REPORT OF THE LEGISLATIVE AUDITOR MADE IN BEHALF OF THE SECRETARY OF THE SENATE AND THE CHIEF CLERK OF THE ASSEMBLY PERTAINING TO REGISTRATION OF BUSINESS ADVOCATES

DISTRICT VICE PRESIDENTS
DISTRICT No 1
FRANK LE CAIN
ROOM 506 100 WEST SIXTH ST
LOS ANGELES 14 CALIF
TEL VAN DIKE 6873
CHAS F BLISS
ROOM 506 433 F STREET
SAN DIEGO CALIF
TEL FR 9 3545
DISTRICT No 2
C A SILVA
ROOM 417 BANK OF COMMERCE BLDG
OAKLAND 12 CALIF
TEL TEMPLEBAR 2 9457
JAMES H BUTLER JR
410 MONTEREY STREET
SALINAS CALIF
TEL SALINAS 5904
DISTRICT No 3
M C ISAKSEN
525 RANDOLPH STREET
SAN FRANCISCO 25 CALIF
TEL MARKET 1 0000
LILY BONE
165 LIBERTY AVENUE
PETALUMA CALIF
TEL 54040

California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors

ANTHONY AGRILLO
SECRETARY TREASURER
AND LEGISLATIVE ADVOCATE
P O BOX 494
SAN JOSE 3 CALIF
PHONE CHERRY 3 1526

LEO M McLAUGHLIN PRESIDENT
7715½ HOLLYWOOD WAY
BURBANK CALIF
TEL CHASE 7 5624

JOS H HONEY
118 VALENCIA STREET
SAN FRANCISCO 26 CALIF
TEL MARKET 1 0629
LEGISLATIVE ADVOCATE

1

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1955

January 7, 1955

TO WHOM IT MAY CONCERN:

This will certify that Joseph H Honey and Anthon Agrillo were duly elected delegates to represent the California State Association of Journeymen Barbers Hairdressers Cosmetologists and Pro-Prietors on legislative matters pertaining to our industry.

Anthony Agrillo
Anthony Agrillo
Secretary- Treasurer.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

2

FILED WITH
LEGISLATIVE AUDITOR

JAN 12 1955

Name Anthony Agrillo

Business Address P.O. Box 494, San Jose 3, California

Sacramento Address Sacramento Hotel

Employed by Calif. State Assn. of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 494, San Jose, California

Date of Filing January 11, 1955 Month Ending July 1953-1954 Dec.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Barbers & Beauticians

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony Agrillo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of JAN, A D 1955

(Official authorized to administer Oath)
CHAS J HAGERTY

3

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 10 1955
(Government Code Sections 9900-9911)

Name Anthony Agrillo

Business Address P. O. Box 494 San Jose, California.

Sacramento Address Sacramento Hotel

Employed by California State Association of Journeymen Barbers Hairdressers Cosmetologists and Proprietores
(If additional space is required, the information may be attached)

Address of Employer P O Box 494 San Jose

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$311.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Have spent 11 days in Sacramento during the month of January watching Cosmetology and Barber Bills		

(3) Total of all expenditures during the preceding calendar month $311.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Barbers and Cosmetology Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Anthony Agrillo, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony Agrillo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Feb, A.D. 1955

Edw F Fossey
(Official authorized to administer Oath)

4

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAR 7 1955
(Government Code Sections 9900-9911)

Name Anthony Agrillo

Business Address P.O. Box 494 San Jose

Sacramento Address Sacramento Hotel

Employed By Calif. State Association of Journeymen Barbers Hairdressers Cosmetologists & Proprietors
(If additional space is required, the information may be attached)

Address of Employer P O Box 494

Date of Filing March 8-55 Month Ending Feb 28-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

90.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Have spent 3 days during the month of February watching Cosmetology & Barber bills		

(3) Total of all expenditures during preceding calendar month 90.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Barber & Cosmetology Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony Agrillo
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of March, AD, 1955

Edythe J. Tucker
Official authorized to administer Oath

5 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Anthony Agrillo

Business Address P. O Box 494 San Jose,Calif

Sacramento Address Sacramento Hotel

Employed By California State Association of Journeyme Barbers Hairdressers Cosmetologist & Proprietors
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, California.

Date of Filing April 5, 1955. Month Ending March 31, 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 376.15

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Have spent 12 days during the month of March watching cosmetology and Barber Bills		

(3) Total of all expenditures during preceding calendar month $376.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Barber and Cosmetology Bills

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony Agrillo
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of April, AD, 1955

Official authorized to administer Oath

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

6 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
MAY 9 1955

Name Anthony Agrillo

Business Address P. O. Box 494 San Jose, California.

Sacramento Address Sacramento Hotel

Employed By California State Association of Journeyme Barbers Hairdressers' Cosmetologist and Proprietors
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, California.

Date of Filing May 9 1955. Month Ending April 30, 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$469.97

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Have Spent 15 days during the month of April watching cosmetology and Barber Bills.		

(3) Total of all expenditures during preceding calendar month $469.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Barber and Cosmetology Bills

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony Agrillo
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of May, AD, 1955

Official authorized to administer Oath

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

20 [illegible]

7

April 20, 1955

To Whom it May Concern:

This is to authorize Mr. Edmund F. Airey, to Aprear as our Legislative Advocate.

[illegible]
Morgan W. Lowrey, Attorney
Walnut Valley Water District

FILED WITH
LEGISLATIVE AUDITOR

8 FORM 2 FOR REGISTRATION APR 20 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name EDMUND F. AIREY

Business Address 19734 E. WALNUT DR. WALNUT CALIF.

Sacramento Address TOWN HOUSE MOTEL Date of Filing APR 20 1955

(1) The name and address of the person by whom employed

WALNUT VALLEY WATER DIST.
1939 S. BREA CANYON CUTOFF RD. WALNUT CALIF.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

WALNUT VALLEY WATER DIST

(3) The duration of such employment

UNTIL FURTHER NOTICE

(4) How much you are paid and are to receive

TRAVELING EXPENSES AND 166.66 PER MONTH AS REGULAR ELECTED OFFICER OF THE DIST.

(5) By whom you are paid or are to be paid

WALNUT VALLEY WATER DIST.

(6) What expenses are to be included

MILEAGE, ROOM + BOARD

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Edmund F. Airey, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edmund F. Airey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of APRIL A.D. 19 55

[illegible]
(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

9

Federated Fire Fighters of California

Affiliated with
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
CALIFORNIA STATE FEDERATION OF LABOR
CALIFORNIA FEDERATION OF CIVIL SERVICE ASSOCIATION
PUBLIC EMPLOYEES CONFERENCE

Burbank, Calif.
March 28, 1955

To Whom it May Concern:

Due to the sudden illness of our Legislative Representative, Mr. S. H. Shawver, it has become necessary to appoint another member of our Federation to replace him.

This is to certify that at a meeting of the Executive Board of the Federated Fire Fighters of California, held in the City of Burbank, California on March 26, 1955, Mr. A. E. Albertoni was duly appointed as Legislative Representative and Mr. E. F. McNamara was appointed as his assistant. Either of these men shall have the authority to speak for this Federation before any Committee of the California State Senate.

Signed and Officially Sealed by,

Glyn E. Lister

Glyn E. Lister, Secretary
Federated Fire Fighters of Califor nia

10

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name A.E.Albertoni

Business Address 4685 Geranium Pl. Oakland 19, Calif.

Sacramento Address Sacramento Hotel Date of Filing April 4,1955

(1) The name and address of the person by whom employed

Federated Fire Fighters of Calif.

1026 East Angeleno St Burbank, Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Federated Fire Fighters of Calif.

(3) The duration of such employment

Legislative Session 1955

(4) How much you are paid and are to receive

No Salary

(5) By whom you are paid or are to be paid

No Salary

(6) What expenses are to be included

$ 20.00 per diem

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, A.E.Albertoni, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April
A.D. 19 55

(Official authorized to administer oath)

President
BOB GREELY
1808 Cottage Grove Ave
San Mateo, Calif

1st Past President
HAROLD PAYTON
4 Glen Road
San Anselmo Calif

Secretary Treasurer
E.L. "GENE" ALBRECHT Sr.
755 17th St
San Bernardino Calif

Membership Clerk
TED SCHNEIDER
1353 W 92th St
Los Angeles 44 Calif

Northern Vice-President
HAROLD McBETH
735 West Bulnes St
Eureka, Calif

Central Vice-President
DON PARKSON
2344 Princeton Ave.
Fresno, Calif

Southern Vice-President
PAUL M. CHASE
3825 East 5th St
Long Beach 14 Calif

DIRECTORS
HARVEY N GRUBER - Santa Rosa
ROD E. BARTH - - - Stockton
VANCE TRIVETT - - - - Ventura
"The California Fireman"
BOB GREELY
Managing Editor—Editor and Business Manager
Office—1808 Cottage Grove Ave
San Mateo, Calif

Association Counsel
EDWIN J. REGAN
Watsonville Calif

FILED WITH
LEGISLATIVE AUDITOR
JAN 5 1955

CALIFORNIA

11 STATE FIREMEN'S ASSOCIATION, Inc.

ORGANIZED NOVEMBER 16, 1922

To secure legislation for shorter work week, state-wide civil service, pension laws, and other business working conditions for the Firemen of California and advancement of laws for protection of life and property from fire.

Official Publication "THE CALIFORNIA FIREMAN" Issued By and For The Firemen

San Mateo, California,
December 20, 1954.

Special Senate Committee
on
Legislative Representation,
Room 4035 State Capitol,
Sacramento 14, California.

Gentlemen:-

This is to certify that Eugene L. Albrecht Sr. the Secretary of this organization consisting of 12,000 Firemen in California, is authorized to represent this Association during the 1955 - 1956 sessions of the Legislature. His Sacramento address will be 1320 -N- Street, Apartment 301.

Signed Bob Greely
Bob Greely, President.

1955 CONFERENCE, AVALON, SANTA CATALINA ISLAND

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

12

(Government Code Sections 9900-9911)

JAN 5 1955

Name E. L. Albrecht Sr.

Business Address 755-17th St. San Bernardino, Calif.
Sacramento Address 1320-N-St.-Apt. 301

Employed by California State Firemen's Assn. Inc.
(If additional space is required, the information may be attached)

Address of Employer 755-17th St San Bernardino, Calif.

Date of Filing Jan. 5, 1955 Month Ending from 4/1/54-1/1/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Salary only of $208.00 per month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures during period		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
"California Firemen"

(5) The proposed legislation he is employed to support or oppose:
Applying to the Fire Service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of _____)

I, E.L. Albrecht Sr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E.L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of JAN, A D 1955

Official authorized to administer (oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

FEB 1 1955

13

(Government Code Sections 9900-9911)

Name Eugene L. Albrecht, Sr

Business Address 755 - 17th Street, San Bernardino, California
Sacramento
Address 1320 N Street, Apt. 301

Employed by CALIFORNIA STATE FIR.MEN'S ASSOCIATION, Inc.
(If additional space is required, the information may be attached)

Address of Employer 755 - 17th Street, San Bernardino, California

Date of Filing February 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$618.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
E. L. Albrecht, Sr	Salary	$ 208.00
E. L. Albrecht, Sr	Living Expense	300.00
Kaiser Manor Apartments	Rent	110.00

(3) Total of all expenditures during preceding calendar month $618.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Any legislation pertaining to the fire service.

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, E. L. ALBRECHT, SR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of JAN, A D 19

(Official authorized to Administer Oath)
CHAS J MAGARTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

14

(Government Code Sections 9900-9911)

Name Eugene L. Albrecht, Sr

Business Address 755 - 17th Street, San Bernardino, California
Sacramento
Address 1320 N Street, Apt. 301

Employed by CALIFORNIA STATE FIREMEN'S ASSOCIATION, INC
(If additional space is required, the information may be attached)

Address of Employer 755 - 17th Street, San Bernardino, California

Date of Filing March 1, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$918.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
E. L. Albrecht, Sr	Salary	$ 208.00
E. L. Albrecht, Sr	Living Expense	300.00
Kaiser Manor Apartments	Rent	110.00
Donna K. Wells	Secretary	300.00

(3) Total of all expenditures during preceding calendar month $918.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The California Fir men"; "Pacific Fire Journal"

(5) The proposed legislation he is employed to support or oppose

Any legislation pertaining to the fire service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, E. L. ALBRECHT, SR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of MAR, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

15

Name Eugene L. albrecht, Jr

Business Address 755 - 17th Street, San Bernardino, California

Sacramento Address 1320 N Street, Apt. 301

Employed by CALIFORNIA STATE FIREMEN'S ASSOCIATION, INC
(If additional space is required, the information may be attached)

Address of Employer 755 - 17th Street, San Bernardino, California

Date of Filing April 1, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$918.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
E.L. albrecht, Sr	Salary	$ 208.00
E.L. Albrecht, Sr	Living Expense	300.00
Kaiser Manor Apartments	Rent	110.00
Donna K. Wells	Secretary	300.00

(3) Total of all expenditures during preceding calendar month $918.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The California Fireman", "Pacific Fire Journal"

(5) The proposed legislation he is employed to support or oppose

Any legislation pertaining to the fire service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, E. L. ALBRECHT, SR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A D 19 55

(Official authorized to administer Oath)

Form 3

FILED with the LEGISLATIVE AUDITOR
MAY 9 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

16

Name Eugene L. Albrecht, Jr

Business Address 755 - 17th Street, San Bernardino, California

Sacramento Address 1320 N Street, Apt. #301

Employed By CALIFORNIA STATE FIREMEN'S ASSOCIATION, INC
(If additional space is required, the information may be attached)

Address of Employer 755 - 17th Street, San Bernardino, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$868.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
E. L. Albrecht, Sr.	Salary	$ 208.00
E. L. albrecht, Sr.	Living Expense	250.00
Kaiser Manor Apartments	Rent	110.00
Donna K. Wells	Secretary	300.00

(3) Total of all expenditures during preceding calendar month $ 868.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The California Fireman", "Pacific Fire Journal"

(5) The proposed legislation he is employed to support or oppose:

Any legislation pertaining to the fire service.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, E. L. ALBRECHT, SR. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Eugene L. Albrecht Sr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of MAY, AD, 1955

Officer authorized to administer Oath

ASSISTANT SECRETARY OF STATE

17 SOUTHERN CALIFORNIA EDISON COMPANY

EDISON BUILDING • P O BOX 351

LOS ANGELES 53 CALIFORNIA

W C McWHINNEY
VICE PRESIDENT

December 29, 1954

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1955

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

Mr. Howard P. Allen, Special Representative, is appointed to represent the Southern California Edison Company during the 1955 Regular Session of the Legislature, and I shall be grateful if you will issue him credentials.

Thank you for your consideration.

Very truly yours,

W. C. McWhinney

W. C. McWhinney

McWims

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO REGISTERED
18 RATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

'10, 5

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53
Sacramento
Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing January 3, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Jan., A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

19

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53
Sacramento
Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing February 8, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Proration of Salary	$ 369.96	
Expenses		$ 68.95 *

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose		Amount
Senator Hotel	Hotel and Meals	169.83	
Bedell's	Meals	91.04	
Frank Fat's	Meals	82.77	
		$ 343.64	343.64 *

(3) Total of all expenditures during preceding calendar month $412.59 *

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED FOR MAR 4 1955

20

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53
Sacramento
Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing March 3, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of March, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

21

1955

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53
Sacramento
Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing April 7, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Proration of Salary $ 684.65
Expenses $192.40 *

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose		Amount
Senator Hotel	Hotel and Meals	325.22	
Frank Fat's	Meals	31.79	
Bedell's	Meals	87.31	
Antonina's	Meals	54.97	499.29 *

(3) Total of all expenditures during preceding calendar month $691.69 *

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D 1955

Barbara Lowe
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

22

RECEIVED
MAY 10 1955
LEGISLATIVE AUDITOR

Name HOWARD P. ALLEN

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53
Sacramento
Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing May 6, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Proration of Salary $ 679.33
Expenses $ 165.17 *

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose		Amount
Senator Hotel	Hotel and Meals	303.27	
Frank Fat's	Meals	66.75	
Bedell's	Meals	141.56	511.58 *

(3) Total of all expenditures during preceding calendar month $ 676.75 *

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A D 1955

Barbara Lowe
(Official authorized to administer Oath)

Form 3

23

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 4 1955

Name GEORGE O. ALLOWAY

Business Address 1220 ROWAN BUILDING, LOS ANGELES 13, CALIFORNIA

Sacramento Address SENATOR HOTEL

Employed by HEARST PUBLISHING COMPANY, INC.
(If additional space is required, the information may be attached)

Address of Employer 1220 ROWAN BUILDING, LOS ANGELES 13, CALIFORNIA

Date of Filing JANUARY 3, 1955 Month Ending DECEMBER 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportion of monthly salary attributable to time spent on work in connection with legislation. $150.00. Expense reimbursement: $101.00

(2) Detailed report of each expenditure of $25 or more

* NO EXPENSE JUNE 30, 1953, through NOVEMBER 30, 1954

To Whom Paid	Purpose	Amount
United Air Lines and misc.,	transportation	$54.50
Hotel Senator	Lodging etc.	20.05
Local restaurants	Food & Entertainment	22.35
Miscellaneous Expense	Tips etc.	4.10
		$101.00

(3) Total of all expenditures during the preceding calendar month $101.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL MATTERS AFFECTING NEWSPAPERS AND ALL MATTERS IN WHICH NEWSPAPERS ARE INTERESTED.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, GEORGE O. ALLOWAY, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Geo O Alloway
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of JANUARY, A.D 1955

Mildred Burbey
(Official authorized to administer Oath

Form 3

24

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1955

Name George O. Alloway

Business Address 1220 Rowan Building, Los Angeles 13, California

Sacramento Address Senator Hotel

Employed by Hearst Publishing Company, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1220 Rowan Building, Los Angeles 13, California

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Proportion of monthly salary attributable to time spent on work in connection with legislation: $150. Expense reimbursement: $164.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines and misc.	Transportation	$61.10
Senator Hotel	Lodging etc.	58.70
Local Restaurants	Food & Entertainment	38.10
Miscellaneous Expense	Tips, telephone, etc.	6.10

(3) Total of all expenditures during the preceding calendar month $164.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All maters affecting newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles)SS

I, George O. Alloway, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Geo O Alloway
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February, A D. 19 55

A. J. Walker
(Official authorized to administer Oath
A. J. WALKER
NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA
My Commission Expires Aug. 5, 1957

25

United Steelworkers of America

District 38—C.I.O.
2780 East Gage Avenue
Huntington Park California
Telephone: JEfferson 1211

April 25, 1955

To whom it may Concern:

We wish Cass D. Alvin to represent the United Steelworkers Of America in all matters of legislation.

Director District #38

FORM 2 FOR REGISTRATION

26 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9913) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Cass Alvin

Business Address 2780 E. Gage, Huntington Park

Sacramento Address Sacramento Hotel Date of Filing 11-29-54

(1) The name and address of the person by whom employed

UNITED STEELWORKERS OF AMERICA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

UNITED STEELWORKERS OF AMERICA - District 38

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$600 per month

(5) By whom you are paid or are to be paid

UNITED STEELWORKERS OF AMERICA

(6) What expenses are to be included.

$250.

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF L.A.)

I, Cass Alvin (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Cass Alvin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of December A. D. 19 54.

FORM 2 FOR REGISTRATION

27 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name William C. Anderson

Business Address 25 Thorington Building, Marcus, California

Sacramento Address None Date of Filing Jan. 18, 1955

(1) The name and address of the person by whom employed

Western Dairymen's Association

25 Thorington Building, Merced, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Dairy farmers, members of Western Dairymen's Association

(3) The duration of such employment

1955 Legislative Session

(4) How much you are paid and are to receive

$400.00 per month plus travel expense only

(5) By whom you are paid or are to be paid

Western Dairymen's Association

(6) What expenses are to be included

motel, meals and travel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Merced)

I, William C. Anderson, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William C. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of January

A D 19 55

Margaret M. Parker
Marlborough expires 1-7-56
Notary

Form 3

28 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

Name William C. Anderson ~~Feb 8 1955~~

Business Address 25 Thorington Building, Marcus, California

Sacramento Address None

Employed by Western Dairymen's Association
(If additional space is required, the information may be attached)

Address of Employer 25 Thorington Building, Marcus, California

Date of Filing February 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calender month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

January - Salary $400.00, Travel $87.51

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation relative to milk production and marketing. Dairy products regulations. Revenue and taxation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, William C. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William C. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of February, A D 19 55

Martin M. Vanlaer
(Official authorized to administer oath)

STATE OF CALIFORNIA
County of Merced } ss

29 On this 1st day of February in the year one thousand nine hundred and fifty five before me Martin H. Andersen, a Notary Public in and for the said County of Merced State of California residing therein, duly commissioned and sworn, personally appeared William C. Andersen known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the said County of Merced the day and year in this certificate first above written.

Martin H. Andersen
Notary Public in and for the said County of Merced
State of California
My Commission Expires Sept 7, 1958

Cowdery's Form No. 36 (Acknowledgment General) (U. C. Sec. 1189)

Form 3

30 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William C. Andersen

Business Address 25 Thorington Building, Merced, California
Sacramento
Address None

Employed by Western Dairymen's Association
(If additional space is required, the information may be attached)

Address of Employer 25 Thorington Building, Merced, California

Date of Filing March 3, 1955 Month Ending February 2[illegible], 195[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

February - Salary 400.00, Travel 66.7[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	one	

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation relative to milk production and marketing Dairy products regulations. Revenue and taxation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Merced)

I, William C. Andersen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William C. Andersen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March, A D 1955

Margaret M. Paulsen
(Official authorized to administer Oath)
My commission expires 12/17/56

Form 3

FILED
LEGISLATIVE

31 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 25 1955

Name William C Anderson

Business Address 25 Shorrington Bldg. Merced, Calif
Sacramento
Address None

Employed by Western Dairymens Assn.
(If additional space is required, the information may be attached)

Address of Employer 25 Shorrington Bldg, Merced

Date of Filing Apr. 18, 1955 Month Ending Mar 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
March salary $400.00 - Expense 74.78

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Milk marketing and production legislation
Dairy products regulation, Revenue & Taxation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of)

I, WILLIAM C. ANDERSEN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm C Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of April, A D 1955

Ronald S Doty
(Official authorized to administer Oath)

Notary Public in and for Merced County California - My commission expires May 22, 1957.

32 **MUNICIPAL LICENSE TAX ASSOCIATION**

A California Organization of
Manufacturers, Wholesalers and Distributors

LOS ANGELES 15
942 South Hope Street
Telephone MAdison 8-1161

SAN FRANCISCO 4
1625 Russ Building
Telephone GArfield 1-7887

P ARNOLD ANDERSON
Executive Vice-President

January 11, 1955

FILED
LEGISLATIVE AUDITOR
JAN 18

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post. For the attention of Mr. John H. Collins

We are pleased to advise you that Mr. Alan G. Anderson, who is Secretary of this Association, is authorized to represent this Association, and the Private Truck Owners Bureau of California which is connected with the Municipal License Tax Association, at the present and future sessions of the California Legislature.

Yours very truly,
P Arnold Anderson
P. ARNOLD ANDERSON
Executive Vice-President

PAA/fs

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

33 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

JAN 18 1955

Name Alan G. Anderson

Business Address 1625 Russ Building San Francisco 4, Calif.

Sacramento Address Sutter Club Date of Filing Jan. 17, 1955

(1) The name and address of the person by whom employed

Municipal License Tax Association

1625 Russ Bldg. San Francisco 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Municipal License Tax Association, a non-profit association and its Private Truck Owners Bureau of California

(3) The duration of such employment.

continuously as Secretary of the Association

(4) How much you are paid and are to receive:

I am paid a monthly salary and no additional compensation or pay for time spent in Sacramento.

(5) By whom you are paid or are to be paid

Municipal License Tax Association

(6) What expenses are to be included

Those necessary for travel, living, and other expenses incurred by me.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, Alan G. Anderson, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of January A. D. 19 55.

Charles W. Kieser
Issued by the City ... Date of ...

Form 3

FILED ... LEGISLA... OR

34 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JAN 18 ...

Name Alan G. Anderson

Business Address 1625 Russ Building San Francisco 4, Calif.

Sacramento Address Sutter Club, Sacramento

Employed by Municipal License Tax Association
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building San Francisco 4, Calif.

Date of Filing January 17, 1955 Period Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar ~~month~~ period

Prorata of compensation for legislative activities plus reimbursed expenses $685.95

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Living expenses	136.31

(3) Total of all expenditures during preceding calendar month $285.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legilation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
City & County of San Francisco

I, Alan G. Anderson being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of January A.D 19 55

Charles W. Kieser
(Official authorized to administer Oath)

... BY TUBLIC
... San Francisco, State of California

Form 3

35 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ALAN G. ANDERSON

Business Address 1625 Russ Building, San Francisco 4, Calif.

Sacramento Address Sutter Club

Employed by Municipal License Tax Assoc., & Private Truck Owners Bureau of Cal.
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, Calif.

Date of Filing March 4, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Pro-rata of compensation received for legislative activities during January 1955, plus reimbursed expenses - $490.82

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Living Expenses, etc.	$95.82

(3) Total of all expenditures during preceding calendar month $195.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business & vehicles used by members of this Association and by its Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Alan G. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Mar, A D 1955

Alan G. Anderson
(Official authorized to administer Oath)
Deputy Secretary of State

FILED
LEGISLATIVE AUDITOR
MAR 10 1955

Form 3

36 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Alan G. Anderson

Business Address 1625 Russ Bldg. San Francisco 4

Sacramento Address Sutter Club

Employed By same as previous form
(If additional space is required, the information may be attached)

Address of Employer same as previous form

Date of Filing March 10, 1955 Month Ending Feb 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Pro-rata of compensation received for legislative activities during Feb. 1955 plus reimbursed expenses $35

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

same as previous form

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Alan G. Anderson being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Alan G. Anderson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of MAR, AD, 1955

[signature]
Official authorized to administer Oath

Form 3

37 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ALAN G ANDERSON

Business Address 1625 Russ Building, San Francisco 4, Calif.
Sacramento
Address Sutter Club

Employed by Municipal License Tax Association and Private Truck Owners Bureau of Calif.
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, Calif.

Date of Filing April 27, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Prorate of compensation for legislative activities plus reimbursed expenses $727.63

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Living expenses	242.23

(3) Total of all expenditures during preceding calendar month 327.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehicles used by members of this Assication and by the Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26day of April, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC
in and for the City and County of San Francisco, State of California

ASSOCIATION OF NORTHERN CALIFORNIA LOGGERS

38

P O. BOX 308
ARCATA CALIFORNIA

Feb. 10, 1955

FILED WITH
LEGISLATIVE AUDITOR

FEB 16 1955

ELECTIVE OFFICERS

R. L. DAVIS Pres.
DAVIS & REED TIMBER CO
PAUL WILKINSON Vice Pres
WILKINSON LOGGING CO
KENNETH PEASE, Treas.
WALKER & SONS LOGGING CO
CARL ANDERSON Secty Mgr

DIRECTORS

STUART SCHNEIDER
SCHNEIDER LOGGING CO
M C SKELTON
SKELTON LOGGING CO
J W FISHER
J W FISHER LOGGING CO
ROSCOE DENNY
ROSCOE DENNY LOGGING CO

State of California
Legislative Auditor
Box 306 - Capitol Building
Sacramento 14, Calif.

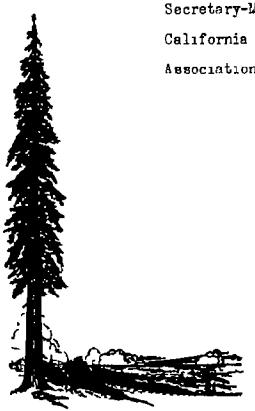
Gentlemen:

This is to certify that Carl Anderson, Secretary-Manager of the Association of Northern California Loggers, is authorized to act for the Association in the duties of legislative advocate.

Very truly yours,

ASSOC. OF NORTHERN CALIF. LOGGERS

R. L. Davis, President



FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

FEB 16 1955

39 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Carl Anderson

Business Address Box 552 Arcata, Calif.

Sacramento Address Sacramento Hotel Date of Filing Feb. 10, 1955

(1) The name and address of the person by whom employed

Association of Northern California Loggers

Box 552 Arcata, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Association of Northern California Loggers

(3) The duration of such employment

Yearly

(4) How much you are paid and are to receive

$700.00 Monthly

(5) By whom you are paid or are to be paid

Association of Northern California Loggers

(6) What expenses are to be included

All traveling and living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Humboldt

I, Carl Anderson, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February
A.D 1955

Alvin C. Gustason
(Official authorized to administer oath)

Form 3

40 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carl Anderson APR 18 1955

Business Address Box 552 Arcata Calif
Sacramento
Address

Employed by Association of Northern Calif Loggers
(If additional space is required, the information may be attached)

Address of Employer Box 552 Arcata Calif

Date of Filing April 15 Month Ending March 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary 700.00 Expenses $34.23

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Pacific Logger

(5) The proposed legislation he is employed to support or oppose:

AB 356 AB 367 AB 412 SB 1287 AB

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, Carl Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Carl Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April A D 1955

(Official authorized to administer Oath)

41

ASSOCIATION OF NORTHERN CALIF. LOGGERS

EXPENSE ACCOUNT FOR MONTH OF MARCH, 1955

MEALS	ENTERTAINMENT	MISCELLANEOUS		AUTOMOBILE
$ .99	$ 1.50	Taxi	$ 2.30	7,016 mi. March 1st
.72	1.00	Taxi	2.50	9,674 mi. April 1st
1.10	6.00	Sac. Hotel	16.50	
1.85	5.00	Stamps	1.00	2,658 mi. @10¢ per mi.
1.25	8.00	El Rancho	12.15	
1.30	3.00	Tips	3.00	$279.09
1.30	3.00	Teddy Bear	7.25	
.99	2.00	S. Rosa Hotel	5.00	
1.10	8.50	Tips	2.50	
2.30	10.00	Redding Hotel	4.50	
.89	8.00	Hum. Crabs	6.80	
4.87(3)	3.00	Tips	1.50	
3.00	$56.00	2 Bottles	11.80	
2.30		El Rancho	13.55	
2.85		Tips	2.00	
17.80(3)		Telephone	11.50	
.62			$104.35	
2.36				
1.00				
.62				
2.00				
1.56				
1.55				
1.50				
11.30				
1.05				
3.50				
2.80				
1.14				
2.30				
28.30(5)				
.85				
1.10				
1.30				
.89				
2.75				
3.00				
2.60				
13.00				
2.30				
4.80				
12.00				
1.99				
1.40				
2.30				
.89				
.87				
1.15				
1.10				
$194.79				

MEALS	$194.79
MILEAGE	279.09
ENTERTAINMENT	56.00
MISCELLANEOUS	104.35
TOTAL	$634.23

42

California Coordinating Council of Psychological Associations, Inc

Office of the Secretary - Beatrice P Jones
704 Heliotrope Drive - Los Angeles, California
Telephone NOrmandy 2 2106

April 22, 1955

[illegible]

[illegible] 195[illegible]

Secretary of State
State Capitol Building
Sacramento 14, California

Dear Sir

The California Coordinating Council of Psychological Associations, Inc. wishes to advise you that they have designated

DR. LAURENCE O. ANDERSON

as their legislative advocate to represent their interests in pending legislation.

Any courtesy that you might extend to Dr Anderson will be very much appreciated by the members of our Associations

Yours very truly,

Hayne L Dunbar
Vice President

James H Schmitz
Secretary

43

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lawrence O'Anderson

Business Address 301 3 Harvard Bl

Sacramento Address Hotel Sacramento Date of Filing 5/4/55

(1) The name and address of the person by whom employed

Calif Condemnation Council of Psych Assns

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as No(1)

(3) The duration of such employment

1955

(4) How much you are paid and are to receive

None

(5) By whom you are paid or are to be paid

Same as (1)

(6) What expenses are to be included

all

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Lawrence O'Anderson, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence O'Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May A.D. 19 55

(Official authorized to administer oath)
JOE J HAGERTY
ASST SECRETARY OF STATE

Form 3

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 16 1955

Name P. Arnold Anderson

Business Address 1625 Russ Building, San Francisco 4, Calif.

Sacramento Address Sutter Club, Sacramento, Cal.

Employed by Municipal License Tax Association
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, Calif.

Date of Filing February 15, 1955 Period ~~Month~~ Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar ~~month~~ period.

Prorata of compensation received during calendar period $150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club — living expenses, etc.		37.50

(3) Total of all expenditures during preceding calendar month 100.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, P. Arnold Anderson being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of Feb A.D. 19 55

(Official authorized to administer oath)
NOTARY PUBLIC
and for the City and County of San Francisco, State of California

Form 3

45 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 16 1955

Name P. Arnold Anderson

Business Address 1625 Russ Building, San Francisco 4, Calif.
Sacramento
Address Sutter Club, Sacramento, Calif.

Employed by Municipal License Tax Association
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, Calif.

Date of Filing February 15, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Prorata of compensation for legislative activities, plus reimbursed expenses $387.35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	living expenses	$ 45.35

(3) Total of all expenditures during preceding calendar month $87.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City and County of San Francisco

I, P. Arnold Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of Feb, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

Form 3

46 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 26 1955

Name P. ARNOLD ANDERSON

Business Address 1625 Russ Building, San Francisco 4, Calif
Sacramento
Address Sutter Club, Sacramento, Calif

Employed by Municipal License Tax Association
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, California

Date of Filing April 26, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

PRORATA OF COMPENSATION FOR LEGISLAIVE ACTIVITIES, plus reimbursed expenses $199.31

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Living Expenses	$111.81

(3) Total of all expenditures during preceding calendar month $ 199.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, P. ARNOLD ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of April, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

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EMPLOYMENT AGENCIES ASSOCIATION
of NORTHERN CALIFORNIA

690 Market St.
San Francisco, Calif.
March 3, 1955

The Honorable Clarence C. Ward
President Pro Tem
State senate
State Capitol Bldg.,
Sacramento, Calif.

Dear Sir:

This will certify that the above Association has appointed Mr. T. D. Anderson of San Francisco as its Legislative Representative for the current session.

Very truly yours,

[signature]
Secretary

AFFILIATED WITH THE NATIONAL EMPLOYMENT BOARD

FILED
LEGISLATIVE AUDITOR
MAR 14 1955

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name T. D. ANDERSON

Business Address 320 Market Street - Suite 300 - San Francisco

Sacramento Address none Date of Filing 3/14/55

(1) The name and address of the person by whom employed

EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA

Frank A. Scofield, Secretary, 690 Market Street, San Francisco
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Employment Agencies Association of Northern California

(3) The duration of such employment

Current Legislative Session

(4) How much you are paid and are to receive

$50 for every day spent in Sacramento working in behalf of association

(5) By whom you are paid or are to be paid

Association - Frank A. Scofield, Secty.

(6) What expenses are to be included

Everything

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, T. D. ANDERSON (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

T. D. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of MAR A.D. 1955

[signature]
(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

49 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) 12 1955

Name E. D. SHERWIN

Business Address 320 Market Street - Suite 700, San Francisco 11, California

Sacramento Address None

Employed By Employment Agencies Assn. of Northern California (If additional space is required, the information may be attached)

Address of Employer 690 Market Street, Frank A. Seofield, San Francisco

Date of Filing April 11, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

These measures affecting the Private Employment Agencies

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, E. D. SHERWIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E D Sherwin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of April, AD, 1955

Walter C Stubler
Official authorized to administer Oath

WALTER C STUBLER
DEPUTY SECRETARY OF STATE

50

SAN DIEGO GAS & ELECTRIC COMPANY
SAN DIEGO 12 CALIFORNIA

E D SHERWIN
PRESIDENT

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1955

February 25, 1955

Secretary of the Senate
State of California
Sacramento, California

Dear Sir

The bearer of this letter, Mr William S Andrews, of Berkeley, California, is authorized to appear on behalf of the San Diego Gas & Electric Company before the Committees of the Assembly and Senate of The California State Legislature

Yours very truly,

E D Sherwin

President

EDS jb

FORM 2 FOR REGISTRATION

FILED [illegible] LEGISLATIVE [illegible] ITOR

51 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAR 10 1955

Name William S. Andrews

Business Address 3099 Telegraph Ave., Berkeley 5, California

Sacramento Address Sacramento Hotel, Rm 252 Date of Filing Mar.10.1955

(1) The name and address of the person by whom employed

San Diego Gas & Electric Co., San Diego 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

San Diego Gas & Electric Co.

(3) The duration of such employment

Legislative session of 1955

(4) How much you are paid and are to receive.

$355 per month plus actual expenses

(5) By whom you are paid or are to be paid.

San Diego Gas & Electric Co.

(6) What expenses are to be included

Actual expenses on company's behalf

OATH OF REGISTRANT

SATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, William S. Andrews, being duly sworn, depose (~~[illegible]~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William S. Andrews
(Signature of Registrant)

Subscribed and ~~[illegible]~~ sworn to (~~affirmed~~) before me this 9th day of March A D. 1955. Ruth M Sutter - Notary Public

Form 3

52 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William S. Andrews

Business Address 3099 Telegraph Ave., Berkeley 5, California

Sacramento Address Sacramento Hotel

Employed By San Diego Gas & Electric Company
(If additional space is required, the information may be attached)

Address of Employer [illegible]lectric Building, San Diego, California

Date of Filing April 8, 195[illegible] Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received $[illegible].50

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	Paid out in miscellaneous expenditures of less than $25.00 each the sum of	$27.50

(3) Total of all expenditures during preceding calendar month $27.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the business of San Diego Gas & Electric Co

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) ss

I, William S. Andrews being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William S. Andrews
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of April, AD, 1955

[illegible]
Official authorized to administer Oath

Form 3

53 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 9 1955

Name William S. Andrews

Business Address 3099 Telegraph Ave., Berkeley 5, Calif

Sacramento Address Sacramento Hotel

Employed By San Diego Gas & Electric Co.
(If additional space is required, the information may be attached)

Address of Employer Electric Bldg., San Diego, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received $390

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	Paid out in miscellaneous expenditures of less than $25 each, the sum of $35	

(3) Total of all expenditures during preceding calendar month $35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the business of San Diego Gas and Electric Co.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, William S. Andrews being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William S. Andrews
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of May, AD, 1955

Ruth M. Sutter
Official authorized to Administer Oath

54

LEGI[illegible] [illegible]R

[illegible] 41.5

COMPLETE SERVICE BUREAU

To Whom it May Concern:

Mr. Chester J. Antos, M. D., Vice-President, is the authorized legislative representative and advocate for this organization.

[illegible]
General Manager

LEC

55

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name CHESTER J ANTES MD

Business Address 328 MAPLE ST SAN DIEGO 3 CALIF

Sacramento Address HOTEL SENATOR Date of Filing MARCH 2 19..

(1) The name and address of the person by whom employed

COMPLETE SERVICE BUREAU

328 MAPLE ST SAN DIEGO 3 CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

COMPLETE SERVICE BUREAU

(3) The duration of such employment

10 yrs

(4) How much you are paid and are to receive

REGULAR MONTHLY SALARY

(5) By whom you are paid or are to be paid

COMPLETE SERVICE BUREAU

(6) What expenses are to be included

TRAVEL AND OUT OF POCKET EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Chester J Antes MD
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of MAR A.D 19 55

(Official authorized to administer oath)
EHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

56

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 4 1955

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing December 31, 1954 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular Compensation	$1,250.00
Advance for expenses while attending State-wide Hwy.Com. (San Francisco)	100.00
Advance for expenses while attending Ste.Hwy.Com.meeting (Sacramento)	100.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No amount over $25.00		

(3) Total of all expenditures during the preceding calendar month $208.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of December, A.D. 1954

(Official authorized to administer Oath)

My Commission Expires ... 22, 1958

Form 3

57 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 42.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 8 1955

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing February 3, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation	$1,250.00
Advance to cover expenses while attending State Legislative Session	1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sou. Pac. R. R.	Travel	$ 42.75
Hotel Senator (includes $30. to Senator Garage) for room, telephone, etc.		182.65

(3) Total of all expenditures during the preceding calendar month $627.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) ss

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Feb., A D 1955

Henry P. Ris
(Official authorized to administer Oath)

Notary Public in and for the County of Los Angeles State of California

My Commission Expires April 7, 1957

Form 3

58 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 42.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 24 1955

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing February 24, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Regular Compensation $1,250.00
Advance for expenses while attending Sto.Chamber Hwy.Com.-San Francisco & Ste.Hwy.Com.Meeting-Sacramento 100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	$41.30

(3) Total of all expenditures during preceding calendar month $92.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of Feb., A D 1955

Henry P. Ris
(Official authorized to administer Oath)

Notary Public in and for the County of Los Angeles State of California

My Commission Expires April 7, 1957

59

SUPPLEMENTAL REPORT TO REPORT FILED FEBRUARY 24, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing March 7, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular Compensation	$1,250.00
Advance for expenses while attending Ste.Chamber Hwy. Com.-San Francisco & Ste.Hwy.Com.meeting-Sacramento	100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	$41.30

(3) Total of all expenditures during preceding calendar month (Revised Total)
Total reported Feb.24,1955 $92.10) Total $119.30
Additional amount 27.20)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles)

I, Lewis E. Arnold, being duly sworn deposes (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of March, A D 1955

Albert Rinate
(Official authorized to administer Oath)

Notary Public in and for the County of Los Angeles State of California

My Commission Expires Feb 5, 1957

60

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering Room 600 City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular Compensation	$1,250.00
Advance to cover expenses while attending State Legislative Session	1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TWA Airlines	Travel	$ 326.90
So. Pac. Railroad	Travel	89.00
Legislative Bill Service		169.95
Hotel Senator (includes $25 to Senator Garage) for room, telephone, etc.		501.05

(3) Total of all expenditures during preceding calendar month $1,414.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D 1955

Albert Rinate
(Official authorized to administer Oath)

Notary Public in and for the County of Los Angeles State of California

My Commission Expires Feb. 5, 1957

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 9 1955

Name LEWIS E. ARNOLD

Business Address Room 600, City Hall, Los Angeles

Sacramento Address Hotel Senator

Employed By City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, Los Angeles

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular Compensation $1,250.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator (includes $30.00 to Senator Garage) for room, telephone, etc.		$ 536.74
Southern Pacific Railroad Co.		139.00

(3) Total of all expenditures during preceding calendar month $ 980.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis E. Arnold
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, AD, 1955

Official authorized to administer Oath

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

~~111~~

62 SAN FRANCISCO SOCIAL HYGIENE AND HEALTH ASSOCIATION

45 SECOND STREET · SAN FRANCISCO 5 CALIF
Telephone SUTTER 1 3282

MAR 18 1953

March 10, 1953

CHARLES E. SMITH, M.D
President
MALCOM F MERRILL, M D
Vice-President
LAWRENCE ARNSTEIN
Executive Director

Board of Directors
CHARLES BARNETT M D.
ROBERT BEARD, M D
GEORGE H BECKER M D
RT REV RAEL MORGAN BLOCK, D D LL D
FRANK BREWER, M D
REV JAMES N BROWN PH D
WALTER H BROWN M D
L. R. CHANDLER, M D
MRS ALLAN E CHARLES
JOHN W CLINE, M D.
HERBERT C. CLISE ED D
PETER COHEN M D
MRS. HENRY DIPPEL
PAUL C EDWARDS
MRS PAUL ELIEL
RABBI ALVIN I FINE
LLOYD B GRAPHER
A CRAWFORD GREENE
C J HAGGERTY
WILTON L. HALFERSON M D
MRS. GEORGE A. HUNDLEY
GEORGE W JOHNS
RICHARD A KOCH M D
DAN KOBELAND
ALBERT E. LARSON M D
PAUL J LEONARD PH D
DALRIC S LUNTENSTEIN
SEATON W MANNING
CHARLES MAYER
MALCOLM F MERRILL M D
KARL F MEYER, PH D
H A MITCHELL
J K MOFFITT
LANGLEY PORTER M D
JOHN P SHELLEY
W P SHEPARD, M D
SIDNEY J SHIPMAN M D
CHARLES E SMITH M D
PAUL SMITH
FRANCIS S SMYTH M D
ROBERT GORDON SPROUL LL D
JESSIE H SIZINE JR
MICHEL D WELL
DWIGHT L WILBUR M D

Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Gentlemen:

This is to state that Lawrence Arnstein, Executive Director of San Francisco Social Hygiene and Health Association, is authorized to represent the Association before the California Legislature.

Very truly yours,

Charles E. Smith

Charles E. Smith, M D.
President

~~120~~

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

63 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

MAR 29 1955

Name LAWRENCE ARNSTEIN

Business Address 130 Hayes St San Francisco

Sacramento Address Hotel Sacto Date of Filing March 29/55

(1) The name and address of the person by whom employed

S.F. SOCIAL HYGIENE & HEALTH Ass.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as (1)

(3) The duration of such employment

ALL YEAR

(4) How much you are paid and are to receive

at $30 per day

(5) By whom you are paid or are to be paid

same as (1)

(6) What expenses are to be included

Hotel Meals phone & transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, LARNSTEIN, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence Arnstein
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of MARCH A.D. 1955.

(Official authorized to administer oath)
CHAS J MAGERTY
ASSISTANT SECRETARY OF STATE

LEGISL

64

March 12, 1955

Legislative Budget Commission
Rm 306, Capitol Building
Sacramento, California

Attention Margaret Smith

Gentlemen

The undersigned, as Secretary-Treasurer of the Check Sellers and Cashers Association, authorizes Mr Robert Ashbrook to act in the capacity of Legislative Advocate during the 1955 session of the Legislature

Sincerely

B C Regan

B C Regan
Secretary-Treasurer of
the Check Sellers and
Cashers Association

BCR rt

FILED
LEGISLATIVE AUDITOR

MAR 10 1955

FORM 2 FOR REGISTRATION

65 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ROBERT L ASHBROOK

Business Address 3757 WILSHIRE BLVD.

Sacramento Address SACRAMENTO HOTEL Date of Filing 3/11/55

(1) The name and address of the person by whom employed

CALIFORNIA CHECK SELLERS & CASHERS ASSN.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA CHECK SELLERS & CASHER ASSN.

(3) The duration of such employment

1955 LEGISLATIVE SESSION

(4) How much you are paid and are to receive

TRANSPORTATION, LODGING, MEALS

(5) By whom you are paid or are to be paid

CALIFORNIA CHECK SELLERS & CASHERS ASSN.

(6) What expenses are to be included

TRANSPORTATION, LODGING, MEALS

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, ROBERT L ASHBROOK, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert L. Ashbrook.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March A.D. 1955.

Edythe J Trudeau
(Official authorized to administer oath)

Form 3

66 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT L. ASHBROOK

Business Address 3757 WILSHIRE BLVD LOS ANGELES

Sacramento Address SACRAMENTO HOTEL

Employed By SELF, & SPEAKING FOR CALIFORNIA CHECK SELLERS & CASHERS
(If additional space is required, the information may be attached)

Address of Employer 315 S BROADWAY, LOS ANGELES

Date of Filing 4-17-55 Month Ending MARCH 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No money received

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Association paid my transportation, hotel and meals to Sacramento and returns.		

(3) Total of all expenditures during preceding calendar month All above

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 2140 to 2149 inclusive
SB 275

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO

I, Robert L. Ashbrook, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert L Ashbrook
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17th day of April, AD, 1955

Walter C Stutlen
Official authorized to administer Oath
WALTER C STUTLEN
DEPUTY SECRETARY OF STATE

Form 3

67 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
LEGISLATIVE AUDITOR
MAY 6 1955

Name Robert L Ashbrook

Business Address 3757 Wilshire Blvd - Los Angeles 5

Sacramento Address Sacramento Hotel

Employed By California Check Sellers and Cashers
(If additional space is required, the information may be attached)

Address of Employer 315 S. Broadway

Date of Filing May 6, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No money received

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Association paid my transportation, hotel, and meals to Sacramento and return		

(3) Total of all expenditures during preceding calendar month See above

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 2140 - 2149 inclusive
AB 275

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, Robert L Ashbrook being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert L Ashbrook
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of MAY, AD, 1955

[signature]
Official authorized to administer Oath

CHAS
ASSISTAN

Form 3

68 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED
LEGISLATIVE AUDITOR
JAN 6 1955

Name Z. HARRY ASTOR

Business Address 608 S. HILL LOS ANGELES 14

Sacramento Address EL RANCHO HOTEL

Employed by COUNCIL OF DISPOSAL ASSOCIATIONS
(If additional space is required, the information may be attached)

Address of Employer 5710 E. BEVERLY BLVD, LOS ANGELES

Date of Filing _____ DERIOD ~~Month Ending~~ JULY 1953 - DEC. 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NO ACTIVITY

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, Z. HARRY ASTOR, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of January A D 1955

Elythe J. Tucker
(Official authorized to administer Oath)

Form 3

69 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Z. HARRY ASTOR

Business Address 608 S. HILL, LOS ANGELES 14
Sacramento Address EL RANCHO HOTEL

Employed by COUNCIL OF DISPOSAL ASSOCIATIONS
(If additional space is required, the information may be attached)

Address of Employer 5710 E BEVERLY BLVD, LOS ANGELES

Date of Filing Feb 4, 1955 Month Ending JAN. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NO FEES; HOWEVER, EXPENSES PAID FOR ROUND TRIP FROM LOS ANGELES TO SACRAMENTO

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE, EXCEPT FOR TRAVEL, MEALS & LODGING L.A. TO SACRAMENTO

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ASSEMBLY BILL No. 800

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of LOS ANGELES

I, Z. HARRY ASTOR, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of FEB, A D 1955

Leard O. Miller
(Official authorized to administer Oath)
Notary Public

Form 3

70 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR 10 1955

Name Z. HARRY ASTOR

Business Address 608 S. HILL, LOS ANGELES 14
Sacramento Address NONE

Employed by COUNCIL OF DISPOSAL ASSOCIATIONS
(If additional space is required, the information may be attached)

Address of Employer 5710 E. BEVERLY BLVD. LOS ANGELES

Date of Filing MARCH 9, 1955 Month Ending Feb. 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

ASSEMBLY BILL NO. 800

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of LOS ANGELES

I, Z. HARRY ASTOR, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 1955

Mary Raleigh
(Official authorized to administer Oath)
Notary Public in and for said County and State

Form 3

71 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

11

Name Z. HARRY ASTOR

Business Address 614 S. HILL, LOS ANGELES 14

Sacramento Address NONE

Employed by COUNCIL OF DISPOSAL ASSOCIATIONS
(If additional space is required, the information may be attached)

Address of Employer 5710 E. BEVERLY BLVD, LOS ANGELES

Date of Filing April 2, 1955 Month Ending MARCH 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
500.00 received as fees.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE, except for Transportation, meals + lodging — Los Angeles To Sacramento and return		

(3) Total of all expenditures during preceding calendar month See (2)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
A.B. 800
A.B. 1401

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles)

I, Z. HARRY ASTOR, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A D 1955

Loyd O. Muller
(Official Authorized to administer Oath)
Notary Public in and for the County of Los Angeles
State of California

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 9 1955

72 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Z. HARRY ASTOR

Business Address 614 S. HILL, LOS ANGELES 14

Sacramento Address NONE

Employed by COUNCIL OF DISPOSAL ASSOCIATIONS
(If additional space is required, the information may be attached)

Address of Employer 5710 E. BEVERLY BLVD. LOS ANGELES

Date of Filing MAY 6, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
500.00 received as fees in addition to expenses of transportation, meals + lodging

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month See # 1

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
AB 800 AB 1401 AB 1455

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, Z. HARRY ASTOR, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of MAY, A D 1955

NOTARY PUBLIC

Form 1

'73 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 10 1955

Name G.W.Ballard

Business Address 844 Pacific Bldg. San Francisco 3, Cal.

Sacramento Address Hotel Regis

Employed by California Legislative Board Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Bldg. San Francisco 3, Cal.

Date of Filing January 10, 1955 Month Ending I was inactive as advocate period April 1954 to Dec. 1954.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

G W Ballard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JAN, A D 1955

(Official authorized to administer Oath)
CHAS J MAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

'74 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

FEB 3 1955

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address Hotel Regis

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing February 2, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $728.00

Expense $118.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	Dinner for Legislators	$133.50

(3) Total of all expenditures during the preceding calendar month $118.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

The Trainman News

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Francisco)

I, G W Ballard, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

G W Ballard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Feb, A D 1955

Notary Public
IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

Henry B. Foster
(Official authorized to administer oath)

Form 3

'75 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGIS

Name G.W.Ballard

Business Address 844 Pacific Bldg. San Francisco 3, Cal.

Sacramento Address (new) 1228 O Street Apt. 201

Employed By Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Bldg. San Francisco 3, Cal.

Date of Filing March 8, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $728.00 Expense $15.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No		

(3) Total of all expenditures during preceding calendar month $15.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Trainman News

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, G.W.Ballard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

G.W.Ballard
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of MAR, AD, 1955

Official authorized to administer Oath
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

'76 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name G.W.Ballard

Business Address 844 Pacific Bldg. San Francisco 3, Calif.

Sacramento Address 1228 O Street Apt. 201

Employed By Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Bldg. San Francisco 3, Calif.

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $728.00 Expense $560.09

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bardall's	Dinner and lunch for Legislators	$165.09

(3) Total of all expenditures during preceding calendar month $560.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Trainman News

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen.

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, G.W.Ballard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

G.W.Ballard
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of April, AD, 1955

Official authorized to administer Oath
CHAS. J. HAGERTY

Form 3

'77 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 2 1955

Name G.W Ballard

Business Address 64h Pacific Bldg. San Francisco 3, Calif.

Sacramento Address 1228 O Street Apt. 201

Employed By Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 64h Pacific Bldg. San Francisco 3, Calif.

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $728.00 Expense $330.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $330.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Trainman News

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) ss

I, G.W.Ballard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

G.W. Ballard
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of MAY, AD, 1955

Official authorized to Administer Oath

FRANK M. JORDAN
SECRETARY OF STATE
FRANK M. JORDAN
ASSISTANT SECRETARY OF STATE

'78

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

5921 W. Metropolitan Plaza
Los Angeles 36, California
February 23, 1955

Mr. John Collins
Legislative Assistant
Room 306, State Capitol
Sacramento 14, California

Dear Mr. Collins:

This letter gives you the approval of the California State Division of the American Association of University Women to authorize Edna C. Barnard (Mrs. H. T.), 725 Parkview, Redding, California, to act as legislative advocate for our organization.

Mrs. Barnard will be in Sacramento, Monday, February 28, and I shall greatly appreciate your having her card ready for her at that time.

Please let me know by return air mail if this is not possible.

Thank you very kindly.

Very sincerely yours,

Winona McGuire
Legislative Program Chairman

Enclosure

FORM 2 FOR REGISTRATION

79 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Edna C Barnard (Mrs N T)

Home Business Address 725 Parkview, Redding, California

Sacramento Address 420 Crocker Rd Date of Filing Jan 11, 1955

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Division of the American Association of University Women

(3) The duration of such employment

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid.

I assume no pay - am a volunteer worker

(6) What expenses are to be included

Transportation

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF Shasta)

I, Edna C Barnard (name of registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edna C Barnard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of February A D. 19 55. MY COMMISSION EXPIRES SEPT 14, 1958 Beryl L. Bird

Form 3

80 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Edna C Barnard (Mrs N T)

Business Address 725 Parkview Ave, Redding Calif

Sacramento Address 420 Crocker Road

Employed By Representing without any [illegible] (If additional space is required, the information may be attached)

Address of Employer

Date of Filing April Month Ending March 31, 55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible] for mileage

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

In support [illegible]

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of)

I, Edna C Barnard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edna C Barnard
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of April, AD, 1955

Officer authorized to administer Oath

Form 3

FILED
LEGISLATIVE AUDITOR
MAY 12 1955

81 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Edna C. Barnard

Business Home Address 725 Parkview Ave. Reading, Calif

Sacramento Address 420 Crocker Road

Employed By _____
(If additional space is required, the information may be attached)

Address of Employer Calif Dd American Association of University Women

Date of Filing 5/12/55 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$24.00 — for mileage

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $24 mileage

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

AB 1159 + AB 980

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, Edna C Barnard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edna C Barnard
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of May, AD, 1955

Chas J Hacerty
Official authorized to administer Oath

CHAS. J. HACERTY
ASST. AUDITOR OF STATE

82 Founded 1863 California Teachers Association

693 BUTTER STREET SAN FRANCISCO 2 PROSPECT 6 4110

January 3, 1955

FILED WITH
LEGISLATIVE AUDITOR
JAN 5 1955

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

Mr William H. Barton has been employed by the California Teachers Association to represent the Association as an advocate at sessions of the State Legislature

Kindly register Mr. Barton and give him the necessary advocate's card.

Cordially yours,

Robert C Gillingham
Robert C. Gillingham
President

RCG ss

83

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 JAN 1955

Name William H. Barton

Business Address 693 Sutter Street, San Francisco, California

Sacramento Address Sacramento Hotel Date of Filing Jan.6, 1955

(1) The name and address of the person by whom employed

California Teachers Association

693 Sutter Street, San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Teachers Association

(3) The duration of such employment. Registrant is employed full time by California Teachers Association in Field Service Department;is active on legislation only when Legislature is in session.

(4) How much you are paid and are to receive

$260.00 (one-half total monthly salary)

(5) By whom you are paid or are to be paid.

California Teachers Association

(6) What expenses are to be included

Regular and Necessary living and travel expenses.

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF Sac.)

I, William H. Barton (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Barton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JAN A. D. 1955.

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

84 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 10 1955

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, Calif.
Sacramento Address Hotel Sacramento

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, Calif.

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(Expenses-$32.32) Of my regular monthly salary as Field Representative of California Teachers Association, $260 per month is attributable to legislative activities during sessions of the Legislature.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No One	None	None

(3) Total of all expenditures during preceding calendar month $32.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & County of San Francisco

I, WILLIAM H. BARTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Barton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February A D 1955

Isobel Florence Morrill
(Official authorized to administer Oath)
ISOBEL FLORENCE MORRILL
Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires Jan. 4, 1956

Form 3

85 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, California
Sacramento Address Hotel Sacramento

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month (Expenses=$79.20) Of my regular monthly salary as Field Representative of California Teachers Association, $260 per month is attributable to legislative activities during sessions of the Legislature.

(2) Detailed report of each expenditure of $25 or more None

To Whom Paid	Purpose	Amount
No One	None	None

(3) Total of all expenditures during preceding calendar month $79.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & County of San Francisco)

I, WILLIAM H. BARTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Barton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April, A D 1955

Isobel Florence Morrell
(Official authorized to administer Oath)
Notary Public in and for the City and County of San Francisco, State of California

Form 3

86 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) 10 1955

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, Calif.

Sacramento Address Hotel Sacramento

Employed By California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(Expenses--$59.74) Of my regular monthly salary as Field Representative of California Teachers Association $260 per month is attributable to legislative activities during sessions of Legislature.

(2) Detailed report of each expenditure of $25 or more. NONE

To whom paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during preceding calendar month $59.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of)

I, William H. Barton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William H. Barton
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of MAY, AD, 1955

Official authorized to Administer Oath

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

87 LOS ANGELES CHAMBER OF COMMERCE

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1955

HAROLD W WRIGHT
General Manager

December 30, 1954

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post

This is to advise you that Mr. Charles P. Bayer, Assistant to the President, Los Angeles Chamber of Commerce, will be our Legislative Advocate at the 1955 session of the California State Legislature.

I shall certainly appreciate your seeing that he is issued the proper credentials when he makes his application.

Cordially yours,

Harold W. Wright
General Manager

2/127

RECEIVED
JAN 3 - 1955
Legislative Budget Committee

Form 3

88 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1955

Name CHARLES B. BAYER

Business Address 1151 S. Broadway Los Angeles 15, Calif
Secramento
Address Hotel Senator, Sacramento, Cal

Employed by LOS ANGELES CHAMBER OF COMMERCE
(If additional space is required, the information may be attached)

Address of Employer 1151 S. Broadway Los Angeles 15, Calif

Date of Filing Jan 4th, 1955 PERIOD April- Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO ACTIVITY		

(3) Total of all expenditures during preceding calendar month NO EXPENSES

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of SACRAMENTO

I, RUTH M. SUTTON, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to before me this 4 day of Jan, A D 1955

(Official authorized to administer Oath)
NOTARY PUBLIC
MY COMMISSION EXPIRES 8/20/55

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 28 1955

Name CHARLES P. BAYER

Business Address 1151 South Broadway - Los Angeles 15, California

Sacramento Address Senator Hotel - 12th & L Sts

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway - Los Angeles 15, California

Date of Filing Feb 4, 1955 Month Ending Jan 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Part of salary applicable to legislative activity	$ 500.00
Los Angeles Chamber of Commerce, for expenditures listed below	867 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel office rental, lodging, meals and service		
and auto storage		$ 596.40

(3) Total of all expenditures during the preceding calendar month $ 867.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles)

I, Charles P. Bayer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles P. Bayer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of February, A.D. 1955

Angeles Nolan
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 9 1955

Name Chas. P Bayer

Business Address 1151 S. Broadway - L.A. 15, Calif

Sacramento Address Hotel Senator

Employed By Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 S Broadway, L.A. 15, Calif

Date of Filing March 9 Month Ending Feb 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No activity		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Charles P Bayer
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of March, A.D. 1955

Official authorized to administer Oath
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

91 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Charles P Bayer

Business Address 1151-S Broadway, Los Angeles 15, California

Sacramento Address Senator Hotel

Employed By Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151-S Broadway, Los Angeles 15, Calif

Date of Filing April 8 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Los Angeles Chamber of Commerce $2515.08

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel, Sacramento	Office rental, Lodging, Meals, + Service to employees	$1117.74

(3) Total of all expenditures during preceding calendar month $1330.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Measures touching on policies of Los Angeles Chamber of Commerce

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Charles P Bayer
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of April, AD, 1955

Official authorized to administer Oath
CHAS. J. HASSETT
ASSISTANT SECRETARY OF STATE

Form 3

92 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

10 1955

Name Chas P. Bayer

Business Address 1151 S. Broadway, Los Angeles 15, California

Sacramento Address Hotel Senator

Employed By Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151-S Broadway, Los Angeles 15, California

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of salary applicable to legislative activity 750.00
Reimbursement for expenditures 1153.68

(2) Detailed report of each expenditure of $25 or more. $1903.68

To whom paid	Purpose	Amount
Hotel Senator, Sacramento		938.53

(3) Total of all expenditures during preceding calendar month $1153.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Legislation touching on the policies of the Los Angeles Chamber of Commerce

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, Charles P Bayer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Charles P. Bayer
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of May, AD, 1955

Official authorized to administer Oath

EAST MODESTO INDUSTRIAL ASSOCIATION

93

KENNAN H BEARD Secretary
P O BOX 561 DIAL 20752
MODESTO - CALIFORNIA

FEBRUARY 17, 1955

FILED ... LEGISL... OR

FEB 16 1955

TO WHOM IT MAY CONCERN:

THIS AUTHORIZES MR. KENNAN H. BEARD, SECRETARY OF THE EAST MODESTO INDUSTRIAL ASSOCIATION, TO REPRESENT THEM AT ANY AND ALL MATTERS COMING BEFORE THE LEGISLATURE AND IN THEIR BEHALF.

RESPECTFULLY,

T E Prokes

THOMAS PROKES
PRESIDENT

/PT

FILED WITH LEGISLATIVE AUDITOR

FEB 16 1955

FORM 2 FOR REGISTRATION

94 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name KENNAN H. BEARD

Business Address 720 - TENTH STREET -- P. O. BOX 561
MODESTO, CALIFORNIA

Sacramento Address NONE Date of Filing

(1) The name and address of the person by whom employed

EAST MODESTO INDUSTRIAL ASSOCIATION

P. O. BOX 561 - MODESTO, CALIFORNIA
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SAME AS NO. 1

(3) The duration of such employment

INDEFINITE

(4) How much you are paid and are to receive

EXPENSES ONLY

(5) By whom you are paid or are to be paid

EAST MODESTO INDUSTRIAL ASSOCIATION

(6) What expenses are to be included

CAR MILEAGE, FOOD, LODGING.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF STANISLAUS

I, KENNAN H. BEARD (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kennan H. Beard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of February A.D 1955

Thomas C. Fehrle
(Official authorized to administer oath)

My Commission Expires May 28, 1955

95

DAIRY INSTITUTE OF CALIFORNIA

OFFICERS AND DIRECTORS

CLARENCE MICHEL, *President*
EDGEMAR FARMS
Venice

C. V. HANSEN, *1st Vice-Pres*
CRYSTAL CREAM & BUTTER CO
Sacramento

R. B. OSBORNE, *2nd Vice Pres*
KNUDSEN CREAMERY CO.
Los Angeles

LYLE TURNBOW *Secretary Treasurer*
HAGE'S LTD.
San Diego

MERRITT ADAMSON JR. *Director*
ADOHR MILK FARMS
Los Angeles

ROY BYLLING, *Director*
VELVET ICE CREAM CO
Modesto

ROBERT GRADY *Director*
LUCAS VALLEY DAIRY
San Rafael

E. A. GREEN *Director*
GREEN GLEN
San Francisco

T. A. JENKEL, *Director*
BELL BROOK DAIRIES
San Francisco

L. E. KNOX, *Director*
CARNATION COMPANY
Los Angeles

T. D. LEWIS, *Director*
ARDEN FARMS CO
Los Angeles

J. R. LITTLE, *Director*
GOLDEN STATE CO. LTD
San Francisco

G. S. MCKENZIE, *Director*
BEATRICE FOODS CO
Los Angeles

F. I. PELLISSIER, *Director*
PELLISSIER DAIRY FARMS
Pico

GROVER TURNBOW, *Director*
FOREMOST DAIRIES, INC.
Oakland

H. S. WAKEFIELD, *Manager*

2404 WEST 7TH STREET
PHONE DUNBIRK 8 2468
LOS ANGELES 57 CALIF

FILED WITH
LEGISLATIVE AUDITOR

JAN 13 1955

January 13, 1955

Committee on Legislative Representation
State of California
State Capitol
Sacramento, California

Gentlemen:

Until further notice, Robert J. Beckus is hereby authorized to represent the Dairy Institute of California in legislative matters pertaining to the dairy industry in the State of California.

Respectfully yours,

Harold S. Wakefield

Harold S. Wakefield,
Manager

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 4 1955

96 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Robert J Beckus

Business Address 2404 West Seventh St, Los Angeles 57, California

Sacramento Address Hotel Senator Date of Filing Jan 4, 1955

(1) The name and address of the person by whom employed

Dairy Institute of California - Harold S. Wakefield, Mgr

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Dairy Industry - Dairy Institute of California

(3) The duration of such employment

Year 'round

(4) How much you are paid and are to receive

$7,200 per year

(5) By whom you are paid or are to be paid

Dairy Institute of California

(6) What expenses are to be included

Living and miscellaneous

OATH OF REGISTRANT

SATE OF CALIFORNIA)
COUNTY OF_____) ss.

I, Robert J Beckus (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert J. Beckus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of JAN A D 1955

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED WITH LEGISLATIVE AUDITOR

97 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5, [illegible] 1 [illegible]
(Government Code Sections 9900-9911)

Name Robert J. Beckus

Business Address 2404 West Seventh Street Los Angeles 57, Calif.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2404 West 7th Street, Los Angeles 57, Calif.

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $600.00 Expenses $206.39 (Misc. expenses, meals & refreshments)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms & Meals	$673.28
Misc. expenses, meals & refreshments		206.39

(3) Total of all expenditures during the preceding calendar month $879.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any legislation related to the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Robert J Beckus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of February A D 1955

[illegible]
(Official authorized to administer oath)
[illegible] 6 [illegible] 1955

FILED WITH LEGISLATIVE AUDITOR

Form 3

98 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR 9 1955

Name Robert J. Beckus

Business Address 2404 West Seventh Street - Los Angeles 57, Calif.

Sacramento Address Hotel Senator

Employed by ~~XXXXXXXXXXX~~ Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2404 West 7th Street, Los Angeles 57, Calif.

Date of Filing March 9, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary - $600.00 Expenses $484.11

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms and meals	$376.80
United Air Lines		48.73
Misc. Expenses, meals and refreshments		58.58

(3) Total of all expenditures during preceding calendar month 484.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation related to the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert J Beckus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March, A D 1955

Marguerite C. Drewes
(Official authorized to administer Oath)
Sacramento County
[illegible] Aug 11 1955

Form 3

99 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert J. Beckus

Business Address 2404 West Seventh Street, Los Angeles 57, Calif.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2404 West Seventh St., Los Angeles 57, California

Date of Filing April 7, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - $600.00 Expenses - $ 1592.76

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, lodging, telephone	$1,044.10
Frank Fats	Meals, refreshments	159.79
Del Prado	Meals, refreshments	36.47
Misc. Expenses, meals and refreshments		352.40

(3) Total of all expenditures during preceding calendar month 1,592.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation related to the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert J. Beckus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D. 1955

Marguerite E. Drewes
(Official authorized to administer Oath)
Notary Public

Form 3

FILED
LEGISLATIVE AUDITOR
MAY 10 1955

100 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert J. Beckus

Business Address 2404 West Seventh Street, Los Angeles 57, Calif.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2404 West Seventh Street, Los Angeles 57, California.

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - $600.00 Expenses $1,544.68

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		1160.11
Woodell (Florist)		$ 37.60
Franks		88.10
Posey's		11.52
Chuckwagon		21.14
Miscellaneous meals, refreshments, transportation.		226.21

(3) Total of all expenditures during preceding calendar month 1,544.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation related to the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. J. Beckus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A D 1955

Marguerite E. Drewes
(Official authorized to administer Oath)
Notary Public

101 BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION

Organized 1903

TELEPHONE DUNKIRK 2-7151
2351 WEST THIRD STREET
LOS ANGELES 57 CALIFORNIA

FILED
LEGISL[illegible] OF
[illegible] 8 1955

December 15, 1954

To Whom It May Concern

This is to advise that Attorney Glen Behymer is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1955 Regular Session of the California Assembly or Senate, as the official representative of this Association.

Yours very truly,

J. M. Hamm
President

JMH gl

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

MAR 8 1955

102 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name GLEN BEHYMER

Business Address 427 West Fifth Street, Los Angeles 13, California

Sacramento Address Senator Hotel Date of Filing February 28, 1955

(1) The name and address of the person by whom employed

Building Material Dealers' Credit Association

2351 West Third Street, Los Angeles 57, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Building Material Dealers' Credit Association

(3) The duration of such employment When needed in connection with legislative matters affecting the building industry during legislative sessions.

(4) How much you are paid and are to receive There is no express agreement. I am a practicing attorney and will bill my clients at the rate of approximately $200.00 per day when engaged on client's business.

(5) By whom you are paid or are to be paid

Building Material Dealers' Credit Association

(6) What expenses are to be included

Actual transportation and proper hotel bills and incidentals when engaged in work away from Los Angeles.

OATH OF REGISTRANT

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES

I, GLEN BEHYMER (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Glen Behymer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of February A D 19 55.

My Commission Expires Oct. 15, 1958

Notary Public for the County of Los Angeles, State of California

Form 3

103 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9500-9911)

FOR 81 5

Name GLEN BEHYMER

Business Address 427 West Fifth Street, Los Angeles 13, California

Sacramento Address Senator Hotel

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing February 28, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Any bill which affects the building industry and primarily the business of Building Material Dealers' Credit Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of LOS ANGELES

I, GLEN BEHYMER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Glen Behymer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of February 19 55

(Official authorized to administer Oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1955

104

March 10, 1955

To Whom It May Concern:

We wish to appoint Mr. Gordon Bell as our Legislative Advocate until further notice.

California Motor Transport

Wade Sherrard
Wade Sherrard

OK

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1955

FORM 2 FOR REGISTRATION

105

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

Name GORDON BELL

Business Address 3301 S GRAND AVE, LOS ANGELES 7

Sacramento Address SENATOR HOTEL Date of Filing 3/10/55

(1) The name and address of the person by whom employed

CALIFORNIA MOTOR TRANSPORT ASSN
3301 S GRAND AVE, LOS ANGELES 7
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SAME AS (1)

(3) The duration of such employment

UNTIL FURTHER NOTICE

(4) How much you are paid and are to receive

750.00 AND EXPENSES

(5) By whom you are paid or are to be paid

SAME AS (1)

(6) What expenses are to be included

OUT OF POCKET EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Gordon Bell, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon Bell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March A.D. 1955.

Edythe J. Tucker
(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 1 1955

106 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GORDON BELL

Business Address 3301 S GRAND AVE, LOS ANGELES 7

Sacramento Address SENATOR HOTEL - ROOM 738

Employed by CALIF MOTOR TRANSPORT ASSNS INC
(If additional space is required, the information may be attached)

Address of Employer 3301 S GRAND AVE, L A 7

Date of Filing 4/1/55 Month Ending MARCH 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

SALARY 750 00

EXPENSES 300.86 TOTAL 1,050 86

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
BEDELLS	RESTAURANT + BAR	170 83
FRANK FATS	"	106 67
SENATOR HOTEL	ROOM, VALET, GARAGE, DEPT + BAR	474 34
OUT OF POCKET - SEE ITEM 1		300 86

(3) Total of all expenditures during the preceding calendar month 1,052 75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

SUPPORT RECIPROCITY LEGISLATION

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, GORDON BELL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon Bell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of APRIL A D 19 55

(Official authorized to administer oath)
CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

107 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GORDON BELL

Business Address 3301 S GRAND AVE, LA 7 16 1955

Sacramento Address HOTEL SENATOR - ROOM 738

Employed By CALIFORNIA MOTOR TRANSPORT ASSNS INC
(If additional space is required, the information may be attached)

Address of Employer 3301 S GRAND AVE, LA 7

Date of Filing 5/10/55 Month Ending APRIL 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY 750.00 EXPENSES 319.19 TOTAL 1,069.19

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
HOTEL SENATOR	ROOM, VALET, GARAGE, REST & BAR	398.63
BEDELLS	REST & BAR	337.90
FRANK FATS	" "	37.83
OUT OF POCKET	SEE ITEM 1	319.19

(3) Total of all expenditures during preceding calendar month 1,087.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

SUPPORT RECIPROCITY LEGISLATION

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon Bell
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16th day of May, AD, 1955

Edythe J. Tucker
Official authorized to administer Oath

PACIFIC UNION CONFERENCE

CALIFORNIA ARIZONA NEVADA UTAH HAWAIIAN ISLANDS

1545 NORTH VERDUGO ROAD
POST OFFICE BOX 146
GLENDALE CALIFORNIA
CHapman 5 1047

Religious Liberty Department

108

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1955

December 31
1 9 5 4

Legislative Auditor
Capitol Building
Sacramento

Dear Sir,-

This is to inform you that Roy L. Benton is duly appointed and authorized by the Pacific Union Conference of Seventh Day Adventists to represent said Conference in all matters of a legislative nature before the California State Legislature. His expenses are paid by this Conference, and it is the wish of the executive committee of the Conference that he be issued permission to represent us as a Legislative Advocate.

Signed _____
[illegible] Secretary
[illegible] Conference

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

109 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

JAN 4 1955

Name Roy L. Benton

Business Address 1543 N. Verdugo Rd, Glendale Calif

Sacramento Address Sacramento Hotel Date of Filing Dec 31 54

(1) The name and address of the person by whom employed

Pacific Union Conference Seventh Day Adventist

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific Union Conference.

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$ 254.77 per month

(5) By whom you are paid or are to be paid

Pacific Union Conference

(6) What expenses are to be included

Hotel, meals & fare

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, [illegible] (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible] (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of December

A. D. 19 54

[illegible]

Form 3

110 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

Name Roy L Benton

Business Address 1543 N. Verdugo Rd, Glendale

Sacramento Address Sacramento Hotel

Employed by Pacific Union Conference S.D.A.
(If additional space is required, the information may be attached)

Address of Employer 1543 N Verdugo Rd, Glendale

Date of Filing April 3-5-55 Month Ending March 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular wages only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
R.R. Jose, hotel + meals		32.28

(3) Total of all expenditures during preceding calendar month 32.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

A.B. 1882

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of LA)

I, ROY L BENTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Roy L Benton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A D 19 55

Ernest Olsen
(Official authorized to administer Oath)

NATIONAL ORGANIZATION *of* MASTERS, MATES & PILOTS *of* AMERICA

AFFILIATED WITH A F OF L

111 LOCAL NO 12 *of* CORONADO, CALIFORNIA

CORONADO CALIFORNIA

March 18, 1955

To Secretary of the Senate
State Capitol
Sacramento,
California

Dear Sir

This letter is to advise your office that Captain D.E.Bettencourt is authorized to represent the following Unions that work for the San Diego & Coronado Ferry Co. during hearings on S.B. 1441.

Master, Mates and Pilots
Inland Boatman Union
Marine Engineers Union

Capt W.H. Lowe

Captain W.H. Lowe President
Master, Mates and Pilots
Local # 12 Coronado, Calif.

FORM 2 FOR REGISTRATION

112 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, D. E. Bettencourt, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April A.D. 19 55.

Walter C Stutler
(Official authorized to administer oath)

WALTER C STUTLER
DEPUTY SECRETARY OF STATE

113

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

5921 W. Metropolitan Plaza
Los Angeles 36, California
February 25, 1955

Mr. John Collins
Legislative Assistant
Room 306, State Capitol
Sacramento 14, California

Dear Mr. Collins:

This letter gives you the approval of the California State Division of the American Association of University Women to authorize L. Barbara Betzenderfer (Mrs. R. L.), 1127 Grandview Avenue, Martinez, California, to act as legislative advocate for our organization.

Mrs. Betzenderfer may be in Sacramento, March 7. I shall ask her to call for her card at your office if you have not sent it to her by that time.

Thank you very kindly.

Very sincerely yours,

Winona McGuire

Winona McGuire
Legislative Program Chairman

Enclosure

FORM 2 FOR REGISTRATION

114 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name L Barbara Betzenderfer (Mrs R.L. Betzenderfer)

Business Address 1127 Grandview Ave., Martinez, Calif.

Sacramento Address 420 Lawson Way Date of Filing February 25, 1955

(1) The name and address of the person by whom employed

None

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Division of the American Association of University Women

(3) The duration of such employment

1955 legislative session

(4) How much you are paid and are to receive

Nil

(5) By whom you are paid or are to be paid

No one

(6) What expenses are to be included

Transportation

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF Contra Costa

I L Barbara Betzenderfer being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

L Barbara Betzenderfer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of February

A D 19[illegible].

Fred L. [illegible], Notary Public

115

DYKE WATER COMPANY
11065 PENN AVENUE
BOX 68
GARDEN GROVE CALIFORNIA
LF-10H 9 2176

11

March 28th, 1955

TO WHOM IT MAY CONCERN:

This is to certify that the Board of Directors of Dyke Water Company, at its last Meeting of Directors, authorized Mr. Loren E. Blakeley its consulting engineer to act as its Legislative Advocate.

Respectfully yours,

DYKE WATER COMPANY

By Dyke Lansdale
President

FORM 2 FOR REGISTRATION

11

116 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Loren E. Blakeley

Business Address 2115 North Main Street, Santa Ana, California

Sacramento Address Hotel Land Date of Filing Apr. 8, 1955

(1) The name and address of the person by whom employed
Dyke Water Company,
11065 Penn Ave., Garden Grove, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Dyke Water Company

(3) The duration of such employment
Until further notice

(4) How much you are paid and are to receive
Variable, dependent on time involved

(5) By whom you are paid or are to be paid
Dyke Water Company

(6) What expenses are to be included
Transportation, meals and lodging, and miscellaneous.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, Loren E. Blakeley, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(name of registrant)

Loren E. Blakeley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April A.D. 1955.

James E. Snake
(Official authorized to administer oath)
My Commission Expires Aug. 25 1958

Form 3

117 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Loren E. Blakeley

Business Address 2115 North Main Street, Santa Ana, California

Sacramento Address Hotel Land

Employed By Dyke Water Company
(If additional space is required, the information may be attached)

Address of Employer 11065 Penn Ave., Garden Grove, California

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$635.26 Fees and expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Transportation	$53.30

(3) Total of all expenditures during preceding calendar month $297.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any and all bills affecting public utility water companies

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, Loren E. Blakeley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of April, AD, 1955

Official authorized to administer Oath

My Commission Expires Aug. 25, 1958

118 Los Angeles County Peace Officers Protective Ass'n.

Representing
County Marshals Deputy Sheriffs District Attorney Investigators

223 West Second Street
Los Angeles 12 California
Telephone MUtual 8563

EXECUTIVE BOARD OFFICERS
HARRY G. HURLEY Chairman
EDWIN G. JONES Vice-Chairman
FRANK J. AVIANI Treasurer
WM. L. DRUMM Secretary
SIDNEY A. CHERNISS Counsel

EXECUTIVE BOARD MEMBERS
EARL W. BERNARD
WM. T. COBB
RAYMOND CONSTANTINE
ROBT. K. HALL
EDWARD HUBAR
HARRY G. HURLEY
EDWIN G. JONES
JOE M. LICATA
KENNETH A. RISBRIDGER
ERNEST L. SICHLER
THOS. O. SLACK
EDWARD W. WEISE

March 1, 1954

FILED
LEGISL[illegible]
JAN 6 1955

Hon. F. Presley Abshire,
Committee on Legislation,
Senate Chamber,
Sacramento, California.

Dear Senator Abshire:

This is to certify that Joe Bookman, Chief Deputy of the Marshal's Office of the Municipal Courts of Los Angeles County, has been selected by this Association to represent them in all legislative matters before the Legislature at the present session.

Respectfully yours,

Harry G. Hurley

Harry G. Hurley,
Chairman, Executive Committee.

HGH
wd

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

119

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

MAR 28 1955

Name Joe Bookman

Business Address 330 No Broadway Los Angeles Calif.

Sacramento Address Senator Hotel Date of Filing 3/28/55

(1) The name and address of the person by whom employed

Los Angeles County Police Protective Assn
Bailiffs Welfare Assn. Los Angeles Judicial District

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

(3) The duration of such employment

1955 Session

(4) How much you are paid and are to receive

Just expenses

(5) By whom you are paid or are to be paid

By the above Association

(6) What expenses are to be included

Travel, Meals, and Hotel and any other incidentals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Joe Bookman being duly sworn, depose (affirm) that the (Name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of March A.D. 1955.

(Official authorized to administer oath)

FRANK M. JORDAN HAGERTY SECRETARY OF STATE

120

BAILIFFS WELFARE ASSOCIATION
Los Angeles Judicial District

FILED WITH LEGISLATIVE AUDITOR

MAR 28 1955

January 21, 1955

Honorable F. Presley Abshire
Committee on Legislation
Senate Chamber
Sacramento, California

Dear Senator Abshire:

This is to certify that Joe Bookman, Chief Deputy of the Marshal's Office, Superintendent of Bailiffs of the Los Angeles Judicial District, has been selected by this Association to represent them in all legislative matters for the Legislature 1955.

Respectfully yours,

Jack E O'Connor

Jack O'Connor, President
Bailiffs Welfare Association
Los Angeles Judicial District

JO/nss

121 **Los Angeles County Peace Officers Protective Ass'n.**

FILED WITH LEGISLATIVE AUDITOR

MAR 28 1955

Representing

County Marshals — Deputy Sheriffs — District Attorney Investigators

139 N Broadway, Room 1110
Los Angeles 12, California
Telephone MUtual 8563

EXECUTIVE BOARD OFFICERS
HARRY G HURLEY Chairman
EDWIN G JONES Vice-Chairman
FRANK J AVIANI Treasurer
WM. _ DRUMM Secretary
SINDEY A. CHERNISS Counsel

EXECUTIVE BOARD MEMBERS
EARL W BERNARD
WM T COBB
RAYMOND CONSTANTINE
ROBT K HALL
EDWARD HUBAR
HARRY G. HURLEY
EDWIN G JONES
JOS M LICATA
KENNETH A. RISBRIDGER
ERNEST L. SICHLER
THOS O SLACK
EDWARD W WEISE

January 6, 1955

Hon. F. Presley Abshire,
Committee on Legislation,
Senate Chamber,
Sacramento, California.

Dear Senator Abshire:

This is to certify that Joe Bookman, Chief Deputy of the Marshal's Office of the Municipal Courts of Los Angeles County, has been selected by this Association to represent them in all legislative matters before the Legislature at the present session.

Respectfully yours,

Kenneth A. Risbridger

Kenneth A. Risbridger,
Chairman, Executive Committee.

KAS
wd

Form 3

122 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Joe Bookman

Business Address 330 North Broadway, Los Angeles, California

Sacramento Address Sacramento Hotel

Employed By Los Angeles County Peace Officers Protective Association and Bailiffs Welfare Association
(If additional space is required, the information may be attached)

Address of Employer Law Building, 139 North Broadway, Los Angeles, Calif.

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Hotel room, meals, transportation and necessities

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel	Room [redacted]	$40.00

(3) Total of all expenditures during preceding calendar month $90.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Assembly Bills 1612 and 2368. Sentate Bills 812, 1750 and 1771.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles ss

I, Joe Bookman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joe Bookman
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of _____, AD, 1955

APR -5 1955

By Alan Farr Deputy

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 10 1955

Name Joe Bookman

Business Address Municipal Court Bldg., 330 No. Broadway, Los Angeles, Calif.

Sacramento Address Sacramento Hotel

Employed By Los Angeles County
(If additional space is required, the information may be attached)

Address of Employer Law Building, 139 No. Broadway, Los Angeles, Calif.

Date of Filing May 6, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Southern Pacific Railway	Transportation	$ 51.00
	Hotel, meals, refreshment	76.79

(3) Total of all expenditures during preceding calendar month $127.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Los Angeles County Peace Officers Association

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles

I, Joe Bookman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joe Bookman
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of _____, AD, 1955

Subscribed and sworn to before me MAY 9 1955
GEORGE J. BARBOUR, Clerk of Municipal Court,
Los Angeles Judicial District, California
By [signature] Deputy

Official authorized to administer Oath

RESOLUTION NO. C- 15372

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH AUTHORIZING AND REQUESTING THE CITY ATTORNEY AND CERTAIN PERSONNEL OF HIS OFFICE TO ATTEND THE 1955 REGULAR SESSION, AND ANY SPECIAL SESSION, OF THE CALIFORNIA LEGISLATURE AT SACRAMENTO.

WHEREAS, there has been introduced at the current session of the California Legislature certain legislation which is highly inimical and adverse to the interests and welfare of the City of Long Beach and its residents;

NOW, THEREFORE, the City Council of the City of Long Beach resolves as follows:

Section 1. That City Attorney, Walkfred Jacobson, Deputy City Attorney, Philip J. Brady, and such other personnel of the City Attorney's office as may from time to time be designated by the City Attorney, are hereby authorized and requested, with all reasonable and necessary expenses to be paid by the City, to attend all sessions, both regular and special, of the 1955 Session of the California Legislature at Sacramento, for the express purpose of advising and counseling for and/or against proposed legislation in which the City of Long Beach and/or its Board of Harbor Commissioners are interested.

Sec. 2. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach, and cause the same to be posted in three (3) conspicuous places in the City of Long Beach, and it shall thereupon take effect.

WALKFRED JACOBSON
CITY ATTORNEY OF LONG BEACH
604 CITY HALL
LONG BEACH 2, CALIFORNIA
TELEPHONE 6 9041

125

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach, at its meeting of February 23, 1955, by the following vote:

Ayes: Councilmen: REESE, DESMOND, KEALER, WICK, BACH, AHERN, BAKER, SPONGBERG, VERMILLION.

Noes: Councilmen: NONE

Absent: Councilmen: NONE

(SEAL)

MARGARET L. HEARTWELL
City Clerk

CERTIFIED AS A TRUE AND CORRECT COPY
Margaret L. Heartwell
CITY CLERK OF THE CITY OF LONG BEACH
BY
DEPUTY
DATE: FEB 25 1955

FJB:tb
2-23-55
9

WALNFRED JACOBSON
CITY ATTORNEY OF LONG BEACH
604 CITY HALL
LONG BEACH 2, CALIFORNIA
TELEPHONE 6 9041

FORM 2 FOR REGISTRATION

126 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Philip J. Brady

Business Address 604 City Hall, Long Beach 2, Calif

Sacramento Address Hotel Senator Date of Filing Feb 28, 1955

mail room 835

(1) The name and address of the person by whom employed

City of Long Beach,
Long Beach, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City of Long Beach

(3) The duration of such employment

Indefinite (pending outcome of proposed legislation)

(4) How much you are paid and are to receive

Nothing, except my normal salary as a city employee

(5) By whom you are paid or are to be paid

City of Long Beach

(6) What expenses are to be included

None, except my own personal expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacto.) ss

I, Philip J. Brady, being duly sworn, depose ~~(affirm)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(name of registrant)

Philip J. Brady
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of February A.D. 1955

Edythe J. Tucker
(Official authorized to administer oath)

Form 3

127 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 12 1955

Name Philip J. Brady

Business Address 604 City Hall, Long Beach 2, Calif.

Sacramento Address Senator Hotel (Room 835)

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, Calif.

Date of Filing Feb. 28th, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular salary of $902.00 + $524.62 in reimbursed expenses away from home

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$189.00

(3) Total of all expenditures during preceding calendar month $575.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

A.B. 3762

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Philip J. Brady, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip J. Brady
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 11 day of April, A D 1955

Ruth W. Andrews
(Official authorized to administer Oath)

NOTARY PUBLIC
In and For Los Angeles County State of California

Form 3

128 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED LEGISLATIVE MAY 10 1955

Name Philip J. Brady

Business Address 604 City Hall, Long Beach 2, Calif.

Sacramento Address Senator Hotel

Employed By City of Long Beach, Calif. (Deputy City Atty)
(If additional space is required, the information may be attached)

Address of Employer Long Beach, California

Date of Filing Feb. 28th, 1955 Month Ending April 30th, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular salary of $902.00, plus $826.78 in reimbursed expenses away from home

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room Expense	$325.00

(3) Total of all expenditures during preceding calendar month $865.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

A.B. 3762

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacto)

I, Philip J. Brady, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip J. Brady
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 11 day of May, AD, 1955

Ruth M. Sutton
Official Authorized to Administer Oath

CALIFORNIA MILK PRODUCERS' FEDERATION

523 FORUM BLDG., 1107 9th STREET, SACRAMENTO 14, CALIFORNIA PHONE GILBERT 2-1188

129

FILED WITH
LEG[illegible] AUDITOR

JA[illegible]

January 18, 1955

Legislative Auditor
California Legislature
State Capitol
Sacramento 14, California

Gentlemen;

Please accept this letter as official authorization for

Lynn Braukamp

who is manager of the California Milk Producers' Federation, to represent the dairy farmers comprising the Federation in all matters pertaining to the Legislature, including appearances before committees, work with individual legislators regarding legislation affecting dairy farmers, and any other matters for which his employment and duties qualify him to act.

Sincerely yours,

Joe Hart

Joe Hart, President
California Milk Producers' Federation

JH/vm

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1955

FORM 2 FOR REGISTRATION

130 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Lynn Braukamp

Business Address Room 523, Forum Building, 1107 9th St, Sacramento 14, Calif.

Sacramento Address Same Date of Filing 1-19-55

(1) The name and address of the person by whom employed

California Milk Producers Federation

Room 523, Forum Building, 1107 9th St, Sacramento 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work Grade A dairy farmers, individually or through Associations, from all California production areas

(3) The duration of such employment.

Year-around

(4) How much you are paid and are to receive

$1,000 per month, regular salary, plus necessary expenses

(5) By whom you are paid or are to be paid

California Milk Producers Federation

(6) What expenses are to be included

Entertainment, meals, lodging, travel

OATH OF REGISTRANT

STATE OF CALIFORNIA } ss
COUNTY OF Sacramento

I, Lynn Braukamp, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declarstion.

Lynn Braukamp
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of January A. D. 19 55

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED
LEGISLATIVE AUDITOR
MAR 10 1955

131 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS ALSO DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lynn Branksmp

Business Address Room 1011, Forum Building, 1107 9th St.
Sacramento
Address Sacramento, Calif.

Employed by California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,000 salary; $111.28 expense account.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club, Sacramento	Legislative Dinner for Farm Area Legislators, Federation members	$340.05

(3) Total of all expenditures during preceding calendar month $340.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Bills affecting the Grade A dairy farmer of California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lynn Branksmp
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March A D 19 55

Anna Kennedy
(Official authorized to administer Oath)

132

PHONE HU 4-6841

FILED WITH
LEGISLATIVE AUDITOR
DEC 8 1954

Agricultural Aircraft Association INC

ROUTE 3, BOX 1142-B
SACRAMENTO, CALIFORNIA

12/5/54

LEGISLATIVE AUDITOR
STATE CAPITOL BUILDING
SACRAMENTO, CALIFORNIA

Dear Sir

This is to advise you that Charles H Branstetter, President of the Agricultural Aircraft Association, Inc., is appointed to represent this Association in matters of legislation.

Enclosed please find completed Form 2, for registration, and the Additional Information form.

Very truly yours,

Wanda Branstetter
Mrs. Wanda Branstetter
Executive Secretary

WB/wb
Encl

OFFICERS & DIRECTORS

CHARLES H BRANSTETTER JR. President — HENRY C. MOORE Vice-President — JOE A. PISCIOTTI Secretary-Treasurer — WANDA BRANSTETTER Executive Secretary
Directors: H. L. ATWOOD — JAMES E. FRENCH — J. W. MARTIN — ALMER ROBBINS — LEROY LAMPSON Air-Officer

FILED WITH
LEGISLATIVE AUDITOR

DEC 8 1954

FORM 2 FOR REGISTRATION

133 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name CHARLES H BRANSTETTER, JR.

