 Hall of Records
Los Angeles 12

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

594

RESOLUTION

INTRODUCED BY SUPERVISOR TUESDAY, DECEMBER 18, 1956

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * *

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IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD, CLARENCE H. LANGSTAFF AND RICHARD DEL GUERCIO AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1957 REGULAR SESSION AND ANY SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1957 CALENDAR YEAR.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel; George W. Wakefield, Assistant County Counsel; Clarence H. Langstaff, Deputy County Counsel; and Richard Del Guercio, Deputy County Counsel, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Los Angeles, to attend the 1957 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1957 calendar year, as Legislative Representatives of the Board of Supervisors of the County of Los Angeles and of all special districts in the County of Los Angeles of which the Board of Supervisors is ex officio the governing body.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 18, 1956, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By [signature] Deputy Clerk

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HAROLD S. WAKEFIELD

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator Date of Filing December 28, 1956

(1) The name and address of the person by whom employed

DAIRY INSTITUTE OF CALIFORNIA

2330 WEST THIRD STREET, LOS ANGELES 57, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

MEMBERS OF DAIRY INSTITUTE MADE UP OF DAIRY PRODUCTS

PROCESSORS AND DISTRIBUTORS THROUGHOUT CALIFORNIA

(3) The duration of such employment:

EMPLOYED ON AN ANNUAL BASIS

(4) How much you are paid and are to receive:

$1041.66 per month, plus actual expenses

(5) By whom you are paid or are to be paid.

DAIRY INSTITUTE OF CALIFORNIA

(6) What expenses are to be included:

ACTUAL EXPENSES FOR TRANSPORTATION, HOTEL EXPENSES, MEALS, AND ENTERTAINMENT.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles ss

I, HAROLD S. WAKEFIELD (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold S. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of December A.D. 1956.

Bernard Rose
(Official authorized to administer oath)
Notary Public in & for Los Angeles, California

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

596

DAIRY INSTITUTE OF CALIFORNIA

OFFICERS AND DIRECTORS

Clarence Michel, President
Edgemar Farms
Venice

C V Hansen, 1st Vice-Pres.
Crystal Cream & Butter Co.
Sacramento

R E Osborne, 2nd Vice-Pres.
Knudsen Creamery Co.
Los Angeles

Merritt Adamson, Jr
Adohr Milk Farms
Los Angeles

Michael H Dolan
Driftwood Dairy
El Monte

George Ovadore
Petaluma Co-op Creamery
Petaluma

Al Ferrari
Red Top Dairy Products, Inc.
Vallejo

John Fitzpatrick
McColl's Dairy Products Co.
Redding

E. A. Green
Green Glen
San Francisco

L. Clifford Kenworthy
Beatrice Foods Co.
Los Angeles

L. E. Kenn
Carnation Company
Los Angeles

T D. Lewis
Arden Farms Co.
Los Angeles

L. A. Manly
Qualitee Dairy Products Assn.
San Diego

B C. Mosher
Foremost-Golden State Co.
San Francisco

Wayne Peacock
Wayne's Dairy
Bakersfield

F L. Pellissier
Pellissier Dairy Farms
Pico

Louis E. Terrance
The Borden Company
San Francisco

H S. Wakefield, Manager

December 28, 1956

2330 WEST THIRD STREET
PHONE DUNKIRK 5-5408
LOS ANGELES 57 CALIF

Special Senate Committee
on Legislative Representation
State Capitol Building
Sacramento, California

Re: Legislative Advocate filing

Gentlemen:

Please be advised that the Dairy Institute of California, a statewide trade association representing dairy products processors and distributors, will be represented by the following named two persons as Legislative Advocates at the 1957 Session of the Legislature:

Harold S. Wakefield
Robert J. Backus

Your approval of these individuals as our representatives will be appreciated.

Respectfully yours,

Clarence Michel
Clarence Michel,
President

CM:lb

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

597 DAIRY INSTITUTE OF CALIFORNIA

OFFICERS AND DIRECTORS

Clarence Michel, President
Edgemar Farms
Venice

C. V. Hansen, 1st Vice-Pres.
Crystal Cream & Butter Co.
Sacramento

R. L. Osborne, 2nd Vice-Pres.
Kaufman Creamery Co.
Los Angeles

Merritt Adamson, Jr.
Adobe Milk Farms
Los Angeles

Michael H. Dolan
Driftwood Dairy
El Monte

George Dondero
Petaluma Co-op Creamery
Petaluma

Al Ferrari
Red Top Dairy Products, Inc.
Vallejo

John Fitzpatrick
McCall's Dairy Products Co.
Redding

E. A. Green
Green Glen
San Francisco

L. Clifford Kenworthy
Beatrice Foods Co.
Los Angeles

L. E. Knox
Carnation Company
Los Angeles

T. B. Lewis
Arden Farms Co.
Los Angeles

L. A. Manly
Qualitas Dairy Products Assn
San Diego

R. C. Meeker
Foremost-Golden State Co.
San Francisco

Wayne Peacock
Wayne's Dairy
Bakersfield

F. L. Pellissier
Pellissier Dairy Farms
Pico

Lewis E. Torrance
The Borden Company
San Francisco

H. S. Wakefield, Manager

December 28, 1956

3330 WEST THIRD STREET
PHONE DUNKIRK 8-8408
LOS ANGELES 57 CALIF

Special Assembly Committee
on Legislative Representation
State Capitol Building
Sacramento, California

Re: Legislative Advocate filing

Gentlemen.

Please be advised that the Dairy Institute of California, a statewide trade association representing dairy products processors and distributors, will be represented by the following named two persons as Legislative Advocates at the 1957 Session of the Legislature:

Harold S. Wakefield
Robert J. Beckus

Your approval of these individuals as our representatives will be appreciated.

Respectfully yours,

Clarence Michel
Clarence Michel,
President

CM:lb

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1957

598 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Chester W. Walker

Business Address P. O. Box 99, Hamilton City, California

Sacramento Address Hotel Senator Date of Filing Jan 2, 1957

(1) The name and address of the person by whom employed

J. L. Sorensen, Pres.

Roseville, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Livestock Auction Yards Association, Inc

P. O. Box 99, Hamilton City, California

(3) The duration of such employment:

1957

(4) How much you are paid and are to receive:

$2.00 per hour

(5) By whom you are paid or are to be paid.

California Livestock Auction Yards Association, Inc.

(6) What expenses are to be included.

Mileage, room, meals, tips, and all other expenses relating to the conducting of the business of the association

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, Chester W. Walker, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chester W. Walker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of JAN A.D. 1957.

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

DIRECTORS
Joe Sorensen Pres — Roseville
Luke Dempsey Vice Pres — Petaluma
Leland Hymas — Fortuna
Louis Ricci — Santa Rosa
Tony Branco — Merced
H C Jackson — Visalia
John Sousa — Tulare
C A Bathurst — Stockton
H C Jeffries — Newman

California Livestock Auction Yard Association, Inc.

CHESTER W. WALKER
Secretary Manager

P O Box 99 • Phone 2191
HAMILTON CITY CALIF

599

[illegible], 1 [illegible]

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1957

[illegible]
[illegible]
[illegible]

[illegible]

[illegible]

[illegible] for the California [illegible]

[illegible], Inc. for the year 1957

Sincerely,

[illegible] Sorensen, President

[illegible]

FILED WITH
LEGISLATIVE AUDITOR

600

DEC 31 1956

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Bernard J Ward

Business Address 206 City Hall San Francisco

Sacramento Address Hotel Senator Date of Filing 12/31/56

(1) The name and address of the person by whom employed

City and County of San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

City and County of San Francisco

(3) The duration of such employment.

1957 Session of the Legislature

(4) How much you are paid and are to receive:

Regular Salary of Deputy City Attorney at $11,400.00 per annum
Regla

and necessary expenses

(5) By whom you are paid or are to be paid:

City and County of San Francisco

(6) What expenses are to be included:

Necessary living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, Bernard J Ward (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of December 1956 A.D. 19___.

[signature]
(Official authorized to administer oath)
Notary Public City & County San Fran

My Commission Expires December 9, 1959

LAWRENCE S. MANA
CHIEF DEPUTY CITY ATTORNEY

EDMOND P. BERGEROT
CHIEF TRIAL DEPUTY

DEPUTY CITY ATTORNEYS
NORMAN SANFORD WOLFF
JOSEPH F. MURPHY
C. WESLEY DAVIS
VIRL BENNEHOFF
BERNARD J. WARD
GEORGE E. BASLIN
THOMAS J. BLANCHARD
WILLIAM P. BOURNE
DONALD J. KROPP
JOHN ELMER BARRICALO
THOMAS A. TOOMEY JR.
JEROME COHEN
AGNES O'BRIEN SMITH
FRANK J. NEEDLES

601

DION R. HOLM
CITY ATTORNEY
CITY HALL
SAN FRANCISCO 2, CALIFORNIA
HEMLOCK 1-1322

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1956

THOMAS M. O'CONNOR
PUBLIC UTILITIES COUNSEL

DEPUTY CITY ATTORNEYS
RICHARD SAVERI
GEORGE P. AGNOST
MORLEY GOLDBERG
WILLIAM E. MULLINS
ROBERT M. DESKY
SAMUEL E. YEE
RAYMOND J. REYNOLDS
PATRICK R. KELLY
EMMET B. KEEFFE
JOHN J. TAHERY JR.
THEODORE J. LITTLE
MCMORRIS M. DOW
THEODORE F. BOFINGER
WILLIAM J. BRAUN

PAUL I. BECK
CHIEF VALUATION AND RATE ENGINEER

December 28, 1956

Legislative Auditor
State Legislature
State Capitol
Sacramento, California

Dear Sir.

This is to notify you that Mr. Bernard J. Ward has been designated by me to represent the City and County of San Francisco and the City Attorney of the City and County of San Francisco before all committees of the State Legislature for the 1957 Legislative Session.

Yours truly,

Dion R. Holm

DION R. HOLM
City Attorney

FILED WITH
LEGISLATIVE AUDITOR
JAN 15 1957

602

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Georges M. Weber

Business Address Friends Committee on Legislation, 1830 Sutter St., San Francisco

Sacramento Address Park Hotel Date of Filing Jan. 14, 1957

(1) The name and address of the person by whom ~~employed~~ assigned

Friends Committee on Legislation, 1830 Sutter St., San Francisco 15.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Members of the Friends Committee on Legislation

(3) The duration of such ~~employment~~ assignment:

During sessions of the Legislature

(4) How much you are paid and are to receive:

Nothing, except minor out-of-pocket expenses

(5) By whom you are paid or are to be paid:

Friends Committee on Legislation

(6) What expenses are to be ~~included~~: incurred:

Primarily out-of-pocket for stationary, postage, telephone and telegraph, and transportation between Sacramento and home (Menlo Park).

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, Georges M. Weber (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Georges M. Weber
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of January A.D. 19 57.

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Friends Committee on Legislation ☆ Northern California Office

1830 Sutter Street, San Francisco 15, Calif Telephone

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1957

MADGE SEAVER
Chairman

GEORGES WEBER
Treasurer

TREVOR K THOMAS
Executive Secretary

603

A Regional Office of
Friends Committee on
National Legislation
104 C St. N E
Washington, D C.

E RAYMOND WILSON
Executive Secretary

January 2, 1957

Legislative Auditor
State Capitol Building
Sacramento 14, California

Dear Sir:

This letter is to authorize Georges Weber to act as Legislative Representative for the Friends Committee on Legislation during the 1957 General Session.

Sincerely,

Madge T Seaver

Madge Seaver
Chairman

MTS/vb

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

604

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Alfred A. Whitaker

Business Address 3985 McKinley Blvd., Sacramento, Calif.

Sacramento Address Same Date of Filing

(1) The name and address of the person by whom employed

California Beverage Retailers Association.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Beverage Retailers Association.

(3) The duration of such employment.

Permanent.

(4) How much you are paid and are to receive:

$833.00 per month.

(5) By whom you are paid or are to be paid:

California Beverage Retailers Association

(6) What expenses are to be included:

Regular business expenses as approved by Board of Directors.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Alfred A. Whitaker, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred A. Whitaker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of JAN A.D. 1957

(Official authorized to administer oath)

CHAS A. HAGERTY

CALIFORNIA BEVERAGE RETAILERS ASSOCIATION

Room 702 • 122 E. 7th St. • Los Angeles 14, California
VAndike 0209

FILED WITH LEGISLATIVE AUDITOR

JAN 18 1957

605

OFFICERS

President
A. D. MORRELL
Thrifimart-Fitzsimmons, Ltd

Vice-President
E. W. PLUMB
Shopping Bag Food Stores

Secretary
ARTHUR LONDON
Thrifty Drug Stores Co. Inc

Treasurer
EARL SWETOW
King Cole Markets

DIRECTORS

H. A. SWANGOOD
Market Basket

CLIFFORD MARKER
Sav-On Drugs

M. A. DUBROW
Ralphs Markets

S. H. JOHNSTON
Vons Grocery Co

SEYMOUR ROUFF
Mayfair Markets

TOM WHALEN
Clark Markets

ARTHUR CAPLAN
Carl's Markets

GEORGE ROYAL
Hollywood Ranch Market

EUDEN MARSH
Owl Rexall Drug Co

BERNARD WEISSMAN
Whalen Drug Co.

January 14, 1957

Mr. A. A. Whitaker
3985 McKinley Boulevard
Sacramento, California

Dear Mr. Whitaker:

This is to confirm that you are authorized to represent the California Beverage Retailers Association as its legislative representative. You may file this letter with the Legislative Auditor as proof of your authority to so act.

Very truly yours,

CALIFORNIA BEVERAGE RETAILERS ASSOCIATION

Arthur London

Arthur London
Secretary

AL/pl

FILED WITH LEGISLATIVE AUDITOR

606

JAN 16 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, Calif.

Sacramento Address Park Hotel Date of Filing 1/16/57

(1) The name and address of the person by whom employed

California School Boards Association

P. O. Box 891, Long Beach, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California School Boards Association

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive:

$14,000.00 per year

(5) By whom you are paid or are to be paid.

California School Boards Association

(6) What expenses are to be included·

Actual and necessary

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Lawrence B. White, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence B. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of January A.D. 1957.

A. A. Whitaker
(Official authorized to administer oath)

NOTARY PUB[illegible] IN AND FOR THE COUNTY OF SACRAMENTO STATE OF CALIFORNIA

My Commission [illegible] 6, 1957

California School Boards Association

P O BOX 6[illegible] LONG BEACH 1 CALIFORNIA • HEMLOCK 4-[illegible]

Executive Secretary LAWRENCE B WHITE • Field Representatives MRS. GRACE T GARDE, WILLIAM H STEWART

OFFICERS

President
BERT W LEVIT
Merchants Exchange, San Francisco

First Vice President
HILLAS COLE
P O Box 1[illegible] Hemet

Second Vice President
MRS. HELEN PUTNAM
[illegible] Petaluma

DIRECTORS

EX OFFICIO

Immediate Past President
MRS. ELIZABETH HUBBEN
Long Beach

NSBA Director
CARL B. MUNCK
Oakland

REGIONAL

First Region
RALPH H BARNES
Eureka

Second Region
MRS. BETTY FIEBLER
Biggs

Third Region
GUS J WINBERG
Carmichael

Fourth Region
H. JAY BURNS
Burlingame

Fifth Region
MRS. GRACELLA S WOODRUFF
Stockton

Sixth Region
MRS. MARY E. ANDRESEN
Fresno

Seventh Region
JAMES M. SHARP
Santa Paula

Eighth Region
WILLIAM H HAY, JR.
Fullerton

Ninth Region
MRS. MARGARET W BURNETT
La Mesa

AT LARGE

MRS. ROBERTA CAVIN
Courtesy

TOM POLICHI
Whittier

GEORGE R. GORDON
Martinez

ALLAN GRANT
Visalia

MELVIN P QUIGLEY
Courtesy

DR HUGH WILLETT
Los Angeles

January 2, 1957

FILED WITH
LEGISLATIVE AUDITOR

607

JAN 16 1957

Legislative Auditor
State of California
State Capitol
Sacramento, California

Dear Sir:

Please be advised that Dr. Lawrence B. White is authorized by the California School Boards Association as one of their legislative representatives in the 1957 general session.

Yours truly,

Bert W. Levit
President, CSBA

BWL:ac

The Association of the Governing Boards of the School Districts of California

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CALIFORNIA COUNCIL OF CIVIL ENGINEERS AND LAND SURVEYORS

1107 NINTH STREET • SACRAMENTO 14, CALIFORNIA • TELEPHONE Gilbert 8-6663

December 27, 1956

FILED WITH
LEGISLATIVE AUDITOR

608

DEC 28 1956

ASSOCIATED CIVIL ENGINEERS AND LAND SURVEYORS OF SANTA CLARA COUNTY

BAY COUNTIES CIVIL ENGINEERS AND LAND SURVEYORS ASSOCIATION INC
SAN FRANCISCO-MARIN CHAPTER
NAPA-SOLANO CHAPTER
EAST BAY CHAPTER
PENINSULA CHAPTER

CIVIL ENGINEERS AND LAND SURVEYORS ASSOCIATION OF CALIFORNIA

MONTEREY BAY AREA CIVIL ENGINEERS AND LAND SURVEYORS ASSOCIATION

SAN DIEGO COUNCIL OF CIVIL ENGINEERS AND LAND SURVEYORS

SAN JOAQUIN VALLEY ASSOCIATION OF CIVIL ENGINEERS, ARCHITECTS AND LICENSED LAND SURVEYORS

TRI-COUNTIES CIVIL ENGINEERS AND LAND SURVEYORS ASSOCIATION

WESTERN ASSOCIATION OF ENGINEERS, ARCHITECTS AND SURVEYORS

Mr A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

The California Council of Civil Engineers and Land Surveyors authorizes Mr William A. White to represent it before the Legislature or Legislators.

Very truly yours,

Leo W Ruth Jr

LEO W RUTH, Jr.
President

LWR:ab

LEGISLATIVE AUDITOR

DEC 28 1956

609

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William A. White

Business Address 1107 9th Street, Room 811, Sacramento 14, California

Sacramento Address 1107 9th Street, Room 811 Date of Filing December 27, 1956

(1) The name and address of the person by whom employed

California Council of Civil Engineers and Land Surveyors

1107 9th Street, Room 811, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Council of Civil Engineers and Land Surveyors

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive:

$1,000.00 per month, a negligible part of which may be considered for influencing legislation.

(5) By whom you are paid or are to be paid

California Council of Civil Engineers and Land Surveyors

(6) What expenses are to be included·

Paying necessary travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, William A White, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William A. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December A.D. 1956.

(Official authorized to administer oath)

OFFICERS
J C HULLETT PRESIDENT HARTFORD
H W MILLER VICE PRESIDENT NEW YORK
BARRY TRUSCOTT SECRETARY CAMDEN
D R ACKERMAN TREASURER NEW YORK
L A VINCENT GENERAL MANAGER NEW YORK

The National Board of Fire Underwriters
ESTABLISHED IN 1866
85 JOHN STREET NEW YORK 38

COMMITTEE ON LAWS
H CLAY JOHNSON CHAIRMAN NEW YORK
J RAYMOND BERRY GENERAL COUNSEL
E M GRIGGS
JACK G McKENZIE ASSISTANT GENERAL COUNSEL
ASSOCIATES
GEORGE A HENKE
RAYMOND E HUGHES
WILLIAM L MARTIN
WELDON F WILLIAMS

610

December 26, 1956

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1956

Mr. A. Alan Post,
Legislative Auditor
State Capitol Building
Sacramento, California.

Dear Mr. Post,

This is to advise you that W. F. Williams is authorized to represent the National Board of Fire Underwriters in any legislative matters which are presented to the California legislature at the 1957 session.

Yours very truly

J. Raymond Berry
General Counsel

AN EDUCATIONAL, FACTUAL AND ENGINEERING ORGANIZATION SUPPORTED BY THE CAPITAL STOCK FIRE INSURANCE BUSINESS

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

611

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name W. F. Williams

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Senator Date of Filing Dec. 28, 1956

(1) The name and address of the person by whom employed

The National Board of Fire Underwriters, 85 John St., New York 38, N.Y.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The National Board of Fire Underwriters

(3) The duration of such employment:

Full time - with responsibility extending to eight western states, including Alaska and Hawaii

(4) How much you are paid and are to receive:

Five Hundred Dollars per month, which is a pro rata portion of my salary and is based upon the portion of my time devoted to legislative activities in California.

(5) By whom you are paid or are to be paid:

The National Board of Fire Underwriters

(6) What expenses are to be included:

Living and incidental expenses while in Sacramento on legislative matters pertaining to fire insurance.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, W. F. Williams (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. F. Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of December A.D. 19 56

Viola A. Farrell
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

pf PACIFIC FINANCE CORPORATION

MAXWELL C. KING, president

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

612

December 20, 1956

Hon. Arthur A. Ohnimus
Chief Clerk of the Assembly
State of California
Sacramento, California

Dear Sir:

This will certify that Magnus R. Wooley is authorized to represent Pacific Finance Corporation, a Delaware corporation, and its subsidiary and affiliated companies, viz., Pacific Finance Loans, a California corporation, Olympic Insurance Company, a California corporation, Marathon Insurance Company, a Texas corporation, and Pacific Fidelity Life Insurance Company, a California corporation, as the legislative advocate of those companies with the authority to act pursuant to Section 9906 of the California Government Code and in furtherance of the objects set forth in said section.

Very truly yours,

PACIFIC FINANCE CORPORATION

Maxwell C. King

Maxwell C. King, President

MCK:f

621 SOUTH HOPE STREET • LOS ANGELES 17, CALIFORNIA • MICHIGAN 7561

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1957

613

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MAGNUS R. WOOLEY

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address Senator Hotel, Sacramento Date of Filing 1/2/57

(1) The name and address of the person by whom employed

PACIFIC FINANCE CORPORATION AND SUBSIDIARIES

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific Finance Loans, Olympic Insurance Company, Marathon Insurance Company

(3) The duration of such employment

Permanently employed

(4) How much you are paid and are to receive:

I estimate my proportionate salary allotted to the 1957 California Legislative Session to be $800.00

(5) By whom you are paid or are to be paid

Pacific Finance Corporation

(6) What expenses are to be included:

Hotel, Travel, Entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF *Los Angeles*

I, Magnus R Wooley (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Magnus R Wooley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January A.D. 19 57

Anita Bishop
(Official authorized to administer oath)

My Commission Expires Aug 23, 1960

FILED WITH
LEGISLATIVE AUDITOR

JAN 11 1957

614

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John R. Worthington

Business Address 1322 Webster St., Oakland 12, Calif.

Sacramento Address None Date of Filing Jan. 11, 1957

(1) The name and address of the person by whom employed

CALIFORNIA BUS ASSOCIATION
1322 Webster St., Oakland 12, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Bus Association, and its member bus companies.

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive.

On Regular Salary as Manager - $15,000 per annum

(5) By whom you are paid or are to be paid.

California Bus Association

(6) What expenses are to be included:

Personal Travel and Incidental Expenses as incurred.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, John R. Worthington (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John R Worthington
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of January A.D. 19 57.

Clare Nelson
(Official authorized to administer oath)

My Commission Expires 5-31-59

K. F. HENSEL, *President*
ALEX J. GARTA, *Treasurer*

F. W. ACKERMAN, *Vice President*

FRANK ATKINSON, *Vice-President*
J. R. WORTHINGTON, *Secretary-Manager*

FILED WITH
LEGISLATIVE AUDITOR
JAN 11 1957

CALIFORNIA BUS ASSOCIATION

INCORPORATED

CHAMBER OF COMMERCE BLDG
1322 WEBSTER STREET

TELEPHONE
HIGATE 4 2321

OAKLAND 12, CALIFORNIA

615

January 11, 1957.

Mr. A. Alan Post, Legislative Auditor,
State Capitol,
Sacramento, Calif.

Dear Sir:

This to advise that Mr. J. R. Worthington, Secretary-Manager of the California Bus Association is authorized to represent this association during the session, 1957, of the State Legislature.

This association is a non-profit organization, incorporated under the laws of California April 14, 1955.

This request is made pursuant to Section 9906 of the State Government Code.

Yours very truly,

K. F. HENSEL,
President.

FILED WITH
LEGISLATIVE AUDITOR

616

JAN 21 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento, California

Sacramento Address Same Date of Filing January 21, 1957

(1) The name and address of the person by whom employed

CALIFORNIA OPTOMETRIC ASSOCIATION
Room 204, 1400 Tenth Street, Sacramento, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Same as Item 1

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Approximately $450.00 per month is portion of monthly salary in capacity as Legislative Representative.

(5) By whom you are paid or are to be paid.

Same as Item 1

(6) What expenses are to be included:

Nominal expenses for meals, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, PAUL YARWOOD (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of January A.D. 19 57

(Official authorized to administer oath)
Labowitch
Deputy Secretary of State

OFFICERS
1956 1957

PRESIDENT
GORDON KINDY O. D
1327 Fifth Avenue
San Diego 1 Calif
BElmont 9-9264

PRESIDENT ELECT
ARTHUR C. HEINSEN JR O D
Suite 213-214
First National Bank Bldg.
San Jose 13, California
CYpress 4-3474

SECRETARY
DOUGLAS D. HUELFRESH O. D
3000 30th Street
San Diego 4, Calif.
CYpress 6-6381

TREASURER
GORDON W BUFFY O D
431 North Irvin Street
Hanford, Calif
LUdlow 4-4471

EXECUTIVE SECRETARY
PAUL YARWOOD
304 Rice Anchor Building
1400 Tenth Street
Sacramento 14, Calif
Phone GIlbert 3-3010

CALIFORNIA OPTOMETRIC ASSOCIATION

APPLIATED WITH
AMERICAN OPTOMETRIC ASSOCIATION

OFFICE OF
GORDON KINDY O D
PRESIDENT
1327 FIFTH AVENUE
SAN DIEGO 1 CALIFORNIA
PHONE BELMONT 9 9264

DIRECTORS
1956-1957

DIRECTOR DEPT OF EDUCATION
JAMES R. GREEN O. D
6000 South Normandie Ave.
Los Angeles 44, Calif.
PLeasant 1 1883

DIRECTOR DEPT OF ORGANIZATION
GEORGE I DEANE, JR., O D
Suite 302, Bank of America Bldg.
Merced, California
RAndolph 3-5000

DIRECTOR DEPT OF PUBLIC
INFORMATION
RICHARD C. PETERS, O. D
2334 East 14th Street
Oakland 1 California
KEllen 3-6676

IMMEDIATE PAST PRESIDENT
D LARDY LEATART O D
142 E Third Street
Long Beach 12, Calif
HEmlock 634 38

ASSISTANT EXECUTIVE SECRETARY
EARL WOODWARD
672 South Lafayette Park Place
Los Angeles 57 California
DUnkirk 3-2323

617

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

January 4, 1957

Mr. A. Alan Post, Legislative Auditor
California Legislature
State Capitol Building
Sacramento, California

Dear Mr. Post:

This is to advise you that Mr. Paul Yarwood, Executive Secretary of the California Optometric Association, will again serve in the capacity of Legislative Representative for our Association during the 1957 Legislative session.

Please consider this official notification from my office as President of the California Optometric Association.

Sincerely,

Gordon Kindy, O.D., President
California Optometric Association

GK:fb

California Council of Business Schools

OFFICERS 1956-1957

President PHILIP D B PERHAM • Palo Alto Business College
180 University Avenue Palo Alto California

First Vice President COL. K M Barager • Kelsey Jenney College
1060 C Street San Diego California

Second Vice President GEORGE BOARDMAN • Heald's College
924 Ninth Street Sacramento California

Secretary-Treasurer MRS MILDRED MORRIS • Gran Business College
851 Pine Avenue, Long Beach, California

618

December 17, 1956

State of California
Legislative Auditor
Sacramento 14, California

Dear Sir:

This is to certify that Claude E. Yates of 1441 Van Ness Avenue, San Francisco, has been appointed to represent the California Council of Business Schools as legislative advocate.

His expenses are to include hotel, meals, telephone, and travel cost.

Very truly yours,

Philip D-B. Perham, President

PD-BP
mn

STATE OF CALIFORNIA

County of Santa Clara

On this 17th day of December in the year one thousand nine hundred and fifty-six before me, Geraldine L. Dibb, a Notary Public in and for the County of Santa Clara, State of California residing therein, duly commissioned and sworn, personally appeared Philip D-B. Perham, known to me to be the person whose name is subscribed to the above instrument and asknowledged to me that he executed the same.

IN WITNESS WHEREOF i have hereunto set my hand and affixed my official seal in the said County of Santa Clara the day and year above written.

Notary Public in and for the County of Santa Clara.

My Commission Expires November 10, 1958

619

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Claude E. Yates

Business Address 1001 Van Ness Avenue, San Francisco 9, Calif.

Sacramento Address None Date of Filing Dec. 18, 1956

(1) The name and address of the person by whom employed

California Council of Business Schools, Mr. P. B. Perham, President

180 University Ave. Palo Alto, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Council of Business Schools

(3) The duration of such employment

Indefinite (Chairman of Legislative Committee)

(4) How much you are paid and are to receive

Only actual Expenses

(5) By whom you are paid or are to be paid

California Council of Business Schools

(6) What expenses are to be included:

Travel, Hotel, Meals Telephone & Telegraph

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Claude E. Yates, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Claude E. Yates
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of December A.D. 1956.

(Official authorized to administer oath)

FRED C. AINSLIE
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR

JAN 11 1957

620

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MARY E. YOUNG

Business Address 604 - 9th Avenue, San Francisco 9, Calif.

Sacramento Address Date of Filing 1/10/57

(1) The name and address of the person by whom employed

CALIFORNIA PARENTS' ASSOCIATION FOR CHILD CARE CENTERS

Same (604 - 9th Ave., San Francisco 18)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

CALIFORNIA PARENTS' ASSOCIATION FOR CHILD CARE CENTERS

(3) The duration of such employment:

1957-1958

(4) How much you are paid and are to receive:

Traveling and Mailing expenses only

(5) By whom you are paid or are to be paid:

California Parents' Association for Child Care Centers

(6) What expenses are to be included:

Travel, hotel room, meals & mailing expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, MARY E. YOUNG, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mary Young
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of JANUARY A.D. 1957.

Katherine P. Ilsley
(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
JAN 11 1957

CALIFORNIA PARENTS' ASSOCIATION FOR CHILD CARE

[redacted] · 3400 Airport Ave. · [redacted] Santa Monica, Calif. · [redacted] Ex. 75114

621

January 5, 1957

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir:

This is to certify that, by action of the Executive Board of this Association, Mrs. Mary E. Young, whose home address is 604 - 9th Avenue, San Francisco 18, California, is authorized to represent the California Parents' Association for Child Care Centers in maters concerning the Legislature of California.

Mrs. Young receives no salary for this work, nor does she receive any remuneration other than reimbursement of her actual traveling expenses, and mailing expenses.

Yours sincerely,

CALIFORNIA PARENTS' ASSOCIATION
FOR CHILD CARE CENTERS

William D. Bell, President

WDB/ss

FILED WITH
LEGISLATIVE AUDITOR
JAN 10 1957

622 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RICHARD H. ZELLER

Business Address 941 FOLGER AVE., BERKELEY 10, CALIF

Sacramento Address SENATOR HOTEL - RM 419 Date of Filing 1/9/57

(1) The name and address of the person by whom employed

CALIFORNIA TRUCKING ASSOCIATIONS, INC
3361 S. GRAND AVE., LOS ANGELES 7, CALIF.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

SAMB

(3) The duration of such employment.

PERMANENT

(4) How much you are paid and are to receive:

$1,000 PER MONTH PLUS EXPENSES

(5) By whom you are paid or are to be paid:

CALIFORNIA TRUCKING ASSOCIATIONS

(6) What expenses are to be included:

HOTEL, MEALS & MISCELLANEOUS OUT OF POCKET

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, RICHARD H. ZELLER, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard H. Zeller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January A.D. 19 57.

Eleanor D. Rosenstein
(Official authorized to administer oath)
Notary Public

My commission expires April 29, 1959

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

FILED WITH LEGISLATIVE AUDITOR

3301 SOUTH GRAND AVENUE • LOS ANGELES 7, CALIFORNIA • Richmond 7 5671

JAN 10 1957

623

January 7, 1957

Legislative Auditor
CALIFORNIA LEGISLATURE
State Capitol
Sacramento, California

Dear Sir

This is to inform you that·

Mr R. H Zeller

is authorized to represent the California Trucking Associations, Inc , before the Legislature during 1957.

Attached are the necessary forms, executed by Mr Zeller, which are required of a Legislative Advocate planning to represent principals during the 1957 Legislative Session

Sincerely yours,

Wade Sherrard

Wade Sherrard
Managing Director

WS/sw
Enclosures.

Form 3

624

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Eugene L. Albrecht Sr.

Business Address 755 - 17th - Street,

Sacramento Address None

Employed by California State Firemen's Association
(If additional space is required, the information may be attached)

Address of Employer 755 -17th- Street, San Bernardino

Date of Filing December 1,1956. Month Ending Nov. 30,1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No activities from June 30,1956 to date.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"California Fireman"

(5) The proposed legislation he is employed to support or oppose:

Any legislation for or against the betterment of the Fire Service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I Eugene L. Albrecht Sr. being duly sworn depose (affirm) and say that the
(Name of Registrant)
[illegible] examined by me and to the best of my knowledge and belief [illegible] correct, and complete declaration

Eugene L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of November, A D 1956

[illegible]
Authorized to administer oath

REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 18 1956

Name Eugene L. Albrecht Sr.,

Business Address 755 - 17th St.,San Bernardino,Calif.

Sacramento Address Sacramento Hotel

Employed by California State Firemen's Association.
(If additional space is required, the information may be attached)

Address of Employer 755 - 17th St.,San Bernardino,Calif.

Date of Filing April 9,1956. Month Ending March 31,1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $208.00 * Expense Account Misc. $200.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	Room and meals	$409.07
Bedell's Restaurant	Meals & entertainment	174.84

(3) Total of all expenditures during the preceding calendar month $690.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

" CALIFORNIA FIREMAN"

(5) The proposed legislation he is employed to support or oppose.

Any legislation pertaining to the Fire Service or the safety of the public from fire.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, E. L. Albrecht Sr. (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of April, A.D. 1956

Lee A. Kaade
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

APR 1 8 1956

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53

Sacramento Address Senator Hotel

Employed By Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing April 13, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Proration of Salary $ 751.91
Incidental expenses of less than $25 each for food, beverage, tips, tel., taxi, and miscellaneous expenses. $ 259.35* $1,011.26 Total

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Antonina's	Food, beverage, etc.	$ 185.82
Bedell's	Food, beverage, etc.	293.16
Chuck Wagon	Food, beverage, etc.	25.47
Frank Fat's	Food, beverage, etc.	97.10
Senator Hotel	Room, food, beverages, tel, misc. expense	534.87
United Air Lines	Transportation	194.82
		$1,331.64 Total

(3) Total of all expenditures during preceding calendar month $259.35* (As above) plus $1,331.64 = $1,590.99 Total

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS.

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of April, AD, 1955

Barbara Lowe
Official authorized to administer Oath
My Commission Expires June 14, 1958

627

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAY 16 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53

Sacramento Address Senator Hotel

Employed By Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing May 14, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Proration of Salary $ 221.15
Incidental expenses of less than $25 each 87.28* $ 308.43 Total
for food, beverage, tips, tel., taxi, and miscellaneous expenses.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Antonina's	Food, beverage, etc.	$ 76.00
Bedell's	Food, beverage, etc.	302.19
Capitol Tamale	Food, beverage, etc.	27.57
Frank Fatis	Food, beverage, etc.	76.09
Senator Hotel	Room, food, beverage, telephone, misc. expense	102.03
		$ 582.88 Total

(3) Total of all expenditures during preceding calendar month $ 570.16 Total
$87.28* (as above) plus $482.88 = $570.16.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of May, AD, 1956

Helen Boening

Official authorized to administer Oath

619

628

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 14 1956

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing June 13, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Howard P. Allen (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of June, A D 1956

Helen Boening

(Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN July 1 1956

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing July 6, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Howard P. Allen (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of July, A D 1956

Barbara Rowe
(Official authorized to administer oath)

My Commission Expires June 14, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing August 2, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Howard P. Allen (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of August, A D 1956

Barbara Rowe
(Official authorized to administer oath)

My Commission Expires June 14, 1958

631 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing August 31, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of August, A D 1956

(Official authorized to administer oath)

632 Form 3 JAN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth St., Los Angeles 53

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing January 7, 1956 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, HOWARD P. ALLEN, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A D 1957

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing October 3, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I Howard P. Allen, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of October A D 1956

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

RECEIVED NOV 13 1956
LEGISLATIVE AUDITOR

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing November 9, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I Howard P. Allen, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of November, A D 1956

(Official authorized to administer oath)

My Commission Expires June 14, 1958

635 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing December 7, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Howard P. Allen, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Dec, A D 1956

THERE IS STRENGTH IN UNITY

WESTERN DAIRYMEN'S ASSOCIATION

ROOM 25, THORINGTON BUILDING
MERCED, CALIFORNIA

RA 2-7583

636

March 29, 1956

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1956

Senator James E. Cunningham, Jr., Chairman
Committee on Legislative Representation
Room 3064, State Capitol
Sacramento 14, California

Dear Sir:

Please be advised that Mr. Wm. C. Andersen is no longer associated with this organization, therefor, is not authorized to appear in its behalf.

This information is submitted so that your files may indicate current representation.

Yours very truly,

WESTERN DAIRYMEN'S ASSOCIATION

Donald J. McMenn

DJM.am

Donald J. McMenn, Manager

637

CALIFORNIA ASSOCIATION OF CHIROPODISTS INC
OFFICE OF PRESIDENT
ROBERT SHOR D S C
4480 CRENSHAW BOULEVARD
LOS ANGELES 43 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
NOV 22 1955

November 17, 1955

A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

It has come to our attention that John A. Arguelles, Attorney at Law, of Los Angeles, California, has applied to your committee for issuance to him of a certificate as Legislative Advocate of our Association.

This is to confirm our authorization of him to represent us in that capacity. Such authorization was given him by the California Association of Chiropodists on October 23, 1955, and will continue through the next General Session of the California Legislature in Spring of 1957.

Yours very truly,

Robert Shor D.S.C.

Dr. Robert Shor, D.S.C.
President, California Assn.
of Chiropodists

638

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FILED WITH
LEGISLATIVE AUDITOR
NOV 22 1955

Name JOHN A. ARGUELLES

Business Address 5147 Whittier Blvd., Los Angeles 22, California

Date of Filing November 21, 1955

1. Committee information for issuance of certificate as Legislative Advocate.

A Have you ever been convicted of an offense other than a traffic violation?

~~(yes)~~ (no) If yes, Explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(yes)~~ (no) If yes, Explain

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, JOHN A. ARGUELLES, being duly sworn, depose (affirm) that the
(name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A Arguelles
(signature of Registrant)

Subscribed and sworn to (affirm) before me this 21 day of November

A. D. 19 55.

Donald R Meyers
(Official authorized to administer Oath)

FILED WITH
LEGISLATIVE AUDITOR

639

NOV 23 1955

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOHN A. ARGUELLES

Business Address 5147 Whittier Blvd., Los Angeles 22, California

Sacramento Address None Date of Filing 11-21-55

(1) The name and address of the person by whom employed

SELF EMPLOYED, OWN LAW FIRM "MIZENER & ARGUELLES"

5147 Whittier Blvd., Los Angeles 22, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The profession of Chiropody in general, and the California Association of Chiropodists in particular.

(3) The duration of such employment.

From October 23, 1955 through the General Session of the State Legislature in Spring of 1957.

(4) How much you are paid and are to receive:

$1,500.00 for an overall "cumulative" expenditure of time of estimated two or three months. If more time is necessary additional $1,000.00 or portion thereof is contemplated.

(The sum of $500.00 of the above amounts has already been paid--on 11/9/55)

(5) By whom you are paid or are to be paid

By the Executive Secretary

(6) What expenses are to be included:

Meals, lodging, and transportation costs, while outside the county of Los Angeles; also entertainment and courtesies of a modest nature.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, JOHN A. ARGUELLES, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Arguelles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of November A.D. 19 55.

Donald R. Mizener
(Official authorized to administer oath)

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Form 3

JAN 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Atlantic Blvd., Los Angeles [illegible], California

Sacramento Address [illegible] Riverside Blvd., Sacramento 1[illegible], California

Employed By [illegible]
(If additional space is required, the information may be attached)

Address of Employer Office of the Executive Secretary 5401 Riverside Blvd., Sacramento 1[illegible], California

Date of Filing December, 1956 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible]00.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month [illegible].70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible] "[illegible]"

(5) The proposed legislation he is employed to support or oppose:

Creation of a chiropody examining [illegible] to function [illegible] in the State [illegible].

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John A. Arguelles
Signature of Registrant

Subscribed and sworn to (affirmed) before me this [illegible] day of January, AD, 1957

Donald R. Mizener
Official authorized to administer oath

641

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JAN 30 1956

Name JOHN A. ARGUELLES

Business Address 5147 Whittier Blvd., Los Angeles 22, California

Sacramento Address Office of the Executive Secretary, Calif. Assn. of Chiropodists, 3401 Riverside Blvd., Sacramento, California

Employed By California Association of Chiropodists
(If additional space is required, the information may be attached)

Address of Employer 3401 Riverside Blvd., Sacramento, California

Date of Filing November 21, 1955 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Support legislation which would creat an Independent Board of Chiropody Examiners witnin the Bus Department of Professional and Vocational standards.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John A. Arguelles
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of January, AD, 1956

Donald A. Myrens
Official authorized to administer Oath

642

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR NOV 29 1955

Name JOHN A. ARGUELLES

Business Address 5147 Whittier Blvd., Los Angeles 22, California

Sacramento Address None

Employed By CALIFORNIA ASSOCIATION OF CHIROPODISTS
(If additional space is required, the information may be attached)

Address of Employer Office of Executive Secretary: 3401 Riverside Blvd., Sacramento 18, California

Date of Filing November 21, 1955 Month Ending November 21, 1955

(Note: This is first monthly statement submitted to cover period since hiring. Subsequent monthly statements will be submitted in conformance with above requirement of between 1st & 10th day of each calendar month.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

First instalment payment of $500.00 on fee for this work received on Nov. 9, 1955.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during preceding calendar month $2.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Employed to support legislation which would creat a Board of Chiropody Examiners of the State of California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, JOHN A. ARGUELLES being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John A. Arguelles
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21 day of November, AD, 1955

Donald A. Myrens
Official authorized to administer Oath

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

[illegible] 1955

Name JOHN A. ARGUELLES

Business Address 5147 Whittier Blvd., Los Angeles 22, California

Sacramento Address Office of Executive Secretary of Calif. Assn. of Chiropodists, 3401 Riverside Blvd., Sacramento 16, Cal.

Employed By CALIFORNIA ASSOCIATION OF CHIROPODISTS
(If additional space is required, the information may be attached)

Address of Employer Office of Executive Secretary 3401 Riverside Blvd., Sacramento 16, California.

Date of Filing November 21, 1955 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 received on December 28, 1955

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

The establishment of an independent board of Chiropody Examiners with power to administer and regulate licensed chiropodists within the State of California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John A. Arguelles
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28 day of Dec., AD, 1955

[illegible]
Official authorized to administer Oath

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

[illegible] 1956

Name JOHN A. ARGUELLES

Business Address 5147 Whittier Blvd., Los Angeles 22, California

Sacramento Address 3401 Riverside Blvd., Sacramento 16, California

Employed By California Association of Chiropodists
(If additional space is required, the information may be attached)

Address of Employer Office of Edwin A. Devereux, Executive Secretary, C.A.C., 3401 Riverside Blvd., Sacramento 16, California

Date of Filing February [illegible], 1956 Month Ending February 28, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

500.00 fee and [illegible] reimbursement for expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	NONE	

(the above figure of [illegible] represents a compilation total of personal food, lodging, and transportation expenses)

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose:

Support of legislation which would creat an independent Board of Chiropody Examiners for the State of California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John A. Arguelles
Signature of Registrant

Subscribed and sworn to (affirmed) before me this [illegible] day of February, AD, 1955

[illegible]
Official authorized to administer Oath

645

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 2 1956

Name JOHN A. ARGUELLES

Business Address 5147 Whittier Blvd., Los Angeles 22, California

Sacramento Address 3401 Riverside Blvd., Sacramento 16, California

Employed By CALIFORNIA ASSOCIATION OF CHIROPODISTS

(If additional space is required, the information may be attached)

Address of Employer Office of Executive Secretary. 3401 Riverside Blvd., Sacramento 16, California

Date of Filing March 30, 1956 Month Ending March 30, 1956

Date of Original Filing: October, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel, Sacramento	Room accomodations (10 days)	$70.00

(3) Total of all expenditures during preceding calendar month $161.82 (total for room, board, travel)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Creation of independant Board of Chiropody Examiners for the purpose of conducting examinations, and regulating the chiropody profession within California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John A. Arguelles
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of March, AD, 1955

Official authorized to administer Oath

646

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 8 1956

Name JOHN A. ARGUELLES

Business Address 5147 Whittier Blvd., Los Angeles 22, California

Sacramento Address Office of the Executive Secretary: 3401 Riverside Blvd., Sacramento 16, California.

Employed By CALIFORNIA ASSOCIATION OF CHIROPODISTS

(If additional space is required, the information may be attached)

Address of Employer Office of the Executive Secretary: 3401 Riverside Blvd., Sacramento 16, California.

Date of Filing May 1, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

NONE

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CALIFORNIA ASSOCIATION OF CHIROPODISTS "NEWSLETTER."

(5) The proposed legislation he is employed to support or oppose:

Creation of an independant Board of Chiropodist Examiners

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John A. Arguelles
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of May, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 6 1956

Name JOHN A. ARGUELLES

Business Address 5147 Whittier Blvd., Los Angeles 22, California

Sacramento Address 3401 Riverside Blvd., Sacramento 18, California

Employed by CALIFORNIA ASSOCIATION OF CHIROPODISTS
(If additional space is required, the information may be attached)

Address of Employer Office of the Executive Secretary: 3401 Riverside Blvd., Sacramento 18, California

Date of Filing June 2, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NONE

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CALIFORNIA ASSOCIATION OF CHIROPODISTS "NEWSLETTER"

(5) The proposed legislation he is employed to support or oppose:

Creation of an independant State Board of Chiropody Examiners

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

John A. Arguelles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of JUNE, A D 19

Donald R. Meisner
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

7 1956

Name JOHN A. ARGUELLES

Business Address 908 So. Atlantic Blvd., Los Angeles 22, California

Sacramento Address Office of the Executive Secretary, 3401 Riverside Blvd., Sacramento 18, California

Employed by CALIFORNIA ASSOCIATION OF CHIROPODISTS
(If additional space is required, the information may be attached)

Address of Employer 3401 Riverside Blvd., Los Angeles 22, California

Date of Filing June 30, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

NONE

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CALIFORNIA ASSN. OF CHIROPODISTS "NEWSLETTER."

(5) The proposed legislation he is employed to support or oppose:

Support the Creation of a State Board of Chiropody Examiners

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration
(Name of Registrant)

John A. Arguelles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of June, A D 19

Donald R. Meisner
(Official authorized to administer oath)

649

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JOHN A. ARGUELLES

Business Address 908 South Atlantic Blvd., Los Angeles 22, California

Sacramento Address 3401 Riverside Blvd., Sacramento 18, California

Employed By CALIFORNIA ASSOCIATION OF CHIROPODISTS
(If additional space is required, the information may be attached)

Address of Employer Office of the Executive Secretary: 3401 Riverside Blvd., Sacramento 18, California

Date of Filing July 31, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $9.64 (gas & oil)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CALIFORNIA ASSOCIATION OF CHIROPODISTS "NEWSLETTER"

(5) The proposed legislation he is employed to support or oppose:

Support the Creation of an independent Board of Chiropody Examiners.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John A. Arguelles
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 31 day of July, AD, 1956

Donald A. Mayenes
Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JOHN A. ARGUELLES

Business Address 908 So. Atlantic Blvd., Los Angeles 22, California

Sacramento Address 3401 Riverside Blvd., Sacramento, California

Employed by CALIFORNIA ASSOCIATION OF CHIROPODISTS
(If additional space is required, the information may be attached)

Address of Employer Office of Executive Secretary: 3401 Riverside Blvd. ~~Los Angeles~~ Sacramento, California

original
Date of Filing October, 1955 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Support the creation of an Independent State Board of Chiropody Examiners.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A Arguelles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of August, A D 19

Donald A. Mayenes
(Official authorized to administer oath)

651

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JOHN A. ARGUELLES

Business Address 908 So. Atlantic Blvd., Los Angeles 22, California

Sacramento Address 3401 Riverside Boulevard, Sacramento 18, California

Employed By California Association of Chiropodists
(If additional space is required, the information may be attached)

Address of Employer Office of Executive Secretary: 3401 Riverside Boulevard, Sacramento 18, California

Date of Filing October, 1955 This monthly report for Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$11.30

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Creation of an independent Board of Chiropody Examiners.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John A. Arguelles
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29th day of Sept., AD, 1955

Official authorized to administer Oath

652

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 31 1956

Name JOHN A. ARGUELLES
Office of the Executive Secretary:
Business Address 3401 Riverside Blvd., Sacramento, California

Sacramento Address Same

Employed by California Association of Chiropodists
(If additional space is required, the information may be attached)

Address of Employer See above

Date of Filing October, 1955 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$53.98

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Trip to San Francisco to speak to Association Northern California members.	$29.70
California Hotel	"	5.65
Airport Parking	"	2.50
Food on trip and lunches for others:	"	16.13

(3) Total of all expenditures during the preceding calendar month $53.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Association of Chiropodists NEWS LETTER

(5) The proposed legislation he is employed to support or oppose:

Creation of an independent Board of Chiropody Examiners

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

John A. Arguelles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of October, A D 1956

653

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

DEC 1956

Name JOHN A. ARGUELLES

Business Address 908 So. Atlantic Boulevard, Los Angeles 22, California

Sacramento Address 3401 Riverside Blvd., Sacramento 18, California

Employed By CALIFORNIA ASSOCIATION OF CHIROPODISTS
(If additional space is required, the information may be attached)

Address of Employer Office of Executive Secretary, 3401 Riverside Blvd. Sacramento 18, California.

Date of Filing November 30, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NOTHING

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

NOTHING

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Establishment of Independant Board of Chiropody Examiners.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John A. Arguelles
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28 day of November, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed By City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing April 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Regular Compensation - - - - - - - - - - - - - - - - - $1,250.00
Advance fr expenses while attending sessions of State Legislature - - - - 1,000.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Airlines	Travel	39.15
United Airlines	Travel	44.30
Legislative Bill Service		15.32
Hotel Senator (includes $31.00 fr Senator Garage) for room, telephone, etc.		430.92

(3) Total of all expenditures during preceding calendar month $1,001.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis E. Arnold
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

Official authorized to administer Oath
Notary Public in and for the County of Los Angeles State of California
My Commission Expires Feb. 5, 1957

655

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 8 1956

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing May 4, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Regular Compensation - - - - - - - - - - - - - - - - - - - $1,250.00
Advance fr expenses while attending meetings State Legislature - 200.00
" " " " " State Hwy.Commission meeting - Sacramento- - - - 100.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Southern Pacific R. R.	Travel	$48.00

(3) Total of all expenditures during preceding calendar month $268.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A D. 1956

Henry P. Rio
(Official authorized to administer Oath)

Notary Public in and for the County of Los Angeles State of California

My Commission Expires April 7, 1957

656

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 12 1956

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed By City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing June 8, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Regular Compensation - $1,250.00
Advance fr expenses while attending Ste.Hwy.Com.Meetng-Sacramento - - - 100.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Travel	$46.55

(3) Total of all expenditures during preceding calendar month $86.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis E. Arnold
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, AD, 1956

Albert Kinato
Official authorized to administer Oath

Notary Public in and for the County of Los Angeles State of California

657 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold JUL 1 0 1956

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed By City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 9, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Regular Compensation - $1,250.00
Advance fr expenses while attending Ste.Hwy.Com. Meeting - Sacramento 100.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Southern Pacific R. R.	Travel	$42.60

(3) Total of all expenditures during preceding calendar month $71.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, 1956

Official authorized to administer Oath

Notary Public in and for the County of Los Angeles, State of California
My Commission Expires May 28, 1958

658 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed By City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing August 9, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Exp. for Assembly Int.Comm.-Pub.Util. $ 114.88
Regular Compensation - 1,250.00
Exp. for St.Hwy.Com.&Los Calif.Cit.&St.Ch.Comm. 150.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel and taxis		$ 114.88
Southern Pacific R. R.	Travel	49.40

(3) Total of all expenditures during preceding calendar month 100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting the City of Los Angeles.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of _____, AD, 1955

Official authorized to administer Oath

660

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Lewis E. Arnold

Business Address: City of Los Angeles, Bureau of Engineering, Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Los Angeles 12, California

Date of Filing: October 3, 1956 Month Ending: September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Regular Compensation - $1,504.85
Advance fr expenses fr meeting Ste.Hwy.Commission - Sacramento - - - - 125.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sou.Pacific R.R.	Travel	$49.00

(3) Total of all expenditures during the preceding calendar month $105.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of October, A D 1956

(Official authorized to administer oath)

My Commission Expires Feb 5, 1959

610

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Lewis E. Arnold

Business Address: City of Los Angeles, Bureau of Engineering, Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Los Angeles 12, California

Date of Filing: September 4, 1956 Month Ending: August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Regular Compensation - $1,504.85
Advance fr expenses fr meeting Ste.Hwy.Comm.- Sacramento - - - 100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sou.Pacific R.R.	Travel	$46.35

(3) Total of all expenditures during the preceding calendar month $84.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Lewis E. Arnold (65)
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Sept, A D 1956

(Official authorized to administer oath)

Form 3

FILED WI[illegible]ATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

OCT 31 1956

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed By City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing October 30, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Regular Compensation - $1,504.85
Advance fr expenses-Ste.Hwy.Commission meeting,Sacramento 150.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Travel	$39.15

(3) Total of all expenditures during preceding calendar month $110.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis E. Arnold
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30th day of October, AD, 1956

Albert Rinati
Official authorized to administer Oath

Notary Public in and for the County of Los Angeles State of California
My Commission Expires Feb. 5, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1956

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing December 7, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Expenses fr League Calif.Cities Conference, L.A. $ 24.50
Advance fr expenses, Ste.Hwy.Com.Meeting, Sacramento 100.00
" " " American Municipal Congress, St. Louis 500.00
" " " Ste.Chamber Commerce meetings,San Francisco 100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	$34.00
T.W.A. Air Lines	Travel	$197.60
Southern Pacific R.R.	Travel	$50.80

(3) Total of all expenditures during the preceding calendar month $595.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Lewis E. Arnold, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Dec, A D 1956

Notary Public in and for the County of Los Angeles State of California
My Commission Expires April 7, 1957

Albert Rinati
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1956

Name G.W.Ballard

Business Address 844 Pacific Bldg. San Francisco 3, Calif.

Sacramento Address (New) Sacramento Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Bldg. San Francisco 3, Calif.

Date of Filing April 2, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $767.46 Expense $300.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $300.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen. I have engaged in no activities during 1955 or 1956 for which I have not filed a monthly report.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, G.W.Ballard (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

G W Ballard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of APR, A.D. 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 10 1956

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address Sacramento Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing May 10, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $767.46 Expense $60.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $60.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, G.W. Ballard (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

G W Ballard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of MAY, A.D. 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1957

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Eleventh and L Building

Employed By California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing January 7, 1957 Period of Month Ending April 5, 1956 to Jan. 7, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, William H. Barton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William H. Barton
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of Jan, AD, 1957

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed By California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 10, 1956 Month Ending March 5 - April 5, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
City and County of San Francisco) SS

I, WILLIAM H. BARTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William H. Barton
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of April, AD, 1956

Isabel Florence Morrill
Official authorized to administer Oath
Notary Public in and for the City and County of San Francisco, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name Charles P. Bayer

Business Address 1151 South Broadway

Sacramento Address Hotel Senator

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing April 9, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Reimbursement for expenditures March 3, 1956	$ 1057.95
Portion of salary applicable to legislative activities	$ 900.00
	$ 1957.95

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator - Sacramento -- Lodging, meals, service office rental, and car storage		$ 843.34

(3) Total of all expenditures during the preceding calendar month $ 1057.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Matters touching on policies of Los Angeles Chamber of Commerce

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) SS.

I, Charles P. Bayer, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles P. Bayer
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 9 day of April, A.D. 1956

Angela Nelson

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 16 1956

Name Robert J. Beckus

Business Address 2330 West 3rd St.

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West 3rd St.

Date of Filing April 12, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$750.00 Salary Expenses 572.35

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Meals & Room	331.29
Restaurant Antonina	Meals	241.12
Johnson's Del Prado	Meals	12.61
Capitol Tamale Cafe	Meals	6.73

(3) Total of all expenditures during preceding calendar month $572.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation related to the dairy industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of Apr, AD, 1956

Angela M. Nelson
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 8 1956

Name Robert J. Beckus

Business Address 2330 West 3rd Street, Los Angeles 57, Calif.

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West 3rd St., Los Angeles 57, Calif.

Date of Filing May 2, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $750.00 Expenses $151.29

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Rooms and Meals	95.67
Chuck Wagon	Meals	30.71
Dick Posey's Cottage	Meals	24.91

(3) Total of all expenditures during preceding calendar month 151.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation related to the dairy industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of May, AD, 1956

Official authorized to administer Oath

My Commission Expires October 29, 1957

670

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

J S [illegible]

Name Robert J. Beckus

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West Third Street, Los Angeles 57, California

Date of Filing June 5 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Robert J Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of June, AD, 1956

Official authorized to administer Oath
NOTARY PUBLIC

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 11 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert J. Beckus

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West Third Street, Los Angeles 57, California

Date of Filing July 9, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, 1956

Of

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert J. Beckus

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West Third Street, Los Angeles 57, California

Date of Filing September 19 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of Sept., AD, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Robert J. Beckus

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West Third Street, Los Angeles 57, California

Date of Filing October 8 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of October, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Robert J. Beckus

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West Third Street, Los Angeles 57, California

Date of Filing November 12, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Robert J Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of Nov, AD, 1956

Official authorized to administer Oath

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert J. Reckus

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West Third Street, Los Angeles 57, California

Date of Filing December 10, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Robert J. Reckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Reckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of December, AD, 1956

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 5 1956

Name Joe Bookman

Business Address 330 No. Broadway, Los Angeles, Calif.

Sacramento Address Sacramento Hotel

Employed By Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 139 No. Broadway, Los Angeles 12, Calif.