Business Address Rt. 3, Box 1077, Sacramento

Secramento Address Rt 3, Box 1077 Date of Filing 12/5/54

(1) The name and address of the person by whom employed

AGRICULTURAL AIRCRAFT ASSOCIATION, INC.

Rt. 3, Box 1077, Sacramento
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Agricultural Aircraft Operators in State of California

(3) The duration of such employment:

1954-55 legislative session

(4) How much you are paid and are to receive:

No salary or expenses paid

(5) By whom you are paid or are to be paid:

--

(6) What expenses are to be included.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, Charles Branstetter, being duly sworn, depose (affirm) that the foregoing
(Name of Registrant
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of December A. D. 19 54.

Wanda B. Branstetter
(Official authorized to administer oath)

My commission expires May 11, 1958

134

PHONE HU 4-6041

FILED WITH
LEGISLATIVE AUDITOR

DEC 8 1954

Agricultural Aircraft Association INC

ROUTE 3, BOX 1142-B
SACRAMENTO, CALIFORNIA

12/5/54

LEGISLATIVE AUDITOR
STATE CAPITOL BUILDING
SACRAMENTO, CALIFORNIA

Dear Sir

This is to advise you that Wanda Branstetter, Executive Secretary of the Agricultural Aircraft Association, Inc , has been appointed to represent this Association in matters of legislation.

Enclosed please find completed Form 2, for registration, and the Additional Information form.

Very truly yours,

Charles H Branstetter, Jr.
President

CHB/wgb

OFFICERS & DIRECTORS

CHARLES H BRANSTETTER JR. President — HENRY C. MOORE Vice President — JOE A. PERCIVAL Secretary-Treasurer — WANDA BRANSTETTER Assistant Secretary

Directors: H. L. ATWOOD — JAMES E. FRENCH — J. W. MARTIN — ALMER BOBBIE — LEROY LAMPSON Re-Officio

FILED WITH
LEGISLATIVE AUDITOR

DEC 8 1954

FORM 2 FOR REGISTRATION

135 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

Name WANDA BRANSTETTER

Business Address Rt 3, Box 1077, Sacramento

Sacramento Address Rt 3, Box 1077 Date of Filing 12/5/54

(1) The name and address of the person by whom employed

AGRICULTURAL AIRCRAFT ASSOCIATION, INC

Rt. 3, Box 1077, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Agricultural Aircraft Operators in State of California

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive:

Paid salary of $400.00 per month, this includes office work as well as legislative representation and other duties, plus expenses

(5) By whom you are paid or are to be paid:

Agricultural Aircraft Association, Inc

(6) What expenses are to be included

while serving as legislative representative only meals, mileage, bar, etc

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Wanda Branstetter (Name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wanda Branstetter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of December A. D. 19 54.

Joyce L Schwamer
(Official authorized to administer oath)

My Commission Expires August 7 1956

Form 3

136 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAR 14 1955

Name WANDA G BRANSTETTER

Business Address Rt 3, Box 1077, Sacramento, Calif
Sacramento
Address Same

Employed by Agricultural Aircraft Association, Inc
(If additional space is required, the information may be attached)

Address of Employer Rt 3, Box 1077, Sacramento

Date of Filing 3/7/55 Month Ending 2/28/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 532 69

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during preceding calendar month 32 69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Industry Information Bulletin sent to all Agricultural Aircraft Operators in State, Dept ~~of Agric. Officials, Trade Magazines, etc~~

(5) The proposed legislation he is employed to support or oppose.

Support AB 94, 95, 96, 407 ACR 44

Oppose AB 2036 SB 805

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Wanda G. Branstetter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wanda Branstetter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of March, A D 19 55

Joyce L Schwamer
(Official authorized to administer Oath)

My Commission Expires August 7 1956

Form 3

137 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAY 13 1955

Name Wanda G. Branstetter

Business Address Rt 3, Box 1077, Sacramento
Sacramento
Address Same as above

Employed by Agricultural Aircraft Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Rt. 3, Box 1077, Sacramento

Date of Filing 5/8/55 Month Ending 4/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary $500 Expenses $64.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month 64 15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Association Newletters, special bulletins, Aviation Trade magazines, "The Swath", "National Duster, Cross Country News, Sell-A Plane

(5) The proposed legislation he is employed to support or oppose.

Support AB 94, 95, 96, 407 , ACR 44

Oppose SB 805 & AB 2036

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Wanda Branstetter , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wanda Branstetter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May , A D 1955

(Official authorized to administer Oath)

My Commission Expires August 7 1958

Form 3

FILED WITH LEGISLATIVE AUDITOR

138 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JAN 10 1955

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing January 7, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, THORE BREKKE , being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thore Brekke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Jan , A D 1955

(Official authorized to administer oath)

My Commission Expires Jan 16 1958

Form 3

139 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1955

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing February 8, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF }

I, THORE BREKKE (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thore Brekke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Feb, A D 19 55

(Official authorized to administer oath)
My Commission Expires Jan 16 1958

Form 3

140 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED [illegible] 1955

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing March 2, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF }

I, THORE BREKKE (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thore Brekke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Mar, A D 19 55

(Official authorized to administer oath)
My Commission Expires Jan 16 1958

Form 3

141 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club,
(If additional space is required, the information may be attached)

Address of Employer 1050 Prairie Avenue, Inglewood, California

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of ~~each~~ expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, THORE BREKKE, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thore Brekke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April, A.D. 1955

(Official authorized to administer Oath)
My Commission Expires Jan. 16, 1958

Form 3

142 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAY 3 1955

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of ~~each~~ expenditure of $25 or more.

To Whom Paid	Purpose	Amount
So. Pacific Railroad	Transportation (4/5-4/6 & 4/17-4/18) (2 R.T. to Sac.)	$ 105.60
Meals & Entertainment		38.00

(3) Total of all expenditures during the preceding calendar month $ 157.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, THORE BREKKE, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thore Brekke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A D. 1955

(Official authorized to administer Oath)
My Commission Expires Jan 16, 1958

Form 3

143 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 14 1955

Name Raymond Louis Brennan

Business Address 417 South Hill Street, Los Angeles 13, California

Sacramento Address c/o Hotel Sacramento, Sacramento, California

Employed by Interment Association of California
(If additional space is required, the information may be attached)

Address of Employer 417 South Hill Street, Los Angeles 13, California

Date of Filing February 5, 1955 ~~Month Ending~~ Period July '53 - Dec 54 (July, 1953 - December, 1954)

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$850 being proportionate amount of monthly salary each month as General Counsel for time spent on legislative matters

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Room, meals, etc	$90 56
Sutter Club	July, Aug , Sept. Dues, etc	19 29
Sacramento Hotel	Room, meals, etc	40 46
Hotel Statler, L A	Luncheon mtg Legis Committee	54 40

(3) Total of all expenditures during preceding calendar month $204 71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

all legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Raymond L Brennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond Louis Brennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of February A D 1955

Mary N. Desmond
(Official authorized to administer Oath)
Notary Public in and for the County of Los Angeles, State of California
My Commission expires May 6 1958.

Form 3

144 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Raymond Louis Brennan

Business Address 417 South Hill Street, Los Angeles 13, California

Sacramento Address c/o Hotel Sacramento, Sacramento, California

Employed by Interment Association of California
(If additional space is required, the information may be attached)

Address of Employer 417 South Hill Street, Los Angeles 13, California

Date of Filing March 11, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$850 being proportionate amount of monthly salary each month as General Counsel for time spent on legislative matters

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines, Inc.	travel to and from L A	$ 75 52
Southern Pacific Company	" " " " "	39 60
Hotel Sacramento	rooms, meals, etc	68 86
Sutter Club	dues, meals, etc	49.65
Diners Club	meals, etc	73 48
Miscellaneous amounts, including tips, telephone, etc		38 85

(3) Total of all expenditures during preceding calendar month 345 96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

all legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Raymond Louis Brennan being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Raymond Louis Brennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A D 1955

Mary N. Desmond
(Official authorized to administer Oath)
Notary Public in and for the County of Los Angeles, State of California
My Commission expires May 6, 1958

Form 3

145 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Raymond Louis Brennan

Business Address 417 South Hill Street, Los Angeles 13, Calif

Sacramento Address c/o Hotel Sacramento

Employed by Interment Association of California
(If additional space is required, the information may be attached)

Address of Employer 417 South Hill Street, Los Angeles 13, California

Date of Filing March 11, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$850 being proportionate amount of monthly salary each month as General Counsel for time spent on legislative matters

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None - no time spent in Sacramento during the month of February, 1955		

(3) Total of all expenditures during preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose

all legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Raymond Louis Brennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Raymond Louis Brennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A D 1955

Mary M Desmond
(Official authorized to administer Oath)
Notary Public in and for the County of Los Angeles, State of California
My Commission expires May 6, 1958

Form 3

146 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED
MAY 17 1955

Name Raymond Louis Brennan

Business Address 417 South Hill Street, Los Angeles 13, California

Sacramento Address c/o Hotel Sacramento, Sacramento, California

Employed by Interment Association of California
(If additional space is required, the information may be attached)

Address of Employer 417 South Hill Street, Los Angeles 13, California

Date of Filing April 29, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$850, being proportionate amount of monthly salary each month as General Counsel for time spent on legislative matters

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	rooms, meals, etc	$167 32
United Air Lines, Inc	transportation to & from Sacramento	146 19
Fairmont Hotel	luncheon meeting of policy committee	89 22
Sutter Club	dues, meals, etc.	43.77
Miscellaneous amounts, including meals, telephone, etc		49 85

(3) Total of all expenditures during preceding calendar month $496.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

~~xxxxxxx~~ all legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Raymond L. Brennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Raymond L. Brennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of April, A D 1955

(Official authorized to administer Oath)

147 91

PRINTED IN ASSEMBLY JOURNAL

MAY 3 1951

HERBERT C. CLISH
SUPERINTENDENT OF PUBLIC SCHOOLS
SAN FRANCISCO
MARCH 28, 1951

FILED WITH LEGISLATIVE AUDITOR

MAR 28 1951

TO THE CLERK OF THE STATE ASSEMBLY
AND THE SECRETARY OF THE STATE SENATE

GENTLEMEN

PURSUANT TO ACTION TAKEN BY THE SAN FRANCISCO BOARD OF EDUCATION AT ITS MEETING OF JANUARY 16, 1951 AUTHORIZING DR. HERBERT C. CLISH, SUPERINTENDENT OF SCHOOLS, AND MR. IRVING G. BREYER, LEGAL ADVISER TO THE BOARD OF EDUCATION, TO APPEAR AT THE PRESENT SESSION OF THE LEGISLATURE AS REPRESENTATIVES OF THE BOARD OF EDUCATION, I RESPECTFULLY REQUEST THAT YOU WOULD ARRANGE FOR AUTHORIZATION TO BE GRANTED BY THE STATE ASSEMBLY AND THE STATE SENATE IN ORDER THAT DR. HERBERT C. CLISH AND MR. IRVING G. BREYER BE AUTHORIZED TO ACT AS REPRESENTATIVES OF THE SAN FRANCISCO UNIFIED SCHOOL DISTRICT.

SINCERELY,

Cora K Coonan

MRS. CLARENCE COONAN
PRESIDENT, SAN FRANCISCO
BOARD OF EDUCATION

FILED
LEGISLATIVE AUDITOR

MAR 9 1955

FORM 2 FOR REGISTRATION

148 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Irving G Breyer

Business Address 135 Van Ness Ave. S.F. Calif

Sacramento Address _____ Date of Filing March 9th 1955

(1) The name and address of the person by whom employed

S F Board of Education

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

S.F. Board of Education

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$ 16,500 per Year (as Legal Advisor)

(5) By whom you are paid or are to be paid

S.F. Board of Education

(6) What expenses are to be included

Actual - (20% per day)

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, Irving G. Breyer, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving G. Breyer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAR A.D 1955.

(Official authorized to administer oath)

FRANK M. HAGERTY
ASSISTANT SECRETARY OF STATE

149

SAN DIEGO GAS & ELECTRIC COMPANY
ELECTRIC BUILDING SAN DIEGO 12 CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
JAN 4 1955

E D SHERWIN
PRESIDENT

January 3, 1955

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This is to inform you that Mr Elmer P Bromley is authorized to represent the San Diego Gas & Electric Company during the 1955-1956 sessions of the California Legislature in connection with any legislation that may affect the interests of this company

Yours very truly,

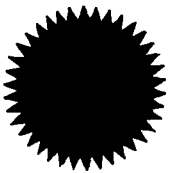
E D Sherwin

President

EDS js

150

STATE OF CALIFORNIA,
County of Los Angeles } ss



On This 3rd day of January, A.D., 19 55, before me, John D. Day a Notary Public in and for said County and State, personally appeared Guy W. Wadsworth, Jr. known to me, to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

John D. Day
Notary Public in and for said County and State.

ACKNOWLEDGMENT – GENERAL – WOLCOTT'S FORM 233

151

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA

816 SOUTH FLOWER STREET • LOS ANGELES CALIFORNIA
P O Box 2725 Terminal Annex Los Angeles 54

GUY N WADSWORTH JR
President and General Manager

January 3, 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Southern Counties Gas Company during the 1955-1956 Sessions of the California Legislature in connection with any legislation that may affect the interests of this company.

Very truly yours,

dh

152

SOUTHERN CALIFORNIA EDISON COMPANY
EDISON BUILDING • P O BOX 351
LOS ANGELES 53 CALIFORNIA

HAROLD QUINTON
PRESIDENT

December 31, 1954

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Southern California Edison Company during the 1955 Regular Session of the Legislature and any Special Sessions that may be called during this year in connection with any legislation that may affect the interests of this Company.

I shall be grateful if you will issue credentials to Mr. Bromley.

Very truly yours,

Harold Quinton

153

PACIFIC GAS AND ELECTRIC COMPANY

N. R. SUTHERLAND
VICE PRESIDENT & GENERAL MANAGER

245 Market Street
San Francisco 6
SUtter 1-4211

January 3, 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Pacific Gas and Electric Company during the 1955-1956 Sessions of the California Legislature in connection with any legislation that may affect the interests of this company.

Yours very truly,

N. R. Sutherland

MRS ACS

154

CALIFORNIA ELECTRIC POWER COMPANY

RIVERSIDE CALIFORNIA

CARL C. ERNST
VICE-PRESIDENT AND
GENERAL MANAGER

December 31, 1954

Mr. A. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the California Electric Power Company during the 1955-1956 Sessions of the California Legislature in connection with any legislation that may affect the interests of this Company.

Carl C. Ernst

155

THE CALIFORNIA OREGON POWER COMPANY

OFFICE OF THE PRESIDENT

MEDFORD OREGON

January 3, 1955

Mr. A. Alan Post,
Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Mr. Post:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent The California Oregon Power Company during the 1955-56 Sessions of The California Legislature in connection with any legislation that may affect the interests of this Company.

Sincerely,

A S Cummins

ASCummins
ks

156

SOUTHERN CALIFORNIA GAS COMPANY

T. L. REYNOLDS • *Vice President and General Counsel*

816 SOUTH FLOWER STREET
LOS ANGELES, CALIFORNIA

MAILING ADDRESS
BOX 3249 TERMINAL ANNEX
LOS ANGELES 54, CALIFORNIA

January 3, 1955.

Mr. A. Alan Post, Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Mr. Post:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Southern California Gas Company during the 1955-1956 Sessions of the California Legislature in connection with any legislation that may effect the interests of this Company.

Yours very truly,

SOUTHERN CALIFORNIA GAS COMPANY,

By T. L. Reynolds
Vice President and General Counsel.

TJR:LA

Form 3

157 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS HEREBY AUTHORIZED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JAN 10 1955

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet* (If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing January 7, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month. The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of December, 1954.

(2) Detailed report of each expenditure of $25 or more. NONE

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: NONE

(5) The proposed legislation he is employed to support or oppose: No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the record

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan., A D 19 55

GLADYS E. MOODY
NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

Gladys E. Moody
(Official authorized to administer oath)

158 Employed by:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING
LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING
SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 Market Street
SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

Form 3

159 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS HEREBY DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED
LEGISLATIVE AUDITOR
FEB 10 1955

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more
See reverse side of this sheet

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $2,337.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Elmer P Bromley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Feb., A D 19 55

Hedges E. Moody
(Official authorized to administer oath)

160 Employed by:

Southern California Edison Company, Edison Building, Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California

Southern California Gas Company, 810 South Flower Street, Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building, San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street, San Francisco, California

The California Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of January . . . $2,500.00

Money received on account of expenses . 2,337.00
$4,837.00

(2)

Hotel Senator - rooms, food, beverage, telephone, etc . . .	$ 931.13
United Air Lines - transportation . .	194 92
Self- auto mileage 1200 miles @7¢ .	84.00
M. B. Knight - clerical	300.00
Frank Fat - food, beverage, etc.	110.01
H. S. Crocker Co. Supplies . . .	24.25
Pacific Telephone & Telegraph Co. .	21.29
G. E. Moody - clerical	300.00
M. E. McIntyre - supplies	125.85
To incidental items of less than $25.00 for food, tips, beverage, telephone, etc.	245.55
Total all expenditures . .	$2,337.00

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1955

161 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELMER P BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing March 9, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceding calendar month $958.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March, A D 1955

(Official authorized to administer oath)

162 Employed by:

Southern California Edison Company, Edison Building, Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California

Southern California Gas Company, 810 South Flower Street, Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street, San Francisco, California

The California Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of February . . . $2,500.00

Money received on account of expenses . . . 958.71
$3,458.71

(2)

Hotel Senator - rooms, food, beverage, telephone, etc	$ 34.66
Self- auto mileage 500 miles @ 7¢ . . .	35.00
G. E Moody - clerical	350.00
A S. Tracy - clerical	250.00
Frank Fat - food, beverage, etc.	24.50
R E. McIntyre - supplies	99.05
Bradbury-Robb - stationery	45.50
Pacific Telephone & Telegraph Co.	34.50
To incidental items of less than $25.00 for food, tips, beverage, telephone, etc	85.50
	$ 958.71

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAY 10 1955

163 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceding calendar month $2,784.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A D 19 55

Helen E. Moody
(Official authorized to administer oath)

164 Employed by

Southern California Edison Company, Edison Building, Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California

Southern California Gas Company, 810 South Flower Street, Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building, San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street, San Francisco, California

The California Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of April, 1955 . . . . $2,500.00

Money received on account of expenses 2,784.12
$5,284.12

(2)

Hotel Senator - rooms, food, beverage, telephone, etc	$1,449.16
Self- auto mileage 600 miles @7¢	42.00
A. G. Watkins - Clerical services	357.00
G. E. Moody - Clerical services	150.00
Frank Fat - food, beverage, etc.	63.01
Pacific Telephone & Telegraph Co.	127.58
United Air Lines - Transportation	194.92
E. E. McIntyre - Supplies	125.85
To incidental items of less than $25.00 for food, tips, beverage, telephone, etc	274.60
	$2,784.12

CALIFORNIA INSTITUTE OF SOCIAL WELFARE
A BENEVOLENT CORPORATION
1051 SO GRAND AVE LOS ANGELES 15 CALIF
PROSPECT - 7686

165

BOARD OF TRUSTEES
George McLain
Chairman
Frank Gardner
1st Vice Chairman
Harry Parks
2nd Vice Chairman
Myrtle Williams
Secretary Treasurer

March 30, 1955

Legislative Auditor's Office
Fourth Floor
State Capitol
Sacramento, Calif.

Gentlemen

Please be advised that Mrs. Clara Brooks of Beverly Hills will act as representative for the California Institute of Social Welfare during this session of the State Legislature.

Sincerely,

George McLain

George McLain
Chairman, Board of Trustees

CMc·ob

FORM 2 FOR REGISTRATION

4

166 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. Clara B. Brooks

Business Address 424 S. Beverly Dr., Beverly Hills

Sacramento Address Sacramento Hotel Date of Filing April 4, 1955

(1) The name and address of the person by whom employed

California Institute of Social Welfare

1031 S. Grand Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Institute of Social Welfare

(3) The duration of such employment

April 4, 1955 through 1955 Legislative Session

(4) How much you are paid and are to receive

$51 per week

(5) By whom you are paid or are to be paid

California Institute of Social Welfare

(6) What expenses are to be included

$12 per diem for living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Clara B. Brooks, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clara B. Brooks
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April A.D. 19 55.

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE



California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON, D.C.

[illegible] BUSH STREET SAN FRANCISCO 1 CALIFORNIA

167

CARL F. WENTE
President

W. C. MULLENDORE
1st Vice President

JOHN E. CUSHING
2nd Vice President

EDWARD R. VALENTINE
3rd Vice President

NEIL PETREE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A. O. BECKMAN
MILO W. BERTHS
ANDERSON BORTHWICK
CLARENCE H. BREUNER
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALE
STEPHEN M. GRIFFITH
GERALD K. HAGAR
HILSTON HOTCHKIS
EDGAR C. HUMPHREY
GILBERT H. JEFFERSON
W. LLAID W. KEITH
I. H. K. HOELBERGER
L. M. KLAUBER
JOSEPH I. KNOWLAND
FREDERICK J. KOSTER
ALFRED I. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. MCFADDEN
A. I. MERCIER
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
NEIL PETREE
FRANK M. SHAY
JAMES L. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B. STOCKTON
M. B. SULLIVAN
H. B. SUTHERLAND
F. W. TABB
EDWARD R. VALENTINE
JOHN S. WATSON
CARL F. WENTE
MARTEL WILSON

July 15, 1954

Legislative Auditor
c/o Mr. John Collins, Registrations
State Capitol
Sacramento, California

Dear Sir:

Effective today, July 15, 1954, I am no longer connected with the California State Chamber of Commerce as an employee.

I am enclosing my registration cards for both Senate and Assembly for cancellation.

Cordially,

Chas. A. Brown

Chas. A. Brown Director
Industrial Insurance Department

[illegible]

Form 3

168 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

[illegible] 1955

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 2000 Vallejo Way, Sacramento 18, California

Employed by California Trailer Park Association
(If additional space is required, the information may be attached)

Address of Employer 4459 Avocado Street, Los Angeles 27, California

Date of Filing February 2, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

408 mi. @ 5¢, $20.40, Meals, $7.50, Bridge fares, $1.60, car fare 30¢; Postage, 38¢ TOTAL: $30.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month $30.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None None None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Trailer Parks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward A. Brown
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of February, A.D. 1955

Anna Kennedy - Notary Public
(Official authorized to administer Oath)

Form 3

169 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAR 7 1955

Name Edward A. Brown

Business Address 1342-23rd Ave., San Francisco 22, California

Permanent Address 2000 Vallejo Way

Employed by California Trailer Park Association
(If additional space is required, the information may be attached)

Address of Employer 4459 Avocado Street, Los Angeles 27, California

Date of Filing _____ Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

467 mi. @ 5¢, $23.35, Meals, $5.50, Notary fees, $1.00, Bridge fares, 85¢, Manila envelopes 21¢. Total, $30.61

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month $30.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None	None	None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Trailer Parks

CAN OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, Edward A. Brown, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward A. Brown
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March A D 1955

(Official authorized to administer O

170

"United We Stand — Divided We're Stuck"

FILED
LEGISLATIVE AUDITOR
MAR 30 1955

California Motel Association

GROVER C SWART
EXECUTIVE SECRETARY

11139 S MCCORMICK ST
NORTH HOLLYWOOD CALIF
STANLEY 7 5000

March 29, 1955

Mr. A. Alan Post,
Legislative Auditor,
Room 306, State Capitol,
Sacramento 14, California.

Dear Mr. Post,

Mr. Edward A. Brown has been duly appointed to act as Legislative Counsel for the California Motel Association, at the 1955 session of the California State Legislature.

Please give Mr. Brown all the considerations that are the just dues of our orgenisation.

Sincerely,

California Motel Association

Alfred H. King, President

Grover C. Swart, Exec. Sec'y.

CC: E.A. Brown,
Hugh Smith Jr.
Al. King,
Ray Silvers,

ED HERBER 1ST VICE PRESIDENT
ARCHER MOTOR LODGE
8843 NO SAN FERNANDO RD BURBANK

R J SILVERS TREASURER
PETERSON MOTEL
8568 JEFFERSON ST NAPA

ALFRED H KING PRESIDENT
PASADENA MOTEL
5181 E COLORADO ST PASADENA

FRED G SLATE 2ND VICE-PRESIDENT
HUNTER MOTEL
1181 NO MAIN SALINAS

MRS ALBERT CALDWELL SECRETARY
CUMBERLAND TRAVELODGE
1001 NATIONAL AVE CHULA VISTA

FILED IN THE
LEGIS[illegible]
MAR 1 [illegible]

FORM 2 FOR REGISTRATION

171 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 2000 Vallejo Way Date of Filing Mar. 15, 1955

(1) The name and address of the person by whom employed

California Motel Association, 11132½ McCormich St., North Hollywood, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Motel Association

(3) The duration of such employment:

1955 Legislative Session

(4) How much you are paid and are to receive:

No compensation. Actual expenses only: Transportation, Hotel, Meals, Incidentals.

(5) By whom you are paid or are to be paid:

California Motel Association

(6) What expenses are to be included:

Transportation, Hotel, Meals, Incidentals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Edward A. Brown, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward A. Brown
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March A.D. 1955.

Anne Kennedy
(Official authorized to administer oath)

Form 3

172 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 2000 Vallejo Way

Employed By California Trailer Park Association, Ltd.
(If additional space is required, the information may be attached)

Address of Employer 4459 Avocado Street, Los Angeles 27, California

Date of Filing Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

635 miles @ 5¢, $36.75; Hotel, $17.00, Meals, $35.75; Garage, $4.05; Bridge, $1.50 Notary, 50¢, Phone, 80¢ Total..$86.35

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during preceding calendar month $86.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Trailer Parks

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward A. Brown
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of April, AD, 1955

Anne Kennedy
Official authorized to administer oath

Form 3

173 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 2000 Vallejo Way

Employed By California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 11132½ McCormick Street, No. Hollywood, Cal.

Date of Filing _____ Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

334 miles @ 5¢, $16.70; Hotel, $13.35, Meals, $29.75; Garage, $3.05, Bridge, 90¢
Notary 50¢, Phone, $1.30; Stamps, $1.00

(2) Detailed report of each expenditure of $25 or more. Total..$66.45

To whom paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during preceding calendar month $66.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Auto Courts, Motor Courts & Motels

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward A. Brown
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of April AD, 1955

Anne Kennedy
Official authorized to administer Oath

Form 3

174 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 2 1955

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 2000 Vallejo Way

Employed By California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 11132½ McCormick St., North Hollywood, California

Date of Filing May 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

311 mi. @ 5¢, $15.55, Hotel, $18.40; Meals, $27.00, Garage, $4.00, Bridge, 90¢,
Phone, 70¢, Legislative calls, 20¢; postage 5¢, Notary 75¢, Business cards $3.63

(2) Detailed report of each expenditure of $25 or more. Total, $71.18

To whom paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during preceding calendar month $71.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE NONE NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Auto Courts, Motor Courts, & Motels.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward A. Brown
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of May AD, 1955

Anne Kennedy
Official authorized to administer Oath

Form 3

175 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12[illegible]

FILED WITH LEGISLATIVE AUDITOR

(Government Code Sections 9900-9911)

MAY 2 1955

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 2000 Vallejo Way

Employed By California Trailer Park, Ltd
(If additional space is required, the information may be attached)

Address of Employer 4452 Avonado Street, Los Angeles 27, California

Date of Filing May 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor;

(1) Report of all money received during preceding calendar month.
Salary, $25.00

(2) Detailed report of each expenditure of $25 or more.

367 mi. @ 5¢, $18.35, Hotel, $19.10; Meals, $41.75, Garage, $4.25, Bridge 90¢ Phone, $1.30, Notary, 75¢, Legislative Bills, 30¢, Postage, 24¢; Foam Rubber, $4.57

Total, $116.51

To whom paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during preceding calendar month $91.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None None None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Trailer Parks.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of [illegible])

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward A. Brown
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of May, AD, 1955

Anne Kennedy
Official authorized to administer Oath

176 AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

5921 W. Metropolitan Plaza
Los Angeles 36, California
February 25, 1955

Mr. John Collins
Legislative Assistant
Room 306, State Capitol
Sacramento 14, California

Dear Mr. Collins:

This letter gives you the approval of the California State Division of the American Association of University Women to authorize Mrs. Mona G. Brown, 1680 Collingwood, San Jose 25, to act as legislative advocate for our organization

Mrs. Brown may be in Sacramento March 7. I shall ask her to call for her card at your office if you have not sent it to her by that time.

Thank you very kindly.

Very sincerely yours,
Winona McGuire

Winona McGuire
Legislative Program Chairman

Enclosure

FILED
LEGISL[illegible] FOR

FORM 2 FOR REGISTRATION

177 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name (Mrs.) Mona H Brown

Business Address 1680 Collins Road, San Jose 25, Calif

Sacramento Address 1420 Lincoln Way Date of Filing February 25, 1955

(1) The name and address of the person by whom employed

Not employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Bureau of the American Association of University Women

(3) The duration of such employment

(4) How much you are paid and are to receive:

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Santa Clara)

I Mona H Brown, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mona H Brown
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of February, A D. 1955

Mary L Brown, Notary Public

Form 3

178 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]
Sacramento
Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer —

Date of Filing April 6 1955 Month Ending March 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 12.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $ 1.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

—

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Santa Clara)

I Mona H Brown being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mona H Brown
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A D 1955

Mary L Brown, Notary Public
(Official authorized to administer Oath)

179

Los Angeles 1, Californi
April 9th 1955

Hon. [illegible] Post
Legislative Auditor
406 State Capitol
Sacramento 14, California

Dear Mr. Post:

We the undersigned fee basis deputies marshal and sheriff of Los Angeles County California hereby appoint a member of our group, Marshall E. Broyles, 1201 South Dewey Avenue, Los Angeles 6, California to appear before the California Legislature at any of its meetings or hearings to represent our interest in any legislation now pending or that may be introduced before the Legislature at the 1955 Regular Session.

We hereby appoint Marshall E. Broyles as our Legislative Advocate.

Sincerely yours

T. L. Crouch
7115 Vetton ave
Hollywood Calif -
Exc

Charles A Crouch
2128½ Los Feliznds ave
Los Angeles 41 Calif

Marshall E. Broyles
1201 So Dewey ave
Los angeles 6 California

Edward K. Tracy
1150 N 66th St Phx (Ariz)

George Rosen
225 X Boylston St
Boston

Daniel A Heuler
1071 Bonner Bldg
Seattle 97 - Wash

J. M Howell
118 No new Hampshire Ave
Los Angeles 4 Cal

F.F. Sullivan
4219 La Salle ave
Los Angeles 62

Harold Perry
632 - W 46 St
Los Angeles 37

W.A. Cayler
2028 W 41 Drive - Ph C

Earl Adams
11201 4 Norton Ave L.A 6

Walter H Thomas
2905½ W - VERNON AV.
LOS ANGELES (8)

FORM 2 FOR REGISTRATION

180 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Marshall E Broyles -

Business Address 1201 So Dewey ave Los angeles 6 Cal

Sacramento Address Senator Hotel - Rm 843 Date of Filing Apr 11 - 1955

(1) The name and address of the person by whom employed

Fee basis deputies Marshal Los angeles County

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Fee basis deputies

(3) The duration of such employment

Until Further Notice

(4) How much you are paid and are to receive

Expenses only

(5) By whom you are paid or are to be paid

Fee basis deputies - Los angeles County

(6) What expenses are to be included

Travel - Hotel Entertainment if necessary Tips Insurance - Mailing -

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, M.E Broyles, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Marshall E Broyles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Apr A.D. 19 55.

(Official authorized to administer oath)

Gene H Haggerty

FILED WITH
LEGISLATIVE AUDITOR

181 THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY DEC 23 1954

140 NEW MONTGOMERY STREET
TELEPHONE GARFIELD 1-0000

B. S. GILMER
VICE PRESIDENT

SAN FRANCISCO 5, Jan. 3, 1955

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Robt. W. Bruce, Assistant Vice President, is authorized to represent The Pacific Telephone and Telegraph Company in Legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. Bruce be given the necessary credentials.

Yours very truly,

B S Gilmer

Vice President.

BSG/EMS

Form 3

182 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1955

Name R. W. BRUCE

Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA
Sacramento

Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Date of Filing FEBRUARY 7, 1955 Month Ending JAN. 31st, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the month of January, 1955, approximately 10 working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the 10 days would be $85.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Del Paso Club	Meal expense, including guests	$61.89

(3) Total of all expenditures during preceding calendar month $107.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, R. W. BRUCE, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R W Bruce
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 7 day of FEB., A D 1955

Lottie M Sutton
(Official authorized to administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 10 1955

183 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name R. W. BRUCE

Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Date of Filing MARCH 8, 1955 Month Ending FEBRUARY 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the month of February, 1955, approximately 10 working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of ~~my salary for the 10 days would be $485.00.~~

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sutter Club	Meal Expense, including guests & Dues	$98.59
Miscellaneous	Meal and Transportation Expense	32.31

(3) Total of all expenditures during preceding calendar month $130.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, R. W. BRUCE, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R. W. Bruce
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 9 day of March, AD, 1955

Ruth M Sutter
Official authorized to administer Oath
Notary Public

Form 3

184 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name R. W. BRUCE

Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Date of Filing APRIL 5, 1955 Month Ending MARCH 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the month of March, 1955, approximately 15 working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of ~~my salary for the 15 days would be $725.75.~~

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sutter Club	Meal expense includ. guests & dues	$107.86
Del Paso Club	" " " " - Misc.	42.37
Restaurant Antonina	Meal expense includ. guests	55.84
Hotel Senator	" " "	36.26
	Misc. - Meals and Transportation expense	4.62

(3) Total of all expenditures during preceding calendar month $246.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, R. W. BRUCE, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R. W. Bruce
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 6 day of April, AD, 1955

Ruth M Sutter
Official authorized to administer Oath

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 10 1955

185 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name R. W. REUCH

Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Date of Filing MAY 10, 1955 Month Ending APRIL 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the month of April, 1955, approximately 15 days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the 15 days would be $750.00.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Del Paso Club	Meal expense includ. guests	$64.48
Bodells	Meal & misc. expense includ. guests	41.00
Butter Club	Meal expense includ. guests	177.54

(3) Total of all expenditures during preceding calendar month $283.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, R. W. REUCH, being duly sworn depose ~~affirm~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 10 day of May, AD, 1955

Official authorized to administer Oath

Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 1955

186 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WALTER E. HEUMS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Senator (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing January 6, 1955 ~~Month Ending~~ Period May - Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, WALTER E. HEUMS, being duly sworn deposes (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of January, A D 1955

(Official authorized to administer Oath)

Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires 12 1957

Form 3

187 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 8 1955

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California
Sacramento Address Hotel Senator (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $550.00
Reimbursement of expenses - $381.29

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, entertainment, telephone	$316.20
Hotel Sacramento	Entertainment	25.00

(3) Total of all expenditures during preceding calendar month $381.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyse and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City & County of San Francisco

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Feb., A D 1955

(Official authorized to administer Oath)
Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires April 12, 1957

188 [illegible] REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 9 1954

Name WALTER E. BRUNS

Business address 300 Montgomery Street, San Francisco 20, California

Sacramento address Hotel Senator (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing April 7, 1954 Month Ending March 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $750.00
Reimbursement of expenses - $834.86

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, meals, entertainment, telephone	$537.89
Frank's Cafe	Meals and entertainment	81.94

(3) Total of all expenditures during the preceding calendar month $834.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyse and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City & County of San Francisco

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 1954

Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires April 12, 1957

(Official authorized to administer Oath)

Form 3

189 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WALTER E. BRUNS 11

Business Address 300 Montgomery Street, San Francisco 20, California
Sacramento Address Hotel Senator (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing April 8, 1955 Month Ending March 31, 1955

NOTE: No report was filed for month of February, 1955, because no expenses were incurred.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $1,125.00
Reimbursement of expenses - $667.24

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, entertainment, telephone	$541.20

(3) Total of all expenditures during preceding calendar month $667.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyse and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, WALTER E. BRUNS, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D 1955

(Official authorized to administer Oath)
Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires April 12, 1957

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 5 1954

190 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Senator (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing May 4, 1954 Month Ending April 30, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $100.00
Reimbursement of expenses - $151.95

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $151.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyse and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, WALTER E. BRUNS, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A D. 1954

Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires April 12, 1958

(Official authorized to administer Oath)

Form 3

191

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
MAY 3 1955

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Senator (During sessions)

Employed by BANK OF AMERICA N T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $1,500.00
Reimbursement of expenses - $581.57

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, entertainment, telephone	$433.53

(3) Total of all expenditures during preceding calendar month $581.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City & County of San Francisco

I, WALTER E BRUNS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A D 1955

(Official authorized to administer Oath)

[illegible] for the City and [illegible] of San Francisco
[illegible] of California
My Commission Expires April 12, 1957

192

CALIFORNIA SELF-INSURERS ASSOCIATION

SHELDON BUILDING
SAN FRANCISCO 5

STANLEY BURKE, *Managing Director*

FILED WITH LEGISLATIVE AUDITOR
FEB 24 1955

OFFICERS
CHARLES W DOOLING
President
W F KIESSIG
Vice-President
STANLEY BURKE
Secretary-Treasurer

Board of Managers
JULIAN F ARNTZ
Bethlehem Pacific Coast Steel Corporation
D BENDORF
The Pacific Lumber Company
A L CODE
Southern California Edison Company
TED CRAIG
Pacific Lighting Corporation
R E DONOVAN
Standard Oil Company of California
CHARLES W DOOLING
The Western Pacific Railroad Company
ROBERT L EVERETT
Westinghouse Electric Corporation
ROBERT H GERDES
Pacific Gas and Electric Company
D HANSON
Fibreboard Products Inc.
E D HODGES
Pacific Electric Railway Company
CYRIL J HURRAY
American Radiator & Standard Sanitary Corporation
W D KELLEY
Johns-Manville Products Corporation
W F KIESSIG
Tide Water Associated Oil Company
CLAIR W MacLEOD
The Pullman Company
H E PERRIN
Matson Navigation Company
C V PETERSON
Hammond Lumber Company
R E WEMPRINO
Southern Pacific Company

February 21, 1955

Mr. Arthur A. Ohnimus
Chief Clerk of State Assembly
The Capitol
Sacramento, California

Dear Sir:

This is to advise you that Mr. Stanley Burke, Managing Director of California Self-Insurers Association, is the authorized legislative representative and advocate for this organization.

Mr. Burke's office address is 461 Market Street, San Francisco 5, California.

Very truly yours,

C W Dooling
President

CWD:jd

Form 3

193 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.1 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MAR 8 1955

Name Stanley BURKE

Business Address 461 Market Street, San Francisco 5, California
Sacramento Address Capitol Inn

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco 5, California

Date of Filing March 7, 1955 Period June 1953 thru Dec. 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No Activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	No Activity	

(3) Total of all expenditures during preceding calendar months None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Association Bulletin

(5) The proposed legislation he is employed to support or oppose:

Workmen's Compensation Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco)

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A D. 1955

Geraldine D Cohen
(Official authorized to administer Oath)

GERALDINE D COHEN
NOTARY PUBLIC in and for the City & County of San Francisco, State of California
My Commission Expires January 11, 1957

Form 3

194 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

8

Name Stanley Burke

Business Address 461 Market Street, San Francisco 5, California
Sacramento Address Capitol Inn

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco 5, California

Date of Filing March 7, 1955 Period Jan. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None for legislative purposes - Regular duties as Managing Director of the association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco)

I, Stanley Burke, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March, A D. 1955

Geraldine D Cohen
(Official authorized to administer Oath)

GERALDINE D COHEN
NOTARY PUBLIC in and for the City & County of San Francisco, State of C
My Commission Expires Janu

Form 3

195 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Stanley BURKE

Business Address 461 Market Street, San Francisco 5, California

Sacramento Address Capitol Inn

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco 5, California

Date of Filing March 7, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None for legislative purposes. - Regular duties as Managing Director of the association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City& County of San)SS
Francisco

I, Stanley Burke, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A.D. 1955

(Official authorized to administer Oath

GERALDINE D COHEN
NOTARY PUBLIC in and for the City & County of San Francisco, State of California
My Commission Expires January 11, 1957

CALIFORNIA ASSOCIATION OF INSURANCE AGENTS

196 1404 FRANKLIN STREET • OAKLAND 12, CALIFORNIA

PRESIDENT
PAUL WOLCOTT JR
[illegible]
PHONE BELMONT 4 8401
SAN DIEGO

VICE PRESIDENT
R FRANKLIN KNAPP
2123 FRESNO STREET
PHONE 2 7181
FRESNO

SECRETARY TREASURER
JAMES P BENNETT
1300 W 6TH STREET
PHONE DUNKIRK 5 3174
LOS ANGELES

EXECUTIVE SECRETARY
W F WILLIAMS

DIRECTORS
WARREN E FREEMAN
657 COURT STREET
PHONE 625 [illegible]
SAN BERNARDINO

JOSEPH GELCHER
234 SPEC SLS BUILDING
PHONE BELMONT 3 7444
SAN DIEGO

W W GIBBINGS JR
626 12TH STREET
PHONE 3 2665
MODESTO

BENNETT W HAMMOND JR
[illegible] 19TH STREET
PHONE HUDSON 1 1436
SACRAMENTO

EDWARD G HATHCOCK
[illegible] SANTA MONICA BLVD
PHONE CROSTVIEW 6 [illegible]
BEVERLY HILLS

JAMES C HAYBURN
[illegible] CENTER STREET
PHONE THORNWALL 1 0749
BERKELEY

KENNETH H IMBIE
1408 SECOND STREET
PHONE 6 [illegible]
NAPA

WILLIAM F JANTZEN
[illegible] EAST HUNTINGTON DRIVE
PHONE DOUGLAS 7 [illegible]
ARCADIA

JAMES W MORRIS
27 EAST LANON PERRINS
PHONE WOODLAND 8 [illegible]
SANTA BARBARA

MAURICE STANLEY
[illegible] MARINE AVENUE
PHONE HARBOR 1775
BALBOA ISLAND

ELLIS P TAVERNETTI
[illegible] BROADWAY
PHONE [illegible]
KING CITY

HAROLD WEHNER
[illegible] PARK AVENUE
PHONE CYPRESS 4 [illegible]
SAN JOSE

STATE NATIONAL DIRECTOR
ROBERT E BATTLES
300 ROWAN BUILDING
PHONE TRIN TY 0131
LOS ANGELES

Telephone 2 1404

March 22, 1955

LEGISLATIVE AUDITOR

MAR 2[illegible] 1955

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This letter is to notify you that Trev A Burrow, Assistant Executive Secretary, is authorized to represent the California Association of Insurance Agents on legislation affecting insurance which is being considered by the California State Legislature

Sincerely,

W F Williams
Executive Secretary

w/o

FORM 2 FOR REGISTRATION

197 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Trev A. Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel Date of Filing March 23, 1955

(1) The name and address of the person by whom employed

California Association of Insurance Agents, 1404 Franklin Street, Oakland 12

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Association of Insurance Agents

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Twenty-five dollars a day for those days in which I represent the

California Association of Insurance Agents on legislative matters

(5) By whom you are paid or are to be paid

California Association of Insurance Agents

(6) What expenses are to be included

Personal expenses incurred while in Sacramento plus such incidental

entertainment expenses as are required

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Trev A. Burrow, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of March A.D 1955.

(Official authorized to administer oath)
Notary Public

Form 3

198 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Trev A. Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel, Sacramento

Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending March 22, 1955 through April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Based on the proportionate amount of time spent on legislative activities, I believe that $150 of my salary for the time concerned is a fair statement of money received. Received $81 26 as reimbursement for expenses in connection with legislation This included travel, meals, hotel & incidental expenses.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel - Rooms, meals, phone, misc.		14 05
Total other expenditures include refreshments, travel & incidentals		67.21

(3) Total of all expenditures during preceding calendar month 81 26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:
Various bills affecting general insurance in California with especial reference to AB 2292 and SB 872

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Alameda)

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of May, AD, 1955

Official authorized to administer Oath

199

FILED WITH
LEGISLATIVE AUDITOR
JAN 17 1955

ARTISTS' MANAGERS GUILD

[illegible]

January 3, 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Mr. Monroe Butler of 1009 Subway Terminal Building, Los Angeles 13, California is employed by the Artists' Managers Guild as its representative in legislative matters before the current and future sessions of the California State Legislature until further notice from us.

Very truly yours,

ARTISTS' MANAGERS GUILD

By Adrian McCalman

Adrian McCalman
President

am j

Form 3

FILED WITH
LEGISLATIVE AUDITOR
JAN 4 1955

200

FOR MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE BUSINESS PRIOR TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9960-9911)

Name _____

Business Address _____
Sacramento
Address _____

Employed by _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		[illegible]
[illegible]		[illegible]
[illegible]		[illegible]
[illegible]		[illegible]
[illegible]		[illegible]

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of Dec, A D 1954

Anthony E Kolb
(Official authorized to administer Oath)

Form 3

201 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 4 1955

Name [illegible]

Business Address [illegible]
Sacramento
Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing January [illegible], 195[illegible] Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$ 150 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$ 25 00

(3) Total of all expenditures during preceding calendar month $25 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislature election Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of Dec, A D 1954

Anthony E Kolda
(Official authorized to administer Oath)

Form 3

202 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 8 1955

Name Monroe Butler

Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California
Sacramento
Address ---------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Hollywood 28, California

Date of Filing January 24, 1953 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation	$150.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Feb, A D 1955

Anthony E Kolda
(Official authorized to administer Oath)

Form 3

203 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 8 1955

Name Monroe Butler

Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California
Sacramento Address ----------

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles 13, California

Date of Filing January 18, 1951 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation - registration statement 1/18/51 --- $416.57

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		564.94
Al Brooks Tickets		30.30
Miscellaneous Expense		300.00

(3) Total of all expenditures during preceding calendar month 895.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Feby, A.D. 1955

Anthony Rocha
(Official authorized to administer Oath)

Form 3

204 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1955

Name Monroe Butler

Business Address 417 So. Hill St , Room 1009, Los Angeles 13, California
Sacramento Address --------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 24, 1953 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation	$150.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$25.00

(3) Total of all expenditures during preceding calendar month $25 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of Feby, A.D. 1955

Anthony Rocha
(Official authorized to administer Oath)

Form 3

205 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1955

Name Monroe Butler

Business Address 417 So Hill St., Room 1009, Los Angeles 13, California

Sacramento Address ------

Employed by The Superior Oil Co
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles 13, California

Date of Filing January 18, 1951 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation, registration statement 1/18/51 ------ 416.57

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Pacific Tel. & Tel. Co.		162 82
Chuck Wagon Restaurant		38.20
Antonina Restaurant		70.80
Beverly Hills Hotel		25.45
Biltmore Hotel		44 79
Miscellaneous Expense		50.00

(3) Total of all expenditures during preceding calendar month $392.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Feby, A.D. 1955

Anthony Kolda
(Official authorized to administer Oath)

Form 3

206 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed By [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation [illegible]

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

207

Name [illegible]

Business Address [illegible] Los Angeles 13, Calif.

Sacramento Address [illegible]

Employed By [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
[illegible]		
[illegible]		
[illegible]		

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose:

[illegible]

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of [illegible]) SS

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[illegible]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], AD, 1955

[illegible]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

13 jur

208

Name Monroe Butler

Business Address 417 So Hill St , Room 1009, Los Angeles 13, California

Sacramento Address Hotel Senator

Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd , Hollywood 28, Calif

Date of Filing January 24, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation	$500 00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Miscellaneous Expense (no item over $25 00)		$100 00

(3) Total of all expenditures during preceding calendar month $100 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

legislation affecting Artists' Managers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of May, AD, 1955

[illegible]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

209

Name Monroe Butler

Business Address 417 So Hill St , Room 1009, Los Angeles 13, California

Sacramento Address Hotel Senator

Employed By The Superior Oil Co
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg , Los Angeles 13, California

Date of Filing January 18, 1951 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation, registration statement 1/18/51 ---- $416 57

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator - Sacramento		$ 910 59
G. Patterson - Clerical		60 00
Antonina's Restaurant		31 08
Pac. Tel. & Tel. Co		154 12
United Airlines		48 73
Miscellaneous Expense		300 00

(3) Total of all expenditures during preceding calendar month $1554 52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Oil Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) ss

I, Monroe Butler , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of May , AD, 1955

Ruth M. Sutton
Official authorized to administer Oath

210

COMPLETE SERVICE BUREAU

To Whom It May Concern:

This is to advise you that Ralph E. Byrnes, General Manager, is authorized legislative representative and advocate for this organization.

Vice-President

211 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RALPH E BYRNES

Business Address 328 MAPLE STREET

Sacramento Address _____ Date of Filing 2/2/55

(1) The name and address of the person by whom employed

COMPLETE SERVICE BARTEND
328 MAPLE ST SAN DIEGO 3 CALIF
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

COMPLETE SERVICE BUREAU

(3) The duration of such employment

UNTIL FURTHER NOTICE

(4) How much you are paid and are to receive

REGULAR MONTHLY SALARY

(5) By whom you are paid or are to be paid

COMPLETE SERVICE BUREAU

(6) What expenses are to be included

TRAVELING AND PERSONAL EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, RALPH E BYRNES, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph E Byrnes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of MAR A.D. 19 55

(Official authorized to administer oath)
CHIEF CLERK
ASSEMBLY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

212

JAN 13 1955

Name Michael R. Callahan

Business Address 324 E. 4 St., Long Beach, 12, Calif.

Sacramento Address Hotel Senator

Employed by Calif. State Council of Culinary Workers, Bartenders and Hotel Service Employees
(If additional space is required, the information may be attached)

Address of Employer 324 E. 4 St., Long Beach 12, Calif.

Date of Filing _____ Period Month Ending Mar — Dec 19 54

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

Labor legislation and acoholic beverage control legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles)

I, M.R. Callahan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

M.R. Callahan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of January A D 1955

Kathryn M. Arnold
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

213

Name Michael R. Callahan

Business Address 324 E. 4 St., Long Beach 12, Calif.

Sacramento Address Hotel Senator

Employed By California State Council of Culinary Workers, Bartenders & Hotel Service Employees
(If additional space is required, the information may be attached)

Address of Employer 324 E. 4 St., Long Beach 12, Calif.

Date of Filing 3-18-55 Month Ending January and February

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Jan.-$260.00-Salary Jan.-Transportation and Per Diem $108.73
Feb.-$260.00-Salary Feb.-Transportation and Per Diem $88.73

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Jan.-United Air Lines	Flight to & from Sac.	$48.73
Feb.-United Air Lines	Flight to and from Sac.	48.73

(3) Total of all expenditures during preceding calendar month $250.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Labor and Alcoholic Beverage Industry Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, [signature], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[signature]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18 day of March, AD, 1955

Kathryn M. Arnold
Official authorized to administer Oath
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

214

Name Michael R. Callahan

Business Address 324 E. 4th., Long Beach 1, Calif.
Sacramento
Address Senator Hotel,

Employed by California State Council of Culinary Workers, Bartenders and Hotel Service Employees
(If additional space is required, the information may be attached)

Address of Employer 324 E. 4 St., Long Beach 12, Calif.

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Regular Monthl Salary, $260.00
Trans. and Per Diem to Sacramento $168.73

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room and Meals	$30.03

(3) Total of all expenditures during preceding calendar month $168.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Liquor and Alcoholic Beverage Control Laws

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, [signature], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A D 1955

Kathryn M. Arnold
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

215

MAY 11 1955

Name Michael R. Callahan

Business Address 824 E. 4 St., Long Beach 12, Calif.

Sacramento Address Senator Hotel

Employed By Calif. State Council of Culinary Workers, Bartenders and Hotel Service Employees
(If additional space is required, the information may be attached)

Address of Employer same as above

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$260.00-regular monthly salary
$168.73

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Airplane Ticket	$48.73
Senator Hotel	Room and Board	38.53

(3) Total of all expenditures during preceding calendar month $168.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
Labor legislation and liquor industry legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[illegible]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of May, AD, 1955

Kathryn M. Arnold
Official authorized to administer Oath
Notary Public - County of Los Angeles

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

216

Name Vern H. Cannon

Business Address Senator Hotel- Room 319

Sacramento Address Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco

Date of Filing 1/7/55 Month Ending 12/31/54

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
160.00 weekly- salary for each week in the period
30.00 " - incidental expense

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator- Office- Rent- Meals- busi.ent.		279.79
Western Airlines- Travel		97.46
Nut Tree- Busi.ent.		52.20
Items which do not list 25.00 but total		346.30
		775.75

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
None

(5) The proposed legislation he is employed to support or oppose
Teamster Unions or affiliated AF of L Unions

Note: My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Vern H. Cannon, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan., A D. 1955

Judith M. Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
217
(Government Code Sections 9900-9911)

Name Vern H. Cannon

Business Address Senator Hotel- Room 319

Sacramento Address Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco

Date of Filing 2/9/55 Month Ending 1/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

160.00 weekly- salary for each week in the period

30.00 " - incidental expense

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator- Office- Rent- Meals- Busi.ent.		404.06
Western Airlines- Travel		260.22
Items which do not list 25.00 but total		380.69
		1044.97

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamster Unions or affiliated A F of L Unions

Note: My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

I, Vern H. Cannon, being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of Feb., A D 1955

Ruth M. Sutton
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
218
(Government Code Sections 9900-9911)

LEGIS. 9755

Name Vern H. Cannon

Business Address Senator hotel- Room 319

Sacramento Address Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.

Date of Filing 3/9/55 Month Ending 2/28/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

185.00 weekly- salary for each week in the period

30.00 " - incidental expense

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Office- Rent- Meals- Busi.ent.		376.51
Sacramento Hotel- Busi.ent.		12.37
Items which do not list 25.00 but total		340.53
		740.41

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Teamster Unions or affiliated AF of L Unions

Note: My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

I, Vern H. Cannon being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of March, A D. 1955

Ruth M. Sutton
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

219

Name Vern H. Cannon

Business Address Senator Hotel- Room 319

Sacramento Address Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.

Date of Filing 4/8/55 Month Ending 3/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$185.00 weekly- salary for each week in the period

$ 30.00 " - incidental expense

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator- Office- Rent- Meals- Busi.ent.		473.57
Restaurant Antonins - Busi.ent.		43.55
Items which do not list 25.00 but total		406.41
		$923.53

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamster Unions or affiliated AF of L Unions

Note: My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April, A D 1955

Ruth M. Britton
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

220

May 1955

Name Vern H. Cannon

Business Address Senator Hotel- Room 319

Sacramento Address Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco

Date of Filing 5/4/55 Month Ending 4/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$185.00 weekly- salary for each week in the period

30.00 " - incidental expense

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Office- Rent- Meals- Busi.ent.		$473.33

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

Teamster Unions or affiliated AF of L Unions

Note: My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of May, A D 1955

Ruth M. Britton
(Official authorized to administer oath)
Notary Public

221 **Los Angeles Fire and Police Protective League**

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
OWEN H. HELD
PRESIDENT
KENNETH J. LINEHAN
VICE PRESIDENT
H. S. KRAVITZ
TREASURER

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MADISON 8-5344

FILED
LEGISL
FEB 1 1955

BOARD OF DIRECTORS
BILL J. BOWNER
JOHN P. DICK
ROBERT E. GRIFF
JACK L. HALSTEAD
OWEN H. HELD
SETH J. JOHNSON
HENRY W. KERR
KENNETH J. LINEHAN
GOURNEY H. TURNER
CHESTER E. WOLFRUM

January 19, 1955

Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear Sir:

We desire at this time to make application for an Official Legislation Advocate Card for one of our Board members, authorizing him to lobby in the City of Sacramento. His name is:

KENNETH CARPENTER

As it is probable that we will be interested in legislation in Sacramento at the coming session, we would greatly appreciate your early consideration of this matter in order that our legislative advocate may be within the law in his efforts.

Sincerely yours,

Gourney H. Turner
President

GHT:bd

FILED
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1 1955

222 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Kenneth Carpenter

Business Address 257 South Spring St. Room 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel Date of Filing 1-19-55

(1) The name and address of the person by whom employed

City of Los Angeles Police Department

Los Angeles Fire & Police Protective League - No salary

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen

(3) The duration of such employment

Probable two years

(4) How much you are paid and are to receive

Los Angeles Police Department - Patrolman - $110.00

Los Angeles Fire & Police Protective League - No salary

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League - Expenses only

(6) What expenses are to be included

Transportation, Lodging, Food and minor miscellaneous expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Kenneth Carpenter, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kenneth Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of January

A D 19 55

Kenneth E. Halstead
Notary Public
County of Los Angeles
State of California

My Commission Expires On

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

223

Name [illegible]

Business Address [illegible]
Sacramento
Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose:

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of [illegible])

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of May, A D 1955

[illegible]
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

224

FILED WITH THE LEGISLATIVE AUDITOR

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California
Sacramento
Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing January 5, 1955 Period of Month Ending June - December, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary - None for legislation. Personal Expenses - None for legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
- - - - -		

(3) Total of all expenditures during preceding calendar month - - -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of [illegible])

I, Richard Carpenter being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January, A D 1955

[illegible]
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

225

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing February 9, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary	$700.00 (apportioned)
Personal Expenses	142.28

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator (Room, Office, Garage, Room Service)		$523.95

(3) Total of all expenditures during the preceding calendar month $666.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City Magazine

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Richard Carpenter, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February, A.D 19 55

(Official authorized to administer oath)
CHIEF ASSISTANT SECRETARY OF STATE

LEGISL TOR

Form 3

226

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Berkeley 5, California (Hotel Claremont)

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary	$300.00 (apportioned)
Personal Expenses	$127.25

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator (Room, Office, etc.)		$ 59.40
Ward-Harris Duplicating Products, Inc., Oakland		148.77

(3) Total of all expenditures during the preceding calendar month $387.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City Magazine

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D 19 55

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMELY RULE 12 5
(Government Code Sections 9900-9911)

227

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Berkeley 5, California (Hotel Claremont)

Date of Filing April 11, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$700.00 (apportioned)
Personal Expenses	$260.05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Secretary		$350.00
Hotel Senator (Room, Office, Garage, Room Service)		$338.16

(3) Total of all expenditures during the preceding calendar month $949.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City Magazine; Legislative Bulletins to Members

(5) The proposed legislation he is employed to support or oppose

Legislation Affecting Cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Richard Carpenter, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th of April, A D. 19 55

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

226

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento

Employed By League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$700.00 (apportioned)
Personal Expenses	$333.75

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Secretary		$ 87.50
Hotel Senator (Room, Office, Garage, Room Service)		510.66

(3) Total of all expenditures during preceding calendar month $ 931.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine, Legislative Bulletins to Members

(5) The proposed legislation he is employed to support or oppose:

Legislation Affecting Cities

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Carpenter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, AD, 1955

Official authorized to administer Oath

PACIFIC GAS AND ELECTRIC COMPANY

N. A. SUTHERLAND
[illegible]

245 Market Street
San Francisco 6
Sutter 1-4211

229

January 7, 1955

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post.

This is to inform you that

Mr Francis J. Carr is authorized to represent the Pacific Gas and Electric Company during the 1955 Regular Session of the Legislature in connection with any legislation that may affect the interests of this company.

Yours very truly,

N R Sutherland

NRS FM

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

230

Name Francis J. Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing February 7, 1955 Month Ending * January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Manager of Tax Department	$1,500.00
Living expenses in connection with legislative activities	483.30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

*My last report was for the month ending March 31, 1954. From that time, until the beginning of January, 1955, I have had no expenses for the purpose of attempting to influence the passage or the defeat of any legislation as defined by Section 9506 of the Government Code.

(3) Total of all expenditures during the preceding calendar month ——

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) ss

I, Francis J. Carr, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Francis J Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 19[illegible]

[illegible]
(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires November 27 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

231

Name Francis J. Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing February 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Manager of Tax Department $1,500.00
Living expenses in connection with legislative activities 479.30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Johnson's Del Prado 5500 Stockton Blvd., Sacramento		$34.22
Dick Posey's Cottage 1515 Eleventh Street, Sacramento		49.25
Trader Vic's 20 Cosmo Place, San Francisco		39.84

(3) Total of all expenditures during preceding calendar month $479.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAR, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

232

Name Francis J. Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address

Employed By Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary as Manager of Tax Department $1,500.00
Living expenses in connection with legislative activities 782.80

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Dick Posey's Cottage 1515 Eleventh Street, Sacramento		$30.74

(3) Total of all expenditures during preceding calendar month $782.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

legislation affecting public utilites.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
City and County of San Francisco) ss

I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

233

MAY 2 1955

Name Francis J. Carr

Business Address 245 Market Street, San Francisco 6, California
Sacramento
Address

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing May 23 , 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month
Salary as Manager of Tax Department $1,500.00
Living expenses in connection with legislative activities: 916.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Dick Posey's Cottage 1515 Eleventh Street, Sacramento		$33.27
Hotel El Rancho P. O. Box 313, W. Sacramento		45.40

(3) Total of all expenditures during preceding calendar month $916.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Francis J. Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of May, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco,
State of California
My Commission Expires November 22, 1955

234

SACRAMENTO MUNICIPAL UTILITY DISTRICT

2101 K STREET
POST OFFICE BOX 2391
SACRAMENTO 11 CALIFORNIA
TELEPHONE HUdson 4 6911

January 20, 1955

To Whom It May Concern

This is to inform you that James K. Carr, Assistant General Manager, has been designated to represent the Sacramento Municipal Utility District as a legislative advocate during the 1955 session of the State Legislature

He will work with Mr Frank L Sprague, Attorney for the District, who has been designated previously

Jas E McCaffrey
General Mgr & Chief Engr.

AN ELECTRIC SYSTEM SERVING A POPULATION OF MORE THAN 500 000 IN THE HEART OF CALIFORNIA

FILED
LEGISL[illegible]

235

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name James K Carr

Business Address 2101 K Street, Sacramento

Sacramento Address _____ Date of Filing Jan. 14, 1955

(1) The name and address of the person by whom employed

Sacramento Municipal Utility District

2101 K Street, Sacramento

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Sacramento Municipal Utility District

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Registrant is employed as Assistant General Manager for SMUD at a salary of $1,150 per month, no part of which is exclusively for legislation

(5) By whom you are paid or are to be paid

Sacramento Municipal Utility District

(6) What expenses are to be included

All expenses necessarily incurred incident to such employment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, James K. Carr, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James K. Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of January A D 1955

Verna J Stanfill
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

236

(Government Code Sections 9900-9911)

Name James K Carr

Business Address 2101 K Street, Sacramento

Sacramento Address Same

Employed by Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street, Sacramento

Date of Filing January 20, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$100 (Proration of monthly salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting Sacramento Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, James K. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James K. Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of January A D 1955

Mary Louise Morley
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

237

Name James K Carr

Business Address 2101 K Street, Sacramento

Sacramento Address Same

Employed by Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street, Sacramento

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$100 (Proration f monthly salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $30 29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting

Sacramento Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, James K. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James K. Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A D 19 55

Verna A Hamblet
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

238

Name James K Carr

Business Address 2101 K Street, Sacramento

Sacramento Address Same

Employed By Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street, Sacramento

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$100 (proration of monthly salary)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $13 28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting

Sacramento Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, James K. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James K Carr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of May, AD, 1955

Verna A Hamblet
Official authorized to administer Oath

239



WATER WELL DRILLERS ASSOCIATION
OF
SOUTHERN CALIFORNIA
5567 NORTH ROSEMEAD BOULEVARD
TEMPLE CITY CALIFORNIA

Atlantic 7 5301

May 16, 1955

A. Alan Post
Legislative Auditor
Room 305
State Capitol
Sacramento, California

Dear Sir.-

Our Manager, Mr. T. M. Carroll, has been designated to represent us as our Legislative Advocate.

Very truly yours,

WATER WELL DRILLERS ASSOCIATION
OF SOUTHERN CALIFORNIA

Bruce E. Alexander
Bruce E. Alexander
President

BEA-I

240 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12)

Name T. M. Carroll

Business Address 5567 N. Rosemead Blvd Temple City

Sacramento Address Park Hotel Date of Filing May 16, 1955

(1) The name and address of the person by whom employed

Water Well Drillers Ass'n of Southern California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Water Well Drillers Ass'n of Southern California

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$750.00 per month salary

(5) By whom you are paid or are to be paid

Water Well Drillers Ass'n of Southern California

(6) What expenses are to be included

Travel Expenses and Living Expenses while in Sacramento

OATH OF REGISTRANT

SATE OF CALIFORNIA) -s
COUNTY OF)

I, T. M. Carroll, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T. M. Carroll
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of MAY A D 1955.

[signature]
(Official authorized to administer Oath)

OFFICERS
DONALD P. LOKER
PRESIDENT
WM. C. MOREHEAD
VICE PRESIDENT
K. J. BERGLUND
SECRETARY TREASURER

TUNA TONNO SARDINES MACKEREL

TELEPHONES TERMINAL { 2 8320 / 2 8320

CALIFORNIA FISH CANNERS ASSOCIATION, INC.
FERRY BUILDING
TERMINAL ISLAND CALIFORNIA

DIRECTORS
J. R. SIVEN, J. J. BOGDANOVICH, GERALD CIGLIANO, M. J. DORRY, PRESTON S. HOGUE, P. A. KUGLIS, JAMES S. LANE, DONALD P. LOKER, W. M. LONGMOOR, J. M. MARDESICH JR., M. D. MARSH, GILBERT C. VAN CAMP SR.

241

March 21, 1955

Committee on Legislative Advocates
State Capitol
Sacramento, California

Gentlemen:

This letter authorizes Mr. Chas. R. Carry to represent the California Fish Canners Association, Inc. during the 1955 session of the California State Legislature.

Respectfully yours,

Donald P. Loker
President

DPL:fj

242

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Charles R Carry Executive Director

Business Address Ferry Bldg - Terminal Island - Cal

Sacramento Address Hotel Sacramento Date of Filing Mar 22 1955

(1) The name and address of the person by whom employed

California Fish Canners Association
Ferry Bldg - Terminal Island - Cal
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

Year Around - on All 4 Sociation Business

(4) How much you are paid and are to receive

$ 20,000 per Annum

(5) By whom you are paid or are to be paid

C F C A

(6) What expenses are to be included

Travel & Tel - And their Normal Expense

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, Charles R Carry (name of registrant), being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R Carry
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 21 day of March A.D. 1955

Ruth M Sutton
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

243

Name Chas. H. Carry

Business Address Ferry Building, Terminal Island, California

Sacramento Address No regular address. Sacramento Hotel from time to time.

Employed By California Fish Canners Association, inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing April 15, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary for all regular duties $1666.66 - no special compensation for legislative representation.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel, March 21 to 26, 1955		$ 34.04
United Air Lines, Los Angeles to Sacramento and return		48.73

(3) Total of all expenditures during preceding calendar month $ 125.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertaining to canned fishery products packed by Association members.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Chas. H. Carry, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(s) Chas. H. Carry
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of Apr. 1, AD, 1955

Official authorized to administer Oath



Fishermen's Cooperative Association
OF SAN PEDRO

FISHERMEN'S WHARF — BERTH 72
SAN PEDRO, CALIFORNIA

January 6, 1955

214

Secretary of Senate
State Capitol
Sacramento, Calif.

Dear Sir:

This is to certify that Mr. John J. Real and Mr. Mason Case of the Fishermen's Cooperative Association of San Pedro are authorized and delegated to represent said Association in all matters before the current session of the legislature.

Yours very truly,

FISHERMEN'S COOPERATIVE ASSOCIATION

Tony Barcott, President

Dorothy Evanisevich, Secretary

MC:cb

FILED WITH
LEGISLATIVE AUDITOR

JAN 2[illegible] 1955

245 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MASON CASE

Business Address BERTH 73, SAN PEDRO, CALIFORNIA

Sacramento Address _____ Date of Filing 1/21/55

(1) The name and address of the person by whom employed

FISHERMEN'S COOPERATIVE ASSN - SAN PEDRO, CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above organization composed of boatowner members

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive

Monthly salary for management No special compensation for legislative appearances.

(5) By whom you are paid or are to be paid

FISHERMEN'S COOPERATIVE ASSN

(6) What expenses are to be included

NORMAL TRAVEL EXPENSES SOLELY

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, MASON CASE (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mason Case
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of Jan A D 1955

[signature]
(Official authorized to administer oath)
Notary Public
Expires Jan 19 1958

246 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Edward R. Casper,

Business Address 1[illegible]47 Vic[illegible] Blvd, [illegible], California.

Sacramento Address 3716 J Street, Date of Filing Mar.21st,1955

(1) The name and address of the person by whom employed

Associated Master Barbers of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associated Master Barbers of California (Barbers)

(3) The duration of such employment

Term of 1955 State Legislature

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid

Not Paid

(6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Edward R. Casper (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward R. Casper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Apr A.D. 1955.

[signature]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

247

Name Edward D. Cooper

Business Address 15247 Victory Blvd Van Nuys

Sacramento Address Sacramento Hotel

Employed By Self Employed

(If additional space is required, the information may be attached)

Address of Employer 15247 Victory Blvd Van Nuys

Date of Filing 5-1-55 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none - Expenses only

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Airlines	Transportation	500

(3) Total of all expenditures during preceding calendar month 8900

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Master Barber and Hairdresser

(5) The proposed legislation he is employed to support or oppose:

Barber Laws

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LOS ANGELES)

Edward D. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward D. Cooper
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28th day of APRIL, AD, 1955

NOTARY PUBLIC
in and for the County of Los Angeles, State of California
My Commission Expires July 27, 1956

Official authorized to administer Oath

248

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR JAN 13 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name LAURENCE CHANDLER

Business Address 633 S. LA BREA AVE, LOS ANGELES 36, CALIF

Sacramento Address HOTEL SENATOR Date of Filing JAN 3 1955

(1) The name and address of the person by whom employed

CALIFORNIA LOAN AND FINANCE ASSOCIATION, 633 S. LaBrea Ave, L.A. 36, Calif
This is a state wide trade association composed of persons operating under the California Personal Property Brokers Act
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The employer association and its members

(3) The duration of such employment

employed on a full-time basis as Executive Secretary of the above Association. My work pertains to legislative matters and I will appear before legislative committees during legislative sessions in behalf of my employer. I will also represent my employer in matters pertaining to the Industrial Accident Commission from time to time.

(4) How much you are paid and are to receive

My salary remuneration as a monthly salary which is the same regardless of whether or not I appear before committees during legislative sessions. I am also paid $7.50 per hour for overtime work in connection with my employer's business.

(5) By whom you are paid or are to be paid.

Laurence Chandler, Secretary, California Finance Lenders Association, 682 E. Manchester Ave, Los Angeles, California

(6) What expenses are to be included

I receive no set allowance for expenses, but am reimbursed for travel, meals, lodging, and other out of pocket expenses incidental to my employment. I receive no reimbursement for personal expenses other than my salary as legislative representative of my employer.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Laurence Chandler, being duly sworn, depose (affirm) that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Laurence Chandler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of JAN A D 1955

Official authorized to administer Oath

CALIFORNIA LOAN *and* FINANCE ASSOCIATION

249

633 S. LA BREA AVENUE
LOS ANGELES 36, CALIFORNIA
WEBSTER 3-8831

FILED WITH LEGISLATIVE AUDITOR

JAN 13 1955

January 3, 1955

J. S. COLE
PRESIDENT
333 MONTGOMERY STREET
SAN FRANCISCO

PAUL E. WEBER
SOUTHERN VICE PRESIDENT
5500 S. PIRUENGA STREET
LOS ANGELES

ROGER L. BECKES
NORTHERN VICE PRESIDENT
705 MARKET STREET
SAN FRANCISCO

GEORGE D. NICKEL
SECRETARY
1500 SANONA ROAD
ARCADIA

GUSTAVE KRAKAUER
TREASURER
633 S. MANCHESTER AVE
LOS ANGELES

LARRY CHANDLER
EXECUTIVE SECRETARY
633 S. LA BREA AVE
LOS ANGELES

Mr. [illegible] Post
Legislative Auditor
State Capitol
Sacramento 14, California

Dear Sir:

You are hereby advised that Mr. Lawrence Chandler of 633 South La Brea Avenue, Los Angeles 36, California, is authorized to act as Legislative Advocate in connection with the legislation affecting this Association or its members.

The California Loan and Finance Association is a trade association comprised of licensees operating under the California Personal Property Brokers Act. Mr. Chandler is employed full time by the Executive Secretary of the Association, and his work as Legislative Advocate is incidental to his regular duties.

Yours truly,

[signature]
J. S. Cole
Chairman, Executive Committee

MEMBER NATIONAL CONSUMER FINANCE ASSOCIATION

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

250

FILED WITH LEGISLATIVE AUDITOR

Name [illegible] 1955

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
Hotel Senate - [illegible]		[illegible]
[illegible]		[illegible]
[illegible]		[illegible]
[illegible]		[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of February, A.D. 1955

[signature]
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

251

Name LAURENCE CHANDLER

Business Address 633 S. LA BREA AVE, L.A. 36

Sacramento Address HOTEL SENATOR

Employed By CALIFORNIA LOAN & FINANCE ASSN
(If additional space is required, the information may be attached)

Address of Employer 633 S. LA BREA AVE, L.A. 36.

Date of Filing MARCH 7 1955 Month Ending FEB. 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NO ACTIVITY

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NO ACTIVITY		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

INTERESTED IN ALL MATTERS RELATIVE TO PPB LICENSEES

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Laurence Chandler being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of Mar., AD, 1955

Official authorized to administer Oath
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

252

Name Laurence Chandler

Business Address 633 South La Brea Avenue, Los Angeles 36, California

Sacramento Address Hotel Senator

Employed By California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 633 South La Brea Avenue, Los Angeles, California

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary as Executive Secretary, of which estimate $400 applicable to State matters. Reimbursement of expenses as listed below.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Southern Pacific Company	Rail and Pullman transp.	179.74
Hotel Senator, var. restaurants - Lodging, meals, tips		316.50
Pacific Tel & Tel	Phone calls	18.68

(3) Total of all expenditures during preceding calendar month 514.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

No reference to any legislative matters

(5) The proposed legislation he is employed to support or oppose:

Interested in any matters affecting licensees under the PPB Law

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, Laurence Chandler being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of April, AD, 1955

Official authorized to administer Oath
CHAS

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

253

FILED W TH LEGISLATIVE AUDITOR

MAY 3 1955

Name Laurence Chandler

Business Address 633 South La Brea Avenue, Los Angeles 36, California

Sacramento Address Hotel Senator

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 633 South La Brea Avenue, Los Angeles 36, California

Date of Filing Mr 2, 1955 Month Ending April 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary as Executive Secretary of California Loan and Finance Association, of which estimate $400 applicable to State business - plus reimbursement of expenses listed below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	- Rent and incidental	208.66
Sutter Club	- Meals, etc	35.28
Southern Pacific Company	- Rail and Pullman	203.94
Restaurants, various, incl. tips		132.70
Cabs, tire, incidental communication		27.35

(3) Total of all expenditures during preceding calendar month $607.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None regarding legislative matters.

(5) The proposed legislation he is employed to support or oppose:

Interested in any matters affecting licensees under PFB Law.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of MAY, A D 19 55

(Official authorized to administer Oath)

CHAS J HAGERTY

DIRECTORS

DANIEL P COLLINS
Oakland Junior Chamber of Commerce
Chairman

MRS. HAROLD ANDERSON
Alameda County Federation of Women's Clubs

ROBERT S ASH, Secretary Alameda County Central Labor Council A F of L

CHARLES E BARKER President
Alameda County Dental Society

IRWIN BESCHEN D D S, President-Elect
Alameda County Dental Society

HOMER BEMIS

JOHN B BENEDICTSON, D D S
Alameda County Dental Society

LYALL D BISHOP D D S
Contra Costa Dental Society

M L BLUM M D
Health Officer Contra Costa County

ALFRED L BUNTING Vice-Chairman
Oakland Junior Chamber of Commerce

ANDRE FONTES, President
Inter-America Club Council

ALEX J GAETA President
Oakland Junior Chamber of Commerce

J C GEIGER, M D Dr P H
Health Officer City of Oakland

MRS. WALTER GORDON

THERON W HALL, D D S President
Berkeley Dental Society

MRS. DONALD HALLAHAN
Oakland Area Community
Welfare Council

E L LUDWIG D D S
Public Health Dentist
Alameda County Health Department

JAMES C MALCOLM M D, M P H
Health Officer Alameda County
Health Department

MRS. R J MATHIESON President
16th District Parent-Teachers
Association

THAD McCARTY

A H MOFFITT Jr.

MRS. MATTHEW O O'BRIEN President
Alameda County Federation
of Women's Clubs

WILLIAM S PAINTER, President
Contra Costa Dental Society

JOHN H PARKER D D S.
Alameda County Dental Society

PASQUAL PERRY
Secretary Alameda County
C I O Industrial Union Council

HOWARD REED
Contra Costa Building Trades Council

JOHN R SCHLAGETER
California State Junior
Chamber of Commerce

VAUGHN D SEIDEL
Alameda County Superintendent of Schools

BERT W SMART M D
Alameda Contra Costa
Medical Association

CHARLES E SMITH, M D Dr P H
University of California

ZACHARY M STADT, D M D
Assistant Health Officer
Contra Costa County

ALEX SULEK
Culinary Workers Alliance
Local #31 A F of L

CHARLES SWEET D D S
Oakland Public Schools

MRS. A J WILLIAMS, President
30th District Parent-Teachers'
Association

L O WILSON
Contra Costa County
Superintendent of Schools

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CITIZENS' EDUCATIONAL COMMITTEE FOR FLUORIDATION

427 THIRTEENTH STREET • TELEPHONE GLENCOURT 1 7900
OAKLAND 12, CALIFORNIA

LEGISLATIVE AUDITOR
MAR 8 1955

March 28, 1955

Mr. A. Allan Post
Legislative Auditor
State of California
Room 306
State Capitol
Sacramento, California

Attention Margaret Smith

Dear Sir

Please be informed that Mr. Douglas Chase is authorized to act as legislative advocate for the Citizens' Educational Committee for Fluoridation.

Very truly yours,

CITIZENS' EDUCATIONAL COMMITTEE FOR FLUORIDATION

By Daniel P Collins
Daniel P. Collins
Chairman

DPC/ms

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OAKLAND JUNIOR CHAMBER OF COMMERCE

FILED with the
LEGISLATIVE AUDITOR

MAR 28 1955

March 28, 1955

Mr. A. Allan Post
Legislative Auditor
State of California
Room 306
State Capitol
Sacramento, California

Attention Margarot Smith

Dear Sir

Please be informed that Mr. Douglas Chase is authorized to act as legislative advocate for the Oakland Junior Chamber of Commerce.

Very truly yours,

OAKLAND JUNIOR CHAMBER OF COMMERCE

Oliver R. White
Secretary-Manager

DPC/ms

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FORM 2 FOR REGISTRATION

FILED with the
LEGISLATIVE AUDITOR

MAR 28 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Douglas S. Chase

Business Address 504 Central Bank Building, Oakland 12, California

Sacramento Address None Date of Filing 3-28-55

(1) The name and address of the person by whom employed

Chase & Irving, Attorneys at Law

504 Central Bank Building, Oakland 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Citizens' Educational Committee for Fluoridation and

Oakland Junior Chamber of Commerce

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive

Retainer

(5) By whom you are paid or are to be paid

Not Known

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Alameda) ss

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of March A.D. 1955.

(Official authorized to administer oath)

Notary Public in and for the County of Alameda, State of California

Merchants and Manufacturers Association

For Better Employee Relations

TUcker 7201 SECOND FLOOR, 725 SOUTH SPRING STREET LOS ANGELES 14, CALIFORNIA

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FILED WITH LEGISLATIVE AUDITOR

JAN 3 1955

December 30, 1954

California State Senate
Committee on Credentials
State Capitol
Sacramento, California

Gentlemen:

This is to advise that Mr. J. R. Chelew, who has for some years served as Legislative representative for the Merchants and Manufacturers Association of Los Angeles, will again be serving in this capacity at the 1955 regular session of your Honorable Body.

Will you please issue the necessary credentials to him?

With appreciation for your attention, we are

Sincerely yours,

George Shellenberger
GEORGE SHELLENBERGER
Executive Vice President

GSinc

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FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 § 35

Name J. R. Chelew

Business Address 725 S. Spring St Los Angeles Cal

Sacramento Address Sacramento Hotel Date of Filing Jan 3 1955

(1) The name and address of the person by whom employed

Merchants & Manufacturers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Store

(3) The duration of such employment:

For the 1955 Regular Session

(4) How much you are paid and are to receive:

Cost for Meals & necessary expenses

(5) By whom you are paid or are to be paid.

Merchants & Manufacturers Association

(6) What expenses are to be included:

Living, travel & entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, J. R. Chelew, (name of registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. R. Chelew
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of JAN A. D. 1955

CHAS. T. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 629 (5)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____)SS

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this _____ day of _____, A.D. 19__

_____
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. L. Chelew

Business Address 725 So. Spring St. Los Angeles 14.

Sacramento Address 1616 N St. Apt 301

Employed By Merchants & Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 725 So. Spring St.

Date of Filing March 8th Month Ending Feby 28th

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the members & policies of the Merchants & Manufacturers Assn

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____)SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[illegible]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of Mar, AD, 1955

[illegible]
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John R. Chelew

Business Address 725 So. Spring St c/o Merchants & Manufacturers Assn

Sacramento Address 1616 X St Apt 30

Employed by Merchants & Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 725 So Spring St Los Angeles 4

Date of Filing April 4th 1955 Month Ending March 31 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Fees 1000

Expenses 834.96 - Living Quarters & entertainment

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month 834.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

That which affects the policies of the Merchants & Manufacturers Association Membership

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

John R. Chelew
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April, A D 1955

[signature]
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J R Chelew

Business Address 725 So. Spring St c/o Merchants & Manufacturers Assn

Sacramento Address 1616 X St

Employed by Merchants & Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 725 So Spring St Los Angeles 4

Date of Filing May 5th 1955 Month Ending April 30th 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Fees 1000.00

Expenses 1001.88

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Rent of apartment & garage	142.00	
Sutter Club	177.11	

(3) Total of all expenditures during the preceding calendar month 1001.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the members & policies of the Merchants & Manufacturers Assn

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, J R Chelew, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

J R Chelew
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A D 1955

[signature]
(Official authorized to administer Oath)

OFFICERS

DIRECTORS

ADVISORY BOARD

FILED WITH LEGISLATIVE AUDITOR

JAN 5

263

Automobile Club of Southern California

AFFILIATED WITH AMERICAN AUTOMOBILE ASSOCIATION
FIGUEROA STREET AT ADAMS

LOS ANGELES CAL

TELEPHONE RICHMOND 8111

CABLE ADDRESS AUTOMICAL

OFFICE OF THE GENERAL MANAGER

January 4, 1955

Mr. John Collins
Office of the Legislative Auditor
State Capitol Building
Sacramento, California

Dear Mr. Collins:

This is to advise that Mr. J. Allen Davis, as General Counsel, and Mr. Harry Cheshire, Jr., as Associate Counsel, are authorized to represent the Automobile Club of Southern California and the Inter-insurance Exchange of the Automobile Club of Southern California in all legislative matters pertaining to the ownership, use or operation of motor vehicles, highways, and insurance.

Very truly yours,

SLM:JH

Standish L. Mitchell
General Manager

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

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FILED WITH LEGISLATIVE AUDITOR

JAN 19 1955

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles
Sacramento
Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing ~~March~~ April--December, 1954 Period:

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

-0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	-0-	

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles)

I, Harry V. Cheshire, Jr. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry V. Cheshire, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of January, A D 19 55

Janet Hallock
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

265

FILED WITH LEGISLATIVE AUDITOR

FEB 8 1955

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing February 4, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month During month of January I received my salary as a regular employee of Auto Club of So. Calif. and to the best of my knowledge and belief $400 thereof represents compensation for activities under ~~Sec. 9906 of Govt. Code. Also received $429.79 for expenses.~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, meals & incidentals	$212.64
United Air Lines	Plane fare	101.17
All other expenses, no single item exceeding $25		115.98

(3) Total of all expenditures during preceding calendar month $429.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Harry V. Cheshire, Jr being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry V. Cheshire Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Feb , A D 1955

Janet Wallock
(Official authorized to administer Oath)
My Comm. Exp. Oct 14 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

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FILED WITH LEGISLATIVE AUDITOR

MAR 11 1955

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing March 14, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month During month of February I received my salary as a regular employee of Auto Club of Southern California and to the best of my knowledge and belief $400 thereof represents compensation for activites under Sec. 9906 of Govt. Code. Also received $63.73 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, meals & incidentals	$15.00
United Air Lines	Plane fare	48.73

(3) Total of all expenditures during the preceding calendar month $63.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Harry V. Cheshire, Jr being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry V. Cheshire Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March , A D 1955

Janet Wallock
(Official authorized to administer oath)
My Comm. Exp. [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

267

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed By Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing April 14, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. During month of March I received my salary as a regular employee of Auto Club of So. Calif. and to the best of my knowledge and belief $500 thereof represents compensation for activities under Sec. 9906 of Govt. Code. Also received $649.21 for expenses.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room	$341.00
Restaurants, etc.	Meals and incidentals, no single item exceeding $25	210.75
United Air Lines	Transportation	97.46

(3) Total of all expenditures during preceding calendar month $649.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of [illegible]

I, HARRY V. CHESHIRE JR being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harry V. Cheshire Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

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Name Harry V. Cheshire, Jr. MAY 10 1955

Business Address 2601 South Figueroa Street, Los Angeles
Sacramento
Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. During month of April I received my salary as a regular employee of Auto. Club of So. Calif. and to the best of my knowledge and belief $500 thereof represents compensation for activities under Sec. 9906 of Govt. Code. Also received $695.49 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	(Room	$330.00
	(Meals & Miscellaneous	92.80
United Air Lines	Transportation	146.19
Other miscellaneous, no item exceeding $25.00		126.50

(3) Total of all expenditures during preceding calendar month $695.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, HARRY V. CHESHIRE JR being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry V. Cheshire Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A D 1955

(Official authorized to administer Oath)

APARTMENT, HOTEL and MOTEL ASSOCIATION
OF CALIFORNIA

3780 WEST SIXTH STREET
LOS ANGELES 5 CALIFORNIA
DUnkirk 22116

Associated with
CHAMBER OF COMMERCE OF THE UNITED STATES
LOS ANGELES CHAMBER OF COMMERCE

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March 8, 1955

Via Air Mail -- Special Delivery

Mr. A. Alan Post
Legislative Auditor
Room 306
State Capitol
Sacramento 14, Calif.

Dear Sir:

We hereby appoint Mr. Austin Clapp as our legislative advocate.

Yours very truly,

APARTMENT, HOTEL & MOTEL
ASSOCIATION OF CALIFORNIA

by Willard L. Smith
Willard L. Smith
Vice President and
General Manager

WLS:s

• Serving California's Income Property Industry •

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name AUSTIN CLAPP

Business Address 3780 W. 6TH ST, Los Angeles, Calif.

Sacramento Address SACRAMENTO HOTEL. Date of Filing 3-8-55

(1) The name and address of the person by whom employed

APARTMENT, HOTEL, AND MOTEL ASSOCIATION OF CALIFORNIA
3780 W. 6TH ST, Los Angeles, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

APARTMENT, HOTEL AND MOTEL OWNERS

(3) The duration of such employment

CALENDAR YEAR 1955

(4) How much you are paid and are to receive

MINIMUM OF $500.00, MAXIMUM $2000.00 depending upon time SPENT AT $100.00 per day, and expenses

(5) By whom you are paid or are to be paid

APARTMENT, HOTEL AND MOTEL ASSOCIATION OF CALIF.

(6) What expenses are to be included

TRAVEL, Living Expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, AUSTIN CLAPP (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Austin Clapp
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March A.D 1955

(Official authorized to administer oath)
CHAS. T. REGERTY

BEN RUST
President
Richmond

L. BOBBY TREVOR
1st Vice President
Pasadena

DOYNE LOVELACE
2nd Vice President
South San Francisco

REED CLAYSON
Corr. Secretary
Salinas

PAUL McGINNESS
Treasurer
N. Carrollo

FLOYD LYLE
Recording Secretary
San Bernardino

271

CALIFORNIA STATE FEDERATION OF TEACHERS

AFFILIATED WITH THE AMERICAN FEDERATION OF LABOR

January 3, 1955

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1955

TO WHOM IT MAY CONCERN:

I hereby certify that Henry L. Clarke is the Legislative Advocate of the California State Federation of Teachers.

Ben Rust
President

Subscribed and sworn to before me

this 3rd day of January, 1955

John T. Knox
Notary Public in and for the County of Contra Costa, State of California

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name HENRY L. CLARKE

Business Address 781 VENTURA ST. RICHMOND, CALIF.

Sacramento Address HOTEL LAND Date of Filing

(1) The name and address of the person by whom employed

PRESIDENT BEN RUST

781 VENTURA ST. RICHMOND, CALIF.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA STATE FEDERATION OF TEACHERS (A.F. OF L.)

(3) The duration of such employment

1ST AND 2ND SESSIONS OF THE 1955 CALIFORNIA STATE LEGISLATURE

(4) How much you are paid and are to receive

$125.00 PER MONTH PLUS EXPENSES NOT TO EXCEED $125.00 PER MONTH

(5) By whom you are paid or are to be paid

CALIFORNIA STATE FEDERATION OF TEACHERS

(6) What expenses are to be included ROOM, MEALS, TELEPHONE, AND TELEGRAMS.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, HENRY L. CLARKE, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Henry L. Clarke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January A. D. 19 5 .

273

United Steelworkers of America

District 38—C I O
2780 East Gage Avenue
Huntington Park California
Telephone: JEfferson 1211

FILED
LEGISLATIVE
MAY 5 1955

April 25,1955

To whom it may Concern:

We wish Robert Clark to represent the United Steelworkers of America in all matters of legislation.

Director District #38

274

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Robert Clark

Business Address 117 West Ninth St., Los Angeles

Sacramento Address Sacramento Hotel Date of Filing 1-10-55

(1) The name and address of the person by whom employed

UNITED STEELWORKERS OF AMERICA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

UNITED STEELWORKERS OF AMERICA - District 38

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$600

(5) By whom you are paid or are to be paid

UNITED STEELWORKERS OF AMERICA

(6) What expenses are to be included

$300

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF L.A.)

I, Robert Clark, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of April A. D. 1955

NOTARY PUBLIC

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Robert Clark

Business Address 117 West Ninth St. Los Angeles, Calif.

Sacramento Address Sacramento Hotel Date of Filing 1/10/55

(1) The name and address of the person by whom employed

United Steelworkers of Amer icia

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

United Steelworker s of Americia

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$600.00 per.month

(5) By whom you are paid or are to be paid

United Steelworkers of Americia

(b) What expenses are to be included

Necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

I, Robert Clark (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of Jan
A.D 19 55

(Official authorized to administer oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WEBSTER V. CLARK

Business Address 111 Sutter Street, San Francisco, California

Sacramento Address none Date of Filing

(1) The name and address of the person by whom employed

ROGERS and CLARK, 111 Sutter Street,
San Francisco, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

PALM SPRINGS DEVELOPMENT CORPORATION and
PALM SPRINGS TURF CLUB.

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Not agreed upon

(5) By whom you are paid or are to be paid

PALM SPRINGS DEVELOPMENT CORPORATION.

(6) What expenses are to be included

Meals, room, transportation and miscellaneous
travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
City and COUNTY OF San Francisco

I, WEBSTER V. CLARK (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Webster V. Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of March
A D 19 55.

(Official authorized to administer oath)

NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

277

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1955

Name Donald Cleary

Business Address City Hall, San Francisco, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco, California
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco, California

Date of Filing December 1, 1954 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	1,125.00
Travel, hotel, secretarial conference and office expenses	1,182.41

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Salary (Secretary) Room, etc	$325.00 76.19
Sunder Nicols	Dinner meeting	26.32
C Pfeifle & Co Clift Hotel	Plate business cards Dinner meeting	47.65 77.50

(3) Total of all expenditures during the preceding calendar month 1,182.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts and publicly owned utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Donald Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of Dec, A D 1954

THOS. A. TOOMEY, Recorder San Francisco, Calif
(Official authorized to administer oath)
by J Schymanesky Dep recorder

Form 3

LEGIS

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

278

8

Name Donald W. Cleary

Business Address 223 City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall - San Francisco 2, California

Date of Filing February 8, 1955 Month Ending January 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	$1,125.00
Travel, Hotel, Secretarial, Conference and Office expenses.	2,247.31

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, Meals, etc.	$1,289.85
Salary - Margaret Hofstetter	Secretary	300.00
Western Van & Storage	Furniture moving	39.02
Restaurant Antonina	Dinner meetings	27.76

(3) Total of all expenditures during the preceding calendar month $2,247.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of February, A D 1955

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED
LEGISLATIVE AUDITOR
MAR 10 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

279

Name Donald W. Cleary

Business Address 223 City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall - San Francisco 2, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	$1,125.00
Travel, Hotel, Secretarial, Conference and Office expenses:	1,694.63

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, Meals, etc.	$ 464.66
Salary - Margaret Hofstetter	Secretary	300.00
Legislative Bill Room	Bill service	185.40
Pacific Telephone & Telegraph Company	Telephone	34.89
Trader Vic	Meals	25.50

(3) Total of all expenditures during the preceding calendar month $1,694.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D 1955.

Ruth M. Cuttle
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

280

Name Donald W. Cleary

Business Address 223 City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall - San Francisco 2, California

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	$1,125.00
Travel, Hotel, Secretarial, Conference and Office expenses	$2,129.53

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, Meals, etc.	$ 1,102.10
Salary - Margaret Hofstetter	Secretary	300.00

(3) Total of all expenditures during the preceding calendar month $ 2,129.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A D 1955

(Official authorized to administer oath)
CHAS HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

FILED WITH LEGISLATIVE AUDITOR

281

(Government Code Sections 9900-9911)

MAY 10 1955

Name Donald W. Cleary

Business Address 223 City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall - San Francisco 2, California

Date of Filing May 3, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	$1,125.00
Travel, Hotel, Secretarial, conference and office expenses	$2,242.47

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, etc.	$1,067.17
Sheraton Palace Hotel	Meals	45.33
Salary - Margaret Hofstetter	Secretary	375.00
Pacific Tel. & Tel. Company	Telephone	56.65
Trader Vic	Meals	25.59

(3) Total of all expenditures during the preceding calendar month $2,242.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of May, A D 1955.

Ruth M. Sutton
(Official authorized to administer oath)

282

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1955

Yellow Cab Company

SAN FRANCISCO · OAKLAND · HOLLYWOOD · LOS ANGELES

245 Turk Street · San Francisco, 2, California TUxedo 5-1234

January 10, 1955

To the Legislature

This is to advise that Mr. W. B. Cleves, whose signature appears below, is authorized to represent this Company in matters before the Legislature of the State of California, 1955 Session

Mr. Cleves is an Attorney and also Vice President of the company

W. [illegible]
President

(Signature)

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 19[illegible]

283 ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name Wm B Cleves

Business Address 1408 West Third St, Los Angeles 17

Date of Filing January 11 1955

1 Committee information for issuance of certificate as Legislative Advocate

A Have you ever been convicted of an offense other than a traffic violation?

(yes) (no) If yes, Explain

B Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) If yes, Explain

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, William B Cleves (name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm B Cleves
(signature of Registrant)

Subscribed and sworn to (affirm) before me this 11 day of JAN

A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

284

JAN 17 1955

Name Wm. B. Cleves

Business Address 1408 W. Third St., Los Angeles 17, California

Sacramento Address Sacramento Hotel

Employed by Yellow Cab Company of California
(If additional space is required, the information may be attached)

Address of Employer 245 Turk Street, San Francisco 2, California

Date of Filing January 14 Month Ending January 14

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$140.00 allocated to cover Sacramento expenses January 10 to 13th inclusive other than transportation to & from Sac. obtained

(2) Detailed report of each expenditure of $25 or more on Company charge account.

To Whom Paid	Purpose	Amount
Sacramento Hotel	Lodging	$16.75
Sacramento Restaurants	Meals	28.84
United Airlines	Transportation	48.73

(3) Total of all expenditures during preceding calendar month ~~$134.32~~ 94.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Senate Bill 417

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of L. A.)

I, Wm. B. Cleves, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm B Cleves
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Jan., A D 1955

Robert L Patterson
(Official authorized to administer Oath)

My Comm[illegible] 12, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

285

Name Wm B Clavers

Business Address 408 West Third St Los Angeles 17 Calif

Sacramento Address Sacramento Hotel

Employed by Pacific Gas & Electric Company of California
(If additional space is required, the information may be attached)

Address of Employer Same as above business address

Date of Filing March 1st 1955 Month Ending February 28 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular salary as Vice President of above company (See attached)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

SB 417

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Wm B Clavers, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm B Clavers
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of MAR, A D 1955

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

286

Name William B Clavers

Business Address 1408 West Third Street Los Angeles 17 Calif

Sacramento Address Sacramento Hotel

Employed by Pacific Gas & Electric Company of California
(If additional space is required, the information may be attached)

Address of Employer 1408 West Third Street Los Angeles 17 Calif

Date of Filing April 1 1955 Month Ending March 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular salary as Vice President of above company

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	Room & meals	141 13
Pacific Telephone	Gross Calls & Conversations	40 17
Miscellaneous Restaurants	meals	49 86
Sundry	Postage, Taxis, Etc	5 97

(3) Total of all expenditures during preceding calendar month 284 73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

SB 417, 1636

AB 1217 and any other of similar nature

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Wm B Clavers, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm B Clavers
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April A D 1955

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5

287

(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]

(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of [illegible])

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 1955

[illegible]
(Official authorized to administer Oath)

288

AUTOMOBILE DEALERS ASSOCIATION of Southern California, Incorporated

Bob Yeakel
President

Bruce Clews
Exec-Secy & Gen'l Mgr

4610 Crenshaw Blvd
Los Angeles, 43, California.

March 1,1955

Mr A. Alan Post,
Legislative Auditor,
State Capitol,
Sacramento, California

Dear Sir,

This is to certify that Mr. Bruce Clews, has been duly authorized to represent our association before any and all legislative committees, and in all matters pertaining to legislation affecting this association

We are specifically interested in all legislation that directly or indirectly affects the automotive industry.

Respectfully yours,

Automobile Dealers Association
of
Southern California, Inc.,

By [illegible]
President

LEGISLATIVE AUDITOR

289

FORM 2 FOR REGISTRATION

MAR 10 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Bruce Clews

Business Address 4610 Crenshaw Blvd, Los Angeles, 43, Calif.

Sacramento Address Senator Hotel Date of Filing March 10, 55

(1) The name and address of the person by whom employed

Automobile Dealers Association of Southern California. Inc

4610 Crenshaw Blvd, Los Angeles, 43 Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Automobile Dealers Association of Southern Calif. Inc

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$1,000.00 per month.

(5) By whom you are paid or are to be paid

Automobile Dealers Association of Southern California Inc

(6) What expenses are to be included

usual and general

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Bruce Clews (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bruce Clews
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAR A.D. 1955.

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

290

Name Bruce Clews

Business Address 4610 Crenshaw Blvd. Los Angeles. 43

Sacramento Address Senator Hotel

Employed By Automobile Dealers Association of Southern California, Inc
(If additional space is required, the information may be attached)

Address of Employer 4610 Crenshaw Blvd. Los Angeles. 43

Date of Filing April 8th. Month Ending March. 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1000.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Lodging & Meals	$379.13

(3) Total of all expenditures during preceding calendar month $683.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

That which affects the automotive industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of)

I, Bruce Clews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Bruce Clews
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of April, AD, 1955

Official authorized to administer Oath

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

291

Name Bruce Clews

Business Address 4610 Crenshaw, Blvd, Los Angeles, 43

Sacramento Address Senator Hotel

Employed By Automobile Dealers Association of Southern California, Inc
(If additional space is required, the information may be attached)

Address of Employer 4610 Crenshaw Blvd, Los Angeles, 43

Date of Filing May 20-55 Month Ending May, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1100 00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Lodging & Meal	$665 04

(3) Total of all expenditures during preceding calendar month $916 19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

That which affects the automotive industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, Bruce Clews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Bruce Clews
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20 day of MAY, AD, 1955

[signature]
Official authorized to administer Oath

821 Market Street
San Francisco, Calif

403 West 8th Street
Los Angeles 14, Calif

292

CALIFORNIA CONFERENCE
OF
INDUSTRIAL ASSOCIATIONS

Los Angeles
February 25, 1955

Mr. A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This is to notify you that Mr. Mort L. Clopton is hereby authorized to represent the California Conference of Industrial Associations in matters pertaining to workmen's compensation.

Mr Clopton is hereby authorized to appear before legislative committees on behalf of this employer group and to otherwise fulfill his responsibilities as technical coordinator of the California Conference of Industrial Association's workmen's compensation program

Very truly yours,

Luther A. Nichols
Luther A. Nichols
Executive Secretary
C.C.I.A.

LAN/mjs

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 18 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

293

Name Mort L. Clopton

Business Address 639 South Spring Street, Los Angeles 14, California

Sacramento Address

Employed by California Manufacturers' Association
(If additional space is required, the information may be attached)

Address of Employer 403 W. 8th St., Los Angeles 14, California

Date of Filing January 11, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$986.38

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Railroad	Travel Expense	$54.34
Southern Pacific Railroad	Travel Expense	52.80

(3) Total of all expenditures during the preceding calendar month $121.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

I am legislative adviser on Workmen's Compensation matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF)

I, Mort L. Clopton (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mort L. Clopton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Jan., A D 1955

Elva Curran
(Official authorized to administer oath)

My Commission Expires June 24 1958

Form 3

FILED WITH LEGISLATIVE AUDITOR

NOV 8 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

294

Name Mort L. Clopton

Business Address 639 South Spring Street, Los Angeles 14, California

Sacramento Address

Employed by California Manufacturers' Association
(If additional space is required, the information may be attached)

Address of Employer 403 W. 8th St., Los Angeles 14, California

Date of Filing November 4, 1954 Month Ending September 30, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

I am legislative adviser on Workmen's Compensation matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF)

I, Mort L. Clopton (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mort L. Clopton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Nov., A D 1954

Elva Curran
(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 8 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

295

Name Mort L. Clopton

Business Address 639 South Spring Street, Los Angeles 14, California

Sacramento Address

Employed by California Manufacturers' Association
(If additional space is required, the information may be attached)

Address of Employer 403 W. 8th St., Los Angeles 14, California

Date of Filing November 4, 1954 Month Ending October 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Railroad	Travel expense	$54.34

(3) Total of all expenditures during the preceding calendar month $77.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am legislative adviser on Workmen's Compensation matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Mort L. Clopton, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mort L. Clopton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Nov., A D 1954

Elva Curran
(Official authorized to administer oath)
My Commission Expires June 24, 1958

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 8 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

296

Name Mort L. Clopton

Business Address 639 South Spring Street, Los Angeles 14, California

Sacramento Address

Employed by California Manufacturers' Association
(If additional space is required, the information may be attached)

Address of Employer 403 W. 8th St., Los Angeles 14, California

Date of Filing June 18, 1954 Month Ending May 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$700.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceding calendar month NIL

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

I am legislative adviser on Workmen's Compensation matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I, Mort L. Clopton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mort L. Clopton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of June, A.D. 1954

(Official authorized to administer oath)
My Commission Expires May 31, 1957

Form 3

FILED
LEGISL
15 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

297

Name Mort L. Clopton

Business Address 629 South Spring Street, Los Angeles 14, California

Sacramento Address

Employed by California Manufacturers' Association and Calif Conference of Industrial Assns
(If additional space is required, the information may be attached)

Address of Employer 403 W. 8th St., Los Angeles 14, California

Date of Filing March 10, 1955 Two Months Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$821.94

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Railroad	Travel Expense	$52.80
Southern Pacific Railroad	Travel Expense	30.50

(3) Total of all expenditures during the preceding calendar month 136.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

I am legislative adviser on Workmen's Compensation matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Mort L. Clopton, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mort L. Clopton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 1955

Elva Curran
(Official authorized to administer oath)

My Commission Expires June 24, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

298

14 1955

Name Mort L. Clopton

Business Address 639 South Spring Street, Los Angeles 14, California

Sacramento Address

Employed by California Conference of Industrial Associations
(If additional space is required, the information may be attached)

Address of Employer 403 W 8th St Los Angeles

Date of Filing April 12, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1336.81

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Southern Pacific Railroad	Travel Expense	$158.40
United Air Lines	Travel Expense	25.63

(3) Total of all expenditures during the preceding calendar month $294.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am legislative adviser on Workmen's Compensation matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Mort L. Clopton, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mort L. Clopton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April, A.D. 1955

Elva Curran
(Official authorized to administer oath)

My Commission Expires June 24 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

299

Name Mort L. Clopton

Business Address 639 South Spring Street, Los Angeles 14, California

Sacramento Address

Employed By California Conference of Industrial Associations
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Southern Pacific Railroad	Travel Expense	111.96
United Air Lines	Travel Expense	76.89

(3) Total of all expenditures during preceding calendar month $269.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am legislative adviser on Workmen's Compensation matters.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of L.A.) ss

I, Mort L. Clopton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Mort L. Clopton
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of May, AD, 1955

Elva Curran
Official authorized to administer Oath

My Commission Expires June 24, 1958

ROTARY CLUB of SANTA MONICA

300 Member Rotary International

ORGANIZED 1921

P O BOX 586 • SANTA MONICA • CALIF

18

April 12, 1955

Legislative Budget Committee
California Legislature
306 State Capitol
Sacramento 14, California

Attention - Mrs Smith

Gentlemen:

This will serve as authorization for Robert G. Cockins, 1685 Main Street, Santa Monica, California, to serve as legislative advocate on behalf of the Rotary Club of Santa Monica, California.

Respectfully,

Marshall Hickson
President

1905 ROTARY'S GOLDEN ANNIVERSARY 1955

301 FORM 2 FOR REGISTRATION

, 18 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert G. Cockins

Business Address 1685 Main Street, Santa Monica, California

Sacramento Address Hotel Sacramento Date of Filing April 14, 1955

(1) The name and address of the person by whom employed

Rotary Club of Santa Monica

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Rotary Club of Santa Monica

(3) The duration of such employment

July 1, 1954 to June 30, 1955

(4) How much you are paid and are to receive

Expenses while in Sacramento

(5) By whom you are paid or are to be paid

Rotary Club of Santa Monica

(6) What expenses are to be included

Round trip airplane fare, hotel, sustenance and transportation in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, ROBERT G. COCKINS, being duly sworn, depose (~~xxxxx~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of April A.D. 1955.

(Official authorized to administer oath)

My Commission Expires July 3 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

302 MAY 12 1955

Name Robert G. Cockins

Business Address 1685 Main Street, Santa Monica, Calif.

Sacramento Address Hotel Senator

Employed By Rotary Club of Santa Monica, California (If additional space is required, the information may be attached)

Address of Employer P.O.Box 586, Santa Monica, Calif.

Date of Filing April 14, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$68.33

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
State of California	printing 1000 copies AB 2020	$ 10.00
United Airlines and Airport Bus	for transportation	49.85
Air Express	AB 2020	1.105
Meals and gratuities		7.395

(3) Total of all expenditures during preceding calendar month $ 68.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Evening Outlook

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill 2020

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of May, AD, 1955

Official authorized to administer oath

My [illegible]

CITY OF
SANTA MONICA
CALIFORNIA

303

May 10, 1955

Legislative Budget Committee
Room 306, State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith

Gentlemen:

Form 3 executed by Maurice M. King and the undersigned are enclosed.

It is requested that our registration be withdrawn as it is not anticipated that we will ~~not~~ have occasion to appear before the Legislature for the balance of the season.

Very truly yours,

Robert G. Cockins
City Attorney

RGC-mf
cc M.M.King

304

FORM 2 FOR REGISTRATION

FILED IN THE LEGISLATIVE AUDITOR
MAR 10 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name H Rawland Cole

Business Address 1609 Sawtelle Blvd, West Los Angeles, 25, Cal

Sacramento Address Sacramento Hotel Date of Filing 3-11-55

(1) The name and address of the person by whom employed

California Check Sellers And Cashiers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Check Sellers & Cashiers Association

(3) The duration of such employment

1955 Session

(4) How much you are paid and are to receive

Transportation, Lodging & Meals

(5) By whom you are paid or are to be paid

California Check Cashiers & Sellers Association

(6) What expenses are to be included

Transportation, Lodging & Meals

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF _____)

I, H Rawland Cole (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H Rawland Cole
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March A.D. 1955.

Edythe J. Tucker
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

305

Name H Rowland Cole 19 1955

Business Address 1609 Sawtelle Blvd

Sacramento Address

Employed By Coles Check Service Inc & Check Sellers Assoc'n
(If additional space is required, the information may be attached)

Address of Employer 1609 Sawtelle Blvd. West Los Angeles Calif.

Date of Filing 4-15-55 Month Ending 3-31-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$443.27

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Transportation	205.50

(3) Total of all expenditures during preceding calendar month 443.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Check Sellers Coalition Assocn

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) ss

I, H Rowland Cole, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

H Rowland Cole
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of April, AD, 1955

John Gore
Official authorized to administer oath
Notary Public

My Commission Expires May 15, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

306

Name H. Rawland Cole MAY 19 1955

Business Address Box 352 Glendale, California

Sacramento Address None

Employed By Cole's Check Service, Inc.
(If additional space is required, the information may be attached)

Address of Employer Box 352 Glendale, California

Date of Filing 5-14-55 Month Ending 4-30-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) ss

I, H. Rawland Cole, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

H Rawland Cole
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of May, AD, 1955

John Gore
Official authorized to administer oath

Commission Ex

OAKLAND JUNIOR CHAMBER OF COMMERCE

307

March 28, 1955

Mr. A. Allan Post
Legislative Auditor
State of California
Room 306
State Capitol
Sacramento, California

Attention Margaret Smith

Dear Sir

Please be informed that Mr. Daniel P. Collins is authorized to act as legislative advocate for the Oakland Junior Chamber of Commerce.

Very truly yours,

OAKLAND JUNIOR CHAMBER OF COMMERCE

Oliver R. White
Secretary-Manager

DPC/ms



Officers

Directors

FILED
LEGISLATIVE AUDITOR
MAR 30 1955

308

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Daniel P. Collins

Business Address 1106 Broadway - Oakland 7, California

Sacramento Address None Date of Filing Mar. 25, 1955

(1) The name and address of the person by whom employed
Key System Transit Lines

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Oakland Junior Chamber of Commerce

(3) The duration of such employment
Until December 31, 1955

(4) How much you are paid and are to receive
Nil - .08 per mile travel expense

(5) By whom you are paid or are to be paid
Oakland Junior Chamber of Commerce

(6) What expenses are to be included
Travel Expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Alameda) ss

I, Daniel P. Collins (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Daniel P Collins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of March A.D. 1955.

Bessie R Tallman
(Official authorized to administer oath)
Notary Public in and for said County and State.

Commission expires June 25, 1956.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

309

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1955

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing January 3, 1955 Month Ending December 31, 1954. From June 1, 1954 to

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

December 16, 1954 - $98.79

(2) Detailed report of each expenditure of $10 or more

	To Whom Paid	Purpose	Amount
12/16	Southern Pacific Railroad - Fare to Sacramento and return		$80.91
12/16		Meals, Tips, Etc.	$17.88

(3) Total of all expenditures during the preceding calendar month $98.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SANTA BARBARA)

I, ELBERT S. CONNER (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January, A.D. 1955.

Mayme Davis - Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

310

FILED WITH LEGISLATIVE AUDITOR

FEB 8 1955

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing February 2, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $10 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose.

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SANTA BARBARA)

I, ELBERT S. CONNER (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nday of February, A D. 1955

Mayme Davis
(Official authorized to administer oath)
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

311

FILED
LEGISLATIVE AUDITOR
MAR 9 1955

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing March 7, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SANTA)SS
BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March, A.D. 1955

Marjorie Davis
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

312

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed By Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

April 1, 1955 - $130.75

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Travel-Auto Mileage-E.S. Conner, Sacramento & Return		$78.91
Telephone		4.61
Hotel Sacramento		19.00
Tips		4.00
Meals		24.23

(3) Total of all expenditures during preceding calendar month $130.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SANTA)SS
BARBARA

I, ELBERT S. CONNER being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elbert S. Conner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of April, AD, 1955

Marjorie Davis
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

313

MAY 11 1955

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed By Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

May 3, 1955 - $95.44

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Tips	$ 4.25	
So. Pac. Railroad	$55.06	
Hotel Sacramento	5.50	
Meals	24.43	
Taxis	1.30	
Telephone	.65	
Miscellaneous	4.25	$95.44

(3) Total of all expenditures during preceding calendar month $95.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE CALIFORNIA ACCOUNTANT

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SANTA BARBARA)

I, ELBERT S. CONNER being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of May, AD, 1955

Official authorized to administer Oath

Board of Trade of San Francisco

UNCHARTERED

AN ASSOCIATION OF WHOLESALERS MANUFACTURERS AND DISTRIBUTORS OF NORTHERN AND CENTRAL CALIFORNIA

444 MARKET STREET SAN FRANCISCO 11

314

FILED WITH LEGISLATIVE AUDITOR

JAN 19 1955

OFFICERS AND DIRECTORS

January 14, 1955

Special Senate Committee
on Legislative Representation
Room 3057, State Capitol
Sacramento 14, California

Attention: Mr. James J. McBride

Gentlemen:

Please be advised that Mr. James M. Conners, the Attorney for this association, has been authorized to appear as a Legislative Advocate on its behalf during the 1955 session of the California Legislature.

Please issue a Certificate of Registration to him.

Very truly yours,

BOARD OF TRADE OF SAN FRANCISCO,

By

Secretary

315

FILED
LEGISL[illegible]R
JAN 2[illegible]

California Real Estate Association

and California Real Estate Magazine

Telephone
TRIN TY 0428

January 8, 1955

EXECUTIVE OFFICES
117 WEST NINTH STREET
LOS ANGELES 15 CALIF

To Whom It May Concern

This is to advise that Eugene P. Conser, State Secretary of this Association, is duly authorized by the Board of Directors thereof to appear on its behalf before the Assembly or the Senate of the State of California

By action of the Board of Directors this 8th day of January, 1955.

Sincerely,

Floyd Lowe

Floyd Lowe
President

OVER FORTY YEARS OF STATE ASSOCIATION SERVICE
CALIFORNIA REAL ESTATE MAGAZINE • ANNUAL BLUE BOOK ROSTER OF CALIFORNIA REALTORS

Form 3

FILED WITH
LEGISLATIVE AUDITOR
JAN 1[illegible] 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

316

Name Eugene I. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address Sutter Club

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St , Los Angeles 15, Calif.

Date of Filing January 10, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Walter Kaitz	Legal Counsel (Nov. & Dec.) (services and expenses)	$696.03
Sutter Club	Meals and dues	$52.89
Miscellaneous	Notary	.50

(3) Total of all expenditures during the preceding calendar month $749.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P. Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Jan, A D 1955

Gladys Bowen
(Official authorized to administer oath)

My Commission Expires February 20, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible] OR
317
(Government Code Sections 9900-9911)

Name Eugene P. Conser [illegible] 8 L35

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address Sutter Club

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Portion of salary allocated by Board of Directors ---------- $666.00
Reimburse for expenses (incurred by Association) (meals, etc.) ---------- 77.96
$743.96

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Verlie C. Branstetter	Secretarial Services and miscl.	$126.46
Gladys Bowen	Secretarial work, printing	21.90
Sutter Club	Dues (Jan.)	5.40 $153.76

(3) Total of all expenditures during the preceding calendar month $897.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P. Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Feb, A D 1955

Gladys Bowen
(Official authorized to administer oath)
My Commission Expires February 28, 1958

Form 3 (FC[illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 8 L..
318
(Government Code Sections 9900-9911)

Name Eugene P. Conser

Business Address 117 West 9th St , Los Angeles 15, Calif

Sacramento Address Sutter Club

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif

Date of Filing March 7, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursement of expenses (incurred by Association), meals, etc ---------- $14 24

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone		$37 34
Legislative Office Room		169 95
Sutter Club	(Dues, room, meals)	370.42
Hotel Senator	(meals)	66 78
V Branstetter Secretarial Service	(Feb.)	105 10
Common Wealth Trade		27 36
Miscellaneous	(hotel, etc)	16.07 $846 02

(3) Total of all expenditures during the preceding calendar month $860.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P. Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Mar, A D 1955

Gladys Bowen
(Official authorized to administer oath)
My Commission expires Feb 26, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

319

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address Sutter Club

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary allocated by Board of Directors ---------- $666.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Biltmore Hotel, L.A.	Room, meals, miscl.	$19.53
Hotel Leamington, Oakland	Committee - meals	60.47
Mimeo Supply Co.	Supplies	57.41
United Air Lines	Travel	40.48
Verlie Branstetter Secretarial Service		244.90
Miscellaneous	Telegram & Telephones, dues, etc.	20.45 $443.24

(3) Total of all expenditures during the preceding calendar month $1109.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P. Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April A D 1955

Gladys Bowen
(Official authorized to administer oath)
GLADYS BOWEN
My Commission Expires February 26, 1959

Form 3

FILED
LEGISLATIVE AUDITOR
MAY 11 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

320

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address Sutter Club

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary allocated by Board of Directors ---------- $666.00
Reimbursement of expenses (incurred by Association) meals, airport, parking, etc. ---------- 105.12
$771.12

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	room, meals, dues	$248.77
Pacific Telephone, Sacramento		25.54
Pacific Telephone, Los Angeles		41.97
United Air Lines	Travel	97.30
Branstetter Secretarial Service		376.85
Pope Studios	Photos, etc.	39.24
Miscellaneous	Telegrams, photos, etc.	13.86 $843.53

(3) Total of all expenditures during the preceding calendar month $1,614.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from Taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P. Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May A D 1955

Gladys Bowen
(Official authorized to administer oath)
GLADYS BOWEN
My Commission Expires February 26, 1959

G. J. CONWAY
Sub-District Director

321

CHARLES J. SMITH
Director District 38

United Steelworkers of America

District 38—C.I.O.
Sub-District No. 1
2780 East Gage Avenue
Huntington Park, California
Telephone: JEfferson 1211

FILED WITH
LEGISLATIVE AUDITOR
DEC 17 1954

December 14, 1954

TO WHOM IT MAY CONCERN:

We wish Thomas Consiglio to represent the United Steelworkers of America, CIO, in all matter of legislation.

Yours very truly,

UNITED STEELWORKERS OF AMERICA

Charles J. Smith

Charles J. Smith
Director - District 38

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

322

Name Thomas Consiglio 8

Business Address 2780 E.Gage Ave Huntington Park,Calif.

Sacramento Address Sacramento Hotel

Employed By United Steelworkers of America
(If additional space is required, the information may be attached)

Address of Employer 1500 Comonwealth Bldg.Pittsburg,Pa.

Date of Filing JAN 1, 1955 Month Ending JAN 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$600.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	NO ACTIVITY	

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magasines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California }
County of Los Angeles } SS

I, THOMAS CONSIGLIO being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thomas Consiglio
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21 day of APR, AD, 1955

Officer authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

323

Name Thomas C on siglio

Business Address 2780 E.C age Ave Huntington Park ,Calif.

Sacramento Address Sacramento Hotel

Employed By United Steelworkers of America
(If additional space is required, the information may be attached)

Address of Employer I500 Comonwealth Bldg. Pittsburg,Pa.

Date of Filing FEB. 1-1955 Month Ending FEB-28-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$600.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	NO ACTIVEITY	

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)ss

I, THOMAS CONSIGLIO, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thomas Consiglio
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of MAR, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

324

Name Thomas Consiglio

Business Address 2780 E.Cage Ave Hunting ton Park, Calif.

Sacramento Address Sacramen to Hotel

Employed By United Steelworkers of Americia
(If additional space is required, the information may be attached)

Address of Employer I500 Commonwealth Bldg.P ittsburg,P a.

Date of Filing 3/10/55 Month Ending March 31,1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$600.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
X	NO ACTIVEITY	

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
none

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, THOMAS CONSIGLIO being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thomas Consiglio
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of MAR, AD, 1955

Official authorized to Administer Oath

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

325

MAY 20 1955

Name Thomas Consiglio

Business Address 2780 E. Gage Ave., Huntington Park, California

Sacramento Address Sacramento Hotel

Employed By United Steelworkers of America
(If additional space is required, the information may be attached)

Address of Employer 1500 Commonwealth Bldg., Pittsburg, Pa.

Date of Filing May APRIL Month Ending May APRIL

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Johnson Del Prado	Dinner	100.00
Sacramento Hotel	Lunches	50.00

(3) Total of all expenditures during preceding calendar month 150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

+

(5) The proposed legislation he is employed to support or oppose:

X

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Thomas Consiglio, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thomas Consiglio
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20th day of May, AD, 1955

Official authorized to administer Oath
JAFFETY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

326

Name Thos. Consiglio, JR 1955

Business Address 2780 E GAGE AVE
Sacramento
Address SACRAMETO, HOTEL

Employed by UNITED STEEL WORKERS OF AMERICA
(If additional space is required, the information may be attached)

Address of Employer 1500 COMONWEALTH BLdg PITTSBURG, PA

Date of Filing May 4 - Month Ending MAY.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
$558.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SACRAMENTO HOTEL	COCKTAIL PARTY	$400.40
" "	LUNCHES & DINNERS	158.00

(3) Total of all expenditures during preceding calendar month 558.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, THOS. CONSIGLIO being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thos Consiglio
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of MAY, A D 19 55

(Official authorized to administer Oath)
JAFFETY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

327

(Government Code Sections 9900-9911)

FILED
LEGISLATIVE AUDITOR
1955 JAN 10 P 5

Name Vincent T. Cooper.

Business Address 500 Elks Building, Sacramento, California
Sacramento
Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 7, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during December, 1954: $700.00 Reimbursement for expenses totalled: $145.05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $145.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A D 1955

R. Youngdeer
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

328

(Government Code Sections 9900-9911)

FILED
LEGISLATIVE AUDITOR
1955 FEB 8 A 8:05

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento 14, California
Sacramento
Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during January, 1955: $462.50 Reimbursement for expenses totalled: $51.43

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $51.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Vincent T. Cooper being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb, A D 1955

R. Youngdeer
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

329

(Government Code Sections 9900-9911)

LEGISL FOR

Name Vincent T. Cooper MAR 9 1955

Business Address 500 Elks Building, Sacramento, California

Sacramento

Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing March 3, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during February: $625.00 Reimbursement for expenses totalled. $42.03

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $42.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of March, A D 1955

R Laughlin
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

330

(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento

Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during March, 1955: $740.00 Reimbursement for expenses totalled: $22.13.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $22.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A D 19__

Sara L Shannon
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9400-9011)

331

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California
Sacramento
Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during April, $740.00 Reimbursement for expenses totalled, $26.42

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $26.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A D 1955

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9400-9011)

332

Name Arthur F. Corey

Business Address 693 Sutter Street 181
Sacramento
Address Hotel Sacramento

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing January 17, 1955 Month Ending March 31, 1954-January 3, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No One	None	None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except editorial in the CTA Journal, monthly magazine of the California Teachers Association

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of March, A D 1955

(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

333

Name ARTHUR F. COREY

Business Address 693 Sutter Street, San Francisco 2, Calif.
Sacramento
Address Hotel Sacramento

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, Calif.

Date of Filing February Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No One	None	None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None, except editorial in the CTA Journal, monthly magazine of the California Teachers Association

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of March, A D 19 55

(Official authorized to administer Oath)
Notary Public in and for the City and County of San Francisco, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

334

Name Arthur F. Corey

Business Address 693 Sutter Street
Sacramento
Address Hotel Sacramento

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing March Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None, except editorial in the CTA Journal, monthly magazine of the California Teachers Association

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of March, A D 19 55

(Official authorized to administer Oath)
Notary Public in and for the City and County of San Francisco, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

335

Name ARTHUR F. COREY

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address *Hotel Sacramento*

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No expenses. No determinable portion of my salary as executive secretary of the California Teachers Association is attributable to legislation.

(2) Detailed report of each expenditure of $25 or more None

To Whom Paid	Purpose	Amount
No One	None	None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
CITY & County of SAN FRANCISCO

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur F. Corey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April, A D 1955

Isobel Florence Morrill
(Official authorized to administer Oath)
Notary Public in and for the City and County of San Francisco, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

336

MAY 18 1955

Name Arthur F. Corey

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed By California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

My salary as executive secretary of California Teachers Association, of which no determinable portion is attributable to legislation

(2) Detailed report of each expenditure of $25 or more. None

To whom paid	Purpose	Amount
No one	none	none

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system

OATH 6f REGISTRANT FILING MONTHLY REPORT

State of California) SS
City and County of San Francisco

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur F. Corey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, AD, 1955

Isobel Florence Morrill
Official authorized to administer Oath
Notary Public in and for the City and County of San Francisco, State of California

337

RIVERSIDE CEMENT COMPANY

621 SOUTH HOPE STREET

LOS ANGELES 17, CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR

JAN 18 1955

January 13, 1955

Mr. J Harold Cragin
2185 Huntington Drive
San Marino 9, California

Dear Sir

From month to month and until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of Riverside Cement Company.

Yours very truly,

A A. Goethals,
Vice President and Treasurer

AAG/lc

CONCRETE FOR PERMANENCE

338

SOUTHWESTERN PORTLAND CEMENT COMPANY

1034 WILSHIRE BOULEVARD

LOS ANGELES 17, CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR

JAN 18 1955

January 12, 1955

Mr. J. Harold Cragin, Attorney
2185 Huntington Drive
San Marino 9, California

Dear Sir:

From month to month and until further notice, this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1, of the California Government Code on behalf of Southwestern Portland Cement Company.

Yours very truly

M. A. Koffman - Vice President and Treasurer

MAK/dk

339

FILED
LEGISL
18

MONOLITH PORTLAND CEMENT COMPANY

EXECUTIVE OFFICES

643 SOUTH OLIVE STREET - ROOM 601

LOS ANGELES 14 CALIFORNIA

January 11, 1955

Mr. J. Harold Cragin
2185 Huntington Drive
San Marino 9, California

Dear Sir:

From month to month and until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of Monolith Portland Cement Company.

Yours very truly,

W. D. Burnett
Vice President

WDB/hi

340

California Portland Cement Co.

FILED
JAN 18

CPC
Co.
Colton

R. F. DUQUE, PRESIDENT

MANUFACTURERS OF

COLTON PORTLAND CEMENT

MILLS AT COLTON, CALIFORNIA

215 SOUTH FLOWER STREET

LOS ANGELES 17 CALIFORNIA

January 11, 1955

Mr J Harold Cragin
2185 Huntington Drive
San Marino 9, California

Dear Sir

From month to month and until further notice, this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of California Portland Cement Company

Very truly yours,

L E Bancroft
Executive Vice-President

LEB a

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1955

341 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CAL

Sacramento Address HOTEL SENATOR Date of Filing 1/18/'55

(1) The name and address of the person by whom employed

CALIFORNIA PORTLAND CEMENT CO.

612 SOUTH FLOWER STREET - LOS ANGELES 17, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

SAME AS #1

MONTHLY BASIS

(3) The duration of such employment.

MONTHLY BASIS

(4) How much you are paid and are to receive. Affiant is paid on a monthly basis of $625.00 per month for all legal services performed by affiant as attorney for the above designated client, including services as legislative representative Affiant is also reimbursed for out of pocket expenses, as hereinafter set forth. Affiant is not reimbursed for any part of the direct and overhead expense of the law office

(5) By whom you are paid or are to be paid which affiant maintains.

SAME AS #1

(6) What expenses are to be included.

Maintenance, travel, telephone, secretarial services, etc

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, J. HAROLD CRAGIN, being duly sworn, depose XXXXXX that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to XXXXXXX before me this 18th day of Jan A D. 19 55.

NOTARY PUBLIC

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1955

342 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CAL

Sacramento Address HOTEL SENATOR Date of Filing 1/18/'55

(1) The name and address of the person by whom employed

MONOLITH PORTLAND CEMENT COMPANY

643 S. OLIVE ST ROOM 601 LOS ANGELES 14, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

SAME AS #1

MONTHLY BASIS

(3) The duration of such employment.

MONTHLY BASIS

(4) How much you are paid and are to receive. Affiant is paid on a monthly basis of $505 00 per month for all legal services performed by affiant as attorney for the above designated client, including services as legislative representative Affiant is also reimbursed for out of pocket expenses, as hereinafter set forth. Affiant is not reimbursed for any part of the direct and overhead expense of the law office

(5) By whom you are paid or are to be paid which affiant maintains

SAME AS #1

(6) What expenses are to be included.

Maintenance, travel, telephone, secretarial services, etc

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, J. HAROLD CRAGIN, being duly sworn, depose XXXXXX that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to XXXXXXX before me this 18th day of Jan A D. 19 55.

NOTARY PUBLIC

FILED WITH
LEGISLATIVE AUDITOR

343 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CAL

Sacramento Address HOTEL SENATOR Date of Filing 1/18/'55

(1) The name and address of the person by whom employed

RIVERSIDE CEMENT COMPANY

621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as #1

MONTHLY BASIS

(3) The duration of such employment.

MONTHLY BASIS

(4) How much you are paid and are to receive Affiant is paid on a monthly basis of $625.00 per month for all legal services performed by affiant as attorney for the above designated client, including services as legislative representative Affiant is also reimbursed for out of pocket expenses, as hereinafter set forth. Affiant is not reimbursed for any part of the direct and overhead expense of the law office

(5) By whom you are paid or are to be paid. which affiant maintains

Same as #1

(6) What expenses are to be included

Maintenance, travel, telephone, secretarial services, etc

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, J. HAROLD CRAGIN, being duly sworn, depose (XXXXX) that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief

is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (XXXXXX) before me this 18th day of Jan

A D. 19 55. NOTARY PUBLIC

FILED WITH
LEGISLATIVE AUDITOR

344 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CAL

Sacramento Address HOTEL SENATOR Date of Filing 1/18/'55

(1) The name and address of the person by whom employed

SOUTHWESTERN PORTLAND CEMENT COMPANY

1034 WILSHIRE BLVD LOS ANGELES 17, CALIFORNIA
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Same as #1

(3) The duration of such employment:

MONTHLY BASIS

(4) How much you are paid and are to receive: Affiant is paid on a monthly basis of $505 00 per month for all legal services performed by affiant as attorney for the above designated client, including services as legislative representative Affiant is also reimbursed for out of pocket expenses, as hereinafter set forth. Affiant is not reimbursed for any part of the direct and overhead expense of the law office

(5) By whom you are paid or are to be paid: which affiant maintains

Same as #1

(6) What expenses are to be included:

Maintenance, travel, telephone, secretarial services, etc ,

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, J. HAROLD CRAGIN, being duly sworn, depose (XXXXX) that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief

is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (XXXXXX) before me this 18th day of Jan

A D. 19 55. NOTARY PUBLIC

FILED
LEGISLATIVE ... OR

345 Form 3

FEB 8 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

Date of Filing February 2, 1955 Month Ending January 1955

Registrant has not engaged in any activities referred to in Section 9906 of THE GOVERNMENT CODE since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Affiant is paid on a Monthly basis of $625.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $625.00 for the month of January, 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	AUTO TRANSPORTATION	$ 45.42
HOTEL SENATOR - MEALS & LODGING		95.82
HOTEL HACIENDA - MEALS		7.25
MEALS OUTSIDE HOTEL TIPS, MISC.		33.00
		$181.49

(3) Total of all expenditures during the preceding calendar month $181.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of February A D 1955

(Official authorized to administer oath)

FILED
LEGISLATIVE ... OR

346 Form 3

FEB 8 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA

Date of Filing February 2, 1955 Month Ending January 1955

Registrant has not engaged in any activities referred to in Section 9906 of THE GOVERNMENT CODE since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Affiant is paid on a Monthly basis of $625.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative Affiant was paid the sum of $625.00 for the month of January, 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	AUTO TRANSPORTATION	$ 45.42
HOTEL SENATOR - MEALS & LODGING		95.82
HOTEL HACIENDA - MEALS		7.25
MEALS OUTSIDE HOTEL , TIPS, MISC.		33 00
	TOTAL	181 49

(3) Total of all expenditures during the preceding calendar month $181.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of February A D 1955

(Official authorized to administer oath)

Form 3 (LEGIS)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

347

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by MONOLITH PORTLAND CEMENT CO. P.O. Box 65947 GRANGEL STATION, L.A. 65
(If additional space is required, the information may be attached)

Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES, 65, CALIF.

Date of Filing February 2, 1955 Month Ending January 1955

Registrant has not engaged in any activities referred to in Section 9906 of the Government Code since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $505.00 for the month of January, 1955.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	30.28
[illegible]	[illegible]	63.84
[illegible]	[illegible]	4.43
[illegible]	TIPS, MISC.	22.00
	TOTAL	120.99

(3) Total of all expenditures during the preceding calendar month $120.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of February, A D. 1955

(Official authorized to administer oath)

Form 3 (LEGIS)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

348

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by SOUTHWESTERN PORTLAND CEMENT CO.
(If additional space is required, the information may be attached)

Address of Employer 1034 WILSHIRE BOULEVARD, LOS ANGELES 17, CALIFORNIA

Date of Filing February 2, 1955 Month Ending January 1955

Registrant has not engaged in any activities referred to in Section 9906 of the Government Code since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $505.00 for the month of January, 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	30.28
[illegible]	[illegible]	63.48
[illegible]	[illegible]	4.43
[illegible]	TIPS, MISC.	22.00
	TOTAL	120.99

(3) Total of all expenditures during the preceding calendar month $120.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of February A D 19 55

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

349

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, California

Date of Filing March 4, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $625.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $625.00 for the month of February, 1955.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION		18.63
BEDELL'S		11.92
Meals Outside Hotel, Tips, Taxi, etc.		6.90
Subscription - Sacramento Newsletter		7.50
Telephone calls		3.10
		47.73

(3) Total of all expenditures during preceding calendar month $47.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1955

(Official authorized to administer Oath)

My Commission Expires Jan 20, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

350

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES 65, CALIF.

Date of Filing March 4, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $505.00 for the month of February, 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		12.42
Bedell's		7.68
Meals, Hotel, Tips, Taxi, etc.		4.60
Subscription, Sacramento Newsletter		5.00
Telephone calls		2.12
		31.82

(3) Total of all expenditures during preceding calendar month $31.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1955

(Official authorized to administer Oath)

My Commission Expires Jan. 20, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
351 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA

Date of Filing March 4, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $525.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. ~~Affiant was paid the sum of $525.00~~ for the month of February, 1955

(2) Itemized report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		18.63
Bedell's		11.52
Meals, Hotel, Tips, Taxi, etc.		6.90
Subscription - Sacramento Newsletter		7.50
~~Telephone calls~~		3.18
		47.73

(3) Total of all expenditures during preceding calendar month $47.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1955

(Official authorized to administer Oath)

My Commission Expires Jan 20 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
352 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1034 WILSHIRE BOULEVARD, LOS ANGELES 17, CALIF.

Date of Filing March 4, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. ~~Affiant was paid the sum of $505.00~~ for the month of February, 1955

(2) Itemized report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION		12.42
Bedell's		7.68
Meals, Hotel, Tips, Taxi, etc.		4.60
Subscription, Sacramento Newsletter		5.00
Telephone calls		2.12
		31.82

(3) Total of all expenditures during preceding calendar month $31.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1955

(Official authorized to administer Oath)

My Commission expires Jan 20, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

353

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, California

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $625.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $625.00 for the month of March, 1955.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		$53.51
Bedells		20.94
Meals, tips, taxi, etc.		28.80
Telephone and Postage		6 12
Hotel Senator		176.97
		$286.34

(3) Total of all expenditures during preceding calendar month $286.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of ~~Los Angeles~~ Sacramento

I, J. Harold Cragin, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7 day of April, A D. 1955

Ruth McLuther
Notary

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

354

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES 65, CALIF.

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as legislative Representative. Affiant was paid the sum of $505.00 for the month of March, 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		$35.67
Bedells		13.96
Meals, tips, taxi, etc.		19.20
Telephone & Postage		4 08
Hotel Senator		117.98
		190.89

(3) Total of all expenditures during preceding calendar month $190.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA} SS.
County of ~~Los Angeles~~ Sacramento

I, J Harold Cragin, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7 day of April, A D 1955

Ruth McLuther
Notary

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS HEREINAFTER NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

355

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of ~~$625.00~~ per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. ~~Affiant was paid the sum of $625.00 for the month of March, 1955.~~

(2) A detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		$53.51
Bedella		20.94
Meals, tips, taxi, etc.		28 50
Telephone and Postage		6 12
Hotel Senator		~~176.97~~
		$286 34

(3) Total of all expenditures during preceding calendar month $286.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of ~~Los Angeles~~

I, J. Harold Cragin, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 7 day of April, A D. 19 55

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS HEREINAFTER NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

356

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by Southwestern Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, California

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $505.00 for the month of March, 1955.

(2) A detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		35.67
Bedella		13 96
Meals, Tips, Taxi, etc.		19.20
Telephone and Postage		4.08
Hotel Senator		117 98
		$190 89

(3) Total of all expenditures during preceding calendar month $190 89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 19 55

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

357

(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA PORTLAND CEMENT COMPANY

(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, California

Date of Filing April 30, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $625.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $625.00 for the month of April, 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - Airlines, train, auto		$35.91
Bedell's		12.70
Meals, tips, taxi, etc.		30.71
Telephone & Postage		4.45
Hotel Senator		196.40
		$280.17

(3) Total of all expenditures during preceding calendar month $280.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of April, A D 1955

(Official authorized to administer Oath)

My Commission Expires Jan 20 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 of 2 1955

358

(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by MONOLITH PORTLAND CEMENT COMPANY

(If additional space is required, the information may be attached)

Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES 65, CALIF.

Date of Filing April 30, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $505.00 for the month of April 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - Airlines, train, auto		$23.94
Bedell's		8.46
Meals, tips, taxi, etc.		20.48
Telephone & Postage		2.97
Hotel Senator		130.93
		$186.78

(3) Total of all expenditures during preceding calendar month $186.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of April, A D 1955

(Official authorized to administer Oath)

My Commission Expires Jan 20, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

359

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE , SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA

Date of Filing April 30, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $625.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $625.00 for the month of April 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - Airlines, train, auto		$ 35.91
Bedell's		12.70
Meals, tips, taxi, etc.		30.71
Telephone & Postage		4.45
Hotel Senator		196.40
		280.17

(3) Total of all expenditures during preceding calendar month $280.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, J.Harold CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of April, A D 1955

(Official authorized to administer Oath)

My Commission Expires Jan 20, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

360

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, California

Date of Filing April 30, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of $505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $505.00 for the month of April 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - Airlines, train, auto		$23.94
Bedell's		8.46
Meals, tips, taxi, etc.		20.48
Telephone & Postage		2.97
Hotel Senator		130.93
		$186.78

(3) Total of all expenditures during preceding calendar month $186.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of April, A D 1955

(Official authorized to administer Oath)

My Commission Expires Jan 20, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 5 1955

361

Name Edward Craig

Business Address 818 South Flower Street, Los Angeles 17, Calif
Sacramento Address Hotel Senator

Employed by Pacific Lighting Gas Supply Company
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 1-5-55 Period Ending April through December 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

✓

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
✓		

(3) Total of all expenditures during preceding calendar month ✓

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

✓

(5) The proposed legislation he is employed to support or oppose ✓

As Executive Secretary my duties include attending all Legislature sessions to observe and report on any legislation that affects our Gas Company

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Edward Craig, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward Craig
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5 day of Jan, A D 1955

Ruth M Sutter
(Official authorized to administer Oath)
Notary Public

Form 3

FILED WITH LEGISLATIVE AUDITOR FOR
JAN 3 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

362

Name Edward Craig

Business Address 818 South Flower Street, Los Angeles 17, Calif
Sacramento Address Hotel Senator

Employed by Pacific Lighting Gas Supply Company
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 2-1-55 Month Ending Jan 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Regular Monthly Salary - Provision made for Charges in Legislature Work. 5/1/6 - Living Trust Undistributed Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Living expenses	618-55

(3) Total of all expenditures during preceding calendar month 918 45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

As a master employee I attend Legislature sessions to report bills affecting the Gas Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Edward Craig being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward Craig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Feb, A D 1955

(Official authorized to administer Oath)

By Comm. ... 17 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9400-9411)

363

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed By [illegible] (If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

[illegible]

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of [illegible]

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[illegible]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], AD, 1955

[illegible]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9400-9411)

364

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed By [illegible] (If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

[illegible]

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of [illegible]

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[illegible]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], AD, 1955

[illegible]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

365

Name [illegible]

Business Address 810 South Flower Street Los Angeles 17 Calif.

Sacramento Address Hotel Senator

Employed By Pacific Lighting Gas Supply Co. (If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 5-3-55 Period ~~Month~~ Ending 4-24-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Regular monthly salary proportionate part chargeable to legislative work $880.00 and living and incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Living expenses	866.75

(3) Total of all expenditures during preceding calendar month 1346.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

as a regular employee I attend legislative sessions to report on bills affecting the Gas Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Edward Craig, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward Craig
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 3 day of May, AD, 1955

Ruth M. Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

366

Name Edward Craig

Business Address 810 South Flower Street Los Angeles 17 Calif.

Sacramento Address Hotel Senator

Employed By Pacific Lighting Gas Supply Co. (If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 5-24-55 Month Ending 5-24-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Regular monthly salary proportionate part chargeable to legislative work 977.00 and living and incidental expenses.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Living Expense	894.21

(3) Total of all expenditures during preceding calendar month 1388.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

as a regular employee I attend legislative sessions to report on bills affecting the Gas Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Edward Craig, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward Craig
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 26 day of May, AD, 1955

Ruth M. Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS ...TOR

367 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 ...TO 1955

(Government Code Sections 9900-9911)

Name Robert E. Cralle

Business Address 35 So. Raymond, Pasadena
Sacramento
Address Senator Hotel
Association of
Employed by California/School ~~of~~ Administrators
(If additional space is required, the information may be attached)

Address of Employer 35 So. Raymond, Pasadena

Date of Filing Jan. 26, 1955 Month Ending April - Dec., 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY ...PORT

STATE OF CALIFORNIA) ss.
County of ...A.)

I, Robert E Cralle, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS ...TOR

368 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

MAR 10 1955

Name Robert E. Cralle

Business Address 35 So. Raymond, Pasadena
Sacramento
Address Senator Hotel
Association of
Employed by California/School ~~of~~ Administrators
(If additional space is required, the information may be attached)

Address of Employer 35 So Raymond, Pasadena

Date of Filing Jan. 31, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	48.73
Senator Hotel		9.00
Robert E. Cralle	Expenses	21.00

(3) Total of all expenditures during preceding calendar month 78.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of ...a)

I, Robert E. Cralle, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Mar A D 1955

(Official authorized to administer Oat...

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

369

FILED WITH LEGISLATIVE AUDITOR

MAR 10 1955

Name Robert E. Cralle

Business Address 35 North Raymond Ave., Pasadena

Sacramento Address Senator Hotel

Employed by California Association of School Administrators
(If additional space is required, the information may be attached)

Address of Employer 35 North Raymond, Pasadena

Date of Filing March 9, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of La.)

I, Robert E. Cralle, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Cralle
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Mar, A D 1955

Lester V. Patterson
(Official authorized to administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

370

Name FRANK J. CREEDE

Business Address Mills Tower, 220 Bush Street, San Francisco 4, Calif.

Sacramento Address (Usually) Senator Hotel

Employed by (Partner) Keith, Creede & Sedgwick, Attorneys at Law
(If additional space is required, the information may be attached)

Address of Employer Mills Tower, 220 Bush Street, San Francisco 4, Calif

Date of Filing Period Ending 12/31/53 Month Ending December 26, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding period

None, but did receive on December 15, 1953 the sum of $8,495.00 for services rendered from January 4, 1953 to October 30, 1953 which included the time spent on legislation and also general legal services throughout the year which had nothing to do with legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Public Stenographer, Sacramento		16.41
Travel Expense, Hotel and Railroad	This included trips to L A on rate hearings and other matters not connected with legislation	616 84
Telephone, Telegraph and Miscellaneous Expense		83.68
		716.93

(3) Total of all expenditures during the preceding period 716.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

AB 91, AB 517, AB 1643, and SB 851 and SB 1963

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Francisco

I, FRANK J. CREEDE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank J. Creede
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of December, A D 1954

ALICE McCUE
Notary Public in and for the City and County of San Francisco State of California
My Commission Expires May 5 1956

Alice McCue
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

371

FILED WITH LEGISLATIVE AUDITOR MAY 10 1955

Name Frank J Creede

Business Address 1217 Mills Tower, 220 Bush Street, San Francisco 4, Calif.

Sacramento Address Senator Hotel

Employed By Keith, Creede & Sedgwick
(If additional space is required, the information may be attached)

Address of Employer 1217 Mills Tower, 220 Bush Street, San Francisco 4, Calif.

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $12 23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
all
Watching/legislation affecting the insurance business

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of San Francisco }

I, Frank J. Creede, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of May, AD, 1955

Official authorized to administer Oath
Notary Public in and for the City and County of San Francisco, residing at San Francisco

JAMES G HAMILTON
SUITE 307 3460 WILSHIRE BOULEVARD
LOS ANGELES 5 CALIFORNIA

372

FILED WITH LEGISLATIVE AUDITOR

January 1, 1955

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

The undersigned Daniel J Creedon, whose signature appears below, is authorized to serve as a legislative representative of the Malt Beverage Industry at the California legislature, convening in January 1955.

Sincerely yours,

JAMES G. HAMILTON
Attorney in Fact

DANIEL J. CREEDON

373

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1955

Name CREEDON, DANIEL J.

Business Address 151 Second Avenue - San Mateo, California

Sacramento Address Hotel Senator Date of Filing Jan. 6, 1955

(1) The name and address of the person by whom employed

[redacted] Hession Robb & Creedon

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Malt Beverage Industry

(3) The duration of such employment

Year to year

(4) How much you are paid and are to receive

$15,000

(5) By whom you are paid or are to be paid

Hession, Robb and Creedon

(6) What expenses are to be included

Necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Daniel J. Creedon, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Daniel J. Creedon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of January, A D. 19 55. Ruth M. Sutter Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

374

Name DANIEL J. CREEDON

Business Address 151 Second Avenue, San Mateo, California

Sacramento Address Senator Hotel -- Rooms 445 and 447

Employed by Hession, Robb & Creedon, for Malt Beverage Industry (If additional space is required, the information may be attached)

Address of Employer 151 Second Avenue, San Mateo, California

Date of Filing February 8, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$1,200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room and meals	$456.63
Bodell's	Food and drink	96.79
Legislative Bill Room	Legislative bill service	169.95

(3) Total of all expenditures during preceding calendar month 723.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any legislation concerned with the malt beverage industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Mateo

I, Daniel J. Creedon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Daniel J. Creedon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Feb., A D 19 55

David W Brown
(Official authorized to administer Oath)

My Commission Expires Feb uary 23 1959

Form 3 LEGISI

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

375

Name Daniel J Creedon

Business Address 151 Second Ave, San Mateo, Calif

Sacramento Address Hotel Senator

Employed By Hession, Robb & Creedon for Malt Beverage Industry
(If additional space is required, the information may be attached)

Address of Employer 151 Second Ave, San Mateo, Calif

Date of Filing 3/7/55 Month Ending Feb 28 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1200.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room & meals	74.78
Bidelli's	food & drink	74.40
Misc. expense		49.92
Legislative Bill Room		169.95

(3) Total of all expenditures during preceding calendar month 369.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

any legislation concerned with the Malt Beverage Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Daniel J Creedon, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Daniel J Creedon
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 14 day of March, AD, 1955

Ruth M Sutton
Official authorized to administer Oath
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

376

Name Daniel J Creedon 18 1955

Business Address 151 2nd Ave - San Mateo

Sacramento Address Hotel Senator

Employed By Hession, Robb & Creedon for Malt Beverage Ind.
(If additional space is required, the information may be attached)

Address of Employer 151 Second Ave - San Mateo

Date of Filing 4/15 Month Ending March 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,200

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room & Meals	423.25
Printing & stationery		666.03
H S Crocker	office supplies	40.70
Frank Fate	Food & drink	80.31
El Rancho	" "	36.70
Misc. & entertainment		381.65

(3) Total of all expenditures during preceding calendar month 1648.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Any legislation concerned with the Malt Beverage Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Daniel J Creedon, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Daniel J Creedon
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 18 day of Apr, AD, 1955

Ruth M Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

377 6

Name D. J. Creedon

Business Address 151 2nd Ave San Mateo Calif

Sacramento Address Hotel Senator

Employed By Hession Robb & Creedon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave San Mateo Calif.

Date of Filing 5/5/55 Month Ending April 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

#1200.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room & Meals	609 97
Bender's	Food & Drink	227 91
Diners Club	" "	48 54
Entertainment		281 00
Misc.		65 91

(3) Total of all expenditures during preceding calendar month $1233.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation concerned with the Malt Beverage Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco)

I, D. J. Creedon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of May, AD, 1955

Official authorized to administer oath

378

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1955

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

5921 W. Metropolitan Plaza
Los Angeles 36, California
March 9, 1955

Mr. John Collins
Legislative Assistant
Room 306, State Capitol
Sacramento 14, California

Dear Mr. Collins:

This letter gives you the approval of the California State Division of the American Association of University Women to authorize Anne B. Daley (Mrs. Alan Daley), 212 W. Vassar, Fresno, to act as legislative advocate for our organization.

You may either mail her card or hold it for her to call for it when she comes to Sacramento.

Thank you very kindly.

Very sincerely yours,

Winona McGuire

Winona McGuire
Legislative Program Chairman

Enclosure

FILED [illegible]
LEGISLATIVE AUDITOR

379

FORM 2 FOR REGISTRATION

[illegible] 10 1965

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

Name [illegible]

~~Business Address~~ [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

(4) How much you are paid and are to receive

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF [illegible])

I, [illegible], being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of March

A. D. 19[illegible] [illegible]

380

To Whom It May Concern:

A. Davino is to represent his own firm

" Davino - Suspended Rapid Transit System "

in all matters of legislation.

P. B. Ambros, Associate

381 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name A. Davino

Business Address 420 So Spring St

Sacramento Address Senator Date of Filing 5 4 55

(1) The name and address of the person by whom employed

A. Davino, Suspended Rapid Transit System

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Self

(3) The duration of such employment

Owner, number 1

(4) How much you are paid and are to receive

Sole owner of business

(5) By whom you are paid or are to be paid

Self

(6) What expenses are to be included

All Expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, A Davino (Name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

A. Davino
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May A.D 19 55

Edythe J. Tucker
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

382

FILED WITH LEGISLATIVE AUDITOR

JAN 19 1955

Name J. Allen Davis

Business Address 2601 South Figueroa Street, Los Angeles
Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing ~~March 5, 1955~~ Period. April--December, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

-0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	-0-	

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles)

I, J. Allen Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of January, A D 19 55

Janet Hallock
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name 383 J. ALLEN DAVIS

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed by AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
Regular salary. Approximately $600 per month for legislative work, and total expenses - $290.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$135.00
Restaurants	Meals	109.56
	Transportation	33.73

(3) Total of all expenditures during preceding calendar month $290.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY PORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb., A D 19 55

Janet Pollock
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

384

Name J. ALLEN DAVIS

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed By AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Regular salary. Approximately $600 per month for legislative work, and total expenses - $572.00.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room	$372.00
Restaurants	Meals	120.00
	Transportation	60.53

(3) Total of all expenditures during preceding calendar month $572.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Allen Davis
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of April, AD, 1955

Janet Pollock
Official authorized to administer Oath
Notary Public
My C... O... 11 1956

OFFICERS
DONALD P. LOKER
PRESIDENT
WM. C. MOREHEAD
VICE PRESIDENT
K. J. BERGLUND
SECRETARY TREASURER

TUNA TONNO SARDINES MACKEREL

TELEPHONES TERMINAL { 2 8339 / 2 8330

CALIFORNIA FISH CANNERS ASSOCIATION, INC.
FERRY BUILDING
TERMINAL ISLAND CALIFORNIA

DIRECTORS

J. R. SIVEN, J. J. BOSDANOVICH, GERALD CIGLIANO, M. J. GORBY, PRESTON S. HOGUE, P. A. KUSLIS, JAMES B. LANE, DONALD P. LOKER, W. M. LONGMOOR, J. M. MARDESICH JR., N. D. MARSH, GILBERT C. VAN CAMP SR.

385

March 21, 1955

Committee on Legislative Advocates
State Capitol
Sacramento, California

Gentlemen:

This letter authorizes Mr. Herbert C. Davis to represent the California Fish Canners Association, Inc. during the 1955 session of the California State Legislature.

Respectfully yours,

Donald P. Loker
President

DPL:fj

386

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Herbert C Davis Asst Executive Director

Business Address Ferry Bldg - Terminal Island Cal

Sacramento Address Hotel Sacramento Date of Filing Mar 21 1955

(1) The name and address of the person by whom employed

California Fish Canners Association
Ferry Bldg - Terminal Island Cal
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

Year around on all Associated Business

(4) How much you are paid and are to receive

$12 per annum

(5) By whom you are paid or are to be paid

CFCA

(6) What expenses are to be included

Travel Hotel and Mercantile expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, Herbert C Davis (name of registrant), being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 22 day of March A D 1955.

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

387

Name Herbert C Davis

Business Address Ferry Bldg - Terminal Island - Cal

Sacramento Address Hotel Sacramento

Employed By California Fish Canners Assn.
(If additional space is required, the information may be attached)

Address of Employer Ferry Bldg - Terminal Island

Date of Filing Apr 10th 1955 Month Ending Mar 31st 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1000.00 - Expenses - as below

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Sacramento	Room & Board	36.42
United Air Lines	Transp -	46.07

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All commercial fishing bills

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Herbert C Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Herbert C Davis
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of April, AD, 1955

Charles J. Schaumann
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

388

MAY 17 1955

Name Herbert C Davis

Business Address Ferry Bldg - Terminal Island, Calif

Sacramento Address Sacramento Hotel

Employed By California Fish Canners Assn
(If additional space is required, the information may be attached)

Address of Employer Ferry Bld - Terminal Island - Calif

Date of Filing May 10th Month Ending Apr 30th

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1000.00 - Expenses $366.30

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Travel U.A.L.	Travel	$146.19
Sacramento Hotel	Room & Board	78.91

(3) Total of all expenditures during preceding calendar month $366.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Fish Bills

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Herbert C Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Herbert C Davis
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of May, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 FOR 389 LEGISLATIVE ACT
(Government Code Sections 9900-9911)

FEB 2 1955

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Sacramento Address 1616 N Street

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing January 28, 1955 Month Ending May, 1954-December, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No compensation allocated to legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose.

On legislation affecting savings and loan associations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of _____)

I, Neill Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Neill Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of Jan., A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 LEGISLATIVE ACTS
(Government Code Sections 9900-9911)

390

FEB 8 1 1955

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Sacramento Address 1616 N Street

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing February 8, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation $500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Hotel accommodations, telephone calls, meals, etc.	$269.70
Restaurant Antonina	Restuarant	53.10
Expenses	Meals, gratuities, misc.	285.75
Apartment Rental, 1616 N Street, Sacramento		157.00

(3) Total of all expenditures during preceding calendar month $765.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Neill Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Neill Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb, A D 1955

Rae Kupersmith
(Official authorized to administer Oath)

Notary Public

RAE KUPERSMITH

My Commission Expires [illegible]

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7/ AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

391

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Sacramento Address 1616 N Street

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing March 4, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation $500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	For What	Amount
Bedells	Restaurant	$ 71.55
Sacramento Hotel	Meals	7.82
Franks	Restaurant	55.17
Grantwood Manor	Apartment Rental--1616 N Street	142.00

(3) Total of all expenditures during the preceding calendar month $276.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Neill Davis (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March A D 19

(Official authorized to administer oath)

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

392

APR 18 1955

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Sacramento Address 1616 N Street

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation $500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	For What	Amount
Pacific Tel.& Tele. Co.	Telephone installation & Service	$ 38.37
Grantwood Manor	Apartment rental--1616 N Street	142.00
~~Expenses~~	Meals, gratuities, misc.	498.00

(3) Total of all expenditures during the preceding calendar month $678.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Neill Davis (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April A D 1955

(Official authorized to administer oath)

LAW OFFICES OF
LOEB AND LOEB
610 PACIFIC MUTUAL BUILDING
523 WEST 5 TH STREET
LOS ANGELES 14 CALIFORNIA

CABLE ADDRESS LOBAND
ELEPHONE [illegible]

ADR. [illegible] PARKER
COUNSEL

April 8, 1955

393

Hon Charles W Meyers
Chairman, Special Assembly Committee
on Legislative Representation
Room 4004, Capitol Building
Sacramento, California

Dear Mr. Meyers

In reply to your letter of April 6, 1955, I am listing below those clients which my firm is presently representing in connection with unemployment and disability insurance matters

1 Aircraft Industries Association
2 Association of Motion Picture Producers, Inc
3 California Manufacturers Association
4 California Retailers Association
5 Canners League of California
6 Merchants and Manufacturers Association
7 Western Oil and Gas Association

With kindest personal regards

Sincerely,

Roger H Davis

Roger H Davis
for Loeb and Loeb

RHD bdc

LAW OFFICES OF
LOEB AND LOEB
610 PACIFIC MUTUAL BUILDING
523 WEST 5 TH STREET
LOS ANGELES 14 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
JAN 22 1955

394

January 20, 1955

Mr. A. Allen Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to advise you that this firm has employed Roger H.Davis to advise the following clients of this firm upon legislation introduced before the California Legislature involving unemployment insurance and unemployment compensation disability insurance:

California Manufacturers Association
Merchants and Manufacturers Association
Association of Motion Picture Producers
Aircraft Industries Association
Western Oil and Gas Association
California Retailers Association

Mr. Davis is authorized to appear for us on behalf of the above named clients before the committees of the Senate and Assembly in relation to matters involving the subjects above mentioned.

Very truly yours

Maurice B.Benjamin
of Loeb and Loeb

JBB bsc

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

395

(Government Code Sections 9900-9911)

FILED
LEGISL

Name Roger H. Davis

Business Address 610 Pac. Mut. Bldg., 523 W. 6th St., Los Angeles 14, Calif

Sacramento Address Hotel Senator

Employed by Loeb and Loeb - Attorneys at Law

Address of Employer 610 Pac. Mut. Bldg., 523 W. 6th St., Los Angeles 14, Calif

Date of Filing February 8, 1955. Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for legislative business.. . . .. $750.00
Expenses.... .... 240.27

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Board and lodging	$103.70

(3) Total of all expenditures during the preceding calendar month..... . .. . 380.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Unemployment insurance, unemployment compensation disability insurance and related matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

I, Roger H. Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Roger H. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of February, 1955

J. E. Higgins
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires May 9, 1958

FILED WITH
LEGISLATIVE AUDITOR

396

FORM 2 FOR REGISTRATION

JAN 21 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name ROGER H. DAVIS

Business Address 523 West Sixth Street, Los Angeles 14, California

Sacramento Address Senator Hotel Date of Filing 1/20/55

(1) The name and address of the person by whom employed

Loeb and Loeb

523 West Sixth Street, Los Angeles 14, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Mfrs. Ass'n.	Aircraft Industries Ass'n.
Merchants & Mfrs. Ass'n.	Western Oil and Gas Ass'n.
Association of Motion Picture Producers	California Retailers Ass'n.

(3) The duration of such employment

Calendar year 1955

(4) How much you are paid and are to receive

$750 per month.

(5) By whom you are paid or are to be paid

Loeb and Loeb

(6) What expenses are to be included

Living expenses in Sacramento and travel expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Los Angeles

I, Roger H. Davis, being duly sworn, depose (affirm) that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Roger H. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of January, A. D. 1955

J. E. Higgins
(Official)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires May 9, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Roger H. Davis

Business Address 610 Pac. Mut. Bldg., 523 W. 6th St., Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by Loeb and Loeb - Attorneys at Law

Address of Employer 610 Pac.Mut. Bldg., 523 W. 6th St., Los Angeles 14, Calif.

Date of Filing March 1, 1955. Month Ending February 28, 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary for legislative business..... ... .$500.00 (est.)
Expenses..... .... $1 75

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Board and Lodging	0

(3) Total of all expenditures during the preceding calendar month.... .... $145.30

( ) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

( ) The proposed legislation he is employed to support or oppose

Unemployment insurance, unemployment compensation disability insurance and related matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

I, Roger H. Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Roger H. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March, 1955.

J. E. Higgins
(Official) Authorized to Administer Oath

NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires May 9, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Roger H Davis

Business Address 610 Pacific Mutual Building, 523 West Sixth Street, Los Angeles 14, California

Sacramento Address Hotel Senator

Employed by Loeb and Loeb - Attorneys-at-law

Address of Employer 610 Pacific Mutual Building 523 W Sixth Street, Los Angeles 14, California

Date of Filing March 31, 1955 Month Ending March 31 1955

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for legislative business .. $375 00 (est)
Expenses 172 90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Board and Lodging	$30 15

(3) Total of all expenditures during the preceding calendar month $183 00

(4) The names of all papers periodicals magazines or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Unemployment insurance unemployment compensation disability insurance and related matters

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I, Roger H Davis being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration.

Roger H Davis
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of March 1955

J. E. Higgins
Notary Public in and for said County and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Roger H Davis

Business Address 610 Pacific Mutual Building, 523 West Sixth Street, Los Angeles 14, California

Sacramento Address Hotel Senator

Employed by: Loeb and Loeb, Attorneys-at-law

Address of Employer 610 Pacific Mutual Building, 523 West Sixth St., Los Angeles 14, California

Date of Filing. May 5, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for legislative business..... ..... $375 00 (est)
Expenses 245 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Board and Lodging	$33 59

(3) Total of all expenditures during the preceding calendar month . $254 36

(4) The names of all papers periodicals, magazines or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Unemployment insurance, unemployment compensation disability insurance and related matters

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I Roger H Davis being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Roger H Davis
(Signature of Registrant)

Subscribed and sworn to before me this 5th day of May, 1955

[illegible]
Notary Public in and for said County and State

My Commission Expires May 9 1958

BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION
Organized 1903

TELEPHONE DUNKIRK 2-7151
2351 WEST THIRD STREET
LOS ANGELES 57 CALIFORNIA

December 15, 1954

To Whom It May Concern

This is to advise that J. M. Dean is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1955 Regular Session of the California Assembly or Senate, as the official representative of this Association.

Yours very truly,

J M Hamm
J. M Hamm
President

JMH gl

Member Associated Credit Bureaus of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

401

JAN 10 1955

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing January 5, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association $650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento

(2) Detailed report of each expenditure of $10.00 or more.

To Whom Paid	Purpose	Amount
So. Pac. R.R. & taxis	Transportation	$58.80
Hotel Sacramento	Room	16.50
Various restaurants	Meals	38.90
Various restaurants	Entertainment	14.25
Telephone Co	Calls	2.80

(3) Total of all expenditures during the preceding calendar month $131.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of January, A.D. 1955

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

402

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing February 4, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association $650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $131.25 covering December 1954 expenses.

(2) Detailed report of each expenditure of $10.00 or more

To Whom Paid	Purpose	Amount
United Airlines & Taxis	Transportation	$61.23
Hotel Sacramento	Room	49.50
Various restaurants	Meals	79.20
Various restaurants	Entertainment	43.50
Telephone Co.	Calls	9.52

(3) Total of all expenditures during the preceding calendar month $242.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of February, A.D. 1955

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 2.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

403

FILED WITH LEGISLATIVE AUDITOR

Name J M DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing March 1, 1955 Month Ending ~~February 28, 1955~~

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association $650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $242.95 covering January 1955 expenses.

(2) Detailed report of each expenditure of $10 or more.

To Whom Paid	Purpose	Amount
United Airlines & Taxis	Transportation	$ 56.73
The Senator Hotel	Room	18.00
Various Restaurants	Meals	20.85
Various Restaurants	Entertainment	6.00

(3) Total of all expenditures during the preceding calendar month $101 58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A.D. 1955

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 2.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

404

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W 3rd St , Los Angeles 57, Calif.

Date of Filing April 1, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association $650.00 monthly salary My salary is not allocated to cover time spent in Sacramento Received $101.58 covering February 1955 expenses

(2) Detailed report of each expenditure of $10 or more.

To Whom Paid	Purpose	Amount
Railroad and airline	Transportation	$ 90.60
Sacramento Hotel	Room	50.50
Various restaurants	Meals	65 25
Various restaurants	Entertainment	45.00
Telephone Co.	Calls	6 55

(3) Total of all expenditures during the preceding calendar month $257 90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D. 1955

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

405

Name J. M DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed By Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. -- Received from Building Material Dealers' Credit Assn. $650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $257.90 covering March 1955 expenses.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Airline and auto	Transportation	$196.23
Sacramento Hotel	Room	49.50
Various restaurants	Entertainment	59.85
Various restaurants	Meals	71.50
Telephone Co.	Calls	9.45

(3) Total of all expenditures during preceding calendar month $386.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, J M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of May, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

406

FILED WITH LEGISLATIVE AUDITOR

JAN 12 1955

Name J. H. Derrough

Business Address 580 Washington Street, San Francisco, California

Sacramento Address Senator Hotel

Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)

Address of Employer 580 Washington Street, San Francisco, California

Date of Filing November 1953 Month Ending Term ~~ending~~ December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Based upon the proportionate amount of time spent on legislative matters during these months my remuneration was 0.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		
none		
none		
none		
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The Broker", Underwriters Report "Tiptonics"

(5) The proposed legislation he is employed to support or oppose

Legislation affecting insurance brokers, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Francisco

I, J. H. Derrough, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of January, A.D. 19 55

(Official authorized to administer Oath)

Notary Public
In and for the City and County of San Francisco
State of California

A NON PROFIT CORPORATION FOR THE PRESERVATION OF THE COASTAL AREA FOR RESIDENCE, RESORT AND RECREATION

Coastal Area Protective League

P O BOX 947 LAGUNA BEACH CALIFORNIA

BOARD OF DIRECTORS
PRESIDENT
CHARLES W. BARNES
LAGUNA BEACH
VICE PRESIDENT
HARRY D. BRIMBLEY
THREE ARCH BAY
VICE PRESIDENT
OLAND CARRICK
SAN CLEMENTE
SECRETARY TREASURER
MRS. ELIZABETH C. LUMNOW
LAGUNA BEACH

BOARD OF DIRECTORS
VICTOR C. ANDREWS
EMERALD BAY
MRS. RAY EDGAR
DANA POINT
REG. E. GRANT
SOUTH LAGUNA
ROY G. WRIGHT
SAN CLEMENTE

407

March 21, 1955

TO WHOM IT MAY CONCERN:

Mr. Fred J. Desch has been employed by the Coastal Area Protective League, a non-profit organization, effective March 21, 1955 as our legislative representative. He will represent this organization with reference to proposed legislation affecting tideland oil drilling.

COASTAL AREA PROTECTIVE LEAGUE

By Charles W. Barnes
President

408

Trailer Coach Association

MAIN OFFICE 607 SOUTH HOBART BOULEVARD LOS ANGELES 5 CALIFORNIA DUnkirk 2 2395

March 17, 1955

TO WHOM IT MAY CONCERN

This is to certify that Mr Fred J. Desch has been employed to represent the Trailer Coach Association in all matters pertaining to legislation in the State of California.

John O'Conor
John O'Conor, Executive Director

IN THE INTEREST OF HEALTHY HAPPY CAREFREE LIVING

409

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible], 1955

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF [illegible])ss

I, [illegible], being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of MAR A D 19 55

[illegible]
(Official authorized to administer oath)

410

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Fred J. Desch

Business Address 735 Occidental Life Bldg., 1151 S.Broadway Los Angeles

Sacramento Address Hotel Senator Date of Filing Mar. 23, 1955

(1) The name and address of the person by whom employed

Charles W. Barnes, President, Coastal Area Protective League
P.O. Box 947 - Laguna Beach, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Coastal Area Protective League of Laguna Beach, California

(3) The duration of such employment

Duration of the legislative session

(4) How much you are paid and are to receive

$150.00 weekly

(5) By whom you are paid or are to be paid

Coastal Area Protective League of Laguna Beach

(6) What expenses are to be included

$50.00 of the above total of 150.00 weekly

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)ss

I, Fred J. Desch, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fred J. Desch
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of March A.D. 19 55.

[illegible]
(Official authorized to administer oath)

CHAS. J. McCARTHY
Assistant Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

411

Name Fred J. Desch

Business Address 735 Occidental Life Bldg., 1151 S. Broadway, Los Angeles 15.

Sacramento Address Hotel Senator.

Employed By Coastal Area Protective League, P.O. Box 947 - Laguna Beach.
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 947 Laguna Beach, California.

Date of Filing March 23, 1955 Month Ending March 31, 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$300.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator - Room-Toilet-Laundry- short amount		$1.01
From March 1 to March 31, 1955.		

(3) Total of all expenditures during preceding calendar month $101.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Oppose tideland oil drilling in front of recreational and tourist beaches of Orange County.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento.

I, Fred J. Desch, being duly sworn deposes (~~affirms~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 4 day of April, AD, 1955

Official Authorised to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

412

Name Fred J. Desch

Business Address 735 Occidental Life Bldg., 1151 S. Broadway, Los Angeles 15.

Sacramento Address Hotel Senator

Employed By Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 6 7 South Hobart Blvd., Los Angeles 5, California.

Date of Filing April 4, 1955 Month Ending March 31, 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Month of March 1955 - 4-3/7 of check 103.00 & adv. 750.57

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Southern Pac. R.R.	Travel L. A. to Sacramento	26.98
Hotel Senator	Hotel Room-Toilet-Laundry - short amount	87.00

(3) Total of all expenditures during preceding calendar month 157.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Support of repeal of Govt. Code 7 - Local Taxation, better regulation of Trailer Parks.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Fred J. Desch, being duly sworn deposes (~~affirms~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 4 day of April, AD, 1955

Official Authorised to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

413

Name Fred J. Desch

Business Address 735 Occidental Life Building, Los Angeles, California.

Sacramento Address Hotel Senator.

Employed By Coastal Area Protective League, P.O. Box 947 Laguna Beach
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 947 Laguna Beach, California.

Date of Filing March 15, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Six hundred (600.00) dollars.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room, meals, entertainment, laundry	$121.48

(3) Total of all expenditures during preceding calendar month $215.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Oppose tideland oil drilling in front of recreational and tourist beaches of Orange County.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) ss.

I, Fred J. Desch, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of MAY, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

414

Name Fred J. Desch

Business Address 735 Occidental Life Building., 1151 S. Broadway, Los Angeles

Sacramento Address Hotel Senator

Employed By Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd., Los Angeles 5, California.

Date of Filing March 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $535.71 - Expenses $67.63 (for month of March)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	- Room - Meals - Entertainment-Laundry-valet-	$206.55
United Air Lines Sacramento	- Sac. to L. A. and return in connection with legislation pending.	$48.73

(3) Total of all expenditures during preceding calendar month $349.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

Support of repeal of Caraven Act - Legislation affecting better regulation of trailer parks.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) ss.

I, Fred J. Desch, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of MAY, AD, 1955

Official authorized to administer Oath

CHAS J. HAGERTY
ASS'T SECRETARY OF STATE

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

415 LEGIS

Name John A. Despol

Business Address 117 W. Ninth Street, Rm 911, Los Angeles 15, Calif

Same as to Address

Employed by CIO California Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St, Los Angeles 15, California

Date of Filing Month Ending March 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $ 511.70

Expense 93.61

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No item expenditure over $25		

(3) Total of all expenditures during the preceding calendar month 935.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CIO California Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the CIO California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, John A. Despol, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A D 1954

(Official authorized to administer Oath)

My Commission Expires Oct 10 1954

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

416 LEGIS

Name John A. Despol

Business Address 117 W. Ninth St., Rm. 911, Los Angeles 15, Calif.
Sacramento
Address

Employed by CIO California Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St., Los Angeles 15, Calif.

Date of Filing Month Ending March 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $511.70
Expense 93.61

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month 935.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CIO California Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the CIO California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, John A. Despol, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of June, A D 1954

(Official authorized to administer Oath)

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

417

Name John A. Despol

Business Address 117 W. Ninth St, Rm 911, Los Angeles, Calif

Sacramento Address Sacramento Hotel, Sacramento

Employed by CIO Calif Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St, Rm 911, Los Angeles 14

Date of Filing 1/31/55 Month Ending January, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Salary -- $669.30
Expenses -- 288.27

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar mont $957.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CIO California Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose:
all legislation affecting the CIO California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, John A. Despol, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A. Despol
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of April, A D 1955

Gladys Brown
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

418

Name John A. Despol

Business Address 117 W. Ninth St., Rm 911, Los Angeles 15, Calif

Sacramento Address Sacramento Hotel, Sacramento

Employed by CIO California Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth Street, Los Angeles, California

Date of Filing 2/28/55 Month Ending February, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Salary $669.30
Expenses 320.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $979.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CIO California Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the CIO California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, John A. Despol, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A. Despol
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of April, A D 1955

Gladys Brown
(Official authorized to administer Oath)

Form 3 [illegible] 1955

419 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John A. Despol

Business Address 117 W. Ninth St, Rm 911, Los Angeles 19, Calif

Sacramento Address Sacramento Hotel

Employed by CIO California Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St., Rm 911, Los Angeles 15

Date of Filing 3/31/55 Month Ending March, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $659.30
Expenses 150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $809.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CIO California Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the CIO California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) SS

I, John A. Despol, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A. Despol
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A D 1955

[illegible] BOWEN
My Comm[illegible] 25 1959

[illegible]
(Official authorized to administer Oath)

Form 3

420 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 3 1955

Name E. A. Devereux

Business Address 2032 Oregon Way, Sacramento, California

Sacramento Address 2032 Oregon Way, Sacramento, California

Employed by California Association of Chiropodists, Inc.
(If additional space is required, the information may be attached)

Address of Employer Dr. E. F. O'Brien, 2529 H Street, Sacramento, California

Date of Filing Sept. 1953 through Dec. 54 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary of $330.00 per month as Executive Secretary of the California Association of Chiropodists, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
$25.00 for period September 1953 through December 1954		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

California Association of Chiropodists, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, _____ being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of JAN, A D 1955

[illegible]
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

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Name _____

Business Address _____
Sacramento
Address _____

Employed by _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

_____

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

_____

(5) The proposed legislation he is employed to support or oppose:

_____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A D 1955

_____
(Official authorized to administer Oath)

422

California Wildlife Federation, Inc.
A Statewide Federation of Sportsmens Councils

OFFICERS
GEORGE D DIFANI President
CARMICHAEL
DAN MIKESELL 1st Vice-Pres
ONTARIO
BILL RODMAN 2nd Vice Pres
FALL RIVER MILLS
ROBERT KETCHAM, Treas
INGLEWOOD
PAUL McKEEHAN Secretary
850 WASHINGTON STREET
SANTA CLARA CALIFORNIA

Mr. Allan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

The California Wildlife Federation is a State Wide Federation of Sportsmens Councils, consisting of the following organizations

Sportsmens Councils State Wide
San Diego County Federated Sportsmen
Inland Council Conservation Clubs,
San Bernardino & Riverside Counties
Southern Council of Conservation Clubs
Ocean Fish Protective Association
California Council of Diving Clubs
California Game Improvement Association
Sportsmens Council, Central California
Associated Sportsmen of California
Sportsmens Council of Redwood Empire
Northeastern California Conservation League

Applications pending from

Sacramento Sierra Sportsmens Council
North Coast Conservation Council

Please be advised that the California Wildlife Federation has appointed George D. Difani, to represent the Federation and its member councils before the California Legislature

Sincerely

Paul McKeehan
Paul McKeehan
Secretary

Convair Archery Club
Convair Fishing Club
Convair Gun Club
Convair Recreation Assn.
Escondido Fish & Game
Federal Employees Rod & Reel
Imperial Beach Sportsmen
Lakeside Sportsmen
Mission Bay Sportsmen
Oceanside-Carlsbad Sportsmen

Federated Sportsmen of San Diego County

"THE CENTRAL COORDINATING COUNCIL FOR SPORTSMEN CONSERVATION CLUBS"
AFFILIATED WITH
CALIFORNIA WILDLIFE FEDERATION
NATIONAL WILDLIFE FEDERATION

Palomar Sportsmen
San Diego Angling & Casting
San Diego County Fish & Game
San Diego Field Archers
San Diego Merlin Club
South Bay Sportsmen
Valley Gun Club
Vista Rod and Gun
West Coast Rifle

423

February 7, 1955

LEG

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Mr. Ian Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

We wish to advise you that George D. Difani is authorized to represent our council, the Federated Sportsmen of San Diego County, at the present session of the California Legislature.

This council is a member of the California Wildlife Federation.

Sincerely yours,

Eugene V. Conway, President
530 Greenfield Building
San Diego, California

EVC tsf

PHONE [illegible]

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DR EVERETT H WATKINS
PRACTICE LIMITED TO ORTHODONTICS
[illegible]
EUREKA CALIFORNIA

Mr. Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post.

This is to advise you that George D. Difani is authorized as our Legislative Representative to represent the Eureka, the North Coast Conservation Council of the California Wildlife Federation.

Everett H Watkins DDS
President, North Coast
Conservation Council.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name George D. Difani

Business Address Room 730 Medico Dental Building, Sacramento

Sacramento Address 6816 Stanley Ave , Carmichael Date of Filing Feb. 28, 1955

(1) The name and address of the person by whom employed

see printed list.

California Wildlife Federation
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Fish and game and California sportsmen's interests in conservation

natural resources

(3) The duration of such employment

1 55 legislative session

(4) How much you are paid and are to receive

400 00 per month

(5) By whom you are paid or are to be paid

California Wildlife Federation

(6) What expenses are to be included

Secretarial, travel, printing, entertainment, communications

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)

I, George D. Difani, being duly sworn, depose (affirm) that the foregoing [illegible] to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

[illegible] this 4 day of [illegible]
A D [illegible]

(Official authorized to administer oath)

Difani, George D.

The California Wildlife Federation, a federation of sportsmen's councils.

Federated Sportsmen of San Diego County
Inland Council Conservation Clubs, San Bernardino and Riverside Counties
Southern Council of Conservation Clubs
Ocean Fish Protective Assn.
California Council of Diving Clubs
California Game Improvement Assn
Sportsmen's Council, Central California
Associated Sportsmen of California
Sportsmen's Council of Redwood Empire
Northeastern California Conservation League
North Coast Conservation Council

FILED ...
LEGISL ...

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name JOHN W. DINKELSPIEL

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address none Date of Filing Jan. 27, 1955

(1) The name and address of the person by whom employed

California State Sheriffs' Association, c/o James E. Pascoe, Secretary, Los Angeles County, Hall of Justice, L. A., Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Sheriffs' Association

(3) The duration of such employment

The firm of which I am a partner is on an annual retainer.

(4) How much you are paid and are to receive

The firm of DINKELSPIEL & DINKELSPIEL of which I am a partner is paid an annual retainer of $150.00 per month plus actual expenses. This covers all advisory services as general counsel for the Association and includes any legislative representation that may be necessary.

(5) By whom you are paid or are to be paid

California State Sheriffs' Association

(6) What expenses are to be included

Travel and hotel expense.

OATH OF REGISTRANT

STATE OF CALIFORNIA }ss
CITY & COUNTY OF SAN FRANCISCO

I, JOHN W. DINKELSPIEL being duly sworn, depose (affirm) that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of January A. D. 1955

NOTARY PUBLIC ... in and for the City and County of San Francisco, State of California

LAW OFFICES OF
DINKELSPIEL & DINKELSPIEL
SUITE 711
SAN FRANCISCO-SACRAMENTO BUILDING
415 MONTGOMERY STREET
SAN FRANCISCO 4, CALIFORNIA

EXECUTIVE 2-4040

January 20, 1955

428

Assembly Special Committee on
Legislative Representation
State Capitol
Sacramento, California

Gentlemen

We would appreciate your certifying the undersigned as Legislative Advocates representing California State Sheriffs' Association

Martin J. Dinkelspiel

John W. Dinkelspiel

Richard C. Dinkelspiel

405 Montgomery Street
San Francisco 4, California

It is our understanding that current certificates of good standing expired January 3rd.

Very truly yours,

DINKELSPIEL & DINKELSPIEL

By ...

RCD djc

429 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name RICHARD C. DINKELSPIEL

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address none Date of Filing Jan. 27, 1955

(1) The name and address of the person by whom employed

California State Sheriffs' Association

c/o James E. Pascoe, Secretary, Los Angeles County, Hall of Justice,
(If additional space is required, the information can be attached) L.A., Calif.

(2) In whose interest you appear or work

California State Sheriffs' Association

(3) The duration of such employment

The firm of which I am a partner is on an annual retainer.

(4) How much you are paid and are to receive

The firm of DINKELSPIEL & DINKELSPIEL of which I am a partner is paid an annual retainer of $150.00 per month plus actual expenses. This covers all advisory services as general counsel for the Association and includes any legislative representation that may be necessary.

(5) by whom you are paid or are to be paid

California State Sheriffs' Association

(6) What expenses are to be included

Travel and hotel expense.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, RICHARD C. DINKELSPIEL, being duly sworn, depose (affirm) that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of January
A D 19 55

NOTARY PUBLIC In and for the City and County of San Francisco, State of California

FILED
LEGISLATIVE AUDITOR

430 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name MARTIN J. DINKELSPIEL

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address none Date of Filing Jan. 27, 1955

(1) The name and address of the person by whom employed

California State Sheriffs' Association, c/o James E. Pascoe,

Secretary, Los Angeles County, Hall of Justice, L. A., Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Sheriffs' Association

(3) The duration of such employment

The firm of which I am a partner is on an annual retainer.

(4) How much you are paid and are to receive

The firm of DINKELSPIEL & DINKELSPIEL of which I am a partner is paid an annual retainer of $150.00 per month plus actual expenses. This covers all advisory services as general counsel for the Association and includes any legislative representation that may be necessary.

(5) by whom you are paid or are to be paid

California State Sheriffs' Association

(6) What expenses are to be included

Travel and hotel expense.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, MARTIN J. DINKELSPIEL, being duly sworn, depose (affirm) that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of January
A D 19 55

NOTARY PUBLIC In and for the City and County of San Francisco, State of California

THE RECOGNIZED STATE-WIDE ON SALE ASSOCIATION

MEMBER NATIONAL LICENSED BEVERAGE ASSOCIATION

California Tavern Association

LYNN H. JENKINS
ACTG. EXEC. SEC'Y

SPRING ARCADE BUILDING
541 SO. SPRING STREET
LOS ANGELES 13, CALIF.
TELEPHONE MAdison 9-2565

April 26, 1955

The Honorable Luther H. Lincoln
Speaker of the Assembly
California State Legislature
State Capitol
Sacramento, California

My dear Mr. Speaker:

The California Tavern Association's Board of Directors has authorized Mr. Gerry E. Dudley, President of our Association, to register as a Legislative Advocate, in addition to our Legislative Committee Chairman, and speak for and in behalf of the Association's membership in all legislative matters at any time that he feels such action is necessary.

Respectfully yours,

H. E. Speer,
Chairman of the Board

HES-
LHJ:jl

OFFICERS

GERRY E. DUDLEY, Long Beach, President
R. H. TESENE, Santa Maria, 2nd Vice President
MARGARET E. OLIVER, Long Beach, Treasurer
BLAINE P. HUNT, Riverside, 1st Vice President
H. E. HOUSTY SPEER, Arlington, Secretary
ALBERT E. ISENBERG, Hollywood, Legislative Counsel

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Gerry E. Dudley

Business Address 6201 Seaside Blvd Long Beach Calif

Sacramento Address Senator Hotel Date of Filing 4-22-55

(1) The name and address of the person by whom employed

Self Employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Tavern Assn

(3) The duration of such employment

Approx 1 year

(4) How much you are paid and are to receive

Not Paid - Expenses only

(5) By whom you are paid or are to be paid

Not Paid California Tavern Assn

(6) What expenses are to be included

Traveling - etc

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of April A.D. 19 55

(Official authorized to administer oath)

433 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JAN 10 1955

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address (Same)

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Ill.

Date of Filing Jan. 5, 1955 Month Ending Dec. 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No salary---received $500 retainer for legislative work in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
".G.Clem, printer---Federal-Calif. tax bulletin - - -		$30.90

(3) Total of all expenditures during the preceding calendar month $40.35 (in California.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax Limitation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January, A.D. 1955

Harold D. Clark
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

434

FILED WITH LEGISLATIVE AUDITOR FEB 2 1955

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California

Sacramento Address (Same)

Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Ill.

Date of Filing Feb. 1, 1955 Month Ending Jan. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No Salary---receive $500 retainer for legislative work in the Western States.

(2) Detailed report of all expenditures of $25 or more.

To Whom Paid	Purpose	Amount
None over $25.00		

(3) Total of all expenditures during the preceding calendar month $6.50 (in California

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Feb, A.D. 1955

Gene Kuntz
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1955)

FILED
LEGISLATIVE AUDITOR

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California.

Employed by Western States Council, Inc.

Address of Employer 38 So. Dearborn Street, Chicago, Illinois

Date of Filing March 1, 1955 Month Ending February 28, 1955

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No salary---received $500 retainer for legislative work in the Western States.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No item for California activity	$25 for any single one	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month Misc items For California - - - - $53.50

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Federal Income Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY of Sacramento) ss.

I, Arthur S. Dudley, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Arthur S. Dudley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of March A. D. 1955

Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California

Sacramento Address Same

Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Illinois

Date of Filing April 1, 1955 Month ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary---received $500 retainer for legislative work in the Western States.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None of $25 or over.		

(3) Total of all expenditures during preceding calendar month $7.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax Limitation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of [illegible])

I, Arthur S. Dudley, being duly sworn deposes (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], AD, 1955

[illegible]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Rd., Sacramento, Calif.

Sacramento Address Same

Employed By Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Ill.

Date of Filing May 4, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary---received $500 retainer for legislative work in the Western States.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None over $25		

(3) Total of all expenditures during preceding calendar month $7.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax limitation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Arthur S. Dudley, being duly sworn deposes (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of [illegible], AD, 1955

[illegible]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

439

MAY 11 1955

Name GERRY E. DUDLEY

Business Address 631 West Seaside, Long Beach

Sacramento Address Senator Hotel

Employed by President, California Tavern Association
(If additional space is required, the information may be attached)

Address of ~~XXXXXX~~ Assn: 511 South Spring St., Los Angeles 13, Calif.