Date of Filing April 4, 1956 Month Ending March 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$159.19

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Airlines	Transportation	$ 48.73
Sacramento Hotel	Lodging & Telephone	28.58
	Meals & Refreshments	81.88

(3) Total of all expenditures during preceding calendar month $159.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Pension Bill for Peace Officers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Joe Bookman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joe Bookman
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of _____, AD, 1955

Subscribed and sworn to before me March 4, 1956
GEORGE J. BEAN, Clerk of Municipal Court,
Los Angeles Judicial District, California

Official authorized to administer Oath

FEATHER RIVER PROJECT ASSOCIATION

210 WEST 7TH STREET VANDIKE 5169 LOS ANGELES 14 CALIFORNIA

677

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1956

Raymond A. Tunard

A non profit non partisan state wide citizens association dedicated to the development of California water resources for the benefit of all the people

CENTER ORGANIZATIONS
ARVIN
BUTTONWILLOW
DELANO
KERN DELTA
MAGUNDEN
MC FARLAND

THE KERN COUNTY FARM BUREAU

2716 L STREET PHONE FAIRVIEW 3 7897

BAKERSFIELD CALIFORNIA

CENTER ORGANIZATIONS
NETTLER
ROSEDALE
SHAFTER
WASCO
WEED PATCH

678

FILED WITH
LEGISLATIVE AUDITOR

MAR 12 1956

March 9, 1956

Mr. Allen Post
Legislative Auditor
State Capitol
Sacramento 14, California

Dear Mr. Post:

This is to advise you that Mr. Allen Bottorff is authorized by the Board of Directors of Kern County Farm Bureau to represent the Water Problems Department of Kern County Farm Bureau during the 1956 Special and Regular Session of the California Legislature.

Sincerely,

Kenneth M. Wegis

Kenneth M. Wegis, President
KERN COUNTY FARM BUREAU

bh

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ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FILED WITH LEGISLATIVE AUDITOR

MAR 15 1956

Name Allen Bottorff

Business Address P. O. Box 266 Buttonwillow, Calif.

Date of Filing March 15, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) No If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) No If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, Allen Bottorff, being duly sworn, depose (~~affirm~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Allen Bottorff
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 15 day of March A. D. 1956.

Ruth M Sutton
(Official authorized to administer Oath)
Notary Public

680

FILED WITH LEGISLATIVE AUDITOR

APR 2 1956

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Allen Bottorff

Business Address P. O. Box 266 Buttonwillow, Calif.

Sacramento Address 1201 P. St., Apt. 5 Date of Filing 3/20/1956

(1) The name and address of the person by whom employed

Feather River Project Association

Water Problems Department ~~Kern~~ Kern County Farm Bureau (See previous filing)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Feather River Project Association

(3) The duration of such employment:

Current Special and Budget Session of Legislature

(4) How much you are paid and are to receive:

Reimbursement of expenses for secretarial help and supplies for same

~~Doc~~

No salary involved

(5) By whom you are paid or are to be paid

Feather River Project Association

(6) What expenses are to be included:

Reimbursement of expenses for secretarial help and supplies for same

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, Allen Bottorff, being duly sworn, depose (~~affirm~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Allen Bottorff
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 26 day of March A.D. 1956.

Ruth M Sutton
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

681

MAR 15 1956

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Allen Bottorff

Business Address Box 266 Buttonwillow, Calif.

Sacramento Address 1201 P. St., Date of Filing March 15, 1956

(1) The name and address of the person by whom employed

Kern County Farm Bureau 2716 L. St. Bakersfield, Calif.

Feather River Project Assn

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Water Problems Department Kern County Farm Bureau

(3) The duration of such employment:

Special and regular session 1956

(4) How much you are paid and are to receive

No salary Expenses only

(5) By whom you are paid or are to be paid

Kern County Farm Bureau

(6) What expenses are to be included·

All expenses including travel to and from Kern County deemed necessary by registrant, entertainment consistent with normal practice, and including household expenses in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Allen Bottorff, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Allen Bottorff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of March A.D. 1956.

Ruth M Sutton
(Official authorized to administer oath)
Notary Public

LEGISLATIVE AUDITOR

APR 16 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Allen Bottorff

Business Address P.O. Box 266, Buttonwillow, California

Sacramento Address 1201 P Street, Sacramento (Temporary)

Employed By Kern County Farm Bureau
(If additional space is required, the information may be attached)

Address of Employer 2716 L Street, Bakersfield, California

Date of Filing April 13, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Rooms-meals	$56.13
Del Capri Apartments	Rent	125.00

(3) Total of all expenditures during preceding calendar month $525.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

2 Press Releases issued - No compulsory requirement

(5) The proposed legislation he is employed to support or oppose:

Feather River Project and various Water Measures

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Kern)

I, ALLEN BOTTORFF, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Allen Bottorff
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of April, AD, 1956

Kathleen T. Schwartz Notary Public
Official authorized to administer Oath
My Commission Expires 10/7/57

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 16 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Allen Bottorff

Business Address P.O. Box 266, Buttonwillow, California

Sacramento Address 1201 P Street, Sacramento (temporary)

Employed By Feather River Project Association
(If additional space is required, the information may be attached)

Address of Employer 210 West 7th Street Los Angeles 14, Calif.

Date of Filing April 13, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Take-A-Letter	Stenography work	$52.18

(3) Total of all expenditures during preceding calendar month $129.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

2 Press Releases issued No compulsory requirement

(5) The proposed legislation he is employed to support or oppose:

Feather River Project and Various Water Measures

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Kern)

I, ALLEN BOTTORFF, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Allen Bottorff
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of April, AD, 1956

[illegible]

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAY 9 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Allen Bottorff

Business Address P. O. Box 266 Buttonwillow, Calif.

Sacramento Address 1201 P. St.

Employed By Kern County Farm Bureau
(If additional space is required, the information may be attached)

Address of Employer 2716 L. St., Bakersfield, Calif.

Date of Filing May 5, 1956 Month Ending April 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Del Capri Apts.	Rent	$ 37.50
Pac. Tel and Tel	Phone	46.48

(3) Total of all expenditures during preceding calendar month 178.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Farm News Bakersfield, Calif.

(5) The proposed legislation he is employed to support or oppose:

Feather River Project and Various Water Measures

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Kern)

I, Allen B. Horff, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Allen Bottorff
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of May, AD, 1955

Waldemar F. Schramm
Official authorized to administer Oath

685

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 9 1956

Name Allen Bottorff

Business Address P. O. Box 266 Buttonwillow, Calif.

Sacramento Address 1201 P/ St.

Employed By Feather River Project Association
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th St., Los Angeles 14, Calif.

Date of Filing May -5 1956 1956 AB Month ending April 30: 1956 AB

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Take-A Letter	Stenography work	62.48

(3) Total of all expenditures during preceding calendar month 84.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Farm News Bakersfield, Calif.

(5) The proposed legislation he is employed to support or oppose:

Feather River Project and Various Water Measures

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of)

I, Allen Bottorff, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Allen Bottorff
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of May, AD, 1955

Waldemar F. Schmidt
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name THORF BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing January 3, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Thoroughbred Racing

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, THORE BREKKE (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thore Brekke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Jan, A D 1957

(Official authorized to administer oath)

687

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 4 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue

Date of Filing April 2, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, THORE BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of Apr, AD, 1956

Official authorized to administer Oath

688

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAY 8 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing May 1, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, THORE BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of May, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR (WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1060 South Prairie Avenue, Inglewood, California

Date of Filing June 5, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, THORE BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of June, AD, 1956

Official authorized to administer Oath

My Commission Expires Jan 16 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR (WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing July 2, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, THORE BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of July, AD, 1956

Official authorized to administer Oath

My Commission Expires Jan 16, 1958

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue

Date of Filing August 1, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, THORE BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of Aug, AD, 1956

Official authorized to administer Oath

692

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing September 4, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, THORE BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13th day of Sept, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing October 3, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, THORE BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of Oct, AD, 1956

Official authorized to administer Oath
My Commission Expires Jan 16 1958

Page 3

) WITH
LEGISLATIVE AUDITOR
NOV 8 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Thore Brekke

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing November 1, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, THORE BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of Nov, AD, 1956

Official authorized to administer Oath
1958

695

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing December 3, 1956 Month ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, Thore Brekke, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 26 day of Nov, AD, 1956

Official authorized to administer oath

FILED WITH LEGISLATIVE AUDITOR

APR 6 1956

SOUTHERN CALIFORNIA EDISON COMPANY
EDISON BUILDING • P O BOX 351
LOS ANGELES 53 CALIFORNIA

BRUCE RENWICK
VICE PRESIDENT
AND GENERAL COUNSEL

696

March 2, 1956

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Southern California Edison Company during the 1956 Budget Session of the Legislature and any Special Sessions that may be called during this year in connection with any legislation that may affect the interests of this Company.

I shall be grateful if you will issue credentials to Mr. Bromley.

Very truly yours,

Bruce Renwick

BR:mr

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JAN 7 1957

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing January 3, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of December, 1956

(2) Detailed report of each expenditure of $25 or more. NONE

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:
No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the record.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Jan., A D 19 57

(Official authorized to administer oath)

Employed by.

Southern California Edison Company, Edison Building, Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California

Southern California Gas Company, 810 South Flower Street, Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building, San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California

The California Oregon Power Company, Medford, Oregon

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 10 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, Calif.

Sacramento Address During Legislative Session - Hotel Senator

Employed By *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing April 9, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of March . . . $2,500.00

(2) Detailed report of each expenditure of $25 or more. *See reverse side* $2,447.19

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $2,447.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:
All legislation which in any way pertains to the business of the above named employers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Bromley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April, AD, 1956

[illegible] authorized to administer Oath

Employed by

Southern California Edison Company, Edison Building, Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California

Southern California Gas Company, 810 South Flower Street, Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building, San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street, San Francisco, California

The California Oregon Power Company, Medford, Oregon

(2) Hotel Senator - rooms, food, beverage, telephone, garage, etc. $1,411.28
Self- auto mileage 700 miles @ 7¢ 28.00
A. G. Watkin - clerical services 331.50
Frank Pat - food, beverage, etc. 138.63
United Air Lines - Transportation 292.38
To incidental items of less than $25.00 for food, tips, beverage, telephone, etc. 245.40

Total all expenditures $2,447.19
Retainer 2,500.00
$ 4,947.19

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH RESPECT TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32. LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY MAY 11 1956

Business Address 3946 Wilshire Boulevard, Los Angeles, California

Sacramento Address During Legislative Session - Hotel Senator

Employed By *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing May 9, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
See Reverse Side

(2) Detailed report of each expenditure of $25 or more. *See Reverse Side*

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $1,052.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of the above named employers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Bromley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April, AD, 1956

Official authorized to administer oath

'702

Employed by:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 South Flower Street, LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 South Flower Street, LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 Market Street, SAN FRANCISCO, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of April $2,500.00

(2) Hotel Senator - rooms, food, beverage, telephone, garage, etc . . . . . $ 266.69

United Air Lines - transportation 92.96

Frank Fat - food, beverage, etc. 57.65

A. G. Watkin - clerical service 191.25

Pacific Telephone & Telegraph Co. 165.83

Self - auto mileage - 800 miles @ 7¢ 56.00

To incidental items of less than $25.00 for food, tips, beverage, telephone, etc. 222.43

Total all expenditures . . . 1,052.81

Total all money received $3,552.81

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles, California

Sacramento Address During Legislative Session - Hotel Senator

Employed By *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing June 6, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of May,1956.

(2) Detailed report of each expenditure of $25 or more.
NONE

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:
No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the records.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, ELMER P. BROMLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Bromley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of June, AD, 1956

Employed by.

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING. LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 South Flower Street, LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 South Flower Street, LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 Market Street, SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUL 9 1956

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing July 6, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500 00 for the month of June, 1956

(2) Detailed report of each expenditure of $25 or more
NONE

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:
No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the records

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of July, A D 19 56

Gladys E. Moody
(Official authorized to administer oath)

706

Employed by.

Southern California Edison Company, Edison Building, Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California

Southern California Gas Company, 810 South Flower Street, Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building, San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California

The California Oregon Power Company, Medford, Oregon

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing August 3, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of July,1956.

(2) Detailed report of each expenditure of $25 or more.
NONE

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:
No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the records.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of August, A D 1956

Employed by:

Southern California Edison Company, Edison Building, Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California

Southern Calffornia Gas Company, 810 South Flower Street, Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building, San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California

The California Oregon Power Company, Medford, Oregon

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

5 P 1 1956

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing September 7, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of August, 1956.

(2) Detailed report of each expenditure of $25 or more.
NONE

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:
No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the records.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Sept., A D 19 56

Gladys E. Moody
(Official authorized to administer oath)

GLADYS E MOODY
COUNTY OF
CALIFORNIA

710

Employed by:

Southern California Edison Company, Edison Building, Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California

Southern California Gas Company, 810 South Flower Street, Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building, San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California

The California Oregon Power Company, Medford, Oregon

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing October 5, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of September, 1956.

(2) Detailed report of each expenditure of $25 or more

NONE

To Whom Paid	Purpose	Amount

NONE

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:
No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the record.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Oct, A D 19 56

Employed by

Southern California Edison Company, Edison Building, Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California

Southern California Gas Company, 810 South Flower Street, Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building, San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California

The California Oregon Power Company, Medford, Oregon

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed By *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing November 2, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of October, 1956

(2) Detailed report of each expenditure of $25 or more. NONE

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: NONE

(5) The proposed legislation he is employed to support or oppose:
No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the record.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Bromley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of Nov., AD, 1956

[illegible] MOODY
Official authorized to administer Oath

714

Employed by

Southern California Edison Company, Edison Building, Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California

Southern California Gas Company, 810 South Flower Street Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building, San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California

The California Oregon Power Company, Medford, Oregon

715

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 18.5

(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY DEC 1956

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*

(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing December 4, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of November, 1956

(2) Detailed report of each expenditure of $25 or more. NONE

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the record.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Dec., A.D 19 56

716

Employed by.

Southern California Edison Company, Edison Building, Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California

Southern California Gas Company, 810 South Flower Street Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building, San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California

The California Oregon Power Company, Medford, Oregon

JAN 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name R. W. BRUCE

Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Date of Filing January 8, 1957 Months Ending of Oct., Nov., & Dec.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No money received on work pertaining to legislation affecting the telephone industry.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, R. W. BRUCE, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Jan, A D 1957

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 16 1956

Name R. W. BRUCE

Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Date of Filing APRIL 13, 1956 Month Ending MARCH 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor;

(1) Report of all money received during preceding calendar month.
Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry — $750.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sutter Club	Meal expense, including guests	$25.75
Bedell's	" " " "	70.24
Jahnsen's Del Prado	" " " "	47.87

(3) Total of all expenditures during preceding calendar month $360.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO)

I, R. W. BRUCE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of April, AD, 1956

Official authorized to administer Oath

719

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name R. W. BRUCE

Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Date of Filing AUGUST 15, 1956 Months of ~~Month Ending~~ APR., MAY & JUNE, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry -- NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I R. W. BRUCE (Name of Registrant), being duly sworn depose (~~swears~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 15 day of August, A D 1956

(Official authority to administer oath)

720

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 21 1956

Name R. W. BRUCE

Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Date of Filing October 5, 1956 Months ~~Ending~~ of July, Aug. & Sept,

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No money received on work pertaining to legislation affecting the telephone industry.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I R. W. BRUCE (Name of Registrant), being duly sworn depose (~~swears~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5 day of Oct, A D 1956

(Official authority to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Senator (During Sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing April 9, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $1,296.00
Reimbursement of expenses - $484.51

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, entertainment, telephone	$369.82
Hotel Sacramento	Meals and entertainment	29.77

(3) Total of all expenditures during the preceding calendar month $484.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco)

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1956

(Official authorized to administer oath)

Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires April 12, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 8 1956

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Senator (During sessions)

Employed by BANK OF AMERICA N. T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing May 7, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - None
Reimbursement of expenses $118.40.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals and entertainment	376.22
Sutter Club	Meals and entertainment	$54.99

(Above bills were incurred in March, but were not received and paid until April, 1956)

(3) Total of all expenditures during the preceding calendar month $118.40
Additional expenditures also incurred in March and paid in April.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City and COUNTY OF San Francisco

I WALTER E. BRUNS (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1956

Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires April 12, 1957

(Official authorized to administer oath)

723

Form 3

LEGISLATIVE AUDITOR

JAN 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Trev A. Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month Based on the proportionate amount of time spent on legislative activities, I believe that $75.00 of my salary for December is a fair statement of money received. Received $52.00 as reimbursement for expenses in connection with legislation. This includes travel, meals, hotel and incidentals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room	$16 85
Meals, phone, entertainment, misc.		$35 15

(3) Total of all expenditures during the preceding calendar month $52.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Alameda)

I Trev A Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Jan, A D 1957

_____
Official authorized to administer oath

724

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1956

Name Trev A Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Sacramento Hotel, Sacramento

Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Based on the proportionate amount of time spent on legislative activities, I believe that $75 00 of my salary for March is a fair statement of money received. Received $22 85 as reimbursement for expenses in connection with legislation This includes, travel, meals, hotel and incidentals.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $22.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California with especial reference to AB 14 and SCA 2

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Trev A Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A Burrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of April, AD, 1956

Official authorized to administer Oath

725

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

May 8 1956

Name Trev A Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12

Date of Filing _____ Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Trev A Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A Burrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this [illegible] day of 7, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Trev A. Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12

Date of Filing _____ Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting general insurance in California

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Trev A Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A Burrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of June, AD, ~~1955~~ 1956

Hazel P [illegible]
Official authorized to administer Oath

My Commission [illegible] 553

727

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

7 1956

Name Trev A Burrow

Business Address 1404 Franklin Street, Oakland 12

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12

Date of Filing _____ Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I Trev A Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of July, A D 1956

(Official authorized to administer oath)

728

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Trev A. Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Aug, A D 1956

(Official authorized to administer oath)

729 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Trev A Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I Trev A Burrow, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Sept, A D 1956

Muriel F McCabe
(Official authorized to administer oath)

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Trev A. Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month Based on the proportionate amount of time spent on legislative activities, I believe that $50 00 of my salary for September is a fair statement of money received. Received $91 87 as reimbursement for expenses in connection with legislation This includes travel, meals, hotel and incidentals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Co	Transportation	$56 87
Biltmore Hotel, Los Angeles - Room, meals, phone, misc.		35 00

(3) Total of all expenditures during the preceding calendar month $91 87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I Trev A. Burrow, being duly sworn depose (affirm) and say, that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Oct, A D 1956

Hazel O'Toole
(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

NOV 8 1956

Name Trev A Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12

Date of Filing _____ Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting general insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) ss

I, Trev A Burrow (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Nov, A D 1956

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Trev A Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12

Date of Filing _____ Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting general insurance in California

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) ss

I, Trev A Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A Burrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of Dec, AD, 1956.

Official authorized to administer Oath

Form 3

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JAN 4 1957

Name Monroe Butler

Business Address 550 South Flower St., Room 605, Los Angeles 17, California

Sacramento Address --------

Employed By The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower St., Los Angeles 17, California

Date of Filing January 18, 1951 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation registration statement 1/18/51	$406.67

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Al Brooks Theatre Tickets		72.25
Perino's Restaurant		106.85
Miscellaneous Expense		100.00

(3) Total of all expenditures during preceding calendar month 279.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of January, AD, 1957

Official authorized to administer oath

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JAN 4 1957

Name Monroe Butler

Business Address 550 South Flower St., Room 605, Los Angeles 17, California

Sacramento Address --------

Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Hollywood 28, California

Date of Filing January 18, 1951 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation	$150.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Miscellaneous Expense		$50.00

(3) Total of all expenditures during preceding calendar month $50 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting artists' managers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of January, AD, 1957

Official authorized to administer oath

735

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 16 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So Hill St, Room 1049, Los Angeles 13, California

Sacramento Address ---------

Employed By The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 320 W 4th St., Los Angeles, California

Date of Filing January 10, 1956 **Month Ending** March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation registration statement, 1/3/56 ------ $416 67

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator - Sacramento		749.67
Hotel Mark Hopkins - San Francisco		156.52
Beverly Hills Hotel - Beverly Hills		25 00
Perino's Restaurant - Los Angeles		198 40
Wilson's - Furniture Rental - Sacramento		30 00
Al Brooks Tickets		38.70
Pacific Tel & Tel Co		28 53
Virginia Galloran - Clerical - Sacramento		60 00
		Misc.
		$1734.14

(3) Total of all expenditures during preceding calendar month $450.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of April, AD, 1955

Anthony E. Kolda
Official authorized to administer Oath

My Com. Exp. in 1959.

736

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 16 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name ---

Business Address ---

Sacramento Address ---

Employed By ---
(If additional space is required, the information may be attached)

Address of Employer ---

Date of Filing --- **Month Ending** ---

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

---

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
---	---	---

(3) Total of all expenditures during preceding calendar month ---

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of ---) SS

I, ---, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of April, AD, 1955

Anthony E. Kolda
Official authorized to administer Oath

My Com. Exp. Aug 6, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

MAY 16 1956

Name Monroe Butler

Business Address 417 So.Hill St.,Room 1009, Los Angeles 13, California

Sacramento Address ------

Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing # January 18, 1951 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation	$150.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Miscellaneous Expense		$50 00

(3) Total of all expenditures during preceding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting Artists Managers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of May, AD, 1955

Anthony Loeda
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

MAY 16 1956

Name Monroe Butler

Business Address 417 So Hill, Room 1009, Los Angeles 13, California

Sacramento Address ------

Employed By The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles, California

Date of Filing January 18, 1951 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Pro-rated compensation registration statement 1/18/51 ------ $416.67

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator		679 45
Pacific Tel & Tel. Co.		176.42
Miscellaneous Expense		200 00

(3) Total of all expenditures during preceding calendar month $1055.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting Oil Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of May, AD, 1955

Anthony Loeda
Official authorized to administer Oath

739

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

JUN 12 1956

Name Monroe Butler

Business Address 417 So.Hill St.,Room 1009, Los Angeles 13, California

Sacramento Address --------

Employed By The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg , Los Angeles, California

Date of Filing January 18, 1951 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation registration statement 1/18/51 ------ $416.67

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Perino's Restaurant, Los Angeles		$144 15
Pacific Tel & Tel. Co.		69.19
Miscellaneous		100.00

(3) Total of all expenditures during preceding calendar month $313.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Monroe Butler , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of June, AD, 1956

Official authorized to administer Oath

740

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

JUN 12 1956

Name Monroe Butler

Business Address 417 So.Hill St , Room 1009, Los Angeles 13, California

Sacramento Address -------

Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 18, 1951 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation $150.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Miscellaneous		$50 00

(3) Total of all expenditures during preceding calendar month $50 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Monroe Butler , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of June, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So.Hill St., Room 1009, Los Angeles 13, California

Sacramento Address -------

Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 18, 1951 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation	$150.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Miscellaneous Expense		$50.00

(3) Total of all expenditures during preceding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, 1956

Anthony Kolda
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So.Hill St.,Room 1009, Los Angeles 13, California

Sacramento Address --------

Employed By The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles, California

Date of Filing January 18, 1951 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation registration statement 1/18/51 --------	$416.67

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Perino's Restaurant, Los Angeles		$157.00
Al Brooks Tickets		66.40
Miscellaneous Expense		100.00

(3) Total of all expenditures during preceding calendar month 323.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of July, AD, 1956

Anthony Kolda
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So Hill St ,Room 1009, Los Angeles 13, California

Sacramento Address ----------

Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd , Hollywood 28, California

Date of Filing January 18, 1951 **Month Ending** July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation	$150 00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Miscellaneous Expense		$50.00

(3) Total of all expenditures during preceding calendar month $50 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of August, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So Hill St ,Room 1009, Los Angeles 13, California

Sacramento Address ----------

Employed By The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles, California

Date of Filing January 18, 1951 **Month Ending** July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation, registration statement 1/18/51 --------	$416.67

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Perino's Restaurant, Los Angeles		134 80
Al Brooks Tickets		71 30
Kona-Kai Club Hotel, San Diego		29 20
Miscellaneous Expense		100.00

(3) Total of all expenditures during preceding calendar month $395.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of August, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So Hill St , Room 1009, Los Angeles 13, California

Sacramento Address -------

Employed By The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 730 Edison Bldg , Los Angeles, California

Date of Filing January 18, 1951 **Month Ending** August 31, 1950

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation, registration statement 1/1P/51 ------$416 67

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hote' Senator		$ 82 88
Beverly H l s Hotel		43 47
Perinos' Restaurant		163 60
Al Brooks Tickets		56 00
Miscellaneous		240 00

(3) Total of all expenditures during preceding calendar month $585 95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of September AD, 1955

[illegible] Thompson
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So Hill St , Los Angeles 13, California

Sacramento Address ---------

Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd , Hollywood, California

Date of Filing January 18, 1951 **Month Ending** August 31, 1950

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation $100 00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Miscellaneous Expense		$50 00

(3) Total of all expenditures during preceding calendar month $50 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of September AD, 1955

[illegible] Thompson
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So Hill St.,Room 1009, Los Angeles 13, California

Sacramento Address ------

Employed By The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg , Los Angeles, California

Date of Filing January 18, 1951 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation registration statement 1/18/51 --------- $416.67

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Pac. Tel. & Tel. Co.		$25 00
Bev Hills Hotel		39.62
Biltmore Hotel		36.70
Hotel Senator, Sacramento		37.47
Hotel Mark Hopkins, San Francisco		164 43
Jerino's Restaurant, Los Angeles		89.58
AJ Brooks Tickets		66.70
Miscellaneous Expenses		250.00

(3) Total of all expenditures during preceding calendar month $729 50

(4) The names of all papers, periodicals, magasines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of October, AD, 1956

Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So.Hill St., Room 1009, Los Anveles 13, California

Sacramento Address ---------

Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Hollywood 28, California

Date of Filing January 18, 1951 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation $150.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	Miscellaneous Expense	$50.00

(3) Total of all expenditures during preceding calendar month $50 00

(4) The names of all papers, periodicals, magasines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of October, AD, 1956

Official authorized to administer oath

749

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Nov 8 1956

Name [illegible]

Business Address [illegible] California

Sacramento Address -----

Employed By [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible], Los Angeles, California

Date of Filing January 18, 195[illegible] Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation, registration statement 1/18/51 ------- $416.67

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Pac Tel & Tel Co		77 49
Biltmore Hotel		35 00
Perino's Restaurant, Los Angeles		188 32
At Brooks - Tickets		142 20
Mark Hopkins Hotel, San Francisco		109 75
Hotel Senator, Sacramento		35 87
Miscellaneous Expense		250 00

(3) Total of all expenditures during preceding calendar month 838 63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of November AD, 1956

[illegible]
My Commission Expires [illegible]

Lucille F. Thompson
Official authorized to administer Oath

750

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Nov 8 1956

Name Monroe Butler

Business Address 417 [illegible] St, Room [illegible], Los Angeles [illegible], California

Sacramento Address -------

Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 [illegible], Los Angeles 28, California

Date of Filing January 18, 195[illegible] Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation $[illegible]

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Miscellaneous		$50 00

(3) Total of all expenditures during preceding calendar month $50 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of November AD, 1956

[illegible]
My Commission Expires [illegible]

Lucille F. Thompson
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 550 South Flower Street, Room 605, Los Angeles 17, California

Sacramento Address -------

Employed By The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower Street, Los Angeles 17, California

Date of Filing January 18, 1951 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation, registration statement 1/18/51 -------$416.67

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Pacific Tel & Tel Co.		31.26
Romanoff's Restaurant, San Francisco		47.40
Al Brooks - Tickets		96.00
Perino's Restaurant, Los Angeles		194.09
Miscellaneous Expense		200 00

(3) Total of all expenditures during preceding calendar month $568.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30th day of November AD, 1955

Merrill F. Thompson
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 550 South Flower Street, Room 605, Los Angeles 17, California

Sacramento Address -------

Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 18, 1951 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation $150.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Miscellaneous Expense		$50.00

(3) Total of all expenditures during preceding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30th day of November AD, 1955

Merrill F. Thompson
Official authorized to administer Oath

LEAGUE OF WOMEN VOTERS OF CALIFORNIA

INCORPORATED

MRS. PAUL HOLMER
PRESIDENT

MRS. WARD DUFFY
FIRST VICE PRESIDENT

26 A MARIPOSA AVENUE
POST OFFICE BOX 126
SAN ANSELMO, CALIFORNIA
GLENWOOD 4-9910

753

February 9, 1956

Mr. A. Alan Post
Legislative Auditor
Legislative Budget Committee
California Legislature
306 State Capitol
Sacramento 14, California

Dear Mr. Post:

This letter will serve as authorization for Mrs. William A. Campbell, 7160 Sutter Avenue, Carmichael, California, as the official representative of the League of Women Voters of California.

Yours very truly,

Mrs. Paul Holmer
President

pd:hm

RECEIVED
FEB 10 1956
Legislative Budget Committee

754

FILED WITH
LEGISLATIVE AUDITOR
MAR 28 1956

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. Wm A. (Martha) Campbell

Business Address 7160 Sutter Ave, Carmichael

Sacramento Address same Date of Filing Feb. 1956

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

League of Women Voters of Calif

(3) The duration of such employment

temporary

(4) How much you are paid and are to receive:

necessary, minor expenses

(5) By whom you are paid or are to be paid:

League of Women Voters of Calif

(6) What expenses are to be included:

Telephone Charges

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Yuba)

I, Martha Campbell, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Martha Campbell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of MARCH A.D. 1956.

(Official authorized to administer oath)

755

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FILED WITH LEGISLATIVE AUDITOR
MAR 28 1956

Name Marsha Campbell (Mrs Wm A Campbell)

Business Address 7160 Sutter Ave., Carmichael

Date of Filing Feb. , 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) (no)x If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no)x If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Marsha Campbell, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Marsha Campbell
(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of March A. D. 1956.

(official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

756

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 23 1956

Name Mrs Wm A (Marsha Campbell)

Business Address

Sacramento Address 7160 Sutter Ave. Carmichael

Employed By Self employed - Voluntary Union Treasurer (Name of Employer) Title of Office Held

(If not employed, the information may be attached)

Address of Employer 35A MARIPOSA SAN ANSELMO, CALIF.

Date of Filing April 1 Month Ending April 14

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$7.65 - long distance telephone calls to state offices

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $7.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

—

(5) The proposed legislation he is not employed to support or oppose:

—

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, Marsha Campbell being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Marsha Campbell
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24 day of April, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING L SLATI
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO L ESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vern H. Cannon

Business Address Senator Hotel- Room #319

Sacramento Address Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.

Date of Filing 1/9/57 Month Ending 12/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$250.00 weekly- salary for each week in the period

30.00 " - incidental expense

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator-	Office-Rent-Busi.Ent.Leg.dinner	590.09
Shell Oil-	Legislative Travel	89.92
Diners Club-	Leg.Travel	40.66
Fresno Hacienda-	Travel	99.62
Mayfair Hotel		221.57

$1041.86

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Teamster Unions or affiliated AF of L Unions

Note* My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Jan., A.D. 1957

Ruth M Sutton
(Official authorized to administer oath)

758

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED APR 12 1956

Name Vern H. Cannon

Business Address Senator Hotel- Room 319

Sacramento Address Sacramento, California

Employed By California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.

Date of Filing 4/10/56 Month Ending 3/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$185.00 weekly- salary for each week in the period
30.00 " - incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator-	Office- Rent-Meals-Busi.Ent.	$322.25
Fairmont Hotel-	Leg.Travel	85.83
Diners Club-	Leg.Travel- Entertainment	275.54
Clift Hotel-	Legislative Luncheon	112.20
Items which do not list $25.00 but total		185.62
(3) Total of all expenditures during preceding calendar month		$ 981.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Teamster Unions or affiliated A.F. of L Unions

* Note- My position is a combination of legislative and public relations representative.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Vern H Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vern H Cannon
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of April, AD, 1956

Ruth M Sutton
Official authorized to administer Oath

759

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1 0 1956

Name Vern H. Cannon

Business Address Senator Hotel- Room #319

Sacramento Address Sacramento, California

Employed By California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.

Date of Filing 5/9/56 Month Ending 4/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$185.00 weekly- salary for each week in the period
30.00 " - incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Fairmount Hotel- Leg.Travel		69.31
Sacramento Hotel- Leg.Ent.		35.45
Hotel Senator- Rent -Off. Meals.Busi.Ent.		322.00
Diners Club- Leg.Travel		71.53
Items which do not list $25.00 but total		226.17

(3) Total of all expenditures during preceding calendar month $724.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Teamster Unions or affiliated A.F. of L Unions
Note- my position is a combination of legislative and public relations representative.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Vern H Cannon, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vern H Cannon
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 9 day of May, AD, 1956

Ruth M Sutton
Official authorized to administer Oath

760

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vern H. Cannon

Business Address Senator Hotel- Room 319

Sacramento Address Sacramento, California

Employed By California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco

Date of Filing 6/9/56 Month Ending 5/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$185.00 weekly- salary for each week in the period
30.00 " - incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator- Office- Rent- Meals-Busi.Ent.		$337.25
Fairmount Hotel- Travel		105.14
Items which do not list $25.00 but total		226.17

(3) Total of all expenditures during preceding calendar month $688.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Teamster Unions or affiliated AF of L Unions
*Note- my position is a combination of legislative and public relations representative

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Vern H Cannon being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

by Mrs. Vern Cannon
Vern H Cannon
Signature of Registrant

742

Subscribed and sworn to (~~affirmed~~) before me this 6 day of June, AD, 1956

Ruth M Sutton
Official authorized to administer Oath

Mrs Cannon returned on time for own signature

REGISTRATION OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vern H. Cannon JUL 1 1956

Business Address Senator Hotel- Room 319

Sacramento Address Sacramento, California

Employed by California Teamsters Legisletive Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.

Date of Filing 7/10/56 Month Ending 6/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$185.00 weekly- salary for each week in the period
30.00 " - incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator-	Office -Rent-Busi.Ent.	$246.17
Items which do not list $25.00 but total		202.22

(3) Total of all expenditures during the preceding calendar month $448.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Teamstur Unions or affiliated AF of L Unions

* Note- my position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Vern H Cannon, being duly sworn depose ~~(affirm)~~ and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me ~~this~~ 10 day of July, A.D. 1956

Ruth M Sutton
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

AUG 10 1956

Name Vern H. Cannon

Business Address Senator Hotel- Room #319

Sacramento Address Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco, California

Date of Filing 8/9/56 Month Ending 7/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$185.00 weekly - salary for each week in the period

$ 30.00 " - incidental expense

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator-	Office -Rent-Meals- Busi.Ent.	$228.56
Bedell's-	Busi.Ent.	33.32
Items which do not list 25.00 but total		$202.55
		$464.45

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Teamster Unions or affiliated AF of L Unions

Note: My position is a combination of legislative and public relatives representative

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Vern H Cannon, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of Aug, A.D. 1956

(Official authorized to administer oath)

763

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

SEP 18 1956

Name Vern H. Cannon

Business Address Senator Hotel- Room #319

Sacramento Address Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.

Date of Filing 9/9/56 Month Ending 8/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$185.00 weekly- salary for each week in the period

$ 30.00 " - incidental expense

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator-	Office- Rent- Meals-Busi.Ent.	$186.47
The Diner's Club	- Busi.Ent.	14.37
Fresno- Hacienda-	Leg.Travel	51.63
Mayfair Hotel-	Travel	22.49
Items which do not list 25.00 but total		193.76

(3) Total of all expenditures during the preceding calendar month $468.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Teamster Unions or affiliated AF of L Unions

Note: My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Vern H. Cannon, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of Sept, A.D. 1956

764

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

OCT 10 1956

Name Vern H. Cannon

Business Address Senator Hotel- Room #319

Sacramento Address Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.

Date of Filing 10/9/56 Month Ending 9/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$185.00 weekly- salary for each week in the period

30.00- " - incidental expense

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator-	Rent-Busi.Ent. and etc.	$131.59
Coral Reef-	Legislative Ent.	29.00
Mayfair Hotel-	Leg.Travel	98.56
Clift Hotel-	Leg.Travel	72.00
Fairmont Hotel-	Leg.Travel	48.89
The Diners Club-	Leg.Travel	180.37
Items which do not list 25.00 but total		238.24

(3) Total of all expenditures during the preceding calendar month $798.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Teamster Unions or affiliated AF of L Unions

Note: My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Vern H. Cannon, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10 day of Oct, A.D. 1956

765

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 9 1956

Name Vern H. Cannon

Business Address Senator Hotel- Room #319

Sacramento Address Sacramento, California

Employed By California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.

Date of Filing 11/8/56 Month Ending 10/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$250.00 weekly- salary for each week in the period
30.00 " - incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator-	Office and Ent.	$129.75
Diners Club-	Leg.Ent.	38.70
Fairmont Hotel-	Leg.Travel	76.32
Items which do not list 25.00 but total		141.33

(3) Total of all expenditures during preceding calendar month $386.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Teamster Unions or affiliated AF of L Unions

* Note- My position is a combination of legislative and public relations representative

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Vern H. Cannon, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vern H. Cannon
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 8 day of Nov ,AD, 1956

Ruth M Sutton
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

DEC 10 1956

Name Vern H.Cannon

Business Address Senator Hotel- Room #319

Sacramento Address Sacramento, California

Employed By California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.

Date of Filing 12/10/56 Month Ending 11/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$250.00 weekly- salary for each week in the period
$ 30.00 - " - incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator-	-Rent-Ent.and etc.	$164.78
Shell Oil Company-	Travel	95.80
May-fair Hotel-	Travel	125.91
Bedells-	Leg.Ent.	35.56
Items which do not list but total		239.69

(3) Total of all expenditures during preceding calendar month $661.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Teamster Unions or affiliated AF of L Unions

* Note- my position is a combination of legislative and public relations representative

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Vern H. Cannon, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vern H. Cannon
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 10 day of Dec ,AD, 1956

Ruth M Sutton Notary Public
Official authorized to administer Oath

BROTHERHOOD OF RAILROAD SIGNALMEN
OF AMERICA

M. S. MASON
VICE PRESIDENT

ROOM 1005 HAAS BUILDING
219 WEST SEVENTH STREET
LOS ANGELES 14 CALIFORNIA

PHONE
VANDIKE 4527

767

February 2, 1956

TO WHOM IT MAY CONCERN:

This is to certify that Mr. L H. Carmichael has been appointed as of this date to serve as Legislative Representative in the State of California for the Brotherhood of Railroad Signalmen of America.

M S Mason
Vice Pres., B R.S. of A.

768

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FEB 20 1956

Name Carmichael, Lester H.

Business Address 2758 Eastern Ave. Sacramento 21, Calif.

Date of Filing February 10, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) No If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) No If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Lester H. Carmichael (name of registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lester H. Carmichael
(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of February A. D. 1956.

Michael J. Donnelly
(Official authorized to administer Oath)

NOTARY PUBLIC in and for the County of Sacramento, State of California
My commission expires Feb 4, 1957

769

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Carmichael, Lester H.

Business Address 2758 Eastern Ave. Sacramento 21, Calif.

Sacramento Address 2758 Eastern Ave. Date of Filing Feb. 10, 56

(1) The name and address of the person by whom employed

Brotherhood of Railway Signalmen of America

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

same

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

Expenses only

(5) By whom you are paid or are to be paid:

same

(6) What expenses are to be included:

Loss of earnings, meals, milage and stationary

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, Lester H. Carmichael, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lester H. Carmichael
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 11th day of February A.D. 19 56.

Michael G. Donnelly
(Official authorized to administer oath)

NOTARY PUBLIC ... County
...

770

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carmichael, Lester H.

Business Address 2758 Eastern Ave. Sacramento 21, Calif.

Sacramento Address 2758 Eastern Ave.

Employed By Brotherhood of Railway Signalmen of America
(If additional space is required, the information may be attached)

Address of Employer 219 West Seventh St. Los Angeles 14, Calif.

Date of Filing February 10, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Anything to help the railway signalmen

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Lester H. Carmichael, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lester H. Carmichael
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 11th day of February, AD, 1956

Michael G. Donnelly
Official authorized to administer Oath

NOTARY PUBLIC ... County
...

771

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

SEP 18 1956

Name Lester H. Carmichael

Business Address 2758 Eastern Ave. Sacramento 21, Calif.

Sacramento Address same

Employed By Brotherhood of Railroad Signalmen of America
(If additional space is required, the information may be attached)

Address of Employer 219 West Seventh St. Los Angeles, Calif.

Date of Filing September 17, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$29.84 for one days expenses in Washington, D.C.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Anything in connection with railway signalmen.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, Lester H. Carmichael, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lester H. Carmichael
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17th day of September, AD, 1956

Official authorized to administer oath

NOTARY PUBLIC in and for the County of Sacramento, State of California
My commission expires Feb 4, 1957

772

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 17 1956

Name Kenneth Carpenter

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, California

Sacramento Address Senator Hotel

Employed By Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing April 12, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, Kenneth Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kenneth Carpenter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of April, AD, 1956

Official authorized to administer Oath

My Commission Expires Oct 9 1958

~~223~~

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 17 1956

Name Kenneth Carpenter

Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, 1956
Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing May 9, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Kenneth Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kenneth Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A.D. 1956

Lowell L Hubbard
(Official authorized to administer Oath)
My Commission Expires Oct. 9, 1958

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Kenneth Carpenter

Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, California
Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing June 19, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Kenneth Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kenneth Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of June, A.D 1956

Lowell L Hubbard
(Official authorized to administer Oath)
My Commission Expires [illegible]

775

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 25 1956

Name Kenneth Carpenter

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing July 17, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Kenneth Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kenneth Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of July, A.D. 1956

Kathryn [illegible]
(Official authorized to administer Oath)

Commission Expires Aug 2 1957

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 23 1956

Name Kenneth Carpenter

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing August 13, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Kenneth Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Kenneth Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of August, A.D. 1956

[illegible]
(Official [illegible] Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Kenneth Carpenter ~~OCT - 1956~~

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing October 2, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Kenneth Carpenter (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kenneth Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of October A D 1956

Everett L Hallblad
(Official authorized to administer oath)
My Commission Expires Oct. 9, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) OCT 9 1956

Name Kenneth Carpenter

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing September 26, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Kenneth Carpenter (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kenneth Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of October A D 1956

Everett L Hallblad
(Official authorized to administer oath)
My Commission Expires Oct. 9, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 40.5
(Government Code Sections 9900-9911)

Name Kenneth Carpenter

Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing November 8, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I Kenneth Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of November A D 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 40.5
(Government Code Sections 9900-9911)

Name Kenneth Carpenter

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing December 10, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I Kenneth Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of December A D 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1956

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing April 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary (apportioned)	$ 700.00
Personal Expenses	260.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator (Room, garage, office, room service)		$ 378.67
Pacific Telephone & Telegraph Co.		50.00
U.S.Post Office for permit mailing reimbursement		42.62

(3) Total of all expenditures during preceding calendar month $785.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine; Legislative bulletins to members

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, Richard Carpenter being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Carpenter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

Official authorized to administer Oath
CHAS J HAGERTY
ASSISTANT SECRETARY STATE

crm

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 9 1956

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing May 10, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary (apportioned)	$ 235.00
Personal Expenses	190.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Secretary		$ 340.74
Hotel Senator		131.17

(3) Total of all expenditures during preceding calendar month $ 661.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine; Legislative bulletins to members.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

OATH 6f REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alamed a) SS

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Carpenter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of May, AD, 1955

Beatrice Bankes Notary Public
Official authorized to administer Oath
in and for said County of Alameda
My Commission Expires May 15, 1956

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 01 1956
10

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Francis J. Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address

Employed By Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing April 9, 1956 Month Ending ** March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary as Manager of Tax Department $1,600.00
Living expenses in connection with legislative activities 495.20

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE	NONE	NONE

**My last report was for the month ending June 30, 1955. From that time, until the beginning of March, 1956, I have had no expenses for the purpose of attempting to influence the passage or the defeat of any legislation as defined by Section 9906 of the Government Code.

(3) Total of all expenditures during preceding calendar month $495.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"Property Tax Valuations" - THE TAX DIGEST (December 1955)

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting public utilities.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
City and County of San Francisco)

I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Francis J. Carr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April, AD, 1956

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires November 22, 1959

Official authorized to administer Oath

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 8 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Francis J. Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address

Employed By Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing May 4, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary as Manager of Tax Department $1,600.00
Living expenses in connection with legislative activities 124.45

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Dick Posey's Cottage 1515 Eleventh Street, Sacramento		$30.70

(3) Total of all expenditures during preceding calendar month $124.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting public utilities.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
City and County of San Francisco)

I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Francis J. Carr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of May, AD, 1956

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires November 22 1959

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 9 1956

Name Laurence Chandler

Business Address 124 West Fourth Street, Los Angeles 13, California — Room 580

Sacramento Address During part of March, Hotel Senator

Employed By California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 124 West Fourth Street, Los Angeles 13, California - Room 580

Date of Filing April 6, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary as Executive Vice President of California Loan and Finance Association, of which $400 may be considered applicable to Sacramento period. Reimbursement of items shown below.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
S. P. R. R.	Rail and Pullman	104.72
Hotel Senator, restaurants various	-- Room, meals	296.28

(Note: I have not yet received my Sutter Club bill for March, but shall report this as a carry-over in April)report)

(3) Total of all expenditures during preceding calendar month $401.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Interested in all matters affecting Consumer Finance.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of April, AD, 1956

Official authorized to administer Oath
My Commission Expires Apr 19, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Laurence Chandler

MAY 22 1956

Business Address 124 West Fourth Street, Los Angeles 13, California - Room 580

Sacramento Address None at present

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 124 West Fourth Street, Los Angeles 13, California - Room 580

Date of Filing May 21, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary as Executive Vice President of California Loan and Finance Association, of which none is applicable to State matters -- No activity.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
The Sutter Club	March bill	68.68

(Note: This is a carry-over from March, done as indicated in my report filed April 6, 1956)

(3) Total of all expenditures during preceding calendar month $68.68 (carry-over)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None pertinent to any legislative matters

(5) The proposed legislation he is employed to support or oppose:

Interested in all matters affecting Consumer Finance.

Note:
(Regrettable delay in filing due to my having been out of town for industry business matters)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of May, A.D. 1956

(Official authorized to administer Oath)

NOTARY PUBLIC in and for the County of Los Angeles, State of California
My Commission Expires [illegible] 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Laurence Chandler

Business Address 124 West Fourth Street, Los Angeles 13, California — Room 580

Employed by California Loan and Finance Association

Address of Employer 124 West Fourth Street, Los Angeles 13, California — Room 580

Date of Filing June 5, 1956 Month Ending May 31, 1956

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

(1) NO ACTIVITY

(Notarization on other side)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4)

(5) The proposed legislation he is employed to support or oppose:

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

Laurence Chandler, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Laurence Chandler

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of June, A. D. 1956.

Barbara L. Murphy

My Commission Expires Apr 19, 1959

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 JUL 9 1956
(Government Code Sections 9900-9911)

Name Laurence Chandler

Business Address Room 580 - 124 West Fourth Street, Los Angeles 13, California

Sacramento Address None at present

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer Room 580 - 124 West Fourth Street, Los Angeles 13, California

Date of Filing July 9, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1, Report of all money received during preceding calendar month

Salary as Executive Vice President of California Loan and Finance Association, of which none is applicable to this report.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
*** NO ACTIVITY ***		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None relating to legislative matters.

(5) The proposed legislation he is employed to support or oppose:

Interested in all matters pertaining to Consumer Finance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Laurence Chandler (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A D 1956

(Official authorized to administer oath)
My Commission Expires Apr 19, 1959

orm

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Laurence Chandler

Business Address Room 580 - 124 West Fourth Street, Los Angeles 13, California

Sacramento Address None at present.

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer Room 580 - 124 West Fourth Street, Los Angeles 13, California

Date of Filing August 2, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

None applicable — No activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None relating to legislation

(5) The proposed legislation he is employed to support or oppose:

Interested in all matters affecting consumer finance.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Laurence Chandler (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of August, A D 1956

(Official authorized to administer oath)
My Commission Expires Apr 19, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 7 1957

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing January 7, 1957 Period: April--December, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

-0-

(2) Detailed report of cash expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	-0-	

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Harry V. Cheshire, Jr. being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry V. Cheshire Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of January, A.D. 1957

[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1956

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54

Date of Filing April 9, 1956 Month Ending March 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month During month of March I received my salary as a regular employee of Auto. Club of So. Calif and to the best of my knowledge and belief $500 thereof represents compensation for activities under Sec. 9906 of Govt. Code. Also received $844.07 for expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room	$372.00
" "	Meals and Miscellaneous	141.43
United Air Lines	Transportation	97.46
Other Miscellaneous, meals & transportation, no item exceeding $25.00		233.18

(3) Total of all expenditures during the preceding calendar month $844.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Harry V. Cheshire, Jr. being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry V Cheshire Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A D 1956

[illegible]
Office

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Form 3

FILED W... LEGISLATIVE AU... APR 12 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed By City and County of San Francisco, California
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing April 10, 1956 Month Ending March, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary - Donald W. Cleary $1225
Travel, hotel, conference, secretarial expense $2617.21

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
(SEE ATTACHED SHEET)		

(3) Total of all expenditures during preceding calendar month $2617.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO)

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

THOS. A. TOOMEY, Recorder

E. R. Healey Chief Dep. [illegible]

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Form 3

JAN 3 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 32 5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing January 2, 1957 Month Ending December, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary - $1300.00

Travel, hotels, conferences, secretarial expense - $1208.67

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Chase Hotel	Room, meals, etc.	$ 103.06
Clift Hotel	Dinner and lunch meetings Legislative conferences	211.25
A. Carlisle & Co.	Christmas cards	74.36
Romanoff's	Dinner meeting	86.70
Betty Sims	Salary	315.00

(3) Total of all expenditures during the preceding calendar month $1208.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I Donald W. Cleary, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January, A D 1957

THOS. A. TOOMEY, Recorder
(Official authorized to administer oath)
By [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 2 1956

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed By City and County of San Francisco, California
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing May 1, 1956 Month Ending April, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary - Donald W. Cleary $1225.00
Travel, hotel, conferences, secretarial expense $1863.45

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room, meals, legislative conferences, etc.	$ 781.31
Legislative Bill Room	Bill Service	45.76
Betty Sims	Secretarial Expenses	25.75
Western Van & Storage	Furniture Moving	30.98
Betty Sims	Salary	150.00

(3) Total of all expenditures during preceding calendar month $ 1863.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO)

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of May, A.D. 1956

THOS. A. TOOMEY, Recorder San Francisco, Calif
By P. Healey Deputy
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

JUN 6 1956

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing June 1, 1956 Month Ending May, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary $1225.00

Travel, hotel, conferences, secretarial expense $1296.83

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Ambassador Hotel	Room, meals, legislative conferences, etc.	$ 76.66
Betty Sims	Salary	300.00
Clift Hotel	Lunch and dinner meetings	121.95
Yosemite Gray Lines	Transportation to and from conference	49.50

(3) Total of all expenditures during the preceding calendar month $1296.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June, A.D. 1956

THOS. A. TOOMEY, Recorder San Francisco
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 7 1956

Name: Donald W. Cleary

Business Address: Room 223, City Hall, San Francisco 2, California

Sacramento Address: Hotel Senator

Employed by: City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer: City Hall, San Francisco 2, California

Date of Filing: July 2, 1956 Month Ending: June, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary $1225.00

Travel, hotel, conferences, secretarial expense $1368.69

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Trader Vic's	Dinner meetings	$ 33.36
Clift Hotel	Lunch and dinner meetings	55.83
Palace Hotel	Lunch and dinner meetings	26.35
Hotel St. Francis	Reception and dinner	235.00
United Airlines	Transportation Los Angeles and return	41.90
Betty Sims	Salary	300.00
Beverly Hilton Hotel	Room, meals, legislative conf., etc.	106.45

(3) Total of all expenditures during the preceding calendar month $1368.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A D 1956

THOS. A. TOOMEY, Recorder
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 2 1956

Name: Donald W. Cleary

Business Address: Room 223, City Hall, San Francisco 2, California

Sacramento Address: Hotel Senator

Employed by: City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer: City Hall, San Francisco 2, California

Date of Filing: August 1, 1956 Month Ending: July, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) *Report of all money received during preceding calendar month.*

Salary - Donald W. Cleary $1300.00

Travel, hotel, conferences, secretarial expense $1878.72

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Clift Hotel	Lunch & dinner meetings	$ 141.51
Trader Vic's	Dinner meetings	138.54
Betty Sims	Salary	325.00
Beverly Hilton Hotel	Room, meals, legislative conference, etc.	135.50
J. L. Pixley	Workman's Compensation Ins.	26.00
J. L. Pixley	Insurance	591.00

(3) Total of all expenditures during the preceding calendar month $1878.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August, A D 1956

THOS. A. TOOMEY, Recorder
(Official authorized to administer oath)
By ..... Deputy

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary 1956

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing August 31, 1956 Month Ending August, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary $1300.00

Travel, hotel, conferences, secretarial expense $942.47

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Clift Hotel	Lunch & dinner meetings	$ 40.31
Sacramento Newsletter		25.00
Betty Sims	Salary	315.00

(3) Total of all expenditures during the preceding calendar month $942.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of August, A D 1956

THOS. A. TOOMEY, Recorder
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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing October 1, 1956 Month Ending September, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary $1300.00

Travel, hotel, conferences, secretarial expense $1063.94

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Clift Hotel	Lunch & Dinner meetings	$ 110.43
Trader Vic's	Dinner meetings	48.97
Hotel St. Francis	Reception & Dinner	256.25
Betty Sims	Salary	315.00

(3) Total of all expenditures during the preceding calendar month $1063.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of October, A D 1956

San Francisco [illegible] THOS. A. TOOMEY Recorder

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR
NOV 8 1956

Name: Donald W. Cleary

Business Address: Room 223, City Hall, San Francisco 2, California

Sacramento Address: Hotel Senator

Employed by: City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer: City Hall, San Francisco 2, California

Date of Filing: November 2, 1956 Month Ending: October, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1300.00

Travel, hotels, conferences, secretarial expense $1107.71

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotel	Lunch & dinner meetings	$ 123.86
Ambassador Hotel	Room, meals, legislative conferences, etc.	99.74
Betty Sims	Salary	315.00

(3) Total of all expenditures during the preceding calendar month $1107.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I Donald W. Cleary, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of November A D 19 56

THOS. A. TOOMEY, Recorder
A. C. McCleary
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR
DEC 11 1956

Name: Donald W. Cleary

Business Address: Room 223, City Hall, San Francisco 2, California

Sacramento Address: Hotel Senator

Employed by: City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer: City Hall, San Francisco 2, California

Date of Filing: December 3, 1956 Month Ending: November, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary - $1300.00

Travel, hotels, conferences, secretarial expense $ 1165.22

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Clift Hotel	Lunch & dinner meetings	$ 88.32
St. Francis Hotel	Lunch & dinner meetings	53.10
T. W. A.	Transportation to St. Louis, Mo. and return	206.30
Betty Sims	Salary	157.50

(3) Total of all expenditures during the preceding calendar month $1165.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I Donald W. Cleary, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this third day of December A D 19 56

THOS. A. TOOMEY, Recorder
A. C. McCleary
(Official authorized to administer oath)

Yellow Cab Company

General Offices MAdison 9-3121
Cab Service Only MAdison 5-1234

May 28, 1956

1408 West Third Street
Los Angeles 17, California

803

FILED
LEGISLATIVE

MAY 31 1956

Chief Clerk of the Assembly
State of California
State Capitol Building
Sacramento, California

Dear Sir:

Will you kindly remove my name from the list of Legislative Advocates if I am still listed as such. It was my intention to register for the 1955 Legislative Session only.

Thanking you for your courtesy in this matter.

Yours very truly,

Wm. B. Cleves
Vice-President

WBC:ja

CITY OF OAKLAND
CALIFORNIA
OFFICE OF THE MAYOR

804

CITY HALL
OAKLAND 12, CALIFORNIA

December 18, 1956

DANIEL P. COLLINS
EXECUTIVE SECRETARY TO THE MAYOR

Mr. Charles W. Meyers, Assemblyman
Chairman of Special Assembly Committee
on Legislative Representation
Room 4120, State Capitol
Sacramento 14, California

Dear Mr. Meyers:

I would appreciate it if you would remove my name from the mailing list for the Legislative Advocate communications.

I am no longer representing the Junior Chamber as a Legislative Advocate.

Best regards.

Sincerely,

Daniel P. Collins
Executive Secretary

DPC:dl

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 8 1956

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed By Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing May 2, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills Amending the California Accountancy Act.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SANTA)
BARBARA

I, Elbert S. Conner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of May, AD, 1956

Official authorized to administer Oath
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1956

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing June 5, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills Amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SANTA)
BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A.D 1956

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 1 1956

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing July 9, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills Amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SANTA BARBARA)

I ELBERT S. CONNER (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Albert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A D 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing August 3, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SANTA BARBARA)

I ELBERT S. CONNER (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Albert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of August, A D 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMELY RULE 12 5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing September 7, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SANTA)
BARBARA

I ELBERT S. CONNER, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Sept., A D 1956

Marjorie Davis
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing October 2, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SANTA)
BARBARA

I ELBERT S. CONNER, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of October, A D 1956

Marjorie Davis
(Official authorized to administer oath)

811 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 8 1956

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing November 2, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hollywood Chapter		$200.00

(3) Total of all expenditures during the preceding calendar month $200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose.

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SANTA BARBARA)

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Albert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of November A D 1956

812 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing December 3, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SANTA BARBARA)

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Albert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of December A D 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing January 4, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE CALIFORNIA ACCOUNTANT

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SANTA BARBARA)

I ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of January, A D 1957

(Official authorized to administer oath)

814

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 27 1956

Name James M. Conners

Business Address 444 Market Street, San Francisco, Calif.

Sacramento Address None

Employed By Board of Trade of San Francisco, a voluntary association,
(If additional space is required, the information may be attached)

Address of Employer 444 Market Street, San Francisco, Calif.

Date of Filing June 27, 1956 Month Ending April 30th, May 31st and June 30, 1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Reimbursement of travelin; expenses attending Legislative Committee hearings: 4/30/55 - $39.13; 5/31/55 - $16.90; 6/30/55 - $89.56. (Board of Trade of San Francisco, a voluntary association, made reimbursement for the above amounts.)

(2) Detailed report of each expenditure of $25 or more. NONE

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Bills affecting creditor's interests

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
City and County of San Francisco

I, JAMES M. CONNERS, being duly sworn depose (~~make~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 26th day of June, AD, 1956

Official authorized to administer oath

815

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 12 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing April 7, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during March, 1956 $650.00 Reimbursement for expenses totalled $7 75

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $7 75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Vincent T Cooper , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent T Cooper
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

[illegible]

816

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAY 9 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing May 7, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during April, 1956 $200 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties ~~and to oppose legislation detrimental to the counties.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Vincent T. Cooper , being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May A D 1956

[illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 7, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during May, 1956. -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month. -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Vincent T Cooper, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A D 1956

P W Hollingsworth
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing July 6, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during June, 1956. -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of July, A D 1956

P W Hollingsworth
(Official authorized to administer oath)

819 Form 3

A.C 20 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing August 8, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during July, 1956 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Vincent T Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Vincent T Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of August, A D 1956

820 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing September 4, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during August, 1956 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Vincent T Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of September, A D 1956

[illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCATES TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing October 4, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during September, 1956 $100 00 Reimbursement for expenses totalled $42 05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $42 05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Vincent T Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4TH day of October, A D 1956

B W Hollingsworth
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCATES TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 8, 1956

Name Vincent T Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing November 1, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during October, 1956. $100 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I Vincent T Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Vincent T Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of November, A D 1956

B W Hollingsworth
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

RECEIVED
DEC 6 1956
LEGISLATIVE AUDITOR

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing December 5, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during November, 1956, $175.00 Reimbursement for expenses totalled $47.25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $47.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to ~~the counties and to oppose legislation detrimental to the counties.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Vincent T Cooper, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Dec, A D 1956

Form 3

JAN 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 7, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during December, 1956. -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Vincent T. Cooper, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January, A D 1957

...ED WITH
...ATIVE AUDITOR

(Government Code Sections 9900-9911.)

APR 10 1956

Name Arthur F. Corey

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed By California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 10, 1956 Month Ending March 5 - April 5, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None, except an editorial in the CTA Journal, monthly magazine of the California Teachers Association

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
City and County of San Francisco) SS

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur F. Corey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April, AD, 1956

Isabel Florence Merrill
Official authorized to administer Oath
Notary Public in and for the City and County of San Francisco, State of Cal.

...AUDITOR

...MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

JAN 9 1957

(Government Code Sections 9900-9911)

Name Arthur F. Corey

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Eleventh and L Building

Employed By California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing January 7, 1957 Period Ending of Month Ending April 5, 1956 to Jan. 7, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None, except editorial in CTA Journal, monthly publication of California Teachers Association

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, Arthur F. Corey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur F. Corey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of JAN, AD, 1957

Official authorized to administer Oath
...CHAS J HAGERTY

827

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 12 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive

Sacramento Address Hotel Senator, Sacramento, California

Employed By California Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, California

Date of Filing April 5th, 1956 Month Ending March 31, 1956

Registrant has not engaged in any activities referred to in Section 9906 of The Government Code since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of March, 1956.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Transportation - auto		$ 28.80
Bedell's		21.51
Hotels - Hacienda, Bakersfield & Senator		140.38
Telephone		9.73
Meals, Miscellaneous, tips, etc.		42.60

(3) Total of all expenditures during preceding calendar month $243.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

608

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

Official authorized to administer Oath

828

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 12 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino 9, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By Riverside Cement Company
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing April 5th, 1956 Month Ending March 31, 1956

Registrant has not engaged in any activities referred to in Section 9906 of The Government Code since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Affiant was paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of March 1956.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Transportation - auto		$ 28.80
Bedell's		21.51
Hotels - Hacienda Bakersfield & Senator		140.38
Telephone		9.73
Meals, Miscellaneous, Tips, etc.		42.60

(3) Total of all expenditures during preceding calendar month $ 243.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By Southwestern Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, California

Date of Filing April 6, 1956 Month Ending March 31, 1956

Registrant has not engaged in any activities referred to in Section 9906 of the Government Code since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Affiant is paid on a monthly basis of $555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of March, 1956.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Transportation, auto		$19.20
Bedell's		14.34
Hotels - Hacienda, Bakersfield & Senator		93.60
Telephone		6.49
Meals, Miscellaneous, tips, etc.		28.40

(3) Total of all expenditures during preceding calendar month $162.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of April, AD, 1956

Official authorized to administer Oath

In and for [illegible] Angeles State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By Monolith Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 3326 San Fernando Road, Los Angeles 65, California

Date of Filing April 6, 1956 Month Ending March 31, 1956

Registrant has not engaged in any activities referred to in Section 9906 of the Government Code since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Affiant is paid on a monthly basis of $555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of March, 1956.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Transportation - auto		$ 19.20
Bedell's		14.34
Hotels Hacienda, Bakersfield & Senator		93.60
Telephone		6.49
Meals, Miscellaneous, tips, etc.		28.40

(3) Total of all expenditures during preceding calendar month $162.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

Official authorized to administer Oath

831 Form 3

FILED WITH LEGISLATIVE AUDITOR

MAY 10 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Monolith Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 3326 San Fernando Road, Los Angeles 65, California

Date of Filing May 8, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $555.00 per month for legal services performed by affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of April, 1956

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Transportation - Auto - San Diego and Sacramento		$18.89
Hotel Grant $10.97 - Senator $6.85		17.82
Tele hone		6.09
Jefferson Dinner		20.00
Meals, Misc. Tips, etc.		5.33
Postage, Legislative bills		1.08
		$69.21

(3) Total of all expenditures during the preceding calendar month $69.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1956

[illegible]
[Official authorized to administer oath]

[illegible] Commission Expires May 15, 1958

832 Form 3

FILED WITH LEGISLATIVE AUDITOR

MAY 10 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino 9, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Riverside Cement Company
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing May 8, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
Affiant was paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of April, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - Auto - San Diego and Sacramento		$ 28.34
Hotel Grant $16.46 - Senator $10.28		26.74
Telephone		9.14
Jefferson Dinner		30.00
Postage, Legislative Bills		1.63
Meals, Misc. Tips, etc.		7.50

(3) Total of all expenditures during the preceding calendar month $103.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1956

[illegible]
[Official authorized to administer oath]

MAY 10 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by California Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, California

Date of Filing May 8, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of April, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - Auto	- San Diego and Sacramento	28.34
Hotel Grant $16.46	- Senator $10.28	26.74
Telephone		9.14
Jefferson Dinner		30.00
Postage - Legis. Bills		1.63
Meals, Misc. Tips, etc.		7.50

(3) Total of all expenditures during the preceding calendar month 103.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1956

Ann D. Hunter Notary
(Official authorized to administer oath)

My Commission Expires Nov 23, 1958

MAY 10 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Southwestern Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, California

Date of Filing May 8, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Affiant is paid on a monthly basis of $555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of April, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation Auto San Diego and Sacramento		$19.89
Hotel Grant $10.97	- Senator $6.85	17.82
Telephone		6.09
Jefferson Dinner		20.00
Meals, Misc. Tips, etc.		5.33
Postage, Legis. Bills		1.08

(3) Total of all expenditures during the preceding calendar month $69.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1956

Ann D. Hunter Notary
(Official authorized to administer oath)

My Commission Expires Nov 23, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR
JUN 14 1956

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino 9, Calif.

Sacramento Address Hotel Senator, Sacramento, California

Employed by Riverside Cement Company
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing June 12, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of May, 1956.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Transportation - Auto - San Francisco, Sacramento, Sa.Cruz.etc.		$39.48
Hotel Clift, $20.98, Paso Robles Inn $4.10, Torres Inn $6.90		$31.98
Telephone		13.12
Postage, Legis. Bills		1.63
Misc. Expenses, garage, meals, tips, etc.		17.14

(3) Total of all expenditures during the preceding calendar month $103.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of June A.D. 1956

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR
JUN 14 1956

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, Calif.

Sacramento Address Hotel Senator, Sacramento, California

Employed by California Portland Cement Co.
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, California

Date of Filing June 12, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of May, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation-Auto-San Francisco, Sacramento, Santa Cruz, etc.		$39.48
Hotel Clift $20.98, Paso Robles Inn $4.10, Torres Inn $6.90		31.98
Telephone		13.12
Postage, Legislative Bills		1.63
Misc. Expenses garage, meals, tips, etc.		17.14

(3) Total of all expenditures during the preceding calendar month $103.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I J. Harold Cragin, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of June A.D. 1956

(Official authorized to administer oath)

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR

JUN 14 1956

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, Calif.

Sacramento Address Hotel Senator, Sacramento, California

Employed by Monolith Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 3326 San Fernando Road, Los Angeles65, California

Date of Filing June 12, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Affiant is paid on a monthly basis of $555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including ~~services as Legislative Representative. Affiant was paid the sum of~~ $555.00 for the month of May, 1956.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Transportation - San Francisco, Sacramento, Santa Cruz, etc.		$26.32
Hotel Clift $13.99, Paso Robles Inn $2.73, Torres Inn $4.60		21.32
~~Postage, Legislative Bills~~		1.09
Telephone		8.75
~~Misc. Expenses, garage, meals, tips, etc.~~		11.43

(3) Total of all expenditures during the preceding calendar month $68.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of June, A D 1956

(Official authorized to administer oath)
My Commission Expires Nov 23, 1958

838

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR

JUN 14 1956

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Southwestern Portland Cement Co.
(If additional space is required, the information may be attached)

Address of Employer 1034 Wilshire Blvd. Los Angeles 17, California

Date of Filing June 12, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Affiant is paid on a monthly basis of $555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including ~~services as Legislative Representative. Affiant was paid the sum of~~ $555.00 for the month of May, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - San Francisco, Sacramento, Santa Cruz, etc.		$26.32
Hotel Clift $13.99, Paso Robles Inn $2.73, Torres Inn $4.60 =		~~$21.32~~
Postage, Legis. Bills		~~$ 1.09~~
Telephone		$ 8.75
Misc. Expenses, garage, meals, tips, etc.		$ 11.43

(3) Total of all expenditures during the preceding calendar month $68.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of June, A D 1956

(Official authorized to administer oath)
My Commission Expires Nov. 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 27 1956

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Riverside Cement Company
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing August 1, 1956 Month Ending July 31, 1956

Registrant has not engaged in any activities referred to in Section 9906 of The Government Code since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of August, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - San Diego - Auto - 260 miles		$6.24
Hotel US Grant - San Diego: garage, meals, etc.		5.32
Meals outside Hotel: taxi, tips, etc.		4.50
Telephone		1.07
		$17.13

(3) Total of all expenditures during the preceding calendar month $17.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, alalyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of July A D 1956

Official authorized to administer oath

My Commission Expires Nov 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 27 1956

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Southwestern Portland Cement Co.
(If additional space is required, the information may be attached)

Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, California

Date of Filing August 1, 1956 Month Ending July 31, 1956

Registrant has not engaged in any activities referred to in Section 9906 of The Government Code since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of July, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - San Diego - Auto - 260 miles @ .08		$4.16
Hotel Grant - San Diego: garage, meals etc.		3.54
Meals outside Hotel: taxi, tips, etc.		3.00
Telephone		.72
		$11.42

(3) Total of all expenditures during the preceding calendar month $11.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of July A D 1956

(Official authorized to administer oath)

841

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR
JUL 27 1956

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Monolith Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 3326 San Fernando Road, Los Angeles 65, California

Date of Filing August 1, 1956 Month Ending July 31, 1956

Registrant has not engaged in any activities referred to in Section 9906 of The Government Code since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of July, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - San Diego - Auto - 260 miles		4.16
Hotel Grant - San Diego: garage, meals etc.		3.54
Meals outside hotel: taxi, tips, etc.		3.00
Telephone		.72
		$11.42

(3) Total of all expenditures during the preceding calendar month $11.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing was been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of July, A D 1956

(Official authorized to administer oath)

My Commission Expires Nov 23, 1958

842

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR
JUL 27 1956

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by California Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, California

Date of Filing August 1, 1956 Month Ending July 31, 1956

Registrant has not engaged in any activities referred to in Section 9906 of The Government Code since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of July, 1956.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Transportation - San Diego - Auto - 260 miles		$ 6.24
Hotel US Grant - San Diego: garage, meals, etc.		5.32
Meals Outside Hotel: taxi, tips, etc.		4.50
Telephone		1.07
		17.13

(3) Total of all expenditures during the preceding calendar month $17.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing was been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of July, A D 1956

(Official authorized to administer oath)

My Commission Expires Nov 23, 1958

843 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

SEP 1 1956

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Riverside Cement Company
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope St. Los Angeles 17, Calif.

Date of Filing September 1, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. ~~Affiant was paid the sum of $675.00~~ for the month of August, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - San Francisco, Sacramento, etc.		$25.00
Hotels - ~~Village Inn Carmel, Silver Saddle, King City~~		~~5.59~~
Meals outside hotel; taxi, tips, Misc.		6.42
Telephone		3.21
		$40.18

(3) Total of all expenditures during the preceding calendar month $40.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of September A D 1956

Ann V. Hunter
(Official authorized to administer oath)

844 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

SEP 11 1956

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Honolulu Portland Cement Co.
(If additional space is required, the information may be attached)

Address of Employer 3326 San Fernando Road, Los Angeles 65, California

Date of Filing September 1, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of August, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - San Francisco, Sacramento, etc.		$17.00
Hotels - Village Inn, Carmel, Silver Saddle, King City		3.70
Meals outside hotel; taxi, tips, Misc.		4.28
Telephone		2.14
		$27.12

(3) Total of all expenditures during the preceding calendar month $27.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of September A D 1956

Ann V. Hunter
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by California Portland Cement Company, 612 South Flower Street, Los Angeles, California
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, California

Date of Filing September 1, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of August, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - San Francisco, Sacramento, etc.		25.00
Hotels - Village Inn, Carmel, Silver Saddle, King City		5.55
Meals outside Hotel; taxi, tips, Misc.		6.42
Telephone		3.21
		$40.18

(3) Total of all expenditures during the preceding calendar month $40.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of September A D 1956

Ann D. Hunter
(Official authorized to administer oath)
My Commission Expires Nov 23 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Southwestern Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, Calif.

Date of Filing September 1, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of August, 1956

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - San Francisco, Sacramento, etc.		$17.00
Hotels, Village Inn, Carmel, Silver Saddle, King City		5.70
Meals outside Hotel; taxi, tips, misc.		4.28
Telephone		2.14
		$27.12

(3) Total of all expenditures during the preceding calendar month $27.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of September A D 1956

Ann D. Hunter
(Official authorized to administer oath)
My Commission Expires Nov 23 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Monolith Portland Cement Co.
(If additional space is required, the information may be attached)

Address of Employer 3326 San Fernando Road, Los Angeles 65, California

Date of Filing October 4, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of September, 1956

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - auto - San Diego -		$4.40
Hotel - U.S.Grant		3.33
Meals, tips, miscellaneous		2.49
Telephone		1.75
		$11.97

(3) Total of all expenditures during the preceding calendar month $11.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyse and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I, J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October, A D 1956

(Official authorized to administer oath)
My Commission Expires Nov 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Riverside Cement Company
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, Calif.

Date of Filing October 4, 1956 Month Ending Sept. 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of September, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - auto - San Diego -		$6.60
Hotel - U.S.Grant		5.00
Meals, tips, miscellaneous		3.73
Telephone		2.63
		$17.96

(3) Total of all expenditures during the preceding calendar month $17.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyse and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October, A D 1956

(Official authorized to administer oath)
My Commission Expires Nov 23 1958

849

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By California Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, California

Date of Filing October 4, 1956 Month Ending Sept. 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of September, 1956

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Transportation - auto - San Diego -		$6.60
Hotel - U. S. Grant		5.00
Meals, tips, miscellaneous		3.75
Telephone		2.63
		$17.96

(3) Total of all expenditures during preceding calendar month $17.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of October, AD, 1956

Jan N. Hunter
Official authorized to administer Oath

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Southwestern Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, Calif.

Date of Filing October 4, 1956 Month Ending September 30,1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of September, 1956

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Transportation auto - San Diego -		4.40
Hotels - U.S. Grant		3.33
Meals, tips, miscellaneous		2.49
Telephone		1.75
		$ 11.97

(3) Total of all expenditures during the preceding calendar month 11.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I J. Harold Cragin, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of October AD 1956

Jan N. Hunter
(Official authorized to administer oath)
My Commission Expires Nov 21 1958

851 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name J. HAROLD CRAGIN NOV 13 1956

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 612 SOUTH FLOWER ST., LOS ANGELES, CALIFORNIA

Date of Filing NOVEMBER 5, 1956 Month Ending OCTOBER 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $675.00 FOR THE MONTH OF OCTOBER, 1956.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
TRANSPORTATION - AUTO - TO SAN FRANCISCO, SACRAMENTO, SAN MATEO, ETC.		$30.28
HOTELS - HACIENDA, MOTEL HILLCREST, TOWN HOUSE MOTEL		13.92
MEALS, TIPS, MISCELLANEOUS		11.80
TELEPHONE		- -

(3) Total of all expenditures during the preceding calendar month $56.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of November A D 1956

(Official authority of person administering oath)

852 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name J. HAROLD CRAGIN NOV 13 1956

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE ST. LOS ANGELES 17, CALIF.

Date of Filing NOVEMBER 5, 1956 Month Ending OCT. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

AFFIANT IS PAID ON A MONTHLY BASIS (1) Report of all money received during preceding calendar month.
OF $675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $675.00 FOR THE MONTH OF OCTOBER, 1956.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
TRANSPORTATION - AUTO - TO SAN FRANCISCO, SACRAMENTO, SAN MATEO, ETC.		30.28
HOTELS - HACIENDA, MOTEL HILLCREST, TOWN HOUSE MOTEL		13.92
MEALS, TIPS, MISCELLANEOUS		11.80
TELEPHONE		- -

(3) Total of all expenditures during the preceding calendar month $56.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of November A D 1956

(Official authority of person administering oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS ~~REQUIRED~~ NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 2[illegible] LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN NOV 13 1956

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1034 WILSHIRE BOULEVARD, LOS ANGELES 17, CALIF.

Date of Filing NOVEMBER 4, 1956 Month Ending OCTOBER 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

AFFIANT IS PAID ON A MONTHLY BASIS OF $555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $555.00 FOR THE MONTH OF OCTOBER, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - AUTO	- TO SAN FRANCISCO, SACRAMENTO AND SAN MATEO, ETC.	$ 20.32
HOTELS	- HACIENDA, MOTEL HILLCREST, TOWN HOUSE MOTEL	9.28
MEALS, TIPS, MISCELLANEOUS		7.80
TELEPHONE		- -

(3) Total of all expenditures during the preceding calendar month $37.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of November A D 1956

Ann N. Hunter
(Official authorized to administer oath)
My Commission Expires Nov 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED WITH NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 2[illegible] LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN NOV 13 1956

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES 65, CALIFORNIA

Date of Filing NOVEMBER 5, 1956 Month Ending OCTOBER 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $555.00 FOR THE MONTH OF OCTOBER, 1956.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
TRANSPORTATION - AUTO	- TO SAN FRANCISCO, SACRAMENTO, SAN MATEO, ETC.	$20.32
HOTELS	- HACIENDA, MOTEL HILLCREST, TOWN HOUSE MOTEL	9.28
MEALS, TIPS, MISCELLANEOUS		7.80
TELEPHONE		- -

(3) Total of all expenditures during the preceding calendar month $37.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of November A D 1956

Ann N. Hunter
(Official authorized to administer oath)
My Commission Expires Nov 23, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

Date of Filing DECEMBER 6, 1956 Month Ending NOVEMBER 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
AFFIANT IS PAID ON A MONTHLY BASIS OF $675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $675.00 FOR THE MONTH OF NOVEMBER, 1956. ADDITIONAL FEE $972.00.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
TRANSPORTATION - TRIPS TO SAN DIEGO AND SANTA BARBARA		16.08
HOTELS - BEL MAR MOTEL, JAMAICA INN, ALA MAR HOTEL		11.40
MEALS, TIPS, MISCELLANEOUS		14.21
TELEPHONE		13.56

(3) Total of all expenditures during the preceding calendar month $55.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I J. HAROLD CRAGIN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of December, A D 1956

(Official authorized to administer oath)
My Commission Expires Oct. 21 [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DR. SAN MARINO 9, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIF.

Date of Filing DECEMBER 6, 1956 Month Ending NOVEMBER 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
AFFIANT IS PAID ON A MONTHLY BASIS OF $675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $675.00 FOR THE MONTH OF NOVEMBER, 1956. ADDITIONAL FEE $972.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - TRIPS TO SAN DIEGO AND SANTA BARBARA		16.08
HOTELS - BEL MAR MOTEL, JAMAICA INN, ALA MAR HOTEL		11.40
MEALS, TIPS, MISCELLANEOUS		14.21
TELEPHONE		13.56

(3) Total of all expenditures during the preceding calendar month $55.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I J. HAROLD CRAGIN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of December, A D 1956

(Official authorized to administer oath)
My Commission Expires [illegible]

1157 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES 65, CALIF.

Date of Filing DECEMBER 6, 1956 Month Ending NOVEMBER 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
AFFIANT IS PAID ON A MONTHLY BASIS OF $555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $555.00 FOR THE MONTH OF NOVEMBER, 1956. ADDITIONAL FEE $972.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - TRIPS TO SAN DIEGO AND SANTA BARBARA		10.72
HOTELS - BEL MAR MOTEL, JAMAICA INN, ALA MAR HOTEL		7.60
MEALS, TIPS, MISCELLANEOUS		9.47
TELEPHONE		9.04

(3) Total of all expenditures during the preceding calendar month 36.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of December A D 1956

(Official authorized to administer oath)

My Commission Expires Oct. 25, 1960

858 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1034 WILSHIRE BLVD. LOS ANGELES 17, CALIFORNIA

Date of Filing DECEMBER 6, 1956 Month Ending NOVEMBER 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
AFFIANT IS PAID ON A MONTHLY BASIS OF $555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $555.00 FOR THE MONTH OF NOVEMBER, 1956. ADDITIONAL FEE $972.00.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
TRANSPORTATION - TRIPS TO SAN DIEGO AND SANTA BARBARA		$10.72
HOTELS - BEL MAR MOTEL, JAMAICA INN, ALA MAR HOTEL		7.60
MEALS, TIPS, MISCELLANEOUS		9.47
TELEPHONE		9.04

(3) Total of all expenditures during the preceding calendar month 36.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of December A D 1956

(Official authorized to administer oath)

My Commission Expires Oct 25, 1960
My Commission Expires Oct 25, 1960

859

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIF.

Sacramento Address HOTEL SENATOR

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIF.

Date of Filing JANUARY 2, 1957 Month Ending DEC. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
AFFIANT IS PAID ON A MONTHLY BASIS OF $675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $675.00 FOR THE MONTH OF DECEMBER, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - TRIPS TO SAN DIEGO		$13.08
HOTELS - U.S. GRANT		15.48
MEALS, TIPS, MISCELLANEOUS		11.55
TELEPHONE		8.25

(3) Total of all expenditures during the preceding calendar month $48.36

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF LOS ANGELES

I J. HAROLD CRAGIN (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

J Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Jan, A D 1957

Pauline S. Martin
(Official authorized to administer [illegible])

My Commission Expires Jan 20 19[illegible]

860

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DR., SAN MARINO, CALIF.

Sacramento Address HOTEL SENATOR

Employed by CALIFORNIA PORTLAND CEMENT CO.
(If additional space is required, the information may be attached)

Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES, CALIF.

Date of Filing JANUARY 2, 1957 Month Ending DEC. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
AFFIANT IS PAID ON A MONTHLY BASIS OF $675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $675.00 FOR THE MONTH OF DECEMBER, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - TRIPS TO SAN DIEGO		$13.08
HOTELS - U.S. GRANT		15.48
MEALS, TIPS, MISCELLANEOUS		11.55
TELEPHONE		8.25

(3) Total of all expenditures during the preceding calendar month $48.36

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF LOS ANGELES

I J. HAROLD CRAGIN (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

J Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of January A D 1957

Pauline S. Martin
(Official authorized to administer [illegible])

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JAN 4 1957

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIF.

Sacramento Address HOTEL SENATOR

Employed by MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES 65, CALIF.

Date of Filing JANUARY 2, 1957 Month Ending DECEMBER 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $555.00 FOR THE MONTH OF DECEMBER, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - TRIPS TO SAN DIEGO		$ 8.72
HOTEL - U.S. GRANT		10.32
MEALS, TIPS, MISCELLANEOUS		7.71
TELEPHONE		5.50

(3) Total of all expenditures during the preceding calendar month $32.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Jan, A D 1957

(Official authorized to administer oath)

My Commission Expires Jan. 20, 1958

862

LEGISLATIVE AUDITOR

JAN 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIF.

Sacramento Address HOTEL SENATOR

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1034 WILSHIRE BLVD. LOS ANGELES 17, CALIFORNIA

Date of Filing JANUARY 2, 1957 Month Ending DEC. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $555.00 FOR THE MONTH OF DECEMBER, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - TRIPS TO SAN DIEGO		$ 8.72
HOTELS - U.S. GRANT		10.32
MEALS, TIPS, MISCELLANEOUS		7.71
TELEPHONE		5.50

(3) Total of all expenditures during the preceding calendar month 32.25

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF LOS ANGELES

I J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Jan, A D 1957

(Official authorized to administer oath)

My Commission Expires Jan. 20, 1958

863

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 6 1956

Name Edward Losang

Business Address 810 South Flower Street, Los angeles 17 Calif

Sacramento Address Hotel Senator

Employed By Pacific Lighting Gas Supply Co.
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 4-6-56 Month Ending 3-5-56 to 4-5-56 incl

No work - No report filed for 6-10-55 to 3-4-56 period.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Regular monthly salary, proportionate part charged to Legislative work $200 living and incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Living expenses	911.20

(3) Total of all expenditures during preceding calendar month 1391.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose: None

As a regular employee I attend Legislative sessions to report on bills affecting the gas industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of Sacramento

I, Edward Losang, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward Losang
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of April, AD, 1956

Official

864

Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 22 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Edward Losang

Business Address 810 South Flower Street Los angeles 17 Calif.

Sacramento Address Hotel Senator

Employed by Pacific Lighting Gas Supply Co.
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 1-22-57 Month Ending 1-2-57 to 1-22-57 incl.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular monthly salary - proportionate part of salary chargeable to Legislative work $650.00 - Living and incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Living expense	681.92

(3) Total of all expenditures during the preceding calendar month 1023.82

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

As a regular employee I attend Legislative sessions to report on bills affecting the gas industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF Sacramento

I Edward Losang being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Edward Losang
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of Jan, A D 1957

Ruth M Sattler
(Official authorized to administer oath)

Before the Board of Supervisors
County of Kern, State of California

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1956

865

In the matter of:

REGISTRATION OF MERRICK W. CREAGH
AS LEGISLATIVE ADVOCATE

Recorded 6th day
of March, 1956,
Book 108, page
of Official Minutes.

I, VERA K. GIBSON, County Clerk and ex Officio Clerk of the Board of Supervisors of the County of Kern, State of California, do hereby certify that the following resolution, proposed by Supervisor Ming, seconded by Supervisor Salzer, was duly passed and adopted by said Board of Supervisors at an official meeting hereof this 6th day of March, 1956, by the following vote, to wit:

AYES: Woollomes, Holt, Ming, Webb, Salzer
NOES: None
ABSENT: None

Vera K. Gibson
County Clerk and ex Officio Clerk of the Board of Supervisors, County of Kern, State of California.

RESOLUTION

Section 1. WHEREAS:

(a) The County of Kern, a body corporate and politic, may from time to time desire to present its opinions and recommendations to the Legislature of the State of California, its committees and the members thereof; and

(b) Merrick W. Creagh is a regular employee of the said County of Kern in the capacity of Deputy County Counsel, and may from time to time be authorized by the said County of Kern to present the opinions and recommendations of said County before said Legislature and its committees and members;

Section 2. NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Supervisors of the County of Kern, State of California, as follows:

(a) That when authorized and directed so to do by the said County of Kern, the said Merrick W. Creagh shall present the opinions and recommendations of said County to said Legislature and its committees and members thereof;

(b) That said Merrick W. Creagh shall forthwith take such procedure as shall properly be required to register himself as a legislative advocate for and on behalf of said County of Kern, and that all necessary certified

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copies of this resolution be forthwith prepared by the Clerk of this Board of Supervisors and delivered to said Merrick W. Creagh.

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1956

FILED WITH
LEGISLATIVE AUDITOR

867

MAR 9 1956

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Merrick W.Creagh

Business Address 1100 -- 26th Street, Bakersfield, Calif.

Sacramento Address Hotel Sacramento, Room 552 Date of Filing 3/9/56

(1) The name and address of the person by whom employed

County of Kern; Office of the County Counsel, 1100--26th Street, Bakersfield, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

County of Kern

(3) The duration of such employment:

Regular employee in capacity of deputy county counsel

(4) How much you are paid and are to receive:

Regular monthly salary as deputy county counsel @ $610.00

(5) By whom you are paid or are to be paid:

County of Kern

(6) What expenses are to be included:

Travel expenses only

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, Merrick W.Creagh (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Merrick W Creagh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March A.D. 1956.

Margaret E Brewer
(Official authorized to administer oath)
My commission expires
Aug 11, 1959

868

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1956

Name Merrick W.Creagh

Business Address 1100 -- 26th Street, Bakersfield, Calif.

Date of Filing March 9, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) X (no) If yes, explain Intoxication; sentence suspended 1/18/55

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) X If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, Merrick W.Creagh (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Merrick W Creagh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March A. D. 1956.

Margaret E Brewer
(Official authorized to administer Oath)
My commission expires
Aug 11, 1959

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 18 1956

Name Merrick W.Creagh

Business Address 1100--26th Street, Bakersfield, Calif.

Sacramento Address Hotel Sacramento, Room 552. (3/4/56 to 4/6/56)

Employed By County of Kern
(If additional space is required, the information may be attached)

Address of Employer Bakersfield, Calif.

Date of Filing 4/19/56 Month ending 4/6/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary @ $610.00 per month; Expense account and mileage to 3/23: $279.60

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No expenditures in any amount except for personal meals and lodging.		

(3) Total of all expenditures during preceding calendar month - - -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

As per resolutions of the Board of Supervisors of the County of Kern.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Kern)

I, Merrick W.Creagh, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Merrick W Creagh
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18 day of April, AD, 1955

Barbara Hall Morris
Official authorized to administer oath
Notary Public in and for said County and State.

My Commission Expires October 15, 1957

870

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1956

Name DANIEL J. CREEDON

Business Address 151 2ND AVE, SAN MATEO, CALIF

Sacramento Address SENATOR HOTEL -- ROOMS 446 & 447

Employed By HESSION ROBIS & CREEDON for MALT BEVERAGE INDUSTRY
(If additional space is required, the information may be attached)

Address of Employer 151 2ND AVE, SAN MATEO, CALIF

Date of Filing APRIL 3RD 1956 Month ending MARCH 30 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,200.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
SENATOR HOTEL	ROOM & MEALS	450.00
BELL'S	FOOD & DRINK	645.00
MISCELLANEOUS & ENTERTAINMENT		490 15

(3) Total of all expenditures during preceding calendar month 1585.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ANY LEGISLATION CONCERNED WITH THE MALT BEVERAGE INDUSTRY

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Daniel J. Creedon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Daniel J. Creedon
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of Apr, AD, 1956

Ruth M Sutton
Official authorized to administer oath

CLASS OF SERVICE
This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION TELEGRAM

871

W P MARSHALL, PRESIDENT

1201

SYMBOLS
DL = Day Letter
NL = Night Letter
LT = International Letter Telegram

The filing time shown in the date line on domestic telegrams is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

(39)

OB367

0 SDB373 DL PD 5 EXTRA AR=LAJOLLA CALIF 26 255P MAR 26 PM 3 52

ASSEMBLYMAN CHARLES W MEYERS=

ROOM 4004 STATE CAPITOL SACRAMENTO CALIF=

YOUR LETTER MARCH 22 RE MY REGISTRATION AS LEGISLATIVE APPLICANT JUST ARRIVED. CORPORATION OFFICERS OUT OF TOWN AND THERE IS NOT SUFFICIENT TIME TO SUPPLY THE RESOLUTION BY THE DATE YOU REQUIRE. PLEASE ADVISE=

TOM DAMMANN EXECUTIVE DIRECTOR CALIFORNIA TIDELANDS PROTECTIVE ASSN INC=

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM THE PATRONS CONCERNING ITS SERVICE

Legislative Budget Committee

JAN 3 1956

TOM DAMMANN
PUBLIC RELATIONS

1125 WALL STREET
LA JOLLA CALIF
GLENCOURT 4 7696

STAR ROUTE,
BONSALL, CALIF
FALLBROOK 7274

872

December 29, 1955

Mr. A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Sir:

Will you please send me information and the necessary forms so that I may register as a legislative advocate?

For your information, I am the paid executive director of the California Tidelands Protective Assn. Inc., a non-profit corporation organized under the laws of the State of California for the purpose of spreading information throughout the state regarding the Long Beach Trust. Specifically, we are in support of the Allen Bill, AB 3762, and of the Attorney General's moves to implement the Supreme Court decision in the Mallon case.

The California Tidelands Protective Assn. Inc., obtains its financial support from gifts and contributions only, and for your further information, at the present time has nothing in its treasury and we are about to begin a fund-raising campaign.

Yours sincerely,

Tom Dammann
Executive Director

CALIFORNIA TIDELANDS PROTECTIVE ASSN. INC.

TD:jh

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Thomas L. Dammann (professionally, "Tom Dammann")

Business Address 1125 Wall street, La Jolla, California

Sacramento Address none Date of Filing FEB 17, 1956

(1) The name and address of the person by whom employed
California Tidelands Protective Association, Inc.

1125 Wall street, La Jolla, California.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
California Tidelands Protective Association, Inc.

1125 Wall street, La Jolla, California.

(3) The duration of such employment.
Month by month

(4) How much you are paid and are to receive:
At the present $500.00 per month

(5) By whom you are paid or are to be paid:
California Tidelands Protective Association, Inc.
Treasurer, Charles A. Nushling, 1277 Garnet street,
San Diego 9, California.

(6) What expenses are to be included:

Secretarial, Telephone, Travel, Entertainment, etc.

Note: no expenses in excess of $200.00 may be incurred without prior approval of 2/3 Executive Committee of Board of Directors

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF San Diego) ss

I, Thomas L. Dammann (Tom Dammann), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

Thomas L. Dammann (Tom Dammann)
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of February A.D. 1956.

Queenie W. Hart
(Official authorized to administer oath)
Notary Public in and for the County of San Diego, State of California

My Commission Expires June 20, 1958

874

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name Thomas L. Dammann (Professionally Tom Dammann)

Business Address 1125 Wall street, La Jolla, California

Date of Filing

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) no If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) no If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF San Diego) SS

I, Thomas L. Dammann (Tom Dammann), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

Thomas L. Dammann (Tom Dammann)
(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of February A. D. 1956.

Queenie W. Hart
(Official authorized to administer oath)
Notary Public in and for the County of San Diego, State of California

My Commission Expires June 20, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 1[illegible] 1956

Name Thomas L. Dammann (Tom Dammann)

Business Address 1125 Wall street, La Jolla, California

Sacramento Address none

Employed By California Tidelands Protective Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1125 Wall street, La Jolla, California.

Date of Filing March 13, 1956 Month Ending March 10, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 ---fee. $533.35 ---reimbursement for expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Pacific Tel & Tel	telephones	$165.08
Hotel Statler, L.A.	lodging during leg.hearings	28.30
Jeanne Hart	Secretarial	149.37
James M. Friedman	Publicity services	94.00

(3) Total of all expenditures during preceding calendar month $533.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

All daily and weekly newspapers in the state were served with publicity

(5) The proposed legislation he is employed to support or oppose:
Supporting the Allen Bill, AB 3762

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Diego)

I, Thomas L. Dammann, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thomas L. Dammann
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of March, AD, 1956

Official authorized to administer Oath

My Commission Expires June 20, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 16 1956

Name Herbert C. Davis

Business Address Ferry Bldg - Terminal Island - Cal -

Sacramento Address Sacramento Hotel

Employed By California Tid. Canners Assn -
(If additional space is required, the information may be attached)

Address of Employer Ferry Bldg - Terminal Island Calif

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No expenditures between March 1 1956 and April 1956		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of [illegible])

I, Herbert C Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Herbert C Davis
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of April, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 16 1956

Name Herbert C Davis

Business Address Ferry Bldg - Terminal Island - Calif -

Sacramento Address Sacramento Hotel

Employed By California Fruit Growers Exch

(If additional space is required, the information may be attached)

Address of Employer Ferry Bldg Terminal Island —

Date of Filing Apr 30th Month Ending Apr 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1000.00 — plus Expense -

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel	Room Board Etc	7.10
Everybodys Bar Etc	- Wine, women + Song + Transportation	200.00
United Air Lines	Transportation	51.21

(3) Total of all expenditures during preceding calendar month $461.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Anything effecting Fruit & other Natural Resources —

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Orange)

I, Herbert C Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Herbert C Davis
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of April, AD, 1956

Official authorized to administer Oath

My Commission Expires Nov 10th, 1958

878

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name J. Allen Davis

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California

(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54

Date of Filing April 9, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
Regular salary. Approximately $600 per month for legislative work, and total expenses - March - $360.00.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$168.00
" "	Meals & miscellaneous	42.00
Restaurants	Meals	62.00
	Transportation	50.60
	Miscellaneous, no single item exceeding $25.00	37.40

(3) Total of all expenditures during the preceding calendar month $360.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, J. Allen Davis, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 1956

Jean Hallock
(Official) authorized to administer Oath

My Commission Expires Oct. 14, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 11. 1957

879

Name J. ALLEN DAVIS

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing January 9, 1957 Period: April 1 - December, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

-0-

(2) Detailed report of ~~each~~ expenditure of $25 or more.

To Whom Paid	Purpose	Amount
-0-		

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, J. ALLEN DAVIS, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of January, A.D. 1957

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Form 3

FILED [illegible]
APP 12 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Neill Davis

Business Address Huntington-Sheraton Hotel, P. O. Box 344, Pasadena, California

Sacramento Address Hotel Senator

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer Huntington-Sheraton Hotel, P. O. Box 344, Pasadena, California

Date of Filing April 9, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation	$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedolis	Restaurant	$ 4.18
Sacramento Hotel		9.95
Hotel Senator		72.55
	Meals, gratuities, etc	175 60

(3) Total of all expenditures during the preceding calendar month $262.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I, Neill Davis (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Neill Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A D 1956

Margaret S. Hall

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Neill Davis J[illegible] 1956

Business Address Huntington-Sheraton Hotel, P.O. Box 344M, Pasadena, California

Sacramento Address Senator Hotel

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer Huntington-Sheraton Hotel, P.O. Box 344M, Pasadena, Calif.

Date of Filing June 5, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation	$500 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fat	Restaurant	$ 41.75
TWA	Transportation	153.89

Last report filed April 9, 1956.

No legislative expense for month of April, 1956.

(3) Total of all expenditures during the preceding calendar month $195.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I, Neill Davis (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Neill Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of June, A D 19 56

Margaret E Scully
(Official authorized to administer oath)
NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
MY COMMISSION EXPIRES FEB. 13, 1957

LOS ANGELES CHAMBER OF COMMERCE

882

March 5, 1956

Honorable A. Alan Post
Legislative Auditor
State of California
Sacramento, California

Dear Sir:

This is to certify that Robert H. Davis has been appointed by the Los Angeles Chamber of Commerce to serve as legislative representative at the Legislature of the State of California.

Sincerely,
Charles P. Bayer
Assistant to the President

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ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name Robert H. Davis

Business Address Los Angeles Chamber of Commerce, 1151 S. Broadway, Los Angeles 15, California

Date of Filing March 5, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) XX If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) XX If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Robert H. Davis, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of MARCH A. D. 1956.

(Official authorized to administer Oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

884

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert H. Davis

Business Address 1151 S. Broadway, Los Angeles 15, California

Sacramento Address Hotel Senator, Room 636 Date of Filing Mar. 5, 1956

(1) The name and address of the person by whom employed

Los Angeles Chamber of Commerce
1151 S. Broadway, Los Angeles 15, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Los Angeles Chamber of Commerce

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

$400 per month applicable to legislative representation

(5) By whom you are paid or are to be paid:

Los Angeles Chamber of Commerce

(6) What expenses are to be included.

Expenses necessary to performance of duties

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF)

I, Robert H. Davis, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of MARCH A.D. 1956

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
APR 16 1956

Name Robert H. Davis

Business Address 1151 S. Broadway, Los Angeles 15, California

Sacramento Address Hotel Senator

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 S. Broadway, Los Angeles 15, California

Date of Filing April 9, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$400.00 applicable to legislative activity.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room and meals	$315.14
United Air Lines	Transportation	48.73

(3) Total of all expenditures during the preceding calendar month $541.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting policies of the Los Angeles Chamber of Commerce.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Robert H. Davis, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert H. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of April, A.D. 1956

Mary Gossard
MARY GOSSARD
NOTARY PUBLIC for the County of Los Angeles, State of California
My Commission Expires June 22, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 5 1956

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed By Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing April 2, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Assn. $650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $196.65 covering February expenses.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Various	Transportation	$119.05
Hotels	Rooms	48.00
Various Restaurants	Meals	63.15
Various Restaurants	Entertainment	43.00
Telephone	Calls	2.35

(3) Total of all expenditures during preceding calendar month $275.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)SS

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of Apr, AD, 1956

Cathy E. Dunstan
Official authorized to administer Oath
My Commission Expires Mar 19, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 8 1956

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed By Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing May 1, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received from Building Material Dealers' Credit Assn. $650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $275.55 covering March expenses.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Various	Transportation	$ 70.70
Sacramento Hotel	Room	24.50
Various Restaurants	Meals	40.95
Various Restaurants	Entertainment	32.00
Telephone		1.20

(3) Total of all expenditures during preceding calendar month $169.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of May, AD, 1956

Lesley E. Hamilton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed By Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing June 1, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received from Building Material Dealers' Credit Association $650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $169.35 covering April expenses.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Various	Transportation	$58.30
Hotel Senator and Alexander Hamilton Hotel	Rooms	36.50
Various Restaurants	Meals	43.35
Various Restaurants	Entertainment	21.00
Telephone		2.20

(3) Total of all expenditures during preceding calendar month $161.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of June, AD, 1956

Lesley E. Hamilton
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

AUG 2 1956

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed By Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing August 1, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received from Building Material Dealers' Credit Association $650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $161.35 covering May expenses.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None in June 1956.		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of Aug, AD, 1956

Gladys Edmiston
Official authorized to administer Oath

[illegible] 19, 1957

[illegible] OR TO [illegible] LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

AUG 2 1956

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing August 1, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received from Building Material Dealers' Credit Association $650. monthly salary. My salary is not allocated to cover time spent in Sacramento.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Various	Transportation	$ 72.20
Hotel	Room	11.00
Various Restaurants	Meals	34.45
Restaurant	Entertainment	2.50
Telephone		.30

(3) Total of all expenditures during the preceding calendar month $120.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

TATE OF CALIFORNIA) SS.
OUNTY OF Los Angeles

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the oregoing has been examined by me and to the best of my knowledge and belief is a true, orrect, and complete declaration.

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Aug, A.D. 1956

Gladys Edmiston

Form 3

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing September 1, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received from Building Material Dealers' Credit Association $650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $120.45 covering July expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Various	Transportation	$99.08
Hotels	Rooms	51.50
Various restaurants	Meals	50.05
Various restaurants	Entertainment	14.05
Telephone		2.10

(3) Total of all expenditures during the preceding calendar month $216.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of September, A.D. 1956

Form 3

892

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing October 9, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received from Building Material Dealers' Credit Association $650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $216.78 covering August expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None in September 1956		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of October, A.D. 1956

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 8 1956

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing November 2, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month
Received from Building Material Dealers' Credit Assn. $650. monthly salary. My salary is not allocated to cover time spent in Sacramento.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Various	Transportation	$49.57
Hotel Park	Room	20.00
Various Restaurants	Meals	31.50
Various Restaurants	Entertainment	18.50
Telephone		.45

(3) Total of all expenditures during the preceding calendar month $120.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

None

(5) The proposed legislation he is employed to support or oppose·

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Nov, A D 1956

Lady E. Davidson
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5
(Government Code Sections 9900-9911)

DEC 1956

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing December 3, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Assn. $650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $120.02 covering October expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None in November 1956		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Dec, A D 1956

Lady E. Davidson
(Official authorized to administer oath)

My Commission Expires March 19 1957

895

LEGISLATIVE AUDIT

Form 3

JAN 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing January 2, 1957 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Received from Building Material Dealers' Credit Assn. $825. monthly salary. My salary is not allocated to cover time spent in Sacramento. ~~EXCEPTION~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Various	Transportation	$146.44
Hotels	Rooms	47.50
Various Restaurants	Meals	60.30
Various Restaurants	Entertainment	25.75
Telephone		2.38

(3) Total of all expenditures during the preceding calendar month $282.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

J. M. Dean, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Name of Registrant)

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of January A.D. 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 12 1956

896

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Victor L Diepenbrock

Business Address 926 J Building Sacramento

Sacramento Address Same Date of Filing 3/12/56

(1) The name and address of the person by whom employed
California Central Valleys Flood Control Association
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
Same as (1)

(3) The duration of such employment:
indefinite

(4) How much you are paid and are to receive:
Annual retainer

(5) By whom you are paid or are to be paid:
above

(6) What expenses are to be included:
none

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Victor L Diepenbrock being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Victor L Diepenbrock
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of Mar A.D. 19 56.

(Official authorized to administer oath)
CHASE TAGERTY

FILED WITH
LEGISLATIVE AUDITOR

897

ADDITIONAL INFORMATION TO BE FILED WITH THE
LEGISLATIVE AUDITOR REQUIRED BY THE SENATE
AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

MAR 12 1956

Name Victor L Diepenbrock

Business Address 926 J Building Sacramento

Date of Filing March 12, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

~~(yes)~~ (no) If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(yes)~~ (no) If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF _____ } SS

I, Victor L Diepenbrock (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Victor L. Diepenbrock
(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of MAR A. D. 1956.

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE HUDSON 4-1653

HORACE B. WULFF, *President*
W. H. BABER, *Vice-President*
JOSEPH E. SPINK, *Treasurer*
VICTOR L. DIEPENBROCK, *Attorney*
JOHN M. LUTHER, *Manager*

April 2, 1951

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1951

PRINTED IN
ASSEMBLY JOURNAL

898

JUN 22 1951

Mr. A. Alan Post, Legislative Auditor
California State Legislature
State Capitol
Sacramento, California

Dear Mr. Post.

I hereby certify that Victor L. Diepenbrock is the attorney for the California Central Valleys Flood Control Association and authorized to register as a legislative representative thereof.

Very truly yours,

Horace B. Wulff
HORACE B. WULFF,
President

EXECUTIVE COMMITTEE

JACK ARMSTRONG—Red Bluff
W. H. BABER—Chico
C. D. BOUTON—Robbins
DONALD C. BULL—Marysville
R. B. CHAMBERLAIN—Sacramento
RALPH H. COWING—Woodland
W. P. DARSIE—Walnut Grove
CHARLES W. DETERDING—Sacramento
JOE GREEN—Courtland
AUGUST J. HOEVER—Willows
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
THOMAS L. QUIGLEY—Gridley
TERRILL SARTAIN—Colusa
THOMAS B. SILLS—Rio Linda
JOSEPH E. SPINK—Sacramento
A. E. STEIDLMAYER—Colusa
HORACE B. WULFF—Sacramento

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1956

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif

Sacramento Address Same

Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Ill.

Date of Filing April 2, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary---received $500 retainer for legislative services in the Western States.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax limitation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of April, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 2 1956

Name Arthur S. Dudley

Business Address 531 Southgate Rd., Sacramento, Calif.

Sacramento Address Same

Employed By Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Ill

Date of Filing May 1, 1956 Month ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary--received $500 retainer for legislative services in the Western States

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Sacramento Union

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax limitation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of May, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Ill.

Date of Filing June 7, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$84.39

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax Limitation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Cal.) SS

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of June, AD, 1955

Edna Kaeth
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 9 1956

Name Arthur S. Dudley

Business Address 531 Southgate Rd., Sacramento, Calif.

Sacramento Address Same

Employed By Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Ill.

Date of Filing July 9, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary---Received $500 retainer for legislative work in the Western States.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax Limitation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, 1956

Edna Kaeth
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

AUG 20 1956

Name Arthur S. Dudley

Business Address 531 Southgate Rd., Sacramento, Calif.

Sacramento Address Same

Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Ill.

Date of Filing August 3, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500 retainer for legislative work in Western States.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax limitation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of August, 1956 AD, ~~1955~~

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed By Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 35 So. Dearborn Street, Chicago, Ill.

Date of Filing Sept. 4, 1956 Month Ending Aug. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$200.00 retainer for legislative work in Western States.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax Limitation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of Sept, 1956 AD, ~~1955~~

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Saramento, Calif.

Sacramento Address Same.

Employed By Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Illi.

Date of Filing October 5, 1956 Month Ending Sept. 30. 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$200 retainer for Western State service

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax Limitation.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of October, AD, 1955

Harold F. Clark
Official authorized to administer Oath

906

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 8 1956

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Illinois

Date of Filing Nov. 2, 1956 Month Ending Oct. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$200 retainer for Western States service.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax Limitation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of November, AD, 1956

Official authorized to administer Oath

907

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JAN 3 1957

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address (Same)

Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Ill.

Date of Filing Jan. 2, 1957 Month Ending Dec. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$200 retainer for Western States service.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax limitation.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of Jan., AD, 1957

Official authorized to administer Oath

908

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 9 1956

Name GERRY E. DUDLEY

Business Address 631 West Seaside - Long Beach

Sacramento Address None

Unpaid Officer
Employed By of: The California Tavern Association
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring St. - Los Angeles 13, Calif.

Date of Filing April 4, 1956 Month Ending March 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

California Tavern Ass'n $97.50

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self	Lodging, Transportation, Meals & Misc.	$ 97.50

(3) Total of all expenditures during preceding calendar month $97.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Service Magazine, Patterson's Gasatteer, Beverage Bulletin, Beverage Industry News.

(5) The proposed legislation he is employed to support or oppose:

Legislation in favor of or unfavorable to the best interests of members of the above named Association

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES) SS

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gerry E. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of April, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name GERRY E. DUDLEY

Business Address 631 WEST SEASIDE - LONG BEACH

Sacramento Address NONE

UNPAID OFFICER OF: CALIF. TAVERN ASS'N.
(If additional space is required, the information may be attached)

Address of Employer SUITE 1346 BILTMORE HOTEL, LOS ANGELES 13, CAL

Date of Filing OCT. 19, 1956 Month Ending APRIL-MAY-JUNE-JULY-AUG. SEPT. 1956 PERIOD

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

SERVICE MAGAZINE, BEVERAGE BULLETIN, REV. INDUSTRY NEWS, PATTERSON'S CALIF. GAZATTEER, BEVERAGE RECORD

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTERESTS OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of L.A.)

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 22 day of October, AD, 1955 1956

Official authorized to administer Oath

My Commission Expires June 4, 1957

NOTARY PUBLIC
In and for the County of Los Angeles State of California

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 - FILED WITH LEGISLATIVE [illegible]
(Government Code Sections 9900-9911)

Name GERRY E. DUDLEY 11/1/1956

Business Address 631 WEST SEASIDE LONG BEACH

Sacramento Address NONE

UNPAID OFFICER OF: CALIFORNIA TAVERN ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer SUITE 1346, BILTMORE HOTEL, LOS ANGELES 12, CALIF.

Date of Filing NOV. 9, 1956 Month Ending OCT., 1956 PERIOD

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

SERVICE, BEVERAGE BULLETIN, REV. IND. NEWS, PATTERSON'S CAZATTEER, BEVERAGE RECORD, HERALD & EXPRESS, L.A. TIMES, LA EXAMINER, LONG BEACH INDEPENDENT

(5) The proposed legislation he is employed to support or oppose:

LESIGSLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTERESTS OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of LOS ANGELES

I, GERRY E. DUDLEY being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this NOV 2 1956 AD, 1955

Official authorized to administer Oath

NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MAY 8 1956

Name Robert T. Durbrow

Business Address 821 Market Street, San Francisco 3, California

Sacramento Address Sacramento Hotel

Employed By Irrigation Districts Association of California
(If additional space is required, the information may be attached)

Address of Employer 821 Market Street, San Francisco 3, California

Date of Filing May 2, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Estimated portion of regular salary for reportable activity..... $532.40
Reimbursed expenses 123.88

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Paid by Employer:		
Sacramento Hotel	Room, Telephone, Meals	$262.32
Diners Club	Meals	27.92

(3) Total of all expenditures during preceding calendar month $441.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western Water News

(5) The proposed legislation he is employed to support or oppose:

Legislation concerning irrigation districts or any other members of the Association.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Francisco

I, Robert T. Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert T. Durbrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of May, AD, 1955

(Government Code Sections 9900-9911)

Name GERRY E. DUDLEY 1956

Business Address 631 WEST SEASIDE - LONG BEACH, CALIF.

Sacramento Address NONE

xx Employed By x UNPAID OFFICER OF CALIF. PAPERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer SUITE 1313, SALTMORE HOTEL, LOS ANGELES 13, CALIF.

Date of Filing DECEMBER 13, 1956 Month Ending MONTH OF NOV. 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

SERVICE MAGAZINE, SEPTRAGE BULLETIN, DEV. INDUSTRY NEWS, PATTERSON'S CALIF. GAME LEAGUE, BRANK LANE'S NEWSLETTER, LONG BEACH INDEPENDENT.

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTERESTS OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of L. A.

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gerry E. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2th day of December, AD, 1955

Helen J. Parkson
Official authorized to administer Oath
Vice Dudley

913

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 8 1956

Name Robert T. Durbrow

Business Address 821 Market Street, San Francisco 3, California

Sacramento Address Sacramento Hotel

Employed By Irrigation Districts Association of California
(If additional space is required, the information may be attached)

Address of Employer 821 Market Street, San Francisco 3, California

Date of Filing May 2, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Estimated portion of regular salary for reportable activity $121.00
Reimbursed expenses 24.31

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Paid by Employer:		
Sacramento Hotel	Room, Meals, Phone	$54.49

(3) Total of all expenditures during preceding calendar month $78.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western Water News

(5) The proposed legislation he is employed to support or oppose:

Legislation concerning irrigation districts or any other members of the Association.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of)

I, Robert T. Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert T. Durbrow
Signature of Registrant

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Form 3

JAN 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Nils O Eklund, Jr

Business Address 1924 Broadway, Oakland, California

Sacramento Address c/o El Rancho Hotel

Employed by Henry J. Kaiser Company (See reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing January 7, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Asst to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(No activity during December, 1956		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I Nils O. Eklund, Jr. (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Nils O. Eklund

915

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation,
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Form 3

916

FILED WITH LEGISLATIVE AUDITOR

JAN 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William V Tellis

Business Address 451 Pacific Bldg San Francisco

Sacramento Address Hotel California

Employed by Calif State Bd Board Bro of Soc Trustees & Engineers
(If additional space is required, the information may be attached)

Address of Employer San Francisco, Calif

Date of Filing Jan 8-1957 Month Ending Dec 31-1956

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$550.00 per month and Hotel & Meals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All Legislation pertinent to Labor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I William V Tellis, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

William V Tellis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of JAN, A D 1957

[signature]
(Official authorized to administer oath)

917

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

MAR 12 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James A Evans

Business Address 1031 So. Grand Ave Los Angeles

Sacramento Address Hotel Senator Date of Filing 3/9/56

(1) The name and address of the person by whom employed

Calif. Institute of Social Welfare

1031 So Grand Ave Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Calif Institute of Social Welfare

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive:

500.00 per mo. plus 1400 per diem -

(5) By whom you are paid or are to be paid:

Calif. Institute of Social Welfare

(6) What expenses are to be included:

16.00 per Day —

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, James A Evans, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

James A Evans
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of MAR A.D. 1956.

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 12 1956

918

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name James A Evans

Business Address 1031 So. Grand Ave.

Date of Filing Mar 9, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, James A Evans, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

James A Evans
(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of MAR A. D. 1956.

(Official authorized to administer Oath)

CHAS. T. HAGERTY
ASSISTANT SECRETARY OF STATE

of
social
welfare

1031 SOUTH GRAND AVENUE, LOS ANGELES, ZONE 15 CALIFORNIA

BOARD OF TRUSTEES
George McLain
Chairman
Frank Barnes
1st Vice Chairman
Harry Parks
2nd Vice Chairman
Myrtle Williams
Secretary Treasurer

MAR 8 1956

919

February 23rd, 1956

California State Assembly

Sacramento, California

This letter will advise you that Mr. James A. Evans, of Los Angeles, is a legislative Advocate for the California Institute of Social Welfare, during the 1956 legislative session and any special session thereof.

Sincerely yours,

George McLain

George McLain, Chairman

GMcL/wl

(Government Code Sections 9900-9911)

APR 9 1956

Name [illegible]

Business Address [illegible] Central Tower, San Francisco (3)

Sacramento Address Hotel [illegible]

Employed By [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible] Central Tower, San Francisco (3)

Date of Filing [illegible] Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary: [illegible] Reimbursement for expenses: [illegible]
In addition, not [illegible] employer.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

[illegible] the administration of Justice, and of [illegible] interest to lawyers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of [illegible]

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Roscoe O Farley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of [illegible], AD, 1955

[illegible]
Official authorized to administer Oath

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAY 17 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name _____

Business Address _____

Sacramento Address _____

Employed By _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

_____

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

_____

(5) The proposed legislation he is employed to support or oppose:

_____

_____

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, _____, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Roscoe O Farley
Signature of Registrant

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name _____

Business Address _____

Sacramento Address _____

Employed By _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

_____

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

_____

(5) The proposed legislation he is employed to support or oppose:

_____

_____

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name GOSCOE O. FARLEY

Business Address 2007 Central Tower, San Francisco

Sacramento Address None at present.

Employed By State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco

Date of Filing September 10, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1150.00 as Secretary, Committee of Bar Examiners $31.20 reimbursement of expenses.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $24.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Journal of the State Bar of California.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the admission of justice and of particular concern to lawyers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Goscoe O. Farley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Goscoe O Farley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of September AD, 1956.

Goldie Munter
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name GOSCOE O. FARLEY

Business Address 2007 Central Tower, San Francisco

Sacramento Address none at present.