Date of Filing May 10, 1955 Month Ending April 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Unpaid officer of the Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Plane Ticket	$45.43
Hotel	Lodging	14.07
Self	Meals, tips, taxi & Misc.	37.65

(3) Total of all expenditures during the preceding calendar month $97.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Calif. Gazatteer, Service Magazine, Beverage Bulletin, Beverage Industry News

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the above named association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)
LOS ANGELES

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A D 1955

O D AKIN
NOTARY PUBLIC in and for the County of Los Angeles
My Commission Expires March 14, 1958

(Official authorized to administer oath)

COMBINED REPORT FOR THE PERIOD APR.1,1954 TO DEC 31, 1954.
Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

440

JAN 4 1955

Name Robert T. Durbrow

Business Address 932 Pacific Bldg., San Francisco 3, California

Sacramento Address None

Employed by Irrigation Districts Association of California
(If additional space is required, the information may be attached)

Address of Employer 932 Pacific Bldg., San Francisco

Date of Filing Jan. 4, 1955 Period Of ~~Month Ending~~ April 1, 1954 to Dec. 31, 1954.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None reportable for the period covered by this report.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

Legislation affecting any member of the Irrigation Districts Assn. of Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Robert T. Durbrow, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of JAN, A D 1955

(Official authorized to administer Oath)

Form 3 LEGIS

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

441

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) ss

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert T. [illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAR, A D. 1955

[illegible]
(Official authorized to administer Oath

Form 3 LEGIS

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

442

Name Robert T. Durbrow

Business Address 932 Pacific Bldg., San Francisco

Sacramento Address Hotel Sacramento

Employed by Irrigation Districts Association of California
(If additional space is required, the information may be attached)

Address of Employer 932 Pacific Bldg., San Francisco

Date of Filing March 9, 1955 Month Ending Feb. 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Per diem and salary reports pertaining to estimate of January 1955

Per diem, salary & exp. $10.00, Jan. $10.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None this date

(5) The proposed legislation he is employed to support or oppose

Legislation favorable to irrigation districts or other members of The Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) ss

I, Robert T. Durbrow, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert T. Durbrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAR, A D 1955

[illegible]
Official authorized to administer Oath

[illegible]
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

443

Name Robert T. Durbrow

Business Address 932 Pacific Building

Sacramento Address Sacramento Hotel

Employed by Irrigation Districts Association of California
(If additional space is required, the information may be attached)

Address of Employer 932 Pacific Building

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of regular salary reportable according to estimate of time engaged in reportable activity $350.00 Expenses $143.75.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Office assistance	Filing and clerical	$ 50.00
The following were paid on my behalf by my employer:		
Park Mansions Apartments	Apartment	167.72
Sacramento Hotel	Office, telephone, meals	172.78
Miscellaneous	Postage, telephone, gas & oil	80.95

(3) Total of all expenditures during the preceding calendar month $565.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western Water News

(5) The proposed legislation he is employed to support or oppose

All legislation affecting irrigation districts or other members of the Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Robert T. Durbrow, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert T. Durbrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April, A.D 1955

(Official Authorized to Administer Oath)

444

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES CALIF
XXXXXXXX
Webster 1-1961

January 20, 1955

Hon Joseph A. Beek
Secretary of the Senate
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that we are authorizing Mr Robert E. Early to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles 5, California, during the 1955 session of the Legislature of the State of California.

Yours very truly,

J. M. Smith
Executive Vice President

JMS kmo-2

J. H. HASTINGS
COUNTY AUDITOR

445

OFFICE OF
COUNTY AUDITOR
OF SACRAMENTO COUNTY
COURT HOUSE
SACRAMENTO 14, CALIFORNIA

PAUL D. SCHWARTZ
ASSISTANT AUDITOR

March 3, 1955

Legislative Auditor,
State Capitol,
Sacramento, California

Dear Sir:

Mr A. T. Sayer, Jr. is duly appointed as Chairman of the Legislative Committee of the County Auditor's Association of California and as such is authorized to represent our Association before the State Legislature

Yours very truly,

J. H. Hastings
President, County Auditor's
Association of California

JHH:mw

446

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name A T LAVES, JR

Business Address Court House - Santa Barbara

Sacramento Address None Date of Filing [illegible]

(1) The name and address of the person by whom employed

County Auditor's Assn of Calif
[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County Auditor's Assn of Calif

(3) The duration of such employment

During legislative session

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid

None

(6) What expenses are to be included

None - Possibly not to exceed 25.00 for postage, etc

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento ss

I, A T LAVES, JR, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible] A.D. 19[illegible]

[illegible]
(Official authorized to administer oath)

CALIFORNIA MUNICIPAL UTILITIES ASSOCIATION

AN ORGANIZATION FOR THE PROTECTION OF MUNICIPALLY OWNED UTILITIES

447

January 26, 1955

Mr Allan Post
Legislative Auditor
California State Legislature
State Capitol Building
Sacramento 14, California

Dear Mr Post

Please accept this letter as authority for Mr Ray C. Eberhard to represent the California Municipal Utilities Association in legislative matters, such authorization to continue until such time as further notice from the Association has been submitted with respect to representation

Mr. Eberhard is in the employ of the Association in the capacity of attorney, therefore, this position as well as the representation is had by and through the consent of the Board of Governors of the Association

Respectfully,

L. W. Grayson

L. W. GRAYSON, President

LWGW
cc Ray C. Eberhard
F. V. Frey

President
LAUREN W. GRAYSON
General Manager
Public Service Department
Glendale

Vice-President
CARL RICHEY
Assistant General Manager
Sacramento Municipal Utility District
Sacramento

Secretary
F. V. FREY
Supervisor
Light and Power Department
Pasadena

Treasurer
G. A. BAXTER
General Manager
Bureau of Electricity
Alameda

Legal Counsel
RAY C. EBERHARD
Attorney
Los Angeles

Board of Governors
THOMAS KULLEKA
Superintendent of Utilities
Lodi

HARRY F. LLOYD
General Manager
Hetch Hetchy
San Francisco

BRENNAN S. THOMAS
General Manager
Water Department
Long Beach

C. EDMUNDS
General Manager
Truckee Public Utility District

LAUREN W. GRAYSON
General Manager
Public Service Department
Glendale

HAROLD RAINES
Attorney
East Bay Municipal Utility District
Oakland

T. M. GOODRICH
General Manager
Light and Power Department
Pasadena

WILLIAM LYONS
Administrative Engineer
Department of Water & Power
Los Angeles

ELBERT H. DICK
Superintendent
Electric and Water Departments
Redding

CARL RICHEY
Assistant General Manager
Sacramento Municipal Utility District
Sacramento

RALPH FOY
General Manager
Public Service Department
Burbank

R. I. BRUSATORI
Sec Treas
Metro Municipal Water District
San Rafael

CLIFFORD E. PLUMMER
Chief Engineer
Modesto Irrigation District
Modesto

Public Relations Chairman
LEO A. STRUMEL
Department of Water & Power
Los Angeles

Advisory Council
JAMES E. McCAFFREY
Sacramento

SAMUEL B. MORRIS
Los Angeles

B. F. DELANTY
Pasadena

DION R. HOLM
San Francisco

I. S. PETERS
San Rafael

448

CHILD CARE TEACHERS ASSOCIATION OF LOS ANGELES
100 EMBASSY AUDITORIUM BUILDING
847 SOUTH GRAND AVENUE
LOS ANGELES 17 CALIFORNIA

January 11, 1955

Mr. Alan Post
Legislative Auditor
Sacramento, Calif.

Dear Sir

We wish to inform you that Mr. Ray C. Eberhard is authorized to represent the Child Care Teachers Association of Los Angeles in all matters pertaining to Child Care Center legislation.

Yours truly,

Nan M. Hoeriger

Nan M. Hoeriger,
President

MHH/hc

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEG [illegible]
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

449

Name Ray C. Eberhard

Business Address 215 East 7th St., Los Angeles, California
Sacramento
Address Senator Hotel
Employed by Calif. Mun. Utilities Assoc., 119 No. Glendale Ave., Glendale, Calif.; East Bay Mun. Utility Dist., Lacher Square Bldg., Oakland, Cal.;
(If additional space is required, the information may be attached)
Affiliated Teacher Organizations of L.A., Embassy Aud. Bldg., L.A., Cal.;
Address of Employer Metro. Water Dist. (Deputy Gen. Counsel) 306 W. 3rd, L.A.
Child Care Teachers Assoc., Embassy Aud. Bldg., Los Angeles, Calif.
Date of Filing _____ Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

East Bay Mun. Utility District	$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting public schools and teachers and legislation affecting publicly owned utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Ray C. Eberhard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ray C. Eberhard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of Feb., A D 1955

Margaret E. Bruner
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEG[illegible]
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

450

RECEIVED
FEB 21 1955
LEGISLATIVE AUDITOR

Name Ray C. Eberhard [illegible] 1955

Business Address 215 W. 7th St., Los Angeles 14, Calif.
Sacramento
Address Senator Hotel
Employed by Calif. Mun. Utilities Assoc., 119 No. Glendale Ave., Glendale Calif, East Bay Mun. Utility Dist., Lathum Square Bldg., Oakland, Cal.;
(If additional space is required, the information may be attached)
Affiliated Teacher Organizations of L.A., Embassy Aud. Bldg., L.A., Cal.;
Address of Employer Metro. Water Dist. (Deputy Gen. Counsel) 306 W. 3rd, L.A.;
Child Care Teachers Assoc., Embassy Aud. Bldg., L.A., Calif.
Date of Filing _____ Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

ATOLA	$500.00	East Bay Mun. Ut. Dist. $200.00
C.M.L.A.	200.00	Child Care Teachers Assoc. 225.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, tele. serv.	$173.61
Lodell's	Meals	21.89
So. Pac. R.R.	Transportation	84.76

(3) Total of all expenditures during preceding calendar month $341.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public schools and teachers and legislation affecting publicly owned utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Ray C. Eberhard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ray C. Eberhard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of Feb., A D 1955

Margaret E. Bruner
(Official authorized to administer Oath)

[illegible] Expires [illegible] 29, 1958

LE:

451 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Ray E. Eckhart

Business Address 215 West 7th St., Los Angeles

Sacramento Address Senator Hotel Date of Filing 1/31/55

(1) The name and address of the person by whom employed

Hotel Gen. Teamsters Union of Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

Until revoked

(4) How much you are paid and are to receive

$100.00 for legislative service

(5) By whom you are paid or are to be paid

See (1)

(6) What expenses are to be included

Telephone & stenographic service

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Ray E. Eckhart, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ray E. Eckhart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of MAR A.D 1955

(Official authorized to administer oath)

CHAS. JAGERTY
ASSISTANT SECRETARY OF STATE

452 FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

JAN 6 1955

Name Harold F. Eckart

Business Address Pacific Building, 821 Market St., San Francisco 3

Sacramento Address 2621 Patton Way Date of Filing Jan. 6, 1955

(1) The name and address of the person by whom employed

California Federated Institute, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Restaurant and Tavern Owners

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$300 per month

(5) By whom you are paid or are to be paid

California Federated Institute, Inc.

(6) What expenses are to be included

All expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Harold F. Eckart, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold F. Eckart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of January A. D. 1955.

F rm 3

453

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 11 1954

Name Harold F. Eckart

Business Address Pacific Bldg. 821 Market Street, San Francisco, Cal.

Sacramento Address

Employed by California Federated Institute, Inc.
(If additional space is required, the information may be attached)

Address of Employer Pacific Bldg. 821 Market Street, San Francisco, Cal.

Date of Filing May 5, 1954 Month Ending July 1, 1953 to May 1, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received ~~during preceding calendar month~~

$2000.00 for the ten months above

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Restaurant & Beverage business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
(City) County of San Fr)SS

I, Harold F. Eckart, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold F. Eckart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of May, A D 19 54

Henry B. Kuster
(Official authorized to administer Oath

Deputy Clerk
[illegible] COUNTY OF
SAN FRANCISCO, STATE OF CALIFORNIA

454

Executive Committee

HOMER BANKS
Wesley's Hotel Senator Garage
Sacramento

CHANNING C EDINGTON
Triangle Auto Parks, Inc
436 No Bedford Dr
Beverly Hills

R. A. FARLOTTI
Parking Corporation of America
746 So Hope St
Los Angeles

STEWART GRAHAM
Victoria Auto Parks Inc.
133 E Ocean Ave
Long Beach

MILTON HANDMAN
Hill Parking System Inc
363 So Olive St
Los Angeles

EVAN JONES
Downtown Auto Parks Inc
521 B Street
San Diego

S E ONORATO
S E Onorato Garage
56 Battery St
San Francisco

G F PURVINE
Purvine Auto Park
131 Locust Avenue
Long Beach

Chairman of the Board

Officers

CHANNING C EDINGTON
President

S. E. ONORATO
Vice President

STEWART GRAHAM
Vice President

EVAN JONES
Secretary

HOMER BANKS
Treasurer

California STATE PARKING ASSOCIATION

921 WESTWOOD BOULEVARD ★ LOS ANGELES 24 CALIFORNIA
TELEPHONE GRANITE 8 8203

April 4th, 1955

Mr A Allan Post,
Legislative Auditor
306 Capitol Building
Sacramento, California

Dear Mr Post:

This is to acknowledge that Channing C. Edington has the authority to represent our association during the 1955 Legislative Session

Sincerely,

HOMER BANKS - TREASURER

HB.S

Member of National Parking Association

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name

Business Address

Sacramento Address Date of Filing

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

(3) The duration of such employment

(4) How much you are paid and are to receive

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, CHANNING C. EDINGTON, being duly sworn, depose (~~affirm~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 4th day of April A.D. 19 55

(Official authorized to administer oath)
NOTARY PUBLIC

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name TRUE M ELDER

Business Address 1101 EAST ARTESIA ST.

Sacramento Address HOTEL SENATOR Date of Filing 2-18-55

(1) The name and address of the person by whom employed

OCEAN FISH PROTECTIVE ASS'N, INC.
BOX 2851 CRENSHAW STATION, LOS ANGELES
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CONSERVATION OF OCEAN FISHERY

(3) The duration of such employment

DURING LEGISLATIVE SESSION

(4) How much you are paid and are to receive

NO SALARY

(5) By whom you are paid or are to be paid

NO ONE

(6) What expenses are to be included

TRAVEL & FEE DIEM

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, (name of registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of A.D 19

(Official authorized to administer oath)

My Commission Expires Nov 28 1958

457

Citizens League For Practical Street & Highway Planning

~~xxxxxxxxxx~~ Sacramento 16,California
1827 28th Street.

March 31, 1955

Legislative Budget Committee
306 State Capitol
Sacramento 14, California.

Attention Mrs. Smith

At our last meeting we authorized Majorie H. Ellis, a member of our League to represent us as a Legislative Advocate, on bills in the Senate and Legislature pertaining to Highways and Freeways.

Sincerely yours,

[illegible]
Secretary.

[illegible]
Chairman.

458 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name (Mrs) Marjorie H Ellis - Secretary - Treasurer - Citizens League for Practical Street and Highway Planning

Business Address

Sacramento Address 2535 4th Ave 18 Date of Filing 4/15/55

(1) The name and address of the person by whom employed

Dewey D Hunt 1827 28th St Sacramento - Chairman Citizens League for Practical Street and Highway Planning

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Citizens League for Practical Street and Highway Planning

(3) The duration of such employment

For the duration of my membership and interest in this organization

(4) How much you are paid and are to receive

Nothing, or not anything

(5) By whom you are paid or are to be paid

No one

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF_____)

I, Marjorie H Ellis, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Marjorie H Ellis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April A.D. 19___

[illegible]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

459

JAN 12 1955

Name William V. Ellis

Business Address 951-Pacific Bldg. San Francisco 3, California.
Sacramento Address Hotel California.

Employed by Brotherhood of Locomotive Fireman & Enginemen-State Legislative Board
(If additional space is required, the information may be attached)

Address of Employer 951-Pacific Bldg. San Francisco 3, California.

Date of Filing January 10,1955 Period Nov 1955 — Dec 1954
Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary $450 per month and expenses for Hotel and meals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

San Francisco Examiner-Call-Bulletin-Chronicle - News, Sacramento and Fresno Bee

(5) The proposed legislation he is employed to support or oppose:

Labor Legislation pertinent to labor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, William V. Ellis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Ellis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of JAN, A D 1955

(Official authorized to administer Oath)

CHAS J HAGERTY
NOTARY PUBLIC IN AND FOR THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

460

Name

Business Address
Sacramento Address

Employed by
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Mar, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

461

Name [illegible]

Business Address [illegible]

Sacramento Address Hotel Californian

Employed By [illegible] (If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending March 31-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	None	

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

all legislation pertinent to [illegible]

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, William T. Ellis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William T. Ellis
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of APR, AD, 1955

[illegible]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

462

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed By [illegible] (If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing May 4 [illegible] Month Ending April 30-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

[illegible]

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, William T. Ellis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[illegible]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of MAY, AD, 1955

[illegible]
Official authorized to administer Oath

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

463

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing January 12, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from California Farm Bureau Federation $20.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Alameda)

I, Von T. Ellsworth, being duly sworn depose ~~affirm~~ and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 12th day of January, A D 1955

George E Cooper
(Official authorized to administer oath)
Notary Public in and for said County and State

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

464

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from California Farm Bureau Federation 40.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $40.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Notary Public, In and for ~~said~~ County and State

Subscribed and sworn to (affirmed) before me this 7th day of Feb, A D 1955

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

465

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing March 4, 1956 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from California Farm Bureau Federation $15.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month . $15.00

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 7th day of February, A D 1955

Notary Public In and for said County and State

George E. Cowper
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

466

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from California Farm Bureau Federation $20.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month . $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 6th day of April, A D 1955

GEORGE E. COWPER
Notary Public in and for the
County of [illegible]

George E. Cowper
(Official authorized to administer oath)

My Commission expires July 23, 1956

467 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name Von T. Ellsworth

Business Address 2131 University Ave., Berkeley

Sacramento Address Hotel Sacramento Date of Filing 1/26/55

(1) The name and address of the person by whom employed

Corp. Unemployment Tax Service

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as 1

(3) The duration of such employment

until further notice

(4) How much you are paid and are to receive

no salary, partnership in business

(5) By whom you are paid or are to be paid

~~[illegible]~~ same as 1

(6) What expenses are to be included

Traveling and living while in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 th day of April A D 19 55

Elizabeth J. [illegible]
(Official authorized to administer oath)

Form 3

468

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1955

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing May 4, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

0

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, Von T. Ellsworth, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 4th day of May, A D 1955

[illegible] Cooper
(Official authorized to administer oath)

July 23, 1958

W. S. TRUEMAN President
201 Chapala Street
Santa Barbara, California

ROY W. GETCHEL, Vice President
729 Beach Street
San Francisco, California

FRANK L. GANDOLFO, Treasurer
133 East Ortega Street
Santa Barbara, California

GEORGE CULLEY Executive Secretary
20 South First Street
Alhambra, California

CALIFORNIA AND NEVADA MANUFACTURERS OF CARBONATED BEVERAGES

AFFILIATED WITH
AMERICAN BOTTLERS OF CARBONATED BEVERAGES

EXECUTIVE BOARD

FRANK ALESSIO
1858 Newton Ave.
San Diego Calif

J. L. BISPO
208 Campus Way
Modesto Calif

H. T. BUNKER
17 W. Second St.
Eureka Calif

ANDREW J. DOSSETT
1334 Central Ave.
Los Angeles, Calif.

L. O. FARR
870 So. Virginia St.
Reno, Nevada

H. W. FAWCETT
178 Third Street
El Centro, Calif

A. D. MACDONALD
2151 E. 51st Street
Los Angeles, Calif

GEORGE MARTINSON
204 W. Chapman
Orange Calif

J. F. McGREGOR
901 E. 42nd Street
Los Angeles, Calif

EDMOND MEYER
778 Irwin St
San Rafael Calif

C. PALSON
2700 Union Avenue
Bakersfield, Calif.

ELMER L. RICHTER
701 Broadway
Fresno, Calif

R. J. STEACY
763 The Alameda
San Jose, Calif

W. G. TREVORROW
1517 E - Street
Sacramento, Calif

R. O. UNDERHILL
424 No. Main Street
Las Vegas, Nevada

E. WHITTINGTON
14th & R Streets
Merced Calif

Office of the Executive Secretary

20 So. First Street
Telephone ATlantic 1 3237
ALHAMBRA CALIFORNIA

December [illegible], 1954

To Whom It May Concern

This is to certify that Eugene M. Elson, Attorney at Law, of Los Angeles, California, is authorized to represent the California and Nevada Manufacturers of Carbonated Beverages before the California Legislature.

Very truly yours,

George Culley,
Executive Secretary

GC rb

701 SO. ST. ANDREWS PLACE • LOS ANGELES 5, CALIF. • DUnkirk 7-7389

CALIFORNIA PHARMACEUTICAL ASSOCIATION

CECIL A. STEWART Executive Secretary

Association Officers
1954 1955

RAYMOND H. KING
President
Santa Barbara

LOUIS I. STEIN JR.
First Vice President
Berkeley

DONALD C. HURTON
Second Vice President
San Diego

GEORGE SARGENTI
Third Vice President
Salinas

CECIL A. STEWART
Executive Secretary
Burbank

CHARLES R. SEWARD
Treasurer
Pasadena

Executive Committee

NAT LIPPMAN
Huntington Park

JOHN BOSSELLI
Redwood City

M. R. WRIGHT
Westminster

WILFRED COHEN
San Francisco

HAROLD C. JEWELL
Monrovia

I. GUY SHAFER
Oakland

JOHN P. CREIGHTON
San Francisco

JOSEPH POWELLSON
Burbank

EDWARD S. BRADY
Los Angeles

Ex Officio Members

GEORGE D. BAIRD
Los Angeles

RICHARD HOPELAIN
San Francisco

December 23, 1954

Sergeant at Arms
State Assembly
Sacramento, California

Honorable Sir

This is to advise that Eugene M. Elson, Legal Counsel for the California Pharmaceutical Association, has been duly appointed Legislative Advocate for said organization during the session of the 1955 Legislature.

Very truly yours,

Raymond H. King
President

RHA/ae

471

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9913), WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5

Name EUGENE M. ELSON

Business Address Suite 711 - 541 South Spring Street, Los Angeles 13, Calif

Sacramento Address Senator Hotel, Sacramento Date of Filing 1/26/55

(1) The name and address of the person by whom employed

California Pharmaceutical Association
701 South St Andrews Place
Los Angeles 5, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Pharmaceutical Association

(3) The duration of such employment

Legislative Session of 1955

(4) How much you are paid and are to receive

$2000 per month, for January and March, 1955, full time spent in Sacramento, $150 per day for each full day on other occasions, spent in Sacramento

(5) By whom you are paid or are to be paid

California Pharmaceutical Association

(6) What expenses are to be included

Living expenses while in Sacramento, transportation expenses from Los Angeles to Sacramento and return; entertainment expenses necessarily incurred in connection with said employment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, EUGENE M. ELSON, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of January, A D 19 55

Bernice O Stokes

My Commission Expires July 14 1956

472

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5

Name EUGENE M. ELSON

Business Address Suite 711 - 541 South Spring St., Los Angeles 13, Calif

Sacramento Address Senator Hotel, Sacramento Date of Filing 1/26/55

(1) The name and address of the person by whom employed

CALIFORNIA & NEVADA MANUFACTURERS OF CARBONATED BEVERAGES
20 South First Street
Alhambra, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California & Nevada Manufacturers of Carbonated Beverages

(3) The duration of such employment

Legislative Session of 1955

(4) How much you are paid and are to receive

Included in annual retainer received from The Coca-Cola Company

(5) By whom you are paid or are to be paid

The Coca-Cola Company - included in annual retainer

(6) What expenses are to be included

Transportation expenses, Los Angeles to Sacramento and return, living expenses while in Sacramento, properly allocable to said employment, entertainment expenses necessarily incurred in said employment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, EUGENE M. ELSON, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of January, A D 19 55

Bernice O Stokes

My Commission Expires July 14 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

473

Name EUGENE M. ELSON

Business Address Suite 711 - 541 South Spring Street, Los Angeles 13, Calif

Sacramento Address Hotel Senator

Employed By California Pharmaceutical Assoc. (& Calif., Nevada Manufacturers of Carbonated Beverages (If additional space is required, the information may be attached)

Address of Employer Suite 711 - 541 South Spring Street, Los Angeles 13, Calif

Date of Filing _____ Month Ending February, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$2,000.00 retainer - CALIFORNIA PHARMACEUTICAL ASSOCIATION
Per annual retainer in representing CALIFORNIA-NEVADA MANUFACTURERS OF CARBONATED BEVERAGES January, 1955

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Living Expenses	$ 734.41
Miscellaneous	Meals and Entertainment	153.39

(3) Total of all expenditures during preceding calendar month of January $ 736.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to Pharmacy

Legislation pertaining to carbonated bottled beverages

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Eugene M. Elson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of March, AD, 1955

Official authorized to administer Oath

My Commission Expires July 14 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

474

LEGISLA
MAY 11 1955

Name Eugene M. Elson

Business Address Suite 711, 541 S. Spring Street, Los Angeles 13, California

Sacramento Address Hotel Senator

Employed By California Pharmaceutical Assoc. & Calif. Nevada Mfrs. of Carbonated Beverages (If additional space is required, the information may be attached)

Address of Employer Suite 711, 541 S. Spring Street, Los Angeles 13, California

Date of Filing _____ Month Ending March 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$2,000.00 retainer - Calif. Pharmaceutical Association -
Per annual retainer in representing Calif. Nevada Mfrs. of Carbonated Beverages

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
See list attached		

(3) Total of all expenditures during preceding calendar month $2,042.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Pharmacy.

Legislation affecting carbonated bottled beverages.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Bernice C. Stokes, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of May, AD, 1955

Official authorized to administer Oath

My Commission Expires July 14 1956

(2) Detailed report of each expenditure of $25.00 or more.

To Whom paid	Purpose	Amount
Hotel Senator	Living expense Entertainment	$ 1,148.94
Sutter Club	Meals	187.57
Sacramento Hotel	Entertainment	356.19
	Entertainment	64.41
Johnson' Del Prado	Entertainment	57.31
Bedell's	Entertainment	58.47
Miscellaneous	Entertainment	120.00
		$ 2,042.89

CUTS | CORPORATION UNEMPLOYMENT TAX SERVICE

APPOINTED BY EMPLOYERS AS ATTORNEY IN FACT IN UNEMPLOYMENT INSURANCE MATTERS

ACHESON BUILDING
2131 UNIVERSITY AVENUE BERKELEY 4 CALIFORNIA
Phone ASHberry 3-4772

[illegible] 1, 1955

[illegible]
Legislative Auditor
[illegible]
Sacramento, [illegible]

Attention [illegible]

Dear Sir

[illegible] that [illegible] Clerk [illegible] is authorized to represent this Firm on Unemployment Insurance matters [illegible] Legislature

Yours very truly,

[illegible]

[illegible]

477 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name B. N. ERICKSEN

Business Address 2131 University Avenue, Berkeley 4, Calif.

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

CORPORATION UNEMPLOYMENT TAX SERVICE, 2131 University Ave., Berkeley 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CORPORATION UNEMPLOYMENT TAX SERVICE (which represents employers on unemployment insurance matters)

(3) The duration of such employment

During the legislative session and whenever committees dealing with unemployment insurance meet.

(4) How much you are paid and are to receive

only actual expenses incurred

(5) By whom you are paid or are to be paid

CORPORATION UNEMPLOYMENT TAX SERVICE

(6) What expenses are to be included

Travel, meals and lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, B. N. Erickson, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

B. N. Erickson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April A.D 19__

(Official authorized to administer oath)
My Commission Expires August 21, 1956

478 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name _____

Business Address _____

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

(3) The duration of such employment

(4) How much you are paid and are to receive

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this _____ day of _____ A.D. 19__

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 — FIFTH
479 (Government Code Sections 9900-9911) LEGIS-

Name [illegible]

Business Address [illegible]
Sacramento
Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing January 1, 1956 Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$1,000.00 [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

Legislation connected with administration of justice and/or particular interest to legal profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of [illegible])

I, [illegible], being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this [illegible] day of [illegible], A D 19[illegible]

[illegible]
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 — FIVE
480 (Government Code Sections 9900-9911) LEGIS-

Name [illegible]

Business Address [illegible]
Sacramento
Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,000 [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals magazines or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of [illegible])

I, [illegible], being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this [illegible] day of [illegible] A D 19[illegible]

[illegible]
(Official authorized to administer Oath)

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

481

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Feb ,A D 1955

_____
(Official authorized to administer oath)

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

482

Name Roscoe O. Farley

Business Address 2007 Central Tower, San Francisco 3, Calif

Sacramento Address [illegible] Hotel Senator

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower

Date of Filing Mar 10 1955 Month Ending Feb 28

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: $1,000. Reimbursed for expenses: $71.01

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals etc	$42.84

(3) Total of all expenditures during the preceding calendar month $318.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Journal of the State Bar

(5) The proposed legislation he is employed to support or oppose

Relating to administration of justice and of particular interest to the legal profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I Roscoe O. Farley , being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Roscoe O. Farley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Mar ,A D 1955

[illegible]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

483

(Government Code Sections 9400-9411)

Name Goscoe O. Farley

Business Address 2007 Central Tower, San Francisco
Sacramento
Address Hotel Senator

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $1,000, reimbursement for expenses $509.23

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals	$ 40.79

(Note: In addition to my expenses shown, the State Bar furnished me direct an office and bedroom in Sacramento)

(3) Total of all expenditures during preceding calendar month $ 604.73

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the administration of justice in the courts and legislation of particular concern to lawyers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Goscoe O. Farley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D 19

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

484

(Government Code Sections 9400-9411)

Name Goscoe O. Farley

Business Address 2007 Central Tower, San Francisco
Sacramento
Address Hotel Senator

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor,

(1) Report of all money received during preceding calendar month

Salary: $1,000 reimbursement for expenses: $739.75
(Note: Employer furnishes quarters in Sacramento directly)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Dinners Club	Meals	$ 68.86
Hotel Senator	Meals	150.00
Olympic Club	Meals, lodging & room	85.07

(3) Total of all expenditures during preceding calendar month $ 975.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the administration of justice in the courts, and legislation of particular concern to lawyers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Goscoe O. Farley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of May , A D 19 55

(Official authorized to administer oath)

RETIRED STATE GOVERNMENT EMPLOYES ASSN
OF CALIFORNIA
EXECUTIVE OFFICE 185 4TH AVE
SACRAMENTO 10, CALIF

[illegible]

[illegible] Bearer, W. W. Massett, of 3[illegible] East Pacific Avenue, Sacramento, is [illegible] [illegible] Committee [illegible] Retired State [illegible] [illegible] Association of California.

This is to certify that he is [illegible] [illegible] officially [illegible] [illegible] Association [illegible] [illegible] which [illegible] [illegible] [illegible] [illegible] affecting the interests [illegible]

(Signed) [illegible]
Victor [illegible] Killick
President

[illegible], California
[illegible], 1955

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

Retired State Employees Assn.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Retired State Employees Assn

(3) The duration of such employment

The [illegible] of Legislature

(4) How much you are paid and are to receive

None

(5) By whom you are paid or are to be paid

None

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF [illegible])

I, [illegible] (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

[illegible] (affirmed) before me this [illegible] day of [illegible]

[illegible]
(Official authorized to administer oath)
[illegible]

FMA

FURNITURE MANUFACTURERS ASSOCIATION
of Southern California

2155 EAST SEVENTH STREET - LOS ANGELES 23 CALIFORNIA

ANGELUS 2-6181

187

March 8, 1955

OFFICERS
H J MALERSTEIN
President
RICHARD SAX
Vice President
JOSEPH SISKIN
Treasurer
EDWARD S FELDMAN
Executive Secretary

DIRECTORS
TONY RUBIANI
Maple Furniture Mfg Company
JOSEPH F INCO
The Inco Company
H J MALERSTEIN
Quality Furniture Manufacturing Co Inc
A W POTTER
Simmons-Spalding of California
RICHARD SAX
Fashion Furniture Mfg Company
JOSEPH SISKIN
Angelus Furniture Mfg Company
DAVID B SWEENEY
Utility Cabinet Co
HERBERT E TOOR
Furniture Guild of California
JOSEPH WILLENS
Beauty Mart Inc Company

ADVISORY COUNCIL
OF PAST PRESIDENTS
A H SKINNER
Friedrich Co of Company
HERMAN KRAMZ
Morris Furniture Mfg Company
HERBERT E TOOR
Furniture Guild of California

Secretary of the Senate
Senate Building
Sacramento, California

Dear Sir

We are writing you as required by Section 9906 of the Government Code to inform you that Mr Edward S Feldman, the Executive Secretary of the Furniture Manufacturers Association of Southern California, is authorized to act in furtherance of the purposes set out in the above named law for and on behalf of this Association

Very truly yours,

FURNITURE MANUFACTURERS ASSOCIATION
OF SOUTHERN CALIFORNIA

H. J. Malerstein

H J Malerstein
President

HJM L

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Edward S Feldman

Business Address Furniture Manufacturers Association of So Cal

Sacramento Address None Date of Filing March 9, 55

(1) The name and address of the person by whom employed

Furniture Manufacturers Association of Southern California
2155 E 7th St, Los Angeles 23 California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Furniture Manufacturers Association of S. Calif. Calif.

(3) The duration of such employment

Indefinitely

(4) How much you are paid and are to receive

Secretary & executive director of the Association
at $1,000 per year

(5) By whom you are paid or are to be paid

Furniture Manufacturers Association of So Calif Calif.

(6) What expenses are to be included

Travel meals Various expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA }ss
COUNTY OF Los Angeles }

I, Edward S Feldman, being duly sworn, depose (affirm) that (name of registrant) the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward S Feldman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March
A D 19 55

ANTHONY V. DANNA Notary Public
Principal Office in Los Angeles County State of California
MY COMMISSION EXPIRES DEC. 10 1958

...L AUDITOR

MAY 1 1954

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO · SANTA ROSA · SAN FRANCISCO · STOCKTON · FRESNO · ONTARIO · WASHINGTON D.C.

... BOYD STREET · SAN ... FRANCISCO ... FORD ...

189

...ay 5, 1954

...

...

...

491 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name MELTON FERRIS, EXECUTIVE DIRECTOR

Business Address CALIFORNIA COUNCIL OF ARCHITECTS, 26 O'FARRELL ST., ROOM 705, SAN FRANCISCO 8, CALIFORNIA

Sacramento Address 1331 T Street, Sacramento 14 Date of Filing [illegible] 1955

(1) The name and address of the person by whom employed

CALIFORNIA COUNCIL OF ARCHITECTS

26 O'FARRELL STREET, ROOM 705, SAN FRANCISCO 8, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

the architectural profession [illegible]

(3) The duration of such employment

[illegible] 1957

(4) How much you are paid and are to receive

[illegible] per annum

(5) By whom you are paid or are to be paid

California Council [illegible]

(6) What expenses are to be included

[illegible] bill [illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF San Francisco

I, Melton Ferris, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Melton Ferris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of [illegible]
A D 1955 Mabel Wilkins

Form [illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

492

Name Melton Ferris, California Council of Architects, Executive Director

Business Address 26 O'Farrell St., Room 705, San Francisco, Calif.

Sacramento Address [illegible]

Employed by California Council of Architects
(If additional space is required, the information may be attached)

Address of Employer Above

Date of Filing 5 April 55 Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 710.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(Mileage, overnight lodging, meals only - in totals less than $25 00)		

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the Architectural profession.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Melton Ferris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Melton Ferris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 1955

[illegible]
(Official authorized to administer Oath)

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

493

Name Melton Ferris, California Council of Architects, Executive Director

Business Address 26 O'Farrell St., Room 705, San Francisco, Calif.

Sacramento Address None

Employed by California Council of Architects
(If additional space is required, the information may be attached)

Address of Employer Above

Date of Filing 5 April 55 Month Ending 28 Feb 55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 710.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		
(Mileage, overnight lodging, meals only-- in totals less than $25.00)		

(3) Total of all expenditures during preceding calendar month $30.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Architectural profession.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, [signature], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 1955

(Official authorized to administer Oath)

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

494

Name Melton Ferris, California Council of Architects, Executive Director

Business Address 26 O'Farrell St., Room 705, San Francisco, California

Sacramento Address None

Employed by California Council of Architects
(If additional space is required, the information may be attached)

Address of Employer Above

Date of Filing 5 April 55 Month Ending 31 March 55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$110.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		
(mileage, overnight lodging, meals only in totals less than $25.00)		

(3) Total of all expenditures during preceding calendar month $200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Architectural profession.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, [signature], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 1955

(Official authorized to administer Oath)
Notary Public

495

PACIFIC BLDG · 821 MARKET STREET
SAN FRANCISCO 3 CALIFORNIA
TELEPHONE YUKON 6 1685

LEGIS

California Federated Institute · Inc.

(A NON-PROFIT CORPORATION)
A STATEWIDE TAVERN OWNERS ASSOCIATION

cfi

FOUNDED IN 1935

President — CLIFFORD O COX San Rafael
Vice President — TRACY STEICKLER, San Diego
Secretary — HAROLD ECKART San Francisco

Executive Board

CLIFFORD O COX San Rafael — DON MacMILLAN Hayland
WALTER DeBISSCHOP Salinas — FRANK SILVA Richmond
FRANK FARRELL San Jose — LLOYD SOLDANI Yreka
DAN KNOTT Chico — GEORGE WILLINGHAM Calexico

Executive Secretary
HAROLD ECKART

March 23, 1955

Assemblyman Charles Meyers
Assembly California Legislature
Sacramento, California

Dear Mr. Meyers:

This is to certify that Mr. Robert J. Finnie has been appointed as Executive Secretary of the California Federated Institute Inc., and as such will serve as Legislative Advocate for this Association. He will also be authorized to speak for the association in legislative matters.

Mr. Finnie will replace Mr. Harold Eckart, in this capacity.

Very truly yours,

Cliff Cox
President

CC:M

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FORM 2 FOR REGISTRATION

LEGIS

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Robert J. Finnie

Business Address c/o C.F.I., Pacific Bldg., 821 Market St., San Francisco

Sacramento Address 3631 Stockton Blvd. Date of Filing March 28, 1955

(1) The name and address of the person by whom employed

California Federated Institute, Inc.

Pacific Bldg., 821 Market St., San Francisco, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

as above

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

$6000. per annum

(5) By whom you are paid or are to be paid

as above

(6) What *expenses* are to be included

$3600. per annum

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Robert J. Finnie (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of MARCH A.D. 19 55

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

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Name Harry Fenks

Business Address 5757 Hill
Sacramento
Address

Employed by California State Federation of Labor A.F.L.
(If additional space is required, the information may be attached)

Address of Employer 9957 Market St

Date of Filing March 1, 1955 ~~Month Ending~~ Period April 1955 Thru Feb 28 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	No activity	

(3) Total of all expenditures during preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry Fenks
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of MAR, A D 1955

[signature]
(Official authorized to administer Oath)

E F FORBES, President and General Manager San Francisco

NATE MORANTZ, Chairman of the Board, State Packing Co Inc., Los Angeles, California
EUGENE RANCONI Secretary Wells, Schilling & Co Inc., Santa Cruz, California
ANTON RIEDER, Treasurer Great Packing Co., Los Angeles, California

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WESTERN STATES MEAT PACKERS ASSOCIATION, INC.

604 MISSION STREET
SAN FRANCISCO 5, CALIFORNIA

YUkon 2-2466
TWX No SF 24

VICE-PRESIDENTS

DOUGLAS ALLAN
James Allan & Sons
San Francisco California

MARSHALL O. ANDERSON
King's Packing Company Inc
Nampa, Idaho

A. T LUER
Luer Packing Co
Los Angeles, California

HENRY J KRUSE
Seattle Packing Company
Seattle Washington

March 23, 1955

Mr Joseph F. Knowland
Sergeant at Arms
California Senate
Capitol Building
Sacramento, California

Dear Mr Knowland

E. F. Forbes, President and General Manager of the Western States Meat Packers Association, Inc , is authorized to represent this organization as an advocate on legislation pertinent to the interests of the meat packing industry before any committee of the State Senate during the current session of the legislature.

He and his administrative assistant, Norman H. Maffit, are the only persons authorized to act in this capacity for the Association.

Very truly yours,

Douglas N. Allan
Douglas N. Allan
Vice President

ah

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

Name E. F. Forbes

Business Address 604 Mission St San Francisco

Sacramento Address Sutter Club Date of Filing 3/30/55

(1) The name and address of the person by whom employed

Western States Meat Packers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

In the association and its members' interests

(3) The duration of such employment

My contract as Pres & Gen Manager of Assn. [illegible] 4/5/1955

(4) How much you are paid and are to receive

$30,000 per year and expenses

(5) By whom you are paid or are to be paid

association

(6) What expenses are to be included

[illegible] in conducting association business

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. F. Forbes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of March A.D 1955

[signature]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

500

Name E. F. FORBES

Business Address 604 Mission Street, San Francisco 5, California

Sacramento Address Sutter Club

Employed By Western States Meat Packers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 604 Mission Street, San Francisco

Date of Filing April 18, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None except salary as President and General Manager of the Western States Meat Packers Association, Inc.

(2) Detailed report of each expenditure of $25 or more. None

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 591

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, E. F. FORBES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. F. Forbes
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of April, AD, 1955

[signature]
Official authorized to administer oath

Notary Public in and for the City & County of San Francisco, State of California
My Commission Expires October 4, 1956

COUNSEL FOR THE ASSOCIATION
[illegible]
[illegible] Suite 1[illegible]
San Francisco 1 Calif

Max J. Mayfield President
J. J. McCoy 1st Vice President
John D. Ross 2nd Vice President
Earl Whitmore Sergeant at Arms
James F. Parker Secretary Treasurer

John Powell Director Public Relations
315 W. 9th St. Room 809
Los Angeles 15 Calif
TU 8682

501

California State Sheriffs' Association

★

Organization Founded by the Sheriffs in 1894

February 24 1955.

EXECUTIVE BOARD
Max J. Mayfield Chairman
Sheriff Colusa County
Carlos A. Sousa
Sheriff San Joaquin County
John J. McCoy
Sheriff Monterey County
Lillie D. Ross
Sheriff Santa Barbara County
Karl D. Whitmore
Sheriff San Mateo County
James E. Parker Secretary
Captain Los Angeles County
Donald [illegible]
Sheriff Sacramento County
H. P. Gibson
Sheriff Alameda County
Dan C. Lemmon
Sheriff San Francisco County

LEGISLATIVE COMMITTEE
F. W. Bishop Chairman
Sheriff Los Angeles County
Dan Callaghan
Sheriff San Francisco County
Dyke Cox
Sheriff Sacramento County
Jack W. Rea
Sheriff Riverside County
John Gleason
Sheriff Napa County
H. P. Gibson
Sheriff Alameda County
James A. Musick
Sheriff Orange County
Jerry Cullen
Sheriff Butte County
O. H. Clark
Sheriff Kings County
F. D. Mitchell
Sheriff Yolo County

SUB-LEGISLATIVE COMMITTEE
A. B. Collins Chairman
Sheriff Nevada County
Dan C. Kelsey
Sheriff Stanislaus County
John R. Dowen
Sheriff Yuba County

JUVENILE COMMITTEE
John A. Tomlin Chairman
Sheriff San Benito County
Emmett Reese
Sheriff Mono County
G. W. Carpenter
Sheriff Sutter County

COMMITTEE ON UNIFORM CIVIL PROCEDURE
Michael N. Cowen Chairman
Undersheriff San Joaquin County
John C. Fitzpatrick
Counsel
Rex Pickett
Undersheriff Shasta County
F. P. Mooney
Undersheriff Sonoma County
C. T. Johnson
Undersheriff San Diego County
Edward Kaufman
Chief Spec. Services Division Alameda County

AUDITING COMMITTEE
John Nelson Chairman
Sheriff Shasta County
O. M. Whitley
Sheriff Mariposa County
W. Dewey Lindsay
Sheriff Sutra County
Charles P. Hayes
Sheriff Alpine County

QUALIFICATIONS COMMITTEE
Lyle Sayre Chairman
Sheriff Union County
Cecil Thurington
Sheriff Mono County
D. L. Vaas
Sheriff Tuolumne County
E. K. Bensinger
Sheriff Tulare County

" TO WHO IT MAY CONCERN "

The California State Sheriffs' Association, by action of its Executive Board, has authorized Attorney Robert O. Fort of Sacramento to represent it as Legislative Advocate during the 1955 session of the California legislature.

Max J. Mayfield
Sheriff of Colusa County
President

502

The PEACE OFFICERS' ASSOCIATION

of the State of California, Inc.

ASSOCIATION HEADQUARTERS 621 CALIFORNIA STREET SACRAMENTO 14

February 23, 1955

HUDSON 4-2514

PRESIDENT
LESTER J. DIVINE
CHIEF OF POLICE, OAKLAND

1ST VICE PRESIDENT
B. B. BROADOUS
SHERIFF MENDOCINO COUNTY
UKIAH

2ND VICE PRESIDENT
ADAM E. JANSEN
CHIEF OF POLICE SAN DIEGO

3RD VICE PRESIDENT
CARLOS A. SOUSA
SHERIFF SAN JOAQUIN COUNTY
STOCKTON

4TH VICE PRESIDENT
CARL R. EGGERS
CHIEF OF POLICE BERKELEY

SECRETARY TREASURER
WILLIAM A. HYDE
CHIEF OF POLICE PALO ALTO

EXECUTIVE SECRETARY
MERRILL B. BAFFNEY
621 CALIFORNIA STREET
SACRAMENTO 14 CALIFORNIA

SERGEANT AT ARMS
JAMES A. MUSICK
SHERIFF ORANGE COUNTY
SANTA ANA

JUNIOR PAST PRESIDENT
ROBERT W. WARE
U. S. MARSHAL LOS ANGELES

FILE
LEGISL[illegible]OR

TO WHO IT MAY CONCERN:

This is to attest that Robert O. Fort, Attorney-at-Law, Sacramento, has been authorized to represent the Peace Officers' Association of the State of California as Legislative Advocate during the 1955 general session of the State Legislature.

Sincerely,

CARLOS A. SOUSA
Vice President

STATE HIGHWAY EMPLOYEES' ASSOCIATION

503

P O BOX 112
WHITTIER CALIF

March 22, 1955

TO WHOM IT MAY CONCERN

Attorney Robert O. Port is authorized to represent the State Highway Employees' Association as a Legislative Advocate.

State Highway Employees' Association
Thomas Stubbs
Secretary.

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing Feb 25, 1955

(1) The name and address of the person by whom employed

Self-employed, Attorney at Law

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF [illegible])ss

I, [illegible] (name of registrant), being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert O. Port
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of Feb
A D 1955

[illegible]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

505

(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Sacramento

Address [illegible]

Employed by [illegible] (If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing February 5, 1955 Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of [illegible])

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAR, A D 1955

[illegible]
(Official authorized to administer Oath)

506

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5.

Name [illegible]

Business Address 506 Nicolaus Building, Sacramento, California

Sacramento Address [illegible] Date of Filing Mar. 31, 1955

(1) The name and address of the person by whom employed

[illegible]
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF [illegible])

I, [illegible], being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of March A.D. 1955

[illegible]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

507

Name Robert C. Fort

Business Address 506 Hinckley Building, Sacramento, California

Sacramento Address Same as above

Employed By State Highway Employees' Association
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 113, Whittier, California

Date of Filing March 31, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Seventy-five dollars

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Retirement benefits under AB 996

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Yuba.)

I, Robert C. Fort, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert C. Fort
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

508

Name Robert C. Fort

Business Address 506 Hinckley Building, Sacramento, California

Sacramento Address Same as above

Employed by State Highway Employees Association and State Employees Federation

(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month 30.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Yuba.)

I, Robert C. Fort, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert C. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

509

Name ROBERT O. FORT

Business Address 506 Nicolaus Building, Sacramento, California

Sacramento Address Same as above

Employed By State Highway Employees' Association
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 112, Whittier, California

Date of Filing March 31, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Retirement benefits under AB 996

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, Robert O. Fort, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O. Fort
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of May, AD, 1955

Official authorized to administer Oath
Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

510

Name ROBERT O. FORT

Business Address 506 Nicolaus Building, Sacramento, California

Sacramento Address Same as above

Employed By POLICE ASSOCIATION & STATE EMPLOYEES ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing February 25, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month 37.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O. Fort
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of May, AD, 1955

Official authorized to administer Oath

511

West Basin Water Association

1233 HERMOSA AVENUE
HERMOSA BEACH CALIFORNIA
Telephone: FRontier 4-1432

Officers and Executive Committee

BEN HAGGOTT *President*
O. A. GIERLICH *Vice President*
ALLAN HARRIS *Treasurer*
CARL FOSSETTE *Executive Sec'y*
LOUIS J. ALEXANDER *Exec. Committee*
GEORGE C. ENGLAND *Exec. Committee*
W. C. FARQUHAR *Exec. Committee*
R. R. THORBURN *Exec. Committee*

Directors:

Representing Cities
EARLE S. EASTMAN *Culver City*
W. R. SELBY *El Segundo*
HARVEY L. CHAPMAN *Gardena*
H. E. CROZIER *Hawthorne*
THOMAS C. SHEEMAN *Hermosa Beach*
GEORGE C. ENGLAND *Inglewood*
O. A. GIERLICH *Manhattan Beach*
H. F. B. RUEHLER *Palos Verdes Estates*
J. RUSSELL SHEA, M.D. *Redondo Beach*
ANGUS E. McVICAR *Torrance*

Representing Public Water Districts
WILLIAM J. FOX

Representing Public Utilities
LOUIS J. ALEXANDER
CARL FORTNER
BEN HAGGOTT
T. V. TALLON

Representing Mutual Water Companies
JOHN H. ROBERTSON
L. F. STEPHENSON

Representing Industries
G. L. BLANCHARD
FLOYD R. BRADLEY
THOMAS E. BROOKS
GEORGE T. CHAMBERS
JOHN V. CLARK
W. C. FARQUHAR
LESTER F. GREEN
ALLAN HARRIS
L. A. HUSSEY
R. E. LAUTERBACH
CHARLES A. LINDSAY
CLYDE MARSH
R. R. THORBURN
E. VAN DUSEN
EARL F. WARNER

January 12, 1955

Mr. A. Allan Post
Legislative Auditor
State Capitol
Sacramento 14, California

Dear Mr. Post:

This will inform you that Mr. Carl Fossette, Executive Secretary of the West Basin Water Association, has been duly designated by that Association to represent it before the California State Legislature in connection with legislative matters.

Very truly yours

Ben Haggott
President

BH:fl
Enc.

Purpose: To take an active interest in the problems arising because of the deficiency existing in the supply of ground water in the West Basin"

512

FORM 2 FOR REGISTRATION

FILED ... LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5, ... 18

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

SATE OF CALIFORNIA)
COUNTY OF [illegible]

I, [illegible], being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Carl Fossette
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]

A. D. 1955 [illegible]

513 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name CARL FOSSETTE

Business Address 1233 Hermosa Avenue, Hermosa Beach, California

Sacramento Address Senator Hotel

Employed by West Basin Water Association

Address of Employer 1233 Hermosa Avenue, Hermosa Beach, California

Date of Filing 5/9/55 Month Ending April 30, 19 55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Actual expense reimbursement $99.92

Salary $350 per month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Line	Transportation	$51.21

(3) Total of all expenditures during the preceding calendar month $99.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

AB 2908

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

I, Carl Fossette, being duly sworn depose (affirm) and say that the foregoing (report) (statement) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl Fossette
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10TH day of MAY A.D. 19 55.

H G LEWIS Notary Public
(Official authorized to administer oath)

My commission expires

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED

514 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 500 Elks Building, Sacramento, California
Sacramento
Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 7, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during December, 1954 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, John H. Fraser being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A D 1955

R. Young Lee
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

515

(Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 500 Elks Building, Sacramento

Sacramento

Address same as above

Employed by County Supervisors Association of California

(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during January, 1955 $[illegible].00 Reimbursement for expenses totalled: -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, John H. Fraser being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb, A D 1955

Rhoughlin
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

516

(Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 500 Elks Building, Sacramento, California

Sacramento

Address same as above

Employed by County Supervisors Association of California

(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing March 3, 1955 Month Ending [illegible], 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during February 1955 $30.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, John H. Fraser being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of March, A D 1955

Rhoughlin
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9400-9411)

517

Name John H. Fraser

Business Address 500 Elks Building, Sacramento, California
Sacramento
Address same as above

Employed by County Supervisors Association of California
(If additional space is required the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during March, 1955: $400.00 Reimbursement for expenses totalled: -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April, A D 19__

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 [illegible] 1955
(Government Code Sections 9400-9411)

518

Name John H. Fraser

Business Address 500 Elks Buildin , Sacramento, California
Sacramento
Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1955: $400.00 Reimbursement for expenses totalled: -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A D 19 55

(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California.

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 18 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

519

Name JOSEPH GALLEGOS

Business Address 1447 W. Sonoma Ave. Stockton, California

Sacramento Address Hotel Berry Room 616

Employed by No Calif Dist Council, ILWU
(If additional space is required, the information may be attached)

Address of Employer 150 Golden Gate Ave. San Francisco, Calif.

Date of Filing January 17,1955 ~~Month/Ending~~ Period Apr.1953- Dec. 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Approximately $ 2000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding ~~calendar month~~ ~~Period as above~~ $ 2000.00 -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Weekly reports sent to every ILWU Local in the State of California ~~also what ever reproduction each local wishes to make.~~

(5) The proposed legislation he is employed to support or oppose

To Support all pro labor legislation and oppose all anti-labor legislation also support any legislation for the good of the general welfare.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, JOSEPH GALLEGOS, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph Gallegos
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 17 day of Jan, A D 1955

Ruth M Fuller
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

520

Name Joseph Gallegos

Business Address Hotel Berry, Sacramento, Calif

Sacramento Address

Employed by Nor & Southern California District Council I L W
(If additional space is required, the information may be attached)

Address of Employer 150 Golden Gate Ave San Francisco, Calif.

Date of Filing March 11 th ~~Month/Ending~~ Period from Jan 3, 1955 to February 26, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding ~~calendar month~~ period.

Wages $ 1,100.00, expenses 1,100 49 Total $ 2,200 49

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Meals	$ 273.96
	Lodging	244.03
	Transportation	263.06
	Telephone & Telegraph Service	34.81
	Postage	41.63
	Secretarial Services	105.00
	Misc. Expense	206.00

(3) Total of all expenditures during preceding ~~calendar month~~ period 1,100.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Labor legislation and any legislation for the general welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento)

I, Joseph Gallegos, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph Gallegos
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 17 day of Jan, A D 1955

Ruth M Fuller
(Official authorized to administer Oath)

521

CALIFORNIA WATER ASSOCIATION
11142 Garvey Avenue
El Monte, California

March 7, 1955

Chairman of Committee on Legislative
Representation in California Senate

Gentlemen

This will inform you that Mr. Robert A. Gardiner, of 700 9th Street, Sacramento 14, California, has been authorized to act for the California Water Association in all meetings which undergo legislative action in regular or special sessions that pertain to water resources, water utility corporations or other pertinent subjects.

Very truly yours,

J. L. Skelton, President
CALIFORNIA WATER ASSOCIATION

DIRECTORS:
H S MARROFER President
FRANK A MORROW Secretary
DWIGHT H STEPHENSON
MILON L JOHNSTON
J H FAIRBAIRN

522

Elk Grove Irrigation District
P O BOX 334
ELK GROVE CALIFORNIA

March 9, 1955

Chairman Senate & Assembly Committees
For Legislative Representation
State Capitol
Sacramento, California

Attention Legislative Auditor

Gentlemen:

This will inform you that we have authorized Mr. Robert Ashton Gardiner to represent our interests in legislation in the current session.

We will appreciate your action in conveying Mr. Gardiner credentials on our account.

Very truly yours,

Chairman, Board of Directors
Elk Grove Irrigation District

Attested as authorized
by the Board of Directors

Secretary

523

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert Ashton Gardiner

Business Address 701 Ninth St., Sacramento (14).

Sacramento Address 611 45th St., Sacramento(14) Date of Filing March 14, 1955.

(1) The name and address of the person by whom employed

California Water Association, 11148 Garvey Avenue, El Monte, Cali

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The California Water Association is a group of corporate utility

water concerns serving domestic water supply in numerous Counties.

(3) The duration of such employment

Employment will terminate 90 days after date of adjournment of Legis.

(4) How much you are paid and are to receive

$1575.00 to cover services plus actual expenses mail, phone, etc.

(5) By whom you are paid or are to be paid

The California Water Association

(6) What expenses are to be included

actual costs of telephone, postage or miscellaneous items.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I Robert Ashton Gardiner, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert Ashton Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of March A.D. 1955.

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

524

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert Ashton Gardiner

Business Address 701 9th St., Sacramento (14)

Sacramento Address 611 45th St., Sacramento Date of Filing March 14, 1955.

(1) The name and address of the person by whom employed

Elk Grove Irrigation District, P.O. Box 434, Elk Grove, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Directors of Elk Grove Irrigation District

(3) The duration of such employment

Employment will terminate 90 days after Legislative adjournment.

(4) How much you are paid and are to receive

$1500.00 to cover services plus actual expenses of mail, phone, etc.

(5) By whom you are paid or are to be paid

by Directors, Elk Grove Irrigation District

(6) What expenses are to be included

actual costs of telephone, postage or miscellaneous items.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Robert Ashton Gardiner, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert Ashton Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of March A.D. 1955.

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

(Pursuant to Chapter 3.5 (commencing with Section 7570) of Division 7 of Title 1 of the Government Code)

525

Name Robert A. Gardiner,

Business address 700 9th St., Sacramento (14), California phone Hudson 4:4447

Residence address 811 25th St., Sacramento (16) phone Hudson 4:0159

Employed by Elk Grove Irrigation District
(If employed by more than one person, list each employer)

Address of employer P.O. Box 334, Elk Grove, Calif.

Date of report April 7, 1955 For period March 31, 1955

Each person required to register, pursuant to the first paragraph of Section 7571 of the Government Code, shall file with the Secretary of State a report or statement

(1) Reporting all receipts received during preceding calendar month

Statement submitted to cover services to March 31, 1955 $500.00

(2) Reporting payments made during preceding calendar month

To whom	Purpose	Amount
Pacific Telephone & Telegraph Co.	phone calls	$3.91

(3) Total of all payments during preceding calendar month ~~$3.91~~

(4) In the case of all papers, documents, speeches, pamphlets or other communications which he has caused to be published during such preceding calendar month

none

(5) The name of each legislative measure to which such report relates

All bills affecting water resources, irrigation districts, water appropriations, assessments and legislation affecting American River water shed.

(MONTHLY REPORT)

I, Robert A. Gardiner, declare under penalty of perjury that I have examined this report and to the best of my knowledge the information contained herein is complete and true.

Robert A. Gardiner
(Signature)

Executed on this 7th day of April, 1955

(Signature authorized to designate agent)

Form 3

(Pursuant to Chapter 3.5 (commencing with Section 7570) of Division 7 of Title 1 of the Government Code)

526

Name Robert A. Gardiner

Business address 700 9th St., Sacramento (14), Calif. phone Hudson 4:4447

Residence address 811 25th St., Sacramento (16) phone Hudson 4.0159

Employed by California Water Association
(If employed by more than one person, list each employer)

Address of employer 11142 Garvey Avenue, El Monte, Calif.

Date of report April 7, 1955 For period March 31, 1955

Each person required to register, pursuant to the first paragraph of Section 7571 of the Government Code, shall file with the Secretary of State a report or statement

(1) Reporting all receipts received during preceding calendar month

$625.00 in account for fees; services rendered

(2) Reporting payments made during preceding calendar month

To whom	Purpose	Amount
U.S. Post Office	mail: postage	$10.83

(3) Total of all payments during the preceding calendar month $10.83

(4) In the case of all papers, documents, speeches, pamphlets or other communications which he has caused to be published during such preceding calendar month

none

(5) The name of each legislative measure to which such report relates

All bills affecting water resources, water appropriation, water taxes and bill effecting annexation of property into cities, water districts, etc

(MONTHLY REPORT)

I, Robert A. Gardiner, declare under penalty of perjury that I have examined this report and to the best of my knowledge the information contained herein is complete and true.

Robert A. Gardiner
(Signature)

Executed on this 7th day of April, 1955

(Signature authorized to designate agent)

Form 2

REPORT OF LEGISLATIVE ADVOCATE AND EMPLOYER UNDER STATUTE REGULATING LOBBYING
REPRESENTATIVES OF DIRECT INTERESTS BEFORE THE LEGISLATIVE OFFICE AND ITS COMMITTEES
527 APPROVED BY JOINT RULE 42 OF SENATE AND JOINT RULE 61.7 OF ASSEMBLY MAY 10 1955
(Government Code Sections 9900-9911)

Name Robert A. Gardiner,

Business address 700 9th St., Sacramento (14), Calif. phone Hudson 4-4447

Home address 811 25th St., Sacramento (16) phone Hudson 4-3189

Employed by California Water Association
(If additional space is required, the information may be set out on separate attached sheets)

Address of Employer 11142 Garvey Avenue, El Monte, California

Date of filing May 10, 1955 Period to Filing April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$375.00 in account for fees: services rendered

(2) Detailed report of each item or figure of $25 or more

To whom paid	Purpose	Amount
U.S. Post Office	postage	$6.84

(3) Total of all expenditures during the preceding calendar month $ 6.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial

none

(5) The measure legislative matters followed to further or oppose

All bills affecting water resources, water appropriations, water taxes, and bill affecting annexation of property by cities, water districts, etc.

OATH OF REGISTERING AND FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SACTO)ss

I, Robert A. Gardiner, being first duly sworn, depose and say that I am the person who registered as a legislative advocate and employer, that the foregoing report is correct, and contains a full and complete declaration of all moneys received and expended by me in connection with such employment, as required by law.

Robert A Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May A.D. 1955

(Official authorized to administer oath)
Notary Public in and for said county and state

Form 2

REPORT OF LEGISLATIVE ADVOCATE AND EMPLOYER UNDER STATUTE REGULATING LOBBYING
REPRESENTATIVES OF DIRECT INTERESTS BEFORE THE LEGISLATIVE OFFICE AND ITS COMMITTEES
528 APPROVED BY JOINT RULE 42 OF SENATE AND JOINT RULE 61.7 OF ASSEMBLY MAY 10 1955
(Government Code Sections 9900-9911)

Name Robert A. Gardiner

Business address 700 9th St., Sacramento (14); phone Hudson 4.4447

Home address 811 25th St., Sacramento (16), phone Hudson 1.3189

Employed by Elk Grove Irrigation District
(If additional space is required, the information may be set out on separate attached sheets)

Address of Employer P.O. Box 334, Elk Grove, Calif.

Date of filing May 10, 1955 Period to Filing April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Statement submitted to cover services to April 30, 1955 $500.00

(2) Detailed report of each item or figure of $25 or more

To whom paid	Purpose	Amount
Pacific Telephone & Telegraph Co.		$1.65

(3) Total of all expenditures during the preceding calendar month $1.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial

none

(5) The measure legislative matters followed to further or oppose

All bills affecting water resources, irrigation districts, water appropriations, assessments and legislation affecting American River water shed.

OATH OF REGISTERING AND FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SACTO)ss

I, Robert A. Gardiner, being first duly sworn, depose and say that I am the person who registered as a legislative advocate and employer, that the foregoing report is correct, and contains a full and complete declaration of all moneys received and expended by me in connection with such employment, as required by law.

Robert A Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May A.D. 1955

(Official authorized to administer oath)
Notary Public in and for said county & state

529

FILED WITH
LEGISLATIVE AUDITOR
JAN 17 1955

MEMBER
California State Chamber of Commerce

AFFILIATED WITH
National Apartment Owners Association

CALIFORNIA RENTAL OWNERS ASSOCIATION

REPRESENTING THE APARTMENT HOUSE INDUSTRY OF CALIFORNIA

PRESIDENT
BRUCE HOLMAN
1410 HARRISON ST
OAKLAND 12

REGIONAL VICE PRESIDENTS
PAUL M PHILLIPS
1837 PARK BLVD
SAN DIEGO

RALPH L STONE
4727 EAST CENTRAL AVE
FRESNO

XINA MILLER
48 NO 11th ST
SAN JOSE

TREASURER
WILLIAM A. WALTERS
3933 WEST SIXTH ST
LOS ANGELES 5

EXECUTIVE VICE-PRESIDENT
NIAL GARDNER
1419 HARRISON ST
OAKLAND 12

605 Market Street
San Francisco 5, Calif.

January 17, 1955

Office of Legislative Auditor
State Capitol
Sacramento, Calif.

Gentlemen:

This is to advise that Nial Gardner has been duly appointed Legislative Advocate for the California Rental Owners Association.

As such he is authorized to represent this association on any legislative matters that pertain to the rental housing industry.

Very truly yours,

CALIFORNIA RENTAL OWNERS ASSOCIATION

JD:gh

Jackson Dorn, President

530

FILED WITH
LEGISLATIVE AUDITOR
JAN 1

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Nial Gardner

Business Address 605 Market Street - San Francisco 5, Calif.

Sacramento Address none Date of Filing Jan. 17,1955

(1) The name and address of the person by whom employed

CALIFORNIA RENTAL OWNERS ASSOCIATION Jackson Dorn, President
605 Market Street, San Francisco 5, Calif. 850 Powell Street
San Francisco, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Rental Owners Association - a non profit association composed of owners of rental housing such as apartments, duplexes etc.

(3) The duration of such employment

Permanent staff employee on full time basis.

(4) How much you are paid and are to receive

$ 700.00 per month plus expenses.

(5) By whom you are paid or are to be paid:

California Rental Owners Association

(6) What expenses are to be included

Hotel, meals and other necessary expenses while away from home.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Nial Gardner, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

Nial Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of January A D 19 55. Bruce Holman Notary Public Alameda County, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

531

(Government Code Sections 9900-9911)

FEB 8 1955

Name Nial Gardner

Business Address 605 Market Street - San Francisco 5, Calif.

Sacramento Address El Rancho Hotel

Employed by California Rental Owners Association

(If additional space is required, the information may be attached)

Address of Employer 605 Market Street - San Francisco 5, Calif.

Date of Filing February 3, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary $700.00 (full time employee) Total expenses $ 228.48

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $ 63.40 *

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting owners of rental housing properties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of (Alameda)

I, Nial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Nial Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of February, A D 1955

Barrett Helman
(Official authorized to administer Oath)
Notary Public

* Total expenses in connection with legislative work.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

532

(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

Name Nial Gardner

Business Address 605 Market Street - San Francisco 5, Calif.

Sacramento Address Hotel El Rancho

Employed by California Rental Owners Association

(If additional space is required, the information may be attached)

Address of Employer 605 Market Street - San Francisco 5, Calif.

Date of Filing March 1, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary $ 700.00 (full time employee)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month No expenses

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting owners of rental housing properties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Alameda)

I, Nial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Nial Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of March, A D 1955

Barrett Helman
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

533

Name Mial Gardner

Business Address 605 Market Street - San Francisco 5, Calif.
Sacramento Address Hotel El Rancho

Employed by California Rental Owners Association
(If additional space is required, the information may be attached)

Address of Employer 605 Market Street - San Francisco 5, Calif.

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $700.00 (full time employee) Total travelling expenses $ 382.28

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during preceding calendar month $ 211.32 *

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting owners of rental housing properties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SF)

I, Mial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mial Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A D 1955

(Official authorized to administer Oath)

* Total expense in connection with legislative work.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

534

MAY 3 1955

Name Mial Gardner

Business Address 605 Market Street - San Francisco 5, Calif.
Sacramento Address Hotel El Rancho

Employed by California Rental Owners Association
(If additional space is required, the information may be attached)

Address of Employer 605 Market Street - San Francisco 5, Calif

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $700.00 (full time employee) Total Travelling Expenses $ 153.53

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $ 153.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting owners of rental housing properties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of ALAMEDA)

I, Mial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mial Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of MAY, A D. 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

535

Name Nial Gardner

Business Address 605 Market Street - San Francisco 5, Calif.

Sacramento Address Hotel El Rancho

Employed by California Rental Owners Association
(If additional space is required, the information may be attached)

Address of Employer 605 Market Street - San Francisco 5, Calif.

Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary $ 700.00 Trav. Exp. (Hotel-Meals, etc.) $ 224.24

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $ 224.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting owners of rental housing properties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of _____)

I, Nial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Nial Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of June, A D 19 55

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

536

Name JAMES D. GARIBALDI

Business Address 510 West Sixth Street Los Angeles, 14, California

Sacramento Address None

Employed by Hollywood Turf Club, Inglewood, California; Del Mar Turf Club, Del Mar California, and Pacific Turf Club, Inc. Albany, California
(If additional space is required, the information may be attached)

Address of Employer (As above)

Date of Filing February 7, 1955 Month ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation $1,500.00, reimbursement for expenditures: $351.74

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$99.00
Southern Pacific Co	Transportation	70.00
Restaurant Antonina, Sacramento	Meals	19.50
Hotel Senator, Sacramento	Meals, lodging, etc	170.24
Rodelli's Restaurant, Sacramento	Meals	4.00

(3) Total of all expenditures during the preceding calendar month $ 351.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race tracks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of LOS ANGELES)

I, JAMES D. GARIBALDI, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of February, A D 19 55.

(Official authorized to administer Oath)

Form 3

537

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JAMES D. GARIBALDI

Business Address 510 West 6th Street, Los Angeles, 14, California

Secretary to Address Senator Hotel, Sacramento
Hollywood Turf Club, Inglewood, California; Del Mar Turf Club, Del Mar,

Employed by California, and Pacific Turf Club, Inc., Albany, California
(If additional space is required, the information may be attached)

Address of Employer See above

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation $1,500.00; reimbursement for expenditures $196.78

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$121.80
Hotel Senator	Meals, lodging, etc.	549.98
Pacific Telephone Co., long distance calls		14.90
Restaurant Antonina	Meals	22.33
Parkview Restaurant	Meals	50.69

(3) Total of all expenditures during the preceding calendar month $780.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race tracks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss

I, JAMES D. GARIBALDI, being duly sworn depose(affirm) and say that the foregoing is (are) a complete list of my business and business transactions, moneys, and other declarations

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1955

(Official authorized to administer Oath)
Notary Public in and for said County and State

Form 3

538

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED MAY 11 1955

Name JAMES D. GARIBALDI

Business Address 510 West 6th Street, Los Angeles, 14, California

Secretary to Address Senator Hotel, Sacramento
Hollywood Turf Club, Inglewood, California; Del Mar Turf Club, Del Mar, Cal

Employed by and Pacific Turf Club, Inc., Albany, Cal.
(If additional space is required, the information may be attached)

Address of Employer See above

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation $1,500.00, reimbursement for expenditures $[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, lodging, telephone calls, etc.	$[illegible]
Southern Pacific Company, transportation		145.00
United Air Lines, transportation		48.13

(3) Total of all expenditures during the preceding calendar month $[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the racetracks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, JAMES D. GARIBALDI, being duly sworn depose(affirm) and say that the foregoing is (are) a complete list of my business and business transactions, moneys, and other declarations

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of May, A.D. 1955

(Official authorized to administer Oath)

FILED
LEGISLATIVE AUDITOR

MAR 30 1955

539

March 16, 1955.

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This communication will serve to notify you that Mr. Gordon H. Garland has been designated to represent the undersigned companies in connection with all activities pertaining to legislation and before all legislative committees.

We are interested in all legislation affecting the growing, processing, and manufacturing of cotton, cotton seed, and any and all cotton by-products.

Respectfully yours,

PRODUCERS COTTON OIL COMPANY
By Ray [illegible]

J. G. BOSWELL CO
By [illegible]

CALIFORNIA COTTON OIL CORP.
By [illegible]

KINGSBURG COTTON OIL CO.
By [illegible]

ANDERSON, CLAYTON & CO.
By P. W. Peden

J. B. LONG
By [illegible]

CHG

540

PACIFIC HIGHWAY USERS, INC.

300 MONTGOMERY STREET SAN FRANCISCO, CALIFORNIA
SUITE 842 • TELEPHONE GARFIELD 1-8086

FRANK P. TERRAMORSE, President
San Francisco

OTHAL P. WELLS Vice-President
Los Angeles

LeFAY LINDEMAN Secretary
Stockton

J. HILLS WYTHE, Treasurer
Chairman Board of Trustees
San Jose

GORDON H. GARLAND Managing Director
Public Relations and Legislative Counsel
Sacramento

ROBERT D. MILLER, Corresponding Secretary
South San Francisco

[illegible]

[illegible]
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

[illegible]

Dedicated to intelligent planning—safe courteous equitable wise and judicious use—and adequate efficient, construction of highways

Salyer Land Company

541

Post Office Box [illegible] Telephone [illegible]

Corcoran - California

[illegible]

[illegible] A. [illegible]
[illegible] Auditor
[illegible]
[illegible]

Dear Sir

This letter will serve to notify [illegible] Gordon [illegible] Garland to represent our company [illegible] all legislative Committees and in all matters pertaining to legislation affecting the interests of our company.

Respectfully yours,

SALYER LAND COMPANY

[illegible]

S. Clarence Salyer.

542

WESTLANDS WATER DISTRICT

BOARD OF DIRECTORS

J. E. O'NEILL
PRESIDENT

RALPH D. CARR
FRANK C. DIENER
A. L. FOURCHY
J. P. VAN LOBEN SELS

GEORGE D. HELVEY
SECRETARY

GILBERT H. JERTBERG
ATTORNEY

1234 WISHON AVENUE TELEPHONE 4 4342
FRESNO CALIFORNIA

ADDRESS ALL REPLIES TO:
JACK W. RODNER MANAGER

February 28, 1955.

Mr. A. Alan Post,
Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Mr. Post

We wish to inform you that Mr. Gordon H. Garland has been duly appointed to represent the Westlands Water District in all matters pertaining to legislation of interest to us. He is authorized to make appearances before all committees and to do all things necessary and proper in the pursuit of our interest.

We are concerned generally with all legislation of general interest to agriculture, industry and business, and are particularly concerned with all legislation which has a bearing on water development, conservation and irrigation

Respectfully yours,

WESTLANDS WATER DISTRICT,

By_____
President.

JEO'N-H
cc to Mr. Gordon H. Garland

543 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator Date of Filing

(1) The name and address of the person by whom employed

J. E. O'Neill, President Westlands Water District, 1234 Wishon Ave. Fresno, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Westlands Water District

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Actual expenses plus $1250 per month.

(5) By whom you are paid or are to be paid

J. E. O'Neill, President and George D. Helvey, Secretary, Westlands Water District.

(6) What expenses are to be included

Hotel bills, entertainment, clerical work, office supplies stenographic assistance, travel and all other actual expenses incidental to activity. OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of
A.D. 19 .

(Official authorized to administer oath)

544 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator Date of Filing

(1) The name and address of the person by whom employed

Board of Directors of Pacific Highway Users, Frank F. Terramorse, President, 300 Montgomery Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

PACIFIC HIGHWAY USERS

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Actual expenses plus salary of $1000 per month

(5) By whom you are paid or are to be paid

J. Hills Wythe, Treasurer Pacific Highway Users

(6) What expenses are to be included

Hotel bills, entertainment, clerical work, office supplies, stenographis assistance, travel and all other actual expenses attendant upon activity. OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April
A.D 19 52.

(Official authorized to administer oath)

545

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Date of Filing

(1) The name and address of the person by whom employed

E. Clarence Salyer, President Salyer Land Company, P. O. Box 449 Corcoran, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Salyer Land Company

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Actual expenses plus $600 per month.

(5) By whom you are paid or are to be paid

E. Clarence Salyer

(6) What expenses are to be included

Hotel bills, entertainment, office supplies, stenographic assistance, travel and all other actual expenses incidental to the activity.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, (name of registrant.), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of April A.D. 1955

(Officer authorized to administer oath)

CHAS. J. HAGERTY
SECRETARY OF STATE

546

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed By Westlands Water District

(If additional space is required, the information may be attached)

Address of Employer 1234 Wishon Avenue, Fresno, California

Date of Filing April 1, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1000.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Pacific Tel & Tel Co.	Long distance calls	27.42
Hotel Senator	Lodging, etc.	569.81

(3) Total of all expenditures during preceding calendar month $1,091.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation of general interest to agriculture, industry and business, and particularly concerned with all legislation which has bearing on water development, conservation, andirrigation.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of) ss

I, , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of April A.D. 1955

Officer authorized to administer oath

CHAS. J. HAGERTY
SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

547

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed By Westlands Water District
(If additional space is required, the information may be attached)

Address of Employer 1234 Wishon Avenue, Fresno, California

Date of Filing April 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Lodging, etc.	701.67
Restaurant Antonina	Various meals	73.18
Johnson's Del Prado	Various meals	72.01

(3) Total of all expenditures during preceding calendar month $1,114.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation of general interest to agriculture, industry and business, and are particularly concerned with all legislation which has a bearing on water development, conservation, and irrigation.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon H. Garland
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of April, AD, 1955

Official authorized to administer Oath

CHRIS J. MACERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

548

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed By Westlands Water District
(If additional space is required, the information may be attached)

Address of Employer 1234 Wishon Avenue, Fresno, California

Date of Filing April 1, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$3,000.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
U. S. Post Office	Stamps	30.00
~~Garrat Printing Co.~~	~~Printing~~	~~38.55~~
Senator Hotel	Lodging, etc.	1,371.78
~~U.S. Post Office~~	~~Stamps~~	~~30.00~~
Hotel Sacramento	Lodging, etc.	118.30

(3) Total of all expenditures during preceding calendar month $1,706.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation of general interest to agriculture, industry, and business, and particularly concerned with all legislation which has a bearing on water development, conservation, and irrigation.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon H. Garland
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of April, AD, 1955

Official authorized to administer Oath

CHRIS J. MACERTY
ASSISTANT SECRETARY OF STATE

LEGIS OR

549 FORM 2 FOR REGISTRATION MAY 10 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name GORDON H GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator Date of Filing May 1, 1955

(1) The name and address of the person by whom employed

~~Anderson Cotton Oil Co., J. G. Boswell Co., California Cotton Oil Corp., Pima Cotton Oil Co., Anderson, Clayton & Co., and W. B. Long~~

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The above named companies

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

actual expenses

(5) By whom you are paid or are to be paid

the above named companies

(6) What expenses are to be included

Hotel bills, entertainment, office supplies, stenographic assistance, travel and all other actual expenses pertinent to the activity.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Gordon H Garland (name of registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon H Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAY A.D. 1955.

(Official authorized to administer oath)

CHAS. J. HAGERTY
SECRETARY OF STATE

550 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAY 2 . 1955

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed By Westlands Water District

(If additional space is required, the information may be attached)

Address of Employer 1234 Wishon Avenue, Fresno, California

Date of Filing May 16, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$3982.57

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	Lodging, etc.	149.76
U. S. Post Office	Stamps	30.00
The Letter Shop	Mimeographing, etc.	51.00
U. S. Post Office	Stamps	30.00
Sacramento Hotel	Lodging, etc.	91.26
U. S. Post Office	Stamps	30.00
Sacramento Hotel	Lodging, etc.	188.92
Barbara Bateman	Stenographic services	180.00
Barbara Bateman		196.24
Grand Fax	Food	29.85
Jay Mc Printing	Printing	195.00
Hotel Senator	Lodging, etc.	755.98

(3) Total of all expenditures during preceding calendar month $ 1743.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

00

(5) The proposed legislation he is employed to support or oppose:
All legislation of general interest to agriculture, industry, and business, and particularly concerned with all legislation which has a bearing on water development, conservation, and irrigation.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon H Garland
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of MAY, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

551

MAY 21 1955

Name GORDO H. GARLAND

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

Employed By Producers Cotton Oil Company, California Cotton Oil Corp., Kingsburg Cotton Oil. Co., Anderson, Clayton & Co., J. B. Long
(If additional space is required, the information may be attached)

Address of Employer c/o Producers Cotton Oil Company, Fresno, California

Date of Filing May 16, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1750.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Violet Foster	Stenographic services	125.00
Violet Foster		24.78
Woodall & Lehman	Flowers	43.78
Hotel Senator	Food, etc.	225.00
The Letter Shop	Mimeographing, etc.	28.65
Senate & Ass. Cocktail Hour Baseball		25.00
SanWal Printing Co.	Printing & paper	145.03
Hotel Senator	Lodging, etc.	750.00
The Letter Shop	Mimeographing, etc.	183.64

(3) Total of all expenditures during preceding calendar month $1750.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

00

(5) The proposed legislation he is employed to support or oppose:
All legislation of general interest to agriculture, industry, and business, and particularly legislation affecting the growing, processing, and manufacturing of cotton, cotton seed, and any and all cotton by-products.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon H. Garland
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24 day of MAY, AD, 1955

[signature]
Official authorized to administer Oath

[illegible]

552

THE WESTERN UNION TELEGRAPH COMPANY
PACIFIC DIVISION
SAN FRANCISCO 8 CAL

W. B. FOWLER
GENERAL MANAGER

March 11, 1955

Mr. A. Alan Post,
Legislative Auditor,
Room 306, Capitol Bulding,
Sacramento, California.

Dear Sir:

This is to inform you that Mr. J. F. Garriott, District Superintendent, with headquarters at San Francisco, California, is authorized to represent the company's interest in connection with all legislative matters during the current session of the legislature.

Yours truly,

W. B. Fowler

553 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mr. Joseph F. Garriott

Business Address Western Union Telegraph Co. 49 Geary Street, San Francisco, Calif.

Sacramento Address 1109 9th Street Date of Filing March 15, 1955

(1) The name and address of the person by whom employed

The Western Union Telegraph Co., 49 Geary St. San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Western Union Telegraph Company

(3) The duration of such employment

Have been employed by Western Union for 25 years and work at the legislature will be in conjunction with other duties.

(4) How much you are paid and are to receive

My salary is $705 per month.

(5) By whom you are paid or are to be paid

The Western Union Telegraph Co.

(6) What expenses are to be included

Living expenses are paid when away from my headquarters in San Francisco.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Joseph F. Garriott (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph F. Garriott
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of March A.D 1955

R. Loughlin
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

554

FILED WITH THE LEGISLATIVE AUDITOR
MAY 12 1955

Name Joseph F. Garriott

Business Address 49 Geary Street, San Francisco, California

Sacramento Address Western Union Office (Finally stay Sacramento Hotel)

Employed By Western Union Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 49 Geary Street, San Francisco, California

Date of Filing May 10, 1955 Month Ending March 22 - April 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$2.46 salary [illegible] in Sacramento

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $139.76 living expense in Sacramento.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Minimum [illegible] and Unemployment Insurance bills.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Joseph F. Garriott, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joseph F. Garriott
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of May, AD, 1955

Jane L. Shannon
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

555

Name Joseph F. Garriott

Business Address 49 Geary Street, San Francisco, California

Sacramento Address Western Union Office (Usually stay Sacramento Hotel)

Employed By Western Union Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 49 Geary Stteet, San Francisco, California

Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$224.28 salary for time spent in Sacramento.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $117.10 living expense in Sacramento.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Minimum Wage, Workmen's Compensation and Unemployment Insurance bills.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Joseph F. Garriott, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joseph F. Garriott
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of June, AD, 1955

Geo. L. Shannon
Official authorized to administer Oath

556

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES, CALIF
Webster 1-1961

FILED
LEGISL

January 20, 1955

Hon. Joseph A. Beek
Secretary of the Senate
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that we are authorizing Mr. R. V. Garrod to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles, California, during the 1955 session of the Legislature of the State of California.

Yours very truly,

J. M. Smith
Executive Vice President

JMS:kmo-2

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

557

JAN 18 1955

Name R V Garrod

Business Address 4680 Wilshire Blvd, Los Angeles 54.

Sacramento Address Hotel Sacramento Room 216

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd, Los Angeles 54

Date of Filing ~~Month Ending~~ Period Oct 1953 - Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None received for Legislative Advocates Work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, R V Garrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R V Garrod
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of JAN, A D 1955

[signature]
(Official authorized to administer Oath)
[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

558

Name R V Garrod

Business Address 4680 Wilshire Blvd - Los Angeles 54

Sacramento Address Hotel Sacramento

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4680 - Wilshire Blvd - Los Angeles 54

Date of Filing Feb 23 - 1955 Month Ending Jan 31st 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Share of Salary prorated to Legislation at Sacramento $450 00/100
Also $258 02 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room Rent	$100

Other expenditures were $158.02. They were for meals - gasoline & expense of auto - tips - phone calls - and expenses incidental to living while away from home. None exceeded $25 to any one.

(3) Total of all expenditures during preceding calendar month $258 02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Relating to Agriculture and Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, R V Garrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R V Garrod
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of Feb, A D 1955

[signature]
(Official authorized to administer Oath)
Acting Postmaster

SARATOGA
FEB 23 1955
CALIF

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

559

Name R V Garrod

Business Address 4680 Wilshire Blvd., Los Angeles- 54-

Sacramento Address Hotel Sacramento (also in Sacramento)

Employed by Farmers Underwriters Assn

(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd. Los Angeles -54-

Date of Filing 3-2-55 Month Ending Feb 28th 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Re-salad & Legislative work $100- for myself.
For expenses $34.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Meals - room - gas and expenses incidental to travel that could be charged to Legislature work.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Agriculture & Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF

I, R V Garrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R V Garrod,
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of MAR, A.D. 1955

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

560

Name R V Garrod

Business Address 4680 Wilshire Blvd. Los Angeles 54. Calif.

Sacramento Address Hotel Sacramento - Sacramento. Calif.

Employed by Farmers Underwriters Assn

(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd Los Angeles

Date of Filing Month Ending March 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Money received for staying in Sacramento and working for Legislature during month $500-

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Total expenditures March 1st to April 1st		$344.32
Hotel Sacramento room - meals, gasoline, phone calls, tips and all necessary expenditures while living away from home - No expenditure of $25 or more by any individual or party.		

(3) Total of all expenditures during the preceding calendar month - $344.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Insurance and Agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF

I, R V Garrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R V Garrod,
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of APRIL, A.D. 1956

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

561

MAY 9 1955

Name R. V. Garrod

Business Address 4680 Wilshire Blvd, Los Angeles 54, California

Sacramento Address Hotel Sacramento, Sacramento, Calif.

Employed By Farmers Underwriters Assn.
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd., Los Angeles 54, Calif.

Date of Filing May 9, 1955 Month Ending April, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500 allotted to legislative work.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Sacramento	Room	$164.00
" "	Meals	51.30
" "	Phone Calls	20.83

(3) Total of all expenditures during preceding calendar month $435.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Insurance and agricultural

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R V Garrod
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of May, AD, 1955

Official authorized to administer Oath

CHAS. J. DA...
ASSISTANT SECRETARY OF STAT

562

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES, CALIF

FILED WITH LEGISLATIVE AUDITOR

JAN 22 1955

Webster 1-1961

January 20, 1955

Hon. Joseph A. Beek
Secretary of the Senate
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that we are authorizing Mr. Richard R. Garrod to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles, California, during the 1955 session of the Legislature of the State of California.

Yours very truly,

J M Smith

J. M. Smith
Executive Vice President

JMS:kmo-2

FILED
LEGISLATIVE

563

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RICHARD R. GARROD

Business Address 22651 Mt Eden Road Saratoga, Cal

Sacramento Address Sacramento Hotel Date of Filing 3/2/'55

(1) The name and address of the person by whom employed

FARMERS UNDERWRITERS ASSOCIATION

LOS ANGELES, CALIFORNIA 4680 Wilshire Blvd ,
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

ABOVE

(3) The duration of such employment

UNTIL FURTHER NOTIFIED

(4) How much you are paid and are to receive

$350.00 per month

(5) By whom you are paid or are to be paid

FARMERS UNDERWRITERS ASSOCIATION

(6) What expenses are to be included

Living and out of pocket expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, RICHARD R. GARROD , being duly sworn, depose (~~affirm~~) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard R. Garrod
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 2nd day of March
A.D. 1955

(Official authorized to administer oath)
NOTARY PUBLIC

MY COM. EXPIRES
8/20/'55

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

564

Name Richard R. Garrod

Business Address 22651 Mt. Eden Road Saratoga, Calif
Sacramento Address Sacramento Hotel

Employed by Farmers Underwriters Ass'n.
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd Los Angeles Cal

Date of Filing April 5 Month Ending March 31

Each person registering shall, between the first and tenth day of each calender month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Wages $350.00 Expenses $252.00 $602.29

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $54.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard R Garrod
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April, A D. 19 55

(Official authorized to administer Oath)
CHAS J. NAGERTY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

565

Name Richard R Garrod

Business Address 32651 Mt Elm Rd Saratoga Calif

Sacramento Address Sacramento Hotel

Employed By Farmers Underwriters Ass
(If additional space is required, the information may be attached)

Address of Employer 4150 Wilshire Blvd Los Angeles

Date of Filing May 10 Month Ending April 30 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

wages 500.00 Expenses 352 35/100

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month 27.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Insurance

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard R Garrod
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of MAY, AD, 1955

[signature]
Official authorized to administer Oath

566

California Association of Dairy and Milk Sanitarians

JOURNAL OF MILK AND FOOD TECHNOLOGY
Official Publication

FILED WITH LEGISLATIVE AUDITOR
MAR 7 1955

Santa Rosa
Feb 28-1955

Dear Saul

I should wait + type this letter but I want to get it off to you tonight

Today I went to Oakland and met with Herspring + Eichner. They have agreed with me that you are the best man to present the bill to the committee — with Harts help. Also I have the Secretary-Treasurer's O.K for the expense of the trip so Saul - if you can spare the time please come up for the committee hearing.

I have ask Sartori to be Regional Director for the San Joaquin Ave + Dolan for the Sac Valley area. Each will have meetings - I will try to get to the Sac Valley one. Some of your men could help by encouraging Sartori to give this bill some attention at his meeting. I will not get to it but Herspring + possibly Eichner will.

Nissen is working for our bill with the Humboldt assemblyman. He knows him well and I think will help us a lot.

President
D A CORDRAY
State Department of Agriculture
1215 Jennings Avenue
Santa Rosa

Vice President
S CAVURIN
Los Angeles City Health Department
1260 Queen Anne Pl.
Los Angeles 19

2nd Vice President
E B EICHNER
State Department of Agriculture
State Agriculture Building
Mission and Embarcadero
San Francisco 5

Secretary Treasurer
H HERSPRING
City of Oakland Milk Inspection Bureau
1672 Clarendon Crescent
Oakland 10

-2

567 I intend to appoint McFarland and Hart to your committee for this bill which so far includes only you + Elmo Moen — if this is OK. with you. Of course the men are apparently working very well with out assignment, and many others are helping. If you have suggestions as to who should be named to the committee please forward them

I will contact Hart soon to learn if he has given the amendment to Munnell

Thanks for your letters, revised bill, and other very useful information

Please overlook the hurried writing

Don Cordley

568

FORM 2 FOR REGISTRATION

FILED
LEGISLATIVE AUDITOR
7 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name SAUL GAVURIN

Business Address 1269 Queen Annes Place Los Angeles 19, Calif

Sacramento Address Sacramento Hotel Date of Filing 3/8/'55

(1) The name and address of the person by whom employed

CALIFORNIA ASSOCIATION OF DAIRY & MILK SANITARIANS

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA ASSOCIATION OF DAIRY & MILK SANITARIANS

(3) The duration of such employment

Several days

(4) How much you are paid and are to receive

Expenses

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

Transportation, Hotel and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, SAUL GAVURIN (name of registrant), being duly sworn, depose (~~sixteen~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Saul Gavurin
(Signature of Registrant)

Subscribed and sworn to (~~[illegible]~~) before me this 8th day of March A.D. 1955

Ruth M. Sutton
(Official authorized to administer oath)
NOTARY PUBLIC

569

Form 3

FILED WITH
LEGISLATIVE AUDITOR
JAN 17 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Joseph Genier

Business Address 340 11th St, Richmond 5, Calif

Sacramento Address

Employed by California State Federation of Teachers
(If additional space is required, the information may be attached)

Address of Employer 780 Ventura, Richmond, Calif

Date of Filing Jan 4, 1955 Month Ending Nov 5 to Dec 31 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

60.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Teacher

(5) The proposed legislation he is employed to support or oppose

all bills relating to Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Joseph Genier, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph Genier
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of January, A.D 1955

Robert T. Knox
Notary Public
In and for the County of Contra Costa, State of California

570

FILED WITH
LEGISLATIVE AUDITOR
JAN 13 1955

Associated Farmers
OF CALIFORNIA, INC
25 CALIFORNIA STREET ROOM 246
SAN FRANCISCO 11 CALIFORNIA
GArfield 1-5654

124 WEST FOURTH STREET
LOS ANGELES 13 CALIFORNIA
MADISON 9-1909

FORMED BY CALIFORNIA FARMERS FOR THE FOLLOWING PURPOSES

1 To Protect, Preserve and Maintain American institutions and ideals.
2 To Preserve the Constitutional form of government in both State and Nation.
3 To Oppose and Combat any and all deviation of practices which impair the maintenance of these Constitutional liberties.
4 To Protect American schools and the Constitutional privileges which the educational system of America has brought to all children and students.
5 To Fight Against the infiltration of subversive doctrines into the educational system and into the government.
6 To Combat the Dictatorship of individuals or groups.
7 To Foster and Encourage respect for and to maintain law and order particularly by co-operating with local, State and National officials and governmental agencies.
8 To Promote the prompt, orderly and efficient administration of justice.
9 To Promote and Protect the economic and agricultural welfare of the citizens of the United States and particularly of the citizens of California.

December 1[illegible], 19[illegible]

Mr. A. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that Mr. Chas. E. Gibbs, Executive Secretary, and Mr. Jack G. Rossi, Field Representative, will represent the Associated Farmers of California, Inc., during the 1955 session of the Legislature. We would appreciate your issuing advocates cards to them so that they may appear before committees of the Senate and Assembly.