Employed By State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco

Date of Filing October 17, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1150, Reimbursement for expenses $11.50.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $53.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the administration of justice and of particular concern to lawyers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Goscoe O Farley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Goscoe O Farley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17 day of October, AD, 1956

JEANETTE [illegible] NERHEIM
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

[illegible]
Official authorized to administer Oath

925

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 9 1956

Name GOSCOE O. FARLEY

Business Address 2007 Central Tower, San Francisco

Sacramento Address none at present

Employed By State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2160 Central Tower, San Francisco

Date of Filing November 3, 1956 Month ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1120 as secretary of the Committee of Bar Examiners. Reimbursement for expenses $43.65

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the administration of justice and of particular concern to lawyers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Francisco

I, Goscoe O. Farley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Goscoe O. Farley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of Nov., AD, 1956

Goodie Muntz
Official authorized to administer Oath

Form 3

LEGISLATIVE AUDITOR
JAN 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name GOSCOE O. FARLEY

Business Address 2007 Central Tower, San Francisco 3

Sacramento Address 205 Hotel Senator

Employed By State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2007 Central Tower San Francisco 3

Date of Filing 1/15/57 Month Ending December 31, 195

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1250 reimbursement of expenses $204.55

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		

(3) Total of all expenditures during preceding calendar month $253.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Two news releases describing the State Bar's 1957 legislative program were sent to all newspapers in California

(5) The proposed legislation he is employed to support or oppose:

Legislation concerned with the administration of justice and of perticular concern to lawyers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Goscoe O.Farley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Goscoe O Farley
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 5 day of January, AD, 1957

Ruth M Sutton
Official authorized to administer Oath
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name _____

Business Address _____

Sacramento Address _____

Employed By _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

_____

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

_____

(5) The proposed legislation he is employed to support or oppose:

_____

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

_____
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of _____, AD, 1955

_____
Official authorized to administer oath

PACIFIC BLDG · 821 MARKET STREET
SAN FRANCISCO 3, CALIFORNIA
TELEPHONE: YUKON 6-1685

California Federated Institute · Inc.
(A NON-PROFIT CORPORATION - FOUNDED IN 1935)
THE STATEWIDE TAVERN ASSOCIATION

Acting President EVERALL L. ADCOCK Salinas
Vice-President FRANK SILVA, Richmond
Secretary DON MacMILLAN Hayward
Executive Board
STU ADAMS, San Francisco FRANK FARRELL San Jose
ALBERT BATINI Eureka DAN KNOTT Chico
CLIFFORD O COX San Rafael LLOYD SOLDANE Yreka
WALTER DeBISSCHOP Colfax GEO E WILLINGHAM, Calexico

928

September 4, 1956

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

1956

Dear Sir:

We beg to advise you that Mr. Robert J. Finnie, Jr., is no longer employed by the California Federated Institute, Inc., and does not represent this Association in any way.

Very truly yours,

Office Manager

929

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 12 1956

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed By PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing February 25, 1955 Month ending July 31, 1955 to and including March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 a month retainer

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.) SS

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O. Fort
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of April, AD, 1956

Official authorized to administer Oath

930

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

MAY 8 1956

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed By PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing February 25, 1955 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 a month

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.) SS

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O. Fort
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of May, AD, 1956

Official authorized to administer Oath

931

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1956

Name ROBERT O. FORT

Business Address 1020 - 8th Street, Sacramento, California

Sacramento Address Same as above

Employed By PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing February 25, 1955 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 a month

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.) SS

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O Fort
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of June, AD, 1956

Official authorized to administer oath

932

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 7 1956

Name ROBERT O. FORT

Business Address 1020 - 8th Street, Sacramento, California

Sacramento Address Same as above

Employed By PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing February 25, 1955 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 a month

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.) SS

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O Fort
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of July, AD, 1956

Official authorized to administer oath
Notary Public in and for the County of

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

AUG 2 1956

Name ROBERT O. FORT

Business Address 1020 - 8th Street, Sacramento, California

Sacramento Address Same as above

Employed By PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing February 25, 1955 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 a month

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.) SS

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O. Fort
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of August, AD, 1955

Official authorized to administer Oath
Notary Public in and for the County of Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

SEP 4 1956

Name ROBERT O. FORT

Business Address 1020 - 8th Street, Sacramento, California

Sacramento Address Same as above

Employed By PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing February 25, 1955 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 a month

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.) SS

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O. Fort
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19th day of September, AD, 1956

Official authorized to administer Oath
Notary Public in and for the County of Sacramento, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT O. FORT

Business Address 1020 - 8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing February 25, 1955 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$500.00 a month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month. None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of October, A D 1956

(Official authorized to administer oath)

FILED WITH LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT O. FORT

Business Address 1020 - 8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing February 25, 1955 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$500.00 a month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacto.)

I ROBERT O. FORT, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Nov., A D 1956

James K. Pollock
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT O. FORT Last, 1956

Business Address 1020 - 8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing February 25, 1955 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 a month

(2) Detailed report of each expenditure of $25 or more.

To whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacto.)

I, ROBERT O. FORT (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Dec., A D 1956

Ronald S. Wackhorst
(Official authorized to administer oath)

JAN 8 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT O. FORT

Business Address 1020 - 8th Street, Sacramento, California

Sacramento Address Same as above

Employed By PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing February 25, 1955 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 a month

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of Jan., AD, 1957

John K Bullock
Official authorized to administer Oath

939

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 12 1956

Name John H. Fraser

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing April 2, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during March, 1956 $450 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John H. Fraser
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

E. W. Hollingsworth
Official authorized to administer Oath

940

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAY 9 1956

Name John H Fraser

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing May 7, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1956. -0- Reimbursement for expenses totalled, -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I John H Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1956

(Official authorized to administer oath)

941

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 12 1956

Name John H. Fraser

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 7, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during May, 1956 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the ~~counties and to oppose legislation detrimental to the counties.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A D 1956

(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUL 9 1956

Name John H. Fraser

Business Address 500 Elks Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing July 6, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during June, 1956. -0- Reimbursement for expenses totalled $70.45

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Airlines	Plane Fare - Los Angeles & Return	$44.30

(3) Total of all expenditures during the preceding calendar month $70.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of July, A D 1956

(Official authorized to administer oath)

Form 3

Aug 20 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing August 8, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July, 1956. -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I John H. Fraser (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of August, A D 1956

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing September 4, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during August, 1956. -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I John H. Fraser (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of September, A D 1956

(Official authorized to administer oath)

945 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5[illegible]
(Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing October 4, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during September, 1956. -0- Reimbursement for expenses totalled. -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of October, A D 1956

[illegible]
(Official authorized to administer oath)

946

California School Boards Association, Inc.

POST OFFICE BOX 891
LONG BEACH 1, CALIFORNIA
Phone HEmlock 6-5411

President
MRS ELIZABETH HUDSON
835 Terraine Avenue
Long Beach

First Vice-President
BERT W LEVIT
465 California Street
San Francisco

Second Vice-President
J R. BLACK
2131 Monterey Blvd
Hermosa Beach

Jr Past President
CARL B MUNCK
425 Broadway Bldg
Oakland

Board of Directors:

MRS MARY E ANDRESEN
8887 W Whitesbridge Rd.
Fresno

RALPH H BARNES
3750 Harris St
Eureka

MRS MARGARET W BURNETT
6050 Culowee Street
La Mesa

H JAY BURNS
2318 Easton Drive
Burlingame

CLYDE A CAVIN
29808 Avenue 12
Madera

HILLAS COLE
Box 187
Hemet

WALLACE W COX
520 Morris Street
Vallejo

DR. PROCTOR W DAY
Box 110
Represa

MRS VERA HARTLOFF
1124 H Street
Eureka

WILLIAM W HAY Jr
1601 Ladera Vista Dr
Fullerton

DR RICHARD E HUGHES
1239 Whittier Blvd.
Montebello

MRS HELEN PUTNAM
900 E Street
Petaluma

Executive Secretary
LAWRENCE B WHITE

Field Representative
MRS. GRACE T GAEDE

March 26, 1956

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Room 4004, State Capitol
Sacramento 14, California

Dear Mr. Meyers:

Mrs. Grace T. Gaede is employed as a Field Representative for the California School Boards Association and is hereby authorized to represent our Association before the California Legislature.

Yours truly,

Lawrence B. White

Lawrence B. White
Executive Secretary

LBW:h

947

ADDITIONAL INFORMATION TO BE FILED WITH THE
LEGISLATIVE AUDITOR REQUIRED BY THE SENATE
AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

MAR 5 1956

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Date of Filing

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) X If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) X If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Mrs. Grace T. Gaede, being duly sworn, depose ~~affirm~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs Grace T Gaede
(signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5 day of March A. D. 1956

Ruth M Sutton
(Official authorized to administer Oath)

March 5, 1956

948

Mrs. Grace T. Gaede is hereby authorized to represent the California School Boards Ass'n, Inc. before the California State Legislature.

Lawrence B. White
Executive Secretary

949

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Senator Hotel Date of Filing March 5, 1956

(1) The name and address of the person by whom employed

California School Boards Association, P. O. Box 891, Long Beach, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California School Boards Association

(3) The duration of such employment:

Annual basis

(4) How much you are paid and are to receive:

$7,000.00 per annum including other duties

(5) By whom you are paid or are to be paid:

California School Boards Association

(6) What expenses are to be included:

Actual and necessary

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Mrs. Grace T. Gaede (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs. Grace T. Gaede
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March A.D. 1956.

Ruth M. Sutton
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 18 1956

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Hotel Senator

Employed By California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing April 16, 1956 ~~Month~~ Ending 1956 Legislative session

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during ~~preceding calendar month~~ 1956 Legislative Session:

$ 729.13 - five weeks salary, Calif. School Boards Association

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Housing	$ 161.00

(22 days per diem food expense @ $7.00 -$154.00) (Transportation $ 63.00)

(3) Total of all expenditures during ~~preceding calendar month~~ 1956 Legislative Session $379.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to schools

1955 Legislative Session

OATH of REGISTRANT FILING ~~MONTHLY~~ REPORT

State of California)
County of VENTURA) SS

I, Mrs. Grace T Gaede, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Mrs. Grace T Gaede
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16th day of April, AD, ~~1955~~ 1956

Emma Margaret Green
Official authorized to administer oath
Notary Public
My commission expires May 23, 1959

951 Form 3 ...IVE AUDITOR JAN 15 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner

Business Address 700 9th St., Sacramento phone Gilbert 8-0159

Sacramento Address 811 25th Street, Sacramento (16)

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Ave., El Monte, Calif.

Date of Filing January 8, 1957 Month Ending December 31, 1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

none: no services rendered during month of December, 1956.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the powers and duties of Dept. of Water Resources, State Water Rights Board, and Public Utilities Commission.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I Robert A. Gardiner, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A D 19 57.

952 Form 3 JAN 15 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner,

Business Address 700 9th St., Sacramento, Calif. phone Gilbert 8-0159

Sacramento Address 811 25th St., Sacramento (16), Calif.

Employed by Elk Grove Irrigation District
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 334, Elk Grove, California

Date of Filing January 8, 1957 Month Ending December 31, 1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

none: no services rendered during month of December, 1956.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Allocation of water rights permits in American River Basin water supply by State Water Rights Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I Robert A. Gardiner, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A D 19 57.


Coat of Arms
O Meara Clan

ROBERT ASHTON GARDINER
LIGHT HUNDRED LEVEN TWENTY FIFTH STREET
SACRAMENTO 16, CALIFORNIA

PHONE HUDSON 4 0159

953

January fifth, 1957.

Hon. Charles W. Meyers,
Chairman, California Assembly
Special Committee on
Legislative Representation
and
Hon. James E. Cunningham
Chairman, Senate
Special Committee on
Legislative Representation

Dear Sirs and Gentlemen:

Herewith please find a final statement to conclude the representation I conducted on behalf of the Elk Grove Irrigation District, and for whose Legislative Advocate services I have discontinued.

You will also receive authorization from the California Water Association for whose account I will act as Legislative Advocate in the 1957-1958 sessions of your Legislative activities.

Trusting you will find these notations in order and conveying you best wishes for great rewards in 1957, I am

Very truly yours,

Robert Ashton Gardiner,
Legislative Advocate

RAG:yh
enc.

954

Form 3

LEGISLATIVE AUDITOR

JAN 3 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REQUIRING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Nial Gardner

Business Address 1419 Harrison Street, Oakland 12, California

Sacramento Address Hotel El Rancho (when in Sacramento only)

Employed By California Rental Owners Association
(If additional space is required, the information may be attached)

Address of Employer 1419 Harrison Street, Oakland 12, California

Date of Filing January 2, 1957 ~~Month~~ Quarter ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar ~~month~~ quarter.
Salary $2,100.00 - Legislative Expenses, NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar ~~month~~ quarter. NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting owners of rental housing properties.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) ss

I, Nial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Nial Gardner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of January, AD, 1957

Barbara Coleman Notary Public
Official authorized to administer Oath

955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 6 1956

Name Nial Gardner

Business Address 605 Market Street, San Francisco, California

Sacramento Address

Employed by California Rental Owners Association
(If additional space is required, the information may be attached)

Address of Employer 605 Market Street, San Francisco 5, Calif.

Date of Filing 1st Quarter 1956 ~~Session~~ Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar ~~month~~ quarter.

Salary $ 2,100.00 - Expenses for legislative work $ 32.35

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar ~~month~~ quarter $ 32.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting owners of rental housing properties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Alameda)

I, Nial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Nial Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A.D. 1956

(Official authorized to administer Oath)

956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 7 1956

Name Nial Gardner

Business Address 605 Market Street, San Francisco, California

Sacramento Address

Employed by California Rental Owners Association
(If additional space is required, the information may be attached)

Address of Employer 605 Market Street, San Francisco 5, California

Date of Filing 2nd Quarter ~~Session~~ Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar ~~month~~ quarter.

Salary $ 2,100.00 - Legislative Expenses $ 33.02

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar ~~month~~ Qtr. $ 33.02 Leg.
Other Trav. Expenses $ 126.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting owners of rental housing properties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of ALAMEDA)

I, Nial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Nial Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of July, A.D 1956

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1956

Name Nial Gardner

Business Address 1419 Harrison Street, Oakland 12, Calif. (NEW ADDRESS)

Sacramento Address

Employed By California Rental Owners Association
(If additional space is required, the information may be attached)

Address of Employer 1419 Harrison Street, Oakland 12, Calif. - NEW ADDRESS

Date of Filing 3rd Quarter ~~[illegible]~~ Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $2,100.00 - Legislative Expenses $ 25.54

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar Quarter $25.54 Legislative ~~[illegible]~~ $165.97 Other

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting owners of rental housing properties.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Nial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Nial Gardner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of Oct, AD, 1955

[signature]
Official authorized to administer Oath
Notary

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner.

Business Address 7[illegible] 9th St., Sacramento phone [illegible]0159

Sacramento Address 811 25th St., Sacramento

Employed By Elk Grove Irrigation District
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 234, Elk Grove, Calif.

Date of Filing April 9, 1956 Month Ending March 31, 1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
None charged in this account
No services performed for Elk Grove Irrigation District during March, 1956.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		none

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
none

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April, AD, 1956.

[signature]
Official authorized to administer Oath

959

FILED WITH
LEGISLATIVE AUDITOR
APR 12 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner

Business Address 700 9th St., Sacramento phone Hudson 4:0159

Sacramento Address 811 25th St., Sacramento (16)

Employed By California Water Association
(If additional space is required, the information may be attached)

Address of Employer 1114 Garvey Avenue, El Monte, California

Date of Filing April 8, 1956 Month Ending March 31, 1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

per services in appearances before Legislative Interim Committees ... 5.00)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
U.S. Post Office	all	(15.00)

(3) Total of all expenditures during preceding calendar month (15.00)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Proposals for formation of Dept. of Water Resources supporting adherence to provisions of Administrative Procedure Act.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April, 1956, AD.

[illegible]
Official authorized to administer Oath

960

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 9 1956

Name Robert A. Gardiner,

Business Address 700 9th St., Sacramento phone Hu 4:0159

Sacramento Address 811 25th St., Sacramento (16)

Employed By Elk Grove Irrigation District
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 384, Elk Grove, California

Date of Filing May 8, 1956. Month Ending April 30, 1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None (no activities required.)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		none

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

No legislative activity in 1956 Legislative session.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of May, 1956, AD.

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 9 1956

Name Robert A. Gardiner,

Business Address 700 9th St., Sacramento (14) phone Hu 4:0159

Sacramento Address 811 25th St., Sacramento (16)

Employed By California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Avenue, El Monte, California

Date of Filing May 8, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Memorandum submitted for fees (balance in services rendered) $115.30

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
U.S. Post office	communications	$ 15.30

(3) Total of all expenditures during preceding calendar month $ 15.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Organization of Department of Water Resources, advancement of Feather River Project and the California Water Plan.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of May, AD, 1956

[signature]
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 14 1956

Name Robert A. Gardiner,

Business Address 700 9th St., Sacramento (14) phone Hudson 4.0159

Sacramento Address 811 25th St., Sacramento (16)

Employed By California Water Association and Elk Grove Irrigation District
(If additional space is required, the information may be attached)

Address of Employer California Water Association at 11142 Garvey Ave., El Monte, Calif. Elk Grove Irrigation District at P.O. Box 334, Elk Grove.

Date of Filing June 8, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none; no services rendered

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		none

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation having to do with California Water Code, California Administrative Code and executive function of the Department of Water Resources.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, AD, 1956

[signature]
Official authorized to administer oath

Notary Public in & for the County of Sacramento, State of California

comm. exp. 7/20/57

LEGISLATIVE AUDITOR

963

Form 3

JUL 16 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner.

Business Address 700 9th St., Sacramento (14), California. ph.-Hudson 40159

Sacramento Address 811 24th St., Sacramento (14)

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Ave., El Monte, California

Date of Filing July 13, 1956 Month Ending June 30, 1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

no services rendered — none

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to organization of Department of Water Resources and State Water Rights Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Robert A. Gardiner, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of July A.D. 1956

FILED WITH LEGISLATIVE AUDITOR

964

Form 3

JUL 16 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

4:0159

Name Robert A. Gardiner

Business Address 700 9th St., Sacramento(14), California phone-Hudson

Sacramento Address 811 25th St., Sacramento (16)

Employed by Elk Grove Irrigation District
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 324, Elk Grove, California.

Date of Filing July 13, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

no services rendered — none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to water resources of American River Basin

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Robert A. Gardiner, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of July A.D. 1956

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT A. GARDINER

Business Address 700 9th St., Sacramento (14), Calif. phone Hu 4:0159

Sacramento Address 811 25th St., Sacramento (16)

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 GARVEY AVE., EL MONTE, CALIFORNIA

Date of Filing August 8, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

none (no services performed) none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation and official action relating to organizetton of Department of Water Resources and State Water Rights Board

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Robert A. Gardiner (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of August, A D 1956

R F YOUNG
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT A. GARDINER

Business Address 711 9th St., Sacramento (14), California phone Hu 4:0159

Sacramento Address 811 25th St., Sacramento (14)

Employed by Elk Grove Irrigation District
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 334, Elk Grove, Calif.

Date of Filing August 8, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

none (no services performed) none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All official actions affecting water rights in American River Basin.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Robert A. Gardiner (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of August, A D 1956

R F YOUNG
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 17 1956

Name Robert A. Gardiner.

Business Address 700 9th St., Sacramento (14), phone Hudson 4:0159

Sacramento Address 811 25th St., Sacramento (18)

Employed By Elk Grove Irrigation District
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 554, Elk Grove, Calif.

Date of Filing September 20, 1956 Month Ending August 31, 1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none: no services performed

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		none

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Adjudication by State Water Rights Board on applications pending in diversion of American River Basin water rights.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, Robert A. Gardiner being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19th day of Sept., AD, 1955

James [illegible]
Official authorized to administer oath

Form 3

SEP 19 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner

Business Address 700 9th St., Sacramento (14), Calif. phone Hudson 4:0159

Sacramento Address 811 25th St., Sacramento (18)

Employed By California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Avenue, El Monte, California

Date of Filing September 20, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Fees for services and personal expense $115.30

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
transportation and incidental expense		$15.30

(3) Total of all expenditures during preceding calendar month $15.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Representation in the formation of Rules and Regulations of the California State Water Rights Board.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19th day of Sept., AD, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner

Business Address 700 9th St., Sacramento (14) phone Hudson 4:0159

Sacramento Address 811 25th St., " (16)

Employed By California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Ave., El Monte, California

Date of Filing October 10, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none; no services performed

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		none

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Formation of Department of Water Resources and the proposed California Water Plan.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of October, AD, 1956.

Richard A. Cook
Official authorized to administer Oath
NOTARY PUBLIC in and for said Co. and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner,

Business Address 700 9th St., Sacramento (14) phone Hudson 4:0159

Sacramento Address 811 25th St., " (16)

Employed By Elk Grove Irrigation District
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 334, Elk Grove California

Date of Filing October 10, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none; no services performed.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		none

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Adjudication of Water Permits for supply from American River Basin.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of October, AD, 1956.

Richard A. Cook
Official authorized to administer Oath
NOTARY PUBLIC for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 8 1956

Name Robert A. Gardiner

Business Address 700 9th St., Sacramento (14) phone Hudson 4:0159

Sacramento Address 811 25th St., Sacramento (16)

Employed By California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Gayvey Avenue, El Monte, Calif.

Date of Filing November 8, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Statement rendered 10/31/1956 $37.50

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		none

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Testimony presented to Senate Interim Committee on Administrative Regulations on behalf of California Water Association.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacto.)

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of November, AD, 1956

Official authorized to administer Oath
STAR Printing

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 8 1956

Name Robert A. Gardiner.

Business Address 700 9th St., Sacramento (14) phone Hudson 4:0159

Sacramento Address 811 25th St., Sacramento (16)

Employed By Elk Grove Irrigation District
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 334, Elk Grove, Calif.

Date of Filing November 8, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none: no services performed

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		none

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation or adjudication of water resources American River Basin.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacto.)

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of November, AD, 1956

Official authorized to administer Oath
STAR Printing

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner,

Business Address 700 9th St., Sacramento (14) phone Gilbert 8:0159

Sacramento Address 811 25th St., Sacramento (16)

Employed by Elk Grove Irrigation District
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 334, Elk Grove, Calif.

Date of Filing December 7, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None: no services rendered

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Allocation of Water rights permits in American River Basin water supply by State Water Rights Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Robert A. Gardiner, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of December, A D 19

J R Lemby
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California.
My commission expires June 4, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner

Business Address 700 9th St., Sacramento (14) phone Gilbert 8:0159

Sacramento Address 811 25th St., Sacramento (16)

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Avenue, El Monte, Calif.

Date of Filing December 7, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Fees for services rendered $50.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Interim Committee activities considering legislation affecting Administrative Code, the California Water Code and the Department of Water Resources, State Water Rights Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Robert A. Gardiner, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of December, A D 1956.

J R Lemby
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento State of California.
My commission expires June 4, 1958

975

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name JAMES D. GARIBALDI

Business Address 510 West Sixth Street, Los Angeles, 14, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By Hollywood Turf Club, Inglewood, California; Del Mar Turf Club, Del Mar, California, and Pacific Turf Club, Inc., Albany, California.
(If additional space is required, the information may be attached)

Address of Employer See above

Date of Filing April 6, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation $900.00; reimbursement for expenditures $1,579.35

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Meals, Lodging, Telephone, etc.	$1,250.00
United Air Lines	Transportation	146.19
Southern Pacific Company	Transportation	108.63
Boulevard Bottle Shop	Beverages	74.53

(3) Total of all expenditures during preceding calendar month $1,579.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the race tracks.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of Los Angeles

I, JAMES D. GARIBALDI, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Garibaldi
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of April, AD, 1956

Official authorized to administer Oath

976

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 8 1956

Name JAMES D. GARIBALDI

Business Address 510 West 6th Street, Los Angeles, 14, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By Hollywood Turf Club, Inglewood, Calif, Del Mar Turf Club, Del Mar, California; and Pacific Turf Club, Inc., Albany, California.
(If additional space is required, the information may be attached)

Address of Employer See above

Date of Filing May 7, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation: $225.00; reimbursement for expenditures $1,922.19.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Meals, lodging, telephone, etc.	$607.01
Bedell's	Meals and beverages	23.68
Restaurant Antonina	Meals and beverages	906.51
Frank Fat	Meals and beverages	133.05
Zombie Hut	Meals and beverages	59.62
The Parkview	Meals and beverages	192.40

(3) Total of all expenditures during preceding calendar month $1,922.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the race tracks.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of Los Angeles

I, JAMES D. GARIBALDI being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Garibaldi
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of May, AD, 1956.

Official authorized to administer Oath

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 10 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed By Producers Cotton Oil Co., J. G. Boswell Co., California Cotton Oil Corporation, Anderson, Clayton & Co.
(If additional space is required, the information may be attached)

Address of Employer c/o Louis T. Robinson, J. G. Boswell Co., Corcoran, Calif.

Date of Filing April 6, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 11,276.62

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging	342.41
H. S. Crocker Co.	Office supplies	45.58
Violet Foster	Public Steno. services	$ 125.00
Pacific Tel & Tel	Long Distance bill	55.44
Hotel Senator	Lodging	33.57
~~Pacific Tel & Tel~~	~~Long Distance bill~~	
~~Legislative bill serv.~~	~~bill room service~~	41.20
Senator Hotel	Lodging	222.55
California Bus. Guide	subscription	25.00
Clift Hotel	Lodging	107.12
Senator Hotel		311.12

(3) Total of all expenditures during preceding calendar month $2103.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting the growing, processing, and manufacturing of cotton, cotton seed, and any and all cotton by-products.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon H. Garland
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of Apr, AD, 1956

[signature]
Official authorized to administer Oath
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH LEGISLATIVE AUDITOR

APR 10 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed by Producers Cotton Oil Co., J. G. Boswell Co., California Cotton Oil Corporation, Anderson, Clayton & Co.
(If additional space is required, the information may be attached)

Address of Employer c/o Louis T. Robinson, J. G. Boswell Co., Corcoran, Calif.

Date of Filing April 6, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Clift Hotel	Lodging	$ 63.87
Biltmore Hotel	"	79.99
Biltmore Hotel	"	40.32

(3) Total of all expenditures during the preceding calendar month $789.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

---

(5) The proposed legislation he is employed to support or oppose
All legislation affecting the growing, processing, and manufacturing of cpttpm, cpttpm seed, amd amu amd all cotton by-products.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, _____ (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Apr, A D 1956

[signature]
(Official authorized to administer oath)
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 42.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1956

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed by Producers Cotton Oil Co., J. G. Boswell Co., California Cotton Oil Corporation, Anderson, Clayton & Co.
(If additional space is required, the information may be attached)

Address of Employer c/o Louis T. Robinson, J. G. Boswell Co., Corcoran, Calif.

Date of Filing April 6, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Biltmore Hotel	Lodging	$ 26.50
The Windsor	Food & Entertainment	31.70
Ambassador Hotel	"	68.50

(3) Total of all expenditures during the preceding calendar month $297.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting the growing, processing, and manufacturing of cotton, cotton seed, and any and all cotton by-products.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Apr, A D 1956

To [illegible] administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 42.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1956

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed By Producers Cotton Oil Co., J. G. Boswell Co., California Cotton Oil Corporation, Anderson, Clayton & Co.
(If additional space is required, the information may be attached)

Address of Employer Louis T. Robinson, J. G. Boswell Co., Corcoran, Calif.

Date of Filing April 6, 1956 Month ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Pacific Tel & Tel	Long Distance bill	67.32
Biltmore Hotel	Lodging	29.34

(3) Total of all expenditures during preceding calendar month $749.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting the growing, processing, and manufacturing of cotton, cotton seed, and any and all cotton by-products.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon H. Garland
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of Apr, AD, 1956

[illegible] administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1956

Name Gordon H. Garland

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed by Producers Cotton Oil Co., J. G. Boswell Co., California Cotton Oil Corporation, Anderson, Clayton & Co.
(If additional space is required, the information may be attached)

Address of Employer c/o Mr. Louis T. Robinson, J. G. Boswell Co., Corcoran, Calif.

Date of Filing April 6, 1956 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging	$ 30.55
Biltmore Hotel	"	79.50
Clift Hotel	"	36.95
Senator Hotel	"	27.78

(3) Total of all expenditures during the preceding calendar month $366.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting the growing, processing, and manufacturing of cotton, cotton seed, and any and all cotton by-products.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Apr, A D 1956

(Official authorized to administer oath)
CHAS J. MAGERTY
ASSISTANT ACCOUNTANT

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1956

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed By Producers Cotton Oil Co., J. G. Boswell Co., California Cotton Oil Corporation, Anderson, Clayton & Co.
(If additional space is required, the information may be attached)

Address of Employer c/o Louis T. Robinson, J. G. Boswell Co., Corcoran, Calif.

Date of Filing April 6, 1956 Month ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Clift Hotel		38.50

(3) Total of all expenditures during preceding calendar month $404.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting the growing, processing, and manufacturing of cotton, cotton seed, and any and all cotton by-products.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon H. Garland
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of Apr, AD, 1956

Official authorized to administer Oath
CHAS J. MAGERTY

983

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1956

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hptel Senator

Employed By Producers Cotton Oil Co., J. G. Boswell Co., California Cotton Oil Corporation, Anderson, Clayton & Co.
(If additional space is required, the information may be attached)

Address of Employer c/o Mr. Louis T. Robinson, J. G. Boswell Co., Corcoran, Calif.

Date of Filing April 6, 1956 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Lodging	$28.50
Clift Hotel	"	131.22
Skinner Kent	Entertainment	31.25
Clift Hotel	Lodging	94.89
Biltmore Hotel		36.35

(3) Total of all expenditures during preceding calendar month $581.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting the growing, processing, and manufacturing of cotton, cotton seed, and any and all cotton by-products.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon H. Garland
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of Apr, AD, 1956.

Official authorized to administer Oath

984

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1956

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed By Producers Cotton Oil Co., J. G. Boswell Co., California Cotton Oil Corporation, Anderson, Clayton & Co.
(If additional space is required, the information may be attached)

Address of Employer c/o Mr. Louis T. Robinson, J. G. Boswell Co., Corcoran, Calif.

Date of Filing April 6, 1956 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Clift Hotel	Lodging	55.54
Clift Hotel	"	53.72

(3) Total of all expenditures during preceding calendar month $397.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting the growing, processing, and manufacturing of cotton, cotton seed, and any and all cotton by-products.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon H. Garland
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of Apr, AD, 1956.

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1956

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed By Westlands Water District
(If additional space is required, the information may be attached)

Address of Employer 1234 Wishon Avenue, Fresno, California

Date of Filing April 6, 1956 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$3,596.73

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Airlines	Passage	656.61
Harvey's,Wash,D.C.	Food & enter.	152.50
Mayflower Hotel "	Lodging	440.85
Magruder's "	Food	46.26
Biltmore Hotel	Lodging	115.27
Clift Hotel	Lodging	91.44
Withholding & 4% tax	Steno. help	371.20

(3) Total of all expenditures during preceding calendar month $2346.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:
All legislation of general interest to agriculture, industry, and business, andparticularly concerned with all legislation which has a bearing on water development, conservation, and irrigation.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon H. Garland
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of Apr, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 4 1956

Name R. V. Garrod

Business Address 22651 Mt Eden Road Saratoga Calif

Sacramento Address 210- Hotel Senator

Employed By Farmers Underwriters Association
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd Los Angeles

Date of Filing April 3rd 1956 Month Ending March 31st 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Have not received any pay for Legislative Work

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No money paid for entertainment for Legislative Purposes		

(3) Total of all expenditures during preceding calendar month Only for living no other expenditures

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Am Observer, no appearance before Committees, or button holing Legislators

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R V Garrod
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of April, AD, 1955

Official authorized to administer Oath

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

APR 9 1956

NAME Chas. E. Gibbs

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California

SACRAMENTO ADDRESS None

EMPLOYED BY Associated Farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)

ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California

DATE OF FILING April 6, 1956 MONTH ENDING March 31, 1956

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.

For Legislative Work
Expenses $500.75

Salary set by Board of Directors and incidental to legislative work.

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
None of $25.00 or more		

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH $500.75

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

I, Chas. E. Gibbs, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

Chas E Gibbs
(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 9th DAY OF April, 19 56

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 13 1956

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing April 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of March in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LosAngeles) SS.

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April,

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED
MAY 14 1956
LEGISLATIVE AUDITOR

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing May 10, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of April in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 1 1956

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing June 10, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of May in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 18 1956

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing July 10, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:
The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of June in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 19 56

Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Don E. Gilman

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing August 10, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of July in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of August, A.D. 19 56

Notary Public

orm

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing September 10, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Sept, A.D. 19 56

Helen A. Malcomson Notary Public
(Official authorized to administer oath)

orm

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing October 10, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of October, A D. 19 56

Helen A. Malcomson Notary Public
(Official authorized to administer oath)
My Commission Expires March 2, 1960

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing December 10, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of December A.D. 19 56

Helen G. Marcrum Notary Public
(Official authorized to administer oath)

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing November 10 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Nov. A.D. 19 56

Notary Public

Form

JAN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Don F. Gilman

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing January 10, 1957 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

The undersigned is Assistant to the President of Kelco Company, corporation. No work was done as Legislative Representative during the month of December in addition to his regular duties as Assistant to the President and part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
) SS
COUNTY OF Los Angeles)

I, Don F. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don F. Gilman
(Signature of Registrant)

998

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. C. Green

Business Address 920 East Broadway, Glendale, California
1020 N Street, Room 520

Sacramento Address Sacramento, California Date of Filing 3-5-56

(1) The name and address of the person by whom employed

California Chiropractic Association

920 E. Broadway, Glendale, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Chiropractic Association

(3) The duration of such employment:

Continuous

(4) How much you are paid and are to receive:

$500.00 per month as Legislative Representative and Field Secretary

(5) By whom you are paid or are to be paid:

California Chiropractic Association

(6) What expenses are to be included:

Travel Expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, J. C. Green (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March

1000

ADDITIONAL INFORMATION TO BE FILED WITH THE
LEGISLATIVE AUDITOR REQUIRED BY THE SENATE
AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name J. C. Green

Business Address 920 East Broadway, Glendale, California

Date of Filing March 5, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

   A. Have you ever been convicted of a crime other than a traffic violation?

   (yes) (no) X If yes, explain

   B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

   (yes) (no) X If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Alameda) ss

I, J. C. Green, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March
A. D. 1956

(Official authorized to administer Oath)

California Chiropractic Association
920 E Broadway
GLENDALE 5
CALIFORNIA
CHAPMAN 5-5559

ALBERTA W MITCHELL
EXECUTIVE DIRECTOR

999

Mar 5 1956

January 10, 1956

TO WHOM IT MAY CONCERN:

This is to certify that J. C. Green of 1533 Oxford Street, Berkeley 9, California, has been retained as legislative advocate for the California Chiropractic Association.

Very truly yours,

Alberta W Mitchell

Alberta W. Mitchell
Executive Director

AM:LT

FILED WITH
LEGISLATIVE AUDITOR

APR 16 1956

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY
LUTHER J AVERY
PHILIP J GREGORY
PHILIP E DIAMOND

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

1001

April 12, 1956

Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9906 of the Government Code.

I am paid a salary by Landels and Weigel, of which they estimate $450.00 a month would represent my compensation for my work with legislation.

The total expenditures made by me in carrying on my work during the month were $187.23.

The only expenditures of $25.00 or more which I made during the month were the following:

Amount	Person to Whom Paid	Purpose
$73.36	Bedell's	Food and beverages
49.59	Sacramento Hotel	Board and room

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Philip J. Gregory

Subscribed and sworn to before me
this 14th day of April, 1956.

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Comm. Expires April 8, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAY 8 1956

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY
LUTHER J AVERY
PHILIP J GREGORY
PHILIP E DIAMOND

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

1002

April 12, 1956

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir.

This statement is filed pursuant to Section 9906 of the Government Code.

I am paid a salary by Landels and Weigel, of which they estimate $450.00 a month would represent my compensation for my work with legislation.

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The only expenditures of $25.00 or more which I made during the month were the following.

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$73.36	Bedell's	Food and beverages
49.59	Sacramento Hotel	Board and room

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Philip J. Gregory

Subscribed and sworn to before me
this 14th day of April, 1956.

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Comm. Expires April 8, 1959

APR 1 0 1956

Name LELAND B. GROEZINGER

AMERICAN MUTUAL ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
c/o Ralph Bennett, P.O Box 610, Ventura, California
LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West 6th Street, Los Angeles 55, California

(1) During March 1956 I received the following amounts from the following, none of which was allocated to legislative services

AMERICAN MUTUAL ALLIANCE -	$ 1,189.85
LIFE INSURANCE ASSOCIATION OF AMERICA	823.63
OCCIDENTAL LIFE INSURANCE COMPANY	385.00

(3) Total of all expenditures during preceding calendar month $617.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Insurance Industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
City and County of San Francisco)

I, Leland B.Groezinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Leland B. Groezinger
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of April, AD, 1956

[illegible]
Official authorized to administer oath
NOTARY PUBLIC

MAY 10 1956

Name LELAND B. GROEZINGER

AMERICAN MUTUAL ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
c/o Ralph Bennett, P.O.Box 610, Ventura, California
LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West 6th Street, Los Angeles 55, California

(1) Report of all money received during preceding calendar month

No moneys received during April, 1956

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	Club Bill	$ 115.44

(3) Total of all expenditures during the preceding calendar month $267.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Insurance Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I Leland B. Groezinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of May, A D 1956

NOTARY PUBLIC
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Senator Hotel

AMERICAN MUTUAL ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
c/o Ralph Bennett, P.O.Box 610, Ventura, California
LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West 6th Street, Los Angeles 55, California

- -

American Mutual Alliance - $850.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(My last report was for the month ending March 31, 1956. From that time until now I have engaged in no activities regulated by Section 9906 of the Government Code.)

(3) Total of all expenditures during the preceding calendar month None.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Insurance Industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY AND COUNTY OF SAN FRANCISCO

I, Leland B. Groezinger, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Leland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Dec. A D 1956.

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires December 24, 1956

1006 Form 3 JAN 7 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Senator Hotel

Employed by
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing January , 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
During December 1956 I received the following amount as reimbursement for two trips to Chicago, none of which was allocated to Legislative services:

American Mutual Alliance - $683.82

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month. none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Insurance Industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I Leland B. Groezinger, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan. A D 1957

CHAS J HAGERTY
(Official authorized to administer oath)

1007

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR

APR 5 1956

Name RUTH CHURCH GUPTA

Business Address 2237 Chestnut Street, San Francisco, California

Sacramento Address none

Employed By California Federation of Business & Professional Women's Clubs
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, California

Date of Filing April 4, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$257.98

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Airlines	plane fare	$46.09

(3) Total of all expenditures during preceding calendar month $115.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Senate Labor Interim Committee Hearing of SCR 15 - in support

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
City & County of San Francisco

I, Ruth Church Gupta, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ruth Church Gupta
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of April, AD, 1956

BEN T SEQ
Official authorized to administer Oath
Notary Public in and for the ... My Commission Expires

1008

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

MAY 11 1956

Name RUTH CHURCH GUPTA

Business Address 2237 Chestnut Street, San Francisco, California

Sacramento Address none

Employed By California Federation of Business & Professional Women's Clubs
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, California

Date of Filing May 9, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$77.70 reimbursement; $150 advance; total:$227.70

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Gupta & Gupta	reimbursement of year's phone and postage advances	$62.80

(3) Total of all expenditures during preceding calendar month $77.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"CALIFORNIA WOMAN", house organ of Calif. Fed. BPWC

(5) The proposed legislation he is employed to support or oppose:

Senate Labor Committee Hearing of SCR 15 - in support

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
City & County of San Francisco

I, RUTH CHURCH GUPTA, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ruth Church Gupta
Signature of Registrant Ruth Church Gupta

Subscribed and sworn to (affirmed) before me this 9th day of May, AD, 1956

BEN T SEQ
Official authorized to administer Oath
Notary Public in and for the ... My Commission Expires

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 12 1956

Name RUTH CHURCH GUPTA

Business Address 2237 Chestnut St., San Francisco 23, Calif.

Sacramento Address none

Employed By California Federation of Business & Professional Women's Clubs,
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco, Calif.

Date of Filing June 9, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$20.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Don-Em Travel Center	plane fare to LA & return	$29.70

(3) Total of all expenditures during preceding calendar month $174.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"CALIFORNIA WOMAN", house organ, Calif. Fed. of BPWC

(5) The proposed legislation he is employed to support or oppose:

Support of SCR 15 hearings before Senate Labor Committee

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
City & County of San Francisco

I, RUTH CHURCH GUPTA being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ruth Church Gupta
Signature of Registrant RUTH CHURCH GUPTA

Subscribed and sworn to (affirmed) before me this 11th day of June, AD, 1956

BEN I SEO
Official authorized to administer Oath
Notary Public in and for the
County of San Francisco, State of California
My Commission Expires Jan 17, 1960

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUL 10 1956

Name RUTH CHURCH GUPTA

Business Address 2237 Chestnut Street, San Francisco, Calif.

Sacramento Address none

Employed By California Federation of Business & Professional Women's Clubs
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco, California

Date of Filing June 9, 1956 Month Ending June 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$150.08

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
East Wind Printers	mimeographing statements before Senate Committee	$86.17

(3) Total of all expenditures during preceding calendar month $150.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Senate Labor Committee Hearing of SCR 15 - in support

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
City & County of San Francisco

I, RUTH CHURCH GUPTA, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ruth Church Gupta
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, 1956

BEN I SEO
Official authorized to administer Oath
Notary Public in and for the
County of San Francisco, State of California

1011

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RUTH CHURCH GUPTA

Business Address 2237 Chestnut Street, San Francisco, Calif.

Sacramento Address none

Employed by California Federation of Business & Professional Women's Clubs
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco

Date of Filing August 7, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Senate Labor Committee Hearing of SCR 15 - in support

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco)

I, RUTH CHURCH GUPTA, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ruth Church Gupta
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Aug, A D 19 56

BEN I SEQ
(Official authorized to administer Oath)
Notary Public in and for the
County of San Francisco, State of California
My Commission Expires Jan 17, 1960

1012

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name RUTH CHURCH GUPTA

Business Address 2237 Chestnut Street, San Francisco, Calif.

Sacramento Address none

Employed By California Federation of Business & Professional Women's Clubs
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., SF

Date of Filing Sept. 7, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$274.59

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $98.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Support of Senate Labor Committee Hearing of SCR 15

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
City & County of SF) SS

I, Ruth Church Gupta, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ruth Church Gupta
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of Sept, AD, 1956

BEN I SEQ
Official authorized to administer Oath

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Secretary-Treasurer

1013

April 4, 1956

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1956

Mr. A. Alan Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

MARCH, 1956

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor	$2,083.34
Expenses	280.00
	$2,363.34

DISBURSEMENTS

Hotel Senator	$ 228.69
Other expenses (since each specific item included is not in excess of $25.00, no itemization is included herewith. The amount of $51.31 includes the following: meals, telephone calls, transportation, tips, etc.)	51.31
	$ 280.00

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor." I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C. J. Haggerty
Secretary-Treasurer

CJH GP
CFIU-3-AFL(31)

Subscribed and sworn to before me this
4th day of April, 1956

Marjorie Boring
Notary Public
In and for the City and County of
San Francisco, State of California

MY COMMISSION EXPIRES DECEMBER 10 1956

California State Federation of Labor

A F L

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Executive
Secretary-Treasurer

THOMAS L. PITTS
President
846 South Union Ave., Room 7, Los Angeles (17)

April 4, 1956

1014

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1956

Mr. A. Alan Post, Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post

In checking my records I find that no report has been filed by me pursuant to Section 9906 of the Government Code since my last report of June 22, 1955.

I did not file a report since that period of time as I have not engaged in activities regulated by the above-mentioned Section since my last report of June 22, 1955 for the month of May, 1955.

In order that your records may be up to date, I am attaching hereto my report for the month of March, 1956, pursuant to Section 9906 of the Government Code, as I have engaged in activities regulated by that section during said month.

Yours sincerely,

C. J. Haggerty
Secretary-Treasurer

CJH GP
CFIU-3-AFL(31)
Enclosure

VICE PRESIDENTS

MAX J. OSLO, District No. 1
237 "E" Street, San Diego (1)
JACK ARNOLD, District No. 2
324 East 4th Street, Long Beach (12)
ELMER J. DORAN, District No. 3
727 W. 7th St., Room 431, Los Angeles
HARVEY LUNDSCHEN, District No. 5
706 S. Valencia Street, Los Angeles (17)
WILLIAM C. CARROLL, District No. 3
2123 West 8th Street, Los Angeles (5)
C. T. LEHMANN, District No. 5
1133 Third Avenue, Los Angeles (19)
JOHN T. GARDNER, District No. 5
846 South Union Ave., Los Angeles (17)

PAT SOMERSET, District No. 3
7044 Hollywood Blvd., Hollywood (28)
ROBERT J. O'HARE, District No. 4
2419 Santa Monica Blvd., Santa Monica
WILLIAM A. DEAN, District No. 5
15 Zero Orange Street, Santa Barbara
PAUL L. REEVES, District No. 6
621 Kearney Boulevard, Fresno (1)
C. A. GREEN, District No. 7
P. O. Box 1399, Modesto
THOMAS A. SMALL, District No. 8
114 So. B Street, San Mateo

ARTHUR F. DOUGHERTY
District No. 9
1623½ Market Street, San Francisco (1)
JACK GOLDBERGER, District No. 9
240 Golden Gate Avenue, San Francisco
HARRY LUNDBERG, District No. 9
450 Harrison Street, San Francisco (3)
VICTOR S. SWANSON, District No. 9
474 Valencia Street, San Francisco (3)
ROBERT E. ASH, District No. 10
2517 Valdez Street, Oakland (12)
PAUL L. JONES, District No. 10
2517 Valdez Street, Oakland (12)

HOWARD REED, District No. 11
720 Castro Street, Martinez
LOWELL NELSON, District No. 12
314 Virginia Street, Vallejo
HARRY FINES, District No. 13
1515 Stockton Blvd., Sacramento
ALBIN J. GRUHN, District No. 14
Labor Temple, 9th and "E" Sts., Eureka
ROBERT GIESICK, District No. 15
1316 South Street, Redding

Rt. Rev. Msgr. MARTIN C. KEATING
Chaplain
737 East Olive Avenue, Burbank

1015

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 17 1956

Name Jack L. Halstead

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, California

Sacramento Address Senator Hotel

Employed By Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing April 12, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Jack L. Halstead, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Jack L. Halstead
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of April, A.D. 1956

Thomas McCollister
Official authorized to administer Oath

1016

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack L. Halstead

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing May 9, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Jack L. Halstead, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack L. Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1956

Thomas McCollister
(Official authorized to administer Oath)

My Commission Expires October 13, 1957

1017 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jack L. Halstead

Business Address 257 So Spring Street - Room 514 Los Angeles 12, Calif.
Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm 514 Los Angeles 12, California

Date of Filing June 19, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Jack L Halstead, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack L Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of June, A.D. 1956

Eva M Larson
(Official authorized to administer Oath)
Notary Public

My Commission Expires Dec. 7 1956

1018 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 25 1956

Name Jack L. Halstead

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing July 17, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Jack L. Halstead, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack L Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of July, A D. 1956

Kathryn J Berry
(Official authorized to administer Oath)

My Commission Expires Aug. 2, 1957

1019

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED
AUG 23 1956

Name Jack L. Halstead

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing August 13, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Jack L. Halstead (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack L. Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22d day of Aug, A D 1956

E C Cunningham
(Official authorized to administer oath)

1020

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jack L. Halstead Oct 1956

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing October 2, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Jack L. Halstead (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack L. Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of October, A D 1956

Expires June 7, 1959 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jack L. Halstead

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing September 26, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Jack L. Halstead (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack L. Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of October, A D 1956

Esther M. Starke
(Official authorized to administer oath)
Notary Public

My Commission Expires June 7, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jack L. Halstead

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm 514 Los Angeles 12, Calif.

Date of Filing November 8, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Jack L. Halstead (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack L. Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of Nov, A D 1956

E C Cunningham
(Official authorized to administer oath)
NOTARY PUBLIC

1023

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack L. Halstead

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing December 10, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I Jack L. Halstead (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack L. Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of Dec, A D 1956

[illegible]

1024

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14, California

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing April 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Hotel	$172.50	Travel	$17.25	Rent	$50.00
Meals	164.26	Phone	87.37	Salary	666.66

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No single item $25 or more		

(3) Total of all expenditures during preceding calendar month $ 451.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 11th day of April, AD, 1956

George E. Barber
Official authorized to administer Oath

Notary Public in and for the County of Alameda, State of

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 11 1956

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14, California

Employed By
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing May 10, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Hotel	$ 37.60	Travel	$ 11.20	Office rent	$ 30.00
Meals	23.15	Phone	32.37	Salary	170.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No single item $25 or more		

(3) Total of all expenditures during preceding calendar month $ 134.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) SS

I, Robert E. Hanley, being duly sworn depose ~~(address)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to ~~(address)~~ before me this 10th day of May, AD, 1956 ~~1955~~

Notary Public in and for the County of Alameda, State of California

George E. Cowper
Official authorized to administer Oath

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 11 1956

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing June 10, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) SS

I, Robert E. Hanley, being duly sworn depose ~~(address)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to ~~(address)~~ before me this 6th day of June, AD, 1956 ~~1955~~

Notary Public in and for the County of Alameda, State of California

George E. Cowper
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing July 10, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Meals	$5.00	Rent	$30.00	Salary	$100.00
Travel	11.20	Phone	12.38		

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No single expenditure of $25 or more		

(3) Total of all expenditures during preceding calendar month $ 58.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, 1956

Notary Public in and for the [illegible] Official Authorized to Administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, Calif

Sacramento Address 1400 10th Street

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, Calif

Date of Filing August 10, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Hotel $7.50 Meals $12.01 Travel $41.00 Phone $13.27 Salary $105.00 Rent $30.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No single expenditure of $25		

(3) Total of all expenditures during preceding calendar month $ 103.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of August, AD, 1956

George E. Cooper
Notary Public in and for the County of Alameda State of California — Official Authorized to Administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, Calif.

Sacramento Address 1400 10th Street

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing Sept. 10, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Hotel	$5.50	Travel	$29.00	Salary	$100.00
Meals	5.38	Rent	30.00	Phone	15.30

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No single item of $25 or more		

(3) Total of all expenditures during preceding calendar month $ 86.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this ____ day of September, AD, 1956

Notary Public in and for the County of Alameda, State of California

George E. Couper
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing October 10, 1056 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Meals $5.00 Travel $30.00 Salary $100.00 Rent $30.00 Phone $15.46

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No single item of $25 or more		

(3) Total of all expenditures during preceding calendar month $ 80.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 12th day of October, AD, 1956

July 23, 1958

George E. Couper
Official authorized to administer Oath

1031

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED V. 6
LEGISLATIVE AUDITOR

Name Robert E. Hanley N. 8 1956

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, 4, California

Date of Filing November 5, 1956 Month ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Hotel	$26.50	Travel	$131.96	Salary	$200.00
Meals	$29.94	Phone	16.38	Rent	$30.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No single expenditure of $25		

(3) Total of all expenditures during preceding calendar month 234.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 5th day of Nov, AD, 1956

GEORGE E. COUPER
Notary Public in and for the
County of Alameda, State

George E. Couper
Official authorized to administer Oath

1032

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 10th Street

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing December 5, 1956 Month ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Hotel	$12.00	Travel	$23.50	Salary	$100.00
Meals	$12.26	Rent	$ 30.00	Phone	$ 16.92

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $194.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 12th day of Dec, AD, 1956

George E. Couper
GEORGE E. COUPER
Notary Public in and for the
County of Alameda, State

Official authorized to administer Oath

1033

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

MAR 12 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Chester G. Hanson

Business Address 306 West Third

Sacramento Address Senator Hotel Date of Filing March 9 1956

(1) The name and address of the person by whom employed

Metropolitan Water Dist. of Southern Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as #1

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive

$800 per month + expenses

(5) By whom you are paid or are to be paid:

Same as #1

(6) What expenses are to be included.

Entertaining + incidental

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chester G. Hanson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of March A.D. 1956.

_____
(Official authorized to administer oath)

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
306 WEST THIRD STREET
LOS ANGELES 13, CALIFORNIA

OFFICE OF
GENERAL MANAGER AND CHIEF ENGINEER

FILED WITH
LEGISLATIVE AUDITOR

MAR 19 1956

1034

March 15, 1956

Legislative Auditor
Room 306
State Capitol Building
Sacramento, California

Attention: Miss Margaret Smith

Dear Sir:

Please be advised that Chester G. Hanson, of the Public Relations Division of the Metropolitan Water District of Southern California, will represent the District on legislative matters of interest to the District at the current sessions of the Legislature.

Very truly yours,

Don J. Kinsey
Assistant to the General Manager

1035

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 8 1956

Name Chester G. Hanson

Business Address 306 West Third street Los Angeles 13

Sacramento Address Hotel Senator

Employed By Metropolitan Water District of Southern California
(If additional space is required, the information may be attached)

Address of Employer 306 West Third street Los Angeles 13

Date of Filing May 7 1956 Month ending April 1 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1418 -salary and expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	room, meals, phone and incidental expenses	$502.59

(3) Total of all expenditures during preceding calendar month $727.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Associated Press, United Press, International News and various newspapers served by them in California

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Metropolitan Water District

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Chester G. Hanson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Chester G. Hanson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of May, AD, 1956

[illegible]
(Official authorized to administer oath)

1036

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 18 1956

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address

Employed By Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles

Date of Filing April 18, 1956 Month ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Homer A. Harris
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18 day of April, AD, 1956

Vera B. Krueger
(Official authorized to administer oath)

1037

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1956

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, Calif

Sacramento Address None

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, Calif.

Date of Filing June 7, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar months _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Homer A Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June, A. D. 19 56

NOTARY PUBLIC
and for the County of Los Angeles State of California

My Commission Expires ... 1956

1038

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED
MAY 21 1956
LEGISLATIVE AUDITOR

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed By Associated Produce Dealers and Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing May 18, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____)SS

I, Homer A Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Homer A Harris
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18th day of May, AD, ~~1955~~ 1956

NOTARY PUBLIC
In and for the County of Los Angeles State of California

Vera B Stranger
Official authorized to administer Oath

1039

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 18 1956

Name Homer A Harris

Business Address 704 Market Court

Sacramento Address NONE

Employed By Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing July 16, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $38 08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Homer A Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Homer A Harris
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16th day of July, AD, 1956

NOTARY PUBLIC
In and for the County of Los Angeles State of California

Vera C. Granger
Official authorized to administer Oath

My Commission Expires June 12, 1960

1040

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 21 1956

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing August 20, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar months _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of August

NOTARY PUBLIC
In and for the County of Los Angeles State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9930-9911)

1041

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing August 31, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar months _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Homer A Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of August, A. D. 19 56

NOTARY PUBLIC
In and for the County of [illegible] State of California
My Commission Expires June 12, 1960

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9930-9911)

1042

Name Homer A. Harris,

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address None

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing October 2, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar months _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of _____, A. D. 19 _____

NOTARY PUBLIC
In and for the County of [illegible] State of California
My Commission Expires June 12, 1960

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9930-9911)

1043

NOV 8 1956

LEGISLATIVE AUDITOR

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing November 6, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar months _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9930-9911)

1044

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing December 6, 1956 Month Ending November 30, 1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar months _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires June 12, 1960

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 17 1957

1045

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles

(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing January 15, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month: None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Homer A Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of Jan., A. D. 1957

NOTARY PUBLIC, in and for the County of Los Angeles, State of California
My Commission Expires June 12, 1960

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Ewing Hass

Business Address 1831 Eye Street, Sacramento, California

Sacramento Address Same Date of Filing 3/6/56

(1) The name and address of the person by whom employed

Westlands Water District

1234 Wishon Avenue, Fresno, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Westlands Water District

(3) The duration of such employment

Duration of legislative session

(4) How much you are paid and are to receive:

Expenses Only

(5) By whom you are paid or are to be paid:

Westlands Water District

(6) What expenses are to be included:

Necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Ewing Hass, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ewing Hass
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March A.D. 1956.

(Official authorized to administer oath)
Notary Public

1047

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 17 1956

Name Ewing Hass

Business Address 823 J Street, Sacramento 14, California

Sacramento Address Same

Employed By Westlands Water District
(If additional space is required, the information may be attached)

Address of Employer 1234 Wishon Avenue, Fresno, California

Date of Filing April 15, 1956 Month Ending April 6, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $108.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertaining to the San Luis Project

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Ewing Hass, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ewing Hass
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17th day of April, A.D. 1956

Official authorized to administer Oath

WESTLANDS WATER DISTRICT

BOARD OF DIRECTORS
J E O'NEILL, PRESIDENT
RALPH D CARR
FRANK C DIENER
A L FOURCHY
J P VAN LOBEN SELS
GEORGE D HELVEY, SECRETARY
GILBERT H JERTBERG, ATTORNEY

1234 WISHON AVENUE TELEPHONE 4 4342
FRESNO CALIFORNIA

March 1, 1956.

ADDRESS ALL REPLIES TO:
JACK W ROONER MANAGER

1048

Received April 16 1956

Mr. Richard N. Little,
1831 "I" Street,
Sacramento 14, California.

Dear Mr. Little:

This letter will confirm the offer of the Westlands Water District assigning you to handle our legislative problems during the forthcoming session of the Legislature, when it convenes for its annual 1956 Budget and Special Session.

This agreement will cover your professional fees at the rate of $1000.00 per month. It will also provide for your necessary expenses in connection with your activities at Sacramento.

It would be appreciated if, insofar as practical, you supply our office with receipts for expenditures to facilitate the annual audit of the Water District accounts.

Ewing Hass will be available to assist you whenever needed, and I am confirming this by copy of this letter to him. Both you and Mr. Hass will represent the Westlands Water District in support of Federal construction of the initial unit of the San Luis project.

Sincerely yours,

J. E. O'Neill,
President.

cc to Mr. Ewing Hass.✓

1049

FINAL REPORT

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 12 1956

Name Ewing Hass

Business Address 823 J Street, Sacramento 14, California

Sacramento Address Same

Employed By Westlands Water District
(If additional space is required, the information may be attached)

Address of Employer 1234 Wishon Avenue, Fresno, California

Date of Filing June 12, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$508.40

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the San Luis Project

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Ewing Hass, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ewing Hass
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of June, AD, 1956

Official authorized to administer oath

1050

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 12 1956

Name LESTER HEALEY

Business Address P. O. Box 512, Riverside, California

Sacramento Address Sacramento Hotel

Employed By California Electric Power Company
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 512, Riverside, California

Date of Filing April 10 Month Ending April 5, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of Salary $750.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Franks Cafe		$ 87.65
Sacramento Hotel		557.85
Bedelle		16.64
Miscellaneous		527.00

(3) Total of all expenditures during preceding calendar month $1,188.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of RIVERSIDE)

I, Lester Healey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lester Healey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956.

Official authorized to administer Oath
[illegible] IN AND FOR THE COUNTY OF
[illegible] STATE OF CALIFORNIA

1051 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 17 1956

Name Owen H. Held

Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed By Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing April 12, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Transportation	$ 48.73
Senator Hotel	Lodging	18.00
Miscellaneous	Meals, Entertainment, Telephone Local Transportation	87.00

(3) Total of all expenditures during preceding calendar month $ 153.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those bills concerning fire and police services.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Owen H. Held
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16th day of April, AD, 1956

Everett E. Hallstead
Official authorized to administer Oath

My Commission Expires Oct 9, 1958

1052 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

May 1, 1956

Name Owen H. Held

Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, Calif.
Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing May 9, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A D 1956

Everett E. Hallstead
(Official authorized to administer Oath)

My Commission Expires Oct. 9, 1958

1053 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Owen H Held

Business Address 257 So Spring St Rm 514 Los Angeles 12, California
Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St Rm. 514 Los Angeles 12, California

Date of Filing June 19, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles)

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of June, A.D. 1956

Everett F. Gabbert
(Official authorized to administer Oath)

My Commission Expires Oct. 9, 1958

1054 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 25 1956

Name Owen H. Held

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing July 17, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of July, A.D. 1956

Kathryn M. Berry
(Official authorized to administer Oath)

My Commission Expires Aug. 2, 1957

1055 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Owen H. Held

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing August 13, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of August A. D. 1956

Everett L. Halstead
(Official authorized to administer Oath)

My Commission Expires Oct. 9, 1958

1056 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Owen H. Held

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing October 2, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I Owen H. Held, being duly sworn deposes (affirms) and says that he (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of October A D 1956

Everett L. Halstead
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Owen H. Held

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing September 26, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Owen H. Held (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of October A.D. 1956

Everett C. Hatch
(Official authorized to administer oath)
My Commission Expires Oct 9, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Owen H. Held N 1 1956

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing November 8, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Owen H Held (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Owen H Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of November A.D. 1956

Everett C. Hatch
(Official authorized to administer oath)
My commission expires Oct 9, 1958

1059 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Owen H. Held

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm 514 Los Angeles 12, Calif

Date of Filing December 10, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I Owen H. Held, being duly sworn depose & (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of December 19 56

Everett C. Hallstead
(Official authorized to administer oath)

CALIFORNIA STATE FEDERATION of TEACHERS

Democracy in Education — Education in Democracy

President
BEN RUST
781 Ventura St
Richmond

First Vice President
PATRICIA PLUMMER
424 Palmetto St
San Francisco

Second Vice President
JOHN OTSEN
1241 27th St
San Bernardino

Corr. Secretary
VINCENT M. PERRIOLE
1465 Carol Dr
Napa

Editor—California Teacher
FLOYD LYLE
1532 Tippecanoe
San Bernardino

Treasurer
PAUL McGINNIS
917 Galvin Dr
El Cerrito

Executive Secretary
DONALD K. HENRY
1804 Curtis St
Berkeley

Counsel
JOSEPH GENSER
340 - 11th St
Richmond

1060

To the members of the California Legislature

Honorable sirs

This is to confirm that Mr. Donald K. Henry is acting in the capacity of a legislative advocate in behalf of the California State Federation of Teachers (afl-cio).

signed, Ben Rust
Ben Rust

president CFT-AFL-CIO

AFFILIATED WITH THE AMERICAN FEDERATION OF LABOR

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1956

1061

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Donald K. HENRY

Business Address 1804 Curtis Street, Berkeley 2, California

Sacramento Address Hotel Sacramento Date of Filing March 1956

(1) The name and address of the person by whom employed

Ben Rust, 781 Ventura Street, Richmond, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The California State Federation of Teachers, AFL-CIO

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

$300 per month and expenses for this purpose.

(5) By whom you are paid or are to be paid.

CSFT Treasurer Paul McGinnis, 917 Galvin Drive, El Cerrito, Calif.

(6) What expenses are to be included:

Travel, hotel, meals.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF_____) ss

I, Donald K. HENRY, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(name of registrant)

Donald K. Henry
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of March A.D. 1956.

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1956

1062

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name Donald K. HENRY

Business Address 1804 Curtis Street, Berkeley 2, Calif.

Date of Filing March 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes)_____ (no) X If yes, explain_____

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes)_____ (no) X If yes, explain_____

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF_____) SS

I, Donald K. HENRY, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(name of registrant)

Donald K. Henry
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of March A. D. 19___.

(Official authorized to administer Oath)

1063

Form 3

JAN 7 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William V. Hill

Business Address 58 Sutter St., San Francisco,4, Calif.

Sacramento Address Hotel Senator

Employed by California Transit Association
(If additional space is required, the information may be attached)

Address of Employer 58 Sutter St., San Francisco, 4, Calif.

Date of Filing ~~Monthly~~ period July 1, 1955 to December 31, 1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$750.00 - annual salary $9,000.00.

Reimbursed for expenses shown below.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Attending Association meetings in Los Angeles in May and October, 1956.		$83.40
Attending Advisory Committee meetings in Sacramento		3.80
Attending State Chamber meetings in Sacramento and Berkely, San Francisco,		27.12

(3) Total of all expenditures during the preceding calendar month $114.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to Transit Lines in State.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, William V. Hill, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN, A D 1957

(Official authorized to administer oath)

1064

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 16 1956

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing APRIL 16, 1956 Month Ending MARCH 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Prorate of salary expense covering time spent on work pertaining to legislation affecting the Telephone Industry -- $458.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $216.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO

I, CARL M. HOLMES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Carl M. Holmes
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of April, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 1956
(Government Code Sections 9900-9911)

Name CARL M. HOLMES

Business Address 1414 K STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 K STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE & TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 K STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing MAY 17, 1956 Month Ending APRIL 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation affecting the Telephone Industry - $215.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fats	Dinner expense	$36.48

(3) Total of all expenditures during the preceding calendar month $146.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of Telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I CARL M. HOLMES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Carl M. Holmes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May, A D 1956

Ed Labowich
(Official authorized to administer oath)
Ed Labowich
Deputy Secretary of State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1956

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing July 10, 1956 Month Ending ~~MAY 31st~~ JUNE 30th, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None assigned to Legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Carl M. Holmes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of June, A D 1956

Ed Labowich
(Official authorized to administer oath)
Ed Labowich
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

SEP 13 1956

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing SEPTEMBER 13, 1956 Month Ending JULY 31 & AUG. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None assigned to Legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I CARL M. HOLMES (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Carl M. Holmes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of Sept, A D 1956

(Official title and authority to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

OCT 21, 1956

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing OCTOBER 15, 1956 Month Ending SEPT. 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None assigned to Legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, CARL M. HOLMES (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Carl M. Holmes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of OCTOBER, A D 1956

(Official title and authority to administer oath)

orm

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 3 1956

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing NOVEMBER 20, 1956 Month Ending OCT. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

The proportion of regular salary paid to me by Pac. Tel. & Tel. and assignable to legislative matters affecting the telephone industry during the month of October was not more than $45.00.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $12.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, CARL M. HOLMES, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl M. Holmes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Nov, A D 1956

Ed Lamontagne
(Official authorized to administer oath)

Ed Lamontagne
Deputy Secretary of State

1070

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 12 1956

Name E. James Houseberg

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14, California

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing April 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $ 475	Hotel	$ 96.00
	Meals	129.68
	Phone	7.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No single expenditure of $25 or more		

(3) Total of all expenditures during preceding calendar month $ 232.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, E. James Houseberg, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. James Houseberg
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of April, AD, 1956

Notary Public in and for the County of Alameda, State of California

George E. Cooper
Official authorized to administer Oath

1071

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR MAY 11 1956

Name E. James Houseberg

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14, California

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing May 10, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $ 120.00 Hotel $ 24.00 Meals 33.06 Phone .85

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No single item of $25 or more		

(3) Total of all expenditures during preceding calendar month $ 57.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, E. James Houseberg, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James Houseberg
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 10th day of May, AD, 1956

George E. Cowper
Official Authorized to Administer Oath

Notary Public in and for the County of Alameda, State of California

1072

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

JUN 1956

Name E. James Houseberg

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14, California

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing June 10, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, E. James Houseberg, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James Houseberg
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 6th day of June, AD, 1956

George E. Cowper
Official Authorized to Administer Oath

Notary Public in and for the County of Alameda, State of California

1073

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 9 1956

Name E. James Houseberg

Business Address 2225 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2225 Fulton Street, Berkeley 4, California

Date of Filing July 10, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Meals $ 21.03
Salary 120.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No single expenditure $25 or more		

(3) Total of all expenditures during preceding calendar month $ 21.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) SS

I, E. James Houseberg, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. James Houseberg
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, ~~1955~~ 1956

Notary Public in and for the County of Alameda, State of California

Official authorized to administer Oath

ROBERT L. IRVIN
JERGINS TRUST BUILDING
LONG BEACH 2 CALIFORNIA
TELEPHONE LONG BEACH 6-4456

PUBLIC RELATIONS COUNSEL

FILED WITH LEGISLATIVE AUDITOR
APR 5 1956

April 4, 1956

1074

Dear Sir:

Enclosed is my lobbying report for the month of March, 1956.

This is to advise that my contract with the City of Long Beach terminated at the close of business March 31, 1956 and my activities as a legislative representative of the City ceased as of that time.

Sincerely,

Robert L. Irvin

Robert L. Irvin

Legislative Auditor
State Capitol
Sacramento, California

1075

Form 3

FILED With LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 5 1956

Name Robert L. Irvin

Business Address 502 Jergins Trust Building, Long Beach, California

Sacramento Address None

Employed By City of Long Beach
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, Calif.

Date of Filing 4/4/56 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1250.00 fee

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
John Brown	art work	$25.00

(3) Total of all expenditures during preceding calendar month $25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Tidelands legislation affecting Long Beach

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Robert L. Irvin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert L Irvin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of April, AD, 1955

Hazel Roberts
Official authorized to administer Oath

1076

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 2 1956

Name Frank N. Irwin

Business Address Roo 1301 - 926 J Building - Sacramento

Sacramento Address 3229 Potter Lane

Employed By California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing March 1, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Other supports or opposes on specific legislation.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Frank N. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank N. Irwin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of April, AD, 1956

Official authorized to administer Oath
Notary Public in and for said County

My Comm Exp. 4/2/58

1077

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 8 1956

Name Frank H. Irwin

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 3220 Potter Lane

Employed By California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing April 1, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Neither supports nor opposes any specific Legislation.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank H. Irwin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of May, AD, 1955 1956

Isabel S. Mabbitt
Official authorized to administer Oath
Notary Public in and for the County of Sacramento, State of California

My commission expires 4-28-59.

1078

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

SEP 18 1956

Name Frank H. Irwin

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 3220 Potter Lane

Employed By California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing September 17, 1956 Month Ending September, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Neither supports nor opposes any specific legislation.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank H. Irwin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18 day of Sept, AD, 1955

Official authorized to administer Oath

My commission expires June 28 1959

1079

Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 18 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Frank H. Irwin

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 3220 Potter Lane

Employed By California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing September 17, 1956 Month Ending August, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Neither supports nor opposes any specific legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank H. Irwin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18 day of September AD, 1956

Official authorized to administer Oath

1080

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

NOV 9 1956

Name Frank H. Irwin

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 3220 Potter Lane

Employed By California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing November 7, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Neither supports nor opposes any specific legislation.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank H. Irwin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of November, AD, 1956

Official authorized to administer Oath

My Commission expires June 27 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 12 1956

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address same

Employed By Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing April 11, 1956 Period from ~~Month ending~~ March 5 - April 5, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the period indicated above I received in salary for time devoted to the purposes of the statute not more than $250. Reimbursement for expenses incurred for this work amounted to $0.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(Any office work attributable to legislative work will be reported by Mr. Allen F. Mather in his report for the month of February.)

(3) Total of all expenditures during preceding calendar month $0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

From time to time it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO) SS

I, Richard Johnsen, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Johnsen Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of April, AD, 1956

Official authorized to administer Oath
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1082

JOHNSON & JOHNSON
ATTORNEYS AT LAW
512 JERGINS TRUST BUILDING
LONG BEACH 2 CALIFORNIA

W WARD JOHNSON
GEORGE R JOHNSON

March 26, 1956

HEmlock 7-2971

Honorable Charles W Meyers
Chairman, Special Assembly Committee
on Legislative Representation
Sacramento, California

In re Twin Coast Newspapers, Inc

Dear Mr Meyers.

Reference is made to your letter of March 22, 1956 concerning my letter of authorization as a representative of Twin Coast Newspapers, Inc

The letter in question dated February 18, 1956 was written on the letterhead of the LONG BEACH INDEPENDENT, PRESS-TELEGRAM by reason of the fact that the LONG BEACH INDEPENDENT and LONG BEACH PRESS-TELEGRAM are newspapers published by Twin Coast Newspapers, Inc I, therefore, assumed that this letterhead would be acceptable However, I am enclosing herewith original and one copy of a similar letter written on the letterhead of Twin Coast Newspapers, Inc

You will have in your files a similar letter of authorization for James R. Phelan, as representative of Twin Coast Newspapers, Inc. This letter is also dated February 18, 1956 and written on the letterhead of the LONG BEACH INDEPENDENT, PRESS-TELEGRAM I am enclosing herewith an original and one copy of a similar letter written on the Twin Coast Newspapers, Inc letterhead

Very truly yours,

George R Johnson

GRJ cr
Encls 2

TWIN COAST NEWSPAPERS, INC.
80 VARICK STREET
NEW YORK 13, N Y

1083

March 27, 1956

Clerk of the Assembly
Secretary of the Senate
State of California
Sacramento, California

Dear Sirs:

You are hereby advised that Twin Coast Newspapers, Inc., a New York corporation, has authorized George R. Johnson, its regularly employed legal counsel, to represent it before the Legislature and the Governor of the State of California, effective immediately.

Since Mr. Johnson's duties may include attempting to influence the passage or defeat of legislature by the Legislature or attempting to influence the approval or veto of legislation by the Governor, this authorization is submitted to comply with the provisions of Section 9906 of the Government Code of the State of California.

Very truly yours,

Herman H. Ridder

Herman H. Ridder
Vice President

FORM 2 FOR REGISTRATION

1084 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FEB 21 1956

Name George R. Johnson

Business Address 512 Jergins Trust Building, Long Beach 2, California

Sacramento Address _____ Date of Filing Feb. 20, 1956

(1) The name and address of the person by whom employed

Twin Coast Newspapers, Inc.

80 Varick Street, New York City 13, N.Y.

(If additional space is required, the information can be attached.)

(2) In whose interest you appear or work:

Twin Coast Newspapers, Inc.

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

Nothing in addition to fees regularly received as legal counsel for Twin Coast Newspapers, Inc.

(5) By whom you are paid or are to be paid:

Twin Coast Newspapers, Inc.

(6) What expenses are to be included:

Travel, subsistence, telephone and telegraph, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

I, George R. Johnson (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George R. Johnson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of February A.D. 19 56.

Notary Public

INDEPENDENT
Press-Telegram
PINE AVENUE AT SIXTH STREET
LONG BEACH 12 CALIFORNIA



1085

February 18, 1956

FEB 2 1956

Clerk of the Assembly
Secretary of the Senate
State of California
Sacramento, California

Dear Sirs:

You are hereby advised that Twin Coast Newspapers, Inc., a New York corporation, has authorized George R. Johnson, its regularly employed legal counsel, to represent it before the Legislature and the Governor of the State of California, effective immediately.

Since Mr. Johnson's duties may include attempting to influence the passage or defeat of legislature by the Legislature or attempting to influence the approval or veto of legislation by the Governor, this authorization is submitted to comply with the provisions of Section 9906 of the Government Code of the State of California.

Very truly yours,

Herman H. Ridder
Herman H. Ridder
Vice President

cr

1086

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name George R. Johnson

Business Address 512 Jergins Trust Building, Long Beach 2, California

Date of Filing February 20, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you every been convicted of an offense other than a traffic violation?

(yes) (no) x If yes, Explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) x If yes, Explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I, George R. Johnson (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct an complete declaration.

George R. Johnson
(Signature of Registrant

Subscribed and sworn to (affirm) before me this 18 day of February A.D. 19 56.

Constance Pennell Notary Public
(Official authorized to administer oath)

INDEPENDENT PRESS TELEGRAM
LONG BEACH, CALIF

COPY

1087

March 27, 1956

Clerk of the Assembly
Secretary of the Senate
State of California
Sacramento, California

Dear Sirs:

You are hereby advised that Twin Coast Newspapers, Inc., a New York corporation, has authorized George R. Johnson, its regularly employed legal counsel, to represent it before the Legislature and the Governor of the State of California, effective immediately.

Since Mr. Johnson's duties may include attempting to influence the passage or defeat of legislature by the Legislature or attempting to influence the approval or veto of legislation by the Governor, this authorization is submitted to comply with the provisions of Section 9906 of the Government Code of the State of California.

Very truly yours,

Herman H. Ridder
Vice President

1088

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 15 1956

Name George R. Johnson

Business Address 512 Jergins Trust Building, Long Beach 2, California

Sacramento Address None

Employed By Twin Coast Newspapers, Inc.
(If additional space is required, the information may be attached)

Address of Employer 80 Varick Street, New York, New York

Date of Filing March 13, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Airlines	Transportation L.A. to Sacramento and return	$48.73

(3) Total of all expenditures during preceding calendar month $108 73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting ownership and control of tidelands

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, George R Johnson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of March, AD, 1956

Officer authorized to administer oath
Notary Public in and for said County

FILED WITH LEGISLATIVE AUDITOR

APR 12 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name HAZEL JUNKINS

Business Address 617 South Olive Street, Suite 509, Los Angeles-14, Calif.

Sacramento Address Hotel El Rancho, West Sacramento, California

Employed By City of Long Beach
(If additional space is required, the information may be attached)

Address of Employer City Hall - Long Beach-2, California

Date of Filing April 19, 1955 Month Ending March, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1222.58

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Transportation		55.21
Hotel	Lodging & Meals	41.71
Telephone		32.72
Taxi & tips		8.45
Entertainment		111.00

(3) Total of all expenditures during preceding calendar month $249.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

A.B. 3762

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, HAZEL JUNKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hazel Junkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April, AD, 1956

Beverly Meeson
Official authorized to administer Oath
My Commission expires
October 20, 1957

FILED WITH LEGISLATIVE AUDITOR

APR 13 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name MAX R. KAHN

Business Address 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Senator Hotel (only during session)

Employed By JEFFERSON E. PEYSER, General Counsel for Wine Institute
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, Calif.

Date of Filing April 12, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received regular monthly salary from employer -- no special compensation for work in connection with legislative matters. Reimbursed by employer $33.04 for moneys advanced for transportation and miscellaneous expense.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	For room, meals and miscellaneous expense. (Paid or to be paid direct by Wine Institute.)	$220.58

(3) Total of all expenditures during preceding calendar month $253.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Assisted employer in preparing reports in Wine Institute Bulletin.

(5) The proposed legislation he is employed to support or oppose:

Assists employer with regard to legislation affecting wine industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
City & County of San Francisco) SS

I, MAX. R. KAHN, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Max R. Kahn
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 13th day of April, AD, 1956

Leona Kbacff
Official authorized to administer Oath
Notary Public in and for said
City and County and State.

1091

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name Walter Kaitz

Business Address 1079 "B" Street Hayward, California

Sacramento Address None

Employed By California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West Ninth St. Los Angeles 15, Calif.

Date of Filing April 6, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Retainer. $800.00
~~Reimbursement for living expenses (Mileage etc.)~~ . . . 331.92

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $331.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Walter Kaitz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter Kaitz
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of April, AD, 1956

Official authorized to administer oath

1092

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Walter Kaitz

Business Address 1079 "B" Street Hayward, California

Sacramento Address None

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West Ninth St. Los Angeles 15, Calif.

Date of Filing May 3, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Retainer. $575.00
Reimbursement for living expenses (Mileage etc.) $152.14

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $152.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Alameda)

I, Walter Kaitz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter Kaitz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1956

(Official authorized to administer Oath)

1093

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 10 1956

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing April 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$ 500.00 (apportioned)
Personal Expenses	200.60

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator (Room, garage, office, room service)		$ 378.67
Capital Office Equipment Co. (rental office equipment)		54.21
U.S. Post Office for permit mailing reimbursement		42.63

(3) Total of all expenditures during preceding calendar month $717.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine; Legislative bulletins to members.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis Keller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 9 1956

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing May 10, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary (apportioned)	$ 165.00
Personal Expenses	65.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sutter Club		$ 44.34
Legislative Bill Room		45.76
Pacific Telephone & Telegraph Co.		201.28
Hotel Senator		130.00

(3) Total of all expenditures during preceding calendar month $ 585.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine; Legislative bulletins to members.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) SS

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis Keller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of May, AD, 1955

Beatrice Bankes, Notary Public
Official authorized to administer Oath
in and for State of California, County of Alameda
My Commission Expires May 15, 1956

1095

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed By 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing June 28, 1956 Month ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers $416.66

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

(1) and (2) above: Matters relating to professional licensing or standards.

(3) above. Appearance on all bills affecting tobacco interest.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Anthony J. Kennedy, being duly sworn depose ~~and~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to ~~and affirmed~~ before me this 28th day of June, AD, 1956

Official authorized to administer Oath

1096

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California.

3. Associated Tobacco Industries of California
320 J Street, Sacramento, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed By 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
903 Crenshaw Boulevard, Los Angeles, California

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing June 28, 1956 Month ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

California State Dental Association	$1250.00
Legislative Council of Professional Engineers	$416.66
California State Dental Association	144.38

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Transportation to Los Angeles on 2-23-56	$ 48.73
Travel expenses to Los Angeles on 4-17-56		75.00

(3) Total of all expenditures during preceding calendar month $ 123.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

(1) and (2) above: Matters relating to professional licensing or standards.
(3) above Appearance on all bills affecting tobacco interest.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Anthony J. Kennedy, being duly sworn depose ~~affirm~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy
Signature of Registrant

Subscribed and sworn to ~~affirmed~~ before me this 28 day of June, AD, 1955

[illegible]
Official authorized to administer Oath

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California.

3. Associated Tobacco Industries of California
320 J Street, Sacramento, California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

7 1956

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed By 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing June 28, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers $416.66

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Travel expenses	to Los Angeles on 5-10-56	$ 62.50

(3) Total of all expenditures during preceding calendar month $ 62.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

(1) and (2) above: Matters relating to professional licensing or standards.
(3) above: Appearance on all bills affecting tobacco interest.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Anthony J. Kennedy being duly sworn depose ~~affirm~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy
Signature of Registrant

Subscribed and sworn to ~~affirmed~~ before me this 28 day of June, AD, 1955

Official authorized to administer oath

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

3. Associated Tobacco Industries of California
320 J Street, Sacramento, California.

1101 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy 1956

Business Address 635 Forum Bldg.

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing September 19, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers $ 416.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

None

(5) The proposed legislation he is employed to support or oppose

(1) and (2) above: matters relating to professional licensing or standards.

(3) above. Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I ANTHONY J. KENNEDY, being duly sworn depose (~~XXXXX~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 21st day of Sept., A D 1956

Dorothy M. Bryan
(Official authorized to administer oath)

1102

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

3. Associated Tobacco Industries of California
320 J Street, Sacramento, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

SEP 21 1956

Name Anthony J. Kennedy

Business Address 635 Forum Bldg.

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
903 Crenshaw Boulevard, Los Angeles, California

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing September 19, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	$ 416.71
California State Dental Association	1452.87

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

(1) and (2) above: Matters relating to professional licensing or standards.

(3) above: Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I ANTHONY J. KENNEDY, being duly sworn depose (~~swear~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 21st day of Sept., A D 19 56

Lucy M. Bryan
(Official authorized to administer oath)

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

3. Associated Tobacco Industries of California
320 J Street, Sacramento, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing September 19, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	$41666
Legislative Council of Professional Engineers	293.01

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses for Engineers' Conference in Pasadena on April 19-21		$100.00
Expenses for Dental Legislative Committee meeting in San Francisco on April 21		30.00

(3) Total of all expenditures during the preceding calendar month $130.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

(1) and (2) above Matters relating to professional licensing or standards.

(3) above Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I ANTHONY J. KENNEDY, being duly sworn depose (~~xxxx~~) and say that the (Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J. Kennedy
(Signature of registrant)

Subscribed and sworn to (~~xxxxxxx~~) before me this 21st day of Sept., A D 1956

Dorothy M. Bryan
(Official authorized to administer oath)

1106

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

3. Associated Tobacco Industries of California
320 J Street, Sacramento, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing October 2, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	$ 416.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses in Los Angeles for Dental Legislative Committee Sept. 15th through Sept. 18th		$ 125.00
Expenses in Los Angeles for Professional Engineers week of Sept. 17th		100.00
Expenses in San Francisco for Professional Engineers on Sept. 22 and 23.		50.00

(3) Total of all expenditures during the preceding calendar month $275.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

(1) and (2) above Matters relating to professional licensing or standards.

(3) above Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I ANTHONY J. KENNEDY, being duly sworn depose (~~XXXXXX~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~XXXXXXX~~) before me this 2nd day of October, A D 1956

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR NOV 9 1956

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing November 6, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	$ 416.66
California State Dental Association	1444.99

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines - Transportation to Los Angeles on 10-19-56 and return on 10-20-56 for California State Dental Association		48.73

(3) Total of all expenditures during the preceding calendar month 48.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

(1) and (2) above Matters relating to professional licensing or standards

(3) above: Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I ANTHONY J. KENNEDY, being duly sworn depose (~~XXXXXX~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~XXXXXXX~~) before me this 6th day of November, A D 1956

Dorothy M. Bryan
(Official authorized to administer oath)
Notary Public

1109 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing December 5, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers $ 416.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses in Los Angeles on 10-19 and 10-20 for Dental Association		$ 55.00
Expenses in San Francisco on 10-29 for California State Dental Association		25.00

(3) Total of all expenditures during the preceding calendar month $80.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

(1) and (2) above Matters relating to professional licensing or standards.

(3) above Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I ANTHONY J. KENNEDY, being duly sworn depose (~~XXXXX~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~XXXXXXX~~) before me this 21st day of December, A D 1956

Dorothy M. Bryan
(Official authorized to administer oath)

LEGISLATIVE AUDITOR
JAN 23 1957

1110 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing January 16, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers $ 416.66

California State Dental Association 1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses in Los Angeles on 12/3 and 12/4/56 for Calif. State Dental Association		$ 125.00
Expenses in San Francisco on 12/22/56 for California State Dental Association		25.00

(3) Total of all expenditures during the preceding calendar month $150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

(1) and (2) above. matters relating to professional licensing or standards.

(3) above: appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I ANTHONY J. KENNEDY, being duly sworn depose (~~XXXXX~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~XXXXXXX~~) before me this 16th day of January, A D 1957

Dorothy M. [illegible]
(Official authorized to administer oath)

1111

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
APR 12 1956

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed By LOS ANGELES COUNTY BOARD OF SUPERVISORS
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing April 9, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
My salary is $21,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	Expenses incurred attending sessions of Legislature, Sacramento, March 12 and 13, 1956	$30 05
	Expenses incurred attending sessions of Legislature, Sacramento, March 26 and 27, 1956	29 85

(3) Total of all expenditures during preceding calendar month $59 90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, Harold W Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold W. Kennedy
HAROLD W. KENNEDY
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of April, AD, 1956
HAROLD J OSTLY, County Clerk
By Rosa True
Official authorized to administer Oath
Rosa True Deputy

1112

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
MAY 8 1956

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by LOS ANGELES COUNTY BOARD OF SUPERVISORS
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, LosAngeles 12, California

Date of Filing May 2, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
My salary is $21,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
	Expenses incurred attending special session of the Legislature relating to water legislation at Sacramento, April 1-4, 1956	$20 25

(3) Total of all expenditures during the preceding calendar month $20.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W Kennedy
(Signature of Registrant)
HAROLD W KENNEDY

Subscribed and sworn to (affirmed) before me this 2 day of May, AD 1956
HAROLD J OSTLY, County Clerk
By
(Official authorized to administer oath)
Rosa True Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed By LOS ANGELES COUNTY BOARD OF SUPERVISORS
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing June 7, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
My salary is $21,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
State Chamber of Commerce, San Francisco, May 11, 1956	Expenses incurred attending meeting of the County of Origin Committee re water law legislation, at	$17.00
Assn of U S at Buffalo, New York, May 20 - 25, 1956	Expenses incurred attending annual meeting of Air Pollution Control	99.94

(3) Total of all expenditures during preceding calendar month $116.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold W. Kennedy
Signature of Registrant
HAROLD W KENNEDY

Subscribed and sworn to (affirmed) before me this 7 day of June, AD, 1956

HAROLD J OSTLY, County Clerk
By Rosa True
Official authorized to administer Oath
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 9 1956

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed By LOS ANGELES COUNTY BOARD OF SUPERVISORS
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing July 5, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
My salary is $21,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Committee, re water program, San Francisco, June 15, 1956	Expenses incurred attending meeting of County of Origin	$ 5 85
Attorneys and County Counsels Assn, Lake Tahoe, June 26, 1956	Expenses incurred attending Annual Conference of the District	46.50
Assn, Bakersfield, June 30, 1956	Expenses incurred attending meeting of Feather River Project	5.00

(3) Total of all expenditures during preceding calendar month $57.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold W. Kennedy
Signature of Registrant
HAROLD W. KENNEDY

Subscribed and sworn to (affirmed) before me this 5 day of July, AD, 1956

HAROLD J. OSTLY, County Clerk
By Rosa True
Official authorized to administer Oath
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing August 10, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of August, A D 1956

HAROLD J. OSTLY, County Clerk
By Rosa True
(Official authorized to administer oath)
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing September 4 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Sept., A D 1956

HAROLD J. OSTLY, County Clerk
By Rosa True
(Official authorized to administer oath)
Rosa True, Deputy

111

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address ~~Hotel Senator during session of Legislature~~

Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing October 3, 1956 Month Ending Sept. 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

~~My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Committee of State Chamber of Commerce and Dept. Water Resources at Redding, Sept. 7, 1956	Expenses incurred attending joint meeting of County of Origin	$ 81.12
San Francisco, Sept. 27, 1956	Expenses incurred attending meeting of Co. Supervisors Assn at San Diego, Sept. 26, and County of Origin Com. State Chamber,	39.80

(3) Total of all expenditures during the preceding calendar month $120.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

~~All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Oct., A D 1956
HAROLD J. OSTLY, County Clerk
By Rosa True
(Official authorized to administer oath)
Rosa True, Deputy

111

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 8 1956

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing November 2, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
State Chamber of Commerce, San Francisco, October 24, 1956	Expenses incurred attending County of Origin meeting of	$ 16.00
Municipal Law Officers at Omaha, Oct 8,9,10, 1956	Expenses incurred attending meeting of National Institute of	63.30

(3) Total of all expenditures during the preceding calendar month $79.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Nov., A D 1956
HAROLD J. OSTLY, County Clerk
by Rosa True, Deputy
(Official authorized to administer oath)

1119

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address ~~Hotel Senator during session of Legislature~~

Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing December 6, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary ~~because of my legislative duties.~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending conference of federal, state and county officials re protection of public airports, and conference with ~~Governor, Berkeley, Nov. 16-17, 1956~~		$33.10
Expenses incurred attending Governor's Water Conference at Sacramento, Nov 19, 1956		14.10
~~Expenses incurred attending meeting with Governor re 1957 legislation, and~~ with Supervisors Association, Sacramento, Nov. 29		16.60
(3) Total of all expenditures during the preceding calendar month		$63.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

~~All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
) ss
COUNTY OF)

I Harold W. Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Dec., A D 1956

HAROLD J. OSTLY, County Clerk
By Rosa True
(Official authorized to administer oath)

1120

Form 3

FILED WITH LEGISLATIVE AUDITOR
DEC 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed By Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 7, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

My salary is $23,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
) SS
County of Los Angeles)

I, Harold W Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold W. Kennedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of January AD, 1957

HAROLD J OSTLY, County Clerk
By Rosa True, Deputy
Official authorized to administer Oath

1121 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 23 1956

Name Vincent D. Kennedy

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing April 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1333.33

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel		$783.72
Living Expenses		958 53

(3) Total of all expenditures during preceding calendar month $1,742.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent D Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D 19 56.

(Official authorized to administer Oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

Kennedy J

CALIFORNIA RETAILERS ASSOCIATION

BOARD OF DIRECTORS
A. E. BLAIR, R. Lowenhaupt & Co., Fresno
MALCOLM H. BROCK, Mahoney Brock Co., Sutter-Yuba
EARLE M. BROWN, Brown & Lowe, Stockton
W. J. BRUEMMER, Ship Commercial, Long Beach
EARLY BUFFUM, Buffums, Long Beach
BERLYN CARPENTER, Ellis Department, San Luis Obispo
EDWARD F. CARTER, Broadway Dept. Store, Los Angeles
TOM YOUNG, Cooper's, Fresno
PHILIP CORBIN, Broadway, Los Angeles
A. T. CUMMINGS, Barker, Hickman & Co., Los Angeles
CHARLES F. DALY, Daly Bros., Riverside
CASPER E. GAYE, The White House, San Francisco
LAWRENCE E. ELLIS, Greenwood, Ludden & Co., Sacramento
ARTHUR J. HALE, H. Hale, Jr., San Francisco
LESLIE I. HARRIS, The Harris Company, San Bernardino
H. F. HEMMETT, Hemmett's, Santa Barbara
L. W. HIATT, J. F. Hiatt & Son, Bakersfield
FRED B. HUSSMAN, Hussman's, Los Angeles
H. O. KING, H. O. King Co., El Centro
SAMUEL LEAPE, III, Redwood Lumber & Home, Eureka, Ariz.
R. C. LIPMAN, Pacific Coast Coffee Co., San Francisco
CARL LITTLEJOHN, Littlejohn Co., San Francisco
W. L. MARSHALL, J. C. Penney Co., San Francisco
HAMILTON MARTON, The Emporium Company, San Diego
J. E. MONTGOMERY, Montgomery's, Santa Rosa
ERNEST L. MOLLOY, Macy's, San Francisco
HAROLD M. NAHM, J. Nahm & Co., Pasadena
W. L. ORR, H. Choy & Co., Chico
TED S. RATHBUN, Rathbun's, North Hollywood
JOHN J. REILLY, Kahn's, Oakland
RALPH T. RUMBLE, Rumble Square Grocery, Santa Barbara
GEORGE A. SCOTT, Scott-Brown Company, San Diego
EDWARD I. VALENTINE, Valentine Industries Co., Los Angeles
RALPH B. WARMBOLD, Woodley's, Sacramento

CENTRAL TOWER, SAN FRANCISCO
ELEVENTH & L BUILDING, SACRAMENTO
SUBWAY TERMINAL BUILDING, LOS ANGELES

VINCENT D KENNEDY—MANAGING DIRECTOR

1122

January 9, 1957

FILED WITH LEGISLATIVE AUDITOR
JAN 11 1957

President PHILIP CORBIN
Vice Presidents E. C. LIPMAN, A. M. P. D. DAVIS, TED S. RATHBUN
Treasurer LAWRENCE ELLIS
Secretary H. O. KING

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

This is to notify you of my expenditures during the period March 31, 1956 and January 7, 1957

During that period I did not spend any sums required to be reported under the provisions of Section 9906 of the Government Code.

Very truly yours,

Vincent D Kennedy
Managing Director

VERIFICATION

State of California)
County of Sacramento) ss

I, Vincent D Kennedy, do hereby certify that the foregoing is true, full and complete statement of the fact

Subscribed in my presence and sworn to before me by the above named, this 10 day of January, 1957

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1956

Name Arnold Klaus

Business Address 449 W. Broadway, P.O. Box 2509, San Diego 12, Calif.

Sacramento Address Hotel Senator - or Hotel

Employed By San Diego Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 449 W. Broadway, P.O. Box 2509, San Diego 12, Calif.

Date of Filing March 29, 1956 **Month Ending** March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - February	$ 900.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Transportation	$62.81

(3) Total of all expenditures during preceding calendar month $169.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Water, State Motor Vehicle Building for San Diego

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Diego

I, Arnold Klaus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29th day of March, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 18 1956

Name T. F. KNIGHT, JR.

Business Address 403 West 8th St., Los Angeles 14, California

Sacramento Address c/o Sutter Club, Sacramento, Calif.

Employed By California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14

Date of Filing April 16, 1956 **Month Ending** March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Monthly compensation as paid by California Manufacturers Association

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sutter Club	lodging	$51.07
Fitzpatrick Travel Service	transportation	89.16

(3) Total of all expenditures during preceding calendar month $ 493.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, T. F. Knight, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of _____, AD, 1955

Official authorized to administer Oath

1125

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 8 1956

Name T. F. KNIGHT, JR.

Business Address 403 West 8th St., Los Angeles 14 , Calif.

Sacramento Address c/o Sutter Club, Sacramento, California

Employed By California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14

Date of Filing May 3, 1956 Month Ending April 5, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Monthly compensation as paid by California Manufacturers Association

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sutter Club	lodging	$265.48
Frank Fat	meals	112.01

(3) Total of all expenditures during preceding calendar month $ 493.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, T. F. Knight, Jr. , being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

T. F. Knight, Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ___ day of _____, AD, 1955

Official authorized to administer Oath

1126

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name T. F. KNIGHT, JR.

Business Address 403 West 8th St., Los Angeles 14, Calif. and Room 307, Forum Bldg., Sacramento

Sacramento Address Room 307 Forum Bldg., Sacramento

Employed by CALIFORNIA MANUFACTURERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14, Calif.

Date of Filing December 20, 1956 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Monthly compensation as established by Association

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditures relative to influence of legislation since last report.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, T. F. Knight, Jr. , being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

T. F. Knight, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

(Official authorized to administer oath)

FILED WITH LEGISLATIVE AUDITOR

MAR 13 1956

LEAGUE OF WOMEN VOTERS OF CALIFORNIA

INCORPORATED

MRS. PAUL HOLAER
PRESIDENT

MRS. WARD DUFFY
FIRST VICE PRESIDENT

26 A MARIPOSA AVENUE
POST OFFICE BOX 126
SAN ANSELMO CALIFORNIA
GLENWOOD 4 8810

1127

March 12, 1956

Mr. A. Alan Post
Legislative Auditor
Legislative Budget Committee
California Legislature
Jo State Capitol
Sacramento 14, California

Dear Mr. Post:

This letter will serve as authorization for Mrs. Alba B. Kuchman, 4810 Alturas, Sacramento 22, California, as an additional official representative of the League of Women Voters of California.

Yours very truly,

MRS. PAUL HOLAER
President

PH:ma

FILED WITH LEGISLATIVE AUDITOR

MAR 22 1956

1128

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Alba Kuchman

Business Address 4810 Alturas Way

Sacramento Address same Date of Filing 3-22-56

(1) The name and address of the person by whom employed

Calif League of Women Voters

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

same

(3) The duration of such employment:

march 1956

(4) How much you are paid and are to receive:

voluntary only minor expenses
such as telephone, etc.)

(5) By whom you are paid or are to be paid:

Calif League of Women Voters

(6) What expenses are to be included:

postage, phone calls, parking, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Alba Kuchman, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

Alba Kuchman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22d day of March, A.D. 19 56.

Dorothy M Bryer
(Official authorized to administer oath)

1129

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FILED WITH LEGISLATIVE AUDITOR

MAR 22 1956

Name alba kuchman

Business Address 4810 alturas way sac 1o 22

Date of Filing mar 22, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) ✓ If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) ✓ If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, alba kuchman being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

alba kuchman
(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of March A. D. 1956.

Dorothy M Byers
(Official authorized to administer Oath)

1130

Page 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 16 1956

Name alba kuchman

Business Address

Sacramento Address 4810 alturas way

Employed By California League of Women Voters (If additional space is required, the information may be attached)

Address of Employer 26 a marpose, San Anselmo

Date of Filing 4/16/56 Month Ending mar 31st

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$6.25

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $6 25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, alba kuchman being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

alba kuchman
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16th day of April, AD, 1956

Dorothy M Byers
Official authorized to administer Oath

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY
LUTHER J AVERY
PHILIP J GREGORY
PHILIP E DIAMOND

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

July 8, 1955

1131

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir.

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of June the law firm of which I am a member received a retainer from the Willow Land Company in the sum of $1350. From this sum the firm paid its office expenses, some indeterminable portion of which are chargeable against this retainer.

The total expenditures made by me in carrying on my work during the month were $97.07.

I made no expenditures during the month of over $25.

I did not write any magazine or newspaper articles.

The firm was employed to support or oppose legislation affecting the Willow Land Company.

Very truly yours,

Edward D. Landels

Subscribed and sworn to before me this 8th day of July, 1955.

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

My Commission Expires April 8, 1958

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY
LUTHER J AVERY
PHILIP J GREGORY
PHILIP E DIAMOND

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

FILED WITH
LEGISLATIVE AUDITOR
APR 16 1956

April 12, 1956

1132

Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of March the law firm of which I am a member received its regular monthly retainer of $1,458.38 from the California Bankers Association, and its regular monthly retainer from the Investment Bankers Association of America, California Group, of $500.00. From these sums the firm paid its office expenses, some indeterminable portion of which are chargeable against that retainer.

The total expenditures made by me in carrying on my work during the month were $506.22.

The only expenditure of $25.00 or more which I made during the month was the following:

Amount	Person to Whom Paid	Purpose
$378.33	Sacramento Hotel	Room and Board

I didn't write any magazine or newspaper articles.

I am employed to support or oppose legislatin affecting banking and investment banking.

Very truly yours,

Edward D. Landels

Subscribed and sworn to before me this 14th day of April, 1956.

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

My Commission Expires March 8, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAY 8 1956

LAW OFFICES
LANDELS AND WEIGEL
475 BUSH STREET
SAN FRANCISCO 4, CALIFORNIA
DOUGLAS 2-0247

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL M. RIPLEY
LUTHER J. AVERY
PHILIP J. GREGORY
PHILIP E. DIAMOND

April 12, 1956

1133

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of March the law firm of which I am a member received its regular monthly retainer of $1,458.38 from the California Bankers Association, and its regular monthly retainer from the Investment Bankers Association of America, California Group, of $500.00. From these sums the firm paid its office expenses, some indeterminable portion of which are chargeable against that retainer.

The total expenditures made by me in carrying on my work during the month were $506.22.

The only expenditure of $25.00 or more which I made during the month was the following.

Amount	Person to Whom Paid	Purpose
$378.33	Sacramento Hotel	Room and Board

I didn't write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Edward D. Landels

Subscribed and sworn to before me this 12th day of April, 1956.

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

My Commission Expires April 6, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 12 1956

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Senator Hotel, Sacramento 14, California

Employed By Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing April 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary for February 1956 ... . $1048.00
Advance of travel expenses for 1956 Sessions 360.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationary and secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during preceding calendar month $343.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Clarence H. Langstaff, being duly sworn depose ~~and~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence H. Langstaff
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of April, A.D. 1956

JAMES R EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Feb 23 1960

James R. Edwards
Official authorized to administer Oath

1135

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911) MAY 8 1956

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Senator hotel, Sacramento 14, California

Employed By Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing May 3, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary for March 1956 .. ..$1048.00
Overtime for March 1956 ..... 577.92

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during preceding calendar month $71.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Clarence H. Langstaff, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence H. Langstaff
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of May, AD, 1956

James R. Edwards
JAMES R EDWARDS
NOTARY PUBLIC
[illegible] California

1136

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911) MAY 8 1956

AMENDED REPORT

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Senator Hotel, Sacramento 14, California

Employed By Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing May 3, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary for February 1956..... .....$1048.00
Advance of Travel expenses for 1956 Sessions..... 360.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

Hotel accommodations, ~~telephone~~ and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during preceding calendar month $272.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Clarence H. Langstaff, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence H. Langstaff
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of May, AD, 1956

James R. Edwards
JAMES R EDWARDS
NOTARY PUBLIC
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 1956

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Senator Hotel, Sacramento 14, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing June 4, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary for April 1956	--	$1048.00
Overtime for April 1956	--	156.52
Travel expense 5/10-12/56	--	13.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month $31.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I Clarence H. Langstaff, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June ,A D 1956

JAMES R EDWARDS
My Commission Expires Feb 23, 1958

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

7 1956

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Senator Hotel, Sacramento 14, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing July 2, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary for May 1956	--	$1048.00
Travel expense for 6-23 to 6-25-56	--	18.85

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month $14.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Clarence H. Langstaff being duly sworn depose (~~affirm~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July ,A D 1956

JAMES R EDWARDS
My Commission Expires Feb. 23, 1958

(Official authorized to administer oath)

1139 Form 3

FILED WITH LEGISLATIVE AUDITOR

AUG 2 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing August 1, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Salary for June 1956 - $1048.00
Travel expense for 6-15 & 22-56 - 14.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month $6.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Clarence H. Langstaff being duly sworn depose (xxxxx and say) that the (Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Clarence H Langstaff
(Signature of registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August, A D 1956

JAMES R EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles State of California

James R Edwards
(Official authorized to administer oath)

1140 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing September 4, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Salary for July, 1956 -- $1170.00
Travel expense for 7/12/56 -- $6.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I Clarence H. Langstaff being duly sworn depose (xxxxx and say) that the (Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Clarence H. Langstaff
(Signature of registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Sept., A D 1956

JAMES R EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Feb 23

James R Edwards
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing October 1, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for August, 1956 -- $1170.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceding calendar month $15.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

I, Clarence H. Langstaff being duly sworn deposes (xxxxx) and say that the
(Name of Registrant)
[illegible] has been examined by me and to the best of my knowledge and belief is [illegible], correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of October, A D 1956

JAMES R EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Feb 23, 1960

James R. Edwards
(Official authorized to administer [illegible])

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 8 1956

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing November 1, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary for September, 1956 -- $1170.00

Travel expense for 9/27-28/56 -- 15.70

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceding calendar month $24.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

I, Clarence H. Langstaff being duly sworn deposes (xxxxx) and say that the
(Name of Registrant)
[illegible] has been examined by me and to the best of my knowledge and belief is [illegible], correct, and complete declaration

Clarence H Langstaff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of November, A D 1956

JAMES R. EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Feb 23, 1960

James R. Edwards
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff DEC 1956

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing December 3, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary for October, 1956 -- $1170.00
Travel expense for October, 1956 -- 24.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

I Clarence H. Langstaff being duly sworn depose (~~XXXXXX~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of December, A D 1956

James R. Edwards
(Official authorized to administer oath)

LEGISLATIVE AUDITOR
JAN 4 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Clarence H Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 2, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary for November 1956 -- $1170.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

I Clarence H. Langstaff being duly sworn depose (~~XXXXXX~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (~~XXXXXX~~) before me this 2nd day of January, A D 1957

JAMES R EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Feb. 23, 1960

James R. Edwards
(Official authorized to administer oath)

WESTLANDS WATER DISTRICT

BOARD OF DIRECTORS
J. E. O'NEILL, PRESIDENT
RALPH D. CARR
FRANK C. DIEMER
A. L. FOURCHY
J. P. VAN LOBEN SELS
GEORGE D. HELVEY, SECRETARY
GILBERT H. JERTBERG, ATTORNEY

1145

1234 WISHON AVENUE TELEPHONE 4 4342
FRESNO CALIFORNIA

March 1, 1956.

ADDRESS ALL REPLIES TO:
JACK W. RODNER, MANAGER

Mr. Richard N. Little,
1831 "I" Street,
Sacramento 14, California.

Dear Mr. Little:

This letter will confirm the offer of the Westlands Water District assigning you to handle our legislative problems during the forthcoming session of the Legislature, when it convenes for its annual 1956 Budget and Special Session.

This agreement will cover your professional fees at the rate of $1000.00 per month. It will also provide for your necessary expenses in connection with your activities at Sacramento.

It would be appreciated if, insofar as practical, you supply our office with receipts for expenditures to facilitate the annual audit of the Water District accounts.

Ewing Hass will be available to assist you whenever needed, and I am confirming this by copy of this letter to him. Both you and Mr. Hass will represent the Westlands Water District in support of Federal construction of the initial unit of the San Luis project.

Sincerely yours,

J. E. O'Neill,
President.

cc to Mr. Ewing Hass.

1146

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RICHARD N. LITTLE

Business Address 1831 I Street, Sacramento 14, California

Sacramento Address Same Date of Filing 3/5/56

(1) The name and address of the person by whom employed

Westlands Water District

1234 Wishon Avenue, Fresno, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Westlands Water District

1234 Wishon Avenue, Fresno, California

(3) The duration of such employment:

Duration of Budget and Special Sessions

(4) How much you are paid and are to receive:

$1,000.00 per month.

(5) By whom you are paid or are to be paid

Westlands Water District

(6) What expenses are to be included:

Necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, RICHARD N. LITTLE (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March A.D. 1956.

Carol J. Keith
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California.

1147

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 18 1956

Name RICHARD N. LITTLE

Business Address 1831 I Street, Sacramento 14, California

Sacramento Address 1831 I Street, Sacramento 14, California

Employed By Westlands Water District
(If additional space is required, the information may be attached)

Address of Employer 1234 Wishon Avenue, Fresno 4, California

Date of Filing April 18, 1956 Month Ending April 1, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $40.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertaining to the San Luis Project.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Richard N. Little, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18 day of April, AD, 1956

Official authorized to administer Oath
Notary Public in and for said County and State.

1148

SUPPLEMENTAL

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name RICHARD N. LITTLE

Business Address 1831 I Street, Sacramento, California

Sacramento Address 1831 I Street, Sacramento, California

Employed By WESTLANDS WATER DISTRICT
(If additional space is required, the information may be attached)

Address of Employer 1234 Wishon Avenue, Fresno 4, California

Date of Filing December 18, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$2,047.50

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $ 7.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertaining to the San Luis Project

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, RICHARD N. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18th day of December, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 16 1956

Name WALTER J. LITTLE

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Hotel Senator

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing April 15, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $567.50; Expenses $333.86

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$274.00

(3) Total of all expenditures during preceding calendar month $333.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES) ss

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of April, AD, 1956

Official authorized to administer Oath

NOTARY PUBLIC
My Commission Expires July 6, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 16 1956

Name WALTER J. LITTLE

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Hotel Senator

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing May 15, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,173.33; Expenses $189.57

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Frank Fat	Group dinner	$62.35
Hotel Senator	Meals and lodging	86.22

(3) Total of all expenditures during preceding calendar month $189.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES) ss

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of May, AD, 1956

Official authorized to administer Oath

1151

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 1, 1956

Name WALTER J. LITTLE

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh and L Building

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing June 15, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received from Employer
Compensation $1,955.55; Expenses $83.61

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bel Air Club	Tickets	$40.00

(3) Total of all expenditures during preceding calendar month $83.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES) ss

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of June, AD, 1956

Official authorized to administer oath

NOTARY PUBLIC

1152

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 16 1956

Name WALTER J. LITTLE

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh and L Building

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing July 15, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $2,346.65; Expenses $38.64

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bakersfield Inn	Room	$26.24

(3) Total of all expenditures during preceding calendar month $38.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES) ss

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of July, AD, 1956

Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Walter J. Little

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California.

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing August 15, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $2,933.33; Expenses $39.68

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Nothing to report		

(3) Total of all expenditures during preceding calendar month $39.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES) ss

I, Walter J. Little, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of August, AD, 1956

Official authorized to administer Oath

My Commission Expires Feb 12 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Walter J. Little

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh and L Building

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing September 15, 1956 Month Ending August 15, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,797.80; Expenses $250.60

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Rooms, Meals and Telephone	$250.60

(3) Total of all expenditures during preceding calendar month $250.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES) ss

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Sept., AD, 1956

Official authorized to administer Oath

My Commission Expires Feb 12 1957

1155

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name WALTER J. LITTLE

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing October 15, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $2,933.34; Expenses $60.80

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Nothing to report		

(3) Total of all expenditures during preceding calendar month $60.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of LOS ANGELES

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Oct., AD, 1956

Official authorized to administer Oath

1156

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name WALTER J. LITTLE

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing November 15, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $2,460.24; Expenses $298.22

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Frank Fat	Dinner	$113.77
San Francisco Teachers Committee	Dinner	25.00
Brown Derby	Dinner	40.00

(3) Total of all expenditures during preceding calendar month $298.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of LOS ANGELES

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of November, AD, 1956

Official authorized to administer Oath
NOTARY PUBLIC

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WALTER J. LITTLE

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing December 15, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation: $2,542.14; Expenses $52.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Nothing to Report		

(3) Total of all expenditures during the preceding calendar month $52.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of December, A D 1956

(Official authorized to administer oath)

Form 3

LEGISLATIVE AUDITOR
JAN 23 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Walter J. Little

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California.

Date of Filing January 15, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor;

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $2,933.34; Expenses $261.24

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Diner's Club	Dinner	$42.51
Lacquer-Graph Process Co.	Merchandise	142.18

(3) Total of all expenditures during preceding calendar month $261.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of January, AD, 1957

Official authorized to administer oath

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1956

S. A. CAMP
CHICO, CALIFORNIA

MAILING ADDRESS
P O BIN D
SHAFTER CALIFORNIA

1159

March 13, 1956

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Mr. E. A. Long has been retained by the S. A. Camp Companies as Public Relations Counsel and is also authorized to act as their Legislative Representative.

Yours very truly,

S. A. CAMP COMPANIES

By _____
W. M. Lowe, Auditor

WML:ss

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1956

1160

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name E A Long

Business Address Penobscot Ranch Cool California

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

S.A Camp Co
P.O. Bin D Shafter California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

S.A Camp Co

(3) The duration of such employment:

Indeterminate

(4) How much you are paid and are to receive. As Public Relations Counsel I receive $1000 — per month including expenses as a retainer. That portion chargeable to legislative representation will be reported at required intervals

(5) By whom you are paid or are to be paid:

S A Camp Co

(6) What expenses are to be included:

Meals Lodging travel etc

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, E A Long (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E A Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of March A.D. 1956.

Walter G Sinclair
(Official authorized to administer oath)

WALTER G SINCLAIR
DEPUTY SECRETARY OF STATE

---- --

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 11 1956

Name E. A. Long

Business Address Penobscot Ranch ,Cool, California

Sacramento Address

Employed by Western Harness Racing Association
(If additional space is required, the information may be attached)

Address of Employer 6367 Sunset Blvd., Hollywood, California

Date of Filing May 10, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$3,000.00 including expenses of which $300.00 salary and $238.94 expenses are chargeable to legislative activity

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Bedell's		$128.94
Miscellaneous		50.00
Parking		10.00
Transportation		50.00

(3) Total of all expenditures during the preceding calendar month $238.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Harness Horses and Harness Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, E A. Long (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E A Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1956

Virginia Fleming Cashier
(Official authorized to administer oath)

1162

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 11 1956

Name E. A. Long

Business Address Penobscot Ranch Cool, California

Sacramento Address

Employed by Western Harness Racing Association
(If additional space is required, the information may be attached)

Address of Employer 6367 Sunset Blvd., Hollywood, California

6-30-55 to 2-29-56 no report

Date of Filing May 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

March $3,000.00 including expenses of which $1,000.00 salary and $1,121.13 expenses are chargeable to legislative activity.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Bedell's		$676.67
Pacific Telephone		64.46
Miscellaneous		200.00
Parking		30.00
Transportation		150.00

(3) Total of all expenditures during the preceding calendar month $1,121.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting Harness Horses and Harness Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, E A Long, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E A Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1956

Virginia Fleming Notary Public
(Official authorized to administer Oath)

1163

Form 3

JAN 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, Calif.

Date of Filing January 3, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $895.00 - Expenses $99.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Villa Hotel, San Mateo	Dinner	$40.00

(3) Total of all expenditures during the preceding calendar month $99.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SAN FRANCISCO

I Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Dan R. Love Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A D 1957

(Official authorized to administer Oath)

1164

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 17 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John B. Long

Business Address 809 Pacific Electric Building, Los Angeles (14) California

Sacramento Address

Employed By California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer same

Date of Filing April 12, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$200.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator		$831.61
Southern Pacific Railroad		10.45
Sutter Club		39.92
Pacific Telephone & Telegraph Co.		163.90

(3) Total of all expenditures during preceding calendar month $1,245.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to Determine

(5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John B. Long
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16th day of April, AD, 1956

Florence G. Hodges
Official authorized to administer Oath
NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 16 1956

Name John B. Long

Business Address 809 Pacific Electric Building, Los Angeles (14), California

Sacramento Address ---

Employed By California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer same

Date of Filing May 16, 1956 **Month ending** April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$200.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator		$159.31
Sutter Club		14.16

(3) Total of all expenditures during preceding calendar month $173.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to Determine

(5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John B. Long
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16th day of May, AD, 1956

Official authorized to administer Oath
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Feb. 28, 1960

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 14 1957

Name John B. Long

Business Address 809 Pacific Electric Bldg., Los Angeles (14), California

Sacramento Address Senator Hotel

Employed By California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 809 Pacific Electric Bldg., Los Angeles (14), California

Date of Filing December 31, 1956 **Month ending** from May 16, 1956 to Dec. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No activity during the period from the date of the last report.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	No activity during period.	

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine

(5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John B. Long
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of JAN, AD, 1957

Official authorized to administer Oath
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

1167

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 APR 12 1956
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco, California

Sacramento Address ---

Employed By Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, California

Date of Filing April 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $850.00 - Expenditures $681.94

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room, telephone	$49.00
"	"	51.91
"	"	53.00
"	"	50.44

(3) Total of all expenditures during preceding calendar month $681.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R. Love Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of April, AD, 1955

Official authorized to administer Oath

1168

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)
MAY 16 1956

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco, California

Sacramento Address ---

Employed By Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, California

Date of Filing May 14, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $850.00 - Expenditures $69.95

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $69.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R. Love Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of May, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco, California

Sacramento Address ---

Employed By Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, California

Date of Filing June 12, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $850.00 - Expenditures None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R Love Jr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13th day of June, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 12 1956

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco, California

Sacramento Address ---

Employed By Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, California

Date of Filing July 11, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $850.00 - Expenditures $279.79

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
365 Club, S.F., Calif.	Meals	$63.90

(3) Total of all expenditures during preceding calendar month $279.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R Love Jr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of July, AD, 1956

Official authorized to administer Oath

1171

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco, California

Sacramento Address - - -

Employed By Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, California

Date of Filing August 13, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $850.00 - Expenditures $216.95

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $216.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R. Love Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13th day of August, AD, 1956

Official authorized to administer oath

1172

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

SEP 13 1956

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco, California

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, California

Date of Filing September 13, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $850.00 - Expenditures $245.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $245.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I Dan R. Love, Jr., being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R Love Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of Sept, A D 1956

(Official authorized to administer oath)

1173

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, California

Date of Filing October 23, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary $850.00 - Expenditures $286.06

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $286.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Dan R. Love, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R Love Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of October, A D 1956

(Official authorized to administer oath)

1174

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr. NOV 13 1956

Business Address 65 Market Street, San Francisco, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, California

Date of Filing November 9, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $850.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Francisco

I Dan R. Love, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R Love Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of November, A D 1956

(Official authorized to administer oath)

1175

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, Calif.