Mr. Gibbs' permanent address is the San Francisco address which appears on this letter and although he will have a Sacramento address during the period the Legislature is in session. Mr. Rossi's permanent address is: 3924 McKinley Boulevard, Sacramento, California.

Your attention to this matter will be appreciated.

Since [illegible] yours,

Penelope E. Colley
Penelope E. Colley
Office Manager

PEC/eb

RECEIVED
DEC 11 1954
Legislative Budget Committee

571

form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS TESTED NATED SC 10 ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Chas. E. Gibbs

Business Address 25 California Street, Room 246, San Francisco 11, California

Mailing Address None

Employed by Associated Farmers of California, Inc.
(If additional space is required, the information may be [illegible])

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing February 8, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month, for Legislative ~~Expense~~ Work

Salary	$360.00
Total Expense	329.00
	$689.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None of $25.00 or more		

(3) Total of all expenditures during the preceding calendar month $689.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the farms and farmers of California and allied industries

OWNER OF REGISTRANT FILING MONTHLY REPORT

(STATE OF CALIFORNIA)
County of San Francisco

I, Chas. E. Gibbs, being duly sworn deposit, affirm and [illegible] [illegible] examined by me and to the best of my knowledge and [illegible] [illegible], correct, and complete declaration

Chas. E. Gibbs
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Feb, A.D. 1955

K. Sandra Gottlieb
NOTARY PUBLIC
(Official authorized to administer Oath)
My Commission Expires February 8, 1957

572

form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS TESTED NATED SC 10 ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Chas. E. Gibbs

Business Address 25 California Street, Room 246, San Francisco 11, California

Mailing Address None

Employed by Associated Farmers of California, Inc.
(If additional space is required, the information may be [illegible])

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing March 7, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month, for Legislative Work

Salary	$ 150.00
Total Expense	320.39
	$ 470.39

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None of $25.00 or more		

(3) Total of all expenditures during the preceding calendar month $ 470.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the farms and farmers of California and allied industries

OWNER OF REGISTRANT FILING MONTHLY REPORT

(STATE OF CALIFORNIA)
County of San Francisco

I, Chas. E. Gibbs, being duly sworn deposit, affirm and [illegible] [illegible] examined by me and to the best of my knowledge and [illegible] [illegible], correct, and complete declaration

Chas. E. Gibbs
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A.D. 1955

K. Sandra Gottlieb
NOTARY PUBLIC
(Official authorized to administer Oath)
My Commission Expires February 8, 1957

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(GOVERNMENT CODE SECTIONS 9900-9911)

573

NAME Chas. E. Gibbs

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California

SACRAMENTO ADDRESS None

EMPLOYED BY a socialed farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)

ADDRESS OF EMPLOYER 25 California Street, Room ~~466~~ 246, San Francisco 11, California

DATE OF FILING April 7, 1955 MONTH ENDING March 31, 1955

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH, for Legislative work

Salary	$555.00
Total Expense	397.17
	$952.17

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
None of $25.00 or more		

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH $952.17

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

all legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Chas. E. Gibbs, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

Chas E Gibbs
(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 7 DAY OF April, A.D. 1955

(OFFICIAL AUTHORIZED TO ADMINISTER OATH)

FORM 3

FILED WITH LEGISLATIVE AUDITOR
MAY 9 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(GOVERNMENT CODE SECTIONS 9900-9911)

574

NAME Chas. E. Gibbs

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California

SACRAMENTO ADDRESS None

EMPLOYED BY Associated Farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)

ADDRESS OF EMPLOYER San Francisco

DATE OF FILING May 6 1955 MONTH ENDING April 30, 1955

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH, for Legislative work

Salary	$ 340.00
Total Expense	683.09
	$1,023.09

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
None of $25.00 or more		

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH $1,023.09

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

all legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

I, Chas. E. Gibbs, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

Chas E Gibbs
(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 6 DAY OF May, A.D. 1955

Rhonda Stockton
(OFFICIAL AUTHORIZED TO ADMINISTER OATH)
NOTARY PUBLIC

My Commission Expires February 6, 1957 In and for the City and County of San Francisco, State of California

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1955

575

NORTHERN CALIFORNIA SEAFOOD INSTITUTE
490 Jefferson Street
San Francisco, California

January 7, 1955

To Whom It May Concern:

This is to certify that Mr. John Gilchrist has been appointed Legislative Council for this institute for current 1955 Session.

Very truly yours,

President

Secretary-Treasurer

California Collateral Loan Brokers Association

218 Chapman Building • 756 South Broadway
Los Angeles 14, California
TRinity 6007

576

FILED WITH
LEGISLATIVE AUDITOR

JAN 22 1955

January 17, 1955

Mr. John P. Gilchrist
Francesca Apartments
12th. and "L" Streets
Sacramento, California

Dear Mr. Gilchrist:

We hereby retain your services to represent the California Collateral Loanbroker's Association to sponsor legislation in our behalf and for the benefit of the public generally, before the present session of the Legislature.

California Collateral Loan Brokers
ASSOCIATION

BY:

Abe Vogel

Lucky's
MILK ICE CREAM

None Fresher!
From Plant to You

Owned and Operated by
L. H. PORES and SONS

530 EAST CHARTER WAY
TELEPHONE 3-8744
STOCKTON, CALIFORNIA

577

MAY 13,1955

We The Undersigned hereb give Authority
to Jack Cilchrest to Re resent "THE NORTHERN
CALIFORNIA Coal & CAMAY DAIRY PRODUCERS ".

Adolph Sieber- President

Ray Hite- Vice President

Leonard A. Pores-Director

578

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 18 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12

Name JOHN GILCHRIST

Business Address 1127 12th St SACRAMENTO

Sacramento Address ^ Date of Filing 1-18-55

(1) The name and address of the person by whom employed

Northern California Seafood Institute

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

above

(3) The duration of such employment.

until June 1955

(4) How much you are paid and are to receive.

$5000

(5) By whom you are paid or are to be paid.

Northern Carfornia Sea food Institute

(6) What expenses are to be included

normal to $500.00

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF)

I, JOHN GILCHRIST, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John J Gilchrist
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of JAN
A. D. 1955

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

579

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

JAN 2 8 1955

Name John P Gilchrist

Business Address 1127 12th St. Sacramento, California

Sacramento Address same Date of Filing 1/30/55

(1) The name and address of the person by whom employed

California Collateral Loan Brokers Association

756 South Broadway, Los Angeles 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

same

(3) The duration of such employment

January to June 1955

(4) How much you are paid and are to receive

$5000.00

(5) By whom you are paid or are to be paid.

same

(6) What expenses are to be included

none

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF)

I, John Gilchrist (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John P Gilchrist
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of JAN A D. 1955.

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

580

JAN 28 1955

Name John P. Gilchrist

Business Address 1127 12th St Sacramento, California

Sacramento Address same

Employed by Northern California Seafood Institute
(If additional space is required, the information may be attached)

Address of Employer 490 Jefferson Street, San Francisco, California

Date of Filing January 25 1955 Month Ending January 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$650.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month Approx. $200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

all legislation concerning Commercial fishing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, John Gilchrist, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John P Gilchrist
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of JAN, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 10 1955

581

Name JOHN P GILCHRIST

Business Address 1127 12 st Sacramento

Sacramento Address Same

Employed By No California Seafood Institute and Calif Cooperative Bookers Assn
(If additional space is required, the information may be attached)

Address of Employer San Francisco and Los Angeles

Date of Filing 3/10/55 Month Ending 2/28/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month $237.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All Commercial Fishing legis and SB 1644

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, John Gilchrist, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John Gilchrist
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of March, AD, 1955

[signature]
Official authorized to administer Oath

FILED WITH LEGISLATIVE AUDITOR

MAY 18 1955

582

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOHN GILCHRIST

Business Address 1127 12th Sacramento

Sacramento Address Same Date of Filing 5/19/55

(1) The name and address of the person by whom employed

Northern California Cash & Carry Dairy Processors
Stockton California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

as above

(3) The duration of such employment

until June 8 1955

(4) How much you are paid and are to receive

$1250.00

(5) By whom you are paid or are to be paid

as above

(6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, John Gilchrist, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(name of registrant)

John Gilchrist
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of May, A.D. 1955

[signature]
(Official authorized to administer oath)

CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

FORM 2 FOR REGISTRATION

583

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Joseph E. Gill

Business Address 453 S. Spring St. Los Angeles 13, Cal

Sacramento Address Sacramento Hotel - 2 days only Date of Filing 5-17-55

(1) The name and address of the person by whom employed regularly retained employed for County Sanitation Districts of Los Angeles County, Norwalk Hospital District, Norwalk Park & Recreation District & Lakewood Park & Recreation District (If additional space is required, the information can be attached)

(2) In whose interest you appear or work

the districts named in part 1 only — all political subdivisions of the State of California

(3) The duration of such employment

1955 session — only on call

(4) How much you are paid and are to receive

regular retainer rates of $18 per hour — same as for regular legal work — per voted among districts

(5) By whom you are paid or are to be paid

Districts described in paragraph 1 only.

(6) What expenses are to be included

actual travelling expenses incurred only.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, Joseph E. Gill (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph E. Gill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May A.D. 19 55.

(Official authorized to administer oath)

My commission expires

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

584

JAN 13 1955

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing January 10, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month.

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representativo during the month of December in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LosAngeles) SS

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Jan. A.D. 19 55

Helen G. MacCormac Notary Public
(Official authorized to administer oath)

My Commission Expires

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1955

585

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of January in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LosAngeles } SS

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of February A D 19 55

Notary Public
(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

586

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of February in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D 19 55

Notary Public
(Official authorized to administer oath)

57

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY *SENATE RULE 9 7 AND ASSEMBLY RULE 12.5*
(Government Code Sections 9900-9911)

587

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of March in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
) SS
COUNTY OF LosAngeles)

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A D 19 55

Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

588

FILED WITH LEGISLATIVE AUDITOR

JAN 1955

Name John F Gilmore

Business Address CALIFORNIA HAY, GRAIN & FEED DEALERS ASSOCIATION
Sacramento Address 1400 TENTH STREET SACRAMENTO 14, CALIFORNIA

Employed by
(If additional space is required, the information may be attached)

Address of Employer 1400 - 10th St, Sacramento

Date of Filing 1/3/55 Period Month Ending Feb 1st Thru Dec. 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Regular bulletins of Calif. Hay, Grain & Feed Dlr Assn

(5) The proposed legislation he is employed to support or oppose

Not employed to work on specific legislative measures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, John F Gilmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John F Gilmore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January, A D 1955

Jane Barr, Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

589

Name Joseph P Gilmore

Business Address 57 Post St San Francisco Calif

Sacramento Address _____

Employed by Draymens Assn of San Francisco
(If additional space is required, the information may be attached)

Address of Employer 57 Post St San Francisco Calif

Date of Filing Feb 10, 1955 Month Ending Jan 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation prorated 11 days @ 21.00 231.00
Actual Expenses 300.00

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Hotel Senator	Lodging Etc	82.80
Travel, Meals, Phone Etc		217.20

(3) Total of all expenditures during the preceding calendar month 300.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to Gasoline Trucking

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of) ss

I, Joseph P Gilmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph P Gilmore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February, A D 1955

Lucille Lusane, notary public
My Commission expires January 21, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

590

Name Joseph P Gilmore

Business Address 57 Post St. S.F

Sacramento Address Hotel Senator

Employed By Draymens Assn of San Francisco
(If additional space is required, the information may be attached)

Address of Employer 57 Post St. S.F.

Date of Filing 4-8-55 Month Ending 3-31-55 & 2-28-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Actual Expenses

21 day (prorated) compensation @ 21.00 441.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Lodging + Etc	275.13
Meals, Misc + Etc		227.67
(All above under $25.00)		

(3) Total of all expenditures during preceding calendar month $502.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertaining to Gasoline Trucking

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) ss

I, Joseph P Gilmore being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joseph P Gilmore
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of April, AD, 1955

Official authorized to administer Oath

C. C. Hagerty
Assistant Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

591

Name Joseph P. Gilmore

Business Address 57 Post St San Francisco

Sacramento Address Hotel Senator

Employed By Draymen's Assn of San Francisco
(If additional space is required, the information may be attached)

Address of Employer 57 Post St San Francisco

Date of Filing 5-10-55 Month Ending 4-30-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary 8 days (pro rated) @ 21.00	168.00
Actual Expenses	268.91
	436.91

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Lodging, Meals, Phone + etc	118.90
Meals, Miscellaneous + etc		150.01

(3) Total of all expenditures during preceding calendar month 268.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertaining to for hire trucking

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of S. F.)

I, Joseph P. Gilmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joseph P. Gilmore
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of May, AD, 1955

My Commission expires January 21, 1957 Marcella Kevane
Official authorized to administer Oath

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

592

140 NEW MONTGOMERY STREET
TELEPHONE GARFIELD 1-8000

G. A. GITCHELL
ASSISTANT VICE PRESIDENT

SAN FRANCISCO 5, February 11, 1955

The Honorable A. Alan Post
Legislative Auditor
State Capitol
Sacramento 14, California

Dear Sir:

This is to advise you that the duties of my present position with The Pacific Telephone and Telegraph Company do not include any activities as a Legislative Advocate.

Yours very truly,

Geo A. Gitchell
Assistant Vice President

GAG:LML

Form 3

FILED

LEGISL

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

593

Name GEO. A. GITCHELL

Business Address 140 New Montgomery St., Room 1816, San Francisco 5, Calif.

Sacramento Address -

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing January 5, 1955 Months ~~Ending~~ from April 1, 1954 to December 31, 1954 incl.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the months from April 1, 1954 to December 31, 1954, inclusive, and therefore no proportion of regular salary paid to me by The Pacific Tel. & Tel. Company was assignable to legislative work.

(2) Detailed report of each expenditure of $ 5 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA)
AND COUNTY OF SAN FRANCISCO)SS

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the
(name of Registrant)
[illegible] has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration.

Geo A. Gitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Jan, A D 1955

Effie Floyd Essig
(Official authorized to administer oa[illegible]

[illegible] April 30, 1955

594

INTER-ASSOCIATION UNEMPLOYMENT INSURANCE COMMITTEE

A NONPROFIT CORPORATION
705 BANK OF AMERICA BUILDING
1008 EIGHTH STREET
SACRAMENTO 14 CALIFORNIA
HUDSON 4 2003

LEGISL

EXECUTIVE COMMITTEE
C. C. LINCOLN
President
WILLIAM B. TYLER
Vice President
WILLIAM B. HUBBARD
Secretary Treasurer
A. J. DONNELLY
FRANK P. HOISIE

EXECUTIVE VICE PRESIDENT
J. RICHARD GLADE

DIRECTORS
WILLIAM W. BRADFORD
Executive Vice President Southern California Petroleum Association Ltd
ELTINGE T. BROWN Manager
Metal Trades Manufacturers Association of Southern California
LEWIS L. BUSH Vice President
American Trust Company
WINSTON M. CALDWELL President
California Association of Employers
MARK C. COHN
Executive Vice President
Building Owners and Managers Assn. of Los Angeles
A. J. DONNELLY
Western Oil and Gas Assn.
CHARLES H. ELMENDORF
Executive Secretary Los Angeles Metal Co. Dealers Association
H. G. PERAUD Executive Secretary
Southern California Rock Products Association
FRANK P. HOISIE
Executive Vice President
Federated Employers of San Francisco
R. R. GRUNSKY Managing Director
California Metal Trades Association
WILLIAM B. HUBBARD
General Partner
The Hubbard Company
R. G. KENTON Vice President
Southern California Edison Company
MAX A. KOFFMAN Vice President
Southwestern Portland Cement Company
C. C. LINCOLN Vice President
Security First National Bank of Los Angeles
C. B. MOORE
Executive Vice President
Western Growers Association
LUTHER A. NICHOLS
Executive Vice President
California Manufacturers Association
GEORGE HELLENBERGER
Executive Vice President Merchants and Manufacturers Association of Los Angeles
J. PAUL ST. SURE President
Pacific Maritime Association
WILLIAM B. TYLER
Retired
LELAND D. WEBB Vice President
and Western Regional Manager
Aircraft Industries Association of America Inc
E. A. WOODSIDE Vice President
and General Manager United Employers Inc. of Oakland
FRANK H. WRIGHT
West Coast Manager Glass Container Manufacturers Institute Inc

February 15, 1955

Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir

This is to advise that Mr. J. Richard Glade, Executive Vice President of this organization, is authorized to register with you as a Legislative Advocate and to represent the Inter-Association Unemployment Insurance Committee during the 1955 session of the Legislature.

Mr. Glade is an attorney by profession and a member in good standing of the Sacramento Bar Association, the State Bar of California, and the American Bar Association.

Yours very truly,

C. C. Lincoln
President

595

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. Richard Glade.

Business Address 705 Bank of America Bldg., 1008 8th Street, Sacramento, Calif

Sacramento Address Same as above Date of Filing February 23, 1955

(1) The name and address of the person by whom employed

Inter-Association Unemployment Insurance Committee

705 Bank of America Bldg., 1008 8th Street, Sacramento, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Inter-Association Unemployment Insurance Committee

(3) The duration of such employment

Indefinite - employed full time

(4) How much you are paid and are to receive

$900.00 a month plus modest expense account. However, only a small part of time is devoted to legislation.

(5) By whom you are paid or are to be paid

Inter-Association Unemployment Insurance Committee

(6) What expenses are to be included

Necessary traveling expenses and miscellaneous expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, J Richard Glade, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Richard Glade
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of February A.D 19 55

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

596

Name J. Richard Glade

Business Address 705 Bank of America Building, 1008 8th Street, Sacramento, Calif

Sacramento Address 705 Bank of America Building, 1008 8th Street, Sacramento, Calif

Employed by Inter-Association Unemployment Insurance Committee
(If additional space is required, the information may be attached)

Address of Employer 705 Bank of America Building, 1008 8th Street, Sacramento, Calif.

Date of Filing April 7, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$900 salary, about 1/3 of which may be allocated to legislation,
$115.72 for expenses, only $20 of which is related to legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditures		

for legislative

(3) Total of all expenditures during preceding calendar month $20 luncheons

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Unknown

(5) The proposed legislation he is employed to support or oppose.

unemployment insurance

OATH OF REGISTRANT FILING MONTHLY FORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, J Richard Glade, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Richard Glade
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 1955

Wallace T. Wade
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

597

FILED WITH LEGISLATIVE AUDITOR JAN 10 1955

Name J. Richard Glass

Business Address 705 Bank of America Building, 1008 8th Street, Sacramento Calif
Sacramento

Address 705 Bank of America Building, 1008 8th Street, Sacramento, Calif

Employed by Inter-association Unemployment Insurance Committee
(If additional space is required, the information may be attached)

Address of Employer 705 Bank of America Building, 1008 8th Street, Sacramento, Calif

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Fixed salary about 1/3 of which may be allocated to legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditures		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Unemployment insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento)

I, J. Richard Glass, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Richard Glass
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A D 19 55

William V. Hyde
(Official authorized to administer Oath)

598

A H JAGELS President
W E SCHMID Vice President
J H MENDOZA Vice President
RICHARD H CRONSHEY Secretary

L E EVANS General Manager
J L HAMILTON
Asst General Manager
PAUL T SIMPSON Treasurer
WILLIS I MORRISON Counsel

CHALLENGE CREAM & BUTTER ASSOCIATION

925 EAST SECOND STREET TRINITY 0341
LOS ANGELES 12 CALIFORNIA

CREAMERY MEMBERS

ADA COUNTY DAIRYMEN'S ASSOCIATION
MERIDIAN IDAHO

ARAGO COOPERATIVE CHEESE ASSOCIATION
ARAGO OREGON

COOS RIVER FARMERS CO-OPERATIVE
COOS BAY OREGON

DAIRYMEN'S LEAGUE OF SAN DIEGO COUNTY
405 4TH STREET
SAN DIEGO 1 CALIF

DANISH CREAMERY ASSN
FRESNO CALIFORNIA

FARMERS CO-OPERATIVE CREAMERY COMPANY
PAYETTE IDAHO

GEM VALLEY DAIRYMEN'S CO-OPERATIVE ASSOCIATION INC
THATCHER IDAHO

HARMONY VALLEY CREAMERY ASSOCIATION
SAN LUIS OBISPO CALIFORNIA

HUMBOLDT CREAMERY ASSOCIATION
FERNDRIDGE CALIFORNIA

JEROME CO-OPERATIVE CREAMERY
JEROME IDAHO

KINGS COUNTY CREAMERY ASSOCIATION INC
LEMOORE CALIFORNIA

LOS ANGELES MUTUAL DAIRYMEN
LOS ANGELES CALIFORNIA

NORTH BAY DAIRYMEN'S CO-OPERATIVE
SEBASTOPOL CALIFORNIA

NORTH FORK CREAMERY ASSOCIATION
HOTCHKISS COLORADO

POINT REYES CO-OPERATIVE MILK PRODUCERS
POINT REYES STATION CALIFORNIA

ROGUE VALLEY DAIRY CO-OPERATIVE ASSOCIATION
GRANTS PASS OREGON

UPPER SNAKE RIVER VALLEY DAIRYMEN'S ASSOCIATION INC
IDAHO FALLS IDAHO

WESTERN SLOPE CO-OPERATIVE CREAMERIES INC
SURFACE CREEK CREAMERY ASSOCIATION
ELBERT COLORADO

PLATEAU CREAMERY ASSOCIATION
DELLIRAN COLORADO

December 31, 1954

FILED WITH LEGISLATIVE AUDITOR
JAN 5 1955

Mr. A. Allan Post
Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Mr. Post.

This is to advise you that Mrs. Margaret M. Glass of Arcadia, California will represent the Challenge Cream & Butter Association at the 1955 Session of the California Legislature.

Very truly yours,

CHALLENGE CREAM & BUTTER ASSOCIATION

R. H. Cronshey
R. H. Cronshey, Secretary.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

599

FILED WITH LEGISLATIVE AUDITOR
JAN 10 1955

Name Mrs Margaret M. Glass

Business Address 1147 Fairview Ave Arcadia

Sacramento Address

Employed by Challenge Cream & Butter Assn
(If additional space is required, the information may be attached)

Address of Employer 929 E. Second St Los Angeles 12, Calif

Date of Filing Dec. 31-1954 Month Ending Dec 31-1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Same as previously reported * 125- Nov-1954

" " " " 125- Dec 1954

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month ———

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Milk

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Margaret M. Glass, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Margaret M. Glass
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of January, A D 1955

My Commission expires Nov 21, 1956

Notary Public in and for Los Angeles County, State of Calif

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

600

Name Mrs Margaret M. Glass

Business Address 1147 Fairview Ave Arcadia, Calif

Sacramento Address

Employed by Challenge Cream & Butter Assn
(If additional space is required, the information may be attached)

Address of Employer 929 E Second St Los Angeles Calif

Date of Filing Mar 7-1955 Month Ending Feb 28-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Challenge Cream & Butter Assn * 125

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Time

(5) The proposed legislation he is employed to support or oppose

Milk

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)SS

I, Margaret M Glass being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mrs Margaret M. Glass
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A D 1955

Ruth M Sadler Notary Public
My Com Expires 8/20/55

Form 3

(LEGISLATIVE AUDITOR)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 1955

601

(Government Code Sections 9900-9911)

Name Mrs Margaret M Glass

Business Address 1147 Fairmont Ave Arcadia Calif

Sacramento Address Hotel El Rancho

Employed by Challenge Cream & Butter Assn.
(If additional space is required, the information may be attached)

Address of Employer 929 E. Second St. Los Angeles Calif

Date of Filing 4/10/55 Month Ending June 30-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Challenge Cream & Butter Assn 1145 76

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	# Amount
Hotel El Rancho		165 92
Miss		53 69
Auto Express - Mr Hyper Hiring		11 15

(3) Total of all expenditures during the preceding calendar month 326 76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Milk

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Margaret M Glass being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mrs Margaret M Glass
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A D. 1955

Ruth M Sutton - Notary Public
My Com Expires 8/20/55

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 APR 18 1955

602

(Government Code Sections 9900-9911)

Name Mrs Margaret M Glass

Business Address 1147 Fairmont Ave Arcadia Calif

Sacramento Address Hotel El Rancho

Employed By Challenge Cream & Butter Assn
(If additional space is required, the information may be attached)

Address of Employer 929 E. Second St Los Angeles, Calif

Date of Filing 4/12/55 Month Ending March 31-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Challenge Cream & Butter Assn # 598 83

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	# Amount
Hotel El Rancho		312 29
Miss		161 54

(3) Total of all expenditures during preceding calendar month # 473 83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Milk

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Margaret M Glass, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Margaret M Glass
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of April, AD, 1955

Ruth M Sutton
Official authorized to administer Oath

Form 3

603

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
MAY 18 1955

Name (Mrs) Margaret M. Flass

Business Address 1147 Fairview Ave Arcadia, Calif

Sacramento Address Hotel El Rancho

Employed by Challenge Cream & Butter Assn
(If additional space is required, the information may be attached)

Address of Employer 929 E Second St, Los Angeles 12, Calif

Date of Filing May 10-1955 Month Ending Apr. 30-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Challenge Cream & Butter Assn $612.44

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho		$305.91
Misc		181.53

(3) Total of all expenditures during the preceding calendar month $487.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Milk

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, Margaret M. Flass being duly sworn deposit ~~affirm~~ and say that the preceding has been examined by me and to the best of my knowledge and belief is in time, correct, and complete declaration

Margaret M. Flass
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 6 day of May, A.D. 1955

Ruth M. Sutton
(Official authorized to administer Oath)

JOHN W. COLLIER
CITY ATTORNEY

604

CITY OF OAKLAND

OFFICE OF CITY ATTORNEY
CITY HALL, 14TH AND WASHINGTON STREETS
OAKLAND 12 CALIFORNIA
TEMPLEBAR 2-3600

ASSISTANT CITY ATTORNEY
MILTON J. MELBY

DEPUTY CITY ATTORNEYS
GEORGE W. CAHALAN
EDWARD A. GOGGIN
DANIEL J. MENAMARA
ROBERT E. HIBBET

March 1, 1955

Mr James J McBride
Chairman of the Legislative
Representation Committee
State Capitol
Sacramento, California

Dear Mr McBride

This is to advise you that Edward A Goggin, Deputy City Attorney of the City of Oakland, has been appointed as a Legislative Representative of the City of Oakland for the 1955 session of the State Legislature

Very truly yours,

John W. Collier
City Attorney

JWC hs

605

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 16.5.

Name Edward A. Goggin, Deputy City Attorney

Business Address 503 City Hall, Oakland, Calif

Sacramento Address None Date of Filing 3/1/55

(1) The name and address of the person by whom employed

City of Oakland, a municipal corporation, of the State of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City of Oakland

(3) The duration of such employment

Not limited

(4) How much you are paid and are to receive

Monthly salary as Deputy City Attorney

(5) By whom you are paid or are to be paid

City of Oakland

(6) What expenses are to be included

Transportation, meals, lodging, as actually incurred.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, Edward A Goggin (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward A. Goggin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March A D 19 55

(Official authorized to administer oath)

LAW OFFICES
ROGERS AND CLARK
LESLIE C. ROGERS
WEBSTER V. CLARK
WM. BEATTY WRIGHT
H. SCOTT GOODFELLOW

ONE LLEWELLYN STREET
SAN FRANCISCO 4
EXBROOK 2-1880

April 1, 1955

606

Mr. A. Allen Post
Legislative Auditor
306 State Capitol
Sacramento 14, California

Dear Sir:

This is to advise you that Leslie C. Rogers and H. Scott Goodfellow are duly authorized representatives of this firm.

Respectfully yours,
ROGERS and CLARK

By Webster V. Clark

607

FORM 2 FOR REGISTRATION

LEGI

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name H. SCOTT GOODFELLOW

Business Address 111 Sutter Street, San Francisco, California.

Sacramento Address none Date of Filing

(1) The name and address of the person by whom employed

ROGERS and CLARK, 111 Sutter Street,

San Francisco, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

PALM SPRINGS DEVELOPMENT CORPORATION and

PALM SPRINGS TURF CLUB.

(3) The duration of such employment

Indefinite.

(4) How much you are paid and are to receive

Not agreed upon.

(5) By whom you are paid or are to be paid

PALM SPRINGS DEVELOPMENT CORPORATION.

(6) What expenses are to be included

Meals, room, transportation and miscellaneous

travel expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
City and COUNTY OF San Francisco

I, H. SCOTT GOODFELLOW, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H Scott Goodfellow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of March A.D. 1965.

Loraine Mucke
(Official authorized to administer oath)

NOTARY PUBLIC
In and [illegible] and County of
San [illegible] of California
My [illegible] Apr 1967

608

INVESTMENT BANKERS ASSOCIATION OF AMERICA

CALIFORNIA GROUP

464 California Street
SAN FRANCISCO 20
DOuglas 2-7411

Executive Committee

Lester H. Empey, Chairman
Warren H. Crowell, Vice Chairman
Dennis H. McCarthy, Secretary Treasurer
B. J. Fessenbaum, Counsel

Mark Davies
Albert A. de Martini
Jo M. Frenck

Wesley Hall
Charles B. Harding
J. Earle Jarrett, Jr.

Stevens Manning
Emmet K. Whitaker
Paul Woolsoms

FILED WITH LEGISLATIVE AUDITOR

JAN 13 1965

December 30, 1954

To the Secretary of
the Senate
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Mr. Philip J. Gregory is authorized to represent the Investment Bankers Association of America - California Group, before the California Legislature.

Very truly yours,

INVESTMENT BANKERS ASSOCIATION
OF AMERICA - CALIFORNIA GROUP

By L. H. Empey
L. H. Empey
Chairman

609

FILED [illegible]
LEGISLATIVE AUDITOR
JAN 13 1955

January 3, 1955

To the Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Mr. Philip J. Gregory is authorized to represent the California Bankers Association before the California Legislature.

Very truly yours,

CALIFORNIA BANKERS ASSOCIATION

By _____
Executive Manager

610

FILED [illegible]
LEGISLATIVE AUDITOR
JAN 13 1955

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4, CALIFORNIA
DOUGLAS 2-0237

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL H. APLET
MOIRA C. FORD
LUTHER J. AVER
PHILIP J. GREGORY

January 12, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9906 of the Government Code.

My name is Philip J. Gregory. My business address is 275 Bush Street, San Francisco, California.

I am an attorney employed by the law firm of Landels and Weigel of San Francisco. Mr. Edward D. Landels of that firm is retained as counsel by the California Bankers Association and as such represents that association before the Legislature. He also represents the Investment Bankers Association before the Legislature. I assist him in that work.

I therefore "appear or work" in the interest of the California Bankers Association and the Investment Bankers Association, California Group.

The duration of my employment is indefinite.

I am paid a salary by Landels and Weigel, of which I estimate $450 per month would represent my compensation for the above work during the Legislative session.

In addition to the above I am reimbursed for out of pocket expenses, including meals, lodging and travel.

I enclose herewith an authorization from the California Bankers Association and an authorization from the Investment Bankers Association, California Group, authorizing me to appear on behalf of each of them respectively.

Very truly yours,

Philip J. Gregory

Subscribed and sworn to before me
this 12th day of January, 1955.

_____
NOTARY PUBLIC
In and for the County of Sacramento
State of California
My Commission expires Dec. 9, 1958.

611

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY

HOMER D FORD
LUTHER J AVERY
PHILIP J GREGORY

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

February 4, 1955

Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code

I am paid a salary by Landels and Weigel, of which they estimate $450.00 a month would represent my compensation for my work with legislation

The total expenditures made by me in 'carrying on my work" during the month were $92 92

I made no expenditures of over $25 00 during the month

I did not write any magazine or newspaper articles

I am employed to support or oppose legislation affecting banking and investment banking

Very truly yours,

Philip J Gregory

Subscribed and sworn to before me
this 8th day of February, 1955

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission Expires May 23, 1956

612

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY

HOMER D FORD
LUTHER J AVERY
PHILIP J GREGORY

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

February 4, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code

I am paid a salary by Landels and Weigel, of which they estimate $450 00 a month would represent my compensation for my work with legislation

The total expenditures made by me in 'carrying on my work" during the month were $92 92

I made no expenditures of over $25 00 during the month

I did not write any magazine or newspaper articles

I am employed to support or oppose legislation affecting banking and investment banking

Very truly yours,

Philip J Gregory

Subscribed and sworn to before me
this 8th day of February, 1955

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission Expires May 23, 1956

613

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY
MOIRA D FORD
LUTHER J AVERY
PHILIP J GREGORY

FILED
LEGISLATIVE
1955

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0727

February 3, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of January, the law firm of which I am a member received its regular monthly retainer of $1,591.38 from the California Farmers Association. From the sum the firm paid its office expenses, some indeterminable portion of which are chargeable against that retainer.

The total expenditures made by me in carrying on my work during the month were $450.11.

The only expenditure of $25.00 or more which I made during the month was the following:

Amount	Person to whom Paid	Purpose
$311.10	Sacramento Hotel	Room and Board

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Edward D Landels

Subscribed and sworn to before me this 3rd day of February, 1955

Notary Public

In and for the City and County of San Francisco, State of California

My Commission Expires July 23 1956

614

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY
MOIRA D FORD
LUTHER J AVERY
PHILIP J GREGORY

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0727

March 24, 1955

Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

I am paid a salary by Landels and Weigel, of which they estimate $450.00 a month would represent my compensation for my work with legislation.

I had no expenditures in "carrying on my work" during the month of February.

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Philip J. Gregory

Philip J. Gregory

Subscribed and sworn to before me this 24th day of March, 1955

Notary Public

In and for the City and County of San Francisco, State of California

My Commission Expires

615

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY
MOIRA D FORD
LUTHER J AVERY
PHILIP J GREGORY

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

March 24, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

I am paid a salary by Landels and Weigel, of which they estimate $450.00 a month would represent my compensation for my work with legislation.

I made no expenditures in "carrying on my work" during the month of February.

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Philip J Gregory

Philip J Gregory

Subscribed and sworn to before me
this 24th day of March, 1955.

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California
My Commission Expires [illegible]

LEGISL

616

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY
LUTHER J AVERY
PHILIP J GREGORY
PHILIP E DIAMOND

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

MAY 10 1955

April 10, 1955

Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

I am paid a salary by Landels and Weigel, of which they estimate $450.00 a month would represent my compensation for my work with legislation.

The total expenditures made by me in "carrying on my work" during the month were $398.34.

The only expenditure of $25 or more which I made during the month was the following:

Amount	Person to Whom Paid	Purpose
$ 303.14	Sacramento Hotel	Room and Board

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Philip J. Gregory

Philip J. Gregory

Subscribed and Sworn to before me
this 15th day of April, 1955.

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California
My Commission Expires [illegible]

LEGIS

MAY 18 1955

617

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY

LUTHER J AVERY
PHILIP J GREGORY
PHILIP E DIAMOND

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

May 9, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code

I am paid a salary by Landels and Weigel, of which they estimate $450.00 a month would represent my compensation for my work with legislation

The total expenditures made by me during the month of April in 'carrying on my work' were $326.32.

The only expenditure of $25 or more which I made during the month was the following,

Amount	Person to Whom Paid	Purpose
$ 246.25	Sacramento Hotel	Room and Board

I did not write any magazine or newspaper articles

I am employed to support or oppose legislation affecting banking and investment banking

Very truly yours,

Philip J. Gregory

Subscribed and sworn to before me
this 17th day of May, 1955.

NOTARY PUBLIC
In and for the County of Sacramento
State of California

My Commission Expires Dec 9, 1957

618

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY

LUTHER J AVERY
PHILIP J GREGOR
PHILIP E DIAMOND

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

April 10, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

I am paid a salary by Landels and Weigel, of which they estimate $450.00 a month would represent my compensation for my work with legislation.

The total expenditures made by me during the month of March in "carrying on my work' were $398.34.

The only expenditure of $25 or more which I made during the month was the following

Amount	Person to Whom Paid	Purpose
$ 303.14	Sacramento Hotel	Room and Board

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Philip J. Gregory

Subscribed and sworn to before me
this 15th day of April, 1955

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

619

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
OWEN H. HELD
PRESIDENT
KENNETH J. LIBERMAN
VICE PRESIDENT
H. E. LEAVITT
TREASURER

257 South Spring Street
LOS ANGELES 12 CALIFORNIA
Telephone MADISON 6-5344

BOARD OF DIRECTORS
LYLE I. BORDNER
JOHN P. DICK
ROBERT E. GRIPP
JACK L. HALSTEAD
OWEN H. HELD
SETH J. JOHNSON
HERBY W. KERR
KENNETH J. LIBERMAN
GOURNEY H. TURNER
CHESTER E. WOLFRUM

January 19, 1955

Legislative Auditor
State Capitol, Room 506
Sacramento, California

Dear Sir:

We desire at this time to make application for an Official Legislation Advocate Card for one of our Board members, authorizing him to lobby in the city of Sacramento. His name is:

ROBERT E. GRIPP

As it is probable that we will be interested in legislation in Sacramento at the coming session, we would greatly appreciate your early consideration of this matter in order that our legislative advocate may be within the law in his efforts.

Sincerely yours,

Gourney H. Turner
President

GHT:bd

620

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY CONCURRENT RULE 9 7 AND ASSEMBLY RULE 12 5

Name Robert E. Gripp

Business Address 257 South Spring St. Room 614 Los Angeles 12, Calif.

Sacramento Address Senator Hotel Date of Filing 1-19-55

(1) The name and address of the person by whom employed

City of Los Angeles Fire Department

Los Angeles Fire & Police Protective League - No salary

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen

(3) The duration of such employment

Probable two years

(4) How much you are paid and are to receive

Los Angeles Fire Department Captain - $545.00 per month

Los Angeles Fire & Police Protective League - No salary

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League - Expenses only.

(6) What expenses are to be included

Transportation, Lodging, Food and minor miscellaneous expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Robert E. Gripp, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Gripp
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of January A. D. 19 55

Notary Public
County of Los Angeles
State of California

621

Southern California

BUSINESS MEN'S ASSOCIATION

215 WEST FIFTH STREET • MADISON 6-4867 • LOS ANGELES 13 CALIFORNIA

MAY 18 1955

TONY WHAN
President
B. E. KINGSLEY
Vice-President
HERNANDO COURTRIGHT
Vice-President
E. T. BACHTOLD
Vice-President
RUSSELL E. BURKETT
Treasurer
ALBERT V. WEIGEL
Executive Vice-President and Secretary

May 10, 1955

TO WHOM IT MAY CONCERN:

This is to notify you that Mr. Leland B. Groesinger, a member of the law firm of Allan, Miller & Groesinger, 400 Montgomery Street, San Francisco, California, is authorized to represent us before the California Legislature at its 1955 Regular Session.

Very truly yours,

SOUTHERN CALIFORNIA BUSINESS MEN'S ASSOCIATION

By Albert V. Weigel
Executive Vice President

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 7 1955

622

Name Leland B. Groesinger

Business Address 400 Montgomery St. San Francisco 4
Sacramento
Address

AMERICAN MUTUAL ALLIANCE, 20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION, c/o Ralph H. Bennett, P.O Box 610, Ventura, Calif
OCCIDENTAL LIFE INSURANCE COMPANY, 1151 So. Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY, 523 West 6th Street, Los Angeles 55, California

(1) Report of all money received [illegible]

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

My last report was for the month ending March 31, 1955 and that one was the beginning of [illegible] period [illegible] the Governor

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Francisco)

I, Leland B. Groesinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Leland B. Groesinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN, A D 1955

(Official Authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

623

FILED LEGISLATIVE AUDITOR FEB 11 1955

Name LELAND B GROEZINGER

Business Address 400 Montgomery St., San Francisco 4, Calif

Sacramento Address Senator Hotel

AMERICAN MUTUAL ALLIANCE, 20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION, c/o Ralph H.Bennett,P.O Box 610,Ventura, Calif
OCCIDENTAL LIFE INSURANCE COMPANY, 1151 So. Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY, 523 West 6th Street, Los Angeles 55, California

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel bill	$ 200.06

(3) Total of all expenditures during preceding calendar month $792.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Insurance Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City and County of San Francisco

I, LELAND B.GROEZINGER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires December 24, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

624

FILED LEGISLATIVE AUDITOR MAR 10 1955

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco 4, Calif.

Sacramento Address Senator Hotel

AMERICAN MUTUAL ALLIANCE, 20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION, c/o Ralph H. Bennett, P.O. Box 610, Ventura, Calif.
OCCIDENTAL LIFE INSURANCE COMPANY, 1151 So. Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY, 523 West 6th Street, Los Angeles 55, California

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Club Bill	$ 34.51

(3) Total of all expenditures during preceding calendar month $184.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Insurance Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Leland B. Groezinger being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 1955

(Official authorized to administer Oath)

CHAS J. HAGEMEYER
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE *FILED WITH THE* LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

625

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco, 4, Calif.

AMERICAN MUTUAL ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
c/o Ralph Bennett, P.O. Box 610, Ventura, California
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West 6th Street, Los Angeles 55, California

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
During March, 1955, I received the following amounts from the following, none of which was allocated to legislative services:
American Mutual Alliance -- $3,000.00
Calif. County Mutual Ins. Association -- $250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	hotel bill	$ 422.46
Pacific Telephone & Telegraph	telephone bill	40.24
Capital Office Equipment Co.	office furniture	26.98

(3) Total of all expenditures during the preceding calendar month $1150.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the Insurance Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, Leland B. Groezinger, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April, A D 1955.

(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 10 1955

626

Name LELAND B. GROEZINGER

AMERICAN MUTUAL ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
c/o Ralph Bennett, P.O. Box 610, Ventura, California
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West 6th Street, Los Angeles 55, California

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During April, 1955, I received the following amounts from the following, none of which was allocated to legislative services:
American Mutual Alliance, $3,075.00 - Pacific Mutual Life Ins. Co., $75.00 - Occidental Life Insurance Co., $125.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	hotel bill	$ 520.69
Bedell's Restaurant	bill	52.00
Pacific Tel. & Tel. Co.	telephone bill	178.94

(3) Total of all expenditures during preceding calendar month $1382.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Insurance Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Leland B. Groezinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10, day of May, AD, 1955

Official Authorized to Administer Oath
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

LEGIS

MAY 18 1955

627

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

(Self)

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF [illegible]) ss

I, [illegible], being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of MAY A.D 19 55.

[illegible]
(Official authorized to administer oath)

628

California Federation of Business and Professional Women's Clubs

MEMBER OF THE NATIONAL FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS INC.

STATE OFFICERS

PRESIDENT
Miss Helen J. Madden
107 W. 9th Perkins Street
Ukiah, California

FIRST VICE PRESIDENT
Mrs. Gladys Annis Sheperd
520 W. Willow Street
Visalia, California

SECOND VICE PRESIDENT
Miss Evelyn R. Whitlow
1021 North Gramercy
Los Angeles 38, California

THIRD VICE PRESIDENT
Mrs. LaDocia Tilis
1330 Bidwell Avenue
Chico, California

RECORDING SECRETARY
Mrs. Margaret C. Sporres
2120 20th Street
Bakersfield, California

TREASURER
Mrs. Ethel S. Wiegner
2267 Cedar Street
Berkeley, California

JUNIOR PAST PRESIDENT
Mrs. Kathryn A. Maloney
c/o Missoula Inn
Riverside, California

EXECUTIVE SECRETARY
Miss Jeannette Calkins
681 Market Street, Room 223
San Francisco 5, California

January 8, 1955

FILED WITH LEGISLATIVE AUDITOR

JAN 1[illegible] 1955

TO WHOM IT MAY CONCERN:

This is to certify that the bearer of this letter, Mrs. Ruth Church Gupta, has been appointed Legislation Chairman for the California Federation of Business and Professional Women's Clubs for the year 1954-55. Her appointment has been approved by the State Executive Committee at a regularly called meeting and recorded in the minutes of that meeting under date of May 15, 1954.

[illegible]
HELEN J. MADDEN, President

HJM/m

629

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 42 3/4.

FILED WITH LEGISLATIVE AUDITOR JAN 1 0 1955

Name MRS. RUTH CHURCH GUPTA

Business Address 2237 Chestnut Street, San Francisco 23, Calif.

Sacramento Address Hotel Senator (temporary) Date of Filing 1/11/55

(1) The name and address of the person by whom employed

CALIFORNIA FEDERATION OF BUSINESS & PROFESSIONAL WOMEN'S CLUBS

681 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Federation of Business & Professional Women's Clubs, on behalf of working women

(3) The duration of such employment

1955 Legislative Session

(4) How much you are paid and are to receive

Reimbursement of expenses only

(5) By whom you are paid or are to be paid

California Federation of Business & Professional Women's Clubs

(6) What expenses are to be included

Transportation, meals and lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF City and County of San Francisco)

I, Ruth Church Gupta, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of January A D 1955

B S STRAUN Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires July 13, 1957

630

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 42 3/4
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 16 1955

Name Mrs Ruth Church Gupta

Business Address 2237 Chestnut Street, San Francisco, Calif.
Sacramento Address Hotel Senator

Employed by California Federation of Business & Professional Women's Clubs
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, California

Date of Filing February 14, 1955 Month Ending January, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$51 05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Newsletter	Subscription	$25.00

(3) Total of all expenditures during preceding calendar month $51 05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

AB 42, 53, 490, SB 1732, Assembly Concurrent Resolution 25, Senate Concurrent Resolution 15

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Francisco

I, RUTH CHURCH GUPTA, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Feb, A D 1955

B S Straun B. S. STRAUN
(Official authorized to administer Oath)

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires July 13,

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

631

FILED
IN THE OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF CALIFORNIA
MAR 10 1955

Name Mrs. Ruth Church Gupta

Business Address 2237 Chestnut Street, San Francisco 23, Calif.
Sacramento Address Hotel Senator

Employed by California Federation of Business & Professional Women's Clubs
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, Calif.

Date of Filing March 8, 1955 Month Ending February, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$114.54

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Don-Em Travel Center	Plane fare to LA & return	$29.70
Don-Em Travel Center	Plane fare to Imperial & return	70.89

(3) Total of all expenditures during preceding calendar month $135.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

AB 32, 33, 498, SB 1/32, ACR 25 & SCR 15 - support; also AB 119, 1608;

AB 995, 1985 and 3582 - oppose, AB 3279 & SB 1666, seek amendments.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, Ruth Church Gupta, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ruth Church Gupta
(Signature of Registrant) RUTH CHURCH GUPTA

Subscribed and sworn to (affirmed) before me this 8th day of March, A D 1955

B S Straun
(Official authorized to administer Oath)
B S STRAUN Notary Public in and for the County of San F[illegible] State of California
My Commission Expires July 25 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

632

Name Mrs Ruth Church Gupta

Business Address 2237 Chestnut Street, San Francisco 23, Calif.
Sacramento Address Hotel Senator

Employed by California Federation of Business & Professional Women's Clubs
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, Calif.

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$69.29

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Diner's Club for Hotel Senator	room and meals 3/8 - 11	$32.56

(3) Total of all expenditures during preceding calendar month $[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Woman (house organ of California Bus & Prof Women)

(5) The proposed legislation he is employed to support or oppose:

AB 32, 33, 498, 33 1/32, ACR 25 & 15, AB 119, 1608 - support.

AB 995, 1985 & 3582 - oppose, AB 3279 & SB 1666 - seek amendments.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, Ruth Church Gupta, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ruth Church Gupta
(Signature of Registrant) RUTH CHURCH GUPTA

Subscribed and sworn to (affirmed) before me this [illegible] day of April, A D 1955

B S Straun
(Official authorized to administer Oath)
B S STRAUN
Notary Public in and for the [illegible]
My Commission Expires July 25 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

633

Name Mrs Ruth Church Gupta

Business Address 2237 Chestnut Street, San Francisco 23, Calif

Sacramento Address Hotel Senator

Employed by California Federation of Business & Professional Women's Clubs
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, California

Date of Filing May 3, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$500 60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mrs Zella Stone, Bus & Prof Education & Vocations Chairman	(see attached sheet)	$27 54

(See attached sheet which is incorporated herein as if set forth in haec verba)

(3) Total of all expenditures during preceding calendar month $118 14

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

AB 32, 33, 498, SR 1732, ACR 25, SCR 19, AB 119, AB 1608 - support,

AB 995, 1995 & 3582 - oppose, AB 3279 & SB 1666 - seek amendments

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
& County of San Francisco

I, Ruth Church Gupta, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ruth Church Gupta
(Signature of Registrant) RUTH CHURCH GUPTA

Subscribed and sworn to (affirmed) before me this 3rd day of May, A D 19 55

B S SIRAUN
(Official authorized to administer Oath)

My Commission Expires July 23 1955

GUPTA & GUPTA
ATTORNEYS AT LAW
825 CHESTNUT ST
SAN FRANCISCO 23, CALIF.
JORDAN 7 8140

Notary Public in and for the
County of San Francisco State of California

634

SUPPLEMENTARY SHEET TO FORM 3

RUTH CHURCH GUPTA
California Federation of Business & Professional Women's Clubs

Because of the closing of the books of the California Federation of Business & Professional Women's Clubs for the fiscal year, the sum of $415 49 was advanced to me for prospective expenditures during the remainder of the fiscal year, the unexpended balance to be returned at the close of that period. The sum of $415 48 is therefore included in the $500 60 figure supplied under paragraph (1) of my report.

Expended from that sum thus far have been the following:

Reimbursement to other chairmen whose expenses are charged to the same fund, but who are not legislative advocates	$42 04	
Reimbursement of my own expenses for transportation and meals	16.73	
Total		$58 77
Balance remaining in fund		$356.71

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

635

FILED
LEGISLATIVE
JAN 10 1955

Name W. D. Hadeler

Business Address
Sacramento
Address

Employed by Calif. Grocers Assn
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending Apr 1954 - Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Activity		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. D. Hadeler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D 19

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

636

Name William D. Hadeler

Business Address 525 Market Street, San Francisco 5, California
Sacramento
Address Hotel Senator

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 525 Market Street, San Francisco 5, California

Date of Filing April 1st, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Reimbursement of moneys advanced for expenses - $428.09
Salary - Eleven days at $25.00 per day - $275.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Our Sacramento Headquarters	Postage and office supplies	$ 40.00
The Sutter Club	Meals	29.66
Pennisi's Market	Groceries	11.24
Pennisi's Market	Groceries	29.42

(3) Total of all expenditures during preceding calendar month $428.09 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation affecting the California Grocery Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, William D. Hadeler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William D. Hadeler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D 19

(Official authorized to administer Oath)

My Commission Expires Jan. 3 19 [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

637 11 1955

Name William D. Hadeler

Business Address 525 Market Street, San Francisco 5, California

Sacramento Address Hotel Senator

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 525 Market Street, San Francisco 5, California

Date of Filing May 9th, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Reimbursement of moneys advanced for expenses - $352.82
Salary- Thirteen days at $25.00 per day - $325.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(Our Sacramento (Headquarters	To Replenish Petty Cash Fund	$ 25.00
Baseball Game Tickets		25.00

(3) Total of all expenditures during preceding calendar month $352.82 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation affecting the California Grocery Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, William D. Hadeler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of _____, A D 19__

(Official authorized to administer Oath)

California State Federation of Labor

A F L

810 DAVID HEWES BUILDING 995 MARKET STREET SAN FRANCISCO (3) SUTTER 1 2838

Officers
C J HAGGERTY
Executive Secretary-Treasurer

THOMAS L PITTS
President
844 South Union Ave Room 7 Los Angeles (17)

January 17, 1955

638

FILED
LEGISLATIVE AUDITOR
JAN 18

Mr A Alan Post, Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr Post:

In checking my records, I find that no report has been filed by me pursuant to Section 9906 of the Government Code, since my last report of April 7, 1954.

I did not file a report since that period of time as I have not engaged in activities regulated by the abovementioned section since my last report of April 7th, for the month of March, 1954.

In order that your records may be up to date, I am writing at this time setting forth the above information to further advise that I will make a report pursuant to Section 9906 of the Government Code, for the month of January, 1955, as I have engaged in activities regulated by that section during said month.

Yours sincerely,

C J Haggerty

C J. Haggerty
Secretary-Treasurer

CJH:GP
OEIU-3-AFL(31)

RECEIVED
JAN 13 1955
Los Angeles Bridge
Cabinet

VICE PRESIDENTS

MAX J OSHIO District No 1
2 P Street San Diego (1)
JACK ARNOLD District No 2
324 East 4th Street Long Beach (12)
ELMER J DORAN District No 3
10 E Linden Drive Riverside
HARVEY LUNDSCHEN District No 4
86 S Valencia Street Los Angeles (17)
WILLIAM C CARROLL District No 5
2131 West 4th Street Los Angeles (5)
C T LEHMANN District No 6
3333 Third Avenue Los Angeles (18)
JOHN F GARDNER District No 7
844 South Union Ave Los Angeles (17)

PAT SOMERSET District No 8
804 Hollywood Blvd Hollywood (28)
ROY W BREWER District No 9
482 Broad Avenue Wilmington
WILLIAM A DEAN District No 10
631 Chiquita Road Santa Barbara
PAUL L REYVES District No 11
621 Bearing Boulevard Fresno (1)
C A GREEN District No 12
P O Box 2399 Modesto
THOMAS A SMALL District No 13
314 So B Street San Mateo

ARTHUR F DOUGHERTY District No 14
1421 J M Ave Street, San Francisco (1)
GEORGE KELLY District No 15
2960 16th Street San Francisco (3)
HARRY LUNDEBERG District No 16
158 Harrison Street San Francisco (5)
VICTOR K SWANSON District No 17
474 Valencia Street San Francisco (3)
ROBERT S A H District No 18
2315 Valdez Street Oakland (12)
PAUL L JONES District No 19
2315 Valdez Street Oakland (12)

HOWARD REED District No 20
729 Castro Street Martinez
LOWELL NELSON District No 21
516 Virginia Street Vallejo
HARRY PINES District No 22
1237 Hill Street Sacramento (18)
ALBIN J GRUHN District No 23
P O Box 259 Yuba
ROBERT GIESICK District No 24
1326 South Street Redding

Rt Rev Msgr MARTIN C KEATING, Chaplain
17 Rev Olive Avenue Burbank

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) SUTTER 1 2858

Office of
C J HAGGERTY
Secretary-Treasurer

FILED
LEGISLATIVE AUDITOR

February 3, 1955

FEB 8 1955

Mr A Alan Post, Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear Sir

Incorporated herein by reference are the statements made in my letter of February 5, 1951 to the Auditor, the same as if they were set forth herein in detail.

JANUARY, 1955

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor $1,500.00

Expenses 735.00
$2,235.00

DISBURSEMENTS

Hotel Senator ..... $ 588.07
Frank's Cafe 27.50
Other expenses (since each specific item included is not in excess of $25.00, no itemization is included herewith. The amount of $87.00 includes the following: meals, telephone calls, transportation, tips, etc.) 87.00
$ 702.57

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor." I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C J Haggerty
Secretary-Treasurer

CJH GP
OEIU-3-AFL(31)

Subscribed and sworn to before me this 3rd day of February, 1955

Notary Public

In and for the City and County of San Francisco, State of California

MY COMMISSION EXPIRES DECEMBER 16 1956

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET SAN FRANCISCO (3) • SUTTER 1 2858

Office of
C J HAGGERTY
Secretary-Treasurer

April 8, 1955

Mr. A. Alan Post, Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

14

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1951 to the Auditor, the same as if they were set forth herein in detail.

Inasmuch as no expenses were incurred for the month of February 1955, no report has been made for that month.

MARCH, 1955

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor $1,500.00

Expenses 1,225.00
$2,725.00

DISBURSEMENTS

Hotel Senator $1,100.93
Other expenses (since each specific item included is not in excess of $25.00, no itemization is included herewith. The amount of $110.00 includes the following: meals, telephone calls, transportation, tips, etc.) 110.00
$1,210.93

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor." I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours

CJH-b

C. J. Haggerty
Secretary-Treasurer

Subscribed and sworn to before me this 8th day of April, 1955

Notary Public

In and for the City and County of Sacramento, State of California

641

California State Federation of Labor

810 DAVID HEWES BUILDING · 995 MARKET STREET SAN FRANCISCO (3) · SUTTER 1 2858

Office of
C J HAGGERTY
Secretary-Treasurer

Room 301 - Senator Hotel
Sacramento, California

May 10, 1955

LEGIS

MAY 11 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

Dear Sir

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

APRIL, 1955

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor	$ 1,500.00
Expenses	1,210.00
	$ 2,710.00

DISBURSEMENTS

Hotel Senator	$ 1,093.00
Other expenses (since each specific item included is not in excess of $25.00, no itemization is included herewith. The amount of $117.00 includes the following meals, telephone calls, transportation, tips, etc.)	117.00
	$ 1,210.00

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor." I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours

C. J. Haggerty
Secretary-Treasurer

CJH:b

Subscribed and sworn to before me this
10 day of May, 1955

CHAS. J. HAGERTY
Notary Public
In and for the City and County of
Sacramento, State of California

CALIFORNIA GROCERS ASSOCIATION

642

OFFICE OF EXECUTIVE SECRETARY
125 MARKET ST SAN FRANCISCO 5
TELEPHONE SUTTER 1191

March 17, 1955

OFFICERS

FRANK I HALE
President
Los Angeles

LEON YOUNG
First Vice-President
Berkeley

GERALD A AWES
Second Vice President
San Diego

ARTHUR BECKER
Third Vice President
San Francisco

ROY MILLER
Past President
Chico

FRED W MEYER
Treasurer
San Francisco

E R HOERCHNER
Counselor
San Francisco

DIRECTORS

W H CRAWFORD
El Monte

MATHARD STEWART
Los Angeles

CHARLES E GOTLE
Pacific Grove

H L WILLIAMS
Fresno

CHARLES S LARSON
Oakland

AL McCRACKEN
Windsor

GUSTAVE KRUGER
Los Angeles

LUCIEN W SIMON
San Francisco

GEORGE C BRAYER
Ridgecrest

FRANK KASSIS
Sacramento

EXECUTIVE PERSONNEL

WM D HADELER
Executive Secretary

L G deSTAUTE
Associate Secretary

Affiliated with
NARGUS

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir·

This is to certify that Mr. Gerald P. Haggerty is authorized to represent the California Grocers Association, as a legislative advocate.

Respectfully yours,

CALIFORNIA GROCERS ASSOCIATION

W. D. Hadeler
Executive Secretary

WDH:vmm

643

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name GERALD P. HAGGERTY

Business Address 525 Market Street, San Francisco 5, California

Sacramento Address Rm. 810, Senator Hotel Date of Filing 3/21/55

(1) The name and address of the person by whom employed

CALIFORNIA GROCERS ASSOCIATION
525 Market Street
San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA GROCERS ASSOCIATION

(3) The duration of such employment

Until adjournment of legislative session.

(4) How much you are paid and are to receive

$600.00 per month.

(5) By whom you are paid or are to be paid

CALIFORNIA GROCERS ASSOCIATION

(6) What expenses are to be included

Living expenses in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF _____)

I, GERALD P. HAGGERTY, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gerald P. Haggerty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of MAR A.D. 1955.

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

644

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GERALD P. HAGGERTY

Business Address 525 Market, San Francisco 5, California

Sacramento Address Room 810 - Senator Hotel, Sacramento

Employed By CALIFORNIA GROCERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 525 Market St., San Francisco 5, California

Date of Filing 4/11/55 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$600.00 Salary, $161.10 Expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $161.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All bills affecting the California Grocers Association

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of _____)

I, GERALD P. HAGGERTY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gerald P. Haggerty
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of APRIL, AD, 1955

Official authorized to administer Oath

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED AS SUCH BY ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 15 FOR

645

(Government Code Sections 9900-9911)

Name GERALD P. HAGGERTY

Business Address 525 Market Street, San Francisco 5, California

Sacramento Address Room 810 - Senator Hotel, Sacramento

Employed by CALIFORNIA GROCERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 525 Market Street, San Francisco 5, California

Date of Filing 5/5/55 Month Ending April, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$600.00 Salary, $167.85 Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $167.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

ALL BILLS AFFECTING THE CALIFORNIA GROCERS ASSOCIATION

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, GERALD P. HAGGERTY, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gerald P. Haggerty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of MAY, A D 19 55

(Official authorized to administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

646

West Basin Water Association

1333 HERMOSA AVENUE
HERMOSA BEACH CALIFORNIA
Telephone: FRontier 4-1422

FILED IN THE LEGISLATIVE OFFICE

JAN 18

Officers and Executive Committee
BEN HAGGETT *President*
O A GIERLICH *Vice President*
ALLAN HARRIS *Treasurer*
CARL FORSETTE *Executive Secy*
LOUIS J ALEXANDER *Exec Committee*
GEORGE C ENGLAND *Exec Committee*
W C FARQUHAR *Exec Committee*
R R THORBURN *Exec Committee*

Directors
Representing Cities
EARLE S EASTMAN *Culver City*
W R SELBY *El Segundo*
HARVEY L CHAPMAN *Gardena*
H E CROCKER *Hawthorne*
THOMAS C SHERMAN *Hermosa Beach*
GEORGE C ENGLAND *Inglewood*
O A GIERLICH *Manhattan Beach*
H B B ROMAINE *Palos Verdes Estates*
J RUSSELL SEXSMITH, M.D. *Redondo Beach*
ANGUS E McVICAR *Torrance*

Representing
Public Water Districts
WILLIAM J FOX

Representing
Public Utilities
LOUIS J ALEXANDER
CARL FORTNER
BEN HAGGETT
T V TALTON

Representing Mutual Water Companies
JOHN H ROBERTSON
L F STEPHENSON

Representing Industries
G L BLANCHARD
FLOYD E BRADLEY
THOMAS E BROOKS
GEORGE T CRAMMERS
JOHN V CLARK
W C FARQUHAR
LESTER L GREEN
ALLAN HARRIS
L A HUBERT
R E LAUTERBACH
CHARLES A LINDSAY
CLYDE MARSH
R R THORBURN
E VAN DUESEN
EARL F WARNER

January 17, 1955

Mr A Allan Post
Legislative Auditor
State Capitol
Sacramento 14, California

Dear Mr Post

This will inform you that Mr Ben Haggett, President of the West Basin Water Association, has been duly authorized by that Association to represent it before the California State Legislature in connection with legislative matters.

Very truly yours
Carl Forsette
Executive Secretary

CF fl
encl

Purpose To take an active interest in the problems arising because of the deficiency existing in the supply of ground water in the West Basin"

647

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name

Business Address

Sacramento Address Date of Filing

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

(3) The duration of such employment

(4) How much you are paid and are to receive

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

OATH OF REGISTRANT

STATE OF CALIFORNIA
COUNTY OF

I, , being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of

A.D. 19 .

(Official Authorized to Administer Oath)

648

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name BEN HAGGOTT

Business Address 1233 Hermosa Avenue, Hermosa Beach, California

Sacramento Address Senator Hotel

Employed by West Basin Water Association (actual expenses only, no salary

Address of Employer 1233 Hermosa Ave., Hermosa Beach, California

Date of Filing May 5, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Reimbursement of actual expense only $391 68

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Line	Transportation to Sacramento and return (2 trips)	$97 46
Senator Hotel	Hotel room	161 82
	(meals, tips & cab)	132.40

(3) Total of all expenditures during the preceding calendar month $391 68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill 2908

Senate Bill 1557

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

I, Ben Haggott, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6TH day of MAY A.D. 1955.

(Official Authorized to administer oath)

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
OWEN H. HELD, PRESIDENT
KENNETH J. LINEMAN, VICE PRESIDENT
H. R. KRAVITZ, TREASURER

257 South Spring Street
LOS ANGELES 12 CALIFORNIA
Telephone MADISON 8-7344

BOARD OF DIRECTORS
LYLE J. BORDNER
JOHN P. DICK
ROBERT E. GRIFF
JACK L. HALSTEAD
OWEN H. HELD
SETH J. JOHNSON
HENRY W. KERR
KENNETH J. LINEMAN
GOURNEY H. TURNER
CHESTER E. WOLFRUM

649

January 19, 1955

Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear Sir:

We desire at this time to make application for an Official Legislation Advocate Card for one of our board members, authorizing him to [illegible] in the City of Sacramento. His name is

JACK L. HALSTEAD

As it is probable that we will be interested in legislation in Sacramento at the coming session, we would greatly appreciate you clearly [illegible] in order that our legislative advocate may [illegible] within the law in his efforts.

Sincerely yours,

[illegible]
President

[illegible]

650

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Jack L. Halstead

Business Address 257 South Spring Street, Room 516 Los Angeles 12, Calif.

Sacramento Address Senator Hotel Date of Filing 1-19-55

(1) The name and address of the person by whom employed

City of Los Angeles Police Department

Los Angeles Fire & Police Protective League - No salary

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen

(3) The duration of such employment

Probable two years

(4) How much you are paid and are to receive

Los Angeles Police Department Sergeant - $499.00

Los Angeles Fire & Police Protective League - No salary

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League - Expenses only.

(6) What expenses are to be included

Transportation, Lodging, Food and minor miscellaneous expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, Jack L. Halstead, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack L. Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of January A. D. 19 55

Thomas H. Collins
Notary Public
County of Los Angeles
State of Calif.
My C[illegible] Expires October 13, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

651

Name [illegible]

Business Address [illegible] Sacramento

Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of [illegible])

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A D 1955

[illegible]
(Official authorized to administer Oath)

My Commission Expires October 13, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

652

FILED [illegible]
LEGISLATIVE AUDITOR

Name [illegible]

Business Address [illegible] Sacramento

Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, [illegible], being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7 day of June, A D 1955

[illegible]
(Official authorized to administer Oath)

Sacramento, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

653

(Government Code Sections 9400-9411)

Name Irving E. Hammell

Business address 1012 Meredith Drive, Bakersfield, Calif.

Sacramento Address P.O. Box 95

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer William R. Swenson, Secretary, 3724 42nd St., Sacramento

Date of Filing Feb. 8, 1955 Month Ending Jan. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Wages, $331.50; expenses, $51.50.--$383.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $51.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the Allied Printing Trades Unions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, Irving E. Hammell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D 19

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

654

(Government Code Sections 9400-9411)

Name [illegible]

Business Address [illegible]

Sacramento Address

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of

I, [illegible], being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this day of A D 19

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

655

Name Irving E. Hammell

Business Address 1012 Meredith Drive, Bakersfield, Calif.
Sacramento Address P.O. Box 95

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer A. B. Svenson, Secretary, 3724 42nd St., Sacramento, Calif.

Date of Filing April 7, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary ($42.00) Expenses ($35.00) $77.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines (round trip Sacramento-Los Angeles)		$40.73
Del Rio Motel		$22.56

(3) Total of all expenditures during preceding calendar month $355.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting members of the Allied Printing Trades Unions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Irving E. Hammell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving E. Hammell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

656

LEGISLATIVE AUDITOR

MAY 10 1955

Name Irving E. Hammell

Business Address 1012 Meredith Drive, Bakersfield, Calif.
Sacramento Address P.O. Box 95

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer A. B. Svenson, Secretary, 3724 42nd Street, Sacramento, Calif.

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Expenses $375.00
Salary $552.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Del Rio Motel	Room rent	75.00

(3) Total of all expenditures during preceding calendar month 375.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting members of the Allied Printing Trades directly or indirectly.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Irving E. Hammell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Irving E. Hammell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAY, A D 1955

(Official authorized to administer Oath)

CHIEF DEPUTY
SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

657

FILED WITH LEGISLATIVE AUDITOR
JAN 13 1955

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing January 10, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of January A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

658

FILED WITH LEGISLATIVE AUDITOR
FEB 16 1955

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing February 15, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary	$ 600	Meals	$ 102.40	Phone	$ 58.25
Hotel	124	Travel	47.40		

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
no single expenditure $25 or more		

(3) Total of all expenditures during preceding calendar month 332.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Farm Bureau Monthly and Calif Farm Bureau Radio Program

(5) The proposed legislation he is employed to support or oppose

all legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of February A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1955

659

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street, Sacramento 14

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$ 600.00	Hotel	$ 45.00	Phone	$ 58.35		
Meals	41.26	Travel	89.82				
Totals	641.26		134.82		58.35	Grand total	$834.43

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
no single expenditure of $25 or more		

(3) Total of all expenditures during preceding calendar month $234.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Calif. Farm Bureau Monthly and Calif Farm Bureau Radio Program

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 1955

(Official authorized to administer Oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

660

APR 13 1955

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street, Sacramento 14

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing April 12, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary	$600.00	Travel	$ 121.68		
Hotel	224.00	Phone &		Total	$1,144.81
Meals	122.33	Telegrams	96.80		

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
no single expenditure $25 or more		

(3) Total of all expenditures during preceding calendar month $ 544.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly & Calif. Farm Bureau Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of April, A D 1955

(Official authorized to administer Oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SAID ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

661

16 1955

Name Robert E. Hanley

Business Address 2221 Folsom Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Hotel	$ 180.00	Phone	$ 173.90	
Meals	111.47	Salary	600.00	Total $ 1,121.27
Travel	56.90			

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No single item of $25 or more		

(3) Total of all expenditures during preceding calendar month $ 521.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly & California Farm Bureau Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California
County of Sacramento SS

I, Robert E. Hanley, being duly sworn oapose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of May, AD, 1955

Official authorized to administer Oath

662

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES CALIF

Webster 1-1961

FILED WITH LEGISLATIVE AUDITOR

JAN 22 1955

January 20, 1955

Hon. Joseph A. Beek
Secretary of the Senate
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that we are authorizing Mr. John J. Hannegan to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles 5, California, during the 1955 session of the Legislature of the State of California.

Yours very truly,

J. M. Smith
Executive Vice President

JMS:kmo-2

LEGIS

663

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John J Hannegan

Business Address 4680 Wilshire Blvd - Los Angeles, California

Sacramento Address Senator Hotel Date of Filing March 1 1955

(1) The name and address of the person by whom employed

Farmers Insurance Group - 4680 Wilshire Blvd Los Angeles Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Farmers Insurance Group

(3) The duration of such employment

Until revoked

(4) How much you are paid and are to receive

Nothing - in addition to the salary received as a Full time attorney on the Legal staff of Farmers Insurance Group

(5) By whom you are paid or are to be paid

Farmers Insurance Group

(6) What expenses are to be included

Reimbursement for hotel, travel and meals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, John J Hannegan, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John J Hannegan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of MAR A.D. 19 55.

(Official authorized to administer oath)

CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

664

Name John J Hannegan

Business Address 4680 Wilshire Blvd - Los Angeles

Sacramento Address Senator Hotel

Employed By Farmers Insurance Group
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd - Los Angeles

Date of Filing April 6 1955 Month Ending March 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
None - Except regular monthly salary received as an Attorney on the Legal staff of the Farmers Insurance Group

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Rent	$254.46

(3) Total of all expenditures during preceding calendar month $254.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, John J Hannegan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John J Hannegan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of April, AD, 1955

Official authorized to administer Oath

SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED BY LEGISLATIVE AUDITOR FOR

665

MAY 10 1955

Name John J Haggerty

Business Address 4680 Wilshire Blvd - Los Angeles

Sacramento Address Senator Hotel

Employed By Farmers Insurance Group
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd - Los Angeles

Date of Filing May 10- 1955 Month Ending April 30-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
None - Except regular monthly salary received as an Attorney on the Legal Staff of the Farmers Insurance Group

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Rent	245.00
United Air Lines	Travel	126.49

(3) Total of all expenditures during preceding calendar month 371.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting insurance industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } ss
County of Sacramento }

I, John J Haggerty being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of MAY, AD, 1955

Official authorized to administer Oath

666

SAN DIEGO TRANSIT SYSTEM
238 BROADWAY
SAN DIEGO 1 CALIFORNIA

J L HAUGH
PRESIDENT

FILED BY LEGISLATIVE AUDITOR FOR
APR 12 1955

April 7, 1955

Senate and Assembly Committees
on Legislative Advocates
State Capitol
Sacramento, California

Dear Sirs:

This is to advise you that our Vice President, Donald E. Hanson, is authorized to represent us on all legislative matters coming before all Assembly and Senate Committees and in contacts with individual assemblymen and senators at the Capitol.

This authorization is good until further notice and includes matters affecting San Diego Transit System, San Diego & Coronado Ferry Co., and other related transit companies in California of which I am President.

J. L. Haugh, President

667 FORM 2 FOR REGISTRATION 11

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Donald E. Hanson

Business Address 235 Broadway, San Diego, California

Sacramento Address Senator Hotel(Infrequent) Date of Filing

(1) The name and address of the person by whom employed

San Diego Transit System and San Diego & Coronado Ferry Co.,

J. L. Haugh, President, 235 Broadway, San Diego 1, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above companies and related passenger transit companies

belonging to California Transit Association.

(3) The duration of such employment

Continuous - Am Vice President of the two companies above.

(4) How much you are paid and are to receive

Included in my salary - Time not paid for separately.

(5) By whom you are paid or are to be paid

City Transit Systems, owner of all the stock of above two companies.

(6) What expenses are to be included

Only traveling expenses on infrequent occasions to and from

Sacramento from San Diego or hotel expenses at Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Diego)

I, Donald E. Hanson, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald E. Hanson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April A.D 1955

(Official authorized to administer oath)
A Notary Public in and for the County of San Diego, State of California

668

Longs Stores

Executive Offices
5301 BROADWAY
OAKLAND CALIFORNIA
Stores
1419 PARK STREET
ALAMEDA CALIFORNIA
•
593 WEBSTER STREET
ALAMEDA CALIFORNIA
•
930 18TH STREET
BAKERSFIELD CALIF.

5301 BROADWAY
OAKLAND CALIFORNIA

4097 PIEDMONT AVENUE
OAKLAND CALIFORNIA
•
1560 FULTON STREET
FRESNO CALIFORNIA
•
218 SOUTH FIRST STREET
SAN JOSE CALIFORNIA
•
918 TENTH STREET
MODESTO CALIFORNIA
•
953 47TH AVENUE
SAN DIEGO CALIFORNIA

HOTEL KING KAMEHAMEHA
HONOLULU T.H.

April 11, 1955

State of California Legislature,
State Capitol,
Sacramento, Calif.

Gentlemen:

This will advise you that John F. Hanson, Jr., our attorney, is authorized to represent this firm as a legislative advocate during the 1955 session of the legislature.

Yours very truly,

LONGS STORES

J. M. Long, President

JFH/a

669

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOHN F. HANSON, JR.

Business Address Bank of America Bldg., Alameda, Calif.

Sacramento Address None Date of Filing ~~April 11, 1955~~

(1) The name and address of the person by whom employed

Longs Stores,

5301 Broadway, Oakland, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Longs Stores

(3) The duration of such employment

Attorney for Longs Stores, ten years.

(4) How much you are paid and are to receive

Legal fees on time basis.

(5) By whom you are paid or are to be paid

Longs Stores

(6) What expenses are to be included

Actual travel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, JOHN F. HANSON, JR. (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April A.D. 1955

(Official authorized to administer oath)
Notary Public in and for said County and State

FILED WITH
LEGISLATIVE AUDITOR
JAN 12 1955

670

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900 9911)

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers and Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing January 10, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of)

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of January A.D. 1955

(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires June 9, 1956

FILED WITH
LEGISLATIVE AUDITOR

FEB 10 1955

671

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb, A.D. 19 55

Vera C Granger
(Official authorized to administer Oath)

NOTARY PUBLIC

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1955

672

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Homer A. Harris

Business Address 704 Market Court,

Sacramento Address

Employed by Associated Produce Dealers & Brokers of L. A.
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court,

Date of Filing March 10, 1955 Month Ending Feb 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 19 55

Vera C Granger
(Official authorized to administer Oath)

673

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, Calif.

Sacramento Address None

Employed by Associated Produce Dealers & Brokers
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, Calif.

Date of Filing April 9, 1955 Month Ending March 31, 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$97.46

(3) Total of all expenditures during the preceding calendar month $136.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting wholesale dealers in fresh fruits and vegetables.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of } ss

I, Homer A Harris being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A.D 1955

Vera C Granger
(Official authorized to administer Oath)

My Commission Expires [illegible], 1956

MAY 12 1955

674

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HOMER A HARRIS

Business Address 704 Market Court, Los Angeles

Sacramento Address

Employed by Assoc Produce Dealers & Brokers of LA.
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court Los Angeles

Date of Filing May 10 1955 Month Ending April 30 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	48.73

(3) Total of all expenditures during the preceding calendar month 48.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any affecting members of Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of } ss

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A.D 1955

Vera C Granger
(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires June 9, 1956

FILED
LEGISLATIVE

MAR 18 1955

675

March 8, 1955

Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Sir:

Mr. J. H. Hastings is hereby authorized to represent the County Auditor's Association of California on all matters of Legislation affecting this Association.

Yours very truly,

A. T. Eaves, Jr.
Legislative Chairman

ATE:mw

FILED
LEGISLATIVE

MAR 18 1955

676

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James H. Hastings

Business Address Capitol House, Sacramento, Calif

Sacramento Address same Date of Filing 3/18/55

(1) The name and address of the person by whom employed

County Auditor's Asso. of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County Auditor's Asso of California

(3) The duration of such employment

During session

(4) How much you are paid and are to receive

25.00 per year

(5) By whom you are paid or are to be paid

County Auditors Asso of California

(6) What expenses are to be included

Postage & mileage

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, James H Hastings, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James H. Hastings
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March A.D. 1955

(Official authorized to administer oath)

PREMIUM ADVERTISING ASSOCIATION OF AMERICA, Inc
Suite 1009 608 Fifth Avenue, New York 20, N. Y.

MORE BUSINESS REPEAT BUSINESS

6'77

AFFILIATED WITH THE ADVERTISING FEDERATION OF AMERICA
ASSOCIATED WITH THE PREMIUM INDUSTRY CLUB OF CHICAGO
AND WITH NEW YORK PREMIUM CLUB

Reply to: Office of General Counsel
CHARLES WESLEY DUNN
608 Fifth Avenue
New York 20 N Y
Phone Circle 5-4563

OFFICERS

President
Gordon C Bowen
The Premium Service Co Inc

Vice-President
E M Lewis
Brown & Williamson Tobacco Corp

Vice-President
Sam Thompson
The Sardoc Company

Vice-President
Robert Dupon
Ted Bates Inc.

Treasurer
J M Davidson
Colgate Palmolive Co

General Counsel
Charles Wesley Dunn

Associate General Counsel
Frank T Dierson

Secretary
Frank H Waggoner

BOARD OF DIRECTORS

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E G Bentley Co

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Frank S McCabe
Frank I McCabe & Son

Ward Parker
B T Babbitt Inc

E B Prag
Lee Sarnoff Co Inc

William S Baily
Wm S Baily and Co Inc

Ralph Smith
Sullivan Stauffer Colwell and Bayles Inc

W J Stahl
Esso Products Co

E E Thode
General Mills Inc.

J N Thomas
Eureka Specialty Printing Co

Glen E Towne
Chas P Halland Co

I G Trembley
Cadaky Parking Co

HONORARY DIRECTOR

M H Richards

Mr A Alan Post
306 State Capitol
Sacramento, California

February 28, 1955

Dear Sir,

This is to authorize Mr. Fredrick H. Hawkins to represent Premium Advertising Association of America, Inc , during the 1955 Session of the California Legislature in connection with legislation affecting that industry.

Yours very truly,

PREMIUM ADVERTISING ASSOCIATION OF AMERICA, INC

BY F T Dierson

F T. Dierson
Associate General Counsel

ADVISORY BOARD

ELON G BORTON, President & General Manager, Adv Pub of America
GEORGE MEREDITH, Premium Practice
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H W MARKS, Printers Ink
J C GAFFORD, Advertising Age
VAL G JURGELL, Premium Buyers Guide

6'78

TUBBS CORDAGE COMPANY
ESTABLISHED 1856

FILED WITH LEGISLATIVE AUDITOR
JAN 10 1955

MILLS AT SAN FRANCISCO SEATTLE

TWO HUNDRED BUSH STREET
SAN FRANCISCO 4 CALIFORNIA

CABLE ADDRESS TUBBS

January 7, 1955

Mr A Alan Post,
306 State Capitol,
Sacramento California

Dear Sir

This is to authorize Mr Fredrick H. Hawkins to represent Tubbs Cordage Company during the 1955 Session of the California Legislature in connection with legislation affecting the rope and cordage industry

Yours very truly,

TUBBS CORDAGE COMPANY,

Herman D Nichols,
Vice President.

HDN M

679

Canners League of California

TELEPHONE GARFIELD 1 3791

JOHN E. BOBBS
PRESIDENT
B. E. MARTINELLI
VICE-PRESIDENT
M. A. CLEVENGER
EXECUTIVE VICE-PRESIDENT
R. J. MARSH
SECRETARY TREASURER
E. B. MURPHY
ASSISTANT SECRETARY

January 6th 1955

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1955

Mr. A. Alan Post
Room 306, Capitol Building
Sacramento, California

Dear Sir:

This is to advise that Mr. Frederick H. Hawkins will represent the Canners League of California at Sacramento during the present session of the California Legislature, in connection with all legislation affecting the fruit and vegetable canning industry.

Very truly yours,

CANNERS LEAGUE OF CALIFORNIA

Robert J. Marsh
Secretary-Treasurer

RJM:MJ

680

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name FREDRICK H. HAWKINS

Business Address 225 Bush Street, San Francisco, California

Sacramento Address Senator Hotel Date of Filing Jan. 10, 1955

(1) The name and address of the person by whom employed

Life Insurance Association of America, 488 Madison Ave., New York 22, N.Y.
Canners League of California, 215 Market Street, San Francisco 5, Calif.
Tubbs Cordage Company, 200 Bush Street, San Francisco 4, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as (1)

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive.

Life Insurance Association of America - $10,000.
Canners League of California - - - - - 6,000.
Tubbs Cordage Company - - - - - - - - 2,500.

(5) By whom you are paid or are to be paid

Life Insurance Association of America, Canners League of California, and Tubbs Cordage Company.

(6) What expenses are to be included

Living and traveling expenses while away from San Francisco

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
CITY & COUNTY OF San Francisco)

I, Fredrick H. Hawkins (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fredrick H. Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A. D. 1955.

NOTARY PUBLIC
In and for the [illegible] of [illegible] State of California

John E. Stamp
Notary Public

Form 3

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1955

681

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FREDRICK H. HAWKINS

Business Address 225 Bush Street, San Francisco 4, California

Sacramento Address Senator Hotel

Employed by Life Ins. Ass'n of America, Canners League of California, Tubbs Cordage Company.
(If additional space is required, the information may be attached)

Address of employer 488 Madison Ave., N.Y., 215 Market St., San Francisco, 200 Bush Street, San Francisco.

Date of filing January 10, 1955 Month Ending From April 1954 through Dec. 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the insurance industry, the canning industry or the rope and cordage industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco)

I, Fredrick H. Hawkins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fredrick H. Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of January, A D 1955

John L. Stamy
(Official authorized to administer Oath)
Notary Public.

Form 3

FILED WITH
LEGISLATIVE AUDITOR

FEB 10 1955

682

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FREDRICK H. HAWKINS

Business Address 225 Bush Street, San Francisco 4, California

Sacramento Address Senator Hotel

Employed by Life Ins. Ass'n of America, Canners League of California, Tubbs Cordage Company
(If additional space is required, the information may be attached)

Address of Employer 488 Madison Ave, N.Y, 215 Market St, San Francisco, 200 Bush Street, San Francisco

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento	Living expenses	$496.62

(3) Total of all expenditures during preceding calendar month 696 62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the insurance, canning or rope and cordage industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco)

I, Fredrick H. Hawkins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fredrick H. Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Feb, A D 1955

John L. Stamy
(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the County of [illegible], State of California

My commission expires [illegible] 1956

683

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name FREDRICK H. HAWKINS

Business Address 225 Bush Street, San Francisco 4, California

Sacramento Address Senator Hotel Date of Filing Feb 24, 1955

(1) The name and address of the person by whom employed

Premium Advertising Association of America, 608 Fifth Avenue, New York, N.Y

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as (1)

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$2500.00

(5) By whom you are paid or are to be paid

Same as (1)

(6) What expenses are to be included

Living and traveling expenses while away from San Francisco

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
City & COUNTY OF SAN FRANCISCO)

I, FREDRICK H. HAWKINS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fredrick H Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of February

A. D. 1955

John G. Stamp
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

684

Name FREDRICK H. HAWKINS

Business Address 225 Bush Street, San Francisco 4, California

Sacramento Address Senator Hotel

Employed by Life Ins. Ass'n of America, Canners League of California, Tubbs Cordage Company
(If additional space is required, the information can be attached)

Address of Employer 488 Madison Ave., N.Y., 215 Market St., San Francisco, 200 Bush St., San Francisco

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the insurance, canning or rope and cordage industries

OATH OF REGISTRANT FILING MONTHLY REPORT

SATE OF CALIFORNIA) ss.
City & COUNTY OF San Francisco)

I, FREDRICK H. HAWKINS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fredrick H Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of 10th March 1955

John G. Stamp
(Official authorized to administer Oath)

685

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS SENATE
WAITED SO 10 ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 10 1955

Name FREDRICK H. HAWKINS

Business Address 225 Bush Street, San Francisco 4, California

Employer's Address Senator Hotel
Life Ins. Ass'n of America, Canners League of California
Tubbs Cordage Company, Premium Advertising Ass'n of America
(If additional space is required, the [illegible] may be attached)
488 Madison Ave., N.Y., 215 Market St., San Francisco,
Address of employer 200 Bush St., San Francisco, 608 Fifth Ave., N.Y.

Date of Filing April 11, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Senator Hotel	Living Expenses	$1081.28
Pacific Telephone and Telegraph Co.	Telephone service	66.48

(3) Total of all expenditures during the preceding calendar month $1547.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the insurance, canning, rope and cordage, and premium advertising businesses.

DATE OF REGISTRANT FILING MONTHLY REPORT

City & State of California San Francisco } ss

I, FREDRICK H. HAWKINS, being duly sworn, depose, affirm, [illegible] the [illegible] is been examined by me and to the best of my knowledge and [illegible] correct, and complete declaration

Fredrick H. Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of 11th April, A.D. 1955

Mary Jane Handley
(Official authorized to administer Oath)

686

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS SENATE
WAITED SO 10 ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 1 1955

Name FREDRICK H. HAWKINS

Business Address 225 Bush Street, San Francisco 4, California

Employed by Life Ins. Association of America, Canners League of Calif.,
Tubbs Cordage Co., Premium Adv. Ass'n of America
Addresses of Employers 488 Madison Ave., N.Y. 22, 64 Pine St., San Francisco 4,
200 Bush St., S.F. 4, 608 Fifth Ave., N.Y.
(If additional space is required, the [illegible] may be attached)
Sacramento address Senator Hotel

Date of Filing May 27, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Hotel Senator	living expenses	$1509.91

(3) Total of all expenditures during the preceding calendar month $1909.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the insurance, canning, rope and premium advertising industries

DATE OF REGISTRANT FILING MONTHLY REPORT

City & State of California San Francisco } ss

I, Fredrick H. Hawkins, being duly sworn, depose, affirm, [illegible] the [illegible] is been examined by me and to the best of my knowledge and [illegible] correct, and complete declaration

Fredrick H. Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A.D. 1955

John H. Stamp
(Official authorized to administer Oath)
Notary Public
In and for the City and County of San Francisco, State of California

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

JAN 13 1955

687

Name LESTER W. HEALEY

Business Address CALIFORNIA ELECTRIC POWER CO., P. O. BOX 521 RIVERSIDE, Cal

Sacramento Address SACRAMENTO HOTEL

Employed by CALIFORNIA ELECTRIC POWER COMPANY
(If additional space is required, the information may be attached)

Address of Employer SAME

Date of Filing JAN 10th, 1955 Month Ending ~~Sept Oct Nov. Dec.~~ May, June, July, Aug.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

NO AVTIVITY

(2) Detailed report of ~~each~~ expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NIL		

(3) Total of all expenditures during the preceding calendar month ———

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NIL

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION AFFECTING CALIFORNIA ELECTRIC POWER CO.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of SACRAMENTO

I, LESTER W. HEALEY, being duly sworn depose ~~XXXXX~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lester W. Healey
(Signature of Registrant)

Subscribed and sworn to (~~XXXXXX~~) before me this 10 day of Jan, A D. 19 55

Edith M. Gardner
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FEB 8 1955

688

Name LESTER HEALEY

Business Address P. O. Box 512, Riverside, California

Sacramento Address

Employed by California Electric Power Company
(If additional space is required, the information may be attached)

Address of Employer P. O box 512, Riverside, California

Date of Filing February 3, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Portion of salary charged to legislative activities - $500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel		$326 26
Frank's Cafe		7.11
Miscellaneous		337 30

(3) Total of all expenditures during preceding calendar month $670.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting California Electric Power Company.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Riverside)

I, Lester Healey, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lester Healey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of February A D 19 55

(Official authorized to administer Oath)

Form 3

FILED
LEGISLATIVE AUDITOR
MAR 10 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

689

Name LESTER HEALEY

Business Address P. O. Box 512, Riverside, California
Sacramento Address

Employed by California Electric Power Company
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 512, Riverside, California

Date of Filing February 28, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No Activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Riverside)

I, Lester Healey, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of February, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC IN AND FOR THE COUNTY OF RIVERSIDE STATE OF CALIFORNIA
My commission expires July 24,1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

690

Name LESTER HEALEY

Business Address BOX 512 RIVERSIDE, CALIFORNIA
Sacramento Address SACRAMENTO HOTEL

Employed by CALIFORNIA ELECTRIC POWER CO
(If additional space is required, the information may be attached)

Address of Employer BOX 512 RIVERSIDE, CALIF

Date of Filing April 1, 1955 Month Ending MARCH 31,1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

PORTION OF SALARY CHARGED TO LEGISLATIVE ACTIVITIES $675.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
POSEY'S		24.51
BEDELL'S		8.50
FRANK PAT'S		22 40
SACRAMENTO HOTEL		336 72
MISCELLANEOUS		453 00

(3) Total of all expenditures during preceding calendar month 845 13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

THAT EFFECTING CALIFORNIA ELECTRIC POWER

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO

I, LESTER HEALEY, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8 day of April, A D 1955

(Official authorized to administer Oath)
NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

691

FILED WITH
LEGISLATIVE AUDITOR
MAY 10 1955

Name LESTER HEALEY

Business Address BOX 512 RIVERSIDE, CALIFORNIA
Sacramento
Address SACRAMENTO HOTEL

Employed by CALIFORNIA ELECTRIC POWER CO
(If additional space is required, the information may be attached)

Address of Employer BOX 512 RIVERSIDE, CALIF

Date of Filing May 1st, 1955 Month Ending APRIL 30th, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

PORTION OF SALARY CHARGED TO LEGISLATION ACTIVITIES $975.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SACRAMENTO HOTEL		561.66
PAT'S CAFE		74 00
POSEYS		19 08
BEDELL'S		51 27
MISCELLANEOUS EXPENSE		434 00

(3) Total of all expenditures during preceding calendar month $1140.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

ANY LEGISLATION AFFECTING CALIFORNIA ELECTRIC POWER CO ,

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of SACRAMENTO

I, LESTER HEALEY , being duly sworn depose (~~xxxxx~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10 day of May , A D 19 55

(Official authorized to administer Oath)
NOTARY PUBLIC

692

To Whom It May Concern:

George A. Heap is to represent this firm
" Davino- Suspended Rapid Transit System "
in all matters of legislation.

A. Davino, owner

693

FORM 2 FOR REGISTRATION

1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George A Heap

Business Address 354 So Spring St., L.A.

Sacramento Address 2941 Calderwood Ave Date of Filing 5/3/55

(1) The name and address of the person by whom employed

A. Davino, 426 S Spring St, L. A

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as 1

(3) The duration of such employment

until further notice

(4) How much you are paid and are to receive

per diem basis, consulting work

(5) By whom you are paid or are to be paid

A. Davino

(6) What expenses are to be included

Travel & living

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, George A Heap, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George A. Heap
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May
A.D 1955

Edythe J. Tucker
(Official authorized to administer oath)

694

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
OWEN H HELD
PRESIDENT
KENNETH J LINEHAN
VICE PRESIDENT
H. B KEAVITT
TREASURER

257 South Spring Street
LOS ANGELES 12 CALIFORNIA
Telephone MADISON 6-5344

BOARD OF DIRECTORS
LYLE J BOERNER
JOHN P DICE
ROBERT E GRIPP
JACK L. HALSTEAD
JOHN H HELD
SETH I JOHNSON
HENRY W KERR
KENNETH J LINEHAN
GOURNEY H. TURNER
CHESTER E WOLFSON

FILED
LEGISLATIVE
1955

January 19, 1955

Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear Sir:

We desire at this time to make application for an official Legislation Advocate Card for one of our Board members, authorizing him to lobby in the City of Sacramento. His name is:

OWEN H. HELD

As it is probable that we will be interested in legislation in Sacramento at the coming session, we would greatly appreciate your early consideration of this matter in order that our legislative advocate may be within the law in his efforts

Sincerely yours,

Gourney H. Turner
Gourney H. Turner
President

GHT:bd

FILED WITH
LEGISLATIVE AUDITOR

FEB 1 1955

695

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name Owen H. Hald

Business Address 257 South Spring St. Room 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel Date of Filing 1-19-55

(1) The name and address of the person by whom employed

City of Los Angeles Fire Department

Los Angeles Fire & Police Protective League - No salary
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen

(3) The duration of such employment

Probable two years

(4) How much you are paid and are to receive

Los Angeles Fire Department Inspector - $440.00 per month.

Los Angeles Fire & Police Protective League - No salary

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League - Expenses only.