Date of Filing December 7, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

Salary $895.00 - Expenses $26.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I Dan R. Love, Jr., being duly sworn depose (affirm) and say that the
(Name of Registrant)
Foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R Love Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of December, A D 1956

[signature]
(Official authorized to administer oath)

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE HUdson 4 1655

HORACE B WULFF President
W H BABER Vice President
JOSEPH E SPINK Treasurer
VICTOR L DIEPENBROCK Attorney
JOHN M LUTHER Manager

FILED WITH
LEGISLATIVE AUDITOR
APR 23 1956

1176

April 20, 1956

Mr. A. Alan Post, Legislative
Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

This report is filed pursuant to Section 9906 of the Government Code for the following periods:

July 1, 1955 to March 31, 1956.

During the period I received my salary and $250.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of attendance at various hearings of legislative committees, preparation of a statement and its presentation at one of them, and a number of office conferences with respect to flood control legislation.

During the period I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures; no one item of which exceeded $25.00.....$84.00

April 1 to April 30, 1956.

During the month of April, 1956, $450.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This compensation covered the time expended in attending hearings and in

EXECUTIVE COMMITTEE

W H BABER -Chico
C D BOUTON—Robbins
EDRED E. BROWN—Modesto
DONALD C BULL—Marysville
B B CHAMBERLAIN—Sacramento
DOUGLAS B COHEN—Santa
WALTER W DALE—Red Bluff
FRED L. DAMBACHER—Walnut Grove
W R DARSIE—Walnut Grove
CHAS W DETERDING—Sacramento
JOE GREEN Courtland
AUGUST J HOEVER—Willows
JOHN KELLEY - Stockton
DOUGLAS McCORMACK—Rio Vista
JAMES A MORGAN JR —Woodland
GUS OLSON Clarksburg
CEDRICK RAAB—Stockton
A J REID—Sacramento
TERRILL SARTAIN—Colusa
E M SCHWARTZ—Stockton
GROVER SHANNON—Yuba City
THOMAS H SILLS—Rio Linda
JOSEPH E SPINK -Sacramento
A L STEIDLMAYER —Colusa
FRANK A WEST -Stockton
HORACE B WULFF -Sacramento

1177

Mr. A. Alan Post -2- 4/20/56

FILED WITH LEGISLATIVE AUDITOR

APR 2 1 1956

conferences with Legislators with respect to flood control and water legislation.

During the month of April I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures; no one item of which exceeded $25.00.....$41.50

Sincerely,

JML:R

JOHN M. LUTHER
Manager

State of California)
County of Sacramento) ss

Subscribed and sworn to before me this 4th day of April, 1956

NOTARY PUBLIC

1178

HUGHES TOOL COMPANY

HOUSTON, TEXAS

March 30, 1956

FILED WITH LEGISLATIVE AUDITOR

APR 2 1956

WEST COAST EXECUTIVE OFFICES
7000 ROMAINE STREET
HOLLYWOOD 38 CALIF

California State Legislature
State Capitol
Sacramento, California

Gentlemen

Please be advised that Carlyple F. Lynton is authorized to represent the Hughes Tool Company before the State Legislature on legislation presently being considered by the Budget or by the First Extra-Ordinary Sessions

Mr. Lynton's compensation is to be determined at a later date and in addition thereto he will be allowed actual expenses

Very truly yours,

HUGHES TOOL COMPANY

R. E. Hopper
Vice President

1179

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1956

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name C. F. Lynton

Business Address 606 - Roosevelt Bldg Los Angeles - Calif.

Sacramento Address Senator Hotel Date of Filing 4/2/56

(1) The name and address of the person by whom employed

Hughes Tool Co.

Pier E - Long Beach - 600 Tamarind - Compton Cal

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Hughes Tool Co

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

Compensation to be determined

(5) By whom you are paid or are to be paid:

Hughes Tool Co

(6) What expenses are to be included:

Actual Expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, C. F. Lynton (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. F. Lynton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April A.D. 1956.

(Official authorized to administer oath)

CHAS. J. HAGER
ASSISTANT SECRETARY OF

LAW OFFICES
WATERS, ARDITTO AND WATERS
727 WEST SEVENTH STREET
LOS ANGELES 17

FRANK J. WATERS
JAMES J. ARDITTO
MARY E. WATERS

MADISON 6-5133

1180

FILED WITH
LEGISLATIVE AUDITOR

APR 23 1956

April
Fourteenth
1956

A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Sir:

I herewith present in triplicate my statement of expenditures in Sacramento during the past legislative session.

Hotel, meals, taxies, tips, telephone, entertainment and miscellaneous: $729.18

The above expenditures were incurred in connection with temporary opposition to Assembly Bill 77.

Very truly yours,

Carlyle F. Lynton

CFL/ml

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

On the 14th day of April, 1956, before me Gretchen Fanders, a Notary Public, personally appeared Carlyle F. Lynton, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

Gretchen Fanders

Notary Public in and for said County and State

LAW OFFICES

WATERS, ARDITTO AND WATERS

727 WEST SEVENTH STREET

LOS ANGELES 17

MADISON 68183

1181

FILED WITH
LEGISLATIVE AUDITOR

APR 23 1956

April
Fourteenth
1956

A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Sir:

I herewith present in triplicate my statement of expenditures in Sacramento during the past legislative session.

Hotel, meals, taxies, tips, telephone, entertainment and miscellaneous: $729.18

The above expenditures were incurred in connection with temporary opposition to Assembly Bill 77.

Very truly yours,

Carlyle F. Lynton

CFL/ml

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

On the 14th day of April, 1956, before me Gretchen Fanders, a Notary Public, personally appeared Carlyle F. Lynton, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

Gretchen Fanders

My Commission Expires July 21, 1957

Notary Public in and for said
County and State

COPY

LAW OFFICES

WATERS, ARDITTO AND WATERS

727 WEST SEVENTH STREET

LOS ANGELES 17

MADISON 68183

1182

FILED WITH
LEGISLATIVE AUDITOR

APR 23 1956

April
Fourteenth
1956

A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Sir:

I herewith present in triplicate my statement of expenditures in Sacramento during the past legislative session.

Hotel, meals, taxies, tips, telephone, entertainment and miscellaneous: $729.18

The above expenditures were incurred in connection with temporary opposition to Assembly Bill 77.

Very truly yours,

Carlyle F. Lynton

CFL/ml

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

On the 14th day of April, 1956, before me Gretchen Fanders, a Notary Public, personally appeared Carlyle F. Lynton, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

Gretchen Fanders

My Commission Expires July 21, 1957

Notary Public in and for said
County and State

COPY

1183

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 16 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name LeROY E. LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Hotel Senator

Employed By California Railroad Association,
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California.

Date of Filing April 15, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $833.33; Expenses $226.32

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$157.65
Bedell's	Group Meals	36.02

(3) Total of all expenditures during preceding calendar month $226.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES) ss

I, LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of April, AD, 1956

Lillian M. Devereux
Official authorized to administer oath

1184

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 23 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name LeROY E. LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Hotel Senator

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing May 15, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $958.30; Expenses $166.03

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Frank Fat	Group dinner	$58.53
Hotel Senator	Meals and Lodging	31.65

(3) Total of all expenditures during preceding calendar month $166.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

District of Columbia
State of California) ss
County of——)

I, LeROY E. LYON, JR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 23rd day of May, AD, 1956

Robert E. Condit
Official authorized to administer oath
Notary Public

My Commission Expires April 1 1961.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Jun 15 1956

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh and L Building

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing June 15, 1956 Month ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $625.00; Expenses $64.25

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
The Beverley Hilton	Dinner	$47.70

(3) Total of all expenditures during preceding calendar month $64.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LOS ANGELES

I, LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of June, AD, 1956

Lillian M Deverey
Official authorized to administer oath

Commission Expires July 8, 1958

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 16 1956

Name LeRoy E. Lyon, Jr.,

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh and L Building,

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing July 15, 1956 Month ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $625.00; Expenses $29.75

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Nothing to report		

(3) Total of all expenditures during preceding calendar month $29.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LOS ANGELES

I, LeROY E. LYON, JR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of July, AD, 1956

Lillian M Deverey
Official authorized to administer Oath

My Commission Expires July 8, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR
AUG 20 1956

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing August 15, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from employer: Compensation $1,125.00; Expenses $27.24

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Nothing to report		

(3) Total of all expenditures during preceding calendar month $27.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } ss
County of LOS ANGELES

I, LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon, Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of August, AD, 1956

Official authorized to administer oath

My Commission

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR
SEP 20 1956

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing September 15, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $937.50; Expenses $52.50

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Nothing to report		

(3) Total of all expenditures during preceding calendar month $52.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } ss
County of Los Angeles

I, LeRoy E. Lyon, Jr. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon, Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of Sept., AD, 1956

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing October 15, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,250.00; Expenses $65.88

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
The Ambassador Hotel	Luncheon	27.14

(3) Total of all expenditures during preceding calendar month $65.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LOS ANGELES

I, LeROY E. LYON, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon, Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of October, AD, 1956

Lillian M Deweese
Official authorized to administer Oath

(Commission Expires July 8, 1960)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing November 15, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $846.80; Expenses $27.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
San Francisco Teachers Committee	Dinner	$25.00

(3) Total of all expenditures during preceding calendar month $27.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LOS ANGELES

I, LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon, Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of November, AD, 1956

Lillian M Deweese
Official authorized to administer Oath

1191

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name LeROY E. LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing December 15, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,124.50; Expenses $9.55

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Nothing to report		

(3) Total of all expenditures during preceding calendar month $9.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LOS ANGELES)

I, LeROY E. LYON, JR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of December AD, 1956

Official authorized to administer Oath

1192

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 4 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name WILLIAM LYONS

Business Address 207-SOUTH BROADWAY LOS ANGELES 4 CALIF.

Sacramento Address SENATOR HOTEL

Employed By DEPT OF WATER AND POWER CITY OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer W.S. PETERSON 207-S. BROADWAY L.A. 4

Date of Filing APRIL - 4 1956 Month Ending MARCH 31-1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 1,024.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month $ 633.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ANY LEGISLATION EFFECTING WATER AND POWER

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm Lyons
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of April, AD, 1956

Official authorized to administer Oath

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 12 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WILLIAM LYONS

Business Address 207 South Broadway, Los Angeles 54, California

Sacramento Address Senator Hotel - L at Twelfth St., Sacramento, California

Employed By Department of Water & Power
(If additional space is required, the information may be attached)

Address of Employer Wm. S. Peterson - General Manager and Chief Engineer
207 South Broadway, Los Angeles 54, California

Date of Filing April 9, 1956 Month ending April 9, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,024.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

for month of April 1956

(3) Total of all expenditures during preceding calendar month $151.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the Department of Water and Power, City of Los Angeles.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Nancy Coward, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

Official authorized to administer Oath
(Official Title)
In and for the County of Los Angeles, State of California
My Commission Expires Oct. 24, 1959

Form

FILED WITH LEGISLATIVE AUDITOR

JAN 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Ross Marshall

Business Address Hearst Publishing Co, Box 2416 Terminal Annex, L. A. 54, Cal.

Sacramento Address Hotel Senator

Employed by Hearst Publishing Co.
(If additional space is required, the information may be attached)

Address of Employer Rowan Bldg., Los Angeles, Calif.

Date of Filing Jan. 8, 1957 Month Ending March 31, 1956.

Each person registering shall, between the first and ~~tenth~~ day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary attributable to Legislative work	$1,100.00
	592.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, room, meals		$473, 00
Meals outside hotel		55. 50
Office and incidental expense		28. 90
Miscellaneous		35. 50

(3) Total of all expenditures during the preceding calendar month $592.90

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I Ross Marshall (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ross Marshall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Jan, A D 19__

(Official authorized to administer oath)
CHAS. T. HAGERTY
ASSISTANT SECRETARY OF STATE

1195

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 12 1956

Name JAY R. MARTIN

Business Address District Attorney's Office, 9th Floor, Court House, Oakland, California

Sacramento Address Senator Hotel,

Employed By County of Alameda (District Attorney's Office)
(If additional space is required, the information may be attached)

Address of Employer 9th Floor, Court House, Oakland, California

Date of Filing April 10, 1956 Month Ending Feb. 29 through March 31, 1956 April 1 through April 6, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,306.33

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel, Sacramento.	Lodging	$396.00

(3) Total of all expenditures during preceding calendar month $706.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting law enforcement.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, JAY R. MARTIN, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Jay R. Martin
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 10th day of April, AD, ~~1955~~ 1956

Bernard W. King
Official authorized to administer Oath
Deputy District Attorney of the County

1196

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 8 1956

Name T. W. Martin

Business Address P. O. Box 112, Whittier, California

Sacramento Address None

Employed by State Highway Employees' Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 112, Whittier, California

Date of Filing March 30, 1956 Quarter ~~Month~~ Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar ~~month~~ Quarter

$19.95

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No Expenditure of $25.00 or more		

(3) Total of all expenditures during the preceding calendar ~~month~~ quarter $19.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill #996

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Lookingdale

I, T. W. Martin, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

T. W. Martin
(Signature of Registrant)

Subscribed and ~~sworn to~~ (affirmed) before me this 30th day of March A D 1956

Carol C. Shoop
(Official authorized to administer oath)

1197

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

JUL 9 1956

Name T. W. Martin

Business Address P. O. Box 112, Whittier, California

Sacramento Address None

Employed By State Highway Employees' Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 112, Whittier, California

Date of Filing July 5, 1956 Quarter (Month) Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No money received during the quarter, April, May, June, 1956

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No expenditures		

(3) Total of all expenditures during preceding calendar ~~month~~ quarter 0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill #996

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, T. W. Martin, being duly sworn depose (~~Affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

T. W. Martin
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 6th day of July, AD, 1956

Carol C. Sharp
Official authorized to administer Oath
NOTARY PUBLIC in and for the County of Los Angeles, State of California.

My Commission Expires February 3, 1958

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Theodore W. Martin

Business Address P. O. Box 112, Whittier, California

Sacramento Address None

Employed By State Highway Employees' Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 112, Whittier, California

Date of Filing January 2, 1957 Quarter (Month) Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar ~~month~~ quarter

$150.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No expenditures amounting to $25.00		

(3) Total of all expenditures during preceding calendar month $0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Improved retirement plan for Highway Maintenance Field Employees.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Theodore W. Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Theodore W. Martin
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 4th day of January, AD, 1957

Carol C. Sharp
Official authorized to administer Oath
NOTARY PUBLIC in and for the County of Los Angeles, State of California.

My Commission Expires February 3, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 12 1956

Name Allen F. Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address same

Employed By Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing April 11, 1956 Period from ~~Month ending~~ March 5 - April 5, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
m During period indicated above I received in salary for time devoted to the purposes of this statute not more than $850. Expense money received during the same month for thiw work did not exceed $65.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed $600.

(3) Total of all expenditures during preceding calendar month $65.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers. No payment or other incentive to the publishers is involved. I do not know how many use it.

(5) The proposed legislation he is employed to support or oppose:

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO)

I, Allen F. Mather, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of April, AD, 1956

Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 4 1956

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing April 2, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only.)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	$196.46
Self-reimbursed	Public Relations	41.36
Self-reimbursed	Taps	3.00
Self-reimbursed	Parking	5.25
Notary Public	Legislative Filing Fee	1.00

(3) Total of all expenditures during preceding calendar month $247.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Louis S. Merrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 2 day of April, AD, 1956

Official authorized to administer oath

1201

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 8 1956

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing May 1, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only.)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	$109.87
Self-reimbursed	Public Relations	11.20
Self-reimbursed	Parking	1.75

(3) Total of all expenditures during preceding calendar month $122.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of [illegible]

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[illegible]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of [illegible], AD, 1956

[illegible]
Official authorized to administer Oath

1202

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED with the LEGISLATIVE AUDITOR
JUN 1 1956

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing June 1, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	$81.20
Self-reimbursed	Public Relations	15.80
Self-reimbursed	Travel	03.00

(3) Total of all expenditures during preceding calendar month $120.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of _____, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

JUL 7 1956

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing July 2, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	$40.40
Self-reimbursed	Public Relations	3.15
Notary Public	Legislative Filing	1.00

(3) Total of all expenditures during preceding calendar month $44.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of Sacramento

I, Louis S. Merrill, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 3 day of July, AD, 1956

Ruth M. Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

AUG 23 1956

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing August 1, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Public Relations	$80.90

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of Sacramento

I, Louis S. Merrill, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 23 day of Aug, AD, 1956

Ruth M. Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name LOUIS S. McRRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2738 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing September 3, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Travel	$84.00
Self-reimbursed	Meals	42.80
Self-reimbursed	Public Relations	26.80
Notary Public	Legislative filing	1.00

(3) Total of all expenditures during preceding calendar month $154.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Louis S. McRRILL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. McRRILL
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 3 day of Sept., AD, 1956

Ruth M Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 21 1956

Name LOUIS S. McRRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2738 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing September 30, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only.)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Public Relations	$10.20

(3) Total of all expenditures during preceding calendar month $10.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Louis S. McRRILL, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. McRRILL
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 25 day of Oct., AD, 1956

Ruth M Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name LOUIS S. MeRRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing November 15, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Public Relations	$ 6.80
Self-reimbursed	Meals	28.48
Self-reimbursed	Travel	28.00
Self-reimbursed	Parking	.85

(3) Total of all expenditures during preceding calendar month $64.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

FAIR DeALER

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Louis S. Merrill, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 14 day of Nov, AD, 1956

Ruth M Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing December 13, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Public Relations	$4.20
Notary Public	Legislative Filing Fee	2.00
Self-reimbursed	Meals	3.70

(3) Total of all expenditures during preceding calendar month $ 9.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

FAIR DeALER

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Louis S. Merrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 29 day of Nov, AD, 1956

Ruth M Sutton
Official authorized to administer Oath

1209

LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JAN 10 1957

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing January 8, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Public Relations	65.80
Self-reimbursed	Meals	3.96
Notary Public	Legislative Filing Fee (5 times)	5.00

(3) Total of all expenditures during preceding calendar month $74.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Louis S. Merrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of Jan, AD, 1957

Ruth M. Sutton
(Official authorized to administer Oath)
NOTARY PUBLIC

1210

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FILED WITH LEGISLATIVE AUDITOR

NOV 30 1955

Name MAXWELL MILLER

Business Address 706 North La Cienega Boulevard, Los Angeles 46, California

Date of Filing October 25, 1955

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of an offense other than a traffic violation?

(yes) (no) NO If yes, Explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) NO If yes, Explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, MAXWELL MILLER (name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Maxwell Miller
(signature of Registrant)

Subscribed and sworn to (affirm) before me this 28 day of November A. D. 1955

Lorena Zeller
(Official authorized to administer Oath)

My Commission Expires December 23, 1957

NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

NOV 30 1955

1211

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MAXWELL MILLER

Business Address 706 North La Cienega Boulevard, Los Angeles 46, California

Sacramento Address _____ Date of Filing October 25, 1955

(1) The name and address of the person by whom employed

City of Long Beach

City Hall, Long Beach, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

City of Long Beach

(3) The duration of such employment

October 1, 1955 to March 1, 1956

(4) How much you are paid and are to receive:

$1,000.00 per month

(5) By whom you are paid or are to be paid:

City of Long Beach

(6) What expenses are to be included·

$250.00 per month

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, MAXWELL MILLER (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Maxwell Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of November A.D. 19 55.

Norma J. Butler
(Official authorized to administer oath)

My Commission Expires December 23, 1956

NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

1212

Form 3

FILED WITH
LEGISLATIVE AUDITOR

NOV 30 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name MAXWELL MILLER

Business Address 706 North La Cienega Boulevard, Los Angeles 46, California

Sacramento Address _____

Employed By City of Long Beach
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing November 9, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Statement submitted but not yet paid ($1,136.83)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Duck Press Restaurant	Entertainment	$28.06

(3) Total of all expenditures during preceding calendar month $136.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Allen Bill (AB 3762)

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, MAXWELL MILLER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Maxwell Miller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28 day of November, AD, 1955

Norma J. Butler
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 8 1955

Name MAXWELL MILLER

Business Address 706 North La Cienega Boulevard, Los Angeles 46, California

Sacramento Address

Employed By City of Long Beach
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing December 1, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No monies received to this date

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Maxwell Miller	Automobile mileage	44.54
Anna Lee Montesi	20 tickets to Cecil B. King Testimonial	100.00
Truman Memorial Library Committee	Truman Library	200.00

(3) Total of all expenditures during preceding calendar month 429.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Allen Bill (AB 3762)

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, MAXWELL MILLER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Maxwell Miller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of Dec, AD, 1955

Irene Phillips
Official authorized to administer Oath

NOTARY PUBLIC

My Commission Expires July 1, 1957

CITY OF LONG BEACH

SAMUEL E. VICKERS
City Manager

Long Beach 2, California
Oct. 17, 1955

1214

Secretary of Senate
California State Legislature
Sacramento, California

AUTHORIZATION

This is to certify that Mr. Maxwell Miller, 706 South La Cienega Boulevard, Los Angeles 46, California, has been retained by the City of Long Beach for the purpose of opposing legislation detrimental to the interests of the City of Long Beach, especially with respect to any legislation on the subject of Long Beach tidelands and any other legislation of similar purport or content.

SAMUEL E. VICKERS,
CITY MANAGER

SEV:AGW:mw

1215

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name MAXWELL MILLER

Business Address 706 North La Cienega Boulevard, Los Angeles 46, California

Sacramento Address

Employed By City of Long Beach
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing February 1, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$2,488.90

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Maxwell Miller	Telephone & postage	26.58

(3) Total of all expenditures during preceding calendar month $248.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
Allen Bill (AB 3762)

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, MAXWELL MILLER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Maxwell Miller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of February, AD, 1956

Official authorized to administer Oath

1216

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

JAN 9 - 1956

Name MAXWELL MILLER

Business Address 706 North La Cienega Boulevard, Los Angeles 46, California

Sacramento Address

Employed By City of Long Beach
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing January 5, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,082.48

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Maxwell Miller	Automobile mileage	82.16
Hotel Fairmont	Hotel Expense	43.06

(3) Total of all expenditures during preceding calendar month 247.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
Allen Bill (AB 3762)

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, MAXWELL MILLER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of January, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name MAXWELL MILLER

Business Address 706 North La Cienega Boulevard, Los Angeles 46, California

Sacramento Address

Employed By City of Long Beach
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing March 1, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,248.07

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Maxwell Miller	Mileage	47.04
Maxwell Miller	Telephone & Postage	25.62

(3) Total of all expenditures during preceding calendar month $249.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Allen Bill (AB 3762)

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, MAXWELL MILLER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Maxwell Miller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2d day of March, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 5 1956

Name MAXWELL MILLER

Business Address 706 North La Cienega Boulevard, Los Angeles 46, California

Sacramento Address

Employed By City of Long Beach
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing April 2, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,249.07

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Maxwell Miller	Mileage	119.12
Hotel Senator	Accomodations	123.08
Hotel Mark Hopkins	"	69.76

(3) Total of all expenditures during preceding calendar month $696.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Allen Bill (AB 3762)

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, MAXWELL MILLER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Maxwell Miller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of April, AD, 1956

Official authorized to administer Oath

My Commission expires Sept. 1, 1956

1219

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed By The Superior Oil Company; Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.

Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing April 9, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$213.62 from Superior Oil--reimbursement for expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel	Room and phone	$ 113.11
" "	" " "	100.51
" "	" " "	85.01
Senator Hotel	Office Rent	300.00

(3) Total of all expenditures during preceding calendar month 598.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } ss
County of Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of April, AD, 1956

Official authorized to administer Oath
Notary Public

1220

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 10 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed By The Superior Oil Company; Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.

Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing May 8, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$506.46 reimbursement for expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel	Room and phone	$121.45

(3) Total of all expenditures during preceding calendar month $121.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } ss
County of Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of May, AD, 1956

Official authorized to administer Oath

1221

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 12 1956

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed By The Superior Oil Company; Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.

Address of Employer AMG --7046 Hollywood Blvd. Hollywood 28, Calif.

Date of Filing June 8, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Harold C. Morton being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of June, AD, 1956

Official authorized to administer Oath
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 11 1956

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by The Superior Oil Company; Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.

Address of Employer AMG --7046 Hollywood Blvd. Hollywood 28, Calif.

Date of Filing July 9, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Harold C. Morton (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of July, A D 1956

(Official authorized to administer oath)
Notary Public

AUG 20 1956

1223 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by The Superior Oil Company; Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.

Address of Employer AMG--7046 Hollywood Blvd. Hollywood 28, Calif.

Date of Filing August 8, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Harold C. Morton (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold C. Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of August, A D 19 56

Laura Teeter
(Official authorized to administer oath)

1224 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

SEP 18 1956

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by The Superior Oil Company; Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.

Address of Employer AMG --7046 Hollywood Blvd., Hollywood, Calif.

Date of Filing September 7, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Harold C. Morton (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold C. Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of Sept., A D 19 56

Laura Teeter
(Official authorized to administer oath)

1225

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by The Superior Oil Company; Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.

Address of Employer AMG --7046 Hollywood Blvd , Los Angeles 28, Calif.

Date of Filing October 8, 1956 Month Ending Sept. 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of October, A D 1956

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by The Superior Oil Company; Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.

Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing November 8, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Nov., A D 1956

(Official authorized to administer oath)
Notary Public

1227 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by The Superior Oil Company; Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.

Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing December 6, 1956 Month Ending Nov. 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Dec., A D 19 56

(Official capacity to administer oath)

CALIFORNIA BEEF INDUSTRY COUNCIL

541 Flood Building • 870 Market Street
San Francisco 2, California
EXbrook 7-0377

EXECUTIVE COMMITTEE
JAKE L. SCHNEIDER, President
JESS BISELOW, Vice President
HERBERT LYTTLE, Vice President
A. H. CLARK
E. FLOYD FORBES
CARL L. GARRISON
JOE SORENSON

ROBERT W. MUNYON, Manager
FREELAND FARNSWORTH, Treasurer
J. EDGAR DICK, Secretary and Assistant Treasurer

1228

April 16, 1956

FILED WITH
LEGISLATIVE AUDITOR
APR 23 1956

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
Room 4004, State Capitol
Sacramento 14, California

Dear Mr. Meyers

This is to advise you that Robert W. Munyon, as manager of the California Beef Industry Council, is hereby authorized to represent our organization before the State Legislature on matters relating to the cattle industry.

Sincerely yours,

Jake L. Schneider

JAKE L. SCHNEIDER
President

JLS jlk

FILED WITH
LEGISLATIVE AUDITOR

1229

FORM 2 FOR REGISTRATION

MAR 13 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert W Munyan

Business Address 870 Market St. San Francisco, Cal

Sacramento Address None Date of Filing 3/13/56

(1) The name and address of the person by whom employed

California Beet Industry Council

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same

(3) The duration of such employment:

Term.

(4) How much you are paid and are to receive:

Regular Salary

(5) By whom you are paid or are to be paid

Same as #1

(6) What expenses are to be included:

Travel only

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF _____)

I, Robert W Munyan, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert W Munyan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of MAR A.D. 19 56.

(Official authorized to administer oath)

1230

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1956

Name Robert W. Munyan

Business Address 870 Market St. San Francisco, Cal.

Date of Filing Mar 13, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

~~(yes)~~ (no) If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

~~(yes)~~ (no) If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)SS
COUNTY OF _____)

I, Robert W. Munyan, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert W. Munyan
(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of Mar A. D. 1956.

(Official authorized to administer Oath)
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1956

1231

March 13, 1956

Robert W. Munyon is hereby authorized to represent the California Beef Industry Council before the State Legislature.

J. Edgar Dick
Secretary
California Beef Industry
Council

1232

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

Name CLARENCE MURPHY

Business Address 5464 Foothill Blvd., Oakland 1, California

Sacramento Address none

Employed by CALIFORNIA CREDIT UNION LEAGUE
(If additional space is required, the information may be attached)

Address of Employer 5464 Foothill Blvd, Oakland 1, California

Date of Filing December 28, 1956 Month Ending December 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

no legislative activity April 1955 to December 1956, inclusive

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Credit Union Digest

(5) The proposed legislation he is employed to support or oppose:

credit unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Alameda)

I, Clarence Murphy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence Murphy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of Dec, A D 1956

(Official authorized to administer Oath)
My Commission Expires Dec 6, 1959

1233

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 12 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing April 2, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during March, 1956 $1,037 47 Reimbursement for expenses totalled $16 05

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $16 05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. R. MacDougall
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

Official authorized to administer Oath

1234

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAY 9 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing May 7, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1956 $461 11 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I Wm R MacDougall, being duly sworn depose (affirm) and say that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm R MacDougall
(Signature of registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1956

(Official authorized to administer oath)

1235 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 7, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during May, 1956 $138.32 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Wm R MacDougall 1210
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A D 1956

E W Hollingsworth
(Official authorized to administer oath)

1236 Form 3

FILED
JUL 9 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 500 Elks Building

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing July 6, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during June, 1956 $276.73 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Wm R MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of July, A D 1956

E W Hollingsworth
(Official authorized to administer oath)

Form 3

AUG 20 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing August 8, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July, 1956, $150.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Wm. R. MacDougall, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm. R. MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of August, A D 1956

(Official authorized to administer oath)

1238

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall SEP 7 1956

Business Address 500 Elks Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing September 4, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during August, 1956, $300.00 Reimbursement for expenses totalled, -0-

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Wm. R. MacDougall, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm. R. MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of September, A D 1956

(Official authorized to administer oath)

1239 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing October 4, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during September, 1956 $375 00 Reimbursement for expenses totalled $20.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Construction Illustrated September, 1956

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Wm. R. MacDougall, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of October, A D 1956

(Official authorized to administer oath)

1240 Form 3

FILED WITH LEGISLATIVE AUDITOR
NOV 8 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing November 1, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on Legislation during October, 1956 $375 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Wm R MacDougall, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of November, A D 1956

(Official authorized to administer oath)

1242. Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wm R MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing December 5, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during November, 1956 $375.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Wm R MacDougall (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm R MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Dec, A D 1956

(Official authorized to administer oath)
CHAS T McGERTY

LEGISLATIVE AUDITOR

1242 Form 3 JAN 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 7, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during December, 1956 $375 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Wm R MacDougall (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm R MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan, A D 1957

1243 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1[illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1956

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building, Sacramento 14, California

Employed by Building Material Dealers' Credit Association of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles, California

Date of Filing April 9, 1956 Month Ending March, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$50.00 Retainer Fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25.00		

(3) Total of all expenditures during the preceding calendar month $111.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with the Mechanics Lien Law and general credit practices.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Kenneth G. McGilvray, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A D 1956

(Official authorized to administer oath)

1244 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1[illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 23 1956

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco, California

Date of Filing April 19, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry -- $1,150

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
3/5 United Airlines	To and from home	$ 48.73
3/12 United Airlines	To and from home	48.73
3/5-3/31 Sacramento Hotel	Lodging	486.00
3/23 United Airlines	To and from home	48.73
3/30 United Airlines	To and from home	48.73

(3) Total of all expenditures during the preceding calendar month $1,158.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

I, HAROLD McCLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of Apr, A D 19[illegible]

(Official authorized to administer oath)
NOTARY PUBLIC

My Commission Expires

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

M... 14 1956

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address

Employed by The Pacific Telephone & Telegraph Company, San Francisco, California
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco, California

Date of Filing May 9, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry -- $275

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
4/6 United Airlines	To and from home	$46.75
4/1 to 4/6 Sacramento Hotel	Lodging	90.00

(3) Total of all expenditures during the preceding calendar month. $183.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS Angeles) ss.

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A D. 1956

(Official authorized to administer oath) EDNA B SCOTT
NOTARY PUBLIC
In and for the Co... ...eles, State of California

1246

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn ... 8 1956

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing June 6, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

...TATE OF CALIFORNIA) ss
...OUNTY OF LOS ANGELES)

I HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the ...oregoing has been examined by me and to the best of my knowledge and belief is ... true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A D 1956

(Official authorized to ad... EDNA B SCOTT
NOTARY PUBLIC
In and for the County o... Los Angeles, State of California

My Commission Expires December 30, 1958

1247

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 12 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address _____

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing July 9, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A D 1956

(Official authorized to administer oath)

1248

Form 3

A__ 30 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address _____

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing August 6, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Aug, A D 1956

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address _____

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing September 7, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss
LOS ANGELES)

I HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

H J McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Sept, A.D. 1956

Edna B. Scott EDNA B. SCOTT
(Official authorized to administer oath) NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires December 28 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address _____

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing October 4, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS) ss
LOS ANGELES)

I HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

H J McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Oct, A.D. 1956

Edna B. Scott EDNA B. SCOTT
(Official authorized to administer oath) NOTARY PUBLIC
In and for the County of Los Angeles, State of California

1251

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 8 1956

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address _____

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing November 6, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I HAROLD J. McGLYNN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. J. McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Nov, A D 1956.

Thomas V. Barton
(Official authorized to administer oath)

NOT... and ... My Commission ... March 3 1958

1252

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn 10 1956

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address _____

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing December 5, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I HAROLD J. McGLYNN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. J. McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Dec, A D 1956

EDWARD R. SCOTT
NOTARY PUBLIC
(Official authorized to administer oath)

My Commission ...

1253

Form 3

...E AUDITOR

JAN 7 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing January 2, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Jan, A D 1957

(Official authorized to administer oath)

My Commission Expires December 28 1958

1254

Form 3

FILED WITH ...LATIVE AUDITOR

APR 10 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed By California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 10, 1956 Month Ending March 5 - April 5, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. (Expenses-$159.65) Of my regular monthly salary as Assistant Executive Secretary of the California Teachers Association, $596 per month is attributable to Legislative activities during sessions of the Legislature.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during preceding calendar month $159.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: None, except California Teachers Association Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
City & County of San Francisco

I, Robert E. McKay, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April, AD, 1956

Official authorized to administer Oath
Notary Public in and for the City and County of San Francisco, State of Cal.

1255

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JAN 8 1957

Name Robert E. McKay

Business Address 693 Sutter Street

Sacramento Address Eleventh and L Building

Employed By California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing January 7, 1957 Period of Month Ending April 5, 1956 to Jan. 7, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None, except article in CTA Journal, monthly publication of California Teachers Association

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, Robert E. McKay, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. McKay
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of JAN, AD, 1957

Official authorized to administer Oath

1256

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1956

Name A. D. McLennan

Business Address 121 East Sixth St., Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by The Atchison, Topeka & Santa Fe Railway Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth St., Los Angeles 14, Calif.

Date of Filing April 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$742.50
Expenses - Meals, Lodging, Traveling and Incidental	1,266.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Chuck Wagon, Sacramento - March 11th	Food	$39.90
" " " - " 20th	Food	43.90
Hotel Senator, " - " 26th	Food	45.00
" " " - " 29th	Food	39.00

(3) Total of all expenditures during the preceding calendar month $1,266.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

N O N E

(5) The proposed legislation he is employed to support or oppose.

All affecting Railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGS.)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

A. D. McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A D 1956

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. D. McLennan MAY 8 1956

Business Address 121 East Sixth Street, Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.

Date of Filing May 10, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Compensation	$742.50
Expenses: Meals, lodging, traveling and incidentals	571.65

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $571.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGS.)

I, A. D. McLennan (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

A. D. McLennan (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of April A D 1956

Dorothy M Strand (Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
My Commission Expires February 10, 1960

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911) JUN 6 1956

Name Alfred D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.

Date of Filing June 8, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Compensation	$742.50
Expenses - Meals, Lodging, Traveling and Incidentals	221.24

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $221.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGS.)

I, Alfred D. McLennan (Name of Registrant), being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June A D 1956

(Official authorized to administer oath)
My Commission Expires May 10, 1959

1259 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business Address 121 East Sixth St., Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth St., Los Angeles 14, Calif.

Date of Filing July 10, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$742.50
Expenses - Meals, Lodging, Traveling and Incidental	127.99

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $127.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGS.)

I A. D. McLennan, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of July, A D 1956

Cecil E Powell
(Official authorized to administer oath)
My Commission Expires May 10 1959

1260 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

AUG 2 1956

Name Alfred D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, Calif.

Sacramento Address c/o Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.

Date of Filing August 10, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Compensation	$742.50
Expenses - Meals, lodging, traveling and incidental	134.14

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $134.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGS.)

I Alfred D. McLennan, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of August, A D 1956

Cecil E Powell
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name A. D. McLennan, [illegible] 1956

Business Address 121 East Sixth Street, Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing September 10, 1956 Month Ending August 31, 1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Compensation	$742.50
Expenses - Meals, lodging, traveling and incidental	344.09

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceding calendar month $344.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

N O N E

(5) The proposed legislation he is employed to support or oppose:

All affecting railroads.

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGS.)

I, A D. McLennan, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Sept., A D 1956

Emily E. Powell
(Official authorized to administer oath)
My Commission Expires May 10, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. D. McLennan, [illegible] 2 1956

Business Address 121 East Sixth St., Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth St., Los Angeles 14, Calif.

Date of Filing October 10, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation	$742.50
Expenses - Meals, Lodging, Traveling and Incidental	337.51

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceding calendar month $337.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

N O N E

(5) The proposed legislation he is employed to support or oppose:

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGS.)

I A. D. McLennan, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Oct., A D 1956

Emily E. Powell
(Official authorized to administer oath)
My Commission Expires May 10, 1959

1263

Form 3

FILED WITH LEGISLATIVE AUDITOR
NOV 9 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business Address 121 East 6th St., Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East 6th St., Los Angeles 14, Calif.

Date of Filing November 10, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation	$ 742.50
Expenses: Meals, lodging, traveling and incidentals	$ 147.72

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $147.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Alfred D. McLennan, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of November, A D 1956

(Official authorized to administer oath)

1264

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business Address 121 East Sixth St., Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth St., Los Angeles 14, Calif.

Date of Filing December 10, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Compensation	$787.50
Expenses - Meals, Lodging, Traveling & Incidental	136.74

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $136.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGS.)

I A. D. McLennan, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of Nov., A.D 1956

(Official authorized to administer oath)
My Commission expires May 10, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business Address 121 East Sixth St., Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth St., Los Angeles 14, Calif.

Date of Filing January 10, 1956 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Compensation	$787.50
Expenses - Meals, lodging, traveling and incidental	290.34

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $290.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGS.)

I A. D. McLennan, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of Dec., A D 1956

Cecil E. Powell
(Official authorized to administer oath)
My Commission Expires May 10, 1959

FILED WITH
LEGISLATIVE AUDITOR

1266 FORM 2 FOR REGISTRATION APR 5 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator Date of Filing March 22, 1956

(1) The name and address of the person by whom employed

City of Los Angeles, Bureau of Engineering

City Hall, Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

All legislation affecting the City of Los Angeles

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:
Regular compensation as employee of the Bureau of Engineering of the City of Los Angeles

Compensation for expenses while attending sessions of the Legislature and other meetings as the Council of the City of Los Angeles may deem necessary, amount to vary.

(5) By whom you are paid or are to be paid:

City of Los Angeles

(6) What expenses are to be included:
Travel, lodging, meals, baggage & tips, telephone, miscellaneous items.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Duncan J. McNeil, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1956.

Henry P Ris
(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles State of California
My Commission Expires April 7, 1957

CITY OF LOS ANGELES
CALIFORNIA

WALTER C. PETERSON
CITY CLERK

OFFICE OF THE
CITY CLERK
ROOM 359 CITY HALL
LOS ANGELES 12
MICHIGAN 8211

WHEN MAKING INQUIRIES
RELATIVE TO THIS MATTER
REFER TO FILE NO.

NORRIS POULSON
MAYOR

1267 73275 March 19, 1956

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1956

City Clerk (with file)
Board of Public Works 7
Controller
City Administrative Officer
Civil Service Commission

Greetings:

At the meeting of the Council held March 19, 1956, motion was adopted that Duncan J. McNeil, Senior Civil Engineer, be authorized and directed to attend sessions of the State Legislature as representative of the City, and that the City Clerk be authorized and instructed to draw a demand on the Legislative, Economic or Governmental Purposes

CERTIFICATION

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES, } ss.

I, WALTER C PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original letter embodying Council action of March 19, 1956, attached to File No. 73275, on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 3rd day of April, 19 56

Walter C Peterson
City Clerk of the City of Los Angeles

By Henry L. Reed
Deputy

Form Clerk 55—425—4-55

1268

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

APR 12 1956

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed By City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing April 10, 1956 Month ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Regular Compensation - $842.00
Advance fr expenses while attending sessions of State Legislature - - $100.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $104.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, Duncan J. McNeil, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Duncan J. McNeil
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

Albert Rinati
Official authorized to administer oath

Notary Public in and for the County of Los Angeles State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

RECEIVED
MAY 11 1956
LEGISLATIVE AUDITOR

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed By City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer City Hall, Los Angeles 12, California

Date of Filing May 10, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular Compensation - - - - - - - - - - - - - - - - - - - $842.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Duncan J. McNeil, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Duncan J. McNeil
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of May, AD, 1956

Albert Rinati
Official authorized to administer Oath
My Commission Expires Feb. 5, 1957
Notary Public in and for the County of Los Angeles State of California

1270

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

JUN 12 1956

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed By City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer City Hall, Los Angeles 12, California

Date of Filing June 8, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular Compensation - - - - - - - - - - - - - - - - - - - $842.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Duncan J. McNeil, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Duncan J. McNeil
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, AD, 1956

Albert Rinati
Official authorized to administer Oath
Notary Public in and for the County of Los Angeles State of California
My Commission Expires Feb. 5, 1957

1271

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed By City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer City Hall, Los Angeles 12, California

Date of Filing July 9, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular Compensation - - - - - - - - - - - - - - - - - $842.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Duncan J. McNeil, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Duncan J. McNeil
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, 1956

M. Wilson
Official authorized to administer Oath

Notary Public in and for the County of Los Angeles

1272

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed By City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing August 8, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular Compensation - - - - - - - - - - - - - - - - - $889.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Duncan J. McNeil, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Duncan J. McNeil
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of August, AD, 1956

Official authorized to administer Oath

Notary Public in and for the County of Los Angeles

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed By City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing August 31, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular Compensation - - - - - - - - - - - - - - - - - $889.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Duncan J. McNeil, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Duncan J. McNeil
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 31st day of Aug, AD, 1956

Official authorized to administer Oath

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires April 7 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing October 3, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular Compensation - - - - - - - - - - - - - - - $889.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Duncan J. McNeil (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of October, A D 1956

Albert Rinak
(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Feb 5 1957

1275 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Duncan J. McNeil

8 1956

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing October 31, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - $889.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Duncan J. McNeil (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of October, A D 1956

Albert Rinaldi
(Official authorized to administer oath)

1276 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing December 7, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - $889.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Duncan J. McNeil (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Dec, A D 1956

Notary Public in and for the County of Los Angeles State of California

[illegible] 1957

Henry P. Rio
(Official authorized to administer oath)

1277

Form 3

JAN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing January 10, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - $889.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Duncan J. McNeil, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Jan, A D 19 57

Henry P. Rea
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles State of California

My Commission Expires April 7, 1957

MAIN OFFICE CIVIL DIVISION
ASSISTANT CITY ATTORNEYS

ALAN S CAMPBELL
JAMES A DOHERTY
JOHN L FLYNN
BOURKE JONES
WILLIAM H NEAL
ARTHUR W NORGAARD

BOYD A TAYLOR
EXECUTIVE ASSISTANT

OFFICE OF
CITY ATTORNEY
CITY HALL
LOS ANGELES 12 CALIFORNIA

ROGER ARNEBERGH
CITY ATTORNEY

FILED
LEGISLATIVE AUDITOR
APR 12 1956

MAIN OFFICE CIVIL DIVISION
DEPUTY CITY ATTORNEYS

GEORGE WILLIAM ADAMS
JOHN D BARRETT
CLYDE A CARLSON
WALTER W CARRINGTON
ALBERT W CARTLIDGE
EDWARD C DIDDY
RALPH J EUBANK
JOHN F FELOMETH
SPENCER L HALVERSON
HERBERT HARBRAVE
CLAUDE E HILKER
HAZEN L MATTHEWS
E PAUL MOODY
PETTON H MOORE JR
JOSEPH H OWEN
ALFRED E ROGERS
MILTON N SHERMAN
EDWIN F SHINN
ELDON V SOPER
VICTOR P SPERO
WILLIAM E STILL
WELDON L WEBER

1278

April 9, 1956

Mr A Alan Post,
Legislative Auditor,
State Capitol Building,
Sacramento 14, California

Dear Sir

I transmit herewith monthly report to meet the requirements of the Government Code regulating legislative representation for the month ending March 31, 1956

This is my first report since the one which I filed for the month ending June 30, 1955 for the reason that between June 30, 1955 and March 4, 1956 I engaged in no legislative activities as contemplated by the Government Code

Very truly yours,

William H Neal,
Assistant City Attorney

WHN/BB
Encl.

1279 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name William H. Neal, Assistant City Attorney,

Business Address 412 City Hall, Los Angeles 12, California

Sacramento Address 509-510 Hotel Senator

Employed by City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 200 North Spring St., Los Angeles 12, California

Date of Filing April 9, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Advance	$1,000.00
Salary of Assistant City Attorney	1,250.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid		Purpose	Amount
Hotel Senator	3/12/56	Meals and Lodging	148 61
" "	3/19/56	" " "	140 53
" "	3/26/56	" " "	131.04

(3) Total of all expenditures during the preceding calendar month $615.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I, William H. Neal, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A D 19 56

[illegible]

1280 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 8, 1956

Name William H. Neal, Assistant City Attorney,

Business Address 412 City Hall, Los Angeles 12, California

Sacramento Address 509-510 Hotel Senator

Employed by City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 200 North Spring St., Los Angeles 12, California

Date of Filing May 1, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary of Assistant City Attorney	$1,250.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid		Purpose	Amount
Hotel Senator	4/2/56	Meals and Lodging	$133.57
" "	4/5/56	" " "	67.63

(3) Total of all expenditures during the preceding calendar month $252.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of LOS ANGELES)

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

William H. Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A.D. 19 56

[illegible]

1281

Form 3

LEGISLATIVE AUDITOR

JAN 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 7, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during December, 1956 $50 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I Thomas A. Nolder, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Thomas A. Nolder
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January, A D 1957

[signature]
(Official authorized to administer oath)

1282

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 6 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lee H. Norcross, Inc.

Business Address 610 So Bdway - Rm 708

Sacramento Address

Employed By Chiropractic Educational by Specially Societies and Chiropractic Research
(If additional space is required, the information may be attached)

Address of Employer Compton Calif - Los Angeles - Calif

Date of Filing April - 6 - 1956 Month Ending April - 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$200.00 reimbursement

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel and Travel - meals		

(3) Total of all expenditures during preceding calendar month 200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lee H. Norcross
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of Apr, AD, 1956

[signature]
Official authorized to administer Oath

HAGE,

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lee H. Norcross, D.C.

Business Address 920 East Broadway - Glendale Calif

Sacramento Address

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 920 East Broadway Glendale Calif

Date of Filing Aug-15-1956 Month Ending Sept. by October

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$500.00 salary and expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

matters relating to Chiropractic profession and healing arts in general

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of Aug, A D 19

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lee H. Norcross, D.C.

Business Address 630 So. Broadway, Rm. 708 Los Angeles, 14, Calif.

Sacramento Address After Jan. 7 in Jan. report

Employed By California Chiropractic Association P.O. BOX 869 GLENDALE, 5, CALIF.
(If additional space is required, the information may be attached)

Address of Employer P.O. BOX 869 GLENDALE 5, CALIF.

Date of Filing Dec. 10th, 1956 Month Ending November and December 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 250.00 per month plus travel expense

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines Southern Pacific	travel	185.32
San Francisco--Sacramento and San Jose Hotels		

(3) Total of all expenditures during preceding calendar month $185.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

In interest of Chiropractic Profession by and for CALIF. CHIROPRACTIC ASSOCIATION

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Lee H. Norcross, D.C., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lee H. Norcross, D.C.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of December, AD, 1956

Alberta W. Mitchell
Official authorized to administer Oath

My Commission Expires January 9, 1960

1285

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Gerald J. O'Gara

Business Address O'Gara and O'Gara, Attorneys at Law
896 Mills Building, San Francisco 4

Sacramento Address Senator Hotel, Room 808, Sacramento

Employed By Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached.)

Address of Employer Box 99, Presidio Station, San Francisco

Date of Filing June 13, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

From Golden Gate Bridge and Highway District, ~~reimbursement for~~ additional compensation, $1000.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None.

(5) The proposed legislation he is employed to support or oppose:

Bills affecting the Golden Gate Bridge and Highway District during the 1956 budget session.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City and County of San Francisco) ss.

I, Gerald J. O'Gara, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13th day of June, AD, 1956.

Official authorized to administer Oath
Notary Public in and for the said City, County and State.

TELEPHONE GARFIELD 1 3791

Canners League of California

ESTABLISHED 1909

D E. MARTINELLI, PRESIDENT
F H WALROND, VICE PRESIDENT
M A. CLEVENGER, EXECUTIVE VICE-PRESIDENT
R J MARSH, SECRETARY-TREASURER
E B MURPHY, ASSISTANT SECRETARY

215 MARKET STREET
SAN FRANCISCO 5

FILED WITH LEGISLATIVE AUDITOR

MAR 13 1956

January 11, 1956

1286

TO WHOM IT MAY CONCERN:

This is to advise that Mr. David V. Oliver, 381 Felton Drive, Menlo Park, is employed by the Canners League of California as its legislative representative, and is authorized to appear in its behalf regarding legislative matters of concern to the League and its members.

CANNERS LEAGUE OF CALIFORNIA

R. J. Marsh
Secretary

RJM:MJ

1287

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1956

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name DAVID V. OLIVER

Business Address 38 GEARY ST SAN FRANCISCO

Sacramento Address SENATOR HOTEL Date of Filing MAR 6-1956

(1) The name and address of the person by whom employed

CANNERS LEAGUE OF CALIFORNIA
MATSON Bldg SAN FRANCISCO

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CANNERS LEAGUE OF CALIF

(3) The duration of such employment:

YEARLY

(4) How much you are paid and are to receive:

SALARY + EXPENSES
amt yet to be determined

(5) By whom you are paid or are to be paid:

CANNERS LEAGUE OF CALIF.

(6) What expenses are to be included:

LIVING & TRAVELING

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, David V. Oliver, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

David V. Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of MARCH A.D. 1956.

(Official authorized to administer oath)
CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

1288

FILED WITH
LEGISLATIVE AUDITOR

MAR 22 1956

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Joseph W. Paulucci

Business Address 908 47th Street, Sacramento 19, California

Sacramento Address 908 47th Street Date of Filing 3-22-56

(1) The name and address of the person by whom employed

California Milk Producers' Federation

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Milk Producers' Federation

(3) The duration of such employment:

No fixed period

(4) How much you are paid and are to receive:

Fees for legal services as rendered are to be paid by California Milk Producers' Federation

(5) By whom you are paid or are to be paid:

California Milk Producers' Federation

(6) What expenses are to be included:

All expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Joseph W. Paulucci, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph W. Paulucci
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of MARCH A.D. 1956.

(Official authorized to administer oath)
CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

1289

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FILED WITH LEGISLATIVE AUDITOR

MAR 22 1956

Name Joseph W. Paulucci

Business Address 908 47th Street, Sacramento 19, California

Date of Filing March 22, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) No If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) No If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Joseph W. Paulucci (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph W. Paulucci
(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of MARCH A. D. 1956.

(Official authorized to administer Oath)
CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

CALIFORNIA MILK PRODUCERS' FEDERATION

1011 FORUM BLDG 1107 9th STREET, SACRAMENTO 14, CALIFORNIA

PHONE GILBERT 2 1188

1290

FILED WITH LEGISLATIVE AUDITOR

MAR 22 1956

March 23, 1956

A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento 14, California

Dear Sir:

Mr. Joseph W. Paulucci, attorney at law, has been retained as counsel for the California Milk Producers' Federation. As an incident to his services as such, he may, from time to time, be requested to assume the position of legislative advocate as to matters in which the Federation has an interest.

Sincerely yours,

Joe Hart

Joe Hart, President
California Milk Producers' Federation

JH/vm

1291

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name Lynn G. Peterson

Business Address 1910 N Main St.

Sacramento Address Senator Hotel

Employed by Pabst Brewing Co.
(If additional space is required, the information may be attached)

Address of Employer 1910 N Main St.

Date of Filing Apr 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary chargeable to Legislature $500 and actual expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room etc	169.92

(3) Total of all expenditures during preceding calendar month 455.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Affecting the industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles)

I, Lynn G. Peterson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lynn G. Peterson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D 1956

Dorothy Tinton
(Official authorized to administer Oath)

NOTARY PUBLIC
My Comm...

1292

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 5 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative session only)

Employed By 1. Wine Institute, 717 Market St., San Francisco 3, Calif.
2. Retail Poultry and Fish Dealers of S.F., 407 Geneny St. San Francisco 12, Calif.
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing 4/4/56 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Usual monthly retainer as General Counsel, Wine Institute; no special or additional payments for services; Reimbursed by Wine Institute for moneys advanced for expenses $134.94 (3/21/56)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Penisi's	Supplies	$ 52.44
Max R. Kahn	Reimbursement for expenses	33.04
	(See Schedule)	

(3) Total of all expenditures during preceding calendar month $1,321.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose:

Legislation (a) affecting the wine industry

(b) affecting poultry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
City & County of San Francisco)

I, Jefferson E. Peyser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Jefferson E. Peyser
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of April, AD, 1956

Leona Woolf
Official authorized to administer Oath

1293

SCHEDULE - FORM 3

MONTH OF MARCH 1956

Item (2) Detailed report of each expenditure of $25 or more.

Penisi's	Supplies	$ 52.44
Max H. Kahn	Reimbursement for expenses	33.04
Senator Hotel	Rooms, meals and miscellaneous expenses of registrant and assistant (paid direct to hotel by Wine Institute)	1,024.59
Miscellaneous expenses under $25 each		211.56

Total of all expenditures month of March 1956.....$1,321.63

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH
EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MAY - 1956

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative session only

Employed by 1. Wine Institute, 717 Market St., San Francisco 3, Calif.
2. Retail Poultry & Fish Dealers of S.F. 407 Chenery St., SF 12
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing 5/4/56 Month Ending 30 April 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Usual monthly retainer as General Counsel, Wine Institute; no special or additional payments for services-reimbursed by Wine Institute for moneys advanced for expenses $92.54

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
American Tel & Tel Co.	Service, etc.	78.59
Hot'N Kold Shop-Frigidaire		20.00

(3) Total of all expenditures during the preceding calendar month 98.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose:

Legislation: affecting wine industry

affecting poultry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF SAN FRANCISCO

I JEFFERSON E. PEYSER, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant)
foregoing was been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 1st day of May, A D 1956

(Official authorized to administer oath)

[illegible] and for the City and County

1295 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel, Sacramento (during legislature only)

Employed by 1. Wine Institute 2. Retail Poultry & Fish Dealers of S.F.
(If additional space is required, the information may be attached)

Address of Employer 1. 717 Market St., San Francisco 3, Calif.
2. 407 Chenery Street, San Francisco 12, Calif.

Date of Filing 6/4/56 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
Usual monthly retainer as General Counsel, Wine Institute; no special or additional payments for services.
Reimbursed by Wine Institute for moneys advanced for expenses $161.86.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
PT&T Co.	Closing statement-telephone service	$14.43
Printing Division, Legislative Bill Room	copies bills	48.34

(3) Total of all expenditures during the preceding calendar month $62.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
WINE INSTITUTE BULLETINS TO MEMBERS

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting (1) wine industry
(2) poultry

OATH OF REGISTRANT FILING MONTHLY REPORT

City & STATE OF CALIFORNIA) ss
COUNTY OF)
San Francisco

I Jefferson E. Peyser being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of June, A D 1956

(Official authorized to administer oath)

1296 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Senator Hotel - during sessions of legislature only

Re Employment by Mortgage Brokers Council
Employed by
(If additional space is required, the information may be attached)

Address of Employer #206, Spurgeon Bldg., Santa Ana, Calif.

Date of Filing Sept. 3, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month, relating to services rendered for above employer ...$ 1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month. none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
--

(5) The proposed legislation he is employed to support or oppose:
--

OATH OF REGISTRANT FILING MONTHLY REPORT

City & STATE OF CALIFORNIA) ss
COUNTY OF San Francisco)

I Jefferson E. Peyser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Sept., A D 1956

Notary Public in and for said County of San Francisco, State of California

(Official authorized to administer oath)

Independent
Mortgage Bankers
Association

IMBA

Throughout California, look for this emblem of Responsible Real Estate Loan and Investment Services

Headquarters Offices 1118 Citizens National Bank Bldg
453 S. Spring Street, Los Angeles 13, California
MAdison 6-3834
Offices in Santa Ana, San Diego, San Francisco

A Non-Profit Organization Incorporated in the State of California

1297

September 10, 1956

Honorable A. Alan Post
Legislative Auditor
Division of Registration
State Capitol
Sacramento, California

Dear Sir:

In accordance with Section 9906(a) of the Government Code, please be advised that Mr. Jefferson E. Peyser is authorized to represent the undersigned and appear before any and all interim committees and committees of the Legislature in any and all matters concerning any legislation or matters affecting the Mortgage brokers.

Very truly yours,

INDEPENDENT MORTGAGE BANKERS ASSOCIATION

By: [signature] President

BOARD OF DIRECTORS *Greater Los Angeles* B J Zimmerman *Chairman* Donald S Knoblock Irving S Tuerpe *Santa Ana* Frank L Woodland *San Diego* S W Hanly *San Francisco-Oakland Area* Robert A McNeil

GOOD CITIZENSHIP IS GOOD BUSINESS

1298

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 9 1956

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel, Sacramento (during legislature only)

Employed by Independent Mortgage Bankers' Association
(If additional space is required, the information may be attached)

Address of Employer 453 S. Spring St., Los Angeles 13, Calif.

Date of Filing Nov. 7, 1956 Month Ending Oct. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Reimbursement by Independent Mortgage Bankers' Association for moneys advanced for expenses $447.89

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Statler, Los Angeles, room, meals,	secretarial services	$ 244.91
Air transportation to Los Angeles and return		46.09
Miscellaneous expenses for meals, transportation to and from airports, etc. and incidentals		156.89

(3) Total of all expenditures during the preceding calendar month 447.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting mortgage brokers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss

I Jefferson E. Peyser, being duly sworn depose ~~(affirm)~~ and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 7th day of Nov., A D 1956

[signature]
Notary Public
(Official authorized to administer oath)

INDEPENDENT PRESS TELEGRAM
LONG BEACH CALIF

COPY

1299

March 27, 1956

Clerk of the Assembly
Secretary of the Senate
State of California
Sacramento, California

Dear Sirs:

You are hereby advised that Twin Coast Newspapers, Inc., a New York corporation, has employed James R. Phelan and hereby authorizes him to represent it before the Legislature and the Governor of the State of California, effective immediately.

Since Mr. Phelan's duties may include attempting to influence the passage or defeat of legislature by the Legislature or attempting to influence the approval of veto of legislation by the Governor, this authorization is submitted to comply with the provisions of Section 9906 of the Government Code of the State of California.

Very truly yours,

Herman H. Ridder
Vice President

TWIN COAST NEWSPAPERS, INC.
80 VARICK STREET
NEW YORK 13 N. Y.
WOrth 6 3000

1300

March 27, 1956

Clerk of the Assembly
Secretary of the Senate
State of California
Sacramento, California

Dear Sirs:

You are hereby advised that Twin Coast Newspapers, Inc., a New York corporation, has employed James R. Phelan and hereby authorizes him to represent it before the Legislature and the Governor of the State of California, effective immediately.

Since Mr. Phelan's duties may include attempting to influence the passage or defeat of legislature by the Legislature or attempting to influence the approval of veto of legislation by the Governor, this authorization is submitted to comply with the provisions of Section 9906 of the Government Code of the State of California.

Very truly yours,

Herman H. Ridder
Vice President

1301 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name James R Phelan

Business Address 604 Pine Avenue, Long Beach 12, California

Sacramento Address _____ Date of Filing Feb. 20, 1956

(1) The name and address of the person by whom employed

Twin Coast Newspapers, Inc.

80 Varick Street, New York City 13, N.Y.

(If additional space is required, the information can be attached.)

(2) In whose interest you appear or work:

Twin Coast Newspapers, Inc.

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive.

$30.00 per day plus expenses

(5) By whom you are paid or are to be paid:

Twin Coast Newspapers, Inc.

(6) What expenses are to be included

- Travel, subsistence, telephone and telegraph, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.

I, James R. Phelan (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James R Phelan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of February A.D 19 56.

ELIAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

INDEPENDENT
Press-Telegram
PINE AVENUE AT SIXTH STREET
LONG BEACH 12 CALIFORNIA



February 18, 1956

1302

Clerk of the Assembly
Secretary of the Senate
State of California
Sacramento, California

Dear Sirs:

You are hereby advised that Twin Coast Newspapers, Inc., a New York corporation, has employed James R. Phelan and hereby authorizes him to represent it before the Legislature and the Governor of the State of California, effective immediately.

Since Mr. Phelan's duties may include attempting to influence the passage or defeat of legislature by the Legislature or attempting to influence the approval or veto of legislation by the Governor, this authorization is submitted to comply with the provisions of Section 9906 of the Government Code of the State of California.

Very truly yours,

Herman H. Ridder
Herman H. Ridder
Vice President

cr

1303

TWIN COAST NEWSPAPERS, INC.
80 VARICK STREET
NEW YORK 13, N Y
WOrth 6 3000

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1956

March 30, 1956

Clerk of the Senate
California Legislature
Sacramento, Calif.

Dear Sir:

Last February we employed James Phelan as legislative advocate for an indefinite period. Mr. Phelan concluded his activities for us in one week, and is no longer employed by us in this role.

Mr. Phelan is now employed by the Long Beach Independent and Long Beach Press-Telegram as a newspaper reporter. He will be in Sacramento for the remainder of the current session filing news reports to these two papers. This is to advise you that he is no longer employed or functioning as legislative advocate.

Yours very truly

Herman H Ridder

Herman H. Ridder

1304

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

APR 16 1956

Name Lloyd A. Phillips

Business Address Eleventh and L Building, Sacramento 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing April 15, 1956 Month ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,100.00; Expenses $972.67

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's	Group luncheons and dinners	$503.23
Sutter Club	Group luncheons	95.25
Zombie Hut	Group dinners	58.56

(3) Total of all expenditures during preceding calendar month $972.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO ss

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of April, AD, 1956

Lloyd A. Phillips Jr.

Official Title of Administrator
Bank Building, Sacramento, California

1305

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 16 1956

Name LLOYD A PHILLIPS

Business Address Eleventh and L Building, Sacramento 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing May 15, 1956 Month ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,100.00; Expenses $337.37

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's	Group luncheons	$259.52

(3) Total of all expenditures during preceding calendar month $337.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of May, AD, 1956

Official authorized to administer Oath

1306

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 15 1956

Name LLOYD A. PHILLIPS

Business Address Eleventh and L Building, Sacramento 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing June 15, 1956 Month ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,100.00; Expenses $194.92

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's	Group luncheons	$137.54

(3) Total of all expenditures during preceding calendar month $194.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 14 day of June, AD, 1956

Official authorized to administer Oath

1307

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 23 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing January 15, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,100.00; Expense $213.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Luncheons	$118.65

(3) Total of all expenditures during the preceding calendar month $213.75

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I LLOYD A. PHILLIPS being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of January, A D 1957

[illegible] authorized to administer oath

1308

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 18 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS

Business Address Eleventh and L Building, Sacramento 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing July 15, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,100.00; Expenses $181.66

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's	Luncheons	$100.33

(3) Total of all expenditures during preceding calendar month $181.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13th day of July, AD, 1956

[illegible] authorized to administer oath

1309

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS

Business Address ELEVENTH & L BUILDING, SACRAMENTO, CALIFORNIA

Sacramento Address ELEVENTH & L BUILDING, SACRAMENTO, CALIFORNIA

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing August 15, 1956 Month Ending July 15, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

RECEIVED FROM EMPLOYER: Compensation $1,100.00; Expenses $270.51

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's	Group luncheons	$144.21

(3) Total of all expenditures during preceding calendar month $270.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO) ss

I, Lloyd A. Phillips, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of August, AD, 1956

Notary Public
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Lloyd A. Phillips

Business Address Eleventh and L Building, Sacramento 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing September 15, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,100.00; Expenses $162.34

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's	Group Luncheons	$134.79

(3) Total of all expenditures during preceding calendar month $162.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO) ss

I, Lloyd A. Phillips, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Sept., AD, 1956

Notary Public
Official authorized to administer Oath

1311

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS

Business Address Eleventh and L Building, Sacramento 14, California

Sacramento Address Eleventh and L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing October 15, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,100.00; Expenses $312.02

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's	Luncheons	$92.27

(3) Total of all expenditures during preceding calendar month $312.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of October, AD, 1956

Official authorized to administer Oath
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

1312

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing November 15, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,300.00; Expenses $254.31

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's	Group Meals	211.21

(3) Total of all expenditures during preceding calendar month $254.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of November, AD, 1956

Official authorized to administer Oath
Secretary, State of California

1313

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing December 15, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

RECEIVED FROM EMPLOYER: Compensation $1,100.00; Expenses $213.73

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's	Luncheons	$153.53

(3) Total of all expenditures during preceding calendar month $213.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of December, AD, 1956

Ruth M. Sutton
Official authorized to administer Oath

1314

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FILED WITH LEGISLATIVE AUDITOR NOV 25 1955

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.

Date of Filing November 23, 1955

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of an offense other than a traffic violation?

(yes) (no) ✓ If yes, Explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) ✓ If yes, Explain

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, H. Jackson Pontius (name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Jackson Pontius
(signature of Registrant)

Subscribed and sworn to (affirm) before me this 23 day of Nov

A. D. 19 55.

Gladys Bowen
(Official authorized to administer Oath)

GLADYS BOWEN
My Commission Expires February 26, 1959

1315 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.
Sacramento Address

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing February 9, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of salary allocated by Board of Directors---------$500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Walter Raitz	Legal Counsel	$350.00
Biltmore Hotel, L.A.	Reception	51.70
El Cortez Hotel, San Diego	Room and meals	33.27
Miscellaneous		10.00

(3) Total of all expenditures during preceding calendar month $444.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles)

I, H. Jackson Pontius, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb., A D 1956

Gladys Bowen
(Official authorized to administer Oath)

GLADYS BOWEN
My Commission Expires February 26 1959

1316 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JAN 12 1956

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.
Sacramento Address

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing January 10, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Airlines	Travel	140.43

(3) Total of all expenditures during preceding calendar month 140.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles)

I, H. Jackson Pontius, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Jan., A D 1956

Gladys Bowen
(Official authorized to administer Oath)

GLADYS BOWEN
My Commission Expires February 26 1959

CALIFORNIA REAL ESTATE ASSOCIATION
and California Real Estate Magazine
Telephone TRinity 0426
EXECUTIVE OFFICES
117 WEST NINTH STREET
LOS ANGELES 15 CALIF

1317

January 12, 1956

JAN 23 1956

TO WHOM IT MAY CONCERN.

This is to advise that H. Jackson Pontius, State Secretary of this Association, is duly authorized by the Board of Directors thereof to appear on its behalf before the Assembly or the Senate of the State of California.

Sincerely,

By action of the Board of Directors this 7th day of January, 1956.

John Cotton
President

CALIFORNIA REAL ESTATE ASSOCIATION
and California Real Estate Magazine
Telephone TRinity 0426
EXECUTIVE OFFICES
117 WEST NINTH STREET
LOS ANGELES 15 CALIF

1318

November 23, 1955

FILED WITH
LEGISLATIVE AUDITOR

NOV 25 1956

A. Alan Post
Legislative Auditor
California Legislature
Room 306, State Capitol
Sacramento, California

Attention: Mrs Margaret Smith

Dear Sir:

We have your letter of November 18th regarding H. Jackson Pontius, State Secretary of the California Real Estate Association, who replaced Mr Eugene P. Conser, registering as a Legislative Advocate.

Enclosed are the forms which you sent, filled out and notarized. As to a letter of authorization from this Association, we will send this following approval by our Board of Directors which will meet on January 7th, 1956.

We hope this will be satisfactory.

Sincerely yours,

Marjorie Smith, Asst Secy.

OVER FORTY YEARS OF STATE ASSOCIATION SERVICE
CALIFORNIA REAL ESTATE MAGAZINE • ANNUAL BLUE BOOK ROSTER OF CALIFORNIA REALTORS

FILED WITH
LEGISLATIVE AUDITOR

NOV 25 1955

1319 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address _____ Date of Filing November 23, 1955

(1) The name and address of the person by whom employed

California Real Estate Association

117 West 9th St., Los Angeles 15, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Real Estate Association

(3) The duration of such employment:

permanent

(4) How much you are paid and are to receive:

Paid $1000 per month by California Real Estate Association, one-third of which is chargeable to legislative account when legislature in session.

(5) By whom you are paid or are to be paid:

California Real Estate Association

(6) What expenses are to be included:

Any expenses incurred by California Real Estate Association in connection with legislation (travel, meals, room, misc.).

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, H. Jackson Pontius (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of Nov A.D. 19 55.

Gladys Bowen
(Official authorized to administer oath)

GLADYS BOWEN
My Commission Expires F[illegible] 6 [illegible]

1320 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

DEC 7 1955

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles, Calif.

Sacramento Address _____

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles, Calif.

Date of Filing December 7th, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Reimbursement of expenses (incurred by Association) meals, miscl. $36.55

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Room, meals, miscl.	$65.32
Mayflower Hotel	Room, meals, miscl.	71.11
Pacific Telephone		27.40
Savoy Hotel	Room	11.09
Miscellaneous	Notary	1.00

(3) Total of all expenditures during preceding calendar month $212.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, H. Jackson Pontius, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Dec, A.D 19 55

Gladys Bowen
(Official authorized to administer Oath)

GLADYS BOWEN
My Commission Expires February 26 1959

1321 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 18 1955

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles
Sacramento Address Sutter Club (when legislature in session)

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles

Date of Filing November 16, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Biltmore Hotel	room-meals (Legis.Counsel)	$38.65
Huntington Sheraton	" " " "	9.50
Mission Inn	" " " "	12.00
Sutter Club	room-meals	39.81

(3) Total of all expenditures during preceding calendar month $99.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of resl estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, H. Jackson Pontius, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of NOV, A.D. 19__

Gladys Bowen
(Official authorized to administer Oath)

GLADYS BOWEN
My Commission Expires February 26 1959

1322 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 19 1955

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles
Sacramento Address Sutter Club (when legislature in session)

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles

Date of Filing October 18, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Western Union	telegrams	$300.00
Spilman Printing	printing	19.57
Legislative Billroom	bills	209.30
Kings Photo Service	photographs	23.92
Miscellaneous	notary	1.00

(3) Total of all expenditures during preceding calendar month $553.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, H. Jackson Pontius, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of Oct, A.D. 19 55

Gladys Bowen
(Official authorized to administer Oath)

GLADYS BOWEN
My Commission Expires February 26, 1959

1323

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.
Sacramento Address

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing March 5, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of salary allocated by Board of Directors——————$500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Walter Kaitz	Legislative Counsel (Feb.)	$350.00
Miscellaneous	Telegram, Notary expense	2.85
Hotel Statler	Reception, (Interim Committee) Meals	80.76

(3) Total of all expenditures during preceding calendar month $933.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Association
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, H. Jackson Pontius, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Mar, A D. 1956

Gladys Bowen
(Official authorized to administer Oath)

GLADYS BOWEN
My Commission Expires February 26, 1959

1324

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 6 1956

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.
Sacramento Address

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing April 4, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of salary allocated by Board of Directors——————$500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Gladys Bowen	Secretarial Service	$71.82
Warren's U-Drive	Transportation	13.48
Pacific Telephone		50.32
Sacramento Hotel	Room and meals	31.62
Miscellaneous	Notary	1.50

(3) Total of all expenditures during preceding calendar month $668.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Association
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate , proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, H. Jackson Pontius, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A D. 1956

Gladys Bowen
(Official authorized to administer Oath)

APR 26 1959

1325

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 15
(Government Code Sections 9900-9911)

RECEIVED
MAY 9 1956
LEGISLATIVE AUDITOR

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles, Calif.
Sacramento Address

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing May 7, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of salary allocated by Board of Directors $500.00
Reimbursement of expenses (incurred by Association) meals, miscl. 262.10 $762.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(see attached list)		

(3) Total of all expenditures during preceding calendar month $875.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Association
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, H. Jackson Pontius, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A.D. 1956

Gladys Bowen
(Official authorized to administer Oath)

GLADYS BOWEN
My Commission Expires February 26, 1959

1326

To Whom Paid	Purpose	Amount	
Sacramento Newsletter	Two subscriptions, book on legislators	$65.45	
Hotel Sacramento	Room, meals, etc.	44.27	
Hotel Senator	" " "	95.18	
Hotel Santa Rosa	" " "	12.63	
Hotel El Rancho	" " "	270.27	
Biltmore Hotel	" " "	57.12	
Sacramento Hotel	Committee luncheon, etc.	127.70	
Pope Studios	Photos	34.14	
Loss Luggage	File	37.18	
Pacific Telephone		13.70	
Verlie C. Branstetter	Steno Service	108.50	
Miscellaneous	Telegrams, printing, notary	9.43	$875.57

1327

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name H Jackson Pontius

Business Address 117 West 9th St , Los Angeles, Calif

Sacramento Address

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St , Los Angeles, Calif

Date of Filing June 7, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Reimbursement of expenses (incurred by Association) meals, etc $6 90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Baltimore Hotel	Meals, etc	$17 58
Camera Shop	Photographs	10 40
Legislative Bill Room	Printing	8 58
Pope Studio	Photographs	145 00
Pacific Telephone		128 79
Miscellaneous	Telegrams, express, etc	11 76

(3) Total of all expenditures during preceding calendar month $322 11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Real Estate Association
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, H Jackson Pontius, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June A D 1956

Gladys Bowen
(Official authorized to administer Oath)

GLADYS BOWEN

1959

1328

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 4 1956

Name Ben H. Read

Business Address 510 South Spring Street, Los Angeles 13, Calif.
530 Powell Street, San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed By Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, California
530 Powell Street, San Francisco 2, California

Date of Filing April 3, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary For Legislative work from Public Health League of California..$1,000.00
Reimbursement for out of pocket expense from Calif. Medical Ass'n. 347.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
922 Club, Sacramento	Food & Refreshments	$128.00
Out of pocket items less than $25.00 each.....		219.00
(Following Paid Direct by California Medical Association. Hotel Sacramento-lodging-food-hotel services.		880.03

(3) Total of all expenditures during preceding calendar month $1227.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the healing professions and the public health

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Ben H. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ben H. Read
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of April, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 10 1956

Name BEN H. READ

Business Address 510 South Spring Street, Los Angeles 13, California
530 Powell Street, San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed By PUBLIC HEALTH LEAGUE OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, California
530 Powell Street, San Francisco 2, California

Date of Filing May 9, 1956 **Month Ending** April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Reimbursement for out-of-pocket expense from California Medical Association $ 381.87

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose		Amount
Hotel Sacramento	Lodging, Meals & Hotel Service	$	81.97
922 Club	Food & Refreshments		87.00
Motor Inn Garage	Storage & Parking		30.00
Hawaiian Hut	Food & Refreshments		26.40
Out-of-Pocket items less than $25.00 each			156.50

(3) Total of all expenditures during preceding calendar month $953.33 (see attached list)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the healing professions and the public health

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Ben H. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ben H. Read
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of May, AD, 1955 1956

Mary A. McCann
Official Authorized to Administer Oath
NOTARY PUBLIC
MARY A McCANN
My Commission Expires Dec 5, 1956

FILED WITH
LEGISLATIVE AUDITOR

MAY 10 1956

1330

FOLLOWING PAID DIRECT BY CALIFORNIA MEDICAL ASSOCIATION

Bedells - Sacramento - Meals & Refreshments	.....	$ 135.42
Zombie Hut - Sacramento " "	.....	75.00
Hotel El Rancho-Sacramento - Meals & Refreshments	.....	22.55
Sutter Club - Sacramento " "	.....	75.63
Frank Fat - Sacramento " "	.....	27.10
Hotel Sacramento - Lodging-Meals-Hotel Service	.....	235.76

1331

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

FILED
APR 13 1956
LEGISLATIVE AUDITOR

Name KENT H REDWINE

Business Address 1616 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address

Employed By Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd , L.A. 48

Date of Filing 4-13-56 Month Ending 3-31-56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of retainer attrib. to legislative work $1600
none (expenses)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, meals, etc.	141.87
Restaurant Antonina	Meals	33.31
Sutter Club	Dues	15.60
Misc. under $25		57.65

(3) Total of all expenditures during preceding calendar month 858.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion picture industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of April, AD, 1956

Official authorized to administer Oath

1332

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

FILED
MAY 14 1956
LEGISLATIVE AUDITOR

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address

Employed By Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48

Date of Filing 5/10/56 Month Ending 4/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of retainer attrib. to legislative work $1600
Expenses 966.79

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, meals, etc.	352.09
Restaurant Antonina	Meals	10.52
Out of Pocket Cash	Misc. under $25	124.68
Bedell's	Meals	35.70
Sutter Club	Dues, etc.	41.16
Frank Fats	Meals	77.71

(3) Total of all expenditures during preceding calendar month 641.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion pictures

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of May, AD, 1956

Official authorized to administer Oath

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1956

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address

Employed By Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48

Date of Filing 6/11/56 Month Ending 5/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of retainer attrib. to legislative work	$1500
Expenses	219.15

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's	Meals	35.88
Musso & Frank	"	4.92
Sutter Club	Dues, etc.	39.12

(3) Total of all expenditures during preceding calendar month 79.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion picture industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of June, AD, 1956

Official authorized to administer Oath
Commission Expires August 15, 19[illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 16 1956

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood, 28, Calif.

Sacramento Address

Employed by Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48, Calif.

Date of Filing 7/13/56 Month Ending 6/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$9.55	Expenses
$1500	Portion of retainer attributable to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club, Sacramento	Dues, etc.	27.67
Clift Hotel, San Francisco	Room, etc.	24.70
Bedell's, Sacramento	Meals	11.35
Musso-Frank, Hollywood	Meals	4.92
Mis. under $25		30.50

(3) Total of all expenditures during the preceding calendar month 99.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of July, A.D 1956

(Official authorized to administer oath)

1335

Form 3

JAN 11 1957
FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

JAN 11 1957

(Government Code Sections 9900-9911)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address Hotel Senator

Employed by Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48, Calif.

Date of Filing 1/11/57 Month Ending 7-1-56 thru 12-31-56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar months.

Portion of retainer attributable to legislative work	$6000
Expenses	127.86

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Irvine Coast Country Club	meals, etc.	16.00
Hungry I Club	"	53.10
Shanghai Lil's	"	74.76

(3) Total of all expenditures during the preceding calendar month 143.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I KENT H. REDWINE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Jan., A D 19 57

1336

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FILED WITH
LEGISLATIVE AUDITOR
NOV 28 1955

Name Carlyle Reed

Business Address 404 Highland Avenue, El Cajon, California

Date of Filing Nov. 20, 1955

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of an offense other than a traffic violation?

(yes) (no) No If yes, Explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) No If yes, Explain

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, CARLYLE REED, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(signature of Registrant)

Subscribed and sworn to (affirm) before me this 22nd day of November

A. D. 1955.

(Official authorized to administer Oath)

My Commission Expires June 5, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FEB 2 1956

Name Carlyle Reed

Business Address 404 Highland Avenue, El Cajon, Calif.

Sacramento Address Sacramento Hotel

Employed By Union-Tribune Publishing Co.
(If additional space is required, the information may be attached)

Address of Employer 919 Second Avenue, San Diego, Calif.

Date of Filing Feb. 13, 1956 Month Ending Jan. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$117.68

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All matters concerning San Diego County and the newspaper publishing business.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Diego)

I, Carlyle Reed, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24th day of February AD, 1955

Official authorized to administer Oath

My Commission Expires January 15, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

JAN 9 - 1956

Name Carlyle Reed

Business Address 404 Highland Avenue, El Cajon, Calif.

Sacramento Address Sacramento Hotel

Employed By Union-Tribune Publishing Company
(If additional space is required, the information may be attached)

Address of Employer 919 Second Avenue, San Diego, Calif.

Date of Filing January 5, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$360.89

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $16.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All matters concerning San Diego County and the newspaper publishing business.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Diego)

I, Carlyle Reed, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of Jan, AD, 1956

I. A. PARKS

Official authorized to administer Oath

My Commission Expires January 9, 1958

THE SAN DIEGO UNION
AND
EVENING TRIBUNE

UNION-TRIBUNE PUBLISHING CO

UNION-TRIBUNE BUILDING 939 SECOND AVENUE SAN DIEGO, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

1339

NOV 28 1955

November 17, 1955

Mr Carlyle Reed
404 Highland Avenue
El Cajon, California

Dear Sir

You are hereby authorized to represent the Union-Tribune Publishing Co. before the California Legislature and its committees

This arrangement is to continue in effect until cancelled by the Union-Tribune Publishing Co

Very truly yours,

William Shea,
Associate Publisher
and General Manager

WS b

FILED WITH
LEGISLATIVE AUDITOR

1340

NOV 28 1955

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Carlyle Reed

Business Address 404 Highland Avenue, El Cajon, California

Sacramento Address Sacramento Hotel Date of Filing 11/20/1955

(1) The name and address of the person by whom employed

Union Tribune Publishing Company

919 Second Avenue, San Diego, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Union-Tribune Publishing Company and its interest in all matters concerning San Diego County and the newspaper publishing business.

(3) The duration of such employment:

Until cancelled

(4) How much you are paid and are to receive:

$50 per diem, plus reimbursement of actual expenses.

(5) By whom you are paid or are to be paid:

Union-Tribune Publishing Company

(6) What expenses are to be included:

Actual expenses for transportation, hotel, gratuities, meals, refreshments and incidental expenses incurred while away from the home office.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Diego

I, CARLYLE REED, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of November, A.D. 1955.

(Official authorized to administer oath)

My Commission Expires [illegible] 3, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 15 1956

Name Carlyle Reed

Business Address 404 Highland, El Cajon, California

Sacramento Address Senator Hotel, Sacramento

Employed By Union-Tribune Publishing Company
(If additional space is required, the information may be attached)

Address of Employer 919 Second Street, San Diego

Date of Filing March 14, 1956 Month Ending Feb. 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Measures effecting San Diego County and newspaper publishing business.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Carlyle Reed, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of March, AD, 1956

Official authorized to administer Oath
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 18 1956

Name Carlyle Reed

Business Address 404 Highland Avenue, El Cajon, Calif.

Sacramento Address Senator Hotel

Employed By Union-Tribune Publishing Co.
(If additional space is required, the information may be attached)

Address of Employer 919 Second Avenue, San Diego, Calif.

Date of Filing April 15, 1956 Month Ending March, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1094.41

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room, Meals, telephone tolls, laundry, dry cleaning	39.37
Hotel Senator	" " " " "	95.07
Hotel Senator	" " " " "	96.14
United Air Lines	Round trip plane ticket--S D.	62.81
United Air Lines	" " " "	61.88

(3) Total of all expenditures during preceding calendar month $878.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

No way of knowing

(5) The proposed legislation he is employed to support or oppose:

All legislative matters concerning San Diego County and the newspaper publishing industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of San Diego) SS

I, Carlyle Reed, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17th day of April, AD, 1956

Official authorized to administer Oath
My Commission Expires February 22, 1959

FILED WITH
LEGISLATIVE AUDITOR

1343 Form 3

MAY 14 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carlyle Reed

Business Address 404 Highland, El Cajon, Calif.

Sacramento Address Senator Hotel,

Employed by Union-Tribune Publishing Company , San Diego
(If additional space is required, the information may be attached)

Address of Employer 919 Second Avenue, San Diego

Date of Filing May 14, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$1638.12

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator,	Room, meals, telephone tolls, laundry, dry cleaning, etc.	129.99
Hotel Senator,	ditto	99.73

(3) Total of all expenditures during the preceding calendar month 381.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

No way of knowing.

(5) The proposed legislation he is employed to support or oppose:

All legislative matters concerning San Diego County and the newspaper publishing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Carlyle Reed, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of May, A D 1956

1344 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 1 1956

Name Carlyle Reed

Business Address 404 Highland Avenue, El Cajon, Calif

Sacramento Address Hotel Senator

Employed By Union-Tribune Publishing Co.
(If additional space is required, the information may be attached)

Address of Employer 919 Second Avenue, San Diego 12, Calif.

Date of Filing June 11, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$333.07

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Richardson Springs	--Room	49.13

(3) Total of all expenditures during preceding calendar month $333.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any matters pertinent to the newspaper publishing business as it pertains to San Diego County.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Diego)

I, Carlyle Reed, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of June, AD, 1955
My Commission Expires January 15, 1958

Official authorized to administer Oath

1345

3165 Land Park Drive
Sacramento, California

December 19, 1956

Mr. A Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Attention Margaret Smith

Dear Mr. Post

Will you please remove my name from the list of legislative advocates. Cancellation of this registration actually is as of July 1, 1956. At that time, I left the employ of the San Diego Union Tribune Publishing Company and became a part of the staff of the State Department of Water Resources. There have been no expenses or receipts in the line of legislative work since that date

If there is any question concerning this matter, will you please contact me at state local 4163.

Very truly yours,

Carlyle Reed

CR rh

1345

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name Russell D. Richards N / 8 1956

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing October 5, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Meals - $8.00 Transportation - $7.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $15.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Russell D. Richards, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Russell D. Richards
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of Nov, AD, 1955

Notary Public in and for the
County of Alameda, State of California
My Commission Expires July 23, 1956

George E. Burpee
Official authorized to administer Oath

1347

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name RUSSELL D. RICHARDS

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing December 5, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Hotel - $12.00 Meals - $10.00 Travel - $10.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $32.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } ss
County of Alameda }

I, Russell D. Richards, being duly sworn depose (~~makes~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Russell D. Richards
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 12th day of Dec, AD, 1956

George E. Cooper
GEORGE E. COOPER
Official authorized to administer Oath
County of Alameda

1348

[redacted]

FILED WITH LEGISLATIVE AUDITOR
APR 9 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(GOVERNMENT CODE SECTIONS 9900-9911)

NAME Jack G. Rossi

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California

SACRAMENTO ADDRESS 3924 McKinley Boulevard, Sacramento, California

EMPLOYED BY Associated Farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)

ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California

DATE OF FILING April 9, 1956 MONTH ENDING March 31, 1956

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.

None

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
	None	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH None

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF Sacramento }

I, Jack G. Rossi, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

Jack G. Rossi
(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 9 DAY OF Apr, A.D. 1956

1349 Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 4 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name E E Salisbury

Business Address 530 Sansome St, San Francisco, Calif.

Sacramento Address 2616 L Street

Employed By The Public Health League of Calif.
(If additional space is required, the information may be attached)

Address of Employer 530 Sansome St., San Francisco, Calif.

Date of Filing April 3 - 1956 Month Ending March 31 - 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. 750.00 allocated to legislative activities

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
E Bruce Kelly	Meal Lodging	6.75
Public Natural	Food	6.50
Yacht Club	Food	4.50

(3) Total of all expenditures during preceding calendar month $ 785.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation relating to or affecting the Public Health

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of San Francisco

I, E E Salisbury, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E E Salisbury
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of April, AD, 1956

MARY E CUNNIEN Notary Public In and for the County of San Francisco, State of California
My Commission Expires Aug 16 1957

Mary E Cunnien
Official authorized to administer Oath

San Francisco, Calif.

1350 Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Josephine B. Santiago

Business Address 1511 Capitol Ave Apt 4

Sacramento Address

Employed by California Council of the Blind
(If additional space is required, the information may be attached)

Address of Employer 2506 Shattuck Ave. Berkeley

Date of Filing 1-7-57 Month Ending December 1956

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$75 for December 1956

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Maureen Mulcahy	Reader	$31.50 (Nov & Dec)

(3) Total of all expenditures during the preceding calendar month $31.50

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Bills as yet not announced supported by the California Council of the Blind

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA } SS
COUNTY OF)

I Josephine B. Santiago (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ dey of _____, A D 19__

(Official authorized to administer oath)

1351

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 9 1956

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco, 5, California

Sacramento Address Senator Hotel

Employed By California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing April 6, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Prorated - Salary $800.00 Expenses $865.18

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Lodging, Meals, Telephone, Valet, Laundry	$865.18

(3) Total of all expenditures during preceding calendar month $800.00 - Salary Prorate $865.18 - Expense

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the Association or its Members

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
City & County of San Francisco)

I, W. R. SCHOFIELD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

W. R. Schofield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of April, AD, 1956

Matilda J. Schimpf
Official authorized to administer Oath

...COUNTY
...CALIFORNIA
My Commission Expires December 23, 1956

1352

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 14 1956

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address Senator Hotel

Employed By California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing May 10, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Prorated Salary $200.00 Expenses $39.64

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Lodging, Meals, Telephone, Laundry	$39.64

(3) Total of all expenditures during preceding calendar month Salary Pro-rata $200.00 Expenses 39.64 $239.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the Association or its members

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
City & County of San Francisco)

I, W. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

W. R. Schofield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, AD, 1956

...SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires December 23, 1956

Matilda J. Schimpf
Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

1353

AFFIDAVIT

State of California)
) ss
City and County of San Francisco)

I, W. R. Schofield, registered Legislative Advocate, being duly sworn, depose and say that from April 30, 1956 to December 31, 1956, I did not engage in any activities or incurr any expenses required to be reported and filed pursuant to Section 9906 of the Government Code of The State of California.

W. R. Schofield

Subscribed and sworn to before me this 2nd day of January, A. D., 1957.

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

My Commission Expires February 3, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 17 1956

Name Thomas C. Schumacher

Business Address 1298 Wilshire Boulevard, Los Angeles 17, California

Sacramento Address Park Mansions Apts., 15th and N Streets, Sacramento, Calif.

Employed By California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 1298 Wilshire Boulevard, Los Angeles 17, California

Date of Filing May 16, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Reimbursement for expenditures noted below	$ 342.88
Salary as Executive Secretary of California Osteopathic Assn.	$1,333.32

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Meals and tips		$276.45
Misc. expenses, office supplies, postage, stenographic help, etc.		66.43

(3) Total of all expenditures during preceding calendar month 342.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

The California Osteopathic Assn. has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) ss

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16th day of May, A.D., 1956

Official authorized to administer Oath
J. P. Fanning Notary Public in and for said County
My Commission Expires May 14, 1957

Rowe
SERVICE COMPANY, INC
2620 SOUTH HILL STREET
LOS ANGELES

FILED WITH
LEGISLATIVE AUDITOR

APR 16 1956

1355

April 13th, 1956

Hon. A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento 14, California

Dear Mr. Post:

Enclosed you will find the information necessary for the registration of Mr. George M. Seedman as a Legislative Advocate.

This is to advise that Mr. Seedman is President of our company and the legislative work he contemplates doing is part of his regular duties.

Very truly yours,

Rowe Service Co., Inc.

GEH
Encl.

Grace E. Holcomb, Asst. Treas.
Grace E Holcomb

Cigarette
MERCHANDISING MACHINES

FILED WITH
LEGISLATIVE AUDITOR

APR 16 1956

1356

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George M. Seedman

Business Address 2620 So. Hill Street, Los Angeles 7, Calif.

Sacramento Address El Rancho Motel Date of Filing 4/14/56

(1) The name and address of the person by whom employed

Rowe Service Company, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Rowe Service Company, Inc.

(3) The duration of such employment:

President of Company and part owner

(4) How much you are paid and are to receive:

No additional compensation for legislative work

(5) By whom you are paid or are to be paid

(6) What expenses are to be included:

Traveling and living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, George M. Seedman (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George M. Seedman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April A.D. 1956

Elsie A. Ross
(Official authorized to administer oath)

My Commission E[illegible]

ADDITIONAL INFORMATION TO BE FILED WITH THE [illegible]
LEGISLATIVE AUDITOR REQUIRED BY THE SENATE
AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES [illegible] 1955

1357

Name Mrs.Charles Shewmaker

Business Address none

Date of Filing 5-16-1955

1. Committee information for issuance of certificate as Legislative Advocate.

   A. Have you ever been convicted of an offense other than a traffic violation? No

   (yes) (no) No If yes, Explain

   B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

   (yes) (no) No If yes, Explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, [illegible] being duly sworn, depose (affirm) that the
(name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(signature of Registrant)

Subscribed and sworn to (affirm) before me this 16 day of [illegible]

A. D. 19 55.

(Official authorized to administer Oath)

CHAS J. HAGERTY
ASS. SECRETARY OF STATE

California Federation of Women's Clubs

HEADQUARTERS
SHATTUCK HOTEL, ROOM 353
BERKELEY CALIFORNIA
TELEPHONE THORNWALL 3 8633

MRS. C. K. EDWARDS
EXECUTIVE SECRETARY

MRS GERALD WHITAKER PRESIDENT
800 CONTRA COSTA AVENUE BERKELEY 7
TELEPHONE LANDSCAPE 4 1930

VICE-PRESIDENT
MRS ULRICH GRAUPP
627 19TH AVENUE
SAN FRANCISCO 21
TELEPHONE SKYLINE 1-5256

VICE PRESIDENT AT LARGE
MRS ARDIS RAYN
P.O. BOX 88
CUCAMONGA
TELEPHONE YUKON 380-116

TREASURER
MRS P O FRIDAY
176 COURT STREET
WOODLAND
TELEPHONE 8 2911

AUDITOR
MRS GEORGE W CORNELIUS
134 SOUTH SAN MARINO AVENUE
SAN GABRIEL
TELEPHONE ATLANTIC 7-9168

CORRESPONDING SECRETARY
MRS GEORGE CLEVER
ROUTE 2 BOX 340
TRACY
TELEPHONE 1027W

RECORDING SECRETARY
MRS A F BENTON
1348 WEST 19TH STREET
MERCED
TELEPHONE RANDOLPH 8-7187

PARLIAMENTARIAN
MRS A F VAN NESS
1704 WEST TERRACE AVENUE
FRESNO
TELEPHONE 8-7972

CHAIRMAN BOARD OF TRUSTEES
MRS EARL J HAZELTON
548 COLUSA STREET
ORLAND
TELEPHONE 11644

1358

July 26, 1955

Mr. Wilkie Ogg
Sergeant-at-Arms
California State Assembly
Sacramento, California

Dear Mr. Ogg:

This is to announce that the California Federation of Women's Clubs has officially appointed Mrs. Charles Shewmaker, 219 University Avenue, Davis, California to serve as State Chairman of Legislation for 1955-56.

Sincerely yours,

Lilly M. Whitaker

Mrs. Gerald Whitaker
President

Copy-Mrs. Shewmaker

LEGISLATIVE

1359

AUG 24 1955

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. Charles Shewmaker

Business Address none

Sacramento Address none Date of Filing 8-18-1955

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Federation of Women's Clubs

(3) The duration of such employment:

(4) How much you are paid and are to receive:

(5) By whom you are paid or are to be paid:

California Federation of Women's Clubs

(6) What expenses are to be included:

Hotel-meals -transportation not to exceed $100.00

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Mrs. Charles Shewmaker, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs. Charles Shewmaker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of Aug
A.D. 1955.

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

1360

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JAN 10

Name Albert J. Shults

Business Address 1008 Balfour Building, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing January 10, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$3,350 retainers for December

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant G. Moltzen	Office rent and secretarial service	$185.00
Southern Pacific Company	Transportation	55.88

(3) Total of all expenditures during the preceding calendar month $300.28

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I Albert J. Shults being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Albert J. Shults
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10th day of January, A D 1957

(Official authorized to administer oath)

1361

Employed by

General Petroleum Corporation, General Petroleum Building, Los Angeles, California
Pillsbury, Madison & Sutro (account of Standard Oil Company of California) 225 Bush Street, San Francisco, California
Richfield Oil Corporation, Richfield Oil Building, Los Angeles, California
Shell Oil Company, Shell Oil Building, San Francisco, California
Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California

1362 Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 23 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS [illegible] DATED SC 10 ACT, [illegible] SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ALBERT J. SHULTS

Business Address 1008 Balfour Bldg., San Francisco 4, California

Room to Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be [illegible])

Address of Employer See reverse hereof

Date of Filing April 11, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Retainers for month of March, 1956-----$3,350

(2) Detailed report of [illegible] expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse hereof		

(3) Total of all expenditures during the preceding calendar month $2,992.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any [illegible] or articles

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San) ss
Francisco)

I, Albert J. Shults, [illegible] declare that the [illegible] of my knowledge and [illegible] correct, and complete declaration

Albert J. Shults
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of April, A.D. 1956

John M. Stamp
(Official authorized to administer Oath)

1363

Employed by: Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush Street, San Francisco 4; Shell Oil Company, Shell Building, San Francisco 4; Richfield Oil Corporation, Richfield Building, Los Angeles; and General Petroleum Corporation, General Petroleum Building, Los Angeles, California.

Expenditures of $25 or more:

To Whom Paid	Purpose	Amount
Balfour Building, S.F.	Office-rent	$ 110.00
Senator Hotel	Lodging, meals, misc.	1578.64
Sam Thorp	Rental-office furniture	61.80
The Pac. Tel. & Tel Co.	Telephone service	104.75
Russell Kelly Office Serv.	Secretarial service	272.03
Parkview Restaurant	Food and beverages	182.88
Harold Shay	Flowers	20.60
Frank Fat's 806	Food and beverages	182.84
Bedell's	Food and beverages	152.61

1364

orm 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 1 6 1956

Name ALBERT J. SHULTS

Business Address 1008 Balfour Bldg; San Francisco 4, California

Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing May 15, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$3,350 retainers for month of April ,1956

$2,847.20 reimbursement for expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse hereof		

(3) Total of all expenditures during the preceding calendar month $812.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

City & [illegible] of San Francisco

[illegible] Albert J. Shults [illegible] XXXXX [illegible] XXXXXXX [illegible] Signature of Registrant

Subscribed and sworn to XXXXXXX before me this 15 day of May, [illegible] 1956

[illegible]

1365

Employed by: General Petroleum Corporation, General Petoleum Bldg., Los Angeles, California; Richfield Oil Corporation, Richfield Bldg., Los Angeles, California; Shell Oil Company, Shell Bldg., San Francisco, California; and Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush St., San Francisco, California.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent (S.F.)	$ 185.00
Senator Hotel	Office, rooms, food, beverage	248.08
C. W. Queale	Legislative reporting service	30.00
Parkview	Food and beverage	113.00
Bedell's	Food and beverage	40.89
Leg. Bill Room	Bill set	45.76

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

JUN 14 1956

Name ALBERT J. SHULTS

Business Address 1008 Balfour Building, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing June 15, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$3,350 retainers for May, 1956

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent and service	$185.00

(3) Total of all expenditures during the preceding calendar month $235.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss
Sacramento

I Albert J. Shults, being duly sworn depose (~~swears~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 15th day of June, A D 1956

(Official authorized to administer oath)

1367

Employed by:
General Petroleum Corp., General Petroleum Bldg., Los Angeles, California
Pillsbury, Madison & Sutro (for Standard Oil Co. of California), Standard Oil Building, San Francisco. California
Richfield Oil Corp., Richfield Building, Los Angeles, California
Shell Oil Company, Shell Building, San Francisco, California

TIDEWATER OIL COMPANY
79 NEW MONTGOMERY STREET
SAN FRANCISCO 20 CALIFORNIA

THOS L. WARK
VICE PRESIDENT

FILED WITH
LEGISLATIVE AUDITOR

JUL 16 1956

1368

July 11, 1956

Mr A. A Post
Legislative Auditor of the
State of California
Sacramento, California

Dear Sir:

Please be advised that Mr. Albert J. Shults, whose address is 1008 Balfour Building, San Francisco 4, California, is authorized to represent Tidewater Oil Company before the Legislature of the State of California on all matters affecting the oil industry.

Yours very truly,
Thos L Wark

cc: Mr. Albert J. Shults

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 18 1956

Name Albert J. Shults

Business Address 1008 Balfour Bldg; San Francisco 4, California.

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing July 13, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$3,350 retainers for Month of June, 1956

$ 379.85 reimbursement for expenses of April, 1956

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent and sec. service	$ 185.00

(3) Total of all expenditures during the preceding calendar month $208.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & COUNTY OF San Francisco)

I Albert J. Shults, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Albert J. Shults
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 13th day of July, A D 1956

Teresa M. Gilligan
(Official authorized to administer oath)
In and for the City and County of San Francisco State of California

My Commission Expires September 1, 1958

1370

Employed by:
General Petroleum Corporation, General Petroleum Building, Los Angeles, California; Pillsbury, Madison & Sutro (a/c Standard Oil Company of California), Standard Oil Building, San Francisco, California; Shell Oil Company, Shell Building, San Francisco, California; Richfield Oil Corporation, Richfield Oil Building, Los Angeles, California; Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California.

LEGISLATIVE AUDITOR

1371

FORM 2 FOR REGISTRATION

JUL 18 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Albert J. Shults

Business Address 1008 Balfour Building, San Francisco 4, California

Sacramento Address Hotel Senator Date of Filing July 13, 1956

(1) The name and address of the person by whom employed

See reverse hereof

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Clients shown on reverse hereof

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

Portion of retainers allocable to services as legislative representative estimated to be $3,350 per month plus expenses indicated in (6) below

(5) By whom you are paid or are to be paid:

Clients shown on reverse hereof

(6) What expenses are to be included:

All expenses other than usual secretarial and office expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco)

I, Albert J. Shults, being duly sworn, depose (~~affirm~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 13th day of July A.D. 19 56.

(Official authorized to administer oath)

In and for the City and County of San Francisco, State of California

My Commission Expires September 1 1958

1372

Note: This is a supplemental registration to show Tidewater Oil Company as an additional client. With previously registered clients, the name and address of employers follows:

General Petroleum Corporation, General Petroleum Building, Los Angeles
Pillsbury, Madison & Sutro (a/c Standard Oil Company of Calif.), Standard Oil Building, San Francisco
Richfield Oil Corporation, Richfield Building, Los Angeles
Shell Oil Company, Shell Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

Form 3

AUG 20 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Albert J. Shults

Business Address 1008 Balfour Bldg; San Francisco 4, California

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing August 15, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$3,350 retainers for month of July, 1956

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent, secretarial and tel. service	$297.14

(3) Total of all expenditures during the preceding calendar month $315.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco) ss.

I, Albert J. Shults (Name of Registrant), being duly sworn deposes (~~affirms~~) and says that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 15th day of August, A.D. 1956

(Official authorized to administer oath)

(Official Title)

Employed by:

General Petroleum Corporation, General Petroleum Bldg., Los Angeles, California
Pillsbury, Madison & Sutro (account of Standard Oil Company of California), Standard Oil Building, San Francisco, California
Richfield Oil Corporation, Richfield Oil Building, Los Angeles, California
Shell Oil Company, Shell Oil Building, San Francisco, California
Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name **Albert J. Shults**

Business Address **1008 Balfour Bldg; San Francisco 4, California**

Sacramento Address **HotelSenator**

Employed by **See reverse hereof**
(If additional space is required, the information may be attached)

Address of Employer **See reverse hereof**

Date of Filing **September 14, 1956** Month Ending **August 31, 1956**

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$3,350 retainers for month of August, 1956

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	**Office rent, secretarial serv.**	**$185.00**
Sacramento Newsletter	**Annual subscription**	**25.00**
Frank Fat	**Food and beverages**	**45.93**

(3) Total of all expenditures during the preceding calendar month **$270.07**

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF **San Francisco**) ss

I **Albert J. Shults**, being duly sworn deposes (~~affirms~~) and says that he (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this **14th** day of **September**, A D 19**56**

(Official authorized to administer oath)

Employed by:

General Petroleum Corporation, General Petroleum Bldg., Los Angeles, California
Pillsbury, Madison & Sutro (account of Standard Oil Company of California), Standard Oil Building, San Francisco, California
Richfield Oil Corporation, Richfield Oil Building, Los Angeles, California
Shell Oil Company, Shell Oil Building, San Francisco, California
Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Albert J. Shults

Business Address 1008 Balfour Bldg; San Francisco 4, California

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing October 15, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$3,350 retainers for month of September, 1956

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent, secretarial serv.	$185.00
Frank Fat	Food and beverages	65.08
Carlisle & Co.	Stationery	51.44

(3) Total of all expenditures during the preceding calendar month $ 501.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento
Sacramento

I Albert J. Shults, being duly sworn depose (~~xxxxx~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (~~xxxxxxxx~~) before me this 15th day of October, A D 1956

(Official authorized to administer oath)

Employed by:

General Petroleum Corporation, General Petroleum Bldg., Los Angeles, California
Pillsbury, Madison & Sutro (account of Standard Oil Company of California, Standard Oil Building, San Francisco, California
Richfield Oil Corporation, Richfield Oil Building, Los Angeles, California
Shell Oil Company, Shell Oil Building, San Francisco, California
Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1e 5
(Government Code Sections 9900-9911)

1 1956

Name ALBERT J. SHULTS

Business Address 1008 Balfour Bldg; San Francisco 4, California

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing November 14, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

$3,350 retainers for month of October, 1956

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent, secretarial service	$185.00
Sutter Club	Food and beverage	38.34

(3) Total of all expenditures during the preceding calendar month $247.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & COUNTY OF San)
Francisco

I Albert J. Shults, being duly sworn depose (~~xxxxxx~~) and say that the
(Name of Registrant)
for going has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 14th day of November, A D 1956

(Official authorized to administer oath)

Employed by:

General Petroleum Corporation, General Petroleum Building, Los Angeles, California
Pillsbury, Madison & Sutro (account of Standard Oil Company of California) Standard Oil Building, San Francisco, California
Richfield Oil Corporation, Richfield Oil Building, Los Angeles, California
Shell Oil Company, Shell Oil Building, San Francisco, California
Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ALBERT J. SHULTS .8 [illegible]

Business Address 1006 Balfour Bldg; San Francisco 4, California

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing December 14, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

$3,350 retainers for November, 1956

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltsen	Office rent and sec. service	$185.00
Bedell's	Food and Beverage	47.62
Frank Fat's	Food and Beverage	55.67

(3) Total of all expenditures during the preceding calendar month $338.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San) SS
Francisco

I Albert J. Shults, being duly sworn depose (~~swears~~) and say that the (Name of Registrant)
foregoing report has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~sworn~~) before me this 14th day of December, A D 1956

(Official authorized to administer oath)

Employed by:
General Petroleum Corporation, General Petroleum Building, Los Angeles, California
Pillsbury, Madison & Sutro (account of Standard Oil Company of California) 225 Bush Street, San Francisco, California
Richfield Oil Corporation, Richfield Oil Building, Los Angeles. California
Shell Oil Company, Shell Oil Building, San Francisco, California
Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

APR 12 1956

Name FORREST N. SHUMWAY

Business Address 1100 Hall of Records

Sacramento Address 604 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing April 9, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $677 (no part of which was received for legislative representation)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose: All legislation directly or indirectly affecting the County of Los Angeles, or the Board of Supervisors thereof, or special Districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Forrest N. Shumway being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April AD, 1956

HAROLD J. OSTLY, County Clerk

By E. Lenore Reka
Official authorized to administer Oath
Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

MAY 8 1956

Name FORREST N. SHUMWAY

Business Address 1100 Hall of Records

Sacramento Address 604 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing May 3, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $677 (no part of which was received for legislative representation)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose: All legislation directly or indirectly affecting the County of Los Angeles, or the Board of Supervisors thereof, or special Districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Forrest N. Shumway being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3d day of May AD, 1956

HAROLD J. OSTLY, County C...

By E. Lenore Reka
Official authorized to administer Oath

1385

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FORREST N. SHUMWAY

Business Address 1100 Hall of Records

Sacramento Address 604 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing June 4, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $677 (No part of which was received for legislative representation)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose: All legislation directly or indirectly affecting the County of Los Angeles, or the Board of Supervisors thereof, or special Districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, Forrest N. Shumway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of June, AD, 1956

HAROLD J. OSTLY, COUNTY CLERK
By E. Lenore Peka
Official authorized to administer Oath
Deputy

1386

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FORREST N. SHUMWAY JUL 7 1956

Business Address 1100 Hall of Records

Sacramento Address 604 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing July 2, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $677 (No part of which was received for legislative representation)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose: All legislation directly or indirectly affecting the County of Los Angeles, or the Board of Supervisors thereof, or special Districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, Forrest N. Shumway being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of July, AD, 1956
HAROLD J. OSTLY, COUNTY CLERK
By E. Lenore Peka
Official authorized to administer Oath
Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 2 1956

Name FORREST H. SHUMWAY

Business Address 1100 Hall of Records

Sacramento Address 604 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing August 1, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $842.00 (No part of which was received for legislative representation).

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose: All legislation directly or indirectly affecting the County of Los Angeles, or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, Forrest H. Shumway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest H. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of August, AD, 1956

HAROLD J. OSTLY, COUNTY CLERK

By E. Elmore Peka
Official authorized to administer Oath
Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

Name FORREST H. SHUMWAY

Business Address 1100 Hall of Records

Sacramento Address 604 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing September 4, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $842.00. (No part of which was received for legislative representation)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose: All legislation directly or indirectly affecting the County of Los Angeles, or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____)
Los Angeles

I, Forrest H. Shumway being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of Sept., AD, 1956

HAROLD J. OSTLY, County Clerk

By Audrey Burlingame
Official authorized to administer Oath
Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name FORREST N. SHUMWAY

Business Address 1100 Hall of Records

Sacramento Address 604 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing October 3 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $842.00 (No part of which was received for legislative representation)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose: All legislation Directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Forrest N. Shumway being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3d day of October, AD, 1956
HAROLD J. OSTLY, COUNTY CLERK

By [illegible]
Official authorized to administer Oath
Deputy

Form 3

FILED WITH LEGISLATIVE AUDITOR
NOV 9 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name FORREST N. SHUMWAY

Business Address 1100 Hall of Records

Sacramento Address 604 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing November 7 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $842. (No part of which was received for legislative representation.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose: All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Forrest N. Shumway being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of November, AD, 1956
HAROLD J. OSTLY, COUNTY CLERK

By Audrey Burlingame
Official authorized to administer Oath

1391

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 WITH THE LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

DEC 6 1956

Name FORREST N. SHUMWAY

Business Address 1100 Hall of Records

Sacramento Address 804 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing December 4, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $842.00 (No part of which was received for legislative representation.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, Forrest N. Shumway being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of Dec., AD, 1956
HAROLD J. OSTLY, County Clerk

By Audrey Burlingame
Official authorized to administer Oath
Deputy

1392

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 WITH THE LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

APR 12 1956

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing April 2, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during March, 1956: $573 75 Reimbursement for expenses totalled. -0-

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties -

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, William M Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William M Siegel
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1956

Official authorized to administer Oath

1393

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR
MAY 9 1956

Name William M Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing May 7, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1956 $191.25 Reimbursement for expenses totalled: -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1956

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 12 1956

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 7, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during May, 1956 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I William M Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of June, A D 1956

(Official authorized to administer oath)

1395 Form 3

AUG 9 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing July 6, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during June, 1956. -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, William M. Siegel (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M Siegel (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of July, A D 1956

1396 Form 3

AUG 20 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing August 8, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July, 1956. -0- Reimbursement for expenses totalled. -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I William M. Siegel (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M Siegel (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of August, A D 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing September 4, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during August, 1956. -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I William M. Siegel (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of September A D 1956

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing October 9, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during September, 1956, $40.83 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I William M. Siegel (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of October, A D 1956

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ACTIVITIES TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR

Name William M. Siegel NOV 8 1956

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing November 1, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during October, 1956 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I William M. Siegel (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of November, A D 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ACTIVITIES TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name William M Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing December 5, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during November, 1956 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I William M Siegel (Name of Registrant), being duly sworn depose (affirm) and say, that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Dec, A D 1956

1401 Form 3

LEGISLATIVE AUDITOR
JAN 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 7, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during December, 1956 $81.66 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, William M. Siegel (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January, A D 1957

E W Hollingsworth
(Official authorized to administer oath)

1402 Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 14 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Sloan E F

Business Address P O Box 108 San Carlos Calif

Sacramento Address

Employed By California Rifle and Pistol Assn - Citizens Defense League
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 8 Month Ending April 30 —

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms and Safety

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Carlos

I, E.F. SLOAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. F. Sloan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, AD, 1956

Mary Ellen Simmons
Official authorized to administer Oath

1403 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED with the LEGISLATIVE AUDITOR
MAY 14 1956

Name Sloan E 7

Business Address P.O Box 105 San Carlos Calif

Sacramento Address

Employed By California Rifle & Pistol Assn - Citizen Defense League
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 5 Month Ending March 31 - 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms and Safety

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Mateo

I, E F SLOAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E F Sloan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of May, AD, 1956

Mary Ellen Simmons
Official authorized to administer Oath

1404 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Sloan E. F.

Business Address P.O. Box 108 San Carlos Calif

Sacramento Address

Employed by California State Rifle and Pistol Assn-Citizen Defense League
(If additional space is required, the information may be attached.)

Date of Filing Sept 4, 1956 Month Ending August 31, 1956

Address of Employer

Each person registering shall, between the first and tenth day of each calendar month, filed with the legislative auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms and Safety

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of)

I, E F SLOAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E F Sloan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Sept A.D. 56

Mary Ellen Simmons
Official authorized to administer oath

23

1405 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Sloan E 7

Business Address PO Box 108 San Carlos Calif

Sacramento Address

Employed by California State Rifle and Pistol Assn - Citizens Defense Fund
(If additional space is required, the information may be attached.)

Date of Filing September 10 1956 Month Ending July 31, 1956

Address of Employer

Each person registering shall, between the first and tenth day of each calendar month, filed with the legislative auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms and Safety

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, E F SLOAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E F Sloan
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of Sept A.D. 56
(Official authorized to administer oath)
Mary Ellen Simmons

1406 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Sloan E 7

Business Address P.O Box 108 San Carlos Calif

Sacramento Address

Employed by California State Rifle and Pistol Assn-Citizens Committee
(If additional space is required, the information may be attached.)

Date of Filing September 10 1956 Month Ending June 30 1956

Address of Employer

Each person registering shall, between the first and tenth day of each calendar month, filed with the legislative auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearm and Safety

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, E F SLOAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E F Sloan
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of Sept A.D. 56
(Official authorized to administer oath)
Mary Ellen Simmons

1407 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name E.T. Sloan

Business Address P.O. Box 108 San Carlos, Calif

Sacramento Address

Employed by California State Rifle & Pistol Assn.-Citizens Defense League
(If additional space is required, the information may be attached.)

Date of Filing Sept 10 Aug 1956 Month Ending May 31, 1956

Address of Employer

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms and Safety

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
County of

I, E.E. Sloan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E.T. Sloan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of Sept A.D. 56
Official authorized to administer oath)
Mary Ellen Simmons

1408 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JAN 4 1957

Name E.T. Sloan

Business Address P.O. Box 108 San Carlos, Calif

Sacramento Address

Employed by Calif. Rifle & Pistol Assn.-Citizens Defense League
(If additional space is required, the information may be attached.)

Date of Filing Dec 28 1956 Jan 2 Month Ending October 31, 1956

Address of Employer

Each person registering shall, between the first and tenth day of each calendar month, filed with the legislative auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms & Safety Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of San Mateo } ss.

I, E.E. Sloan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E.T. Sloan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Jan A.D. 57
(Official authorized to administer oath)
Mary Ellen Simmons
Notary Public

1409

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR, AS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE Sections 9900-9911)

JAN 4 1957

LEGISLATIVE AUDITOR

Name Sloan E F

Business Address P.O. Box 108 San Carlos Calif

Sacramento Address

Employed by Calif Rifle & Pistol Assn - Citizens Defense League (If additional space is required, the information may be attached.)

Date of Filing ~~Dec 29 1956~~ Jan 2 1957 Month Ending November 30, 1956

Address of Employer

Each person registering shall, between the first and tenth day of each calendar month, filed with the legislative auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms and Safety Legislation

(Signature of Registrant)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss.
County of San Mateo }

I, E F SLOAN, being duly sworn do ose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E F Sloan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Jan A.D. 57

(Official authorized to administer oath)

Mary Ellen Simmons
Notary Public

1410

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR, AS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE Sections 9900-9911)

JAN 4 1957

LEGISLATIVE AUDITOR

Name Sloan E F

Business Address P.O. Box 108 San Carlos Calif

Sacramento Address

Employed by Calif Rifle & Pistol Assn - Citizens Defense League (If additional space is required, the information may be attached.)