(6) What expenses are to be included

Transportation, Lodging, Food and minor miscellaneous expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I, Owen H. Held, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of January A D 1955

Everett L Halstead
Notary Public
County of Los Angeles
State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

696

FEB 11 1955

Name Owen H Held

Business Address 257 South Spring Street Rm 514 Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring St Rm 514 Los Angeles 12, California

Date of Filing April 1, 1955 Month Ending March 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles)

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A D. 1955

Subscribed and sworn to before me this [illegible]

(Official authorized to administer Oath)

My commission expires June 14, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

697

MAY 17 1955

Name Owen H Held

Business Address 257 South Spring Street Rm. 514 Los Angeles 12, California

Sacramento Address Senator Hotel

Employed By Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring St. Rm 514 Los Angeles 12, California

Date of Filing May 10, 1955 Month Ending April 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Transportation	$146.19
Senator Hotel	Lodging	110.50
Miscellaneous	Meals, Entertainment Telephone, Local Transportation	92.73

(3) Total of all expenditures during preceding calendar month $349 42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those bills concerning fire and police services

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Owen H Held
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13th day of May, AD, 1955

Lovett L Halsted
Official authorized to administer Oath

My Commission Expires Oct 9 1958

698

CALIFORNIA FEDERATION
of
CIVIL SERVICE ASSOCIATIONS

Executive Offices
Room 201, 506-15th Street
Oakland, Calif.

Neva Pellaton
Executive Secretary
City Hall,
Oakland, Calif.
February 1, 1953

Sergeant-At-Arms
California State Legislature
Sacramento, California

Dear Sir

This letter will serve to introduce Mr. Jack Hendrickson, of Oakland, California, who has been selected as lobbyist to represent the California Federation of Civil Service Associations, at the 1953 session of the California State Legislature.

Very truly yours,

Neva Pellaton
NEVA PELLATON, Executive Secretary,
CALIF. FEDERATION CIVIL SERVICE ASSN.

MP 23

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

699

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1955

Name LOU I. HERRINGTON

Business Address 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Sacramento Address same as above

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing February 9, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$333.55 Expense

$750.00 Estimated Compensation

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $333.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY.

Registrant has not filed statement showing any expenditures since April 7, 1954, statement for the reason that he has not engaged in any activities referred to in Section 9906 of GOV. CODE.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, LOU I. HERRINGTON, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lou I. Herrington
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of February, A.D. 1955

Myrtle Parker
(Official) authorized to administer Oath

Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

700

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1955

Name LOU I. HERRINGTON

Business Address 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Sacramento Address same as above

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing March 8, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$244.60 Expense

750.00 Estimated Compensation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $244.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, LOU I. HERRINGTON, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lou I. Herrington
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March, A.D. 1955

Myrtle Parker
(Official) authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

701

Name LOU I. HERRINGTON

Business Address 533 Forum Building, Sacramento, California 11

Sacramento Address Same as above

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing April 7, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$632.60 Expense

$750.00 Estimated Compensation

(2) Detailed report of ~~each~~ expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $632.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY.

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, LOU I. HERRINGTON, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lou I. Herrington
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 19 55

Myrtle Parker
(Official Authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

702

FILED WITH
LEGISLATIVE AUDITOR
MAY 10 1955

Name LOU I. HERRINGTON

Business Address 533 Forum Building, Sacramento, California

Sacramento Address Same as above

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 533 Forum Building, Sacramento, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$590.55 expense

750.00 estimated compensation

(2) Detailed report of ~~each~~ expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $590.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, LOU I. HERRINGTON, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lou I. Herrington
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A D 19 55

Myrtle Parker
(Official Authorized to administer Oath)

A. H. JAGELS, President
W. E. SCHMID, Vice President
J. H. MENDOTA, Vice President
RICHARD H. CRONSHEY, Sec. Etar



L. E. EVANS, General Manager
J. L. HAMILTON, Assistant General Manager
PAUL T. SIMPSON, Treasurer
WILLIS I. MORRISON, Counsel

703

CHALLENGE

CHALLENGE CREAM & BUTTER ASSOCIATION

929 EAST SECOND STREET • TRINITY 0341
LOS ANGELES 12, CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR

JAN 12 1955

CREAMERY MEMBERS

ABA COUNTY DAIRYMEN'S ASSOCIATION, MERIDIAN, IDAHO
APALO COOPERATIVE CHEESE ASSOCIATION, ARAGO, OREGON
COOS RIVER FARMERS CO-OPERATIVE, COOS BAY, OREGON
DAIRYMEN'S LEAGUE OF SAN DIEGO COUNTY, 4th STREET, SAN DIEGO 2, CALIF.
DANISH CREAMERY ASSN, FRESNO, CALIFORNIA
FARMERS CO-OPERATIVE CREAMERY COMPANY, PAYETTE, IDAHO
GEM VALLEY DAIRYMEN'S CO-OPERATIVE ASSOCIATION, INC., THATCHER, IDAHO
HARMONY VALLEY CREAMERY ASSOCIATION, S. N. LUIS OBISPO, CALIFORNIA
HUMBOLDT CREAMERY ASSOCIATION, FERNBRIDGE, CALIFORNIA
JEROME CO-OPERATIVE CREAMERY, JEROME, IDAHO
INES COUNTY CREAMERY ASSOCIATION, INC., LEMOORE, CAL., GEM A
LOS ANGELES MUTUAL DAIRYMEN, LOS ANGELES, CALIFORNIA
NORTH BAY DAIRYMEN'S CO-OPERATIVE, SEBASTOPOL, CALIFORNIA
NORTH FORK CREAMERY ASSOCIATION, HOTCHKISS, COLORADO
POINT REYES CO-OPERATIVE MILK PRODUCERS, POINT REYES STATION, CALIFORNIA
ROGUE VALLEY DAIRY CO-OPERATIVE ASSOCIATION, MEDFORD, ASH, OREGON
UPPER SNAKE RIVER VALLEY DAIRYMEN'S ASSOCIATION, INC., PARK FALLS, IDAHO
WESTERN SLOPE CO-OPERATIVE CREAMERIES, INC., SURFACE CREEK CREAMERY ASSOCIATION, SCHEAT, COLORADO
PLATEAU CREAMERY ASSOCIATION, COLLEGE, COLORADO

January 10, 1955

Mr. Joseph A. Beek
Secretary, State Senate
Senate Chambers
State Capitol
Sacramento, California

Dear Mr. Beek

This is to inform you that our attorney, Maurice E. Hibbert, is authorized to represent us and appear before Legislative Committees in our behalf during the current session of the legislature.

Very truly yours,

CHALLENGE CREAM & BUTTER ASSOCIATION

LEE
mcl

L. E. Evans, L. E. Evans
Treasurer and General Manager

704

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MAURICE E. HIBBERT

Business Address 727 W. 7th ST., LOS ANGELES 17

Sacramento Address EL RANCHO MOTEL Date of Filing JAN 12, 1955

(1) The name and address of the person by whom employed

Challenge Cream & Butter Assn
929 E. 2nd St., Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Challenge Cream & Butter Assn

(3) The duration of such employment

June 1947, as attorney

(4) How much you are paid and are to receive

Retainer of $500 per month for legal services plus $75 per day in Sacramento and expenses

(5) By whom you are paid or are to be paid

Challenge Cream & Butter Assn

(6) What expenses are to be included

Travel, hotel, meals, entertainment and incidental

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, MAURICE E. HIBBERT, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Maurice E. Hibbert
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of JAN A D 1955.

CHAS J. HAGER
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

705

FILED WITH LEGISLATIVE AUDITOR
FEB 3 1955

Name HIBBERT, MAURICE E.

Business Address 727 W. 7th St., Los Angeles 17, California
Sacramento
Address None at present

Employed by CHALLENGE CREAM & BUTTER ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 929 E. 2nd St., Los Angeles 12, California

Date of Filing February 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. Fee of $300.00 covering per diem in Sacramento and $110.48 expenses in Sacramento (plus regular monthly legal retainer and other compensation and reimbursement of expenses in connection with matters unrelated to legislation.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Room, meals, telephone	$ 25.47
Sou. Pac. Company (pd. by Challenge)	transportation	50.05
United Air Lines " " "	"	48.73

(3) Total of all expenditures during preceding calendar month $209.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

UNITED PRESS

(5) The proposed legislation he is employed to support or oppose:

Support of AB 2335

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, MAURICE E. HIBBERT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Maurice E. Hibbert
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Feb., A D 1955

Jessie Shoemaker
(Official authorized to administer Oath)

706

FILED WITH LEGISLATIVE AUDITOR
FEB 3 1955

JAMES A. MITCHELL
MAURICE E. HIBBERT
JOHN MITCHELL JR.

LAW OFFICES
MITCHELL AND HIBBERT
333 ROOSEVELT BUILDING
727 WEST 7TH STREET
LOS ANGELES 17 CALIFORNIA
MAdison 6-1137

February 1, 1955

Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir,

Enclosed is Form 3 covering my monthly report in accordance with the provisions of Government Code Sections 9900-9911.

My activity as Legislative Advocate is limited to representation of Challenge Cream & Butter Association. I receive a $500 monthly retainer from this company covering various legal services, plus additional compensation for items not covered by the retainer.

On the enclosed form, I have scheduled only the additional fees paid to me in connection with my activities in Sacramento.

It is difficult to allocate the retainer to any particular items, and I am not certain whether or not the form of report requires the inclusion of the monthly retainer as well as additional compensation for services unrelated to legislative matters.

If I have not completed this report in proper form, would you please so advise?

Yours very truly,

Maurice E. Hibbert

MAURICE E. HIBBERT

H S
Enc.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

707

MAR 10 1955

Name HIBBERT, MAURICE E.

Business Address 727 W. 7th St., Los Angeles 17, California

Sacramento Address NONE

Employed by CHALLENGE CREAM & BUTTER ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 929 E. 2nd St., Los Angeles 12, Calif.

Date of Filing March 9, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE RELATED TO LEGISLATIVE ACTIVITY.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

SUPPORT OF AB 2335

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, MAURICE E. HIBBERT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 1955

(Official authorized to administer Oath)

My Commission Expires June 1, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

708

Name HIBBERT, MAURICE E.

Business Address 727 W 7th St., Los Angeles 17, California

Sacramento Address None at present

Employed by CHALLENGE CREAM & BUTTER ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 929 W. 2nd St., Los Angeles 12, Calif.

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Fee of $150.00 covering per diem in Sacramento and $26.60 reimbursement of expenses in Sacramento.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE OVER $25.00		

(3) Total of all expenditures during preceding calendar month $26.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

UNITED PRESS

(5) The proposed legislation he is employed to support or oppose:

Support of AB2335

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, MAURICE E. HIBBERT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 1955

(Official authorized to administer Oath)

My Commission Expires June 1 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

709

MAY 3 1955

Name HIBBERT, MAURICE E.

Business Address 727 W. 7th St., Los Angeles 17, California

Sacramento Address None at present.

Employed by CHALLENGE CREAM & BUTTER ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 929 E. Second Street, Los Angeles 12, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$637.50 fees and $216.36 reimbursement of expenses in Sacramento.
The fees cover per diem for days in Sacramento.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	April 4, 5 and 6 Room, meals & telephone	$37.65

NO OTHER EXPENDITURES OF $25 or more. TRANSPORTATION FOR ALL TRIPS PAID BY CHALLENGE.

(3) Total of all expenditures during preceding calendar month $216.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

UNITED PRESS

(5) The proposed legislation he is employed to support or oppose:

Support of A.B. 2335

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of LOS ANGELES

I, MAURICE E. HIBBERT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Maurice E. Hibbert
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A D 19 55

Jane Shoemaker
(Official authorized to administer Oath)
My Comm. Exp. Dec 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

710

Name William V. Hill

Business Address 58 Sutter St., San Francisco, 4, Calif.

Sacramento Address Hotel Senator

Employed by California Transit Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing January 3, 1955 Month Ending April to Dec.31,1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$750. monthly salary.

Reimbursed for expenses below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Trips to Los Angeles, Oakland and Sacramento attending Legislative Interim Committee meetings on Commerce and Transportation and Rapid Transit. Also Senate Committee on Streets Highways and Bridges in Los Angeles. Also three Motor Vehicle Advisory Committee meetings.		

(3) Total of all expenditures during the preceding calendar months $72.92.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Relating to and affecting the Transit Industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, William V. Hill, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of JAN, A D 1955

Chas J Hagerty
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

711

Name William V. Hill FEB 2 1955

Business Address 58 Suttor St San Francisco, 4, Calif.

Sacramento Address Hotel Senator

Employed by California Transit Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing Jan. 31 1955 Month Ending Jan. 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

750. monthly salary. Reimbursed for expenses below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$108.00
Meals and Misc. Expenses for first session		68.50
Postage stamps,		3.00
	Total	199.50.

(3) Total of all expenditures during preceding calendar month 199.50.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Relating to and affecting the Transit Industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Wm. V. Hill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of FEB, A D 1955

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR 30 1955

712

Name William V. Hill

Business Address 58 Sutter St, San Francisco, 4, California.

Sacramento Address Hotel Senator

Employed by California Transit Association
(If additional space is required, the information may be attached)

Address of Employer same as above

Date of Filing April 1, 1955 2 period Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,500 two months salary (annual salary $9,000.)

Reimbursed for expenses below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$168.00
Meals and Misc. Expenses, rent typewriter, stamps, etc.		276.51.

(3) Total of all expenditures during the preceding calendar month: $444.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Relating to and affecting the Transit Industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, William V. Hill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of MAR, A D 1955

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

713

FILED WITH LEGISLATIVE AUDITOR
MAY 3 1955

Name William V. Hill

Business Address 58 Sutter St., San Francisco, 4, Calif.

Sacramento Address Hotel Senator

Employed By California Transit Association
(If additional space is required, the information may be attached)

Address of Employer same as above

Date of Filing May 1, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Annual salary $9,000., monthly 750.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room	$168.25
Letterheads and postage,		25.81
Meals and Misc. Expenses,		101.23

(3) Total of all expenditures during preceding calendar month $295.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Advocate legislation that is fair and just to Transit Lines.

Reimbursed for above expenditures by check.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of _____)

I, William V. Hill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William V. Hill
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of MAY, AD, 1955

Official authorized to administer Oath

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

714

MAY 31 1955

Name William V. Hill

Business Address 58 Sutter St., San Francisco, 4, Calif.

Sacramento Address Hotel Senator.

Employed By California Transit Association
(If additional space is required, the information may be attached)

Address of Employer 58 Sutter St., San Francisco, 4, Calif.

Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$750 monthly salary.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator,	Room	$210.00
Meals and Misc. Expenses,		180.61
Stamps, statinnery, rent typewriter,		8.23

(3) Total of all expenditures during preceding calendar month $398.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to the Transit Industry.

Reimbursed for above expenditures by check.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of _____)

I, William V. Hill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William V. Hill
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 31 day of MAY, AD, 1955

Official authorized to administer Oath

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

715

Name John V Hines

Business Address 3400 J St. Sacramento 16, California

Sacramento Address 3400 J St. Sacramento 16, California

Employed by California State Association of Life Underwriters Inc.
(If additional space is required, the information may be attached)

Address of Employer 3400 J St. Sacramento 16, California

Date of Filing ~~Month Ending~~ Period [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Activity		

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation concerning [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of FEB, A D 1955

[signature]
(Official authorized to administer Oath)
CHAS J HAGERTY
ASST SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

716

Name JOHN V. HINES

Business Address 3400 Jay Street, Sacramento 16, California

Sacramento Address 3400 Jay Street, Sacramento 16, California

Employed by California State Association of Life Underwriters Incorporated
(If additional space is required, the information may be attached)

Address of Employer 3400 Jay Street, Sacramento 16, California

Date of Filing January 1, 1955 Period . March 1953 -Dec 1954 ~~Month Ending~~

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - $187.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Life Insurance in all its phases

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, [signature], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Jan, A D 1955

[signature]
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

717

13

Name JOHN V. HINES

Business Address 3400 Jay Street, Sacramento 16, California

Sacramento Address 3400 Jay Street, Sacramento 16, California

Employed by California State Association of Life Underwriters Incorporated
(If additional space is required, the information may be attached)

Address of Employer 3400 Jay Street, Sacramento 16, California

Date of Filing February 1, 1955 Month Ending January 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $187.50 - Legislative Expense $86.50 Total $274.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $86.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Life Insurance in all its phases

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, John V. Hines, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John V. Hines
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Feb, A D 1955

Carl L. Shannon
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

718

APR 13 1955

Name JOHN V. HINES

Business Address 3400 Jay Street, Sacramento 16, California

Sacramento Address 3400 Jay Street, Sacramento 16, California

Employed by California State Association of Life Underwriters Incorporated
(If additional space is required, the information may be attached)

Address of Employer 3400 Jay Street, Sacramento 16, California

Date of Filing March 1, 1955 Month Ending February 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $187.50 Legislative Expense $37.48

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $37.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Life Insurance in all its phases

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento)

I, John V. Hines, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John V. Hines
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A D 1955

Carl L. Shannon
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

719

13 1955

Name JOHN V. HINES

Business Address 3400 Jay Street, Sacramento 16, California

Sacramento Address 3400 Jay Street, Sacramento 16, California

Employed By California State Association of Life Underwriters Incorporated
(If additional space is required, the information may be attached)

Address of Employer 3400 Jay Street, Sacramento 16, California

Date of Filing April 1, 1955 Month Ending March 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $187.50 Legislative Expense $ 74.99

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $74.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Life Insurance in all its phases

OATH of REGISTRANT FILING MONTHLY REPORT

State of California
County of Sacramento SS

I, John Hines, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John V. Hines
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of April, AD, 1955

Sam L. Thomas
Official authorized to administer Oath

720

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1955

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON, D.C.
155 BUSH STREET SAN FRANCISCO 1 CALIFORNIA

December 29, 1954

CARL F. WENTE
President

W. C. MULLENDORE
1st Vice President

JOHN F. CUSHING
2nd Vice President

EDWARD R. VALENTINE
3rd Vice President

NEIL PETREE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A. O. BECKMAN
N. LO W. BERINS
ANDERSON BORTHWICK
CLARENCE H. BREUNER
ASA V. CALL
JOHN L. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
EDGAR C. HUMMEL
GILBERT H. JERSBERG
WILLARD W. KEITH
J. H. KINDELBERGER
J. M. KLAUBER
JOSEPH R. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. McFADDEN
A. T. MERCIER
ROBERT E. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
NEIL PETREE
FRANK M. SHAY
JAMES E. SHELTON
M. B. SHERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK R. STOCKTON
M. R. SULLIVAN
H. R. SUTHERLAND
F. W. TARR
EDWARD R. VALENTINE
JOHN E. WATSON
CARL F. WENTE
MARTIN WILSON

Mr Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Mr. John K. Hislop to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,

James Mussatti
General Manager

Jmif

721

FILED WITH
LEGISLATIVE AUDITOR

JAN 1 1955

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON, D.C.
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

December 29, 1954

CARL F. WENTE
President
W. C. MULLENDORE
1st Vice President
JOHN E. CUSHING
2nd Vice President
EDWARD E. VALENTINE
3rd Vice President
NEIL PETREE
Treasurer
JAMES RUSSATTI
General Manager
Directors
A. O. BECKMAN
MILO W. BIRING
ANDERSON BOTSWICK
CLARENCE H. BREUNER
ADA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
EDGAR C. HUMMEL
GILBERT H. JESTING
WILLARD W. KEITH
J. H. KINDELBERGER
L. M. KLAUBER
JOSEPH R. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. McFADDEN
A. T. MERCIER
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. NELVENY
NEIL PETREE
FRANK M. SHAY
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B. STOCKTON
M. F. SULLIVAN
M. E. SUTHERLAND
P. W. TAAR
EDWARD E. VALENTINE
JOHN B. WATSON
CARL F. WENTE
MARIEL WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

I am hereby registering pursuant to Section 9906 of the Government Code

I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry and as such, am Director of the Insurance Department. Among my other duties is that of attending upon the sessions of the legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation.

My office address is 350 Bush Street, San Francisco.

My employment continues so long as it is mutually agreeable with the California State Chamber of Commerce, Agriculture and Industry and myself

I receive no specified amount for expenses but I am reimbursed for out-of-pocket expenses upon my rendering vouchers covering the same.

I have no agreement or understanding with the California State Chamber of Commerce, Agriculture and Industry as to what particular expenses are to be included.

I am herewith filing with you written authorization from the California State Chamber of Commerce, Agriculture and Industry authorizing me to act in connection with legislation pending or which may be introduced in the legislature.

Very truly yours,

John A. Hislop, Director
Insurance Department

JH:jf

722

FILED
LEGISLATIVE AUDITOR

MAR 9 1955

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON, D.C.
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

March 8, 1955

CARL F. WENTE
President
W. C. MULLENDORE
1st Vice President
JOHN E. CUSHING
2nd Vice President
EDWARD E. VALENTINE
3rd Vice President
NEIL PETREE
Treasurer
JAMES RUSSATTI
General Manager
Directors
A. O. BECKMAN
MILO W. BIRING
ANDERSON BOTSWICK
CLARENCE H. BREUNER
ADA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
EDGAR C. HUMMEL
GILBERT H. JESTING
WILLARD W. KEITH
J. H. KINDELBERGER
L. M. KLAUBER
JOSEPH R. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. McFADDEN
A. T. MERCIER
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. NELVENY
NEIL PETREE
FRANK M. SHAY
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B. STOCKTON
M. F. SULLIVAN
M. E. SUTHERLAND
P. W. TAAR
EDWARD E. VALENTINE
JOHN B. WATSON
CARL F. WENTE
MARIEL WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of February, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $100.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$15.70

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

John K. Hislop
Director
Insurance Department

JKH:jr

723

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.

355 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

April 6, 1955

CARL F. WENTE
President

W. C. MULLENDORE
1st Vice President

JOHN F. CUSHING
2nd Vice President

EDWARD R. VALENTINE
3rd Vice President

NEIL PETREE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A. O. BECKMAN
MILO W. BERNS
ANDERSON BORTHWICK
ASA V. CALL
JOHN F. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
EDGAR C. HUMMEL
GILBERT H. JERTBERG
WILLARD W. KEITH
J. M. KINDELBERGER
L. M. KLAUBER
JOSEPH R. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. McFADDEN
A. T. MERCIER
ROBERT L. MINCHER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
NEIL PETREE
T. H. R. CHARDS JR.
FRANK M. SHAY
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B. STOCKTON
M. R. SULLIVAN
H. R. SUTHERLAND
F. W. TARR
EDWARD R. VALENTINE
JOHN S. WATSON
CARL F. WENTE

11

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of March, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $400.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $197.98

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

John K. Hislop, Director
Insurance Department

JKH:if

RECEIVED
APR 7 - 1955
Assembly Budget Committee

724

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.

355 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

May 6, 1955

LEGISL... TOR

MAY 9 1955

CARL F. WENTE
President

W. C. MULLENDORE
1st Vice President

JOHN F. CUSHING
2nd Vice President

EDWARD R. VALENTINE
3rd Vice President

NEIL PETREE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A. O. BECKMAN
MILO W. BERNS
ANDERSON BORTHWICK
CLARENCE H. BRUNER
ASA V. CALL
JOHN F. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
EDGAR C. HUMMEL
GILBERT H. JERTBERG
WILLARD W. KEITH
J. M. KINDELBERGER
L. M. KLAUBER
JOSEPH R. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. McFADDEN
A. T. MERCIER
ROBERT L. MINCHER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
NEIL PETREE
FRANK M. SHAY
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B. STOCKTON
M. R. SULLIVAN
H. R. SUTHERLAND
F. W. TARR
EDWARD R. VALENTINE
JOHN S. WATSON
CARL F. WENTE
MARTEL WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of April, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $400.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $176.78

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

John K. Hislop, Director
Insurance Department

JKH:if

725

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

5921 W. Metropolitan Plaza
Los Angeles 36, California
February 25, 1955

Mr. John Collins
Legislative Assistant
Room 306, State Capitol
Sacramento 14, California

Dear Mr. Collins:

This letter gives you the approval of the California State Division of the American Association of University Women to authorize Miss Patricia J. Hofstetter, 506 So. Greenleaf Avenue, Whittier, California, to act as legislative advocate for our organization.

Miss Hofstetter maybe in Sacramento March 7. I shall ask her to call for her card at your office if you have not sent it to her by that time.

Thank you very kindly.

Very sincerely yours,

Winona McGuire
Legislative Program Chairman

Enclosure

726

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name Patricia J. Hofstetter

Business Address 506 So. Greenleaf Ave., Whittier, Calif.

Sacramento Address 1420 Lawson Way, Sacramento 2 Date of Filing February 25, 1955

(1) The name and address of the person by whom employed

No employed -- am acting in volunteer capacity

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Division of the American Association of University Women

(3) The duration of such employment

Will be active during 1955 legislative session, from time to time

(4) How much you are paid and are to receive

Expenses for transportation only.

(5) By whom you are paid or are to be paid

California State Division of the American Ass'n. of Univ. Women

(6) What expenses are to be included

Transportation only

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, Patricia J. Hofstetter, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of February A. D. 1955.

Notary Public

727

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Patricia J. Hofstetter

Business Address 506 South Greenleaf Ave., Whittier, Calif.

Sacramento Address HOTEL LAND, HOTEL SACRAMENTO, ETC.

Employed by California State Division of American Assoc. of Univ. Women
(If additional space is required, the information may be attached)

Address of Employer c/o Winona McGuire, Legis. Chrm., 5921 W. Metropolitan Plaza Los Angeles 36, Calif.

Date of Filing March 31, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$39.00, in partial payment of transportation expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Carlisle Travel Agency	Air plane ticket to Sac'to. and back	$48.73
United Air Lines	Ticket from Sac'to. to L. A.	$25.60

(3) Total of all expenditures during preceding calendar month $74.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose

A B 1158, AB 1159, AB 980, AB 1632, AB 3374

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Patricia J. Hofstetter being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Patricia J. Hofstetter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A D 1955

Marilyn K. Hofstetter
(Official authorized to administer Oath)
Notary Public in and for said County and State.

728

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 16 1955

Name PATRICIA J HOFSTETTER

Business Address 506 So GREENLEAF AVE, WHITTIER, CALIF

Sacramento Address ~~[illegible]~~ 415 FORUM BLDG c/o MAURINE HERMANN

Employed By CALIF STATE DIVISION OF AMERICAN ASSOC OF UNIV WOMEN
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing 5 16 55 Month Ending 4 31-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

AB 1157 AB 980

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, PATRICIA J HOFSTETTER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Patricia J. Hofstetter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of MAY, AD, 1955

[signature]
Official authorized to administer Oath

729

FILED WITH
LEGISLATIVE AUDITOR
DEC 23 1954

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

1414 K STREET SACRAMENTO 7 CALIFORNIA

ROBT W BRUCE
ASSISTANT VICE PRESIDENT

December 23, 1954

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Carl M. Holmes, General Representative, is authorized to represent The Pacific Telephone and Telegraph Company in Legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. Holmes be given the necessary credentials.

Yours very truly,

Robt W Bruce
Assistant Vice President

RECEIVED
DEC 24 1954
Legislative Auditor
Sacramento

730

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 3 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Carl M. Holmes

Business Address 1414 Key Street, Sacramento 14

Sacramento Address 1414 Key Street, Sacramento 14 Date of Filing 12-30-54

(1) The name and address of the person by whom employed

Pacific Telephone - 1414 Key Street
Sacramento
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific Telephone

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

50% of $916.67 per month. Legislative work is part time

(5) By whom you are paid or are to be paid

Pacific Telephone

(6) What expenses are to be included

"Out of Pocket" meals and miscellaneous expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, CARL M Holmes, being duly sworn, depose ~~affirm~~ that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Carl M Holmes
(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 30 day of Dec A. D. 1954

Ruth M Sutton - Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

731

Name CARL M. HOLMES FEB 3 1955

Business Address 1414 KAY STREET, SACRAMENTO, 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO, 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO, 14, CALIFORNIA

Date of Filing FEBRUARY 4, 1955 Month Ending JAN. 31st, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

The proportion of regular Salary paid to me by The Pac. Tel. & Tel. Co. and assignable to legislative work on matters affecting the telephone industry during the month of January, 1955, was not more than the equivalent of 15 full days at the rate of $43.00 per day, or $645.00.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Frank's - 806	Meals	$25.65

(3) Total of all expenditures during the preceding calendar month $51.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, CARL M. HOLMES, being duly sworn depose ~~(affirm)~~ and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Carl M Holmes
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 4 day of FEB., A D. 1955

Ruth M Sutton
Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

732

FILED
LEGISLATIVE AUDITOR
MAR 8 1955

Name CARL M. HOLMES

Business Address 1414 KAY - SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY - SACRAMENTO 14, CALIFORNIA

Employed By THE PACIFIC TELEPHONE & TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET - SACRAMENTO 14, CALIFORNIA

Date of Filing MARCH 8, 1955 Month Ending FEBRUARY 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor;

(1) Report of all money received during preceding calendar month.

The proportion of regular salary paid to me by The Pacific Tel. & Tel. Co. & assignable to legislative work on matters affecting the Telephone industry during the month of February, 1955 was not more than the equivalent of 10 full days at the rate of $43.00 per day or - $430.00.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) ss.

I, CARL M. HOLMES, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Carl M Holmes
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 8 day of March, AD, 1955

Ruth M Sutton
Official authorized to administer Oath
Courtesy Pacific

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

733

Name Carl M. Holmes

Business Address 1414 Kay Street, Sacramento 14, California

Sacramento Address 1414 Kay Street, Sacramento 14, California

Employed By The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 1414 Kay Street, Sacramento, California

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
The proportion of regular salary paid to me by The Pacific Tel. & Tel. Co. & assignable to legislative work on matters affecting the Telephone industry during the month of March, 1955, was not more than the equivalent of 20 days at the rate of $43.00 per day, or $860.00.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $350.90.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO) SS

I, CARL M. HOLMES, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Carl M. Holmes
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 7 day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

734

FILED WITH LEGISLATIVE AUDITOR

MAY 9 1955

Name CARL M. HOLMES

Business Address 1414 KAY - SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY - SACRAMENTO 14, CALIFORNIA

Employed By THE PACIFIC TELEPHONE & TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing MAY 6, 1955 Month Ending APRIL 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
The proportion of regular salary paid to me by The Pacific Tel. & Tel. Co. and assignable to legislative work on matters affecting the Telephone Industry during the month of April, 1955 was not more than the equivalent of 21 days at the rate of $43.00 per day, or $903.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
El Rancho	Dinner Expense	$49.38

(3) Total of all expenditures during preceding calendar month $328.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, CARL M. HOLMES, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Carl M. Holmes
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 6th day of MAY, AD, 1955

Official authorized to administer Oath

735

DISTRICT VICE PRESIDENTS

DISTRICT No 1

FRANK LE CAIN
ROOM 303 109 WEST SIXTH ST
LOS ANGELES 14 CALIF
TEL VAN DIKE 6978

CHAS F ELLIS
ROOM 606 438 F STREET
SAN DIEGO CALIF
TEL FR 9 3648

DISTRICT No 2

C A SILVA
ROOM 617 BANK OF COMMERCE BLDG
OAKLAND 12 CALIF
TEL TEMPLEBAR 2 8487

JAMES N BUTLER JR
418 MONTEREY STREET
SALINAS CALIF
TEL SALINAS 8904

DISTRICT No 3

M C ISAKSEN
825 RANDOLPH STREET
SAN FRANCISCO 88 CALIF
TEL MARKET 1 0688

LILY BONE
128 LIBERTY AVENUE
PETALUMA CALIF
TEL 2488

California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors

ANTHONY AGRILLO
SECRETARY TREASURER
AND LEGISLATIVE ADVOCATE
P O BOX 494
SAN JOSE 3 CALIF
PHONE CHERRY 3 1878

LEO M MCLAUGHLIN PRESIDENT
7715 ½ HOLLYWOOD WAY
BURBANK CALIF
TEL CHapel 7 6894

JOE H HONEY
112 VALENCIA STREET
SAN FRANCISCO 88 CALIF
TEL MARKET 1 0688
LEGISLATIVE ADVOCATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1955

January 7, 1955

TO WHOM IT MAY CONCERN

This will certify that Joseph H Honey and Anthony Agrillo were duly elected delegates to represent the California State Association of Journeymen Barbers Hairdressers Cosmetologists and Proprietors on legislative matters pertaining to our industry.

Anthony Agrillo
Anthony Agrillo
Secretary- Treasurer

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

FILED WITH
LEGISLATIVE AUDITOR

736

JAN 12 1955

(Government Code Sections 9900-9911)

Name Joseph H. Honey

Business Address 112 Valencia Street, San Francisco, Calif.
Sacramento
Address Hotel Sacramento

Employed by Calif.State Assn. of Journeymen Barbers,Hairdressers, Cosmetologists and Proprietors
(If additional space is required, the information may be attached)
Address of Employer P.O. Box 494, San Jose, California

Date of Filing 11 January, 1955 Month Ending ~~June 1953~~ Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more None.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose:

Barbers & Beauticians

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of JAN, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

737

LEGISL

10 1955

Name Joe Honey

Business Address 112 Valencia Street San Francisco, California.

Sacramento Address Sacramento Hotel

Employed by California State Association of Journeymen Barbers Hairdressers Cosmetologists and Proprietors
(If additional space is required, the information may be attached)

Address of Employer [illegible] Box 49 San Jose, California

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$211 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Have spent 11 days in Sacramento during the month of January watching Cosmetology and Barber Bills		

(3) Total of all expenditures during the preceding calendar month $311 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Barber and Cosmetology Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, JOE H HONEY, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joe H. Honey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb, A D. 1955

Roy C. Freeman
(Official authorized to administer Oath)

My commission Expires Sept 23, 1956

FILED WITH LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

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1955

Name Joe H. Honey

Business Address 112 Valencia St

Sacramento Address Sacramento Hotel

Employed By California State Assn. of Journeymen Barber Hairdressers Cosmetologists & Proprietors
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 494

Date of Filing March 8 - 1955 Month Ending Feb 28 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$93.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Have spent 3 days during the month of February watching Cosmetology & Barbers Bills		

(3) Total of all expenditures during preceding calendar month $93.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Barber & Cosmetology Bills

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joe H. Honey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of March AD, 1955

Edythe J. Tucker
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

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Name Jos. H Honey

Business Address 112 Valencia Street San Francisco, Calif.

Sacramento Address Sacramento Hotel

Employed By California State Association of Journeymen Barbers Hairdressers Cosmetologist & Proprietors
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, Calif.

Date of Filing April 5, 1955. Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$375.86

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Have spent 18 days during the month of March watching cosmetology & Barber Bills		

(3) Total of all expenditures during preceding calendar month $375.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Barber and Cosmetology Bills

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Jos. H. Honey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of April, AD, 1955

Official authorized to administer Oath
CHAS. J. KAY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

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RECEIVED
MAY 9 1955

Name Jos. H. Honey

Business Address 112 Valencia Street San Francisco, California.

Sacramento Address Sacramento Hotel

Employed By California State Association of Journeymen Barbers Hairdressers' Cosmetologist & Proprietors
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, California.

Date of Filing May 9, 1955 Month Ending April 30 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$432.70

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Have spent 15 days during the month of April watching cosmetology and Barber Bills.		

(3) Total of all expenditures during preceding calendar month $432.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Barber and Cosmetology Bills

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Jos. H. Honey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of May, AD, 1955

Official authorized to administer Oath
CHAS. J. KAY
Asst. Secretary of State

CALIFORNIA MILK PRODUCERS' FEDERATION

523 FORUM BLDG., 1107 9th STREET, SACRAMENTO 14, CALIFORNIA

PHONE GILBERT 2-1188

741

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1955

January 18, 1955

Legislative Auditor
California State Legislature
State Capitol
Sacramento 14, California

Gentlemen,

This letter is official authorization by the California Milk Producers' Federation for

Leslie Hubbard

who is public relations assistant of the Federation staff, to represent the dairy farmer members of the California Milk Producers' Federation in any matters in connection with legislation, appearances before committees, or work with individual legislators on bills which will affect the dairy farmer.

Sincerely yours,

Joe Hart

Joe Hart, President
California Milk Producers' Federation

JH/vm

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1955

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Leslie Hubbard

Business Address Room 523, Forum Building, 1107 9th Street, Sacramento 14, Calif.

Sacramento Address Same Date of Filing 1-19-55

(1) The name and address of the person by whom employed

California Milk Producers' Federation

Room 523, Forum Building, 1107 9th Street, Sacramento 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work Grade A dairy farmers, individually or through Associations, from all California production areas.

(3) The duration of such employment

Year-around

(4) How much you are paid and are to receive

$500 per month, regular salary, plus necessary expenses.

(5) By whom you are paid or are to be paid

California Milk Producers' Federation

(6) What expenses are to be included

Entertainment, meals, lodging, travel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Leslie Hubbard (Name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Leslie Hubbard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of January A D 1955

CHAS J HAGERTY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

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Name Leslie V. Hubbard Jr.

Business Address 1011 Forum Building, 1107 9th Street, Sacramento 14, California
Sacramento
Address Same

Employed by California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 1011 Forum Building, 1107 9th Street, Sacramento 14, California

Date of Filing March 10, 1955 Month Ending February 20, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$500 Salary plus $184.82 travel and other expense

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: General news releases to daily papers and milk industry trade publications were sent out with use by these publications undetermined

(5) The proposed legislation he is employed to support or oppose.

Bills affecting the Grade A dairy farmer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Leslie V. Hubbard Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leslie V. Hubbard Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of March A D 1955

(Official authorized to administer Oath)

744

District Council of Painters No. 36
OF LOS ANGELES COUNTY
AFL

O T SATRE, Executive Secretary
TELEPHONE DUnkirk 5 1366
2323 WEST EIGHTH STREET
LOS ANGELES 5 CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
JAN 4 1955

December 30, 1954

TO WHOM IT MAY CONCERN

This communication will certify that bearer, Wayne J Hull, is the Legislative Representative for District Council of Painters No 36, 2323 West 8th Street, Los Angeles 57, California

O. T. Satre

O T SATRE,
Executive Secretary

OTS ks
oeiu#30afl

"Largest Painters District Council in the World"

AFFILIATED WITH CALIFORNIA STATE FEDERATION OF LABOR AND LOS ANGELES METAL TRADES COUNCIL.

745

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

RECEIVED
JAN 10 1955
LEGISLATIVE AUDITOR

Name WAYNE J. HULL

Business Address 2323 W 8th Street Los Angeles, Cal

Sacramento Address Senator Hotel Date of Filing 1/4/55

(1) The name and address of the person by whom employed

District Council of Painters #36

2323 W 8th St Los Angeles, Cal
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

District Council of Painters and the American

Federation of Labor

(3) The duration of such employment

June 30th, 1956

(4) How much you are paid and are to receive

$160 00 weekly salary

$125 00 weekly expense

(5) By whom you are paid or are to be paid

District Council of Painters #36

(6) What expenses are to be included

PERSONAL AND ALL OTHER EXPENSES OCCURRED FOR ADVOCATION OF

LEGISLATION SPONSORED BY DC #36

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, WAYNE J. HULL, being duly sworn, depose (~~affirm~~) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 4 day of Jan
A D 1955 Keith M Sutton Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
746 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WAYNE J. HULL

Business Address 2323 W 8th Street Los Angeles, California

Sacramento Address SENATOR HOTEL

Employed By DISTRICT COUNCIL OF PAINTERS #36
(If additional space is required, the information may be attached)

Address of Employer 2323 W 8th St LOS ANGELES, CAL

Date of Filing APRIL 5th Month Ending March 31st

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$600.00 Salary $500 00 Expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
SENATOR HOTEL	LIVING EXPENSES	$400 00
	PLUS TRAVEL	
EL RANCHO HOTEL	MEALS & ENTERTAINMENT	100 00

(3) Total of all expenditures during preceding calendar month 500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

ALL PRO-LABOR

OPPOSE ANTI-LABOR

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO

I, WAYNE J. HULL, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 5 day of April, AD, 1955

Official authorized to administer Oath
NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

747

[illegible] 1955

Name WAYNE J. HULL

Business Address 2323 W 8th Street LOS ANGELES, CAL

Sacramento Address HOTEL SENATOR

Employed By DISTRICT COUNCIL PAINTERS #36
(If additional space is required, the information may be attached)

Address of Employer 2323 W 8th Street Los Angeles Cal

Date of Filing May 3rd 195[illegible] Month Ending April 30th 195[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$600.00 Wages $500.00 Expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
SENATOR HOTEL and various restaurants and bars		

(3) Total of all expenditures during preceding calendar month $500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ALL PRO LABOR and against all ANTI LABOR

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, WAYNE J. HULL, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wayne J. Hull
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 3rd day of May, AD, 1955

Kathryn M. Cotton
Official authorized to administer Oath
NOTARY PUBLIC

748

California Association of Ice Industries

FILED
LEGISL

AN 19

DIRECTORS

NORTHERN DIVISION

PAUL ASHLEY	FRESNO
R J BAILEY	SAN FRANCISCO
H C DILLINGHAM	SAN FRANCISCO
J L. GABRIEL	HOLLISTER
V V OSBURN	SAN FRANCISCO
R J SARTORI	SAN FRANCISCO
A M STOKES	SAN FRANCISCO
M W YOUNG	SAN FRANCISCO

M W YOUNG PRESIDENT
520 MONTGOMERY STREET
EXBROOK 2 4570
SAN FRANCISCO 11 CALIFORNIA

VICE PRESIDENTS
MARK A ENGLISH PASADENA
V V OSBURN SAN FRANCISCO
R J SARTORI SAN FRANCISCO

EXECUTIVE MANAGER
J L DAWSON
461 MARKET STREET
PHONE DOUGLAS 2 1666
SAN FRANCISCO 5 CALIF

TREASURER
R J BAILEY SAN FRANCISCO

DIRECTORS

SOUTHERN DIVISION

[illegible]	PHOENIX
E F CONDON	LOS ANGELES
P W SARTOR	LOS ANGELES
MARK A ENGLISH	PASADENA
PHILIP L GABRIEL	WHITTIER
MYLES McGUIRE	LOS ANGELES
L D SOMMERVILLE	LONG BEACH

461 Market St., San Francisco 5
January 6, 1955

Mr. John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Collins

This will be authority for you to recognize Mr. J. W Hunt as the representative for the California Association of Ice Industries during the current session. Any courtesies extended to Mr. Hunt will be very much appreciated.

Very truly yours,

[illegible]
Executive Manager.

JLD.as

749

California Warehousemen's Association

"To foster and promote the warehouse business throughout the State of California"

OFFICERS
PHILIP R. COLLINS, PRESIDENT

DISTRICT VICE PRESIDENTS
B. M. HASLETT JR., SAN FRANCISCO — RICHARD LYNG, MODESTO — A. W. SAVAGE, TREASURER
PETER S. DWYER, COLUSA — J. W. BILLIMAN, SALINAS — JACK L. DAWSON, SECY MGR
A. D. WALDE, LOS ANGELES

DIRECTORS

NORTHERN DISTRICT
DATHER HAMPTON, MA. WELL
MAXWELL BELTYAN WAREHOUSE CORP
A. E. MORRO, SACRAMENTO
LAWRENCE WAREHOUSE & D ST CO
B. R. PAILSEN, WOODLAND
GUNSET & KE ROTER, INC
FRANK RUE, WILLIAMS
DE PAS WAREHOUSE CO

CENTRAL DISTRICT
IRVING CULVER, SAN FRANCISCO
GIBRALTAR WAREHOUSES
M. F. HILLER, SAN FRANCISCO
SAN FRANCISCO WAREHOUSE CO
BRUCE HOWARD, OAKLAND
HOWARD TERMINAL
WARD WALKUP JR., SAN FRANC SCO
WALKUP BRAYNE & WAREHOUSE CO

VALLEY DISTRICT
JOHN F. BRIBEE, CROWN LAND NO
CROWN LANDING WAREHOUSE
RICHARD LYNG, MODESTO
CO. A. LYNG CO
FRED U. SPEIHLE, PASO ROBLES
FARMERS ALLIANCE BUSINESS ASSN
MELVILLE MAIDL, ISLETON
RIVERSIDE ELEVATORS

COAST DISTRICT
M. F. DAVIS, FIELDBROOK
M. F. DAVIS & SE DRIER AND ELEVATOR
L. A. HEARNE, KING CITY
L. A. HEARNE WAREHOUSE CO
J. W. BILLIMAN, SALINAS
MITCHELL & LLIMAN CO
E. V. TOSHAZE MI, SANTA MARIA
COAST BRANT CO WAREHOUSES

SOUTHERN DISTRICT
M. A. DRURY, VERNON
PACIFIC COAST TERM NAL WAREHOUSE
W. O. ELLIOTT, LOS ANGELES
SEE NO VAN LINES INC.
CARL F. PETERS, LOS ANGELES
SN GW TERMINAL WAREHOUSE
GORDON ROSS, LOS ANGELES
OVERLAND TERMINAL WAREHOUSE CO
MORGAN STANLEY, LOS ANGELES
STAR TOURS & WAREHOUSE CO

OFFICE OF PRESIDENT
6TH & LINCOLN STS
PHONE WOODLAND 2 4601
WOODLAND, CALIF

OFFICE OF SECY MGR.
461 MARKET STREET
PHONE DOUGLAS 2 1896
SAN FRANCISCO 5, CALIF.

FILED WITH
LEGISLATIVE AUDITOR

January 6
1955

JAN 19 1955

Mr. John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Collins

This will be authority for you to recognize Mr. J. W. Hunt as the representative for the California Warehousemen's Association during the current session and any courtesies extended to him will be very much appreciated.

Very truly yours,

Secretary.

JLD.as

MEMBER
CHAMBER OF COMMERCE
OF THE
UNITED STATES OF AMERICA
NATIONAL HEADQUARTERS
WASH. 6, D. C.

750

Pacific States Cold Storage Warehousemen's Association

461 MARKET STREET
PHONE DOUGLAS 2 1896
SAN FRANCISCO 5, CALIF

DIRECTORS
PAUL ASHLEY, FRESNO
FRESNO CONSUMERS ICE CO.
A. W. BEALL, SANTA CLARA
SEA LINE GIBERATING COMPANY
CLIVE F. BERKLEY, PRESIDENT
MERCHANTS REFRIGERATING CO.
OF CALIFORNIA
A. R. CARSTENSEN, SACRAMENTO
CO STAR ICE & COLD STORAGE COMPANY
HYLAND HINMAN, OAKLAND
HAGLE WAREHOUSE COMPANY
H. J. NIEBEN, LOS ANGELES
TERMINAL REFRIGERATING CO.
V. V. OBRUNY, SAN FRANCISCO
SN OR ICE AND STORAGE COMPANY
M. H. SCHWIERER, LONG BEACH
HOME ICE & COLD STORAGE CO.
J. G. SNOW, LOS ANGELES
FEDERAL ICE & COLD STORAGE CO.
M. W. YOUNG, SAN FRANC SCO
NATIONAL ICE AND COLD STORAGE
COMPANY OF CALIFORNIA

OFFICERS
GLENN GLOBSON, PRESIDENT
L. A. ARATA, VICE PRESIDENT
WILLIAM GIACOMAZZI JR
VICE PRESIDENT
W. J. MILLS, VICE PRESIDENT
L. A. URBAN, VICE PRESIDENT
H. G. HACKE, TREASURER
JACK L. DAWSON, EXECUTIVE MANAGER

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1955

January 6
1955

Mr. John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Collins

This will be authority for you to recognize Mr. J. W Hunt as the representative for the Pacific States Cold Storage Warehousemen's Association during the current session. Any courtesies extended to him will be very much appreciated.

Cordially yours,

Executive Manager.

JLD.as

Form 3

FILED ... LEGISLATIVE AUDITOR

MAY 19 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

751

Name Oswald A. Hunt

Business Address P.O. Box 527, Oxnard, California

Sacramento Address

Employed By Willmark Service Systems, Inc
(If additional space is required, the information may be attached)

Address of Employer 250 W 57th St, New York, New York

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	none	

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

SB 1033

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Ventura)

I, Oswald A. Hunt being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Oswald A. Hunt
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, AD, 1955

[signature]
Official authorized to Administer Oath

752

TELEPHONE COLUMBUS 5-5823

ESTABLISHED 1917

WILLMARK SERVICE SYSTEM
INCORPORATED

EXECUTIVE OFFICES
250 WEST 57TH STREET
NEW YORK

Jan. 11, 1955

Mr. Oswald A. Hunt
Attorney at Law
300 South C St.,
Oxnard, Calif.

Dear Mr. Hunt:

This is to advise that you are authorized to appear for our Company at the 1955 Session of the State of California Legislature.

Very truly yours,

J. K. Lindenberg
J. K. Lindenberg, Vice-Pres.

BRANCH OFFICES
CHICAGO BOSTON PHILADELPHIA BALTIMORE WASHINGTON PITTSBURGH BUFFALO CLEVELAND CINCINNATI DETROIT MILWAUKEE
LOS ANGELES SAN FRANCISCO SEATTLE NEWARK DENVER CHICAGO ANGELES ST. LOUIS INDIANAPOLIS AKRON MINNEAPOLIS
ATLANTA PROVIDENCE MIAMI HOUSTON

753

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name OSWALD A. HUNT

Business Address 300 S. 4TH & ST., OXNARD, CALIF.

Sacramento Address _____ Date of Filing JAN. 11, 1955

(1) The name and address of the person by whom employed

WILLMARK SERVICE SYSTEM, INC

250 W. 57TH ST., NEW YORK 19, NEW YORK

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

WILLMARK SERVICE SYSTEM INC

(3) The duration of such employment

1955 REGULAR SESSION

(4) How much you are paid and are to receive

$1000.00

(5) By whom you are paid or are to be paid

WILLMARK SERVICE SYSTEM INC

(6) What expenses are to be included

ACTUAL TRAVEL AND LODGING EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, OSWALD A. HUNT, being duly sworn, depose (affirm) that the (Name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Oswald A. Hunt
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11TH day of JANUARY A D 19 55

Form 3

FILED WITH LEGISLATIVE AUDITOR

754

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 FEB 10 1955
(Government Code Sections 9900-9911)

Name OSWALD A. HUNT

Business Address 300 South C St. Oxnard, California (P.O. Box 527)

Sacramento Address _____

Employed by WILLMARK SERVICE SYSTEMS
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing FEBRUARY 8, 1955 Month Ending JANUARY 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $ 52.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

AMENDMENT TO SEC 7538 BUSINESS AND PROFESSIONS CODE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF VENTURA)

I, OSWALD A HUNT, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Oswald A. Hunt
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8TH day of FEBRUARY A D 1955

John J. Curran
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

755

Name Oswald A. Hunt

Business Address (PO Box 527) 200 South C St, Oxnard, California

Sacramento Address

Employed By Wellmark Service Systems, Inc.
(If additional space is required, the information may be attached)

Address of Employer 250 West 57th Street, New York 19, New York

Date of Filing March 8, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Village Shoe, Seven Road, Oxnard California	1 case Ratch Wardley	$92.08

(3) Total of all expenditures during preceding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Senate Bill 1033

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of Ventura }

I, Oswald A. Hunt, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Oswald A. Hunt
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of March, AD, 1955

Official authorized to administer Oath

Notary Public
In Sacramento Co., Ca.
My Commission expires Aug. 6, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

756

Name Oswald A. Hunt

Business Address 200 South C St, Oxnard, Calif

Sacramento Address

Employed By Wellmark Service Systems, Inc.
(If additional space is required, the information may be attached)

Address of Employer 250 W. 57th St., New York, New York

Date of Filing April 19, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Southern Pacific Company	Railroad Transportation	50 33
Southern Pacific Company	Railroad Transportation	50 33

(3) Total of all expenditures during preceding calendar month 136 21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

SB 1033

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of Ventura }

I, Oswald A. Hunt, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Oswald A. Hunt
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19 day of April, AD, 1955

Official authorized to administer Oath

757

TWIN COAST NEWSPAPERS, INC
80 VARICK STREET
NEW YORK 13, N Y
WOrth 4-3000

FILED WITH
LEGISLATIVE AUDITOR
JAN 1 1955

January 17, 1955

Secretary
Senate of the State of California
Sacramento, California

Dear Sir:

You are hereby advised that Twin Coast Newspapers, Inc., a New York corporation, has employed Robert L. Irvin and hereby authorizes him to represent it before the Legislature and the Governor of the State of California, effective immediately.

Since Mr. Irvin's duties may include attempting to influence the passage or defeat of legislature by the Legislature or attempting to influence the approval or veto of legislation by the Governor, this authorization is submitted to comply with the provisions of Section 9906 of the Government Code of the State of California.

Very truly yours,

Herman H Ridder

Herman H. Ridder
Vice President

HHR:gc

758

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 10 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Robert L. Irvin

Business Address 502 Jergins Trust Building, Long Beach, California

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

Twin Coast Newspapers, Inc.

80 Varick Street, New York City 13, N.Y.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Twin Coast Newspapers, Inc.

(3) The duration of such employment.

To December 1, 1955

(4) How much you are paid and are to receive

$500 per month

(5) By whom you are paid or are to be paid.

Twin Coast Newspapers, Inc.

(6) What expenses are to be included

Travel, subsistence, telephone and telegraph, etc.

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Robert L. Irvin (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert L Irvin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of January A D. 1955.

Inexma Musco
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

759

Name Robert L. Irvin

Business Address 502 Jergins Trust Building, Long Beach, California
Sacramento Address

Employed by Twin Coast Newspapers, Inc.
(If additional space is required, the information may be attached)

Address of Employer 80 Varick Street, New York City 13, N.Y.

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Sacramento flight	$48.73

(3) Total of all expenditures during preceding calendar month $111.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Bill to amend Sections 35703 and 35803 of the Gov. Code

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles)

I, Robert L. Irvin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert L. Irvin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Feb., A D 1955

Thelma Myers
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

760

Name Robert L. Irvin

Business Address 502 Jergins Trust Building, Long Beach, California
Sacramento Address None

Employed by Twin Coast Newspapers, Inc.
(If additional space is required, the information may be attached)

Address of Employer 80 Varick Street, New York City 13, N.Y.

Date of Filing March 7, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 fee plus $111.31 expense reimbursement

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month 51.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Bill to amend Sections 35703 and 35803 of the Gov. Code

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles)

I, Robert L. Irvin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert L. Irvin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March A D 1955

Thelma Myers
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

761

Name Robert L. Irvin

Business Address 502 Jergins Trust Building, Long Beach, California

Sacramento Address None

Employed By Twin Coast Newspapers, Inc.
(If additional space is required, the information may be attached)

Address of Employer 80 Varick Street, New York City 13, N.Y.

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 fee plus $51.35 expense reimbursement

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Airlines	Sacramento flight	$48.73
Senator Hotel	lodging	$43.16

(3) Total of all expenditures during preceding calendar month $191.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Bill to amend Sections 35703 and 35803 of the Gov. Code

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, Robert L. Irvin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert L. Irvin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of April, AD, 1955

Thelma Myers
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

762

FILED WITH LEGISLATIVE AUDITOR
MAY 9 1955

Name Robert L. Irvin

Business Address 502 Jergins Trust Building

Sacramento Address None

Employed By Twin Coast Newspapers, Inc.
(If additional space is required, the information may be attached)

Address of Employer 80 Varick Street, New York City 13, N.Y.

Date of Filing May 6, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 fee plus $191.43 expense reimbursement

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Bill to amend Sections 35703 and 35803 of the Gov. Code

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, Robert L. Irvin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert L. Irvin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of May, AD, 1955

Thelma Myers
Official authorized to administer Oath
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

763

FILED WITH LEGISLATIVE AUDITOR

Name Frank H. Irwin

Business Address 926 J Building, Room 1301 - Sacramento, California JAN 10 1955

Sacramento Address 3220 Potter Lane

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building, 610 S. Main Street, Los Angeles

Date of Filing December 31, 1954 Month Ending December, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure [illegible]

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Tax Digest

(5) The proposed legislation he is employed to support or oppose

Neither supports nor opposes any specific legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, FRANK H. IRWIN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration

Frank H. Irwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of January, A.D 1955
MY COMMISSION EXPIRES MAY 20th, 1958

Marie Widrig
(Official authorized to administer oath)
MARIE WIDRIG

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

764

FILED WITH LEGISLATIVE AUDITOR

Name Frank H. Irwin FEB 8 1955

Business Address Room 1301 - 926 J Street - Sacramento

Sacramento Address 3220 Potter Lane, Sacramento

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building, 610 S Main St., Los Angeles

Date of Filing February 1, 1955 Month Ending January, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure [illegible]

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Neither supports nor opposes any specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Frank H. Irwin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration

Frank H. Irwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of FEBRUARY, A.D 1955
MY COMMISSION EXPIRES MAY 20, 1958

Marie Widrig
(Official authorized to administer oath)
MARIE WIDRIG

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

765

FILED WITH LEGISLATIVE AUDITOR

MAR 8 1955

Name Frank H. Irwin

Business Address Room 1301 - 926 J Building

Sacramento Address 3220 Potter Lane

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building, Los Angeles

Date of Filing March 1, 1955 Month Ending February, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Neither supports nor opposes any specific legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO)
Sacramento

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank H. Irwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of MARCH, A.D. 1955

MY COMMISSION EXPIRES MAY 20, 1958

Marie Widrig
(Official authorized to administer oath)
MARIE WIDRIG

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

766

APR 4 1955

Name Frank H. Irwin

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 3220 Potter Lane

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing April 1, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None Tax Digest

(5) The proposed legislation he is employed to support or oppose:

Neither supports nor opposes any specific legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank H. Irwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A.D. 1955

MY COMMISSION EXPIRES MAY 20, 1958

Marie Widrig
(Official authorized to administer oath)
MARIE WIDRIG

16

Form 3

FILED [illegible] LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 [illegible] 3 1955

767

(Government Code Sections 9900-9911)

Name Frank H Irwin

Business Address Room 1301 - [illegible]26 J Building - Sacramento

Sacramento Address 3020 Potter Lane - Sacramento

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - 610 S. Main - Los Angeles

Date of Filing April 2[illegible], 1955 Month Ending April, 1955

Each person registering shall, between the first and tenth day of each [illegible] month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of [illegible] expenditures [illegible]

To Whom Paid	Purpose	[illegible]
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Neither supports nor opposes any specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, Frank H. Irwin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration

Frank H Irwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of MAY, A D 19 55
MY COMMISSION EXPIRES MAY 20, 1958

Marie Widrig
(Official authorized to administer [illegible])
MARIE WIDRIG

768 ELECTRICAL CONTRACTOR'S ASSOCIATION OF CALIFORNIA, INC

P O BOX 7181 • LOS ANGELES 37 TELEPHONE PLEASANT 3 6826

HOWARD PELTIER PRESIDENT
WOODROW N JOHNSON VICE PRESIDENT
D A CARNIVAL TREASURER
DONALD McNALLY EXECUTIVE SECRETARY

March 28, 1955

Mr. James Monroe Jefferson
Senator Hotel
Sacramento, California

Dear Mr. Jefferson

On behalf of the Electrical Contractor's Association of California, Inc., this is to advise you that the officers thereof have authorized me to appoint you Legislative Advocate for and on behalf of the above named association for the legislative year of 1955.

Very truly yours,

Donald McNally
Donald McNally,
Executive Secretary

DM·LB

769 March 2, 1955

Mr. James M. Jefferson
1150 Tremaine Avenue
Los Angeles, California

Dear Mr. Jefferson

Re Life Light a Co-Partnership

We, the undersigned, hereby constitute you as our legislative advocate for the purpose of conducting any and all public relations, publicity, procurement of legislation and like activities on behalf of ourselves in both the Senate and the Assembly of the State Legislature of the State of California at its regular sessions during the year of 1955.

It is understood that in your activities in this regard that you will have complete discretion as to your own conduct and that we are in no way responsible for any actions in this regard taken by you.

Very truly yours,

E. C. McNeil

Lee W. Landrum

770

Telephone ELGIN 7692

WHITE'S COMB VENDOR, INC.

1000 Bluff City Boulevard
ELGIN ILLINOIS

March 28, 1955

Mr. J. Monroe Jefferson
800 - 17th Street
c/o Villa Marquois Apartments, Apartment 6
Sacramento, California

Dear Mr. Jefferson.

This is to advise that you are fully authorized to represent White's Comb Vendor, Inc., for all legislative purposes at the 1955 California Legislature.

Very truly yours,

WHITE'S COMB VENDOR, INC.

Ambrose S. White president

Ambrose S. White
President

AW ars

APR 6 1955

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James Monroe Jefferson

Business Address 1150 Tremaine Avenue, Los Angeles 19, Calif.

Sacramento Address 800 17th Street Date of Filing Apr. 6, 1955

(1) The name and address of the person by whom employed

Electrical Contractor's Association of California, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Electrical Contractor's Association of California, Inc.

(3) The duration of such employment

1955 Legislative Session

(4) How much you are paid and are to receive

Necessary expenses

(5) By whom you are paid or are to be paid

Electrical Contractor's Association of California, Inc.

(6) What expenses are to be included

Necessary incidental expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, James Monroe Jefferson, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James Monroe Jefferson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April A.D. 19 55

Edythe J. Tucker
(Official authorized to administer oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James Monroe Jefferson

Business Address 1150 Tremaine Avenue

Sacramento Address Senator Hotel Date of Filing Mar. 7, 1955

(1) The name and address of the person by whom employed

Mr. Homer N. Harris, 1500 West Slawson, Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Member of partnership Life Light

(3) The duration of such employment

One year

(4) How much you are paid and are to receive

Dependent of earnings from the joint venture and expenses as needed.

(5) By whom you are paid or are to be paid

Myself

(6) What expenses are to be included

Traveling, hotel, and normal incidental expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, James M. Jefferson being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James M. Jefferson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March A.D. 19 55

Edythe J. Tucker
(Official authorized to administer oath)

773

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Apr 27 1955

Name James Monroe Jefferson

Business Address 1150 Tremaine Ave., Los Angeles 19, California

Sacramento Address 800 17th Street, Sacramento - Date of Filing Apr. 27, 1955

(1) The name and address of the person by whom employed

See my letter attached to Form 3, filed herewith

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

See my letter attached to Form 3, ~~attached herewith~~

(3) The duration of such employment

Indeterminate

(4) How much you are paid and are to receive

(5) By whom you are paid or are to be paid

See my letter attached to Form 3, ~~attached herewith~~

(6) What expenses are to be included

See my letter attached to Form 3, ~~attached herewith~~

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I James Monroe Jefferson (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James Monroe Jefferson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of April A.D 1955

Edythe J. Dunbar
(Official authorized to administer oath)

Form 3

774

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Apr 27 1955

Name James Monroe Jefferson

Business Address 1150 Tremaine Avenue, Los Angeles 19, California

Sacramento Address 800 17th Street, Sacramento, California

Employed By Life Light Company
(If additional space is required, the information may be attached)

Address of Employer 715 West Moreland Avenue, Los Angeles

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room & meals	124.24
St. Francis Hotel, S.F.	Room & Meals	75.00
Biltmore Hotel, L.A.	Sundries & meals	100.50
United Airlines & Bus Fare		255.40
Villa Marquis Apts.		35.00
Auto Rental		31.80
	...preceding calendar month	1381.84
Cab Fare	$15.00	
Meals out of hotel, tips and the like	260.90	
Auto expense & mileage 2000 miles @ 8¢ per mile	160.00	
Food storage at apartment	25.60	

...ther publications ... editorials:

(5) The proposed legislation he is employed to support or oppose:

AB 3040 - See my letter to Chairman and members of Special Assembly Committee on Legislative Representation attached hereto and made a part hereof. (copy of)

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California SS
County of Sacramento

I, James Monroe Jefferson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James Monroe Jefferson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27th day of April, AD, 1955

Edythe J. Dunbar
Official authorized to administer oath

775

PACIFIC UNION CONFERENCE

CALIFORNIA ARIZONA NEVADA UTAH HAWAIIAN ISLANDS

1545 NORTH VERDUGO ROAD
POST OFFICE BOX 146
GLENDALE CALIFORNIA
CHapman 5 1047 Citrus 1 3174

Religious Liberty Department

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1954

December 31
1 9 5 4

Legislative Auditor
Capitol Building
Sacramento

Dear Sir,-

This is to inform you that Stanley Jefferson is duly appointed and authorized by the Pacific Union Conference of Seventh Day Adventists to represent said Conference in all matters of a legislative nature before the California State Legislature. His expenses are paid by the conference, and at the close of the executive committee of the conference that he be issued permission to represent as a Legislative advocate.

Signed _____
Secretary
Pacific Union Conference

776

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

DEC 31 3 1955

Name Stanley Jefferson

Business Address Box 146 Glendale California

Sacramento Address Sacramento Hotel Date of Filing Dec 31, 54

(1) The name and address of the person by whom employed

Pacific Union Conference of Seventh-day Adventists
Box 146, Glendale, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Seventh-day Adventist Church

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$247.68 per month

(5) By whom you are paid or are to be paid

Pacific Union Conference

(6) What expenses are to be included

Hotel, Meals, and Taxi

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, S. Jefferson, being duly sworn, depose (affirm) that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Stanley S. Jefferson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of December, 1954

A. D. 19____

NOTARY PUBLIC

777

California Landscape Contractors' Association, Inc.

HEADQUARTERS OFFICE
452 Medford Avenue • Hayward California • BRowning 8-1526

January 29, 1955

FILED WITH
LEGISLATIVE AUDITOR

JAN 31 1955

Mr. A. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Sir.

Mr. Kenneth E. Jenner, our Executive Secretary is duly authorized to represent this Association as a lobbyist on matters pertaining to our organization.

Would you kindly register Mr. Jenner in this capacity.

Very truly yours,

C. J. Schroma
President

CJS:

778

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Kenneth E. Jenner

Business Address 452 Medford Avenue, Hayward, California

Sacramento Address None Date of Filing 1-29-55

(1) The name and address of the person by whom employed

California Landscape Contractors' Association, Inc.
452 Medford Avenue, Hayward, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Landscape Contractors' Association, Inc.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$150.00 per month (plus expenses) part time services only

(5) By whom you are paid or are to be paid

California Landscape Contractors' Association, Inc.

(6) What expenses are to be included

Travel and out of town living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, Kenneth E. Jenner, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kenneth E. Jenner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April A.D. 19 55

Blanche H. Lancaster
(Official authorized to administer oath)

My Commission Expires Sept. 21, 1956

CALIFORNIA FARM BUREAU FEDERATION

GEORGE B. WILSON
LOUIS A. MORROW
ROY E. WILLIS
RICHARD W. OWENS
FRANK E. PIERCE

2223 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THORNWALL 5-7200

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1955

January 5, 1955

779

Mr Allan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Allan

This is to advise you that Mr Richard Johnsen, Jr , Administrative Assistant, is authorized to represent the California Farm Bureau Federation before the State Legislature

Mr Johnsen may speak for the Federation on all phases of our activity

Sincerely yours,

Richard W Owens

RICHARD W. OWENS
Secretary-Treasurer

RWO vw



780

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 3 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Richard Johnsen, Jr.

Business Address 2223 - Fulton St., Berkeley, Calif

Sacramento Address 1400 - 10th Street Date of Filing Jan 3, 1955

(1) The name and address of the person by whom employed

California Farm Bureau Federation
2223 - Fulton St. Berkeley, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Farm Bureau Federation

(3) The duration of such employment

Continuous

(4) How much you are paid and are to receive

$475 per month

(5) By whom you are paid or are to be paid.

California Farm Bureau Federation

(6) What expenses are to be included

Meals, Lodging, Travel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda

I, Richard Johnsen, Jr. being duly sworn, depose (~~affirm~~) that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Johnsen Jr.
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5th day of January A. D. 19 55

George E. Cryer
Notary Public in and for said county and state

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

781

FILED
LEGISLATIVE AUDITOR
8 1955

Name Richard Johnsen, Jr.

Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento
Address 1400 10th Street, Sacramento 14

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$ 225.00
Lodging	50.00
Meals	21.00
Transportation	21.00
Total	$ 318.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
no single expenditure over $25.00		

(3) Total of all expenditures during preceding calendar month $ 123.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Richard Johnsen, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Johnsen, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February, A D 1955

Estelle J. Tucker
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

782

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1955

Name Richard Johnsen, Jr.

Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento
Address 1400 10th Street, Sacramento 14

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

(1) Money received during Feb.1955

To Whom Paid	Purpose	Amount
Salary $475.00		
Lodging 60.00		
Meals 18.00		
Travel 66.00	No single expenditure $25 or over	
$619.00		

(3) Total of all expenditures during preceding calendar month $174.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Richard Johnsen, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Johnsen, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 1955

(Official authorized to administer Oath)
CHAR J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

783 (Government Code Sections 9900-9911) 13

Name Richard Johnson, Jr.

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing April 12, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary $ 475.00
Meals 82.30 Total $ 797.30
Lodging 150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
no single expenditure $25 or more		

(3) Total of all expenditures during preceding calendar month $232.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Richard Johnson, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Johnson, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of April, A D 1955

(Official authorized to administer Oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

784 (Government Code Sections 9900-9911)

Name Richard Johnson, Jr.

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14, California

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $ 475.00 Automobile $ 17.50
Meals 84.85 Total $ 742.35
Lodging 165.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
no single item $25 or more		

(3) Total of all expenditures during preceding calendar month $ 267.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Richard Johnson, Jr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Johnson, Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of May, AD, 1955

Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1955

CALIFORNIA INSTITUTE OF SOCIAL WELFARE

A BENEVOLENT CORPORATION
1031 SO GRAND AVE LOS ANGELES 15 CALIF
PROSPECT - 7686

785

January 15, 1955.

BOARD OF TRUSTEES
George McLain
Chairman
Frank Gardner
1st Vice Chairman
Harry Parks
2nd Vice Chairman
Myrtle Williams
Secretary Treasurer

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

Mrs. Roberta Johnson, of San Francisco, has been retained by the California Institute of Social Welfare as legislative representative.

Attorney Johnson's appearance before the State Legislature will be on behalf of social welfare legislation and any other legislation that may be of interest to our organization.

Sincerely yours,

George McLain, Chairman

Gc fc

FILED WITH
LEGISLATIVE AUDITOR

786

FORM 2 FOR REGISTRATION

JAN 17 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Roberta Johnson

Business Address Wadleigh & Johnson, Attys-at-law, 345 Franklin St., S.F.

Sacramento Address Sacramento Hotel Date of Filing Jan. 12, 1955

(1) The name and address of the person by whom employed

California Institute of Social Welfare

1031 S. Grand Ave., Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

above

(3) The duration of such employment

1955 session of the California Legislature

(4) How much you are paid and are to receive

$200 per week

(5) By whom you are paid or are to be paid

Calif. Institute of Social Welfare - address above

(6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Roberta Johnson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of JAN
A. D. 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

787

Name Roberta Johnson

Business Address 345 Franklin Street, San Francisco, Calif

Sacramento Address Sacramento Hotel

Employed By California Institute of Social Welfare, 1038 South Grand Avnue
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles

Date of Filing _____ Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$250.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

legislation affecting social welfare

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO

I, Roberta Johnson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Roberta Johnson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of APRIL, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

788

Name Roberta Johnson

Business Address 345 Franklin Street, San Francisco, Calif

Sacramento Address Sacramento Hotel

Employed By California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,000

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Joe Singer	Apartment rent	$125.00
Dorothy Coleman	Housekeeper	$125.00

(3) Total of all expenditures during preceding calendar month $600.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

legislation affecting social welfare

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO

I, Roberta Johnson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Roberta Johnson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of APRIL, AD, 1955

Official authorized to administer Oath

FRANK M. JORDAN
SECRETARY OF STATE

789

CITY OF LONG BEACH

APR 19 1955

SAMUEL E. VICKERS
City Manager

Long Beach 2, California

February 16, 1955

Clerk of the Assembly
California State Legislature
Sacramento, California

AUTHORIZATION

This is to certify that HAZEL JUNKINS, 617 South Olive Street, Los Angeles 14, California, has been retained by the City of Long Beach for the purpose of opposing legislation detrimental to the interests of the City of Long Beach, especially with respect to AB 3762 now pending before the California State Legislature, and any other legislation of similar purport or content.

SEV:AGW:mw

SAMUEL E. VICKERS
CITY MANAGER

FILED W...
LEGISLATIVE AUDITOR

790

FORM 2 FOR REGISTRATION

APR 19 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HAZEL JUNKINS

Business Address 617 South Olive Street, Los Angeles-14, California

Sacramento Address Hotel El Rancho Date of Filing April 19, 1955

(1) The name and address of the person by whom employed

City of Long Beach, Long Beach-2, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City of Long Beach

(3) The duration of such employment

4 months

(4) How much you are paid and are to receive

$2,000 per month

(5) By whom you are paid or are to be paid

City of Long Beach

(6) What expenses are to be included

Hotel, Travel, Clerical, Publicity, Entertainment and miscellaneous items pertinent to my employment.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, HAZEL JUNKINS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

(Signature of registrant)

Subscribed and sworn to (affirmed) before me this 18th day of April A.D. 19 55

(Official authorized to administer oath)
BEVERLY WESSON

My Commission Expires
October 20, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

791

Name HAZEL JUNKINS

Business Address 617 South Olive Street, Suite 509, Los Angeles-14, Calif.

Sacramento Address Hotel El Rancho, West Sacramento, Calif.

Employed By City of Long Beach
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach-2, California

Date of Filing April 19, 1955 Month Ending April, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$2,393.06

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
SEE LIST OF EXPENDITURES ATTACHED HERETO		

(3) Total of all expenditures during preceding calendar month $872.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to ~~support~~ or oppose:

A. B. 3762

OATH of REGISTRANT FILING MONTHLY REPORT

State of California }
County of Los Angeles } ss

I, HAZEL JUNKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hazel Junkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of May, AD, 1955

Beverly Wesson
Official authorized to administer Oath
My Commission Expires
October 20, 1957

792

HAZEL JUNKINS
617 South Olive Street, Suite 509,
Los Angeles-14, California

Expenditures - April 19 - April 30, 1955:

To whom paid	Purpose	Amount
Frank Fat's Restaurant	Entertainment	$ 35.63
Diners' Club	Entertainment	119.43
Bedell's Restaurant	Entertainment	32.00
Posey's Restaurant	Entertainment	19.85
Southern Pacific Railway	Travel Expense	55.65
United Air Lines	Travel Expense	97.46
Hotel El Rancho	Lodging, telephone, food, entertainment	410.84
Miscellaneous expense	Cab fare, tips, office supplies, clipping service	101.41
	Total:	$ 872.27

Note: No single item above listed exceeded $25.00.

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
793 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 JAN 10 1955
(Government Code Sections 9900-9911)

Name Max R. Kahn

Business Address 1616 Mills Tower, San Francisco 4, California
Sacramento
Address Senator Hotel (during sessions only)

Employed by Jefferson E. Peyser (General Counsel, Wine Institute)
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing January 10, 1955 Period from April 2, 1954 to ~~Month Ending~~ December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during above period ~~current calendar month~~

Usual salary for regular law-office services.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Did not engage in regulated activity during above period.		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Max R. Kahn, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10th day of January A D 1955

(Official authorized to administer oath)
Notary Public in and for said County and State.

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
794 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 JAN 10 1955
(Government Code Sections 9900-9911)

Name MAX R. KAHN

Business Address 1616 Mills Tower, San Francisco, California
Sacramento
Address Room 331, Senator Hotel (only during Session)

Employed by Jefferson E. Peyser, General Counsel for Wine Institute
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing February 9, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during calendar month Received regular monthly salary from employer. No special compensation for work in connection with legislative matters. ~~Hotel room, meals, and laundry while registrant was in Sacramento were furnished by and are reported by employer~~ Reimbursed a total of $46.71 paid out for travel, meals and miscellaneous expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month $46.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Assisted employer in preparing reports for Wine Institute bulletins to members.

(5) The proposed legislation he is employed to support or oppose

An assistant, primarily for research and reporting to employer concerning legislation affecting wine industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Francisco)

I, MAX R. KAHN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9th day of February A D 1955

(Official authorized to administer Oath)
NOTARY PUBLIC in and for said City and County and State.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

795

MAR 8 1955

Name MAX R. KAHN

Business Address 1616 Mills Tower, San Francisco, California

Sacramento Address Room 331, Senator Hotel (only during Session)

Employed by Jefferson E. Peyser, General Counsel for Wine Institute
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing March 8, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received regular monthly salary from employer. No special compensation for work in connection with legislative matters.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Assisted employer in preparing reports for Wine Institute Bulletins to members.

(5) The proposed legislation he is employed to support or oppose:

An assistant, primarily for research and reporting to employer concerning legislation affecting wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, MAX R. KAHN, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8th day of March, A D 19 55

(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

796

Name MAX R. KAHN

Business Address 1616 Mills Tower, San Francisco, California

Sacramento Address Room 331, Senator Hotel (only during Session)

Employed By Jefferson E. Peyser, General Counsel for Wine Institute
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Received regular monthly salary from employer. No special compensation for work in connection with legislative matters. Hotel room, meals, and miscellaneous items while registrant was in Sacramento were furnished by and are reported by employer. Disbursed a total of $30.76 of employer's paid out for travel, meals and misc.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month $61.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Assisted employer in preparing reports for Wine Institute Bulletins to members.

(5) The proposed legislation he is employed to support or oppose:

An assistant, primarily for research and reporting to employer concerning legislation affecting wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, MAX R. KAHN, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Max R. Kahn
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 6th day of April, AD, 1955

Official authorized to administer Oath
Notary Public in and for the State of California, County of Sacramento

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 LEGISLATIVE

797

(Government Code Sections 9900-9911)

MAY 9 1955

Name MAX R. KAHN

Business Address 1616 Mills Tower, San Francisco, California
Sacramento
Address Room 331, Senator Hotel (only during Session)

Employed by Jefferson E. Peyser, General Counsel for Wine Institute
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Received regular monthly salary from employer. No special compensation for work in connection with legislative matters. Hotel room, meals, and miscellaneous items while registrant was in Sacramento were furnished by and are reported by employer(s) ~~MONTHLY REPORT OF EXPENDITURES~~ ~~OF MONEY~~ paid out for travel, meals and misc.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month $70.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Assisted employer in preparing reports for Wine Institute Bulletins to members.

(5) The proposed legislation he is employed to support or oppose:
An assistant, primarily for research and reporting to employer concerning legislation affecting wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, MAX R. KAHN, being duly sworn depose ~~and~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to ~~and affirmed~~ before me this 9 day of May, A D 1955

(Official authorized to administer Oath)
Notary Public in and for the State of California, County of Sacramento

FILED WITH
LEGISLATIVE AUDITOR

798

JAN 27 1955

CALIFORNIA REAL ESTATE ASSOCIATION
— — — —

FILED WITH
LEGISLATIVE AUDITOR

799 FORM 2 FOR REGISTRATION JAN 27 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Walter Kaitz

Business Address Suite 212, Broadway Bldg, 1079 B st., Hayward

Sacramento Address 926 - 43rd st. Date of Filing Jan. 16, 1955

(1) The name and address of the person by whom employed

California Real Estate Association
117 West Ninth St.
Los Angeles 15, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Real Estate Association

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

I am paid $600.00 per month which is compensation for all my duties including that of legislative representation.

(5) By whom you are paid or are to be paid

California Real Estate Association

(6) What expenses are to be included

Necessary living and travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, Walter Kaitz, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter Kaitz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of JAN
A. D. 1955

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

800 (Government Code Sections 9900-9911) LEC 5

Name Walter Kaitz

Business Address 1079 B Street, Suite 212, Hayward, California
Sacramento
Address 926 - 43rd Street

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West Ninth Street, Los Angeles 15, Calif.

Date of Filing February 9, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	600.00
Expenses - rent, telephone, misc.	150.00
Meals and entertainment	37.20

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month 787.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
California Real Estate Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, Walter Kaitz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter Kaitz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of February, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

801

Name alter Kaitz

Business Address 1079 B Street, Suite 12, ay ard, Calif.

Sacramento Address 9 6 - 43rd Street

Employed By California eal Estate ssociation
(If additional space is required, the information may be attached)

Address of Employer 117 est inth Street, Los ngeles 1 , Calif.

Date of Filing arch 9, 195 Month Ending February 28, 195

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary 600.00
Reimburse for expenses (entertainment)
(rent, telephone, mileage, parking) .166.70

(2) Detailed report of each expenditure of $25 or more. .766.70

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month .766.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California eal Estate agazine
California eal Estate Bulletin

(5) The proposed legislation he is employed to support or oppose:
elating to o nership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of eal Estate and its licensees, and proposals relating to state and l cal subdivisions of government in relation to taxpayers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, alter aitz , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter Kaitz
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of March AD, 1955

[signature]
Official authorized to administer Oath
Notary Public in and for said County and State
My Commission Expires Nov. 7, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

802

Name alter Kaitz

Business Address 1079 B Street, Suite 212, Hayward, Calif.

Sacramento Address 9 6 - 43rd Street

Employed By California eal Est te ssociation
(If additional space is required, the information may be attached)

Address of Employer 117 est inth Street, Los ngeles 1 , Calif.

Date of Filing April 9, 195 Month Ending pril 30, 195

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary 600.00
Reimbursement for expenses (rent, tele-
(phone, entertainment, mileage, parking) 266.97

(2) Detailed report of each expenditure of $25 or more. .866.97

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month .866.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California eal Estate Magazine
California eal Estate Bulletin

(5) The proposed legislation he is employed to support or oppose:
elating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of eal Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, alter Kaitz , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter Kaitz
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April, AD, 1955

[signature]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

803

LEGIS' [illegible]

Name Walter Kaitz MAY 4 1955

Business Address 1079 "B" Street, Suite 215, Hayward, Calif.
Sacramento
Address 926 - 43rd Street

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 est Ninth Street, Los angeles 15, Calif.

Date of Filing May 3, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $600.00
Reimbursement for expenses (rent, telephone,
Mileage, parking, entertainment). $218.76
(2) Detailed report of each expenditure of $25 or more $818.76

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $818.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Bulletin

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, Walter Kaitz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter Kaitz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of May A. D. 1955

Jean A. Farrington
(Official authorized to administer Oath)

804

CALIFORNIA GROCERS ASSOCIATION

FILED WITH LEGISLATIVE AUDITOR
JAN 17 1955

1/en 11, 1955

Legislative Auditor
State Capitol
Sacramento
Calif

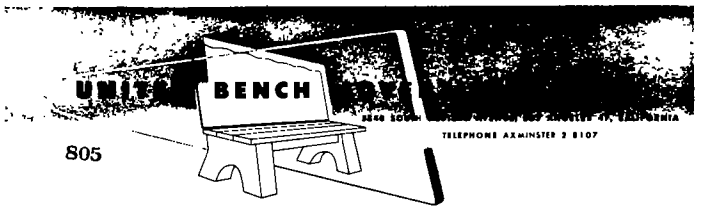
Dear Sir: This letter will authorize Mr. Morgan Keaton to represent the California Grocers Association as Legislative Advocate during the 1955 session of the California Legislature

Sincerely
D. D. Radeler
Executive Secretary

OFFICE OF EXECUTIVE SECRETARY
626 Market Street
San Francisco 5
SUtter 1-1944

Morgan Keaton
114 - 4th St Los Angeles

805



February 24, 1955

Mr. A. Allan Post
Legislative Auditor
Legislative Representative Section
State Capitol
Sacramento, California

Dear Sir:

This is to notify you that Mr. Morgan Keaton has been appointed by the United Bench Company of Los Angeles, California, as its Legislative representative in Sacramento during the 1955 legislative session.

Yours very truly,

R. T. Cooke

R. T. "Buss" Cooke

RTC/jc

806

Mayor
Angelo M Iacoboni
Councilmen
Robert W Baker
William J Burns
Gene Nebeker
George Nye, Jr

CITY OF LAKEWOOD

5044 FACULTY AVENUE LAKEWOOD CALIFORNIA
MEycalf 0 3115 NEvada 6 3423

City Administrator
Robert T Andersen
City Clerk
Nita Birch
Director Public Relations
Guy Halferty
City Attorney
John Todd

February 17, 1955

Mr. A. Allan Post
Legislative Auditor
Legislation Representative Section
State Capitol
Sacramento, California

Dear Sir:

This is to notify you that Mr. Morgan Keaton has been appointed by the City of Lakewood as its legislative representative in Sacramento during the 1955 legislative session.

Yours very truly,

Robert T. Andersen

Robert T. Andersen
City Administrator

RTA jb

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

807

FEB 14 1955

Name Morgan Keaton

Business Address 124 West 4th Street, Los Angeles 13, California

Sacramento Address Hotel Sacramento

Employed by California Grocers Association

(If additional space is required, the information may be attached)

Address of Employer 525 Market Street, San Francisco, Calif.

Date of Filing 11th Feb 1955 Month Ending Janurry 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Affecting the Retail Grocers of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of L.A.)

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Feb, A D 1955

(Official authorized to administer oath)

808

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Morgan Keaton

Business Address 124 West 4th Street, Los Angeles, California

Sacramento Address Hotel Sacramento Date of Filing Feb 28, 1955

(1) The name and address of the person by whom employed

City of Lakewood, Lakewood California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City of Lakewood
~~United Bench~~ Advertisers, Inc

(3) The duration of such employment

During 1955 Legislative session

(4) How much you are paid and are to receive

$2500.00 and incidental expenses from City of Lakewood.

no compensation from United Bench

(5) By whom you are paid or are to be paid

City Council of Lakewood

(6) What expenses are to be included

Incidental

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Morgan Keaton (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of February A D. 1955

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

809

MAR 10 1955

Name Morgan Keaton

Business Address 124 West 4th Street, Los Angeles 13, California

Sacramento Address Hotel Sacramento

Employed by California Growers Association and City of Lakewood
(If additional space is required, the information may be attached)

Address of Employer 525 Market Street San Francisco and Lakewood California

Date of Filing March 10 '55 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

affecting the Retail Grovers and the City of Lakewood

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

810

Name Morgan Keaton

Business Address 124 West 4th Street Los Angeles 13, Calif

Sacramento Address Hotel Sacramento

Employed by California Growers Association and City Of Lakewood
(If additional space is required, the information may be attached)

Address of Employer 525 Market Street, San Francisco and Lakewood, Calif

Date of Filing April 1 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
$263.66 Expenses California Grocers Asso
$600.00 California Grocers Asso Salary
500.00 Cety of Lakewood Fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel Hotel Room and meals	Room and meals	
	Millage	
	Garage	$263.66

(3) Total of all expenditures during preceding calendar month $263.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting above named City and Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Morgan Keaton being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

811

MAY 10 1955

Name Morgan Keaton

Business Address 124 West 4th Street Los Angeles 13, California
Sacramento Address Hotel Sacramento

Employed by California Grocers Association and City of Lakewood
(If additional space is required, the information may be attached)

Address of Employer 525 Market Street San Francisco and Lakewood, Calif

Date of Filing May 10,1955 Month Ending April 30,1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Calif Grocers Asso $948.76 City of Lakewood $1,000.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento	Meals, Room	
Garage and milfare, tips	Total	$348.76

(3) Total of all expenditures during preceding calendar month 348.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Affecting the Food industry and the City of Lakewood

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Morgan Keaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

812

JAN 5 1955

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California
Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing January 5, 1955 Period of Month Ending April - December, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary - None for legislation. Personal Expenses - None for legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
- - - - -		

(3) Total of all expenditures during preceding calendar month - - -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis Keller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 8 1955

813

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing February 9, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary	$500.00 (apportioned)
Personal Expenses	101.10

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Secretary		$224.49
Legislative Bill Room		169.95
Capitol Office Equipment Company		56.71
Pacific Telephone & Telegraph Company		43.22

(3) Total of all expenditures during the preceding calendar month $600.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City Magazine

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Lewis Keller (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis Keller (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February, A.D. 1955

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH LEGISLATIVE AUDITOR

814

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911) 1955

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary	$200.00 (apportioned)
Personal Expenses	23.95

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Pacific Tel. & Tel.		$ 43.15
Legislative Bill Room		169.95

(3) Total of all expenditures during the preceding calendar month $253.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City Magazine

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Lewis Keller (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis Keller (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 19 55

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

815

APR 12 1955

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing April 11, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$500.00 (apportioned)
Personal Expenses	$112.80

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Pacific Tel. & Tel.		$107.95
Hotel Senator (Room, Office, Garage, Room Serv.)		$339.16
Capital Office Equipment Co.		$ 60.17
Richfield Oil Corporation		$ 55.49

(3) Total of all expenditures during the preceding calendar month $783.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City Magazine; Legislative Bulletins to Members

(5) The proposed legislation he is employed to support or oppose

Legislation Affecting Cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, Lewis Keller, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis Keller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April, A D. 1955

(Official Authorized to administer Oath)
ELIAS J. McCARTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

816

MAY 10 1955

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento

Employed By League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$ 500.00 (apportioned)
Personal Expenses	245.57

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Pacific Telephone and Telegraph Co.		$ 180.17
Hotel Senator (Room, Office, Garage, Room Service)		477.67
Capital Office Equipment Company (rental of office furniture)		46.17

(3) Total of all expenditures during preceding calendar month $ 949.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine; Legislative Bulletins to Member Cities

(5) The proposed legislation he is employed to support or oppose:

Legislation Affecting Cities

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis Keller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, AD, 1955

Walter C. Shuler
Official authorized to administer Oath

WALTER C. SHULER
DEPUTY SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 22 1955

Southern California
STATE DENTAL ASSOCIATION
A CONSTITUENT OF THE AMERICAN DENTAL ASSOCIATION

982 CRENSHAW BOULEVARD LOS ANGELES 19 CALIFORNIA • TELEPHONE WEBSTER 8155

C ALBERT MOSS D D S, President
CASSIUS F PAUL D D S, Vice-President
JOHN J WHITE D D S, Treasurer
J C A HARDING D D S, Editor
ALLISON G JAMES D D S, President Elect
JAMES P BOWERS, D D S, Secretary
RUSON W OPENSHAW D D S, Past President
JAMES ROBINSON, Executive Secretary

817

January 10, 1955

Honorable Joseph Bush
Secretary of Senate
Senate Chamber
Sacramento, California

Dear Mr. Secretary.

This is to advise you that Anthony J. Kennedy, Sacramento, California, is the official legislative advocate of the Southern California State Dental Association.

Sincerely yours,

SOUTHERN CALIFORNIA STATE DENTAL ASSOCIATION

President

Secretary

American Society of Civil Engineers Sacramento Section
American Institute of Chemical Engineers Northern California Section
Structural Engineers Association Northern California
American Institute of Electrical Engineers San Francisco Section
American Society of Civil Engineers San Diego Section
American Institute of Chemical Engineers Southern California Section
Structural Engineers Association Southern California
American Institute of Electrical Engineers Los Angeles Section
American Society of Civil Engineers San Francisco Section
American Society of Mechanical Engineers Northern California Section
Consulting Engineers Association of California
American Institute of Electrical Engineers San Diego Section
American Society of Civil Engineers Los Angeles Section
American Society of Mechanical Engineers Southern California Section
Consulting Engineers Association of Southern California
Bay Counties Civil Engineers and Land Surveyors Assn., Inc.
San Diego Council of Registered Civil Engineers and Licensed Land Surveyors
County Engineers Association
Civil Engineers and Land Surveyors Association of California

CALIFORNIA LEGISLATIVE COUNCIL OF PROFESSIONAL ENGINEERS

ANTHONY J KENNEDY Counsel
635 Forum Building
Sacramento 14 California

FILED WITH
LEGISLATIVE AUDITOR

JAN 22 1955

PECOS H CALAHAN Secretary
~~948 Bethany Road~~
~~Burbank, California~~

818

461 Market Street
San Francisco 5, California

January 12, 1955

The Honorable J A Beak
Secretary of the Senate
Capitol Building
Sacramento 14, California

Dear Mr Beak

This is to inform you that Mr Anthony J Kennedy, 635 Forum Building, Sacramento 14, is hereby authorized to represent the California Legislative Council of Professional Engineers in all matters of legislation pertaining to our interests

Sincerely yours,

Arthur W Anderson

AWA vm

Arthur W Anderson, President
CALIFORNIA COUNCIL OF PROFESSIONAL ENGINEERS

cc Mr A J Kennedy

Senator McBride

819

CALIFORNIA STATE DENTAL ASSOCIATION
150 SUTTER STREET
SAN FRANCISCO 4, CALIFORNIA
TELEPHONE GARFIELD 1-1700

FILED WITH
LEGISLATIVE AUDITOR

JAN 13 1955

January 10, 1955

Honorable Joseph Beek
Secretary of the Senate
State Capitol
Sacramento, California

Honorable Sir

This is to advise that Anthony J Kennedy, Sacramento, is the official Legislative Advocate of the California State Dental Association

Yours truly,

Edmund J Leach

Edmund J Leach, D D S.
President

Lawrence R Ludwigsen

Lawrence R Ludwigsen, D D S
Secretary

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

820

JAN 12 1955

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento 14, California

Sacramento Address 635 Forum Building, Sacramento 14, California

Employed by Southern California State Dental Association
(If additional space is required, the information may be attached)
1. California State Dental Association (See reverse side for others)
903 Crenshaw Boulevard, Los Angeles, California

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing January 10, 1955 Month Ending December, 1954.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	$ 400.00
(Reimbursement for costs advanced)	60.32
Southern California State Dental Association	350.00
California State Dental Association	350.00
	$1,160.32

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $71.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

1 and 2 - matters relating to professional licensing or standards.

3 - reporting services only.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, ANTHONY J. KENNEDY, being duly sworn depose (~~xxxxx~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~xxxxxx~~) before me this 10th day of Jan. ,A D 1955.