Date of Filing ~~Dec 29 1956~~ Jan 2 1957 Month Ending December 31, 1956

Address of Employer

Each person registering shall, between the first and tenth day of each calendar month, filed with the legislative auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms and Safety Legislation

(Signature of Registrant)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss.
County of San Mateo }

I, E F SLOAN, being duly sworn do ose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E F Sloan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Jan A.D. 57

(Official authorized to administer oath)

Mary Ellen Simmons
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 9 - 1956

Name J. C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco

Sacramento Address Senator Hotel, 12th and L Streets, Sacramento

Employed By CALIFORNIA STATE AUTOMOBILE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing April 10, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the month of March, 1956, I received my salary as a regular employee of the California State Automobile Association; and to the best of my knowledge and belief, $150 thereof represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of $280.21.
(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
During the month of March, 1956, the sum of $181.01 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no one single item exceeds $25.00:		
	MEALS, TRAVEL, MISCELLANEOUS	$99.20

(3) Total of all expenditures during preceding calendar month $280.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
City & County of San Francisco)

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 9 - 1956

Name J. C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco

Sacramento Address Senator Hotel, 12th and L Streets, Sacramento

Employed By California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing May 10, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the month of April, 1956, I received my salary as a regular employee of the California State Automobile Association; and to the best of my knowledge and belief, $150 thereof represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of $11.75.
(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
During the month of April, 1956, I made the following expenditures for which I received reimbursement, no one single item exceeds $25.00:		
	MEALS, TRAVEL, MISCELLANEOUS	$11.75

(3) Total of all expenditures during preceding calendar month $11.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
City & County of San Francisco)

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of April, AD, 1955

Official authorized to administer Oath

JAN 1 = 1957

CALIFORNIA ASSOCIATION OF MEDICAL LABORATORY TECHNICIANS

1413

[illegible]
[illegible]
[illegible]
Sacramento, California

[illegible]

[illegible]

[illegible]

1415

Frank Fat 350
Bedell 400
J King 150
Antonina's 200
El Rancho 200
1300

1416

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH [illegible] AUDITOR [illegible] DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMPLE RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
A[illegible] 1956

Name [illegible]

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address one

Employed By [illegible]
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing April 2, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

one

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
one		

(3) Total of all expenditures during preceding calendar month one

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

one

(5) The proposed legislation he is employed to support or oppose:

Unconstitutional [illegible]

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of [illegible])

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[illegible]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of Apr, AD, 1955

[illegible]
Official authorized to administer Oath

1417

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9911)

Name [illegible]

Business Address [illegible] South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By [illegible] Golf Club
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Unspecified matters

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[illegible]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], AD, 1955

Official authorized to administer Oath

1418

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed By [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose:

[illegible]

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[illegible]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], AD, 1955

Official authorized to administer Oath

1419

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing July 2, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Stewart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of July, AD, 1956

Official authorized to administer Oath

1420

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing August 1, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Stewart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of July, AD, 1956

Official authorized to administer Oath
My Comm. Exp. Jan 16 1958

1421

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE'S REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK AUTHORIZED TO BE DESIGNATED SO BY ACT, BY SENATE RULE 42.5 AND ASSEMBLY RULE 42.5
(Government Code Section 9400-9411)

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing September 4, 1956 Month ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) ss

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of September, AD, 1956

Official authorized to administer Oath
M. Co...

1422

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE'S REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK AUTHORIZED TO BE DESIGNATED SO BY ACT, BY SENATE RULE 42.5 AND ASSEMBLY RULE 42.5
(Government Code Section 9400-9411)

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing October 3, 1956 Month ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) ss

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of October, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR, HOLLYWOOD, CALIFORNIA, AS DEFINED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name James D. Stewart

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address one

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing November 1, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

one

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
one		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this day of ,AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR, HOLLYWOOD, CALIFORNIA, AS DEFINED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name James D. Stewart

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address one

Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing December 3, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this day of ,AD, 1955

Official authorized to administer Oath

1425 Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 2 AND ASSEMBLY RULE 2-5
(Government Code Sections 9900-9911)

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing January 3, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each receipt of $25 or more

To Whom Paid | For What | Amount

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___, A.D. 19__

(Official authorized to administer oath)

1426

California School Boards Association, Inc.

POST OFFICE BOX 891
LONG BEACH 1, CALIFORNIA
Phone HEmlock 6-5411

President
MRS. ELIZABETH HUDSON
635 Terrace Avenue
Long Beach

First Vice President
BERT W. LEVIT
485 California Street
San Francisco

Second Vice President
J. R. BLACK
2131 Monterey Blvd
Hermosa Beach

Immediate Past President
CARL B. MUNCE
425 Broadway Bldg
Oakland

Board of Directors

MRS. MARIE A. ANDERSEN
9867 W. Whitebridge Rd
Fresno

RALPH H. BARNES
3750 Harris St
Eureka

MRS. MARGARET J. BURNETT
8053 Cuthbert St
La Mesa

H. RAY BURNS
2315 Easton Drive
Burlingame

CLYDE A. CAVIN
29608 Avenue 12
Madera

HILLAS DOLE
Box 187
Hemet

WALLACE W. COX
320 Main Street
Yreka

DR. PHILIP W. DAY
Box 110
Ripon

MRS. VERA HERTLOFF
1134 H Street
Eureka

WILLIAM W. HAY, JR.
1801 Indiana Vista Dr.
Fullerton

DR. RICHARD L. HUGHES
1209 Whittier Blvd.
Montebello

MRS. HELEN PUTNAM
900 B Street
Petaluma

Executive Secretary
LAWRENCE E. WHITE

Field Representative
MRS. GRACE T. CALDE

January 3, 1957

Mr. Charles [illegible] Byers, Auditor
Legislative Authority Committee on Legislative Representation
Room 4000, State Capitol
Sacramento 14, California

Dear Mr. Byers:

Mr. William [illegible] Burns, employed to represent the California School Boards Association, has requested me to submit to you the enclosed report of his activities as a registered lobbyist.

Yours truly,

[illegible]
Executive Secretary

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William H. Stewart

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Senator Hotel Date of Filing March 5, 1956

(1) The name and address of the person by whom employed

California School Boards Association, P. O. Box 891, Long Beach, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California School Boards Association

(3) The duration of such employment

Annual basis

(4) How much you are paid and are to receive

$7,000.00 per annum including other duties

(5) By whom you are paid or are to be paid

California School Boards Association

(6) What expenses are to be included

Actual and necessary

OATH OF REGISTRANT

State of California) ss
County of [illegible]

I, William H. Stewart, being duly sworn, depose (affirm) that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of [illegible]
A.D. 19[illegible]

(Official authorized to administer oath)

March 5, 1956

William H. Stewart is hereby authorized to represent the California School Boards Assn, Inc. before the California State Legislature.

Laurance A. White
Executive Secretary

1429

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name William H. Stewart

Business Address P. O. Box 891, Long Beach, California

Date of Filing March 5, 1956

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) X If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) X If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, William H. Stewart (name of registrant), being duly sworn, depose ~~(affirm)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Stewart
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 5 day of March A. D. 1956

Ruth M. Kuhlen
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR THO ISSUED NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 18 1956

Name William H. Stewart

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Hotel Senator

Employed By California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing April 16, 1956 ~~[illegible]~~ 1956 Legislative Session

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during ~~preceding calendar month.~~ 1956 Legislative Session
$ 729.18 -five weeks salary- California School Boards Association
222.85 - expense (Both these amounts are for all services rendered to the Association, not just for legislation)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Housing	$ 56.00

(3) Total of all expenditures during preceding calendar month $ 222.85 (All duties)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

~~California School Boards Association Bulletin~~

(5) The proposed legislation he is employed to support or oppose:
Legislation pertaining to schools

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sac)

I, William Henry Stewart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William H. Stewart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of April, AD, 1955

Martha A. Williams
Official authorized to administer Oath
Notary Public

1431 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 10 1956

Name C. A. STUART

Business Address 711 East Market Street, Stockton, California

Sacramento Address

Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON, CALIFORNIA (If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA

Date of Filing 4/3/56 Month Ending 4/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY AS WELFARE DIRECTOR OF SAN JOAQUIN COUNTY----$801.00 per month

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of April, AD, 1956

R. E. GRAHAM, County Clerk
By Thelma A. Tye
Official authorized to administer Oath

1432 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 10 1956

Name C. A. STUART

Business Address 711 East Market Street

Sacramento Address

Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS and representatives as Chairman of the Welfare Advisory Committee of the California Supervisors' Assn. (If additional space is required, the information may be attached)

Address of Employer Court House

Date of Filing 4/3/56 Month Ending 4/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County----$801.00 per month

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of April, AD, 1956

R. E. GRAHAM, County Clerk
By Thelma A. Tye
Official authorized to administer Oath

1433

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 8 1956

Name C. A. STUART

Business Address 711 East Market Street, Stockton, California

Sacramento Address

Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON, CALIF.
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA

Date of Filing 5-2-56 Month Ending 5-31-56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY AS WELFARE DIRECTOR OF SAN JOAQUIN COUNTY----$801.00 per month

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of San Joaquin) ss

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of May, AD, 1956

R. E. GRAHAM, County Clerk

By Thelma A. Nye
Deputy

Official authorized to administer Oath

1434

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 8 1956

Name C. A. STUART

Business Address 711 East Market Street

Sacramento Address

Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS AND representatives as Chairman of the Welfare Advisory Committee of the California Supervisors' Assn.
(If additional space is required, the information may be attached)

Address of Employer Court House

Date of Filing 5-2-56 Month Ending 5-31-56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County----$801.00 per month

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of San Joaquin) ss

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of May, AD, 1956

R. E. GRAHAM, County Clerk

By Thelma A. Nye
Deputy

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 6 1956

Name C. A. STUART

Business Address 711 East Market Street, Stockton, California

Sacramento Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON, CALIF.
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA

Date of Filing 6/4/56 Month Ending 6/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

SALARY AS WELFARE DIRECTOR OF SAN JOAQUIN COUNTY----$801.00 per month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Joaquin

I, C. A. STUART (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C. A. Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A D 19 56
R. E. GRAHAM, County Clerk
By Thelma O. Lyle
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name C. A. STUART JUN 6 1956

Business Address 711 East Market Street

Sacramento Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS AND representatives as Chairman of the Welfare Advisory Committee of the California Supervisors' Assn.
(If additional space is required, the information may be attached)

Address of Employer Court House

Date of Filing 6/4/56 Month Ending 6/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary as Welfare Director of San Joaquin County----$801.00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Joaquin

I, C. A. STUART (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C. A. Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A D 19
R. E. GRAHAM, County Clerk
By Thelma O. Lyle
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name C. A. Stuart

Business Address 711 East Market Street

Sacramento Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS AND representatives as Chairman of the Welfare Advisory Committee of the California Supervisors' Assn.
(If additional space is required, the information may be attached)

Address of Employer Court House

Date of Filing 7/2/56 Month Ending 7/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

Salary as Welfare Director of San Joaquin County----$801.00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Joaquin

I, C. A. Stuart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A D 1956

R E [illegible]

Thelma A. Tyre
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name C. A. Stuart

Business Address 711 East Market Street, Stockton, California

Sacramento Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON, CALIF.
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA

Date of Filing 7/2/56 Month Ending 7/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

SALARY AS WELFARE DIRECTOR OF SAN JOAQUIN COUNTY------$801.00 per month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Joaquin

I, C. A. Stuart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A D 1956

R. E. [illegible]

By Thelma A. Tyre
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1 2 1956

Name C. A. Stuart

Business Address 711 East Market Street

Sacramento Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS AND representatives as Chairman of the Welfare Advisory Committee of the California Supervisors' Assn.
(If additional space is required, the information may be attached)

Address of Employer Court House

Date of Filing 8/1/56 Month Ending 8/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary as Welfare Director of San Joaquin County---$801.00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Joaquin)

I C. A. Stuart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

C. A. Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August A D 1956

R. E. GRAHAM, County Clerk

By Thelma A. Tye
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name C. A. Stuart 1 2 1956

Business Address 711 East Market Street, Stockton, California

Sacramento Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON, CALIF.
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA

Date of Filing 8/1/56 Month Ending 8/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY AS WELFARE DIRECTOR OF SAN JOAQUIN COUNTY----$801.00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Joaquin)

I C. A. Stuart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

C. A. Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August A D 1956

R. E. GRAHAM, County Clerk

By Thelma A. Tye
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name C. A. Stuart

Business Address 711 East Market Street, Stockton, California

Sacramento Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON, CALIF.
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA

Date of Filing 9/1/56 Month Ending 9/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

SALARY AS WELFARE DIRECTOR OF SAN JOAQUIN COUNTY----$801.00 per month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF San Joaquin

I C. A. STUART (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

C. A. Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Sept, A.D. 1956

R. E. GRAHAM, County Clerk
Helen J. Frye
(Official authorized to administer oath)
Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name C. A. Stuart

Business Address 711 East Market Street

Sacramento Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS AND representatives as Chairman of the Welfare Advisory Committee of the California Supervisors' Assn.
(If additional space is required, the information may be attached)

Address of Employer Court House

Date of Filing 9/1/56 Month Ending 9/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Welfare Director of San Joaquin County---$801.00 per month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF San Joaquin

I C. A. STUART (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

C. A. Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Sept, A.D. 1956

R. E. GRAHAM, County Clerk
Helen J. Frye
(Official authorized to administer oath)
Deputy

1443 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name C. A. Stuart

Business Address 711 East Market Street

Sacramento Address

Employed by San Joaquin County Board of Supervisors and representatives as Chairman of the Welfare Advisory Committee of the California Supervisors' Assn.
(If additional space is required, the information may be attached)

Address of Employer Court House

Date of Filing 10/1/56 Month Ending 10/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary as Welfare Director of San Joaquin County---$846.00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Joaquin

I C. A. STUART (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Oct, A D 1956
R. E. GRAHAM, County Clerk
By Thelma A. Tyre
(Official authorized to administer oath)

1444 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name C. A. Stuart

Business Address 711 East Market Street, Stockton, California

Sacramento Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON, CALIF.
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON, CALIF.

Date of Filing 10/1/56 Month Ending 10/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY AS WELFARE DIRECTOR OF SAN JOAQUIN COUNTY-----$846.00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Joaquin

I C. A. Stuart (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of October, A D 1956
R. E. GRAHAM, County Clerk
By Thelma A. Tyre
(Official authorized to administer oath)

1445 Form 3

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

A 8 1956

Name C. A. Stuart

Business Address 711 East Market Street, Stockton, California

Sacramento Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON, CALIF.
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON, CALIF.

Date of Filing 11/1/56 Month Ending 11/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

SALARY AS WELFARE DIRECTOR OF SAN JOAQUIN COUNTY----$846.00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Joaquin

I C. A. Stuart, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of November A D 1956
R. E. GRAHAM, County Clerk
Helma A. Tye
(Official authorized to administer oath)
Deputy

1446 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

A 8 1956

Name C. A. Stuart

Business Address 711 East Market Street

Sacramento Address

Employed by San Joaquin County Board of Supervisors and representatives as Chairman of the Welfare Advisory Committee of the California Supervisors' Assn.
(If additional space is required, the information may be attached)

Address of Employer Court House

Date of Filing 11/1/56 Month Ending 11/30/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary as Welfare Director of San Joaquin County---$846.00 per month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Joaquin

I C. A. STUART, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of November A D 1956
R. E. GRAHAM, County Clerk
Helma A. Tye
(Official authorized to administer oath)
Deputy

1447

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 17 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Eugene J. Sullivan

Business Address 68 Post Street, San Francisco, Calif

Sacramento Address Senator Hotel

Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)

Address of Employer 68 Post Street, San Francisco, California

Date of Filing 1/17/57 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The Broker", Underwriters Report, "Tiptopics"

(5) The proposed legislation he is employed to support or oppose

Legislation affecting insurance brokers, agents or solicitors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I Eugene J. Sullivan being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene J. Sullivan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of Jan., A.D. 1957

Marine O'Brien
(Official authorized to administer oath)

My Commission Expires Dec 26, 1957

1448

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

JUN 26 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RALPH A.SUPPANCE

Business Address 6356 De Longpre Ave, L.A., 28, Cal.

Sacramento Address Date of Filing 7/7/56

(1) The name and address of the person by whom employed
Driving School Association of So. California, 6356 De Longpre Ave. L.A., 28, Cal.
Associated Driving Schools of No. California, 6207 Geary Blvd. San Francisco, 21, Cal.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.
DRIVING SCHOOL ASSOC.'N OF SOUTHERN CALIFORNIA, LOS ANGELES,
ASSOCIATED DRIVING SCHOOLS OF NORTHERN CALIF., SAN FRANCISCO

(3) The duration of such employment:

Until further notice.

(4) How much you are paid and are to receive.

$ 50.00 monthly plus $ 25.00 a day when travelling, transportation, lodging and incidental expenses.

(5) By whom you are paid or are to be paid

Both Associations.

(6) What expenses are to be included

Transportation, lodging and incidental expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Ralph A.Suppance (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph A. Suppance
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of July A.D. 19 56.

(Official authorized to administer oath)

My Commission Expires June 7, 1959

Associated Driving Schools of Northern California
6207 Geary Boulevard • • • • San Francisco 21, California
Telephone Skyline 2-0598

ALEX J SLIVKA
PRESIDENT
LOUIS GEORGE
VICE PRESIDENT
R V SMITH
TREASURER
MRS RAE SLIVKA
EXECUTIVE SECRETARY

1449

FILED WITH
LEGISLATIVE AUDITOR
JUL 18 1956

June 22,1956

Mr. Ralph Suppance
Director Public Relations
Driving School Association of So. Calif.
6356 Delongpre Avenue,
Los Angeles,California

Dear Mr. Suppance:

We are pleased to inform you that you are hereby authorized to register with the Assembly Committee on Legislative Representation on behalf of the Associated Driving Schools of Northern Californnia,in conjuction with your registration with the same committee,representing the Associations Driving Schools of Southern California.

As heretofore, all proposed Legislation or Ammendments thereto will be discussed by the two Associations prior to actively entering upon such Legislative steps.

Sincerely yours,

Associated Driving Schools
of Northern California

R. V. Smith

M Dollinger

GEORGE R. HENSEL
PRESIDENT
JAMES C. WATSON
VICE-PRESIDENT
M. DOLLINGER
TREASURER

DRIVING SCHOOL ASSOCIATION OF SOUTHERN CALIFORNIA

6356 DE LONGPRE AVENUE LOS ANGELES 28, CALIFORNIA
TELEPHONE: HOLLYWOOD 7-5681

1450

July 5, 1956

FILED WITH
LEGISLATIVE AUDITOR
JUL 18 1956

Legislative Auditor
Room 1656,
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Ralph A. Suppance, Director of Public Relation of the above Association,is hereby authorized to register as "Legislative Advocate" with the Assembly Committee on Legislative Representation, representing the Driving School Association of Southern California.

Sincerely,

Geo. R. Hensel

George R. Hensel
President

1451

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WILLIAM R. SWEENEY

Business Address 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address 912 Forum Building, Sacramento, California

Employed By Industrial Caterers and Mobile Lunch Service Association
(If additional space is required, the information may be attached)

Address of Employer 3823 Gage Avenue, Bell, California, C/O Ed Jamison

Date of Filing _____ Month Ending period from September 30, 1955 to and including July 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,679.00 total of monies received for period hereinabove specified, such sum received as and for regular legal services rendered — NO relation to legislation

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

NONE

Legislation which in any way affects the Industrial Catering industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, WILLIAM R. SWEENEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William R. Sweeney
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of July, AD, 1956

Jack R. Stevens
Official authorized to administer Oath

1452

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 2 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William L Temple

Business Address 151 2nd Ave, San Mateo, Calif

Sacramento Address Senator Hotel - Rooms 440 & 441

Employed By Hession Robb & Creedon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave San Mateo Calif

Date of Filing April 3rd 1956 Month Ending March 30 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room & Meals	450.41
Bedell's	Food & Drink	645.00
Mr & Entertainment		334.34

(3) Total of all expenditures during preceding calendar month 1429.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation concerned with the Malt Beverage Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, William Temple, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William L Temple
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 3 day of Apr, AD, 1956

Ralph M. Sutton
Official authorized to administer Oath

1453

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

May 1, 1956

Name Bert Trask, California Trucking Associations, Inc.

Business Address 3301 South Grand Avenue, Los Angeles, California

Sacramento Address Room 219, Hotel Sacramento

Employed By California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles

Period
[redacted] April 1, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$750.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's		$230.00
Hotel Senator		28.00
Frank Fats		47.00
Antonines		61.00

(3) Total of all expenditures during preceding calendar month $366.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Bert Trask, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Bert Trask
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of JUNE, AD, 1955

Edythe J. Tucker
Official authorized to administer Oath

1454

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

June 16 1956

Name Bert Trask, California Trucking Associations, Inc.

Business Address 3301 South Grand Avenue, Los Angeles, California

Sacramento Address Room 219, Hotel Sacramento

Employed By California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles

Period
[redacted] March 1, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$750.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
El Rancho		$ 46.26
Parkview		9.95
Antonina		47.75
Bedells		660.61
Senator		13.80

(3) Total of all expenditures during preceding calendar month $778.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Bert Trask, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Bert Trask
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of JUNE, AD, 1955

Edythe J. Tucker
Official authorized to administer Oath

1455

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 9 1956

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed By CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing April 4th, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Retainer	$75.00	Printing of envelops	$12.43
Stamps	1.50	Subscription to Art in Stone	4.00
		Total	$92.93

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

NOTE: This is based on billing each month, payment is sometimes deferred.

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Troost
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of April, AD, 1955

W. L. Bowmer
Official authorized to administer Oath
Notary Public in and for the County of Los Angeles, State of California.

1456

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 2 1956

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed By CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles, 8, California

Date of Filing April 30th, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

April 1, 1956 - Retainer	$75.00	April 14, 1956 - 1/2 Day in Fresno	
April 1, 1956 - Stamps	1.50	Calif. at Quarterly meeting	$12.50
Office Service Co.	1.85	450 mi. @ 7¢	$31.50
April 13, 1956 Telephone	1.44	Food	$6.35
		Total	$129.27

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Troost
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of April, AD, 1956

Official authorized to administer Oath
Notary Public in and for the County

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed By CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing June 1st, 1956 Month Ending May 31st, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

May 1st, 1956 - Retainer $75.00 Total $76.50
May 1st, 1956 - Stamps 1.50

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Troost
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of June, AD, 1956.

Official authorized to administer Oath
Notary Public in and for the County of Los Angeles, State of California.

My Commission Expires June 9, 1958

Form 3

LEGISLATIVE AUDITOR

JUL 9 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing July 9th, 1956 Month Ending June 30th, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
June 1, 1956 - Retainer and Stamps $76.50
June 23, 1956 - 1/2 Day at Bakerfield Meeting $12.50
June 22, 1956 - 250 Mi. @ 7¢ - $17.50 Lunch $2.00 $19.50 TOTAL $108.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I FRANK W. TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A D 1956

My Commission Expires June 9, 1958

(Official authorized to administer oath)
Notary Public in and for said County and State.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing August 31, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Retainer	$75 00
Stamps	1.50
Total	$76 50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I FRANK W. TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Sept., A D 1956.

Clyde A. Sell
(Official authorized to administer oath)
Notary Public in and for the County of

By Commission Expires June 9, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by California Monument Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing September 30, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Retainer	$75.00
Stamps	1.50
Total	$76.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I FRANK W. TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of Sept., A D 1956

D. H. Bowman
(Official authorized to administer oath)

1461 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED with the LEGISLATIVE AUDITOR
NOV 8 1956

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing November 2nd. 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

10/6/56 - 1/2 Day Fresno meeting	$12.50	10/25/56 - Luncheon [redacted]		
10/6/56 - Food & expenses Fresno	6.50	[redacted]		$17.50
10/6/56 - 450 miles @ 7¢ a mile	31.50	10/26/56 - 1/2 Day [redacted]		
9/24/56 - Long Distance Telephone	1.82	[redacted]		25.00
Retainer & Stamps	76.50	TOTAL		$171.32

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I FRANK W. TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing report has been examined by me and to the best of my knowledge and belief is true, correct and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of November, A D 19 56

My Commission Expires June 9, 1958

(Official authorized to administer oath)
Notary Public in and for said County and State

1462 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing November 30, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Nov. 1st, 1956 - Retainer and Stamps	$76.50
Nov. 12th, 14th, 16th, Drafting, Letters and Consultations re Legislation	$60.00
Nov. 19th, 1956 - Photocopying Letter	1.50
TOTAL	$ 138 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I FRANK W. TROOST, being duly sworn depose (affirm) and say, that the (Name of Registrant)
foregoing report has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of November, A D 19 56

My Commission Expires March 6, 1960

(Official authorized to administer oath)
Notary Public in and for said County and State.

1463 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 2 1957

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA TENANT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing December 31, 1956 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Professional Services Rendered, including Retainer $99.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletion to members of the Association

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of December A.D. 1956

(Official authorized to administer oath)
Notary Public in and for said County

My Commission Expires June 9, 1958

1464 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

OCT 10 1956

Name L. Sherman Trusty

Business Address 349 S Hill, Los Angeles

Sacramento Address Was Sacramento Hotel

Employed by California Barber School Association
(If additional space is required, the information may be attached)

Address of Employer 349 S Hill, Los Angeles

Date of Filing Oct. 5, 1956 Month Ending Sept. 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
none

Necessary expenses will come under reimbursement at a later date

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	travel	$46.09
Hotel		$17.60
Limousine and Miscellaneous		$5.30

(3) Total of all expenditures during the preceding calendar month 68.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose
To attend a meeting for the legislative advocates, Sept. 26, 1956, San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

Since June, 1955, the date of my last report, I have engaged in no legislative activities.

STATE OF CALIFORNIA)
County of) ss.

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Oct., A.D. 1956

(Official authorized to administer oath)

My Commission Expires June 7, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 17 1956

Name Gourney H. Turner

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, California

Sacramento Address Senator Hotel

Employed By Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Rm. 514 Los Angeles 12, Calif.

Date of Filing April 12, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Lodging	$ 9.50
Miscellaneous	Meals, Entertainment, Telephone Local Transportation	35.00

(3) Total of all expenditures during preceding calendar month $ 44.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those bills concerning fire and police services.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gourney H. Turner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16th day of April, A.D, 1956

Lowell L Halstead
Official authorized to administer Oath

My Commission Expires Oct 9, 1958

1466

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 15 1956

Name Gourney H. Turner

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing May 9, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gourney H Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A.D 1956

Lowell L Halstead
(Official authorized to administer Oath)

My Commission Expires Oct. 9, 1958

1467

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Gourney H. Turner

Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, California
Sacramento
Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing June 19, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Gourney H Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of June, A.D. 1956

Everett L Halsted
(Official authorized to administer Oath)

My Commission Expires Oct 9, 1958

1468

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 25 1956

Name Gourney H. Turner

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, California
Sacramento
Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing July 17, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of July, A.D. 1956

Kathryn Berry
(Official authorized to administer Oath)

My Commission Expires Aug. 2, 1957

24

1469 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 23 1956

Name Gourney H. Turner

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing August 13, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of August, A D 1956

Lovell L. Halstead
(Official authorized to administer oath)

1470 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Gourney H. Turner

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing October 2, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of October, A D 1956

Lovell L. Halstead
(Official authorized to administer oath)
My Commission Expires Oct 9, 1956

1471 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Gourney H. Turner

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing September 26, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of October, A D 1956

Everett L Halstead
(Official authorized to administer oath)
My Commission Expires Oct. 9, 1958

1472 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Gourney H. Turner

Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing November 8, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of November, A D 1956

Everett L Halstead
(Official authorized to administer oath)
My Commission Expires Oct 9 1958

14[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 14 1956

Name Gourney H. Turner

Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.

Date of Filing December 10, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gourney H Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of December A D 1956

Everett L Halstead
(Official authorized to administer oath)

My Commission Expires Oct 9, 1958

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

1474

April 9, 1956

FILED WITH LEGISLATIVE AUDITOR

APR 10 1956

CARL F WENTE
President

W C MULLENDORE
1st Vice President

JOHN E CUSHING
2nd Vice President

EDWARD R VALENTINE
3rd Vice President

NEIL PETREE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A O BECKMAN
MILO W BEKINS
ANDERSON BORTHWICK
ASA V CALL
JOHN E CUSHING
LLOYD W DINKELSPIEL
ADRIEN J FALK
GERALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
EDGAR C HUMMEL
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
ALFRED J LUNDBERG
HARVEY A LYNN
A C MATTEI
A. J McPADDEN
ROBERT L MINCKLER
HARRY A. MITCHELL
W C MULLENDORE
STUART O MELVENY
NEIL PETREE
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHELTON
M R SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK R STOCKTON
M R SULLIVAN
N R SUTHERLAND
IRVING J SYMONS
F W TARR
EDWARD R VALENTINE
JOHN S. WATSON
CARL F WENTE
MELVILLE E WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of March, 1956, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $630.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $288.37

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

Loran C. Vanderlip
LORAN C. VANDERLIP
Legislative Representative

LCV:cm

Subscribed and sworn to before me this 9th day of April, 1956.

Charlotte V. Geiger Notary Public in and for the County of San Francisco, State of California.

MY COMMISSION EXPIRES JANUARY 29, 1960

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

1475

May 4, 1956

CARL F. WENTE
President

W. C. MULLENDORE
1st Vice President

JOHN E. CUSHING
2nd Vice President

EDWARD R. VALENTINE
3rd Vice President

NEIL PETREE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A. O. BECKMAN
MILO W. BEKINS
ANDERSON BORTHWICK
ASA V. CALL
JOHN F. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
GERALD H. HAGAR
ROBERT A. HORNBY
PRESTON HOTCHKIS
EDGAR C. HUMMEL
WILLARD W. KEITH
J. H. KINDELBERGER
L. M. KLAUBER
JOSEPH R. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. McFADDEN
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
NEIL PETREE
T. H. RICHARDS JR.
D. J. RUSSELL
FRANK M. SHAY
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK R. STOCKTON
M. R. SULLIVAN
N. R. SUTHERLAND
IRVING J. SYMONS
F. W. TAPP
EDWARD R. VALENTINE
JOHN S. WATSON
CARL F. WENTE
MELVILLE E. WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of April, 1956, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $275.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$63.02

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

LORAN C. VANDERLIP
Legislative Representative

LCV:cm

Subscribed and sworn to before me
this 4th day of May, 1956.

NOTARY PUBLIC
in and for the County of San Francisco,
State of California.

MY COMMISSION EXPIRES JANUARY 29, 1960

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

1476

June 8, 1956

W. C. MULLENDORE
President

M. R. SULLIVAN
1st Vice President

EDWARD R. VALENTINE
2nd Vice President

ROBERT A. HORNBY
3rd Vice President

CARL F. WENTE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A. O. BECKMAN
MILO W. BEKINS
ANDERSON BORTHWICK
ASA V. CALL
S. V. CHRISTIERSON
JAMES F. CRAFTS
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
JAMES A. GUTHRIE
GERALD H. HAGAR
ROBERT A. HORNBY
PRESTON HOTCHKIS
EDGAR C. HUMMEL
MYFORD IRVINE
WILLARD W. KEITH
J. H. KINDELBERGER
L. M. KLAUBER
JOSEPH R. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. McFADDEN
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
T. S. PETERSEN
NEIL PETREE
RICHARD S. RHEEM
T. H. RICHARDS JR.
D. J. RUSSELL
FRANK M. SHAY
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK R. STOCKTON
M. R. SULLIVAN
N. R. SUTHERLAND
IRVING J. SYMONS
F. W. TAPP
MILTON M. TEAGUE
EDWARD R. VALENTINE
JOHN S. WATSON
CARL F. WENTE
MELVILLE E. WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of May, 1956, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $50.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$9.40

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take public position.

Yours very truly,

LORAN C. VANDERLIP
Legislative Representative

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 8th day
of June, 1956.

Notary Public
In and for the County of San Francisco
State of California.

LCV:cm

[illegible] NOTARY PUBLIC
IN AND FOR THE COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA
MY COMMISSION EXPIRES JANUARY 29 1960
368 BUSH STREET, SAN FRANCISCO 4

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

1127 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

1477

July 9, 1956

W C MULLENDORE
President
M B SULLIVAN
1st Vice President
EDWARD R VALENTINE
2nd Vice President
ROBERT A HORNBY
3rd Vice President
CARL F WENTE
Treasurer
JAMES MUSSATTI
General Manager
Directors
A O BECKMAN
MILO W BEKINS
ANDERSON BOOTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES F CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
JAMES A GUTHRIE
GERALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
EDGAR C HUMMEL
WAYFORD IRVINE
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH B KNOWLAND
FREDERICK J KOSTER
ALFRED J LUNDBERG
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
T B PETERSEN
NEIL PETREE
RICHARD B PHEEN
T H RICHARDS JR
D J RUSSELL
FRANK W SHAY
JAMES E SHELTON
M B SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK R STOCKTON
M B SULLIVAN
N B SUTHERLAND
IRVING J STYMONS
P W TARR
MILTON M TEAGUE
EDWARD R VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

JUL 9 1956

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of June, 1956, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $50.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	None

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take public position.

Yours very truly,

Loran C. Vanderlip

LORAN C. VANDERLIP
Legislative Representative

LCV:cm

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9TH DAY OF JULY, 1956.

Charlotte V Geiger

Notary Public in and for the County of San Francisco State of California.

MY COMMISSION EXPIRES JANUARY 29, 1960

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

1127 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

1478

August 16, 1956

W C MULLENDORE
President
M B SULLIVAN
1st Vice President
EDWARD R VALENTINE
2nd Vice President
ROBERT A HORNBY
3rd Vice President
CARL F WENTE
Treasurer
JAMES MUSSATTI
General Manager
Directors
A O BECKMAN
MILO W BEKINS
ANDERSON BOOTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES F CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
JAMES A GUTHRIE
GERALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
EDGAR C HUMMEL
WAYFORD IRVINE
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH B KNOWLAND
FREDERICK J KOSTER
ALFRED J LUNDBERG
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
T B PETERSEN
NEIL PETREE
RICHARD B PHEEN
T H RICHARDS JR
D J RUSSELL
FRANK W SHAY
JAMES E SHELTON
M B SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK R STOCKTON
M B SULLIVAN
N B SUTHERLAND
IRVING J STYMONS
P W TARR
MILTON M TEAGUE
EDWARD R VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of July, 1956, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $50.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$5.50

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take public position.

Yours very truly,

Loran C. Vanderlip

LORAN C. VANDERLIP
Legislative Representative

LCV:cm

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16TH DAY OF AUGUST 1956.

Charlotte V. Geiger

CHARLOTTE V GEIGER, Notary Public
IN AND FOR THE COUNTY OF SAN FRANCISCO,
STATE OF CALIFORNIA
MY COMMISSION EXPIRES JANUARY 29, 1960
908 BUSH STREET, SAN FRANCISCO 4

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

1479

October 9, 1956

W C MULLENDORE President
M R SULLIVAN 1st Vice President
EDWARD B VALENTINE 2nd Vice President
ROBERT A HORNBY 3rd Vice President
CARL F WENTE Treasurer
JAMES MUSSATTI General Manager
Directors
A O BECKMAN
MILO W BERING
ANDERSON BORTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES P CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
JAMES A GUTHRIE
GERALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
EDGAR C HUMMEL
MYFORD IRVINE
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH B KNOWLAND
FREDERICK J KOSTER
ALFRED J LUNDBERG
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
T S PETERSEN
NEIL PETREE
RICHARD B RHEEM
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHELTON
M B SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B STOCKTON
M R SULLIVAN
N R SUTHERLAND
IRVING J SYMONS
F W TABB
MILTON M TEAGUE
EDWARD B VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of September, 1956, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $50.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no on item of which exceeded $25.00 $93.80

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take public position.

Yours very truly,

LORAN C. VANDERLIP
Legislative Representative

LCV:cm

Subscribed and sworn to before me this 10th day of October, 1956

Notary Public

My Commission Expires Aug 24 1960

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

1480

November 8, 1956
FILED WITH
LEGISLATIVE AUDITOR
NOV 9 1956

W C MULLENDORE President
M R SULLIVAN 1st Vice President
EDWARD B VALENTINE 2nd Vice President
ROBERT A HORNBY 3rd Vice President
CARL F WENTE Treasurer
JAMES MUSSATTI General Manager
Directors
A O BECKMAN
MILO W BERING
ANDERSON BORTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES P CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
JAMES A GUTHRIE
GERALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
EDGAR C HUMMEL
MYFORD IRVINE
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH B KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
T S PETERSEN
NEIL PETREE
RICHARD B RHEEM
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHELTON
M B SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B STOCKTON
M R SULLIVAN
N R SUTHERLAND
IRVING J SYMONS
F W TABB
MILTON M TEAGUE
EDWARD B VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of October, 1956, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $50.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $20.13

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take public position.

Yours very truly,

LORAN C. VANDERLIP
Legislative Representative

LCV:cm

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8TH DAY OF NOVEMBER, 1956.

CHARLOTTE V GEIGER, Notary Public
IN AND FOR THE COUNTY OF SAN FRANCISCO,
STATE OF CALIFORNIA
MY COMMISSION EXPIRES JANUARY 29 1960
368 BUSH STREET, SAN FRANCISCO 4

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

1481

W C MULLENDORE
President
H R SULLIVAN
1st V ce President
EDWARD R VALENTINE
2nd V ce President
ROBERT A HORNBY
3rd Vice President
CARL F WENTE
Treasurer
JAMES MUSSATTI
General Manager
Directors
A O BECKMAN
MILO W BEEBE
ANDERSON BORTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES P CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
JAMES A GUTHRIE
GERALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
EDGAR C HUMMEL
MYFORD IRVINE
WILLARD W KEITH
J H KINDELBERGER
I M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
T B PETERSEN
NEIL PETRIE
RICHARD S RHEEM
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHELTON
M B SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B STOCKTON
H R SULLIVAN
N R SUTHERLAND
IRVING J STRONG
F W TABB
MILTON M TEAGUE
EDWARD R VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

December 17, 1956

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of November, 1956, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $50.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$33.08

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take public position.

Yours very truly,

LORAN C. VANDERLIP
Legislative Representative

LCV:cm

SUBSCRIBED AND SWORN TO BEFORE
ME THIS 17TH DAY OF DECEMBER, 1956.
Charlotte V Geiger
CHARLOTTE V GEIGER, Notary Public
IN AND FOR THE COUNTY OF SAN FRANCISCO,
STATE OF CALIFORNIA
MY COMMISSION EXPIRES JANUARY 29 1960
368 BUSH STREET, SAN FRANCISCO 4

FILED WITH
LEGISLATIVE AUDITOR
JAN 3 1957

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

1482

W C MULLENDORE
President
H R SULLIVAN
1st V ce President
EDWARD R VALENTINE
2nd V ce President
ROBERT A HORNBY
3rd Vice President
CARL F WENTE
Treasurer
JAMES MUSSATTI
General Manager
Directors
A O BECKMAN
MILO W BEEBE
ANDERSON BORTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES P CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
JAMES A GUTHRIE
GERALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
EDGAR C HUMMEL
MYFORD IRVINE
WILLARD W KEITH
J H KINDELBERGER
I M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
T B PETERSEN
NEIL PETRIE
RICHARD S RHEEM
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHELTON
M B SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B STOCKTON
H R SULLIVAN
N R SUTHERLAND
IRVING J STRONG
F W TABB
MILTON M TEAGUE
EDWARD R VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

January 2, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of December, 1956, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $50.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$38.13

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take public position.

Yours very truly,

LORAN C. VANDERLIP
Legislative Representative

LCV:cm

SUBSCRIBED AND SWORN TO BEFORE
ME THIS 2ND DAY OF JANUARY, 1957.
Charlotte V Geiger
CHARLOTTE V GEIGER, Notary Public
IN AND FOR THE COUNTY OF SAN FRANCISCO,
STATE OF CALIFORNIA
MY COMMISSION EXPIRES JANUARY 29, 1960
368 BUSH STREET, SAN FRANCISCO 4

1483

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 5 1956

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed By Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing April 3, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$1380.00
Reimbursement for traveling expenses	153.38

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $ 28.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George W Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of April, AD, 1956.

HAROLD J. OSTLY, County Clerk
By [illegible] Deputy
Official authorized to administer Oath

1484

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 8 1956

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Justice, Los Angeles 12

Sacramento Address

Employed By Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing May 7, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$1380 00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Air transportation Los Angeles to Sacramento and return	$44.30

(3) Total of all expenditures during preceding calendar month $53.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George W Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of May, AD, 1956
HAROLD J. OSTLY, County Clerk
By [illegible] Deputy
Official authorized to administer Oath

1485

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed By Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing June 1, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$1380.00
Reimbursement, traveling expenses to Sacramento and return	9.20

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George W Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of June, AD, 1955
HAROLD J. OSTLY, County Clerk
By [illegible] Deputy

My commission expires [illegible] 1956

1486

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 16 1956

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed By Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing July 10, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$1380.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George W Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of July, AD, 1956
HAROLD J. OSTLY, County Clerk

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 2 1956

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed By Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing August 1, 1956 Month Ending July 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1380.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, George W. Wakefield being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George W Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of August, AD, 1956

HAROLD J. OSTLY, County Clerk

By [signature] Deputy
Official authorized to administer Oath

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed By Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing September 4, 1956 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - $1540.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George W Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of Sept., AD, 1956

HAROLD J. OSTLY, County Clerk

By [signature] Deputy
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Justice, Los Angeles 12

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing October 5, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$1540.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $68.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration
(Name of Registrant)

George W Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of October, A D 1956

HAROLD J. OSTLY, County Clerk
By [illegible] Deputy
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name GEORGE W. WAKEFIELD Nov 9 1956

Business Address 1100 Hall of Justice, Los Angeles 12

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing November 2, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary	$1540.00
Reimbursed traveling expenses	68.12

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration
(Name of Registrant)

George W Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of November, A D 1956

HAROLD J. OSTLY, County Clerk
By [illegible] Deputy
(Official authorized to administer oath)

1491 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing December 4, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary	$1540 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I George W. Wakefield, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of December, A D 1956
HAROLD J. OSTLY, County Clerk
By [signature] Deputy
(Official authorized to administer oath)

1492 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JAN 4 1957

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing January 3, 1957 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary	$1540.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Air transportation Los Angeles to San Francisco	41.90
Reimbursed traveling expenses		24.60

(3) Total of all expenditures during the preceding calendar month $66.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I George W. Wakefield, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January, A D 1957
HAROLD J. OSTLY, County Clerk
By [signature] Deputy
(Official authorized to administer oath)

1493

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold S Wakefield

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West Third Street, Los Angeles 57, California

Date of Filing November 13, 1956 Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of Nov, AD, 1955

Douglas [illegible]
Official authorized to administer Oath

1494

FILED WITH LEGISLATIVE AUDITOR
APR 16 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold S. Wakefield

Business Address 2330 West 3rd St.

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West 3rd St.

Date of Filing April 12, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1,046.66 Expenses $707.04 plus 914.12 = 1621.16

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room & meals	914.12
Bedell's	Meals	129.87
Johnson's Del Prado	Meals	98.49
The Chuck Wagon	Meals	20.03
Misc. Refreshments & Entertainment		458.65

(3) Total of all expenditures during preceding calendar month 1621.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation related to the Dairy Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Harold S. Wakefield being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of Apr, AD, 1955

[illegible]

Form 3

LEGISLATIVE AUDITOR

MAY 8 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Harold S. Wakefield

Business Address 2330 West 3rd Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West 3rd Street, Los Angeles 57, California

Date of Filing May 3, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,046.66 (Salary) Expenses $306.34

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Frank Fat	Meals	136.99
Hotel Senator	Meals and Lodging	169.35

*Actually above expenses incurred during month of March but billings received too late for March report.

(3) Total of all expenditures during preceding calendar month 306.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation related to the dairy industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Harold S. Wakefield being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of May, AD, 1956

Official authorized to administer Oath

My Commission Expires October 29 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Harold S Wakefield

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West Third Street, Los Angeles 57, California

Date of Filing June 5, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Harold S Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of June, AD, 1956

Official authorized to administer Oath
NOTARY PUBLIC

1497

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 11 1956

Name Harold S Wakefield

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West Third Street, Los Angeles 57, California

Date of Filing July 9, 1956 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, 1955

[illegible] authorized to administer Oath
NOTARY PUBLIC IN AND FOR

1498

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold S. Wakefield

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West Third Street, Los Angeles 57, California

Date of Filing September 19 Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of Sept, AD, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold S Wakefield

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West Third Street, Los Angeles 57, California

Date of Filing October 8, 1956 Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of October, AD, 1956

Leonard Rose
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold S. Wakefield

Business Address 2330 West Third Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West Third Street, Los Angeles 57, California

Date of Filing December 10, 1956 Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13th day of December, AD, 1956

Leonard Rose
Official authorized to administer Oath
Notary Public in & for said County & State

HUGHES TOOL COMPANY

HOUSTON, TEXAS

1501

March 30, 1956 FILED WITH LEGISLATIVE AUDITOR

WEST COAST EXECUTIVE OFFICES
7000 ROMAINE STREET
HOLLYWOOD 38 CALIF

APR 2 1956

California State Legislature
State Capitol
Sacramento, California

Gentlemen

Please be advised that Frank Waters is authorized to represent the Hughes Tool Company before the State Legislature on legislation presently being considered by the Budget or by the First Extra-Ordinary Sessions

Mr Waters' compensation is to be determined at a later date and in addition thereto he will be allowed actual expenses

Very truly yours,

HUGHES TOOL COMPANY

R E Hopper

R E. Hopper
Vice President

LEGISLATIVE AUDITOR

1502 FORM 2 FOR REGISTRATION APR 2 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Frank Waters

Business Address 727 W 7th St L. A. 17

Sacramento Address Hotel Clark Date of Filing Apr 6

(1) The name and address of the person by whom employed

Hughes Tool Co

Culver City Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Hughes Tool Co

(3) The duration of such employment:

~~duration of legislative session~~ Indefinite

(4) How much you are paid and are to receive.

undetermined

(5) By whom you are paid or are to be paid:

Hughes Tool Co

(6) What expenses are to be included:

actual

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF_____) ss

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank M Waters
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this_____day of _____ A.D. 19___.

(Official authorized to administer oath)

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

LAW OFFICES
WATERS, ARDITTO AND WATERS
727 WEST SEVENTH STREET
LOS ANGELES 17

FRANK J. WATERS
JAMES J. ARDITTO
MARY E. WATERS

MADISON 6-5133

FILED WITH
LEGISLATIVE AUDITOR

APR 23 1956

1503

April
Fourteenth
1956

A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Sir:

I herewith present in triplicate my statement of expenditures in Sacramento during the past legislative session.

Hotel, meals, taxies, tips, telephone, entertainment and miscellaneous. $682.50

The above expenditures were incurred in connection with temporary opposition to Assembly Bill 77.

Very truly yours,

Frank J. Waters

FJW/ml

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

On the 14th day of April, 1956, before me Gretchen Fanders, a Notary Public, personally appeared Frank J. Waters, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

GRETCHEN FANDERS
My Commn. on Expires July 21, 1957
Notary Public in and for said
County and State

COPY

LAW OFFICES
WATERS, ARDITTO AND WATERS
727 WEST SEVENTH STREET
LOS ANGELES 17

MADISON 6-5133

FILED WITH
LEGISLATIVE AUDITOR

APR 23 1956

1504

April
Fourteenth
1956

A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Sir:

I herewith present in triplicate my statement of expenditures in Sacramento during the past legislative session.

Hotel, meals, taxies, tips, telephone, entertainment and miscellaneous: $682.50

The above expenditures were incurred in connection with temporary opposition to Assembly Bill 77.

Very truly yours,

Frank J. Waters

FJW/ml

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

On the 14th day of April, 1956, before me Gretchen Fanders, a Notary Public, personally appeared Frank J. Waters, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

GRETCHEN FANDERS
My Commn. on Expires July 21, 1957
Notary Public in and for said
County and State

LAW OFFICES

WATERS, ARDITTO AND WATERS
727 WEST SEVENTH STREET
LOS ANGELES 17

1505

FILED WITH
LEGISLATIVE AUDITOR

APR 23 1956

April
Fourteenth
1956

A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

COPY

Dear Sir:

I herewith present in triplicate my statement of expenditures in Sacramento during the past legislative session.

Hotel, meals, taxies, tips, telephones, entertainment and miscellaneous: $682.50

The above expenditures were incurred in connection with temporary opposition to Assembly Bill 77.

Very truly yours,

Frank J. Waters

FJW/ml

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On the 14th day of April, 1956, before me Gretchen Fanders, a Notary Public, personally appeared Frank J. Waters, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

Gretchen Fanders

Notary Public in and for said County and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR
DEC 28 1956

Name William A. White

Business Address 1107 9th Street, Room 811, Sacramento 14, California

Sacramento Address 1107 9th Street, Room 811, Sacramento 14, California

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th Street, Room 811, Sacramento 14, California

Date of Filing _____ Month Ending August 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I William A. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

William A. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December, A.D. 1956

R. Wollgamott
(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 28 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William A. White

Business Address 1107 9th Street, Room 811, Sacramento 14, California

Sacramento Address 1107 9th Street, Room 811, Sacramento 14, California

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th Street, Room 811, Sacramento 14, California

Date of Filing _____ Month Ending September 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I William A. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

William A. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December, A D 1956

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 28 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William A. White

Business Address 1107 9th Street, Room 811, Sacramento 14, California

Sacramento Address 1107 9th Street, Room 811, Sacramento 14, California

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th Street, Room 811, Sacramento 14, California

Date of Filing _____ Month Ending October 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,000 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I William A. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

William A. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December, A D 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 28 1956

Name William A White

Business Address 1107 9th Street, Room 811, Sacramento 14, California

Sacramento Address 1107 9th Street, Room 811, Sacramento 14, California

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th Street, Room 811, Sacramento 14, California

Date of Filing _____ Month Ending November 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I William A. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William A. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December, A D 1956

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 28 1956

Name William A. White

Business Address 1107 9th Street, Room 811, Sacramento 14, California

Sacramento Address 1107 9th Street, Room 811, Sacramento 14, California

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th Street, Room 811, Sacramento 14, California

Date of Filing _____ Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$1,000 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I William A. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William A. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of December, A D 1956

(Official authorized to administer oath)

1511

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1956

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 - 46th Street, Sacramento, California

Employed By CITY OF LONG BEACH
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing March 24, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$1,000.00 Retainer fee
116.64 Expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Johnson's Del Prado	Entertainment	$ 32.90
Antonina's	Entertainment	31.60
Frank Pat's	Entertainment	29.55

(3) Total of all expenditures during preceding calendar month $163.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 3762 re tidelands oil matters

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.) SS

I, PHILIP C.WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24th day of March, AD, 1955

Esther [illegible]
Official authorized to administer

1512

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 16 1956

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 -46th Street, Sacramento, California

Employed By CITY OF LONG BEACH
(If additional space is required, the information may be attached)

Address of Employer CITY HALL, Long Beach, California

Date of Filing April 14, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$1,000.00 Retainer Fee
151.11 Expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Posey's Cottage	Entertainment	$32.01
Frank Pat's	Entertainment	25.67

(3) Total of all expenditures during preceding calendar month $164.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 3762 re Tidelands oil matters

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.) SS

I, PHILIP C.WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of April, AD, 1955

[illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 8 1956

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335- 46th Street, Sacramento, California

Employed By CITY OF LONG BEACH
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing May 3, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$154.89 Expenses
1000.00 Retainer Fee

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Del Paso Country Club	Entertainment	$1.90
Antonina's	"	79.42
Bedell's	"	79.74
Frank Fat's	"	85.65

(3) Total of all expenditures during preceding calendar month $246.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Tidelands Oil Matters

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.) SS

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of May, AD, 1956.

Official authorized to administer Oath

...LA... R...RE... A... AND ASSEMBLY RULE 12.5
...ULTOR WHO S... GNATED SO TO AC..., BY SENATE ...
(Government Code Sections 9900 - 9911)

JUN 1956

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 - 46th Street, Sacramento, California

Employed By CITY OF LONG BEACH
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing June 2, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$166.66 retainer fee $246.71 expenses

(2) Detailed report of each expenditure of $25 or more

To whom paid	Purpose	Amount
(See report filed April 30, 1956)		

The above amounts represent retainer fee and expenses incurred during the Extraordinary Session 4/1-4/5/56, and paid during May.

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Tidelands oil matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS.

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of June, AD, 1956.

Esther Wrodson
Official authorized to administer Oath

1515

Form 3

APR 10 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS.9900-9911)

Name W. F. Williams

Business Address 1014 Merchants Exchange Building, San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John Street, New York 38, N.Y.

Date of Filing April 6, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Compensation (Portion allocated for legislative work)	600.00
Reimbursement for expense	681.45

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals and Incidentals	568.34
Del Prado Restaurant -	Dinner for five	26.41
Incidental expenses in and about Sacramento		86.70

(3) Total of all expenditures during the preceding calendar month 681.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I W. F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. F. Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A.D. 19 56

Viola J. Garrison
(Official authorized to administer oath)

1516

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS.9900-9911)

Name W. F. Williams MAY 8 1956

Business Address 1014 Merchants Exchange, San Francisco 4, California

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing May 4, 1956 Month Ending April 30, 1956

Each person registering shall, between the first and tenth day of each calender month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	100.00
Reimbursement for expense	125.46

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals and Incidentals	99.38
Bedell's Restaurant	Various Meals	26.08

(3) Total of all expenditures during the preceding calendar month 125.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I W. F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. F. Williams
(Signature of registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of May, A.D. 1956

[illegible]
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS 9900-9911) JUN 18 1956

Name W. F. Williams

Business Address 1014 Merchants Exchange, San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing June 6, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work) None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the fire insurance business

OATH OF REGISTRANT FILING MONTHLY REPORT

city (STATE OF CALIFORNIA) ss
COUNTY OF SAN FRANCISCO

I W. F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W F Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A.D. 1956

Viola A. Garrison
(Official authorized to administer oath)

Last report filed for month ending April 30, 1956

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California.

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LEGISLATIVE AUDITOR
JAN 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS.9900-9911)

Name W. F. Williams

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Senator

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing December 31, 1956 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work) None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I W. F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W F Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of Dec., A.D. 1956

Viola A. Garrison
(Official authorized to administer oath)

LAST REPORT FILED FOR MONTH ENDING MAY 31, 1956

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California.

...sion Expires August 28 19..

1519 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

[illegible] 4 1956

Name (Mrs.) Lydia A. Wood

Business Address

Sacramento Address

Employed by Women's Christian Temperance Union of So. Calif
(If additional space is required, the information may be attached)
+ United Church Women of So. Calif.

Address of Employer 551 So. Kingsley Dr.

Date of Filing Oct. 4, 1956 -6 Month period Ending June 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		0

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

So. Calif White Ribbon

(5) The proposed legislation he is employed to support or oppose.

Legislation having moral or spiritual values.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Lydia A. Wood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Oct, A D 1956

1520 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 4 1956

Name Magnus R. Wooley

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address Senator Hotel

Employed By Pacific Finance Corp., 621 South Hope Street, Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing April 3, 1956 Month Ending March 26 through March 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Prorate on salary, as previously set forth, estimated at $300.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~		
Transportation		22.97
Senator Hotel		46.10
Meals		50.00

(3) Total of all expenditures during preceding calendar month 119.07 (for March)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Insurance and finance legislation, under the subjects of Sales Finance and the Personal Property Brokers Act

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Magnus R. Wooley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Magnus R. Wooley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of April, AD, 1956

[illegible] Anita Bishop

CALIFORNIA OPTOMETRIC ASSOCIATION

1521

Coral Reef

Cantonese and American Foods

Sacramento — Millbrae

9 Gov Dinners

BAR

Liquor

43 30

tax 1 30

Paid 8-55

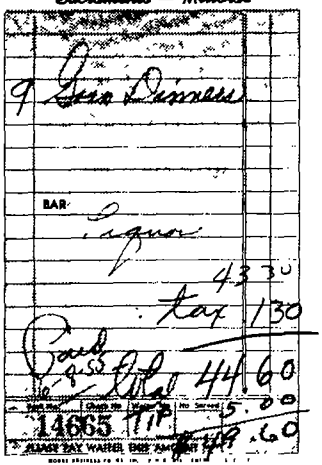
Total 44 60

5 00

14665 TIP

49 60

PLEASE PAY WAITER THIS AMOUNT



Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

14 15 56

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Sacramento Address " " " " " " " "

Employed By California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing May 10, 1956 **Month Ending** March 1956 and up to and including April 5, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Pro-rated in April for the five-day period at rate of approximately $450.00 as portion of monthly salary for March, 1956 in capacity as legislative advocate.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Coral Reef Restaurant	Dinners for a senator and his office staff	$38.38 (bill attached)

(3) Total of all expenditures during (March and five days in April) preceding calendar month $428.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
To watch any legislation of interest and concern to the optometric profession at the March budgetary and special sessions.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

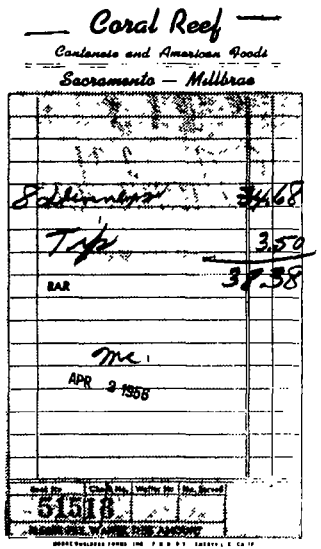
I, PAUL YARWOOD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Paul Yarwood
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, AD, 1956

Jane Bassy
Official authorized to administer Oath

1523



1524

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 12 1956

Name J. C. YOUNGBERG

Business Address 948 Russ Building, San Francisco

Sacramento Address Hotel El Rancho

Employed By Self - Partner in STONE & YOUNGBERG, Russ Building, San Francisco
(If additional space is required, the information may be attached)

Address of Employer 948 Russ Building

Date of Filing April 9, 1956 Month Ending March 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None in connection with legislation. Spent one week in Sacramento during the session on various outside municipal projects and testified before one Assembly Committee on A1:6		

(3) Total of all expenditures during preceding calendar month not applicable

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Nil

(5) The proposed legislation he is employed/interested in to support or oppose:

Any connected with municipal financing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of)ss

I, , being duly sworn depose (affirm), and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this day of , AD, 1955

Official authority to administer Oath