Dorothy Rhodes
(Official authority to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

821

FILED WITH LEGISLATIVE AUDITOR
OCT 19 5

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento 14, California

Sacramento Address 635 Forum Building, Sacramento 14, California

Employed by 1. Southern California State Dental Association
2. California State Dental Association (See reverse side for others)
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing February 9, 1955 Month Ending January 31, 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Southern California State Dental Association
California State Dental Association ---------- $1,556.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Printing Division, Department of Finance (Dentists)	Legislative Bill Service	$154.50

(3) Total of all expenditures during the preceding calendar month $154.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

1 and 2 - matters relating to professional licensing or standards.

3 - reporting services only.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, ANTHONY J. KENNEDY, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this [illegible] day of Feb, A.D. 19[illegible].

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

822

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1955

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento 14, California

Sacramento Address 635 Forum Building, Sacramento 14, California

Employed by 1. Southern California State Dental Association
2. California State Dental Association (See reverse side for others)
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing March 2, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers	$ 416.67
Associated Tobacco Industries of California	2500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Plane fare to San Diego		$ 62.81
Stenographic services		57.22

(3) Total of all expenditures during the preceding calendar month $184.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None.

(5) The proposed legislation he is employed to support or oppose

1 and 2 - matters relating to professional licensing or standards.

3 - reporting services only.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, ANTHONY J. KENNEDY, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8 day of March, A.D. 19 55

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

823

11

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento 14, California

Sacramento Address 635 Forum Building, Sacramento 14, California

Employed by Southern California State Dental Association
California State Dental Association (See reverse side for others)
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing April 7, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers . . . . . $ 416.66
Associated Tobacco Industries of California 1,000.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $248.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None.

(5) The proposed legislation he is employed to support or oppose:

1 and 2 - matters relating to professional licensing or standards.
3 - Account which was reporting services only in the past has become active and affiant instructed to appear on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento.

I, ANTHONY J. KENNEDY, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7 day of April, A D 19 55.

(Official authorized to administer Oath)

Dorothy R Loads

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

824

FILED with the LEGISLATIVE AUDITOR
MAY 9 1955

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento 14, California

Sacramento Address 635 Forum Building, Sacramento 14, California

Employed by Southern California State Dental Association
California State Dental Association (See reverse side for others)
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing May 5, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers . . . . . $ 416.66
Associated Tobacco Industries of California 5750.00
From 1 above 1417.63

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
The Sutter Club	Entertainment	65.00

(3) Total of all expenditures during preceding calendar month $245.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None.

(5) The proposed legislation he is employed to support or oppose:

1 and 2 - matters relating to professional licensing or standards

3 - appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, ANTHONY J. KENNEDY, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5th day of May, A.D 19 55

(Official authorized to administer Oath)

Dorothy R Loads

Notary Public in and for the County of Sacramento, State of California

825

County of Los Angeles

Board of Supervisors
501 Hall of Records
Los Angeles 12

RAY E. LEE
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
HERBERT C. LEGG
CHAIRMAN
KENNETH HAHN
JOHN ANSON FORD
BURTON W. CHACE
ROGER W. JESSUP

RESOLUTION

INTRODUCED BY SUPERVISOR — TUESDAY, DECEMBER 14, 1954

The Board met in regular session. Present: Supervisors Herbert C. Legg, Chairman presiding, Kenneth Hahn, John Anson Ford, Burton W. Chace and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

* * * *

109
IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD, CLARENCE H. LANGSTAFF, AND FORREST N. SHUMWAY, AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1955 REGULAR SESSION, AND ANY SPECIAL SESSIONS, OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1955 CALENDAR YEAR.

On motion of Supervisor Jessup, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel, George W. Wakefield, Assistant County Counsel, Clarence H. Langstaff, Deputy County Counsel, and Forrest N. Shumway, Deputy County Counsel, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Los Angeles, to attend the 1955 regular session of the California Legislature and any special sessions of the California Legislature that may be called during the 1955 calendar year as legislative representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 14, 1954, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By _____ Deputy Clerk

Form 5

826

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED
JAN 10 5
LEGISLATIVE AUDITOR

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records

Sacramento Address Hotel Senator during session

Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 5, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

My salary is $20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Expenses incurred attending meeting on water legislation, State Chamber of Commerce, San Francisco, Dec. 2, 1954, and meeting of Second Annual Institute for Prosecuting Attorneys, School of Law, Berkeley, Dec. 3, 1954.	$26.10

(3) Total of all expenditures during the preceding calendar month $26.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Harold W. Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Jan, A D 1955

HAROLD J. OSTLY, County Clerk
By Rosa True
(Official authorized to administer oath)
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

827

FILED WITH LEGISLATIVE AUDITOR
FEB 3 1955

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records
Sacramento
Address Hotel Senator during session

Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing Feb. 1, 1955 Month Ending Jan. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

My salary is $20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Expenses incurred attending meetings at Sacramento in connection with legislative duties, as authorized by the Board of Supervisors,		
January 11-14, 1955		$27.30
January 17-19, 1955		17.30

(3) Total of all expenditures during preceding calendar month $44.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___, A D 19__

HAROLD J. OSTLY, County Clerk

By Rosa True
(Official authorized to administer Oath)
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

828

LEGISL

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records
Sacramento
Address Hotel Senator during session

Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing March 4, 1955 Month Ending Feb. 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

My salary is $20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending meeting in Sacramento in connection with legislative duties and to attend County Government INSTITUTE under auspices of County Supervisors Association, Feb. 1-3,		$14.35
Expenses incurred attending California Recreation conference at Santa Cruz, Feb. 14,		$14.50

(3) Total of all expenditures during preceding calendar month $28.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 19 55

HAROLD J. OSTLY, County Clerk

By Rosa True
(Official authorized to administer Oath)
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

829

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records
Sacramento
Address Hotel Senator during session

Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing April 1, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
My salary is $20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Harold W Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A D. 1955
HAROLD J. OSTLY, County Clerk
By Rosa True
(Official authorized to administer Oath)
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 6 1955

830

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records
Sacramento
Address Hotel Senator during session

Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing May 5, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
My salary is $20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Expenses incurred attending meetings at Sacramento in connection with legislative duties - water bills, April 24 to May 3, 1955	$142.70

(3) Total of all expenditures during preceding calendar month $142.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of May, A D. 1955
HAROLD J. OSTLY, County Clerk
By Rosa True
(Official authorized to administer Oath)
Rosa True, Deputy

CALIFORNIA RETAILERS ASSOCIATION

BOARD OF DIRECTORS
B. W. Ellis
E. Lauenstein, Jr.
Treasurer
WILLIAM M. GROOS
Executive Secretary-Tax Administrator
JOHN D. MACARTHUR
Larry Blackmore
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E. EUGENE THEWEN
Los Angeles
E. RAY WALKER
Los Angeles
HAMILTON ARMSTRONG
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Palo Alto Times
GENE PELTON
Modesto Bee
Modesto
PHILLIP PITMAN
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Stockton
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Sacramento
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Ritz Office
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Sacramento
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Vice President, Treasurer
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Executive Vice President
Sacramento
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Palo Alto Manager
Palo Alto Times
R. C. HOAG
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Editor
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Vice President, Sacramento Bee
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San Francisco
JOHN R. KNOWLAND
Publisher, Oakland Tribune
Oakland
GEORGE
Wallace Hotel
Los Angeles
HENRY MCLAUGHLIN
J. W. Robinson Co.
Los Angeles
WALTER D. Wallace
Publisher
Sacramento

CENTRAL TOWER
SAN FRANCISCO

FORUM BUILDING
SACRAMENTO

SUBWAY TERMINAL BUILDING
LOS ANGELES

OFFICERS
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Vice President
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Vice President
E. EUGENE THEWEN
Secretary
A. P. GIANNINI
Treasurer
L. STEPHEN A. D
Assistant
A. G. KING

VINCENT D KENNEDY—MANAGING DIRECTOR

Los Angeles California
January 14 1955

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1955

Mr H Alan Post
Legislative Auditor
Capitol Building
Sacramento California

Dear Mr Post

This is to advise you that Vincent D Kennedy, Managing Director of California Retailers Association is authorized to represent our Association in all matters of interest to the retail industry

Very truly yours,

Philip Corria

Philip Corria
President

CALIFORNIA RETAILERS ASSOCIATION

BOARD OF DIRECTORS
A. F. ELLIS
E. Lauenstein, Jr.
Treasurer
WILLIAM M. GROOS
Executive Secretary-Tax Administrator
JOHN D. MACARTHUR
Larry Blackmore
Los Angeles
E. EUGENE THEWEN
Los Angeles
E. RAY WALKER
Los Angeles
HAMILTON ARMSTRONG
Palo Alto Manager
Palo Alto Times
GENE PELTON
Modesto Bee
Modesto
PHILLIP PITMAN
Stockton
Stockton
A. F. TAUSZ
Vice President, Sacramento Bee
Sacramento
W. RITZ
Ritz Office
Stockton
LAWRENCE E. SPIVAK
Vice President, Sacramento Bee
Sacramento
STEPHEN A. D
Sacramento
Sacramento
LOUIS J. WARD
Vice President, Treasurer
San Francisco
E. KENNEDY
Executive Vice President
Sacramento
FRED B. R. HANNA
Chairman
Los Angeles
R. C. HOAG
Vice President
Los Angeles
HAMILTON ARMSTRONG
Palo Alto Manager
Palo Alto Times
R. C. HOAG
Vice President
Los Angeles
ROBERT I. KNIGHT
Editor
San Francisco
RAYMOND V. ROSS
Vice President
San Francisco
W. L. HOFF
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RALPH
Vice President, Sacramento Bee
Sacramento
ALFRED J. P. TT
Vice President, Treasurer
San Francisco
JOHN R. KNOWLAND
Publisher, Oakland Tribune
Oakland
GEORGE
Wallace Hotel
Los Angeles
HENRY MCLAUGHLIN
J. W. Robinson Co.
Los Angeles
WALTER D. Wallace
Publisher
Sacramento

CENTRAL TOWER
SAN FRANCISCO

FORUM BUILDING
SACRAMENTO

SUBWAY TERMINAL BUILDING
LOS ANGELES

OFFICERS
President
PHILIP CORRIA
Vice President
R. LEVERING TYLER
Vice President
E. EUGENE THEWEN
Secretary
A. P. GIANNINI
Treasurer
L. STEPHEN A. D
Assistant
A. G. KING

VINCENT D KENNEDY—MANAGING DIRECTOR

January 10, 1955

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This is to notify you of my expenditures during the period March 31, 1954 and January 3, 1955

During that period I did not spend any sums required to be reported under the provisions of Section 9906 of the Government Code.

Very truly yours,

Vincent D Kennedy
Managing Director

VERIFICATION

State of California)
County of Sacramento) ss

I, Vincent D. Kennedy, do hereby certify that the foregoing is true, full and complete statement of the fact

Vincent D. Kennedy

Subscribed in my presence and sworn to before me by the above named, this 14 day of January, 1955.

Ruth M Kutler
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

833

FILED WITH LEGISLATIVE AUDITOR

FEB 16 1955

Name Vincent D Kennedy

Business Address 515 Forum Building, Sacramento, California

Sacramento Address 515 Forum Building, Sacramento, California

Employed by California Retailers Association

(If additional space is required, the information may be attached)

Address of Employer 70 Market Street, San Francisco

Date of Filing February 10, 1955 Month Ending January 1, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	$ 7[illegible]8	
Living Expenses	861 50	

(3) Total of all expenditures during the preceding calendar month $1,841 [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, Vincent D. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent D Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of _____, A D 1955

(Official authorized to administer Oath

JEANETTE [illegible] NERHEIM
NOTARY PUBLIC
[illegible]

834

CALIFORNIA RETAILERS ASSOCIATION

CENTRAL TOWER SAN FRANCISCO | FORUM BUILDING SACRAMENTO | SUBWAY TERMINAL BUILDING LOS ANGELES

VINCENT D KENNEDY—MANAGING DIRECTOR

March 10, 1955

LEGIS[illegible]

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This is to notify you of my expenditures during the period January 31, 1955 and March 1, 1955

During that period I did not spend any sums required to be reported under the provisions of Section 9906 of the Government Code

Very truly yours,

Vincent D Kennedy
Vincent D Kennedy
Managing Director

VERIFICATION

State of California)
County of Sacramento) ss

I, Vincent D. Kennedy, do hereby certify that the foregoing is true, full and complete statement of the fact

Vincent D Kennedy
Vincent D. Kennedy

Subscribed in my presence and sworn to before me by the above named, this 11 day of March, 1955

Ruth M Sutton
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGICLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

835

1955

Name Vincent D. Kennedy

Business Address 515 Forum Building, Sacramento

Sacramento Address 515 Forum Building, Sacramento

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco

Date of Filing April 10, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary $333 33

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	$1,384 04	
Living Expenses	1,090 00	

(3) Total of all expenditures during the preceding calendar month $2,474.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Vincent D. Kennedy, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April, A.D. 1955

(Official authorized to administer Oath)

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

836

MAY 23 1955

Name Vincent D Kennedy

Business Address 515 Forum Building, Sacramento
Sacramento

Address 515 Forum Building, Sacramento

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club		$251.79
Senator Hotel		1435.68
Living Expense		1255.00

(3) Total of all expenditures during preceding calendar month $2,942 47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento)

I, Vincent D Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A.D. 1955

(Official authorized to administer Oath)

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

837

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
OWEN H. REID, PRESIDENT
KENNETH J. LOWERAN, VICE PRESIDENT
H. E. KRAVITZ, TREASURER

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MADISON 6-8344

FILED
LEGISLATIVE AUDITOR
FEB 1 1955

BOARD OF DIRECTORS
LYLE J. BORDNER
JOHN P. DICK
ROBERT E. GRIPP
JACK L. HALSTEAD
OWEN H. REID
SETH J. JOHNSON
HENRY W. KERR
KENNETH J. LOWERAN
GORDAN E. TURNER
CHESTER R. WOLFREN

January 19, 1955

Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear Sir:

We desire at this time to make application for an Official Legislation Advocate Card for one of our Board members, authorizing him to looby in the City of Sacramento. His name is:

HENRY W. KERR

As it is probable that we will be interested in legislation in Sacramento at the coming session, we would greatly appreciate your early consideration of this matter in order that our legislative advocate may be within the law in his efforts.

Sincerely yours,

Gourney H. Turner
President

GHT bd

FILED WITH
LEGISLATIVE AUDITOR

FEB 1 1955

838

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Henry W. Kerr

Business Address 257 South Spring St. Room 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel Date of Filing 1-19-55

(1) The name and address of the person by whom employed

City of Los Angeles Police Department

Los Angeles Fire & Police Protective League - No salary

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen

(3) The duration of such employment

Probable two years

(4) How much you are paid and are to receive

Los Angeles Police Department Inspector - $797.00 per month

Los Angeles Fire & Police Protective League - No salary

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League - Expenses only.

(6) What expenses are to be included

Transportation, Lodging, Food and minor miscellaneous expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, Henry W. Kerr, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Henry W. Kerr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of January A D 19 55

Everett L. Halstead
Notary Public
County of Los Angeles
State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

839

MAY 17 1955

Name [illegible]

Business Address [illegible]
Sacramento
Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing May 10, 1955 Month Ending April [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose:

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of [illegible])

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May, A D 1955

[illegible]
(Official authorized to administer Oath)

My commission expires [illegible]

840

California Medical Association

FOUR FIFTY SUTTER SAN FRANCISCO 8
DOUGLAS 2 0082

OFFICERS

APLO A MORRISON M D
VENTURA
PRESIDENT

SIDNEY J SHIPMAN M D
SAN FRANCISCO
PRESIDENT ELECT

DONALD A CHURNOCK M D
LOS ANGELES
SPEAKER

WILBUR BAILEY M D
LOS ANGELES
VICE SPEAKER

DONALD D LUM M D
ALAMEDA
CHAIRMAN COUNCIL

ALBERT C DANIELS M D
SAN FRANCISCO
SECRETARY TREASURER

DWIGHT L WILBUR M D
SAN FRANCISCO
EDITOR

JOHN HUNTON
EXECUTIVE SECRETARY

PEART BARATT & HASSARD
GENERAL COUNSEL

COUNCILORS

FRANCIS E WEST M D
SAN DIEGO

O W WHEELER M D
RIVERSIDE

H CLIFFORD LUGE M D
LOS ANGELES

JOHN P BAUMGUN M D
LOS ANGELES

ROBERT O PEARMAN M D
SAN LUIS OBISPO

HENRY A RANDEL M D
FRESNO

HARTZELL M RAY M D
SAN MATEO

SAMUEL R SHEPPARD M D
SAN FRANCISCO

DONALD D LUM M D
ALAMEDA

WARREN L BOSTICK M D
MILL VALLEY

RALPH C TEALL M D
SACRAMENTO

BENJAMIN FREED M D
LOS ANGELES

HOLLIS L CAREY M D
UKIAH

ARTHUR A KIRCHNER M D
LOS ANGELES

T ERIC REYNOLDS M D
OAKLAND

A E VARDEN M D
SAN BERNARDINO

IVAN C HERUN M D
SAN FRANCISCO

LEGISL

2 March 1955

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to certify that Dan O Kilroy, M D has been officially named by the Council of the California Medical Association to represent this Association before the Legislature of the State of California and its Committees

Any courtesies which you may be able to extend to Doctor Kilroy will be very much appreciated

Respectfully submitted,

John Hunton
Executive Secretary

JH/els

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

841

Name Dan O. Kilroy, M. D.

Business Address 3300 3rd Avenue, Sacramento, California

Sacramento Address 3300 3rd Avenue, Sacramento, California

Employed By California Medical Association
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing April 1, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the public health and the healing professions.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Dan O. Kilroy, M.D., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan O Kilroy MD
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

842

FILED WITH LEGISLATIVE AUDITOR
MAY 9 1955

Name Dan O. Kilroy, M. D

Business Address 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California

Sacramento Address 3300 3rd Avenue, Sacramento, California

Employed By Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the public health.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Dan O. Kilroy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan O Kilroy MD
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of May, AD, 1955

Official authorized to administer Oath

CHAS J. JAGERTY
ASSISTANT SECRETARY OF STATE

843

ROTARY CLUB of SANTA MONICA

Member Rotary International

P. O. BOX 586 • SANTA MONICA • CALIF.

ORGANIZED 1915

LEGI

APR 18 1955

April 12, 1955

Legislative Budget Committee
California Legislature
306 State Capitol
Sacramento 14, California

Attention Mrs. Smith

Gentlemen:

This will serve as authorization for Maurice M. King, 1685 Main Street, Santa Monica, California, to serve as legislative advocate on behalf of the Rotary Club of Santa Monica.

Respectfully,

Marshall Hickson

Marshall Hickson
President

1905 ROTARY'S GOLDEN ANNIVERSARY 1955

844

FORM 2 FOR REGISTRATION

LEGI

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. APR 18 1955

Name Maurice M. King

Business Address 1685 Main Street, Santa Monica, Calif.

Sacramento Address Hotel Senator Date of Filing April 14, 1955

(1) The name and address of the person by whom employed

Rotary Club of Santa Monica

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Rotary Club of Santa Monica

(3) The duration of such employment

July 1, 1954 to June 30, 1955

(4) How much you are paid and are to receive

Expenses while in Sacramento

(5) By whom you are paid or are to be paid

Rotary Club of Santa Monica

(6) What expenses are to be included

Round trip airplane fare from Los Angeles, hotel, sustenance and transportation while in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Maurice M. King (name of registrant), being duly sworn, depose ~~and says~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Maurice M. King
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of April A.D. 1955.

Marguerite L. Teegan
(Official authorized to administer oath)

My Commission Expires July 8 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

845

(Government Code Sections 9900-9911)

MAY 12 1955

Name Maurice M. King

Business Address 1685 Main Street, Santa Monica, California

Sacramento Address Hotel Senator

Employed By Rotary Club of Santa Monica, California

(If additional space is required, the information may be attached)

Address of Employer P. O. Box 586, Santa Monica, Calif.

Date of Filing April 14, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$68.33

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
State of California	printing 1000 copies AB 2020	$ 10.00
United Airlines and Airport Bus	for transportation	49.83
Air Express	AB 2020	1.105
Meals and gratuities		7.395

(3) Total of all expenditures during preceding calendar month $ 68.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Evening Outlook

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill 2020

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } ss
County of LA)

I, Maurice M. King, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 10 day of May, AD, 1955

Official authorized to administer oath

My Commission Expires July 8, 1958

846

THE SCHOOL OF INTEGRATION

AFFILIATED WITH THE INSTITUTE OF INTEGRATION
4166 BUDLONG AVENUE
LOS ANGELES CALIFORNIA

FILED
LEGISLATIVE AUDITOR
MAY 1 1955

AXminster 4-8464

May 1st 1955

Secretary of State
State Capitol Bldg.
Sacramento 14, Calif.

Dear Sir

The School of Integration advises you that it has designated Mr. A.L.Kitselman, director of the international organization, The Institute of Integration, as its legislative advocate to represent its interests in pending legislation.

Any courtesy extended to Mr. Kitselman will be very much appreciated by the members of this organization.

Yours truly,

R.V.Haggard

R.V.Haggard, director

Helen A. Haggard

Helen A.Haggard, secy

PHILOSOPHY • PERSONAL COUNSELLING • PSYCHOLOGY

847

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name A. L. Kitselman

Business Address 4166 Budlong Los Angeles 37

Sacramento Address Rm 3184 (Today) Date of Filing May 4, 1955

(1) The name and address of the person by whom employed

Institute of Integration
the School of Integration / 4166 Budlong Los Angeles 37
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same as above

(3) The duration of such employment

temporary

(4) How much you are paid and are to receive

expenses only.

(5) By whom you are paid or are to be paid

the School of Integration

(6) What expenses are to be included

travel & lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, A. L. Kitselman, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

A. L. Kitselman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May A D 19 55

(Official authorized to administer oath)

1007

848

SAN DIEGO CHAMBER OF COMMERCE

SAN DIEGO 1, CALIFORNIA

August 14, 1952

FILED WITH
LEGISLATIVE AUDITOR

1952

Special Senate Legislature
on Legislative Representative
California Legislature
Sacramento, California

Gentlemen.

This organization from time to time will be represented at the sessions of the California State Legislature by Arnold Klaus, to whom we will give this letter, which we understand is necessary to comply with Section 9906 of the Government Code.

Mr. Klaus has been associated in various capacities with the San Diego Chamber of Commerce for a number of years, and his attendance in Sacramento at the sessions of the legislature will be incidental and occasional.

Yours very sincerely

SAN DIEGO CHAMBER OF COMMERCE

Chester L. Dorman
President

CLD:mmb

1067

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Arnold J. Klaus

Business Address San Diego Chamber of Commerce

Sacramento Address Senator Hotel Date of Filing 23/3/1955

(1) The name and address of the person by whom employed

Robert Golden President San Diego Chamber of Commerce

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

San Diego City and County

(3) The duration of such employment

Continuous

(4) How much you are paid and are to receive

No additional salary - prorate to work in Sacramento ~~work~~ 1,000.00

(5) By whom you are paid or are to be paid

San Diego Chamber of Commerce

(6) What expenses are to be included

actual living expense ($15.00 day)

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Arnold J. Klaus, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arnold J. Klaus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of MAR A.D. 1955

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

PRESIDENT
R. A. LIVINGSTON, President
Fulton Seed Corp. Inc.

TREASURER
J. H. DENGILLY Vice President
Square D Company

SECRETARY
IVAN L. JOHNSON, President
Pacific Steel Casting Co

VICE PRESIDENT
B. J. MIEDEL, President
United Can & Glass Co.

EXECUTIVE VICE PRESIDENT
LUTHER A. NICHOLS

FILED WITH LEGISLATIVE AUDITOR
NOV 23 1954

California MANUFACTURERS ASSOCIATION

850

821 MARKET STREET SAN FRANCISCO 3 CALIF
DOuglas 2-8746

403 WEST EIGHTH STREET LOS ANGELES 14, CALIF
TRinity 4266

DIRECTORS

J. L. ABBEY Vice Pres & Gen Mgr
Kaiser Steel Corporation

HARRY E. BAKER President
Producers Cotton Oil Co

E. W. BULLARD President
E. D. Bullard Co

A. B. CARSTENSEN, President
Crystal Ice and Cold Storage Co

J. B. CARY Chairman, Exec Committee
Food machinery and Chemical Corp.

HUGH L. CLARY President
Clary Mfg Corp

WILLIAM E. CRANSTON, JR President
Thermador Electrical Mfg Co

ROBERT E. CUTTER, M.D President
Cutter Laboratories

W. A. DeRIBBER Chairman of the Board
General Metals Corporation

RODNEY S. DUNKIE, President
Lane Wells Company

H. HARRISON FULLER President
Bethlehem Pac fic Coast Steel Corp.

JOSEPH B. GEIBER, President
Geiger Iron Works, Inc

G. MILO GRAHAM, Pres & Gen Mgr
Thermo Seal Insulation Co

WILLIAM W. GREENWAY Vice Pres & Gen Mgr Anglean Manufacturing Co
Div of Pressed Steel Car Co Inc

H. LESLIE HOFFMAN, President
Hoffman Radio Corporation

W. U. HUDSON, Vice President
Garlin Products Co

EDGAR S. JESSUP President
Marshall Calculators, Inc

M. E. MAHEN, Vice Pres & Gen Mgr
Hanson Lyon Co Inc

J. W. MAHONEY Executive Vice Pres.
Gladding McBean & Co

HENRY P. NELSON, President
Manness Manufacturing Co.

E. L. OLIVER JR., Executive Vice Pres
Oliver United Filters Inc

L. D. PRATT Production Manager
Kahn Company

FRED H. ROHR, President
Rohr Aircraft Corporation

C. E. SCHINK, Vice Pres. & Treas.
Calif & Hawaiian Sugar Rfg. Corp.

A. N. SEMMER, President
The Pacific Couch Co

HENRY F. WADE Vice President
Owens Illinois Glass Co

GEORGE L. WHEATON, Asst. Vice Pres.
American Potash & Chemical Corp

EX OFFICIO

PAUL E. FABER, Treasurer & Staff Asst
Douglas Aircraft Co., Inc

D. W. HARS Staff Asst., Personnel Research
Calif & Hawaiian Sugar Refining Corp.

E. W. MATHERS, Director Ind. Rels.
Norris Thermador Corp

T. G. MORONEY Secretary
Honolulu Oil Corp.

GEORGE J. MURRAY JR., Public Relations Mgr., Tidewater Associated Oil Co.

L. H. WOLTERS Transportation Manager
Golden State Co., Ltd

Los Angeles
November 19, 1954

Mr. A. Alan Post, Legislative Auditor
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Post

This is to notify you that Mr. Thomas F. Knight, Jr. is authorized to represent the California Manufacturers Association in the matters of state legislation.

Mr. Knight is hereby authorized to appear before legislative committees on behalf of this Association and to otherwise fulfill his responsibilities as Legislative and Tax Director of the California Manufacturers Association.

Very truly yours,

Russell J. Miedel
President

PJM/mjs

RECEIVED
NOV 21 1954
Legislative Budget Committee

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

851

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1955

Name KNIGHT, Thomas F. Jr.

Business Address 403 West 8th St. Los Angeles 14, Calif.
Sacramento
Address 226 Forum Bldg. Sacramento, Calif.

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St. Los Angeles 14, Calif.

Date of Filing Jan. 18, 1955 For period April 1954 through Dec. 1954
Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No activity for period of report

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No Activity for period of report		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, Thomas F. Knight Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas F. Knight Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of JAN, A D. 1955

(Official authorized to administer Oath)
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

852

FILED LEGISL

OR

FEB 8 1955

Name T. F. Knight Jr.

Business Address 403 West 8th St., Los Angeles 14, California
Sacramento
Address Room 226, Forum Bldg., 1107 - 9th St., Sacramento, Calif

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14, California

Date of Filing February 4, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Monthly compensation as established by Association.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Forum Building	Rent	37.27
Internat'l Travel	transportation	89 10
Pacific Tel. & Tel.		33.16
Sam Thorpe Co.	office furniture	52.45

(3) Total of all expenditures during preceding calendar month $260.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, T. F. Knight Jr., being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

T. F. Knight Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A.D 19

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

853

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1955

Name T. F. Knight, Jr.

Business Address 403 West 8th St , Los Angeles 14, Calif
Sacramento Address Room 226, Forum Building, Sacramento, Calif.

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St , Los Angeles 14, Calif.

Date of Filing March 8, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Monthly compensation as established by Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Forum Bldg	Rent	$ 31 27
Holiday Travel Service		27.72
Telephone & Telegraph		39 85
Secretarial Services		150.00
Sutter Club	lodging	214.70

(3) Total of all expenditures during preceding calendar month $712.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles)

I, T. F Knight, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19___

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

854

LEGISLATIVE AUDITOR
APR 11 1955

Name T. F. KNIGHT, JR.

Business Address 403 West 8th St., Los Angeles 14, Calif.
Sacramento Address Room 226, Forum Bldg., Sacramento, Calif.

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14, Calif.

Date of Filing April 10, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Monthly compensation as established by Association.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Forum Bldg.	Rent	31 27
Secretarial Services		27 72 39 85 150.00
Holiday Travel Service	transportation	
Sutter Club	lodging	214.70

(3) Total of all expenditures during preceding calendar month 712.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, T. F. Knight, Jr., being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Apr, A.D. 1955

(Official authorized to administer Oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAY 10 1955

855

Name T. F. Knight, Jr.

Business Address 403 West 8th St., Los Angeles 14, California

Sacramento Address c/o The Sutter Club, Sacramento and/or Rm.226 Forum Bldg.

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14, Calif.

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly compensation as established by Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Forum Bldg.	Rent	$ 37.27
Frank's 806	meals	322.71
Tower Travel Bureau	transportation	44.55
~~Tower Travel Bureau~~	~~-~~	~~89.10~~
Secretarial service		150.00

(3) Total of all expenditures during the preceding calendar month $643.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, T. F. Knight, Jr., (Name of Registrant) being duly sworn depose ~~[illegible]~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T. F. Knight, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of MAY, A D 19_

(Official authority to administer oath)
CHAS J. McGERTY
ASSISTANT SECRETARY OF STATE

CALIFORNIA CHAPTER

856

The AMERICAN MINING CONGRESS

300 MONTGOMERY STREET SAN FRANCISCO, CALIF GARFIELD 1-8086

January 5, 1955

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1955

Committee on Legislative Representation
State Senate, California Legislature
State Capitol, Sacramento, California

Gentlemen:

Please be advised that Albert F. Knorp, Executive Secretary of the California Chapter, the American Mining Congress is duly authorized to act as Legislative Representative of the aforesaid association

Very truly yours,

Northen Bradley
President

FRANK E. OMAN, President
SCOTT W. BONDS, Vice-President
MARK A. THOBESON, Secretary-Treasurer
ALBERT P. KNORP, Executive Secretary

HOME BUILDERS COUNCIL OF CALIFORNIA

200 MONTGOMERY ST (SUITE 842) SAN FRANCISCO 4 CALIF PHONE GArfield 1-8086

FILED WITH
LEGISLATIVE AUDITOR
JAN 10 1955

MEMBER ASSOCIATIONS
Associated Home Builders Inc. (San Francisco, Calif.)
Associated Home Builders of the Greater Eastbay Inc.
Peninsula General Contractors and Builders Association Inc.
Marin Builders Association
General Contractors Association of Contra Costa County Inc.
Home Builders Institute Inc Los Angeles
Associated Home Builders of Sacramento
Home Builders Association of San Joaquin Valley
Building Contractors Association of California Inc.
Santa Clara County Contractors and Builders Association Inc
San Diego Building Contractors Association

January 5, 1955

Committee on Legislative Representation
State Senate, California Legislature
State Capitol, Sacramento, California

Gentlemen:

Please be advised that Albert F. Knorp, Executive Secretary of the Home Builders Council of California is duly authorized to act as Legislative Representative of the aforesaid council.

Very truly yours,

Frank E. Oman, President

AFFILIATED WITH THE NATIONAL ASSOCIATION OF HOME BUILDERS OF UNITED STATES

NORRIS-THERMADOR Corporation

P.O. BOX 15384 VERNON BRANCH
5215 SOUTH BOYLE AVENUE
LOS ANGELES 58 CALIFORNIA
TELEPHONE KIMBALL 7111

APR 20 1955

April 20 1955

Chairman Legislative Representation Committee
of the Senate

This certifies that Albert F Knorp
is authorized to represent our Company
in matters pending before the
current session of the Legislature

Norris Thermador Corp
W W Vogelsang
Vice President

859

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR JAN 10 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Albert F. Knorp

Business Address 300 Montgomery St. San Francisco

Sacramento Address Senator Hotel Date of Filing 1/10/55

(1) The name and address of the person by whom employed

HOME BUILDERS COUNCIL OF CALIF., 300 MONTGOMERY ST SF
CALIF CHAPTER AMERICAN MINING CONGRESS
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

ABOVE ASSOCIATIONS

(3) The duration of such employment:

PERMANENT

(4) How much you are paid and are to receive:

SALARY AND EXPENSES OF SECRETARY

(5) By whom you are paid or are to be paid:

ABOVE ASSOCIATIONS

(6) What expenses are to be included

TRAVEL, HOTEL MEALS

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Albert F. Knorp, (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Albert F. Knorp
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JAN A. D. 1955.

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 9 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

860

Name Albert F Knorp

Business Address 300 Montgomery St. San Francisco

Sacramento Address Hotel Senator

Employed By Home Builders Council of Calif, Calif. Chapter American Mining Congress
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery St. San Francisco

Date of Filing _____ Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

legislation affecting home building and/or mining industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of MAR, AD, 1955

Official authorized to Administer Oath
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 9 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

861

Name Albert F. Knorp

Business Address 300 Montgomery St. San Francisco

Sacramento Address Hotel Senator

Employed By Home Builders Council of Calif. Calif. Chapter American Mining Congress
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery St San Francisco

Date of Filing _____ Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $677.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

legislation affecting home building and/or mining industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Albert F. Knorp
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of March, AD, 1955

Official authorized to administer Oath
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 19 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

862

Name Albert F. Knorp

Business Address 300 Montgomery St. San Francisco

Sacramento Address Hotel Senator

Employed By Home Builders Council of Calif. Calif. Chapter American Mining Congress
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery St. S.F.

Date of Filing April 15, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$300 (Mining Account)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	$446.00	
Travel, Food	536.00	
Entertaining	976.00	

(3) Total of all expenditures during preceding calendar month $1460.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Affecting Home Building or Mining

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Albert F. Knorp
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19 day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

863

JAN 5 1955

Name Calvin W Kramer--

Business Address none
Sacramento
Address 2301 E Street Sacramento 16, Calif.

Employed by Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer 12050 Woodward Ave, Detroit 3, Michigan

Date of Filing 1-5-55 Month Ending Dec - 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

antiplabor, railroad employes benefits and safety measures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Calvin W Kramer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of JAN, A D 1955

(Official authorized to administer Oath)
THOMAS J. MAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

864

FEB 8 1955

Name Calvin W Kramer--

Business Address 2301 E Street
Sacramento
Address 2301 E Street, Sacramento 16, California

Employed by Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer 12050 Woodward Ave, Detroit 3, Michigan

Date of Filing January 3, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$180.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Meals, telephone, taxi	

(3) Total of all expenditures during preceding calendar month $29.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Railroad Brotherhood, Taxation, Trucks, Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of FEB, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

865

MAR 14 1955

Name Calvin W Kramer--

Business Address 2301 E Street Sacramento 16, California
Sacramento
Address do

Employed by Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer 12050 Woodward Ave, Detroit 3, Michigan

Date of Filing January 3, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$20.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	meals	2.75

(3) Total of all expenditures during preceding calendar month 22.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Railroad Brotherhood

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of _____)

I, _____ being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of MAR, A D 1955

(Official authorized to administer Oath)

CHAS. HAGERTY
SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

866

Name Calvin W Kramer-- ~~APR 19 1955~~

Business Address 2301 E Street Sacramento 16, California
Sacramento
Address do

Employed by Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer 12050 Woodward Ave, Detroit 3, Michigan

Date of Filing January 3, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 340.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	meals, taxi, telephone	$68.91

(3) Total of all expenditures during preceding calendar month $68.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose.

Railroad, labor, welfare, taxation, education, trucks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of APR, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHERE REQUIRED, MATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

867

MAY 9 1955

Name Calvin W Kramer--

Business Address 2301 E Street--Sacramento 16, California
Sacramento
Address do

Employed by Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer 12050 Woodward Ave--Detroit 3, Michigan

Date of Filing January 3, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 300.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	meals, taxi, telephone	60.64

(3) Total of all expenditures during preceding calendar month 60.64

5 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Education, trucks, taxation, housing, railroad

4 (5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A D 19 55

(Official authorized to administer Oath)

868

MAY 4 1955

To Whom it may concern

Mr P B Lamboos is to represent this firm

Davino - Suspended rapid Transit System "

in all matters of legislation

A Davino
A Davino, Owner

869

FORM 2 FOR REGISTRATION

May 4 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name P. BASIL LAMBROS

Business Address 354 S Spring St

Sacramento Address Senator Hotel Date of Filing

(1) The name and address of the person by whom employed

Davins Duo-Paid System
426 S. Spring St. Rob 618

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Mrs. Alphonso Davins

(3) The duration of such employment

Intermittent Consulting Services

(4) How much you are paid and are to receive

Per diem Travel Expenses

(5) By whom you are paid or are to be paid

Mrs Alphonso Davins

(6) What expenses are to be included

Travel & Hotel

OATH OF REGISTRANT

STATE OF CALIFORNIA,
COUNTY OF [redacted] ss Sacramento

I, Edward Landels, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May
A.D. 1955

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

870

FILED WITH
LEGISLATIVE AUDITOR
JAN 13 1955

January 3, 1955

To the Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Mr. Edward D. Landels is authorized to represent the California Bankers Association before the California Legislature.

Very truly yours,

CALIFORNIA BANKERS ASSOCIATION

By R. Mennenga
Executive Manager

871

FILED [illegible] TH
LEGISLATIVE [illegible] FOR

JAN 13 [illegible]5

December 30, 1954

To the Secretary of
the Senate
State Capitol
Sacramento, California

Dear Sir

This is to advise you that Messrs. Landels and Weigel, Attorneys at Law, are authorized to represent the Trustees of Willow Land Company before the California Legislature.

Very truly yours,

TRUSTEES OF WILLOW LAND COMPANY

By [signature]
Attorney for Trustees

872

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1955

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL P. BIRLEY
MOIRA D. FORD
ARTHUR J. AVER
PHILIP J. GREGOR

LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4, CALIFORNIA
DOUGLAS 2-0221

January 3, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9906 of the Government Code. I have previously filed statements pursuant to this section with you and the statute apparently requires no additional statement. Nevertheless, I deem it best to file it again.

My name is Edward D. Landels. My business address is 275 Bush Street, San Francisco, California. I am retained by the California Bankers Association.

The address of the California Bankers Association is 805 Mills Building, San Francisco, California.

I "appear or work" in the interest of the California Bankers Association.

The duration of my employment is indefinite.

I am paid a retainer as counsel to the Commission on Legislation and Taxation of the California Bankers Association of $1458.00 a month. Among my functions as such counsel is that of representing the California Bankers Association before the Legislature.

From said retainer I pay my proportionate share of the expenses of the law firm of which I am a member. I estimate that $600.00 a month of said expenses might be said to be properly allocable to work in connection with the above retainer.

In addition to the above I am reimbursed for out-of-pocket expenses.

The expenses included in the above are those occasioned by travel away from the office and other incidental expenses.

There has heretofore been filed with you under the signature of the Executive Manager of the California Bankers Association a written authorization for me to appear in its behalf.

Very truly yours,

[signature]
Edward D. Landels

Subscribed and sworn to before me
this 3rd day of January, 1955

[signature]
NOTARY PUBLIC
In and for the County of Sacramento
State of California My Comm. Exp. [illegible] 5 1955

873

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY
MOIRA D FORD
LUTHER J AVERY
PHILIP J GREGORY

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-22

FILED [illegible]
LEGISLATIVE AUDITOR
JAN 13 1955

January 12, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 4906 of the Government Code.

My name is Edward D. Landels. My business address is 275 Bush Street, San Francisco, California.

I am retained by the Investment Bankers Association - California Group.

The address of the Investment Bankers Association - California Group, is 464 California Street, San Francisco, California.

I "appear or work" in the interest of that association.

The duration of my employment is for the current legislative session.

I am paid $500 per month. From this retainer is paid a proportionate share of the office expenses of the law firm of which I am a member.

In addition I am reimbursed for out of pocket expenses for food, lodging and transportation.

There is filed herewith appropriate authorization for me to appear on behalf of said association.

Very truly yours,

Edward D. Landels

Subscribed and sworn to before me
this 12th day of January, 1955.

NOTARY PUBLIC
In and for the County of Sacramento
State of California

My Commission expires Dec. 9, 1958.

874

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY
MOIRA D FORD
LUTHER J AVERY
PHILIP J GREGORY

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-22

FILED [illegible]
LEGISLATIVE AUDITOR
JAN 13 1955

January 12, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 4906 of the Government Code.

Our name is Landels and Weigel, a law firm composed of Edward D. Landels, Stanley A. Weigel, and Earl M. Ripley. Our business address is 275 Bush Street, San Francisco, California.

We "appear or work" on behalf of the trustees of Willow Land Company in connection with legislation relating to the title to certain lands in Orange County.

The duration of our employment is indefinite.

The amount of our compensation has not been determined but will be based on customary professional standards.

In addition we will be compensated for any out of pocket expenses for travel, lodging and meals.

We enclose herewith an appropriate authorization from the Willow Land Company.

Very truly yours,

For LANDELS and WEIGEL

Subscribed and sworn to beforeme
this 12th day of January, 1955

NOTARY PUBLIC
In and for the County of Sacramento
State of California

My Commission expires Dec. 9, 1958.

INVESTMENT BANKERS ASSOCIATION OF AMERICA

CALIFORNIA GROUP

FILED WITH LEGISLATIVE AUDITOR

875

464 California Street
SAN FRANCISCO 20
DOuglas 2-7411

JAN 13 1955

Executive Committee

Lester H. Papey, Chairman
Warren H. Crowell, Vice Chairman
Denver H. McCarthy, Secretary Treasurer
R. J. Pressbaum, Counsel

Mark Davies
Albert A. de Martini
Jo M. Prince

Wesley Hall
Charles R. Hawkins
J. Earle Jasmine, Jr.

Stevens Mannings
Ernest K. Whitaker
Paul Woolloney

December 30, 1954

To the Secretary of
the Senate
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Mr. Edward D. Landels is authorized to represent the Investment Bankers Association of America - California Group, before the California Legislature.

Very truly yours

INVESTMENT BANKERS ASSOCIATION
OF AMERICA - CALIFORNIA GROUP

By L. H. Papey
L. H. Papey
Chairman

Legislative

LAW OFFICES
LANDELS AND WEIGEL
115 BUSH STREET
SAN FRANCISCO 4, CALIFORNIA
DOUGLAS 2-0287

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL M. RIPLE
MORA D. FORD
LUTHER J. AVERY
PHILIP J. GREGOR

876

March 23, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of February the law firm of which I am a member received its regular monthly retainer of $1458.38 from the California Bankers Association. From this sum the firm paid its office expenses, some indeterminable portion of which are chargeable against that retainer.

The total expenditures made by me in carrying on my work during the month were $134.95.

The only expenditure of $25.00 or more which I made during the month was the following

Amount	Person to Whom Paid	Purpose
$46.09	United Air Lines	Transportation

I didn't write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Edward D. Landels

Edward D. Landels

Subscribed and sworn to before me this 23 day of March, 1955.

Alice E. Lowrie
NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California
My Comm

877

EDWARD D LANDELS
STANLEY A WEIGEL
EARL H RIPLEY
LUTHER J AVERY
PHILIP J GREGORY JR
PHILIP E DIAMOND

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

LEGIS

MAY 31 1955

April 10, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of March the law firm of which I am a member received its regular monthly retainer of $1458.38 from the California Bankers Association. From this sum the firm paid its office expenses, some indeterminable portion of which are chargeable against that retainer.

The total expenditures made by me in carrying on my work during the month were $517.26.

The only expenditure of $25 or more which I made during the month was the following

Amount	Person to Whom Paid	Purpose
$343.07	Sacramento Hotel	Room and Board

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Edward D. Landels

Subscribed and sworn to before me
this 15th day of April, 1955.

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California
My Commission Expires May 23 1958

878

EDWARD D LANDELS
STANLEY A WEIGEL
EARL H RIPLEY
LUTHER J AVERY
PHILIP J GREGORY
PHILIP E DIAMOND

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

LEGIS

MAY 31 1955

May 6, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of April the law firm of which I am a member received its regular monthly retainer of $1458.38 from the California Bankers Association. From this sum the firm paid its office expenses, some indeterminable portion of which are chargeable against that retainer.

The total expenditures made by me in carrying on my work during the month were $447.89

The only expenditure of $25 or more which I made during the month was the following

Amount	Person to Whom Paid	Purpose
$245.21	Sacramento Hotel	Room and Board

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking

Very truly yours,

Edward D. Landels

Subscribed and sworn to before me
this 6th day of May, 1955.

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission Expires May 23 1958

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

JAN 4 1955

879

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Elks Club, Sacramento, California

Employed by Board of Supervisors, County of Los Angeles (If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 1, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for November, 1954 -- $992.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, Clarence H. Langstaff (Name of Registrant) being duly sworn depose (~~XXXXX~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of December, A D 19 54

JAMES R EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Feb 19, 1956

James R Edwards
(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FEB 1 1955

880

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Elks Club, Sacramento, California

Employed by Board of Supervisors, County of Los Angeles (If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing February 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for December, 1954 -- $992.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.		$98.70

(3) Total of all expenditures during the preceding calendar month $98.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, Clarence H. Langstaff (Name of Registrant) being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 1st day of February, A D 1955

JAMES R EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Feb 19 1956

James R Edwards
(Official authorized to administer oath)

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

881

(Government Code Sections 9900-9911)

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Elks Club, Sacramento, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing March 1, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for January, 1955	$992.00
Overtime for January, 1955	165.30
Reimbursement for travel expenses, January, 1955	98.70

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

all legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, Clarence H. Langstaff (Name of Registrant) being duly sworn depose ~~(illegible)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (~~illegible~~) before me this 1st day of March, A D 19 55

(Official authorized to administer oath)

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

882

(Government Code Sections 9900-9911)

Name Clarence H. Langstaff

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address 604 Elks Club, Sacramento, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for March, 1955	$ 992.00
Overtime for March, 1955	547.20
Reimbursement for travel expenses 3/11/55 to 3/31/55, incl	98.60
Overtime for February 28, 1955	11.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationary and secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month $152.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, Clarence H. Langstaff (Name of Registrant) being duly sworn depose ~~(illegible)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (~~illegible~~) before me this 2nd day of May, A D 19 55

(Official authorized to administer oath)
CLYDE A. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAY 2 1955

883

Name Clarence H. Langstaff (Revised and Corrected Report)

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address 604 Elks Club, Sacramento 14, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing May 2, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for February, 1955	$ 992.00
Reimbursement for Travel Expense 2/28 to 3/10/55	$ 75.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

Hotel accommondations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceding calendar month $173.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, Clarence H. Langstaff, being duly sworn depose ~~and affirm~~ and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 2d day of May, A D 1955.

(Official ~~authorized~~ to administer oath.)
ASSISTANT SECRETARY OF STATE

884

LOS ANGELES TRANSIT LINES
1060 SOUTH BROADWAY
LOS ANGELES 15 CALIFORNIA

E C HOUGHTON
PRESIDENT

March 28, 1955

TO WHOM IT MAY CONCERN:

This is to authorize Mr. Stanley M. Lanham, Vice President of the Los Angeles Transit Lines, to appear as legislative advocate in behalf of the Los Angeles Transit Lines during the 1955 session of the California legislature.

E C Houghton
PRESIDENT

ECH:mk

885 FORM 2 FOR REGISTRATION 4 19

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name STANLEY M. LANHAM

Business Address 1060 So. Broadway, Los Angeles 15, Calif.

Sacramento Address Senator Hotel Date of Filing Apr 4 1955

(1) The name and address of the person by whom employed

Los Angeles Transit Lines.
1060 So. Broadway, Los Angeles 15, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles Transit Lines
1060 So. Broadway, Los Angeles 15, Calif.

(3) The duration of such employment

Occasional trips to Sacramento when bills affecting Co. are being considered

(4) How much you are paid and are to receive

Nothing other than regular salary for regular duties as an officer of Los Angeles Transit Lines.

(5) By whom you are paid or are to be paid

Los Angeles Transit Lines

(6) What expenses are to be included

Lodging, Meals, Transportation and incidentals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, STANLEY M. LANHAM, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Stanley M. Lanham
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April A.D. 19 55.

(Official authorized to administer oath)

CHAS J HAGERTY
ASST. SECRETARY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

886 MAY 9 1955

Name Stanley M. Lanham

Business Address 1060 South Broadway, Los Angeles 15, California

Sacramento Address Senator Hotel

Employed By Los Angeles Transit Lines
(If additional space is required, the information may be attached)

Address of Employer 1060 South Broadway, Los Angeles 15, California

Date of Filing May 5, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Nothing other than regular salary for regular duties as an officer of Los Angeles Transit Lines.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel, Sacramento	Lodging, Meals, Telephone, misc.	$66.27

(3) Total of all expenditures during preceding calendar month $127.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Los Angeles Transit Lines

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, STANLEY M LANHAM, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Stanley M Lanham
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of May, AD, 1955

Virginia R Reed
Official authorized to administer oath
Notary Public in and for said County and State.
My Commission Expires June 10, 1957.

A. O. HURD
118 SOUTH SECOND STREET DUNSMUIR
CHAIRMAN

WM. E. HOWELL
871 PARK STREET SAN LUIS OBISPO
VICE CHAIRMAN

M. A. WILKIE
15328 JANINE DR VE WHITTIER
SEC'Y TREAS.

887

CALIFORNIA STATE LEGISLATIVE COMMITTEE

ORDER OF RAILWAY CONDUCTORS OF AMERICA

G. C. LARKIN LEGISLATIVE REPRESENTATIVE
3024 VIA CAMPO MONTEBELLO CALIF
PARKVIEW 1 0037

FILED WITH
LEGISLATIVE AUDITOR
JAN 10 1955

Jan. 8,1955

Legislative Auditor
State of California
Capitol Building
Sacramento, California

Dear Sir,

This is to certify that Gordon C. Larkin, State Representative of the Order of Railway Conductors and Brakeman, 3024 Via Campo, Montebello, California, is authorized to represent this organization at the California Legislature in all legislative matters directly or indirectly affecting our membership in this State.

Very truly yours,

M A Wilkie

M.A. Wilkie, Secretary
Calif. State Legis. Comm.

888

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 10 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name Gordon C. Larkin

Business Address 3024 Via Campo, Montebello, California

Sacramento Address Berry Hotel Date of Filing Jan.11,1955

(1) The name and address of the person by whom employed

Order of Railway Conductors & Brakemen, Calif. State Legis. Committee

M.A. Wilkie, Secretary, 15328 Janine Drive, Whittier, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Railroad Conductors and Brakemen, State of Calif.

(3) The duration of such employment

Elected to a Four Year Term ending April, 1958.

(4) How much you are paid and are to receive

Paid on a daily basis. $17.00 per day.

(5) By whom you are paid or are to be paid

M.A. Wilkie, Secretary, 15328 Janine Drive, Whittier, Calif.

(6) What expenses are to be included

A daily expense allowance of $11.00 per day for room and meals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Gordon C. Larkin, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon C Larkin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of JAN
A. D. 1955.

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

889

Name Gordon C Larkin

Business Address 3024 Via Campo, Montebello, Calif. LEC

Sacramento Address Berry Hotel

Employed by Order of Railway Conductors & Brakemen
(If additional space is required, the information may be attached)

Address of Employer 15328 Janine Drive, Whittier, Calif.

Date of Filing Feb. 1, 1955 Month Ending Jan. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$128.00, Salary and Expenses received.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more		

(3) Total of all expenditures during preceding calendar month $286.00
Expenditure for meals, lodging and travel expense.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All Legislation of interest to members of the Order of Railway Conductors and Brakemen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Gordon C Larkin being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon C Larkin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Feb, A D 1955

[signature]
(Official authorized to administer Oath)

DENNIS D. STRICKBINE NOTARY PUBLIC
In and for the Counsel of Los Angeles State of Calif
My Commission Expires Feb 16 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

890

Name Gordon C Larkin

Business Address 3024 Via Campo, Montebello, Calif

Sacramento Address Hotel Berry

Employed By Order of Railway Conductors and Brakeman
(If additional space is required, the information may be attached)

Address of Employer 15328 Janine Drive, Whittier, Calif

Date of Filing March 8, 1955 Month Ending Feb 28,

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$158.96

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $11.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to Railroad Conductors and Brakemen

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Gordon C Larkin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon C Larkin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of MAR, AD, 1955

[signature]
Official authorized to administer Oath

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

891

Name GORDON C LARKIN

Business Address 3024 VIA CAMPO, MONTEBELLO, CALIF

Sacramento Address HOTEL BERRY

Employed By ORDER OF RAILWAY CONDUCTORS AND BRAKEMAN
(If additional space is required, the information may be attached)

Address of Employer 15328 JANINE DR. WHITTIER, CALIF

Date of Filing APRIL 7, 1955 Month Ending MARCH 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$418.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		
$330.00 for Room + Meals + Transportation		

(3) Total of all expenditures during preceding calendar month $330.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION OF INTREST TO THE MEMBERS OF THE ORDER OF RAILWAY CONDUCTORS + BRAKEMEN

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

Gordon C Larkin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon C Larkin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of APR, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

892

Name GORDON C. LARKIN

Business Address 3024 VIA CAMPO, MONTEBELLO

Sacramento Address HOTEL BERRY

Employed By ORDER OF RAILWAY CONDUCTORS AND BRAKEMEN
(If additional space is required, the information may be attached)

Address of Employer 15328 JANINE DR WHITTIER CALIF

Date of Filing MAY 12, 1955 Month Ending APRIL 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$340.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month 330.00 FOR ROOM, MEALS AND TRANSPORTATION

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION OF INTREST TO OUR MEMBERS

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

Gordon C Larkin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon C Larkin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of MAY, AD, 1955

Official authorized to administer Oath

V. L. McCARTY
ASSISTANT SECRETARY OF STATE

893

CALIFORNIA-WESTERN STATES LIFE *Insurance Company*

LAW DEPARTMENT — SACRAMENTO CALIFORNIA



January 11, 1955

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1955

Clerk of the Assembly
California State Legislature
State Capitol
Sacramento, California

Dear Sir·

This is to advise you that H. Harold Leavey, Esq. is authorized to represent this company in the manner described in Section 9906 of the California Government Code, with respect to legislative matters supported or opposed by this company.

Yours very truly,

Robert E. Murphy
President

REM jk

894

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

JAN 19 1955

Name H. Harold Leavey

Business Address 2020 L Street

Sacramento Address 901 McClatchy Way Date of Filing Jan. 14, 1955

(1) The name and address of the person by whom employed

California-Western States Life Insurance Company

2020 L Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California-Western States Life Insurance Company

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive

Devote an estimated 10% of time on yearly basis to legislative activity Salary relative to such time equals $1850.00

(5) By whom you are paid or are to be paid.

California-Western States Life Insurance Company

(6) What expenses are to be included

Reasonable and legal expenses to be reimbursed.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, H. Harold Leavey, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. Harold Leavey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of January A. D. 1955.

Howard L. Gibbs
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

MAY 3 1955

895

Daylight Saving

NORTHERN CALIFORNIA COMMITTEE

Room 1215 - 200 Bush Street
San Francisco 4, California

April 14, 1955

Mr. Ivy Lee, Jr.
200 Bush Street
San Francisco 4, California

Dear Mr. Lee:

As Manager of the Northern California Committee for Daylight Saving, you are hereby requested and authorized to take whatever steps as may be appropriate to present the reasons why California and her people want daylight saving time.

Such presentations may be made to whatever groups as may be interested in the subject, including but not limited to business, economic, agricultural, civic and governmental.

We appreciate your coordinating this activity in behalf of the Committee.

Very truly yours,

Secretary -- Treasurer.

FILED WITH
LEGISLATIVE AUDITOR

MAY 3 1955

896

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Ivy Lee JR

Business Address 200 Bush Street, San Francisco, Calif

Sacramento Address Senator Hotel Date of Filing 5/3/55

(1) The name and address of the person by whom employed

Daylight Saving Committee
Rm 1215 - 200 Bush St San Francisco
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Same as 1 above

(3) The duration of such employment

until further notice

(4) How much you are paid and are to receive

Regular Retainer Fee, Legislative work
Incidental

(5) By whom you are paid or are to be paid

Same as 1 above

(6) What expenses are to be included

Travel, living + incidental

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Ivy Lee JR, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ivy Lee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of A.D. 19

(Official authorized to administer oath)

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Foster and Kleiser
— COMPANY —
ESTABLISHED 1901
ADVERTISING
EDDY STREET AT PIERCE

MEMBER
OUTDOOR ADVERTISING ASSOCIATION OF AMERICA, INC.

MEMBER
TRAFFIC AUDIT BUREAU, INC

TELEPHONE WEST 1-8000

SAN FRANCISCO 19 CAL

February 7, 1955

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 19[illegible]

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will serve as your authorization to recognize Allan LeFevre as a Legislative Advocate representing Foster and Kleiser Company until such time as countermanded.

Very truly yours,

FOSTER AND KLEISER COMPANY

Frew Morton

FM:sd

Foster and Kleiser
— COMPANY —
ESTABLISHED 1901
ADVERTISING
EDDY STREET AT PIERCE

MEMBER
OUTDOOR ADVERTISING ASSOCIATION OF AMERICA, INC.

MEMBER
TRAFFIC AUDIT BUREAU, INC

TELEPHONE WEST 1-8000

SAN FRANCISCO, 19, CAL.

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1955

February 7, 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to notify you of my expenditures during the period June 30, 1954 and January 1, 1955.

During that period I did not spend any sums required to be reported under the provisions of Section 9906 of the Government Code.

Very truly yours,

FOSTER AND KLEISER COMPANY

Allan LeFevre

VERIFICATION

State of California)
County of San Francisco)

I, Allan LeFevre, do hereby certify that the foregoing is true, full and complete statement of the fact.

Allan LeFevre

Subscribed in my presence and sworn to before me by the above named, this 7th day of February, 1955.

Emma Goldman
Notary Public NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires November 17 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED TO LEGISLATIVE AUDITOR
FEB 8 1955

899

Name ALLAN D. LE FEVRE

Business Address 1675 Eddy Street, San Francisco

Sacramento Address Senator Hotel

Employed by Foster and Kleiser Company, 1675 Eddy Street, San Francisco, Calif.
(If additional space is required, the information may be attached)

Address of Employer 1675 Eddy Street, San Francisco, California

Date of Filing 2/7/55 Month Ending 1/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$825.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel - 1/2 to 1/21/55	(Garage, service, rooms, Telephone, Meals, Etc.)	$490.80
Meals - Bedells, Frank Fat, El Prado, El Rancho, Etc.		526.83
Automobile Expense		67.50

(3) Total of all expenditures during preceding calendar month $1,085.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To support Outdoor advertising industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Francisco

I, Allan D. Le Fevre, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Allan D. Le Fevre
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Feb., A D 1955

(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires December 17 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED TO LEGISLATIVE AUDITOR
FEB 18 1955

900

Name Allan LeFevre

Business Address 1675 Eddy St. San Francisco 19, Calif.,

Sacramento Address Senator Hotel

Employed By Foster & Kleiser Co.
(If additional space is required, the information may be attached)

Address of Employer 1675 Eddy St. San Francisco

Date of Filing Mar. 10, 1955 Month Ending Feb. 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 825.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Travel, hotel, meals, etc.,	primarily cash expenditures	$ 237.08

(3) Total of all expenditures during preceding calendar month $ 237.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

General legislation - outdoor advertising

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Francisco

I, Allan LeFevre, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Allan LeFevre
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 18 day of March, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

901

15 [illegible]

Name Allan LeFevre

Business Address 1675 Eddy Street, San Francisco 19, Calif.,

Sacramento Address Senator Hotel

Employed By Foster & Kleiser Co.
(If additional space is required, the information may be attached)

Address of Employer 1675 Eddy St. San Francisco

Date of Filing April 9, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 825.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Lodging, meals, etc	$ 836.79
Outside meals, autoexpense, telephone, and misc.		818.00
	Total	$1,654.79

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
General legislation - Outdoor advertising

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of [illegible]

I, Allan LeFevre, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Allan LeFevre
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of April, AD, 1955

Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR
MAY 10 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

902

Name Allan LeFevre

Business Address 1675 Eddy St. San Francisco 19, Calif.,

Sacramento Address Senator Hotel

Employed By Foster & Kleiser Co.
(If additional space is required, the information may be attached)

Address of Employer 1675 Eddy St. San Francisco

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 825.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Rooms, meals, etc.	$ 812.61
Auto expense, telephone, travel, outside meals, misc.		787.05

(3) Total of all expenditures during preceding calendar month $ 1,599.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
General legislation - outdoor advertising

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Allan LeFevre, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Allan LeFevre
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, AD, 1955

Official authorized to administer Oath

CALIFORNIA COURT REPORTERS ASSOCIATION

ANNE AYNESWORTH VICE PRESIDENT
1206 CITY HALL
LOS ANGELES 12 CALIF

THOMAS J STACK PRESIDENT
1008 EASTON BLDG
OAKLAND CALIF

S L NICHOLSON SECTY TREAS
333 KEARNY STREET
SAN FRANCISCO 8 CALIF

903

January 11, 1955

FILED WITH
LEGISLATIVE AUDITOR
JAN 13 1955

Office of Legislative Representatives
State Capitol
Sacramento, California

Dear Sirs:

Mr. J. W. Lenahan, who in previous sessions has represented the California Court Reporters Association, has again been engaged to represent us at the 1955 session. Kindly issue the usual credentials.

The matter of remuneration is in negotiation at this time.

Very truly yours,

S. L. Nicholson

S. L. Nicholson
Sec'y - Treas.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5-
(Government Code Sections 9900-9911)

904

Name J. W. LENAHAN

Business Address 351 California Street

Sacramento Address Senator Hotel

Employed By CALIFORNIA COURT REPORTERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 333 Kearny St., San Fransisco (c/o Secty-Treasurer) Mr. Nicholson,

Date of Filing March 30, 1955 Month Ending March 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor;

(1) Report of all money received during preceding calendar month.

$900.00.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	None	

(3) Total of all expenditures during preceding calendar month $320

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To procure uniformity in compensation of Court reporters

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
City & County of San Francisco) ss

I, J W LENAHAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J W Lenahan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of March, AD, 1955

Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires April 30, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 13 1955

905

Name J. W. LENAHAN

Business Address 351 California Street San Francisco

Sacramento Address Senator Hotel

Employed By California Court Reporters Association
(If additional space is required, the information may be attached)

Address of Employer 333 Kearny St. c/o Mr. Nicholson, Secty-Treasurer

Date of Filing April 25, 1955 Month Ending April 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500 on March 28 1955; $1000 on April 18 1955

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Hotel-Meals, etc.	$110.00
"	"	141.00

(3) Total of all expenditures during preceding calendar month $462.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Measures providing for uniform compensation for reporters throughout State

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
City&County of San Francisco

I, J W LENAHAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J W Lenahan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 25 day of April, AD, 1955

Notary Public
City & County of San Francisco
State of California

Kenneth G Gagan
Official authorized to administer Oath

My Commission Expires July 26, 1957

Foregoing amounts represented as being paid to J. W. Lenahan in period mentioned were in fact paid as appears from records of California Court Reporters Association.

J. L. Nicholson
Secretary-Treasurer

906

Daniel Stone
J. Carlisle Youngberg
Benjamin J. Baum
Richard P. Gross
Don M. Davis
Scott Stewart

STONE & YOUNGBERG
INVESTMENT SECURITIES
RUSS BUILDING
SAN FRANCISCO
SUTTER 1-5480

MUNICIPAL FINANCING CONSULTANT DEPARTMENT

FILED WITH LEGISLATIVE AUDITOR

JAN 26 1955

MEMBERS
SAN FRANCISCO STOCK EXCHANGE

January 25, 1955

Registrar of Legislative Advocate
Legislative Auditors Office
California State Capitol Building
Sacramento, California

Dear Sir:

This is to certify that Harold F. Lewright will represent the firm of Stone & Youngberg of San Francisco, California, on legislation pertaining to laws effecting the organization of and financing by any public entity.

Very truly yours,

STONE & YOUNGBERG

J. C. Youngberg

J. C. Youngberg

JCY:amg

FILED WITH
LEGISLATIVE AUDITOR

907

FORM 2 FOR REGISTRATION

JAN 26 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Harold J. Lewright

Business Address Russ Bldg. San Francisco

Sacramento Address 50-46th St. Date of Filing 1/26/55

(1) The name and address of the person by whom employed

Stone & Youngberg
Russ Bldg. San Francisco
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Stone & Youngberg

(3) The duration of such employment

Duration of Legislative Session

(4) How much you are paid and are to receive

$400.00 Per Mo + Expenses

(5) By whom you are paid or are to be paid

Stone & Youngberg

(6) What expenses are to be included

all out of pocket expenditures such as meals, travel, and etc

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF) ss

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold J. Lewright
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of JAN A.D. 1955

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

908

MAR 9 1955

Name Harold F. Lewright

Business Address 948 Russ Building, San Francisco 4, Calif.
Sacramento
Address 50 - Forty-sixth Street

Employed by Stone & Youngberg
(If additional space is required, the information may be attached)

Address of Employer 948 Russ Building, San Francisco 4, Calif.

Date of Filing March 9, 1955 Month Ending March 1, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$400.00 Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation that effects municipal financing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold J. Lewright
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAR, A.D 1955

(Official authorized to administer Oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form

MONTHLY REPORT OF PERSONS REGISTERED UN STATUTE R[illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
909 (Government Code Section 9900-9911)

11

Name Harold F. Lewright

Business Address 948 Russ Building, San Francisco 4, Calif.

Sacramento Address 50 - Forty-Sixth Street, Sacramento, Calif.

Employed by Stone & Youngberg
(If additional space is required, the information may be attached)

Address of Employer 948 Russ Building, San Francisco 4, Calif.

Date of Filing April 7, 1955 Month Ending April 1, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$400.00 Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation that affects municipal financing.

OATH OF REGISTRANT FILING MONTHLY [illegible] PORT

STATE OF CALIFORNIA) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold F. Lewright
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D. 1955

(Official Authorized to administer Oath)
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
910 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 11 1955

Name Harold F.Lewright

Business Address 948 Russ Building, San Francisco 4, Calif.

Sacramento Address 50- Forty - Sixth Street

Employed By Stone & Youngberg
(If additional space is required, the information may be attached)

Address of Employer 948 Russ Building, San Francisco 4, Calif.

Date of Filing May 10,1955 Month Ending May 1, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$400.00 Salary

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation that affects municipal financing.

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold F. Lewright
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of MAY, AD, 1955

Official authorized to administer Oath

c1

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

911

Name Harold F. Lewright

Business Address 948 Russ Building, San Francisco 4, Calif.

Sacramento Address 50 - Forty-sixth Street

Employed By Stone & Youngberg
(If additional space is required, the information may be attached)

Address of Employer 948 Russ Building, San Francisco 4, Calif.

Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$400.00 Salary

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's Restaurant	Meals etc.	$56.28
Antonina's "	" "	26.81
Parkview "	" "	10.40
	Total	$93.49

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation that affects municipal legislation,

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold F. Lewright
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of JUNE, AD, 1955

Official authorized to administer Oath

CHAS. J. HAGERTY

912

ROBERT M. WASH
COUNTY COUNSEL

COUNTY COUNSEL OF FRESNO COUNTY
COURT HOUSE
FRESNO CALIFORNIA

March 31, 1955

MAURICE E. SMITH
ASSISTANT COUNTY COUNSEL

TO WHOM IT MAY CONCERN

This is to advise that the law firm of O'Melveny & Myers has been employed by the County of Fresno and the City of Fresno to draft legislation for the formation of a flood control district in said county, which legislation has been introduced as Senate Bill 839 in the 1955 session of the Legislature

One of the duties of said attorneys under the contract of employment is to appear before the Legislature as required in connection with such proposed legislation. Accordingly, said attorneys, or any member of said firm, or any associate employed by said firm, are authorized by the County of Fresno to in its behalf prepare memoranda explaining such bill for presentation to the Legislature, and to appear before committees of the Legislature and explain said bill

Robert M. Wash
County Counsel of the County of Fresno, California

RMW JI

913

OFFICE OF
CITY ATTORNEY
616 EQUITABLE BUILDING
FRESNO 8, CALIFORNIA

CHRISTIAN H. OZIAS
City Attorney

TELEPHONE 8-4-99

Fresno, California
March 31, 1955

TO WHOM IT MAY CONCERN.

O'Melveny & Myers have been employed by the City of Fresno and the County of Fresno to draft legislation for the formation of a flood control district, which legislation has been introduced as Senate Bill 949, in the 1955 session.

Said attorneys, any member of said firm or any associate employed by such firm, are authorized by the City of Fresno to prepare memoranda explaining such bill for presentation to the Legislature, and to appear before committees of the Legislature and explain said bill.

By order of the City Commission of the City of Fresno.

Christian H. Ozias

City Attorney of the City
of Fresno, California

914

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RAY H. LINDMAN, partner, O'Melveny & Myers

Business Address 433 South Spring Street, Los Angeles 13, California

Sacramento Address Senator Hotel Date of Filing 4-5

(1) The name and address of the person by whom employed

City of Fresno, Fresno, California

County of Fresno, Fresno, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work In the interest of above city and above county. O'Melveny & Myers, a law firm of which registrant is a partner, is employed to draft legislation for the formation of a flood control district, to prepare explanations of the bill and to explain bill to legislative committees. Neither registrant nor his firm are employed to urge passage of the bill and for that reason this registration may in fact be unnecessary.

(3) The duration of such employment

May 17, 1954, until completion of work

(4) How much you are paid and are to receive

$2500 plus expenses as listed below

(5) By whom you are paid or are to be paid

Above fees to be paid one-third by County of Fresno and two-thirds by City of Fresno.

(6) What expenses are to be included

Telephone, telegraph and travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

I, Ray H. Lindman (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ray H. Lindman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April A.D 1955

Kathryn E. Hagerty
(Official authorized to administer oath)
Notary Public in and for said
County and State.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

915

Name RAY H. LINDMAN, partner, O'Melveny & Myers

Business Address 433 South Spring Street, Los Angeles 13, California

Sacramento Address Senator Hotel

Employed By City of Fresno and County of Fresno
(If additional space is required, the information may be attached)

Address of Employer Fresno, California

Date of Filing _____ Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
See original registration for amount of fixed fee for total work ($2500) No other amounts received except reimbursement for expenses below

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Air travel	$37 46
Senator Hotel	Room and meals	[illegible] 00
Various	bus fares, tips, and misc	21 65

(3) Total of all expenditures during preceding calendar month 183 11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Senate Bill No 330

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, Ray H. Lindman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ray H. Lindman
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of May, AD, 1955

Martha V. Baker
Official authorized to administer Oath
Notary Public in and for said County and State

MARTHA V. BAKER

916

ASSOCIATION OF CALIFORNIA HOSPITAL DISTRICT DIRECTORS, I N C

EDWARD L. NICHOLS
President
Concord Hospital District
Concord California

L. W. WING
Vice President
Salinas Valley Memorial Hospital District
Salinas California

CLEO VREELAND
Secretary Treasurer
Paso Robles Memorial Hospital District
Paso Robles California

AARON BAKER
Coalinga Hospital District
Coalinga California

ROY BOOTHE
Northern Inyo Hospital District
Bishop, California

FRANK B. EWING
John C. Fremont Hospital District
Mariposa California

RUSSELL FELIX
Petaluma Hospital District
Petaluma California

JOHN P FANSHER
Mc Kee Diego Hospital District
Escondido, California

KENNETH S KIRK
Desert Hospital District
Palm Springs California

ROBERT I KOSHLAND
Fortuna Hospital District
Milbrae California

CLARENCE E. WALKER
Pioneer Memorial Hospital District
Brawley California

GEORGE R. WALSH
Sequoia Hospital District
Redwood City California

PAST PRESIDENTS
KENNETH S KIRK
PHILLIP A KENNEDY
CLARENCE E WALKER

Address Reply to
P O BOX 356
CONCORD CALIFORNIA

April 27 1955.

To the Legislature
of California, (1955 Session).

Gentlemen:

This Association by action of its Membership and its Directors, on April 2nth. 1955, employed Mr. A. R. Linn, to represent this Association, in the capacity of Legislative Advocate before the Legislature of California at the 1955 Regular Session and/or any 1955 Special Sessions.

Mr. A. R. Linn has the full authority of this Association to advocate or oppose proposed or other legislation and to act and speak for and on behalf of this Association.

Edward L. Nichols
Edward L. Nichols, President.

LEGI

- 1955

917

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name A.R. Linn

Business Address Box 350, Concord, California

Sacramento Address _____ Date of Filing 29 April 1955

(1) The name and address of the person by whom employed

Association of California Hospital District Directors, Inc.

P. O. Box 350, Concord, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Association of California Hospital District Directors, Inc

(3) The duration of such employment

Regular session 1955

(4) How much you are paid and are to receive

$1200

(5) By whom you are paid or are to be paid

Association of California Hospital District Directors, Inc

(6) What expenses are to be included

All, except certain travel and communications

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Sacramento

I, A.R. Linn, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A R Linn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of April A.D. 1955

[signature]
(Official authorized to administer oath)

WALTER C. [illegible]
[illegible]

FILED
LEGISL[illegible] OR

JAN 10 [illegible]

918

CALIFORNIA RAILROAD ASSOCIATION
~~[illegible] STREET~~
SAN FRANCISCO
TELEPHONE GARFIELD 1 3577

2 Pine Street

CLAUDE MINARD
DIRECTOR

HOWARD DAY
ASST DIRECTOR

EXECUTIVE COMMITTEE
R E WEDEKIND CHAIRMAN
GENERAL ATTORNEY
SOUTHERN PACIFIC COMPANY
LEO E SIEVERT EXEC REP OF THE PRES
THE ATCHISON TOPEKA & SANTA FE
RAILWAY COMPANY
C W DOOLING GENERAL COUNSEL
WESTERN PACIFIC RAILROAD COMPANY
R E BENNETT GENERAL SOLICITOR
UNION PACIFIC RAILROAD COMPANY
J J WOULFE GEN FRE SH AGENT
GREAT NORTHERN RAILWAY COMPANY

Senator Hotel
Sacramento, California

Mr A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to notify you that Mr Walter J Little, General Counsel, California Railroad Association, is authorized to represent the California Railroad Association on all legislative matters before the California State Legislature

Very truly yours,

Claude Minard

LAB LW

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 19
(Government Code Sections 9900-9911)

919

Name WALTER J. LITTLE

Business Address 530 W. 6th St., Los Angeles 14, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by See attached sheet.
(If additional space is required, the information may be attached)

Address of Employer See attached sheet.

Date of Filing January 10, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Received from employers on attached sheet:

Compensation, $2547.56, reimbursement for expenses: $61.16.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
San Diego	Lunch	$28.50

(3) Total of all expenditures during preceding calendar month $61.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of January, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 19
(Government Code Sections 9900-9911)

920

Name WALTER J. LITTLE

Business Address 530 W. 6th St., Los Angeles 14, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market St., San Francisco 5, California

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Received from employer Compensation. $2933.32, expenses, $68 4.21

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Meals & Lodging	$545 86
Sacramento Hotel	Dinner	56.50
Senator Hotel	Luncheon	46.75

(3) Total of all expenditures during preceding calendar month $ 861.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles)

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb, A D 1955

(Official authorized to administer Oath)

My Commission Expires Feb 10 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

921

MAR 10 1955

Name Walter J. Little

Business Address 530 West Sixth St., Los Angeles 14, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market St., San Francisco 5, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from employer: Compensation $2933.33, expenses $298.03

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank's 806	Dinner	$237.45

(3) Total of all expenditures during preceding calendar month $298.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO)

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 1955

Ruth M Sutton
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

922

Name WALTER J. LITTLE

Business Address 530 West Sixth Street, Los Angeles 14, California.

Sacramento Address Senator Hotel, Sacramento, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing April 12, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from employer Compensation $2,933.33, expenses $1,898.77

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$1,112.87
Overland, Ltd	Train Lunches	31.00
City Auditorium	Tickets	50.00
Hotel Mapaa	Dinner	93 00

(3) Total of all expenditures during preceding calendar month $1,898.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A D 1955

Ruth M Sutton
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 10 1955

923

Name WALTER J. LITTLE

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from employer: Salary $2,933.33; Expenses $3154.66

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
See attached sheet		

(3) Total of all expenditures during preceding calendar month $3154.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO) ss

I, WALTER J. LITTLE, being duly sworn depose ~~(makes)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 10 day of May, AD, 1955

Official authorized to administer Oath

924

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$953.69
Bedell's	Group Dinners	501.15
Blanche Perry, Caterer	Luncheon	501.79
The Sutter Club	Tip	35.00
Harry Johnson	Food	25.00
Jack King	Cow Palace Tickets	200.00
Hotel Mapes	Lodging, Group Dinner	382.75
Riverside Hotel	Lodging, Group Dinner	304.25

925

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Henry Lockwood

Business Address 21 Co Hall St, L A 12

Sacramento Address Sacramento Hotel Date of Filing

(1) The name and address of the person by whom employed

San Dieguito Winter Park Authority

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Employer

(3) The duration of such employment

This session only

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid

Myself No one

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Henry Lockwood (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Henry Lockwood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March A D 19 55

(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

[illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 APR 24 1955

926

(Government Code Sections 9900-9911)

E A Long

Business Address Penobscot Ranch Coal, California

Residence Address

Employed by Western Harness Racing Assn
(If additional space is required, the information may be attached)

Address of employer 6367 Sunset Blvd Hollywood

Date of Filing Apr 23, 1955 Period to Ending Dec 31, 1954

Each registrant registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No activity

(2) Detailed report of each expenditure of [illegible] or for

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, E A Long, being duly sworn, depose (affirm) and say that he is the person who has executed (is the affiant in) the foregoing and that the same is true, correct, and complete declaration

E A Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of April, A D 1955

Ruth M Sutter
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

927

FEB 21 1955

Name E A Long

Business Address Penobscot Ranch Cool, California

Sacramento Address _____

Employed by Western Harness Racing Assn
(If additional space is required, the information may be attached)

Address of Employer 6367 Sunset Blvd Hollywood

Date of Filing Feb 23, 1955 Month Ending Jan 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$4000 - Salary and expenses of which $1000 - Salary and $750 - expense are chargeable to Legislation

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Bedell's	Meals etc	321.62
PT&T	Telephone	60 89
Southern Pacific	RR fare	47.20

(3) Total of all expenditures during the preceding calendar month $750 -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting Harness Horse Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, E.A Long (Name of Registrant), being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E A Long
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 22 day of Feb, A.D. 1955

Kathryn Suttle
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

928

Name E. A Long

Business Address Penobscot Ranch Cool California

Sacramento Address _____

Employed by Western Harness Racing Assn
(If additional space is required, the information may be attached)

Address of Employer 6367 Sunset Blvd Hollywood

Date of Filing April 11, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$4000 - including expenses of which 1750 - Salary and $1791.78 expense are chargeable to Legislative Activity.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's		1079.05
PT&T		59 84

(3) Total of all expenditures during the preceding calendar month 1791.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Harness Horses and Harness Horse Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, F. A. Long (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E A Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April, A.D. 1955

Kathryn Suttle
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

929

Name E.A. Long

Business Address Penobscot Ranch Cool California

Sacramento Address —

Employed by Western Harness Racing Assn
(If additional space is required, the information may be attached)

Address of Employer 6367 Sunset Blvd Hollywood

Date of Filing April 11, 1955 Month Ending Feb 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$4000 including expenses of which $250 salary and $177.39 expense are chargeable to legislative Activity

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Bedell's		37.39

(3) Total of all expenditures during the preceding calendar month 177 39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Harness Horses and Harness Horse Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, E. A Long (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E A Long (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April A.D. 1955.

(Official authorized to administer oath)

[illegible] OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED MAY 19 1955

930

Name E. A. Long

Business Address Penobscot Ranch Cool, California

Sacramento Address

Employed by Western Harness Racing Assoc.
(If additional space is required, the information may be attached)

Address of Employer 6367 Sunset Blvd. Hollywood, California

Date of Filing May 19, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$4000.00 including expenses of which $1000.00 salary and $1085.38 expenses are chargeable to Legislative Activity.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Southern Pacific		$ 47.30
Bedell's		409.71
Pacific Telephone		73.37

(3) Total of all expenditures during the preceding calendar month $1085.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Harness Horses and Harness Horse Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, E A Long (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E A Long (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of May, A.D. 1955

Walter J. Shuttler
(Official authorized to administer oath)
WALTER J. SHUTTLER
DEPUTY SECRETARY OF STATE

931

California Newspaper Publishe Association, Inc. ● ● ●

JOHN B. LONG, General Manager

LOS ANGELES——Richard R. Miller Manager Los Angeles Office Tilcho
809 Pacific Electric Building, Zone 14, Los Angeles

SAN FRANCISCO——A. R. Gilbert, Manager, San Francisco Office · DOuglas
436 Holbrook Building, Zone 4, San Francisco

BOARD OF DIRECTORS
1954

Grady Setzler
President
Palo Verde Valley Times
Blythe
Walter Kane
First Vice-President
Bakersfield Californian
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San Mateo Times
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Edwin F. Bush
Williams Daily Journal
Edwin W. Dean
Inglewood Daily News
George Erickson
Oxnard Press-Courier
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Arcata Union
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Los Gatos Daily Times
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Bellevue Daily Press
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Howard W. Sanders
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Imperial Valley Publishing Co.
El Centro
Robert E. Sandell
Visalia Times-Delta
Zoe Stark, Jr
Valley of the Moon Review
Sugar Hot Springs
J. Clifton Tonge
Solano Republican, Fairfield
Todd Watkins
Charlton Press, Sidney
William G. Warner
Alameda Times-Star

Legislative Advisor Office

December 30, 1954

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento,
California

Dear Sir: This is to advise you that our General Manager, John B. Long, is authorized to represent this Association as legislative advocate on all legislation directly or indirectly affecting newspapers and/or their readers.

This registration is without prejudice to the position of this Association and its member newspapers that, under the applicable statute, and the Federal and State Constitutions, the guarantees of a free press do not require it.

Yours very truly,

Grady Setzler

Grady Setzler, President
C. N. P. A., Inc.

GS sf

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 17 1955

932

Name JOHN B. LONG

Business Address 610 S. Main St LOS ANGELES, CALIFORNIA

Sacramento Address HOTEL SENATOR

Employed by CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 809 PACIFIC ELECTRIC BLDG., LOS ANGELES, CALIFORNIA

Date of Filing JANUARY 10TH, 1955 Month Ending March 31st to Dec 31st 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

IMPOSSIBLE TO ESTIMATE

(5) The proposed legislation he is employed to support or oppose·

ANY AND ALL LEGISLATION DIRECTLY OR INDIRECTLY AFFECTING NEWSPAPERS AND/OR THEIR READERS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO

I, JOHN B. LONG, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10 day of JAN, A D 1955

(Official authorized to administer Oath)
NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

933

Name John B. Long

Business Address 610 South Main Street, Room 809, Los Angeles (14), California
Sacramento Address Hotel Senator

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 809 Pacific Electric Bldg., Los Angeles, California

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $635.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to Determine

(5) The proposed legislation he is employed to support or oppose

Any and all legislation directly or indirectly affecting newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles)

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John B. Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb., A D 19 55

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED MAR 9 1955

934

Name John B. Long

Business Address 809 Pacific Electric bldg., Los Angeles, 14

Sacramento Address 406 Hotel Senator

Employed By California Newspaper Publishers Association
(If additional space is required, the information may be attached)

Address of Employer 809 Pacific Electric building, Los Angeles

Date of Filing March 9, 1955 Month Ending February 26, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month No activity.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John B. Long
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of MAR, AD, 1955

Official authorized to Administer Oath
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

935

Name John B. Long

Business Address 809 Pacific Electric building, Los Angeles

Sacramento Address Hotel Senator

Employed By California Newspaper Publishers Association
(If additional space is required, the information may be attached)

Address of Employer 809 Pacific Electric building, Los Angeles

Date of Filing April 11, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

200.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month 975.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation directly or indirectly affecting newspapers and/or their readers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John B. Long
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

936

Name John B. Long

Business Address 809 Pacific Electric building, Los Angeles.

Sacramento Address Hotel Senator

Employed By California Newspaper Publishers Association
(If additional space is required, the information may be attached)

Address of Employer 809 Pacific Electric building, Los Angeles.

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$200.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Hotel bill	755.35
Sutter Club	Entertainment	134.02
Typewriter Exchange	Typewriter rental	10.30

(3) Total of all expenditures during preceding calendar month 899.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation directly or indirectly affecting newspapers and/or their readers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John B. Long
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of May, AD, 1955

Official authorized to administer Oath
CHAS J. PAC
ASSISTANT SECRETARY

937

National Retail Pet Supply Association, Inc.

OFFICE OF EXECUTIVE SECRETARY
SUITE 106 • 1133 S CRENSHAW BLVD • LOS ANGELES 19 CALIF • WEBSTER 7-6

FILED WITH LEGISLATIVE AUDITOR
FEB 16 1955

OFFICERS

PRESIDENT
MYRON FRANCISCO
FRANCISCO PET SHOP
2315 REDONDO BEACH BLVD
REDONDO BEACH CALIF

1st VICE PRESIDENT
MR V M LORD
ALTA PET FOODS
2623 EL PASEO LANE
SACRAMENTO CALIF

2ND VICE PRESIDENT
RALPH BOYD
BOYD'S PET SHOP
630 SOUTH STREET
LONG BEACH CALIF

SECRETARY TREASURER
GEORGE H BARRY
3935 PIEDMONT AVE
OAKLAND 11 CALIF

EXECUTIVE SECRETARY
IRMA W HALL
SUITE 106
1133 CRENSHAW BLVD
LOS ANGELES 19 CAL F

BOARD OF DIRECTORS

JESS L BURKART
SAN DIEGO 5 CALIF
MAC DIBBONEY
LONG BEACH CALIF
LESLIE F HACKLEY
CONCORD CALIF
ALBERT HINDMAN
BELLFLOWER CALIF
LLOYD E HOLLIDAY
COMPTON CALIF
B H LANE
ENCINO CALIF
R WALTON MARSHER
PORTLAND OREGON
R MCMULLEN
PASADENA CALIF
DEL J NEIDIGER
ALAMEDA CALIF
ANSEL ROBIRON
SAN FRANCISCO CALIF
LILLA SEARS
INGLEWOOD CALIF
D N SMITH
LOS ANGELES CALIF
COBY VAN WERT
OAKLAND 11 CALIF
L M WHITING
FRESNO CALIF

February 10, 1955

Mr. Melvin Lord
2623 El Paseo
Sacramento, Calif.

Dear Sir:

This is your authority to represent the National Retail Pet Supply Association, Inc., before the State Legislature in all matters that may come before it relating to legislation in which this organization is interested.

If you need any further authority, or in any particular form, please advise.

Yours very truly,

NATIONAL RETAIL PET SUPPLY ASSOCIATION, INC.

Myron Francisco
Myron Francisco, President

Irma W Hall
Irma W. Hall, Executive Secty.

FILED WITH LEGISLATIVE AUDITOR
FEB 16 1955

938

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Melvin Lord

Business Address 2623 El Paseo, Sacramento

Sacramento Address Same Date of Filing Feb 17 1955

(1) The name and address of the person by whom employed

Self-Employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

National Retail Pet Supply Association, Inc

(3) The duration of such employment

Legislative Session

(4) How much you are paid and are to receive

No Compensation

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Melvin Lord, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Melvin Lord
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of Feb
A D. 1955

(Official authorized to administer oath)
CHAS J HAGERTY
Registrar Secretary of State

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FEB 16 1955

939

Name Melvin Lord

Business Address 2623 El Paseo, Sacramento
Sacramento
Address

Employed by National Retail Pet Supply Association, Inc
(If additional space is required, the information may be attached)

Address of Employer Suite 105 - 1133 S Crenshaw Ave LA 19,

Date of Filing Feb 17 Month Ending ——

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of)

I, Melvin Lord, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Melvin Lord
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of FEB, A D 1955

(Official authorized to administer Oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911) FOR

940

APR 25 1955

Name Melvin Lord

Business Address 1436 Del Paso boulevard, North Sacramento
Sacramento " "
Address

Employed by National Retail Pet Supply association
(If additional space is required, the information may be attached)

Address of Employer 1133 South Crenshaw Boulevard, Suite 105
Los Angeles, California

Date of Filing April 20, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during preceding calendar month None this year

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Keeping a check on any legislation affecting the pet supply industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Melvin Lord, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Melvin Lord
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of April, A D 1955

(Official authorized to administer Oath)

MY COMMISSION EXPIRES
1-23-59

941

Southern Pacific Company

GEORGE L. BULAND, PRESIDENT - GENERAL COUNSEL
JAMES E. LYONS, ASSISTANT GENERAL COUNSEL
RICHARD E. WEDEKIND
BURTON MASON
LAWRENCE L. HOWE
ROBERT L. PIERCE
FRANK J. GALLAGHER
RANDOLPH KARR, GENERAL SOLICITOR
R. S. MYERS
CHARLES W. BURKETT, JR.
PAUL V. DE FORD, ASSISTANT GENERAL ATTORNEYS
A. G. GOULDING
WILLIAM MEININGER
F. C. CROCKER
A. T. SUTTER
FREDERICK E. FUHRMAN
W. A. GREGORY
ALAN C. FURTH
H. A. WATERMAN, TORONTO

65 Market St. San Francisco 5

January 3, 1955

FILED WITH
LEGISLATIVE AUDITOR

JAN 1955

File: G-4561

Mr. A. Alan Post,
Legislative Auditor,
State Capital,
Sacramento, California.

Dear Sir:

This is to notify you that Mr. Dan R. Love, Jr., is Special Representative for the Southern Pacific Company and is authorized to represent the Southern Pacific Company on all legislative matters before the California State Legislature.

Yours very truly,

R E Wedekind

942

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

JAN 4 1955

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5

Sacramento Address Senator Hotel Date of Filing Jan. 4, 1955

(1) The name and address of the person by whom employed

Southern Pacific Company, 65 Market St., San Francisco 5

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Southern Pacific Company, 65 Market St., San Francisco 5

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$9500.00

(5) By whom you are paid or are to be paid

Southern Pacific Company

(6) What expenses are to be included

Rooms, meals, incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF ~~Sacramento~~)

I, Dan R. Love, Jr., being duly sworn, depose (~~affirm~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R Love Jr
(Signature of Registrant)

Subscribed and ~~sworn~~ to (~~affirmed~~) before me this 4 day of Jan

A. D. 19 55 Ruth M Sutter - Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 7900-9911)

943

FILED With LEGISLATIVE AUDITOR
FEB 8 1955

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco, California

Sacramento Address Senator motel

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, California

Date of Filing February 4, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $650.00

Expenses $415.75

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room, etc.	$54.96
Senator Hotel	Room, etc.	$42.14
Senator Hotel	Room, etc.	$49.69

(3) Total of all expenditures during the preceding calendar month $415.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All measures affecting the major steam railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Dan R.Love Jr., being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R. Love Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Feb, A D. 1955

J. Brown Stone
(Official authorized to administer Oath

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 7900-9911)

FILED WITH LEGISLATIVE AUDITOR

944

MAR 10 1955

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing March 9, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: $650.00

Expenses: 137.17

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $137.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation involving railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS
Sacramento

I, Dan R. Love, Jr., being duly sworn depose(affirmed) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R Love Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 1955

Ruth M Sadler
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

11 1955

945

Name Dan R Love Jr

Business Address 65 Market Street, San Francisco, Calif

Sacramento Address Senator Hotel

Employed By Southern Pacific Company (If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, Cal

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $650.00, Expenses $803.74

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room, Meals, etc.	$ 35.42
Hotel Senator	Room, Meals, etc.	$53.09
Hotel Senator	" " "	51.57
Hotel Senator	" " "	38.94

(3) Total of all expenditures during preceding calendar month $803 74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Railroad Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } ss
County of San Francisco }

I, Dan R Love Jr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R Love Jr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of April, AD, 1955

Keith M Sutter
Official authorized to administer Oath
Notary

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 11 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

946

Name Dan R Love Jr

Business Address 65 Market Street, San Francisco, Cal

Sacramento Address Senator Hotel

Employed By Southern Pacific Company (If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, Calif

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $795.00 Expenses $590.41

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room, Meals	$42.13
"	" " "	35.87
"	" " "	36.85
Posey Restaurant	" " meals, etc.	38.73
		38.51

(3) Total of all expenditures during preceding calendar month $590.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Railroad Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } ss
County of San Francisco }

I, Dan R Love Jr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R Love Jr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of May, AD, 1955

Keith M Sutter
Official authorized to administer Oath

947

April 20, 1955

To Whom It May Concern:

This is to authorize Mr. Morgan W. Lowrey to appear as our Legislative Advocate.

Edmund F. Airey
Edmund F Airey, Assessor and Treas
Walnut Valley Water District

948

FORM 2 FOR REGISTRATION

20 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MORGAN W. LOWERY

Business Address 315 West 2nd St Pomona

Sacramento Address _____ Date of Filing 4/20/55

(1) The name and address of the person by whom employed

Walnut Valley Water District
539 Orla Canyon Cut Road Walnut Cal
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Walnut Valley Water District

(3) The duration of such employment

until further notice

(4) How much you are paid and are to receive

100.00 per day

(5) By whom you are paid or are to be paid

Walnut Valley Water District

(6) What expenses are to be included

actual travel and per diem
per diem at 20.00 per day

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, Morgan W. Lowery being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Morgan W. Lowery
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of APRIL A D. 1955

Chas. J. Hagerty
(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

949

CALIFORNIA PARENTS' ASSOCIATION FOR CHILD CARE

759 20TH AVENUE • SAN FRANCISCO 21 CALIFORNIA • BAYVIEW 1-0527

April 1, 1955

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir.

This is to certify that by action of the Executive Board of this Association, Mr. Fred Luke, whose home address is 300 North Beechwood Drive, Los Angeles 4, California, is authorized to represent the California Parents' Association for Child Care in matters concerning the Legislature of California.

Mr. Luke receives no salary for this work, nor does she receive any remuneration other than reimbursement of her actual traveling expenses.

Yours sincerely,

CALIFORNIA PARENTS' ASSOCIATION
FOR CHILD CARE

Mary E Young

(Mrs.) Mary E. Young, President

950

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Fred Parke Luke (Jr.)

Business Address 759 20th Avenue, San Francisco 21, California

Sacramento Address None Date of Filing 5/28/55

(1) The name and address of the person by whom employed

California Parents Association for Child Care

759 20th Avenue, San Francisco 21, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Parents Association for Child Care

(3) The duration of such employment

January through June 1955

(4) How much you are paid and are to receive

I am to be paid and am to receive nothing except reimbursement of actual audited traveling expenses.

(5) By whom you are paid or are to be paid

California Parents Association for Child Care

(6) What expenses are to be included

Traveling expenses only from and to Los Angeles and Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)ss

I, Fred Parke Luke (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fred Parke Luke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30TH day of March A.D. 1955.

John J Desmond
(Official authorized to administer oath)

My Commission Expires July 10, 1956

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE HU dson 4-1633

HORACE B WULFF *President*
W H BABER *Vice President*
JOSEPH E SPINK, *Treasurer*
VICTOR L. DIEPENBROCK, *Attorney*
JOHN M. LUTHER *Manager*

FILED WITH
LEGISLATIVE AUDITOR
JAN 4 1955

January 3, 1955

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

This report is filed for the period October 1, 1953, to December 31, 1954.

To the best of my knowledge and belief I have engaged in no activities regulated by Section 9906 of the Government Code during any month of that period.

However, I do desire to continue to be registered as the legislative representative of the California Central Valleys Flood Control Association and shall file regular monthly reports pursuant to Section 9906 for such activities as are covered by that section.

Very truly yours,

JOHN M. LUTHER
Manager

JML:R

State of California)
County of Sacramento) ss

Subscribed and sworn to before
me this 3rd day of January, 1955

NOTARY PUBLIC

EXECUTIVE COMMITTEE

W H BABER—Chico
C D BOUTON—Robbins
DONALD C BULL—Marysville
B B CHAMBERLAIN—Sacramento
WALTER W DALE—Red Bluff
W P DARBY—Walnut Grove
CHARLES W DITERDING—Sacramento
JOE GREEN—Courtland
AUGUST J HORVER—Willows
DOUGLAS McCORMACK—Rio Vista
JAMES A MORGAN JR—Woodland
GUS OLSON—Clarksburg
A J REID—Sacramento
TERRELL SARTAIN—Colusa
GROVER SHANNON—Yuba City
THOMAS B SILLS—Rio Linda
JOSEPH R SPINK—Sacramento
A L STEIDLMAYER—Colusa
HORACE B WULFF—Sacramento

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE HU dson 4-1633

HORACE B WULFF *President*
W H BABER, *Vice President*
JOSEPH E SPINK *Treasurer*
VICTOR L. DIEPENBROCK *Attorney*
JOHN M LUTHER, *Manager*

FILED WITH
LEGISLATIVE AUDITOR
FEB 8 1955

February 3, 1955

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of January, 1955, I received my regular salary and $145.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

During the month of January I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00... ... .$39.25

Sincerely,

JOHN M. LUTHER
Manager

JML:R

State of California)
County of Sacramento) ss

Subscribed and sworn to before
me this 3rd day of February, 1955

NOTARY PUBLIC

EXECUTIVE COMMITTEE

W H BABER—Chico
C D BOUTON—Robbins
DONALD C BULL—Marysville
B B CHAMBERLAIN—Sacramento
WALTER W DALE—Red Bluff
W P DARBY—Walnut Grove
CHARLES W DITERDING—Sacramento
JOE GREEN—Courtland
AUGUST J HORVER—Willows
DOUGLAS McCORMACK—Rio Vista
JAMES A MORGAN JR—Woodland
GUS OLSON—Clarksburg
A J REID—Sacramento
TERRELL SARTAIN—Colusa
GROVER SHANNON—Yuba City
THOMAS B SILLS—Rio Linda
JOSEPH R SPINK—Sacramento
A L STEIDLMAYER—Colusa
HORACE B WULFF—Sacramento

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14, CALIFORNIA
TELEPHONE HU 4-1653

HORACE B WULFF *President*
W H BABER, *Vice-President*
JOSEPH E SPINK, *Treasurer*
VICTOR L. DIEPENBROCK, *Attorney*
JOHN M LUTHER, *Manager*

March 10, 1955

FILED
LEGISLATIVE AUDITOR
MAR 10 1955

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of February, 1955, I received my regular salary and $102.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

During the month of February I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00.. ....$42.90

Sincerely,

JOHN M. LUTHER
Manager

JML:W

State of California)
ss
County of Sacramento)

Subscribed and sworn to before me this 10th day of March, 1955

NOTARY PUBLIC

EXECUTIVE COMMITTEE

W H BABER—Chico
C D BOUTON—Robbins
DONALD C BULL—Marysville
B B CHAMBERLAIN—Sacramento
WALTER W DALE—Red Bluff
W P DARLIS—Wyllow Grove
CHARLES W DETERDING—Sacramento
JOE GREEN—Courtland
AUGUST J HOEVER—Willows
DOUGLAS McCORMACK—Rio Vista
JAMES A MORGAN JR—Woodland
GUS OLSON—Clarksburg
A J REID—Sacramento
TERRILL SARTAIN—Colusa
GROVER SHANNON—Yuba City
THOMAS B SILLS—Rio Linda
JOSEPH E SPINK—Sacramento
A E STEIDLMAYER—Colusa
HORACE B WULFF—Sacramento

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14, CALIFORNIA
TELEPHONE HU 4-1653

HORACE B WULFF *President*
W H BABER *Vice-President*
JOSEPH E. SPINK, *Treasurer*
VICTOR L. DIEPENBROCK *Attorney*
JOHN M LUTHER, *Manager*

April 6, 1955

APR 11 1955

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of March, 1955, I received my regular salary and $164.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

During the month of March I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00.....$22.50

Sincerely,

JOHN M. LUTHER
Manager

JML·R

State of California)
ss
County of Sacramento)

Subscribed and sworn to before me this 11th day of April, 1955

NOTARY PUBLIC

EXECUTIVE COMMITTEE

W H BABER—Chico
C D BOUTON—Robbins
DONALD C BULL—Marysville
B B CHAMBERLAIN—Sacramento
WALTER W DALE—Red Bluff
W P DARLIS—Wyllow Grove
CHARLES W DETERDING—Sacramento
JOE GREEN—Courtland
AUGUST J HOEVER—Willows
DOUGLAS McCORMACK—Rio Vista
JAMES A MORGAN JR—Woodland
GUS OLSON—Clarksburg
A J REID—Sacramento
TERRILL SARTAIN—Colusa
GROVER SHANNON—Yuba City
THOMAS B SILLS—Rio Linda
JOSEPH E SPINK—Sacramento
A E STEIDLMAYER—Colusa
HORACE B WULFF—Sacramento

955

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14 CALIFORNIA

TELEPHONE HUdson 4-1833

Filed
(Legislative Auditor)
MAY 11 1955

HORACE B WULFF *President*
W H BABER *Vice President*
JOSEPH E SPINK *Treasurer*
VICTOR L DIEPENBROCK *Attorney*
JOHN M LUTHER *Manager*

May 9, 1955

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of April, 1955, I received my regular salary and $390.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

During the month of April I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00.....$53.25

Sincerely,

JOHN M. LUTHER
Manager

JML:R

State of California)
County of Sacramento)ss

Subscribed and sworn to before me this 9th day of May, 1955

NOTARY PUBLIC

EXECUTIVE COMMITTEE

W H BABER—Chico
F D BOUTON—Robbins
DONALD C BELL—Marysville
R B CHAMBERLAIN—Sacramento
WALTER W DALE—Red Bluff
W P DARSIE—Walnut Grove
CHARLES W DETERDING—Sacramento
JOE GREEN—Courtland
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JAMES A MORGAN JR.—Woodland
GUS OLSON—Clarksburg
A J REID—Sacramento
TERRILL SARTAIN—Colusa
GROVER SHANNON—Yuba City
THOMAS B SILLS—Rio Linda
JOSEPH E SPINK—Sacramento
A F STEIDLMAYER—Chico
HORACE B WULFF—Sacramento

Form 3 # 304. Capitol

956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING AND REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 13 1955

Name J. F. Lynch

Business Address 821 Market Street, Rm. 252, San Francisco, Calif.

Sacramento Address Senator Hotel

Employed by Leville Extension University
(If additional space is required, the information may be attached)

Address of Employer 417 S. Dearborn St., Chicago 5, Illinois

Date of Filing January 12, 1955 Period May '53 - Dec '54
~~Month Ending~~

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of the person

To whom paid	Purpose	Amount
No Activity		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

State of CALIFORNIA)
County of)ss

I, JOHN K. LYNCH, being duly sworn deposes(affirms) and says that he is the person who has executed the foregoing and has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of January, A.D. 1955

Edward A. Hammer
(Official authorized to administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JAN 3 1955

957

Name WILLIAM LYONS

Business Address 207- SOUTH BROADWAY LOS ANGELES (13)

Sacramento Address SENATOR HOTEL ROOM 437

Employed by DEPT OF WATER AND POWER CITY OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 207- SOUTH BROADWAY LOS ANGELES (13)

Date of Filing JAN-3-1955 Month Ending DEC-31-1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

—

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO ACTIVITIES FROM APRIL TO JAN-1955		

(3) Total of all expenditures during preceding calendar month —

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

—

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION THAT EFFECTS WATER AND POWER.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of JAN, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 2 1955

958

Name WILLIAM LYONS

Business Address 207 South Broadway

Sacramento Address Senator Hotel

Employed by Dept of Water and Power, City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 207 South Broadway

Date of Filing February 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,381 63

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure in excess of $25.00		

(3) Total of all expenditures during the preceding calendar month $386 63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

XXXX

(5) The proposed legislation he is employed to support or oppose

Any legislation that may affect the Department of Water and Power, City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, William Lyons, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W= Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of February, A D 1955

Vera H. Hanson
(Official authorized to administer Oath)

Vera H. Hanson
My Commission Expires January 17, 1956

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

959

MAR 30 1955

Name William Lyons

Business Address 207 South Broadway
Sacramento
Address Senator Hotel

Employed by Dept. of Water and Power, City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 207 South Broadway

Date of Filing APRIL 1, 1955 Months Ending FEB AND MARCH 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
$1609.79

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditure in excess of $25.00		

(3) Total of all expenditures during preceding calendar month $614.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
XXXXXX

(5) The proposed legislation he is employed to support or oppose:
Any legislation that may affect the Department
of Water and Power, City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, William Lyons, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A D 19 55

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

960

FILED WITH LEGISLATIVE AUDITOR

MAY 3 1955

Name William Lyons

Business Address 207 South Broadway
Sacramento
Address Senator Hotel

Employed by Dept. of Water and Power, City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 207 South Broadway

Date of Filing MAY 3 1955 Month Ending APRIL 30 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
$1666.81

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure in excess of $25.00		

(3) Total of all expenditures during preceding calendar month $671.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
XXXXXX

(5) The proposed legislation he is employed to support or oppose:
Any legislation that may affect the Department
of Water and Power, City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of _____)

I, William Lyons, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of MAY, A D 19 55

(Official authorized to administer Oath)
EVELYN J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

961

FILED WITH LEGISLATIVE AUDITOR

JUN 1 1955

Name William Lyons

Business Address 207 South Broadway
Sacramento Address Senator Hotel

Employed by Dept of Water and Power, City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 207 South Broadway

Date of Filing JUNE 1-1955 Month Ending MAY 31-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
$ 172025

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure in excess of $25.00		

(3) Total of all expenditures during preceding calendar month $ 62586

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
XXXX

(5) The proposed legislation he is employed to support or oppose:
Any legislation that may affect the Department of Water and Power, City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, William Lyons, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of JUNE, A D 1955

(Official authorized to administer Oath)
CHAS J HAGERTY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

962

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1955

Name J. D. Mack

Business Address 785 Market St., Suite 1405, San Francisco 3, California
Sacramento Address None

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1405, San Francisco 3, California

Date of Filing January 7, 1955 Period July, 1953 to Dec. 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
No activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco)

I, J. D. MACK, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. D. Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A D 1954

Frances W Hagen
(Official authorized to administer Oath)
NOTARY PUBLIC in and for the City and County of San Francisco, State of California
My commission expires October 25, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

963 FILED WITH LEGISLATIVE AUDITOR

FEB 8 1955

Name J. D. Mack

Business Address 785 Market St., Suite 1405
Sacramento
Address —

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1405

Date of Filing February 3, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Capitol Inn	Room & meals	$67.95

(3) Total of all expenditures during preceding calendar month $148.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Anything pertaining to the plumbing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, J. D. Mack, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J D Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Feb, A D 1955

[signature]
(Official authorized to administer Oath)

NOTARY PUBLIC in and for the City and County of San Francisco, State of California
My commission expires Aug 9 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

964 FILED WITH LEGISLATIVE AUDITOR

Name J. D. Mack

Business Address 785 Market St., Suite 1405, San Francisco 3, Calif.
Sacramento
Address —

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1405, San Francisco 3

Date of Filing 2/28/55 Month Ending 2/28/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of $25 or more None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

—

(5) The proposed legislation he is employed to support or oppose:

Anything pertaining to the plumbing industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco)

I, J. D Mack, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J D Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A D 1955

Frances W Hagen
(Official authorized to administer Oath)
NOTARY PUBLIC in and for the City and County of San Francisco State of California
My commission expires October 25, 1956

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

966

MAY 2 1955

Name J. D. Mack

Business Address 785 Market St., Suite 1405, San Francisco 3, California

Sacramento Address —

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1405, San Francisco 3, California

Date of Filing April 29, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary only

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Franks 806	Food	28.05
Western Union	Telegrams	79.63

(3) Total of all expenditures during the preceding calendar month $229.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

—

(5) The proposed legislation he is employed to support or oppose:

Anything pertaining to the plumbing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, J. D. Mack, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. D. Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1955

Margaret A White
(Official authorized to administer Oath.
NOTARY PUBLIC
in the City and County of San Francisco, State of California

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

965

1 1955

Name J. D. Mack

Business Address 785 Market St., Suite 1405, San Francisco 3, California

Sacramento Address —

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1405, San Francisco 3, California

Date of Filing March 31, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calender month

Salary only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
—		

(3) Total of all expenditures during preceding calendar month $1.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

—

(5) The proposed legislation he is employed to support or oppose:

Anything pertaining to the plumbing industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City County of San Francisco

I, J. D. Mack, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. D. Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC in and for the City and County of San Francisco, State of California
My Commission Expires April 2 1956

E. F. FORBES, President and General Manager, San Francisco

MATE MORANTZ, Chairman of the Board, Swift Packing Co., Inc., Los Angeles, California
HENRY J. KELLER, Secretary, Seattle Packing Co., Seattle, Washington
ANTON KIEPER, Treasurer, Coast Packing Co., Los Angeles, California

967

WESTERN STATES MEAT PACKERS ASSOCIATION, INC.

604 MISSION STREET
SAN FRANCISCO 5, CALIFORNIA
February 25, 1955

YUkon 2-3466
TWX No.: SF 24

VICE-PRESIDENTS
DOUGLAS ALLAN
Armour Allen & Sons
San Francisco

THOMAS CARSTENS
Carstens Packing Co.
Tacoma, Washington

A. T. LOSS
Loss Packing Co.
Los Angeles

C. F. MOORE
Ogden Dressed Meat Co.
Ogden, Utah

Mr Wilkie Ogg
Sergeant at Arms
State Assembly
State Capitol
Sacramento, California

Dear Wilkie:

This is to inform you that Norman H. Maffit, my Administrative Assistant, is authorized to act as advocate before any committee of the Assembly on any legislation in which our industry is interested.

With kindest personal regards, I am,

Very cordially yours,

E. F. FORBES
President and General Manager

EFF ah

FILED
LEGISLATIVE AUDITOR
MAR 14 1955

968

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name NORMAN H MAFFIT

Business Address 604 MISSION ST, SAN FRANCISCO, CAL

Sacramento Address _____ Date of Filing 3/14/55

(1) The name and address of the person by whom employed

E.F. FORBES, PRES & GENL MGR. WESTERN STATES MEAT PACKERS ASSN.
604 MISSION ST SAN FRANCISCO
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

WESTERN STATES MEAT PACKERS ASSN.

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

$ 6300

(5) By whom you are paid or are to be paid

Same as #2

(6) What expenses are to be included

Living & out of pocket

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, NORMAN H MAFFIT, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Norman H Maffit
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of MAR A.D. 19 55.

(Official authorized to administer oath)

HAGERTY
NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE ... FOR

969

(Government Code Sections 9900-9911)

APR 21 1955

Name NORMAN H. MAFFIT

Business Address Room 1003 - 604 Mission Street, San Francisco 5, California

Sacramento Address ---

Employed By Western States Meat Packers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 604 Mission Street, San Francisco 5

Date of Filing April 18, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None except salary as Administrative Asst., Western States Meat Packers Assn., Inc.

(2) Detailed report of each expenditure of $25 or more. None

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $39.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 721 and (original) AB 2433

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Francisco

I, Norman H. Maffit, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Norman H. Maffit
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20 day of April, AD, 1955

Official authorized to administer Oath

Notary Public in and for the City & County of San Francisco, State of California
My Commission Expires October 4, 1956

970

THE
ASSOCIATION FOR NURSERY EDUCATION
OF NORTHERN CALIFORNIA

Mrs. Dorothy C. Wilson
133 Tunnel Avenue
Oakland 11, California
President

Mrs. Maxine Christopher
1st Vice President

Mrs. Evelyn Peters
2nd Vice President

Theresa S. Mahler
221 Buckingham Way
San Francisco, California
Legislative Chairman

Mrs. Marion Malloy
Recording Secretary

Mrs. Edith Chattin
Treasurer

March 5, 1955

FILED WITH
LEGISLATIVE AUDITOR
MAR 28 1955

Theresa S. Mahler
Legislative Chairman
Association for Nursery Education
Northern California
135 Van Ness Avenue
San Francisco 2, California

Dear Mrs. Mahler:

This is to authorize you, as legislative chairman for our Association for Nursery Education, to represent us during the 1955 legislative session.

Will you please take the necessary steps so that you can be considered our official legislative advocate in connection with such bills as may fall within the scope of the aims and purposes of our organization.

Very truly yours,

Dorothy Wilson

(Mrs.) Dorothy Wilson
President
Association for Nursery Education
Northern California

cj

FILED WITH
LEGISLATIVE AUDITOR

971

FORM 2 FOR REGISTRATION

MAR 28 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Theresa S. Mahler

Business Address 135 Van Ness Avenue

Sacramento Address _____ Date of Filing 3/16/55

(1) The name and address of the person by whom employed

San Francisco City Schools

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Northern California Association for Nursery Education

Child Care Directors and Supervisors Ass'n. Northern Section

(3) The duration of such employment

(4) How much you are paid and are to receive

Expenses only -- fee below

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

telephone, postage, possibly some travel

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) ss

I, Theresa S. Mahler, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declarantion.

Theresa S. Mahler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of March A.D 19 55

Russell L. Thompson
(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MY COMMISSION EXPIRES OCTOBER 9, 1956

CALIFORNIA CONGRESS OF PARENTS AND TEACHERS INC
SUITE 300 322 WEST 21st STREET LOS ANGELES 7, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1955

972

December 28, 1954

A. Alan Post, Legislative Auditor
State of California
State Capitol
Sacramento 14, Calif.

Dear Mr. Post:

This will certify that the following duly appointed members of our State Board of Managers are authorized as the official representatives of the California Congress of Parents and Teachers to Senate and Assembly committee hearings and sessions of the State Legislature.

Mrs. J. Frank Snowden, Legislation Chairman
311 N. Atlantic Blvd., Alhambra

Mrs. J.H. Manley, Assistant Legislation Chairman
215 Second St., Healdsburg

Mrs. M.D. MacMillan, Teacher Education Chairman
1641 11th Ave., Sacramento 18

Sincerely yours,

Mrs. A. Kenneth Spencer
President

RKS/dlh
CC to Mrs. Snowden
Mrs. Manley
Mrs. MacMillan

COPY

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1955

973 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Mrs. J.E. Manley (Ernestine Manley)

Home
~~Business~~ Address 215 - 2nd St, Healdsburg, Calif

Sacramento Address Senator Hotel Date of Filing Jan 4/55

(1) The name and address of the ~~person by whom employed~~ organization represented —

California Congress of Parents & Teachers
323 - W. 21st St (Suite 320) Los Angeles 7, Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear ~~or work~~.

The program of the California Congress of Parents & Teachers (legislation affecting children & youth)

(3) The duration of such ~~employment~~ representation —

1955 General Legislative Session

(4) How much you ~~are paid and~~ are to receive

Only necessary expenses (See item 6)

(5) By whom ~~you are paid or are~~ expenses to be paid

California Congress of Parents & Teachers

(6) What expenses are to be ~~included~~ paid —

transportation - housing - meals - telephone & postage.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Ernestine Manley (name of registrant) being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ernestine Manley
(Signature of Registrant)

Subscribed and sworn ~~to (affirmed)~~ before me this 4 day of Jan, A D. 1955

Ruth M Sutton - Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

974

FILED WITH
LEGISLATIVE AUDITOR

FEB 8 1955

Name Mrs J. E. Manley

Business Address 215 - 2nd St., Healdsburg, Calif
Sacramento
Address Hotel Senator

Employed by Volunteer Worker, California Congress of Parents and Teachers, Inc.
(If additional space is required, the information may be attached)

Address of Employer Suite 320, 323 W. 21st St., Los Angeles 7, Calif.

Date of Filing Feb. 3, 1955 Month Ending Jan. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$105.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Travel expenses, ~~meal~~, meals, miscellaneous	~~$105~~ $105.00

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting children and youth.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sonoma)

I, Ernestine Manley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ernestine Manley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Feb, A D 1955

(Official authorized to administer Oath)

Notary Public in and for the County of Sonoma, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

975

Name Mrs. J. E. Manley (Requesting Manley) LEGISL

Business Address 215 - 2nd St., Healdsburg, Calif

Sacramento Address Senator Hotel, Sacramento

Representing Employed by California Congress of Parents and Teachers
(If additional space is required, the information may be attached)

Address of Employer Suite 300, 321 W. 21st St., Los Angeles

Date of Filing March 4, 1955 Month Ending Feb. 28,1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No money received month of Feb. 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenses Feb. 1955		

(3) Total of all expenditures during preceding calendar month 0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

—

(5) The proposed legislation he is employed to support or oppose.

Welfare of children and youth

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sonoma

I, Mrs J E Manley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mrs J E Manley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1955

Irene Sandborn
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

976

Name Mrs. J. E. Manley (Irene Jane Manley) 19 1955

Business Address 215 2nd St., Healdsburg, Calif

Sacramento Address Senator Hotel, Sacramento

Representing Employed by California Congress of Parents and Teachers, Inc.
(If additional space is required, the information may be attached)

Address of Employer Suite 300, 322 W. 21st St., Los Angeles, Calif

Date of Filing April 10,1955 Month Ending March 31st,1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

142.34

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
hotel $36.75		36.75
Transportation $54.85		54.85
Meals $41.23		41.23
Phone, etc $8.51		8.51

(3) Total of all expenditures during preceding calendar month 142.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Welfare of children and youth

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sonoma

I, Mrs J E Manley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mrs J E Manley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of April, A D 1955

Irene Sandborn
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

977

Name Mrs. J. E. Manley MAY 10 1955

Business Address 215 2nd St., Healdsburg, Calif.

Sacramento Address Senator Hotel.

Representing Employed by California Congress o Parents and Teachers, Inc.

(If additional space is required, the information may be attached)

Address of Employer Suite 300, 322 W 21st S. Los Angeles

Date of Filing May 9, 1955 Month Ending April 30,1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$176.31

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		70.80
Hotel		47.20
Meals		52.51
Phone, etc.		6.80

(3) Total of all expenditures during preceding calendar month 176.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Child welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sonoma

I, Mrs J E Manley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mrs J E Manley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A D 1955

[signature]
(Official authorized to administer Oath)

Notary Public in and for the County of Sonoma State of California

---

978

Judges, Marshals and Constables Association

STATE OF CALIFORNIA

State Officers 1954-55

PRESIDENT
Marshal Harold R. Bakkenson, *El Cajon*

FIRST VICE PRESIDENT
Judge Haldon C. Brenders, *Exeter*

SECOND VICE PRESIDENT
Judge Charles Jameson, *Woodland*

SECRETARY TREASURER
Judge LaRoy E. Bailey *Madera*

SERGEANT-AT-ARMS
Constable Fred Brentel *Bryan*

EXECUTIVE COMMITTEE
*Marshal Harold R. Bakkenson *El Cajon*
Judge Haldon C. Brenders, *Exeter*
Judge Glenn D. Covey *Ventura*
Judge Charles Jameson *Woodland*
Judge LaRoy E. Bailey *Madera*
Marshal James Markey (Ret.) *Santa Monica*
Chief Deputy Marshal Norman Doughty *Stockton*
Judge John F. Burnett, *Escondido*

LEGISLATIVE COMMITTEE
Judge Arton Jensen, *Salvang*
Judge Fred Jacobs, *Upland*
Judge Acton M. Cleveland, *Camptonville*
Constable Dalard Johnson, *Turlock*
Marshal Lawrence Buel *Stockton*

PUBLICATION COMMITTEE
Chairman and Editor
Marshal James Markey (Ret.) *Santa Monica*

Official Publication
JUDGES, MARSHALS & CONSTABLES MAGAZINE

STATE ORGANIZERS
Constable Richard Lynch *Westerville*
Constable Arthur Nugent, *Rodeo*
Judge W. L. Wood, *Tehachapi*
Dep. Marshal Gus Montgomery *Santa Monica*

DOCKET AND FORMS COMMITTEE
*Judge Joseph J. Dimitri *Fair Oaks*
Judge Fleme Lobo, *Merced*
Judge Kenneth Stone, *Ward*

FINANCE COMMITTEE
*Judge John B. Miller *Bramley*
Constable R. F. Butler, *Colusa*
Judge J. A. Wallbrandt, *Carpinteria*

STATE COUNSEL
JUDGES MARSHALS AND CONSTABLES
Charles Kaplan
9907 Wilshire Boulevard *Beverly Hills*

LEGISLATIVE REPRESENTATIVE
Marshal James Markey (Ret.) *Santa Monica*

Denotes Chairman

Past Presidents
Judge LaRoy E. Bailey *Madera*
Judge Clayton Goodpasture *Roseville*
Judge D. Oliver Gerstman, *Los Banos* (1940 and 1947)
Judge Stewart Magee, *Bakersfield*
Marshal James Markey (Ret.) *Santa Monica*
Judge Fred H. Jacobs, *Upland*
Judge John L. Webster *Madera*
Judge James A. Jeffery *Sol nas*
Judge Paul A. Eymann, *Reedley*
Judge Ray Baugh, *Monterey*
Chief Dep. Marshal Jos Bentzman, *Inglewood*
Judge Otto Laskel, *Port Chicago*
Judge Acton M. Cleveland, *Camptonville*
Dep. Marshal Norman Doughty *Stockton*
Judge Glenn D. Covey *Ventura*

FILED WITH LEGISLATIVE AUDITOR

MAR 23 1955

MARCH 23rd, 1955

Mr A Allan Post
Legislative Auditor
Room 306 State Capitol
Sacramento, California

Dear Mr Post

This is to inform you that Mr James S Markey, Marshal Santa Monica Municipal Court, Retired, is the duly appointed Legislative Representative of our organization for the year 1955.

Mr Markey's appointment has been approved by our Executive Board

Very truly yours,

Harold R Bakkenson
Marshal Harold R Bakkenson,

President

FILED WITH
LEGISLATIVE AUDITOR

979 FORM 2 FOR REGISTRATION

MAR 23 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES S. MARKEY

Business Address P. O. Box 1003 Santa Monica, California

Sacramento Address Hotel Senator Date of Filing 3/23/55

(1) The name and address of the person by whom employed

JUDGES, MARSHALS & CONSTABLES ASSN

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

JUDGES, MARSHALS & CONSTABLES ASSN

(3) The duration of such employment

OCTOBER 1955

(4) How much you are paid and are to receive

$12.50 per diem while in Sacramento

(5) By whom you are paid or are to be paid

JUDGES, MARSHALS & CONSTABLES ASSN

(6) What expenses are to be included

ENTTRE EXPENSE

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, JAMES S. MARKEY (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James S. Markey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of March A.D. 19 55

Kathryn M. Luther
(Official authorized to administer oath)
NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

980 11

Name James S. Markey

Business Address Box 1003 Santa Monica

Sacramento Address Hotel Senator

Employed By Judges Marshals Constables Association
(If additional space is required, the information may be attached)

Address of Employer Secy. Judge Leroy E. Bailey Madera Calif

Date of Filing Mar 23 1955 Month Ending Mar 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

~~$260.34~~ None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room & Meals 6 days	$101.23
Travel to Sacto by Auto & return	approx	40.00

(3) Total of all expenditures during preceding calendar month $165.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Judges Marshals Constables Monthly Magazine

(5) The proposed legislation he is employed to support or oppose:

all legislation affecting trial courts of first impression and their attaches

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, James S. Markey being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James S. Markey
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 7 day of April, AD, 1955

Kathryn M. Luther
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

981

LEGISLATIVE AUDITOR
MAY 10 1955

Name James S. Markey

Business Address Box 1003 Santa Monica, Calif

Sacramento Address Rm 642 Hotel Senator

Employed By Judges, Marshals, Constables Assn
(If additional space is required, the information may be attached)

Address of Employer Madera, Calif

Date of Filing May 10 Month Ending April .01

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room and meals	$184.37

(3) Total of all expenditures during preceding calendar month $84.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Judges, Marshals Constables Monthly Magazine

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting trial courts of first impression and their officers

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, James S Markey, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James S Markey
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 10 day of May, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 13 1955

982

Name Ross Marshall

Business Address Box 2416 Terminal Annex, Los Angeles 54, Calif.

Sacramento Address Hotel Senator

Employed by Hearst Publishing Company
(If additional space is required, the information may be attached)

Address of Employer Rowan Building, Los Angeles, California.

Date of Filing Jan. 10, 1955. Month Ending Period Apr.-Dec 1954.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

No Activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ross Marshall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of JAN, A D 1955

(Official authorized to administer Oath)

CHAS HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

983

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1955

Name Ross Marshall

Business Address Box 2416 Terminal Annex, Los Angeles 54, California.
Sacramento Address Hotel Senator

Employed by Hearst Publishing Company, Inc.
(If additional space is required, the information may be attached)

Address of Employer Rowan Building, Los Angeles, California.

Date of Filing Feb. 10, 1955 Month Ending Jan. 31, 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Percentage of salary attributable to Legislature $990.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Board, entertainment, etc.	$402.45
Railroad fare & other travel		206.50
Telephone and telegraph services		54.96
Meals outside hotel & Misc.		191.90

(3) Total of all expenditures during preceding calendar month $855.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ross Marshall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February A D 19 55

A. K. Rawley
(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires Aug. 1, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

984

Name Ross Marshall

Business Address Box 2416 Terminal Annex, LA 54

Sacramento Address Senator Hotel

Employed By Hearst Publishing Co Inc
(If additional space is required, the information may be attached)

Address of Employer Rowan Bldg. L.A.

Date of Filing 3/7/55 Month Ending 2/28/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro rata for legislature

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	none	

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All matters of interest to newspapers and all matters in which newspapers are interested

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto)

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ross Marshall
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of March AD, 1955

Official authorized to administer Oath
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

985

APR 11 1955

Name Ross Marshall

Business Address Box 2416 Terminal Annex, Los Angeles 54, Calif

Sacramento Address Senator Hotel

Employed By Hearst Publishing Company, Inc.
(If additional space is required, the information may be attached)

Address of Employer Rowan Building, Los Angeles, Calif.

Date of Filing April 8, 1955 Month Ending ~~March 31, 1955.~~

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

~~Portion of salary allocatable to legislative work, plus expense~~

(2) Detailed report of each expenditure of $25 or more. $2250.00

To whom paid	Purpose	Amount
~~Senator Hotel~~	~~Meals, room, entertainment~~	~~687.50~~
~~Meals outside hotel~~		~~125.45~~
Southern Pacific R. R.	Travel	52.80
	Misc. entertainment & office expense, telephones	295.60

(3) Total of all expenditures during preceding calendar month 1161.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

~~All matters of interest to newspapers and all matters in which~~ newspapers are interested.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ross Marshall
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of April, AD, 1955

Official authorized to administer Oath

CHAS J. HAGERTY
CHIEF DEPUTY SECRETARY OF STATE

986

APR 13 1955

"WHEREAS, the purposes of this corporation are to promote and assure the protection and preservation of California beaches and coastal property and assemble and disseminate information and facts concerning public issues inherent in development of California Tideland Oil Reserves, and

WHEREAS this Board is of the opinion that it will be for the best interests of this corporation toauthorize its president, Mr Hugh B Martin, to act on its behalf as legislative advocate in connection with tidelands oil legislation,

NOW, THEREFORE, BE IT RESOLVED, That Mr Hugh B Martin be and he is hereby authorized to act as legislative advocate on behalf of this corporation and to register as such Mr Martin shall receive no compensation for his services as legislative advocate but shall be entitled to reimbursement for expenses of travel to and from and for lodging in Sacramento."

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I, Grace E Morris, do hereby certify that I am the secretary of California Coastal Shoreline Protective Association, a corporation duly organized and existing under the laws of the State of California, that as such secretary I am the keeper, and have the custody, care and control of its records and corporate seal, that the foregoing excerpt is a full, true and complete copy of a resolution which appears in the records of said corporation, and that said resolution was regularly adopted by a legal majority of the Board of Directors of said corporation at a special meeting of said Board of Directors on the 7th day of April, 1955, called and held in accordance with the by-laws of said corporation, and that the said resolution is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said California Coastal Shoreline Protective Association this 7th day of April, 1955

Grace E. Morris
Secretary

987 FORM 2 FOR REGISTRATION APR 13 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Hugh B. Martin

Business Address Maryland Bank, Camp. 411 West St. L.A.

Sacramento Address None Senator Hotel Date of Filing 4/13/55

(1) The name and address of the person by whom employed

Represent Cal. Coastal Shoreline Protective Assn — I am not employed by such for Compensation

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

See Waters and my personal interest

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

No compensation reimbursed for expenses only

(5) By whom you are paid or are to be paid

My expenses to be reimbursed by Cal. Coastal Shoreline Prot. Assn. Inc.

(6) What expenses are to be included

Travelling & Lodging at Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Hugh B. Martin (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Hugh B. Martin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of April A.D. 1955

[signature]
(Official authorized to administer oath)

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED WITH LEGISLATIVE AUDITOR MAY 10 1955

988 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Hugh B Martin

Business Address 411 West Fifth Street, Los Angeles, Calif

Sacramento Address Senator Hotel

Employed By Represents California Coastal Shoreline Protective Association but not employed (If additional space is required, the information may be attached)

Address of Employer ---

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $118.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Not employed but I am opposed to Joseph C Shell's A B Nos 3399, 3400, 3401 and 3402

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Hugh B Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hugh B Martin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of MAY, AD, 1955

[signature]
Official authorized to administer Oath

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

J. F. COAKLEY
DISTRICT ATTORNEY

989

OFFICE OF
DISTRICT ATTORNEY
ALAMEDA COUNTY
COURT HOUSE
OAKLAND 7, CALIFORNIA
HIGHGATE 4-0100

R. ROBERT HUNTER
CHIEF ASSISTANT

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1955

January 3, 1955

TO WHOM IT MAY CONCERN:

This letter is to certify that Mr. Jay R. Martin, Deputy District Attorney of this County, is authorized to represent the District Attorney of Alameda County at the 1955 session of the Legislature.

Any courtesies which you may be able to extend to him will be appreciated.

Very sincerely,

J. F. Coakley
District Attorney

JFC:rcp

990

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAY R. MARTIN

Business Address 900 Court House, Oakland, California

Sacramento Address Hotel Senator Rm 807 Date of Filing Jan 17, 1955

(1) The name and address of the person by whom employed
J.Frank Coakley, District Attorney, Alameda County, Oakland, Calif.
Alameda County
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.
County of Alameda

(3) The duration of such employment.
Indefintely----Deputy District Attorney

(4) How much you are paid and are to receive.
$475/mo.

(5) By whom you are paid or are to be paid
County of Alameda

(6) What expenses are to be included.
Living Expenses while in Sacramento---Room and Meals

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, Jay R. Martin (name of registrant), being duly sworn, depose (~~and says~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jay R. Martin
(Signature of Registrant)
Jay R. Martin

Subscribed and sworn to (affirmed) before me this 17th day of January A. D. 19 55.

Notary

991

STATE HIGHWAY EMPLOYEES' ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR
MAR 26 1954

P O BOX 112
WHITTIER CALIF

April 12, 1953

To Whom It May Concern:

The bearer, Mr. Theodore W. Martin, has been duly appointed Legislative Advocate for the State Highway Employees' Association and has been authorized to represent it.

Earl D. Hawkins
Earl D. Hawkins
President.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

992

Name Theodore W. Martin

Business Address P. O. Box 112, Whittier
Sacramento
Address None

Employed by State Highway Employees' Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 112, Whittier

Date of Filing February 25, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No money received for December 1954 or January or February 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Expenditure		

(3) Total of all expenditures during preceding calendar month 00.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Assembly Bill #996

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of _____)

I, T. W. Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T W Martin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

_____
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED
LEGISLATIVE AUDITOR
FEB 24 1955

993

Name Allen F Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing February 23, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During January I received in salary for time devoted to the purposes of the statute not more than $350 Expense money received during the same month for this work did not exceed $6 85

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this act As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc , it would not exceed $500

(3) Total of all expenditures during the preceding calendar month $6 85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers but any mention of legislative matters has been purely of a news character No payment or other incentive to the publishers is involved I do not know how many use it

(5) The proposed legislation he is employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, Allen F Mather (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of February, A D 1955

Jane Bally Notary Public
(Official authorized to administer oath)

FILED
LEGISLATIVE AUDITOR
MAR 10 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

994

Name Allen F Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During February I received in salary for time devoted to the purposes of the statute not more than $350 Expense money received during the same month for this work did not exceed $7 85

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this act As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc , it would not exceed $500 00

(3) Total of all expenditures during the preceding calendar month $7 85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials· I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers but any mention of legislative matters has been purely of a news character No payment or other incentive to the publishers is involved I do not know how many use it

(5) The proposed legislation he is employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, Allen F Mather (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D 1955

Jane Bally Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

995

Name Allen F Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing April 7, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During March I received in salary for time devoted to the purposes of the statute not more than $500 Expense money received during the same month for this work did not exceed $103 25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Luncheon for legislators	$52 00

This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this act As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc , it would not exceed $400 00

(3) Total of all expenditures during the preceding calendar month $103 25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers but any mention of legislative matters has been purely of a news character No payment or other incentive to the publishers is involved I do not know how many use it

(5) The proposed legislation he is employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, Allen F Mather (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D 1955

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

996

Name Allen F Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing May 3, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During April I received in salary for time devoted to the purposes of the statute not more than $500 Expense money received during the same month for this work did not exceed $103 25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this act As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc , it would not exceed $400 00

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers No pay, gift or other incentive to the publishers is involved I do not know how many use it

(5) The proposed legislation he is employed to support or oppose:

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO)

I, Allen F Mather, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of May, A D 1955

Jane Baughman Public
(Official authorized to administer oath)

RESOLUTION

Whereas, the Legislature of the State of California will convene in regular session at Sacramento on January 3, 1955, and the best interests of the City of Los Angeles require that this Council have authorized representatives in Sacramento during sessions of the Legislature as authorized by Section 50023 of the Government Code of this State,

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Los Angeles, being the legislative body thereof, that Roger Arnebergh, City Attorney, William H. Neal, Principal Assistant City Attorney, James A. Doherty, Assistant City Attorney, Hazen L. Mathews, Deputy City Attorney, and Lewis R. Arnold, Engineer of Administration of said City, public officials of said City acting in their official capacity, be and they are hereby appointed and designated as the duly authorized representatives of the City of Los Angeles at Regular and Special Sessions of the Legislature of the State of California to attend the sessions of said Legislature and Committees thereof, and present information to aid the passage of legislation which the City Council deems beneficial to the City of Los Angeles or to prevent the passage of legislation which the City Council deems detrimental to said City, and to attend conferences and meetings in this State where necessary or desirable in the interest of such legislation. The cost and expense incident thereto shall be a proper charge against the funds of said City.

The City Clerk is hereby authorized and instructed to draw demands upon the Council Fund, Item "Legislative, Economic or Governmental Purposes," to defray the expenses of said representatives upon their request, or the request of any of

them, with the approval of the State, County and Federal Affairs Committee of this Council. They are hereby authorized to use a City automobile for transportation when, in their opinion, it is desirable. Said representatives shall furnish the Controller itemized statements accounting for all such expenditures.

- - - - - - -

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of December 21, 1954.

WALTER C. PETERSON, CITY CLERK

By _____ Deputy

File 66820

999

LEGI[illegible]OR

FORM 2 FOR REGISTRATION [illegible] 4 5

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Hazen Lee Matthews

Business Address Room 400, City Hall, Los Angeles

Sacramento Address Hotel Senator Date of Filing Feb. 28, 1955

(1) The name and address of the person by whom employed

City of L. A., City Hall, L. A.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City of L. A.

(3) The duration of such employment

8 Months

(4) How much you are paid and are to receive

$417.00 per month and living expenses.

(5) By whom you are paid or are to be paid

City of L. A.

(6) What expenses are to be included

Room, Board and traveling expenses to and from L. A.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF ____)

I, Hazen Lee Matthews, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Hazen Lee Matthews
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of February A D 1955

Edythe J. Tucker
(Official authorized to administer oath)

1000

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Hazen Lee Matthews

Business Address Room 400, City Hall, Los Angeles, 12

Sacramento Address Room 511, Senator Hotel

Employed By City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, 200 North Spring Street, Los Angeles, 12

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Advance for expenses $ 750.00. Salary $ 417 00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room and food	$ 215.00

(3) Total of all expenditures during preceding calendar month $ 441.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Hazen Matthews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hazen Lee Matthews
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of April, AD, 1955

Edythe J. Tucker
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED
LEGISLATIVE AUDITOR
MAY 10 1955

1001

Name Hazen Lee Matthews

Business Address Room 400, City Hall, Los Angeles, 12

Sacramento Address Hotel Senator

Employed By City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, Los Angeles, 12

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Advance for expenses $ 750.00 Salary $ 417.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room and meals	$ 260.00

(3) Total of all expenditures during preceding calendar month $ 488.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hazen Lee Matthews
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May AD, 1955

Official authorized to administer Oath

1002

CALIFORNIA WATER SERVICE COMPANY

374 WEST SANTA CLARA STREET

San Jose California
April 28, 1955

FILED
LEGISLATIVE AUDITOR
APR 29 1955

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

Mr Carl F Mau, Vice President of California Water Service Company, is authorized to act as Legislative Advocate on behalf of that Company in matters of legislation before the State Legislature of California affecting the Company.

Very truly yours,

CALIFORNIA WATER SERVICE COMPANY

F. L. Dodge
Vice President and General Manager

FLD:bjl

FILED WITH LEGISLATIVE AUDITOR

APR 27 1955

1003 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Carl F. Mau

Business Address 374 West Santa Clara Street, San Jose, California

Sacramento Address Senator or Sacramento Hotel Date of Filing 4-29-55

(1) The name and address of the person by whom employed

California Water Service Company, 374 West Santa Clara Street, San Jose, California.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Water Service Company

(3) The duration of such employment

Permanant

(4) How much you are paid and are to receive

Prorata of salary on a per diem basis for time occupied in legislative work - at the rate of $50.00 per day

(5) By whom you are paid or are to be paid

California Water Service Company

(6) What expenses are to be included

Normal living and out of pocket expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Santa Clara

I, Carl F. Mau (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl F. Mau
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of April A.D. 19 55

Beverly J. Grassi
(Official authorized to administer oath)
BEVERLY J. GRASSI
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SANTA CLARA COUNTY
MY COMMISSION EXPIRES
APRIL 6, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1955

1004

Name GEORGE F. MEREDITH

Business Address 417 S HILL ST., LOS ANGELES
Sacramento Address HOTEL EL RANCHO

Employed by ASSOCIATION OF INDEPENDENT OIL PRODUCERS
(If additional space is required, the information may be attached)

Address of Employer 417 S HILL ST LOS ANGELES

Date of Filing JAN 7, 1955 Period Month Ending SEPT. 1954 - DEC 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

no activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Geo. F. Meredith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Geo. F. Meredith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan, A D 1955

Marguerite A. Stevens
(Official authorized to administer Oath)
Notary Public
8/11/56 Expires

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1005 (Government Code Sections 9900-9911)

FILED LEGISL OR

Name George F. Meredith

Business Address 417 South Hill Street, Los Angeles 13, Calif

Sacramento Address

Employed by Association of Independent Oil Producers
(If additional space is required, the information may be attached)

Address of Employer 417 S. Hill St, Los Angeles 13, Calif

Date of Filing Feb. 10, 1955 Month Ending Jan 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$853.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Rooms, meals, phone, entertainment, etc	972 73
Huntington Sheraton Hotel	Entertainment	104 74
Union Oil Co	Gas and Oil	100 56

(3) Total of all expenditures during preceding calendar month $1,295 15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Same as previous statement

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, George F Meredith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George F Meredith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb, A D 55 1955

Jane Eddy
(Official authorized to administer Oath)

JANE EDDY ... PUBLIC
In ...

My Commission Expires Mar 1 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1006 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 10 1955

Name GEORGE F MEREDITH

Business Address 417 S HILL ST. LOS ANGELES 13

Sacramento Address HOTEL SENATOR

~~Employed By~~ REP - ASSOCIATION OF INDEPENDENT OIL PRODUCERS
(If additional space is required, the information may be attached)

Address ~~of Employer~~ 417 S HILL ST. LOS ANGELES 13

Date of Filing MAR 10, 1955 Month Ending FEB 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$2,750 00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
DINERS CLUB	ENTERTAINMENT	55 03
PACIFIC TEL - TEL	PHONE SERVICE	76 69

(3) Total of all expenditures during preceding calendar month $470.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

SAME AS PREVIOUS REPORTS

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, GEORGE F MEREDITH, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George F Meredith
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of March, AD, 1955

Marguerite E Fleming
Official authorized to administer Oath

My Commission Expires Aug 11, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
1007 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 19 1955

Name GEORGE F MEREDITH

Business Address 417 S. HILL ST LOS ANGELES

Sacramento Address

Employed By ASSOCIATION OF INDEPENDENT OIL PRODUCERS
(If additional space is required, the information may be attached)

Address of Employer 417 S. HILL ST LOS ANGELES

Date of Filing 5-19-55 Month Ending MAR. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$1250 00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
SENATOR HOTEL	ROOMS, MEALS, PHONE, ETC.	434 68
SACRAMENTO HOTEL	ENTERTAINMENT	111 16
PACIFIC TEL & TEL.	PHONE	76 69

(3) Total of all expenditures during preceding calendar month $1,565.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:
SAME AS PREVIOUS REPORTS

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, GEORGE F MEREDITH being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 19 day of MAY, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
1008 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 19 1955

Name GEORGE F. MEREDITH

Business Address 417 S HILL ST LOS ANGELES

Sacramento Address

Employed By ASSOCIATION OF INDEPENDENT OIL PRODUCERS
(If additional space is required, the information may be attached)

Address of Employer 417 S HILL ST. LOS ANGELES

Date of Filing 5-19-55 Month Ending APRIL 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$ 3,686.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
SENATOR HOTEL	ROOMS, MEALS, ENT. ETC	450.90
SACRAMENTO HOTEL	ENT.	171.50
DINERS CLUB	ENT.	82.48

(3) Total of all expenditures during preceding calendar month $1,691.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:
SAME AS PREVIOUS REPORTS

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, GEORGE F. MEREDITH being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 19 day of MAY, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1009

FILED WITH LEGISLATIVE AUDITOR
JAN 10 1955

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing January 4, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary $1000.00 per month on annual basis. No extra compensation for Legislative activity (Actual expenses only)

(2) Detailed report of each expenditure of $10 or more.

To Whom Paid	Purpose	Amount
Self-reimbursed	Meals and Entertainment	$103.11
Self-reimbursed	Parking	1.55
Notary Public	Legislative Advocate Filing	1.00
Self-reimbursed	Travel	42.00
		$149.66

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, Louis S. Merrill, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Jan, A.D. 1955

Ruth M. Sutton
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1010

FILED WITH LEGISLATIVE AUDITOR
FEB 3 1955

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing February 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1000.00 per month on annual basis. No extra compensation for Legislative activity (Actual expenses only)

(2) Detailed report of each expenditure of $10 or more.

To Whom Paid	Purpose	Amount
Self-reimbursed	Parking	$9.45
Self-reimbursed	Meals	26.68
Self-reimbursed	Entertainment	52.25
		$88.38

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, Louis S. Merrill, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Feb, A.D. 1955

Ruth M. Sutton
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED
MAR 10 1955
LEGISLATIVE AUDITOR

1011

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing March 9, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1000.00 per month on annual basis. No extra compensation for Legislative activity (Actual expenses only).

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Travel	28.25
Self-reimbursed	Entertainment	5.15
Self-reimbursed	Meals	108.43

(3) Total of all expenditures during preceding calendar month $ 141.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Louis S. Merrill being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrell
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 10 day of March, AD, 1955

Ruth M. Sutter
Official authorized to administer Oath
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

LEGI
MAY 2 1955

1012

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing April 18, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1000.00 per month on annual basis. No extra compensation for Legislative activity (Actual expenses only).

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	$69.50
Self-reimbursed	Parking	2.30

(3) Total of all expenditures during preceding calendar month $71.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Louis S. Merrill, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrell
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 2 day of May, AD, 1955

Ruth M. Sutter
Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1013

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing April 29, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1000.00 per month on annual basis. No extra compensation for Legislative activity (Actual expenses only.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	$67.12
Self-reimbursed	Public Relations	27.50
Self-reimbursed	Parking	4.55

(3) Total of all expenditures during preceding calendar month $ 99.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Louis Merrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29 day of April, AD, 1955

Ruth M. Luther
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

1014

APR 6 1954

Name HAROLD M. MILES

Business Address 65 Market Street, San Francisco, Calif.

Sacramento Address

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, Calif.

Date of Filing April 5, 1954 Month Ending March 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $837.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the major steam railroads of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Harold M. Miles, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold M. Miles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April, A D 1954

Ruth W. George
(Official authorized to administer Oath
Notary Public in and for the City & County of San Francisco, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 7900-9911)

FILED WITH LEGISLATIVE AUDITOR

1015

MAY 11 1954

Name HAROLD M. MILES

Business Address 65 Market Street, San Francisco, Calif.

Sacramento Address

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, Calif.

Date of Filing May 7, 1954 Month Ending April 30, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the major steam railroads of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Herold M. Miles, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold M Miles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A D. 1954

Ruth W Geoggs
(Official authorized to administer Oath)
Notary Public in and for the City & County of San Francisco, State of California.

FILED
LEGISLATIVE AUDITOR

1016

APR 21 1955

April 21, 1955

Dear Mr. Post:

This is to advise you that Mr. Bruce Miller is to appear as Legislative Advocate Calif. Ass'n of School Administrators.

Robert E. Cralle
Robert E. Cralle
Executive Secretary

1017

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

Name Bruce Miller

Business Address 3954 12th St. Riverside Calif

Sacramento Address Hotel Senator Date of Filing April 21, 1955

(1) The name and address of the person by whom employed

Calif. Assoc. of School Administrators
35 N Raymond Pasadena Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Calif Assoc. of School Administrators

(3) The duration of such employment

Until further notice

(4) How much you are paid and are to receive

Expenses only

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

Transportation, Meals & Lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bruce Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of April A.D 1955

(Official authorized to administer oath)

1018

SAN PEDRO FISHERIES INSTITUTE

MUNICIPAL FISH WHARF
SAN PEDRO, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

MAR 22 1955

Clerk of the Assembly
Sacramento, California

SAN PEDRO FISHERIES INSTITUTE does hereby designate and authorize HOWARD E. MILLER to represent it by appearing before Committees of the Assembly of the State of California, to indicate the attitude of this Association relative to proposed legislation, which may be pending before the Assembly or any of its Committees.

DATED: This 18th day of March, 1955.

SAN PEDRO FISHERIES INSTITUTE
By Frank Camillo

FRANK CAMILLO, President

AMERICAN FISHERIES • CATALINA FISH CO • INDEPENDENT FISH CO • L A FISH AND OYSTER CO • OCEAN FISH CO • PIONEER FISHERIES
STANDARD FISHERIES, INC • STAR FISHERIES INC • STATE FISH CO., INC. • TERMINAL FISHERIES, INC. • TOMICH BROS FISH CO • ZANICH BROS FISH CO

1019 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HOWARD E. MILLER

Business Address 321 S Pacific Ave San Pedro, California

Sacramento Address Greenbrier Hotel Date of Filing March 21, 1955

(1) The name and address of the person by whom employed

San Pedro Fisheries Institute

Berth 72 Fishermans Wharf San Pedro, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

San Pedro Fisheries Institute

(3) The duration of such employment

retained by year, current employment terminates Dec 31, 1955

(4) How much you are paid and are to receive

$250.00 per year

(5) By whom you are paid or are to be paid

San Pedro Fisheries Institute

(6) What expenses are to be included

All living expenses and travelling expenses outside of San Pedro California

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, HOWARD E MILLER, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of March A.D. 1955.

(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1020 (Government Code Sections 9900-9911)

Name James A. Miller

Business Address 1015 Geary Street, San Francisco, California

Sacramento Address Hotel Sacramento, Sacramento, California (During 1955 session of the Legislature only)

Employed by California State Hotel Association, Ltd.
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing January 3, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: $350.00

Expenses: $249.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $249.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, James A. Miller, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January, A D 1955

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED FEB 8 1955 OFFICE OF THE SECRETARY OF STATE

1021

Name James A. Miller

Business Address 1016 Geary Street, San Francisco, California
Sacramento Address Hotel Sacramento, Sacramento, California (During the 1955 session of the Legislature only)

Employed by California State Hotel Association, Ltd.
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing February 4, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Salary: $350.00; Expenses: $399.47. Average monthly expense allowance from January 1 to and including June 30, 1955, increased from $250.00 as shown in my detailed statement—FORM 2 FOR REGISTRANTS—filed on March 1, 1954, to $400.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	$70.00
Hotel Sacramento, Sacramento	Lodging	$80.00

(3) Total of all expenditures during preceding calendar month $399.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of February, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED MAR 4 1955 OFFICE OF THE SECRETARY OF STATE

1022

Name James A. Miller

Business Address 1016 Geary Street, San Francisco, California
Sacramento Address Hotel Sacramento, Sacramento, California (During the 1955 session of the Legislature only)

Employed by California State Hotel Association, Ltd.
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing March 2, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary: $350.00; Expenses: $544.76

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	$140.00
Hotel Sacramento, Sacramento	Lodging	

(3) Total of all expenditures during preceding calendar month $544.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of March, A D 1955

(Official authorized to administer Oath)
CHARLES DAGGETT
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1023

Name **James A. Miller**

Business Address **1015 Geary Street, San Francisco, California**

Sacramento Address **Hotel Sacramento, Sacramento, California** (During the 1955 session of the Legislature only)

Employed by **California State Hotel Association, Ltd.**
(If additional space is required, the information may be attached)

Address of Employer **621 South Hope Street, Los Angeles, California**

Date of Filing **April 4, 1955** Month Ending **March 31, 1955**

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary: $350.00; Expenses: $475.39

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	$75.00
Hotel Sacramento, Sacramento	Lodging	$80.00

(3) Total of all expenditures during preceding calendar month **$475.39**

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of **Sacramento**)

I, **James A. Miller**, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this **4th** day of **April**, A D 19**55**

(Official authorized to administer Oath)

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
May 6 1955

1024

Name **James A. Miller**

Business Address **1015 Geary Street, San Francisco, California**

Sacramento Address **Hotel Sacramento, Sacramento, California** (During the 1955 session of the Legislature only)

Employed by **California State Hotel Association, Ltd.**
(If additional space is required, the information may be attached)

Address of Employer **621 South Hope Street, Los Angeles, California**

Date of Filing **May 6, 1955** Month Ending **April 30, 1955**

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: $350.00; Expenses: $446.61

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	$75.00
Hotel Sacramento, Sacramento	Lodging	$75.00

(3) Total of all expenditures during preceding calendar month **$446.61**

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of **Sacramento**)

I, **James A. Miller**, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this **6th** day of **May**, A D 19**55**

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1025

JAN 5 1955

Name Graham R Mitchell

Business Address 816 San Fernando Bldg Los Angeles 13 Calif

Sacramento Address Berry Hotel

Employed by Brotherhood of Locomotive Engineers
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing Jan 5 1955 Month Ending Dec. 31 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Salary between March 31 & December 31 $5625.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures made from March 31 1954 until December 31, 1954		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
all Legislation that is in interest to the Members of Our Organization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Graham R Mitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JAN, A D 1955

[signature]
(Official authorized to administer Oath)

CHAS D. SACARTY
[illegible] STATE

1026

LEGISL[illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECTS. 9900-9911)

Name G. R. Mitchell

Business Address 816 San Fernando Bldg Los Angeles 13

Sacramento Address Berry Hotel

Employed by Brotherhood of Locomotive Engineers
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing Feb 7 1955 Month Ending Jan 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report all money received during preceding calendar month. $
Salary $625 - Expenses $150.00 - 775.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Berry Hotel $62	Room rent	$62.00
Pullman Co	Berth	$36.40

(3) Total of all expenditures during the preceding calendar month $98.40.

(4) The names of all papers, periodicals, magazines, and other publications in which he has caused to be published any article or editorials
None

(5) The proposed legislation he is employed to support or oppose
Any Legislation that would effect the Welfare of the Locomotive Engineers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of)

I G R MITCHELL, being duly sworn, depose, (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

G. R. Mitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of FEBRUARY A.D. 1955

Ernest Gottlieb
(Official authorized to administer oath)

NOTARY PUBLIC
[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1027

Name G.R. Mitchell

Business Address 816 San Fernando Bldg Los Angeles 13

Sacramento Address Berry Hotel

Employed By Brotherhood of Locomotive Engineers
(If additional space is required, the information may be attached)

Address of Employer 816 San Fernando Bldg Los Angeles 13

Date of Filing March 8 1955 Month Ending Feb 28

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Expense Mone Salary $625.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No Money spent in February		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Mone

(5) The proposed legislation he is employed to support or oppose:

Any and all Legislation for the Protection of our Members

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, G.R. Mitchell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Graham R Mitchell
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of MAR, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1028

Name Graham R. Mitchell

Business Address 816 San Fernando Bldg Los Angeles 13 Cal

Sacramento Address Berry Hotel

Employed By Brotherhood of Locomotive Engineers
(If additional space is required, the information may be attached)

Address of Employer 816 San Fernando Bldg Los Angeles 13 Cal

Date of Filing April 7 1955 Month Ending March 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $625.00 Expense $330.00 Total $955.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Berry Hotel	Room	$72.00
Pullman Company	Berth	$64.00

(3) Total of all expenditures during preceding calendar month $304.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Statement by Guy L. Brown to the Press on Trade Situation

(5) The proposed legislation he is employed to support or oppose:

Any Legislation that affects our Membership

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Graham R Mitchell
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1029 C-) (Government Code Sections 9900-9911) MAY 5 1955

Name Graham R. Mitchell

Business Address 816 San Fernando Bldg San Diego 1 Calif

Sacramento Address Berry Hotel

Employed By Firemen's Association of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing May 5 1955 Month Ending April 30 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$ 374 75

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Berry Hotel	Lodging	34 75
Fullerton Co.	Transit	6 60
Bechtel Brock & George 433 Robert Mack 8530 Parkview Manor Dr Apt 196 Hollywood 46 Calif		$ 140

(3) Total of all expenditures during preceding calendar month $ 254 75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Sacramento Bee Oakland Tribune

(5) The proposed legislation he is employed to support or oppose:
All Legislation benefit C & A Members

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I Graham R Mitchell being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Graham R. Mitchell
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of MAY, AD, 1955

Official authorized to administer Oath
C. A. HAGERTY
ASSISTANT SECRETARY OF STATE

President
BOB GREELY
1808 Cortese Grove Ave
San Mateo Calif

Jr Past President
HAROLD PAYTON
4 Glen Road
San Anselmo Calif

Secretary-Treasurer
E. L. "GENE" ALBRIGHT SR.
735 - 17th St
San Bernardino, Calif

Membership Clerk
TED SCHNEIDER
1333 w 97th St
Los Angeles 44 Calif

Northern Vice-President
HAROLD McBETH
733 West Bohne St
Eureka, Calif

Central Vice-President
DON PARKISON
3344 Princeton Ave.
Fresno, Calif

Southern Vice-President
PAUL M. CHASE
3835 East 5th St
Long Beach 14, Calif.

DIRECTORS
HARVEY N. GRUBER - Santa Rosa
ROD K. BARTH - - - Stockton
VANCE TRIVETT - - - - Ventura
"The California Fireman"
BOB GREELY
Managing Editor—Editor and Business Manager
Office—1808 Cortese Grove Ave
San Mateo, Calif

Association Counsel
EDWIN J. REGAN
Watsonville, Calif

30 1955

CALIFORNIA

1030 STATE FIREMEN'S ASSOCIATION, Inc.

ORGANIZED NOVEMBER 10, 1922

To secure legislation for shorter work week, state-wide civil service, pension laws, and other measures working conditions for the Firemen of California and advancement of love for protection of life and property from fire.

Official Publication "THE CALIFORNIA FIREMAN" Issued By and For The Firemen

1320 N Street, #301
Sacramento 14, California
March 28, 1955

Mr. A. Alan Post, Legislative Auditor
Legislative Budget Committee
Room 306, State Capitol
Sacramento 14, California

Dear Mr. Post

This is to authorize Mr. Chester W. Moller, 960 Indian Rock Avenue, Berkeley 7, California, to appear before both Houses of the Legislature in behalf of legislation in which the California State Firemen's Association is interested.

Yours truly

Bob Greely
President

BG dw
cc Chester W. Moller

1955 CONFERENCE, AVALON SANTA CATALINA ISLAND

FILED
LEGISLATIVE AUDITOR

APR 25 1955

1031 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Chester W. Moller

Business Address 960 Indian Rock Ave. Berkeley, Calif.

Sacramento Address 1320 N St. Date of Filing April 18-55

(1) The name and address of the person by whom employed

Berkeley Fire Dept. Berkeley Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Firemen's Association

(3) The duration of such employment

(4) How much you are paid and are to receive

none

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

Only necessary travel and lodging.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda

I, Chester W. Moller, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chester W. Moller
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 18th day of April A.D. 1955

Robt C. Kamp
(Official authorized to administer oath)
City Clerk
City of Berkeley

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED
LEGISLATIVE AUDITOR

1032 (Government Code Sections 9900-9911)

MAY 10 1955

Name Chester W. Moller

Business Address 960 Indian Rock Avenue, Berkeley 7, California

Sacramento Address

Employed By CALIFORNIA STATE FIREMEN'S ASSOCIATION, INC
(If additional space is required, the information may be attached)

Address of Employer 755 - 17th Street, San Bernardino, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation pertaining to the fire service.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, CHESTER W. MOLLER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Chester W. Moller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of May, AD, 1955

Naomi E. Hess
Official authorized to administer Oath
Deputy City Clerk - Berkeley

1033

Western Growers Association

VEGETABLE AND MELON INDUSTRY OF CALIFORNIA AND ARIZONA
606 SOUTH HILL STREET LOS ANGELES 14 CALIFORNIA TUCKER 2501

MAY 18 1955

OFFICERS—1955
FLOYD E NEWCOMBS PRESIDENT
FRANK KENNETT 1ST VICE PRESIDENT
A W BOSHKE 2ND VICE PRESIDENT
JOHN S. ARENA, TREASURER
A T ARENA ASSISTANT TREASURER
C B MOORE SECRETARY
F W CASTIGLIONE ASSISTANT SECRETARY

DIRECTORS—1955
E B. ANTONELL
CENTRAL FARMS, DELANO CAL
A T ARENA
J. ARENA & CO. LTD. LOS ANGELES CALIF
JACK T BAILLIE
JACK T. BAILLIE CO. SALINAS CALIF
A. VERNE BALLARD
VALLEY PRODUCE CO. HEALDSBURG CALIF
FRANK L. BENNETT
D O PATON INC. WATSONVILLE CALIF
M B BEST
M B BEST CO. PHOENIX ARIZ
J J BLASDELL
GOLD BUCKLE FARMS YUMA ARIZ
A W BOSHKE
BOSHKE PRODUCE CO. INC. PHOENIX ARIZ
JAMES L. BOSOCK
J.L. BOSOCK CO. SALINAS CALIF
E E CAMPBELL
HEINZ PACKING CO. SAN JOSE CALIF
R T CHRISTIANSEN
MAJOR BRETHREN CO. SALINAS CALIF
L W CHENHAM
CHENHAM CO. INC. TEXAS CALIF
RALPH CHELAN
PACIFIC PRODUCE INSPECTORS INC. FRESNO CALIF
LEE A. CONRADI
LEE A. CONRADI CO. YUMA ARIZ
BARNEY BARCHEIRO
EL CENTRO CALIF
ANDREW D ARENDS
D ARENDS FARM CO. OF CALIFORNIA SAN JOSE CALIF
W H BEARDSLEY
BEARDSLEY JACKSON CO. LOS ANGELES CALIF
R C DINSMORE
R C DINSMORE CO. EL CENTRO CALIF
RAY EATON
EATON PAINT CO. INC. PHOENIX ARIZ
E L ERNESTSON
ENGELSTEIN GROWS CO. HOLTVILLE CALIF
A. D. HANSEN
DONLEA ACADEMY CO. SANTA MARIA CALIF
FRANK H HOSHE
F H HOSHE PRODUCE CO. YUMA ARIZ
JOHN W JACOBS
JOHN JACOBS FARMS, PHOENIX ARIZ
ROY J LANGA
SALINAS MARKETING CORPORATION SALINAS CALIF
TED MARENELL
MARENELL & SONS INC. HOUSTON TEXAS
FLOYD MALLORY
THE S. A. GEISSLER CO. BROWNELL CALIF
JESSE W MARTIN JR
MARTIN PRODUCE INC. SALINAS CALIF
T O MEDDELL
MEDDELL PACKING CO. SALINAS CALIF
FLOYD E. NEWCOMBS
L. M. HOLMES PRODUCE, INC. YUMA ARIZ
ALEX B PILGRIM
PEARSAL GARDEN GROWERS EL CENTRO CALIF
HERB SCHULTZ
HERB SCHULTZ & SON EL CENTRO CALIF
ROY H SCOTT
ROSE FARMS OF CALIFORNIA SALINAS CALIF
E M SEIFERT JR
MARIE B SEIFERT SALINAS CALIF
A C SPRECKELS
PATTERSON PRODUCE CO. PATTERSON CALIF
IRVING SUNZA
SUNZA BROS. PACKING CO. SANTA MARIA CALIF
L P SPENCER
AMERICAN NATIONAL FOODS INC. LOS ANGELES CALIF
W J THOMPSON JR
THOS PACKING CO. INC. HOLTVILLE CALIF
W C WHETSTONE
THE GUAYO CO. SALINAS CALIF

C B MOORE EXECUTIVE VICE PRESIDENT
F W CASTIGLIONE ASSISTANT SECRETARY
T R. PHILLIPS, TRAFFIC MANAGER

May 16, 1955

TO WHOM IT MAY CONCERN:

This will confirm that Mr. C. B. Moore, Secretary and Executive Vice President of the Western Growers Association, with headquarters at 606 S. Hill St., Los Angeles, California, is the representative of this Association as Legislative Advocate for both houses of the California Legislature.

F. W. Castiglione
F. W. CASTIGLIONE, Assistant Secretary

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1955

1034

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name C. B. MOORE

Business Address 606 S. HILL ST. RM, 1117 LOS ANGELES 14, CALIF.

Sacramento Address NONE Date of Filing March 4, 1955

(1) The name and address of the person by whom employed

WESTERN GROWERS ASSOCIATION
606 S. HILL ST. LOS ANGELES, 14, CALIF.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

I HAVE BEEN EMPLOYED AS SECRETARY AND EXECUTIVE VICE PRESIDENT OF THE ASSOCIATION FOR THE PAST 27 YEARS.

(3) The duration of such employment

(4) How much you are paid and are to receive

$23,800.00 per annum - present salary

(5) By whom you are paid or are to be paid

I AM PAID BY THE WESTERN GROWERS ASSOCIATION

(6) What expenses are to be included

THE ASSOCIATION PAYS ALL TRAVELING, HOTEL AND INCIDENTAL EXPENSES IN MY WORK. THERE IS NO COMPENSATION IN CONNECTION WITH LEGISLATIVE WORK AT SACRAMENTO.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, C. B. MOORE, being duly sworn, depose (affirm) that the (Name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. B. Moore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of MARCH A.D. 19 55

Anne Kelly
(Official authorized to administer oath)

NOTARY PUBLIC
IN AND FOR THE COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA

My Commission Expires June 1 1955

Address of Driver

1035

FILED WITH
California Legislative Committee LEGISLATIVE AUDITOR

Sheet Metal Worker's International Association 1955

Railway Employes' Department, A. F. of L.

Kansas City Kansas — Los Angeles

January 24, 19 55

Legislative Auditor
State of California
Capitol Building
Sacramento, California

Dear Sir:

This is to certify that LeRoy H. Morgan, California State Legislative Representative, 317 So. New Avenue, Monterey Park, California, is hereby authorized to represent this Organization at the California Legislature in all legislative matters directly or indirectly affecting our membership in this State.

Very truly yours,

Leo F. Menard
Secretary-Treasurer

1036

INTERNATIONAL BROTHERHOOD OF

BOILERMAKERS, IRON SHIP BUILDERS
NEW BROTHERHOOD BUILDING

OFFICE OF
C O DAVIS
GEN CHMN BLACKSMITHS
DIST LODGE NO 6

BLACKSMITHS, FORGERS AND HELPERS
KANSAS CITY 11, KANSAS

918 PACIFIC BUILDING
SAN FRANCISCO 3, CALIFORNIA

FILED
LEGISLATIVE AUDITOR

January 24, 1955

Legislative Auditor,
State of California,
Capitol Bldg.
Sacramento, Calif.

Dear Sir.

This is to certify that LeRoy H. Morgan, California State Legislative Representative, 317 So. New Avenue, Monterey Park, California, is hereby authorized to represent this Organization at the California Legislature in all legislative matters directly or indirectly affecting our membership in this State.

Very truly yours,

C. O. Davis
Gen'l. Chrman, Blacksmiths
Distr. Lodge No. 6
I.B. of B., I.S.B., B., F., & H.

1037

International Association of Machinists

District Lodge No. 89

842 PACIFIC BUILDING
SAN FRANCISCO 3, CALIFORNIA

J. G. BLACK, General Chairman
842 Pacific Building
San Francisco 3 California

C. J. AARON Vice-Chairman
842 Pacific Building
San Francisco 3 California

W. H. BROOKFIELD Gen'l Secty Treas
128 LAPHAM WAY
San Francisco 24, California

January 24, 1955

FILED
LEGISLATIVE AUDITOR

Legislative Auditor
State of California
Capitol Building
Sacramento, California

Dear Sir:

This is to certify that LeRoy H. Morgan, California State Legislative Representative, 317 So. New Avenue, Monterey Park, California, is hereby authorized to represent this Organization at the California Legislature in all legislative matters directly or indirectly affecting our membership in this State.

Very truly yours,

J. G. Black
GENERAL CHAIRMAN
District Lodge No. 89,
International Association of Machinists

1038

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE

FILED WITH
LEGISLATIVE AUDITOR

Name LeRoy H. Morgan

Business Address 317 - South New Avenue, Monterey Park, California JAN 1955

Sacramento Address Regis Hotel Date of Filing

(1) The name and address of the person by whom employed
I.B. Boilermakers & Blacksmiths, Intl. Assn. of Machinists
CALIFORNIA LEGISLATIVE COMMITTEE - - Sheet Metal Workers' International Association - -
Railway Employes' Department, A. F. of L.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.
The Employes of California Railroads employed in the mechanical department thereof and represented by Railway Employes' Department, A. F. of L.

(3) The duration of such employment.
Intermittently during session of California Legislature.

(4) How much you are paid and are to receive.
$16.25 per day as wages, plus $15.00 per diem

(5) By whom you are paid or are to be paid
Lee A. Menard, 8212 - East Olney Street, San Gabriel, California, Secretary-Treasurer
California Legislative Committee

(6) What expenses are to be included
$15.00 per diem - - as above noted

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, LeRoy H. Morgan, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of MAR
A. D. 19 55

CHA[illegible]
ASSISTANT SECRETARY OF STATE

1039 orm 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, LeRoy H. Morgan, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 1955

(Official authorized to administer Oath)

My Commission expires [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
LEGISLATIVE AUDITOR

1040

Name LeRoy H. Morgan MAY 6 1955

Business Address 317 So. New Ave.

Sacramento Address Hotel Barry

Employed By Railway Employees' Dept., A.F. of L. (Calif. Legislative Committee)
(If additional space is required, the information may be attached)

Address of Employer 8212 Olney Street, So. San Gabriel, Calif.

Date of Filing 5-7-55 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$125.00 ($65.00 Wages - $60.00 personal expenses)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	None	

(3) Total of all expenditures during preceding calendar month $125.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All matters of interest to Employees of California Railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of [illegible])ss

I, LeRoy H. Morgan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

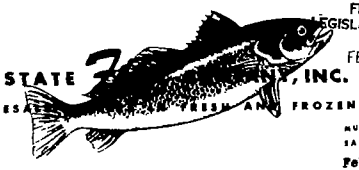
LeRoy H. Morgan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of May, AD, 1955

[illegible]
Official authorized to administer Oath

My Commission exp. Sept. 1958

1041



STATE FISH CO., INC.

WHOLESALE DEALERS IN FRESH AND FROZEN FISH

MUNICIPAL FISH WHARF
SAN PEDRO CALIFORNIA

FILED
LEGISLATIVE
FEB 16 1955

February 12, 1955

J. H. MORRIS
Attorney at Law
1217 Taft Building
Hollywood Blvd at Vine
Hollywood 28, California

To Whom It May Concern:

J. H. Morris, Attorney at Law, is hereby authorized to act as Legislative Representative for the undersigned State Fish Co., Inc. before the Senate and the Assembly California Legislature for the current session of the said Legislature in matters pertaining to Fish and Game Legislation.

Very truly,

STATE FISH CO., INC.

S. J. DeLuca, Treas.

SJDlet

1042

FILED
LEGISLATIVE
FEB 16 1955

California State Assembly
Sacramento, California

J. H. MORRIS, Attorney at Law, 1680 North Vine Street, 1217 Taft Building, Hollywood 28, California, is hereby authorized to act as legislative representative in our behalf before the Assembly of the California Legislature for the session of 1955, said representation to be confined to proposed fish and game legislation.

DATED February 16th, 1955.

NAME	ADDRESS
Santa Monica Seafood Co.	Municipal Pier, Santa Monica, Calif
By [illegible]	LA 66
[illegible]	13057 Venice Blvd
[illegible]	1005 Ocean Front S M
[illegible]	84 Chatterton Av Pac Palisades
[illegible]	733 Idaho Ave Santa Monica
Charles Clifton	2428 Penman ave Venice Calif.

1043

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. H. MORRIS

Business Address 1217 Taft Bldg., 1680 No. Vine St., Hollywood 28, Calif.

Sacramento Address None Date of Filing

(1) The name and address of the person by whom employed

Santa Monica Seafood Co., Municipal Pier, Santa Monica, Calif.

This is the only employee at present, may be more later.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Santa Monica Seafood Co.

(3) The duration of such employment

For the 1955 session of the Legislature.

(4) How much you are paid and are to receive

Nothing paid at the present time and no agreement yet reached

(5) By whom you are paid or are to be paid

To be paid by Santa Monica Seafood Co. as far as I know now

(6) What expenses are to be included

Stationery, telephone, telegraph, traveling, if any.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, J. H. MORRIS, being duly sworn, depose (~~and says~~) that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. H. Morris
(Signature of Registrant)

Subscribed and sworn to (~~and affirmed~~) before me this 3rd day of February A.D 19 55

Richard Morris
(Official authorized to administer oath)
Notary Public in and for said County.

1044

FORM 2 FOR REGISTRATION

FILED [illegible]
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

16 1955

Name J. H. MORRIS

Business Address 1217 Taft Bldg., 1680 No. Vine St., Hollywood 28, Calif.

Sacramento Address None Date of Filing

(1) The name and address of the person by whom employed

See Exhibit A attached hereto.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Persons and firms indicated in Exhibit A attached hereto.

(3) The duration of such employment

For the 1955 session of the Legislature.

(4) How much you are paid and are to receive

$500.00 received on February 16, 1955, no agreement yet reached as to further payments.

(5) By whom you are paid or are to be paid

$300.00 from Santa Monica Seafood Co. and $200.00 from State Fish Company.

(6) What expenses are to be included.

Stationery, telephone, telegraph, traveling, if any.

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, J. H. MORRIS, being duly sworn, depose (~~and says~~) that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. H. Morris
(Signature of Registrant)

Subscribed and sworn to (~~and affirmed~~) before me this 17th day of February A. D. 19 55.

Richard Morris
[illegible]

FILED
LEGISLATIVE AUDITOR

1045

EXHIBIT A

- 16 [illegible]

State Fish Company,
Municipal Fish Wharf, San Pedro, California

Santa Monica Seafood Co., Municipal Pier, Santa Monica, Calif.

Robert Neil, Jr., 13057 Venice Blvd., Los Angeles 66, Calif.

Vincenzo Albano, 1605 Ocean Front, Santa Monica, California

Mitta Noey, 864 Chattanooga Ave., Pacific Palisades, California

Clayton C. Marsh, 705 Idaho Ave., Santa Monica, California

Charles Clifton, 2428 Penmar Avenue, Venice, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1046

Name J H. Morris

Business Address Taft Building, Hollywood & Vine, Los Angeles, California

Sacramento Address None

Employed by Santa Monica Seafood Co , State Fish Co., and Milton Wolf
(If additional space is required, the information may be attached)

Address of Employer Santa Monica Seafood Co , Municipal Pier, Santa Monica, Cal
Milton Wolf, 864 Chattanooga Dr, Pacific Palisades, Calif
State Fish Co , San Pedro, California

Date of Filing _____ Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received ~~during preceding calendar month~~ from February 16, 1955 to March 31, 1955
Santa Monica Seafood Co , $560 00, State Fish Co , $200 00, Milton Wolf, $100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
S P Railroad, fare to and from Sacramento		39 00
Senator Hotel, Sacramento, Room & telephone		7 50
Meals and incidentals		15.00
Long distance telephones and stationery and stamps		24 50

(3) Total of all expenditures during preceding calendar month 86 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill No 315

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, J. H. MORRIS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J H Morris
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 4 day of April, A D 1955

Richard Morris
(Official authorized to administer Oath)

[illegible] Sacramento, California

Form 3

FILED

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1047

(Government Code Sections 9900-9911)

MAY 12 1955

Name J H. MORRIS

Business Address 1680 North Vine Street, Hollywood, Calif

Sacramento

Address none

Employed by State Fish Co , San Pedro, Calif
Santa Monica Seafood Co., Santa Monica, Calif.
(If additional space is required, the information may be attached)
Milton Wolf, Pacific Palisades, Calif

Address of Employer

Date of Filing Month Ending April 30th, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$325 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to ~~support or~~ oppose:

Assembly Bill 315

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, J H Morris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10 day of May, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC

1048

Foster and Kleiser
COMPANY
ESTABLISHED 1901
ADVERTISING
EDDY STREET AT PIERCE

MEMBER OUTDOOR ADVERTISING ASSOCIATION OF AMERICA INC

MEMBER TRAFFIC AUDIT BUREAU INC

TELEPHONE WEST 1 6000

LEGISLATIVE

SAN FRANCISCO 19 CAL.

February 7, 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to notify you of my expenditures during the period June 30, 1954 and January 1, 1955.

During that period I did not spend any sums required to be reported under the provisions of Section 9906 of the Government Code.

Very truly yours,

FOSTER AND KLEISER COMPANY

Frew Morton

VERIFICATION

State of California)
County of San Francisco)

I, Frew Morton, do hereby certify that the foregoing is true, full and complete statement of the fact.

Frew Morton

Subscribed in my presence and sworn to before me by the above named, this 7th day of February, 1955.

Notary Public

NOTARY PUBLIC
GENERAL OFFICE in the City and County of San Francisco, State of California
My Commission Expires November 17 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE TH — REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1049

8 1955

Name FREW MORTON

Business Address 1945 Broadway, San Francisco, California

Sacramento Address Senator Hotel

Employed by Foster and Kleiser Company, 1675 Eddy Street, San Francisco; Motor Car Dealers, 1409 Rush Street; California Builders Exchange, 1331 T (If additional space is required, the information may be attached) Street, Sacramento, California

Address of Employer See Above

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$2,050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - 1/2 to 1/21/55 - (Rooms, garage, meals, telephone, service)		$ 490.80
El Rancho, Bedells, Frank Fat, El Prado - Meals		365.00
Cash		125.00
H. C. Crockard Co.		177.00
Transportation and other Hotels - 1/21 to 1/31/55		245.00

(3) Total of all expenditures during the preceding calendar month $1,402.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

To support Outdoor Advertising Industry, Motor Car Dealers, and Contractors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of San Francisco

I, FREW MORTON, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frew Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Feb., A D. 19 55

Emma Goldman
(Official authorized to administer Oath
NOTARY PUBLIC
in and for the City and County of San Francisco, State of California
My Commission Expires November 17 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1050

MAR 18 1955

Name Frew Morton

Business Address 1675 Eddy Street, San Francisco 19, Calif.,

Sacramento Address Senator Hotel

Employed By Foster & Kleiser Co. - Calif. Builders Exchange -Motor Car Dealers (If additional space is required, the information may be attached)

Address of Employer See file

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 2050.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room and meals	$ 125.00
Travel, hotel, meals, phone, etc. to Los Angeles, San Diego and other towns		331.00

(3) Total of all expenditures during preceding calendar month 456.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

General legislation - Motor Car Dealers, Builders Exchange, and outdoor advertising

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Frew Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frew Morton
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of March, AD, 1955

Ruth M. Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1051

Name Mr Frew Morton

Business Address 1675 Eddy Street, San Francsico 19, Calif.,

Sacramento Address Senator Hotel

Employed By Foster & Kleiser Co., Calif. Builder's Exchange, Motor Car Dealers
(If additional space is required, the information may be attached)

Address of Employer See file

Date of Filing April 9, 1955 Month Ending Mar. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 2,050.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Rooms & meals	$ 836.79
Travel, auto expense, outside meals, telephone,		973.00
office rent		$

(3) Total of all expenditures during preceding calendar month $ 1809.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
General legislation - Motor Car Dealers, Calif Builders Exchange, and outdoor advertising

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Frew Morton, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frew Morton
Signature of Registrant

Subscribed and sworn to (affirmed) before ~~me~~ this 9 day of April, AD, 1955

Ruth M Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 10 1955

1052

Name Frew Morton

Business Address 1675 Eddy Street, San Francisco 19, Calif.,

Sacramento Address Senator Hotel

Employed By Foster & Kleiser Co., Calif. Builders Exchange, Motor Car Dealers
(If additional space is required, the information may be attached)

Address of Employer See file

Date of Filing MAY 9, 1955 Month Ending APRIL 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 2,050.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Rooms and meals	$ 812.61
Outside meals, travel, auto expense, telephone,		
office rent, misc.		1,148.47

(3) Total of all expenditures during preceding calendar month $ 1,961.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
General legislation - Motor Car Dealers, Calif. Builders Exchange, and outdoor advertising

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Frew Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frew Morton
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of May, AD, 1955

Ruth M Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED JAN 10 1955

1053

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by The Superior Oil Company
Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer Superior--930 Edison Bldg., Los Angeles 13, Calif.
AMG --7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing January 7, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Harold C. Morton (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold C. Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan. A D 19 55

Laura Teeter
(Official authorized to administer oath)
Notary Public

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 8 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1054

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by The Superior Oil Company; Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer Superior--930 Edison Bldg., Los Angeles 13, Calif.
AMG --7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing February 7, 1955 Month Ending Jan. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Lodging	$455.75

(3) Total of all expenditures during the preceding calendar month $455.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Harold C. Morton (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold C. Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Feb. A D 19 55

Laura Teeter
(Official authorized to administer oath)
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MAR 10 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1055

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by The Superior Oil Company; Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.
Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing March 8, 1955 Month Ending Feb. 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received reimbursement of expenses from The Superior Oil Co. $549.79

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Living rooms	$438.04
Senator Hotel	Office rooms	400.00

(3) Total of all expenditures during the preceding calendar month 838.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Harold C. Morton (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March, A D 1955

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

11

1056

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.
Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received reimbursement for previous expenses from The Superior Oil Company--$906.49

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Living rooms	$278.45
United Airlines and other misc. travelling expenses		500.00

(3) Total of all expenditures during the preceding calendar month $778.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Harold C. Morton (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D 1955

(Official authorized to administer oath)
Notary Public

FILED ... LEGISLATIVE ... TOR

Form 3

MAY 11 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1057

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif

Sacramento Address Senator Hotel

Employed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer Superior--930 Edison Bldg., Los Angeles 13, Calif.
AMG --7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received reimbursement for previous expenses from The Superior Oil Company--$625.06.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Living rooms	$ 625 06
Senator Hotel	Office rooms	300.00

(3) Total of all expenditures during the preceding calendar month $925.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold C. Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May A D 19 55

Laura Teeter
(Official authorized to administer oath)
Notary Public

1058

Wholesale Fruit & Produce Dealers Association
OF SAN FRANCISCO

414 FRONT STREET
SAN FRANCISCO 11 CALIF

TELEPHONE DOUGLAS 2-4585

FILED WITH LEGISLATIVE AUDITOR
FEB 1 1955

RALPH E. MOYSE

January 21, 1955

Mr. A. Alan Post
Office of Legislative Auditor
Capitol Building-Room 306
Sacramento, California

Dear Mr. Post:

This is to inform you that at a meeting of our Board of Directors, held under date of Tuesday, January 18th, our Secretary-Manager, Ralph E. Moyse, was authorized to act in behalf of our Association, as a Legislative Representative for the 1955 session.

In view of the fact that this representation is in line with other duties performed, any compensation is included in his regular salary, other than, as included in resolution passed at the recent meeting, the sum of $1.00 per year, as shown.

Enclosed herewith are the necessary forms, completed by Mr. Moyse, and properly notarized.

We trust that you will find this in order, and anticipate your forwarding the necessary credentials to Mr. Moyse direct.

Yours very truly,

WHOLESALE FRUIT & PRODUCE DEALERS ASSOCIATION OF S.P.

By J. Scola, President

ca
encls.

FILED WITH
LEGISLATIVE AUDITOR

FEB 1 1955

1059 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name RALPH E. MOYSE

Business Address 411 FRONT STREET, SAN FRANCISCO, CALIFORNIA

Sacramento Address _____ Date of Filing JAN. 21, 1955

(1) The name and address of the person by whom employed
WHOLESALE FRUIT & PRODUCE DEALERS
ASSOCIATION OF SAN FRANCISCO

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
WHOLESALE FRUIT & PRODUCE DEALERS
ASSOCIATION OF SAN FRANCISCO

(3) The duration of such employment.
INDEFINITE

(4) How much you are paid and are to receive:
$1.00 PER YEAR

(5) By whom you are paid or are to be paid
WHOLESALE FRUIT & PRODUCE DEALERS
ASSOCIATION OF SAN FRANCISCO

(6) What expenses are to be included
ACTUAL TRAVEL AND SUBSISTENCE

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF _____)

I, RALPH E. MOYSE (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of January A. D. 19 55.

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
MY COMMISSION EXPIRES SEPT 12-1956

1060

PRESIDENT
A. J. McFADDEN
VICE PRESIDENT
JESSE LAWLER
EXECUTIVE SECRETARY
ALLEN F. MATHES
CONSULTANT
RALPH M. TAYLOR

Representing 70 000 Farmers
Having Annual Business
of $475,000,000

Calavo Growers of California
Los Angeles, Cal.
Calnut, Ltd.
Bakersfield, Cal.
Cal. Almond Growers Exchange
Sacramento, Cal.
Cal. Apricot Growers Assn.
Stockton, Cal.
Cal. Bean Growers Assn. Ltd.
Stockton, Cal.
Cal. Canning Peach Assn.
San Francisco, Cal.
Cal. Cattle Feeder's Assn.
Los Angeles, Cal.
Cal. Cattlemen's Assn.
San Francisco, Cal.
Cal. Date Growers Assn.
Indio, Cal.
Cal. Fig Institute
Fresno, Cal.
Cal. Fruit Exchange
Sacramento, Cal.
Cal. Lima Bean Growers Assn.
Oxnard, Cal.
Cal. Planting Cotton Seed Distributors
Bakersfield, Cal.
Cal. Prune and Apricot Growers Assn.
San Jose, Cal.
Cal. Turkey Growers Assn.
San Francisco, Cal.
Cal. Tomatoe Growers
Santa Barbara, Cal.
Cal. Walnut Growers Assn.
Los Angeles, Cal.
Cal. Wool Growers Assn.
San Francisco, Cal.
Central Cal. Berry Growers Assn.
San Jose, Cal.
Challenge Cream & Butter Assn.
Los Angeles, Cal.
Consolidated Milk Producers
of San Francisco
San Francisco, Cal.
Fiscalini Cooperative Creameries, Inc.
Modesto, Cal.
Foremost Dairies
San Francisco, Cal.
Foremost Producers Dairy Co.
Fontana, Cal.
Hayward Poultry Producers Assn.
Hayward, Cal.
Imperial Egg Growers Assn.
Brawley, Cal.
Imperial Grain Growers, Inc.
Brawley, Cal.
Milk Producers Assn. of Central Cal.
Modesto, Cal.
Pacific Coast Co-operative Assn.
of Cal.
Los Angeles, Cal.
Pacific Producers of Central Cal.
San Francisco, Cal.
Quality Dairy Products Assn.
San Diego, Cal.
Ranchers Cotton Oil
Fresno, Cal.
Raw Growers Assn. of Cal
Sacramento, Cal.
San Diego Co-operative Poultry Assn
San Diego, Cal.
San Joaquin Valley Poultry
Producers Assn.
Fresno, Cal.
Sebastopol Apple Growers Union
Sebastopol, Cal.
Sunkist Growers, Inc.
Los Angeles, Cal.
Sun Maid Raisin Growers of Cal.
Fresno, Cal.
Tri Valley Packing Assn
San Francisco Cal.
Turlock Co-operative Growers
Modesto Cal.

FILED WITH
LEGISLATIVE AUDITOR
DEC 30 1954

Agricultural Council of California

1400 TENTH STREET
SACRAMENTO 14 CALIFORNIA
TELEPHONE GILBERT 2 4817

EXECUTIVE COMMITTEE
A. J. McFADDEN, SANTA ANA
J. STARR PRINGTON
R. E. MENDENHALL, FRESNO
D. S. BAILEY, SACRAMENTO
JOHN LAWLER, SAN FRANCISCO
FRANK E. WHITE, SAN JOSE
PHILIP E. HAHN, SAN FRANCISCO
L. W. PRICE, BAKERSFIELD
A. J. TRELLE, SANTA PAULA
O. H. CROMWELL, LOS ANGELES
W. F. COBURN, EXETER

December 29, 1954

Sergeant-at-Arms of the Senate
State Legislature
Sacramento, California

Dear Sir:

This is to certify that Robert W Munyon is officially authorized to represent the Agricultural Council of California in matters pending before the Legislature

Very sincerely yours,

AFM·BBH

Executive Secretary

1061

CALIFORNIA CATTLEMEN'S ASSOCIATION

HARVEY A. McDOUGAL
PRESIDENT
COLLINSVILLE

J. EDGAR DICK
SECRETARY

CHAS. E. BLAINE AND SON
TRAFFIC MANAGER

CCA

TELEPHONE GARFIELD 1 4281
680 MONADNOCK BUILDING 681 MARKET STREET
SAN FRANCISCO 5 CALIFORNIA

LEGISL... FILED ...TOR
...VICE PRESIDENT
ROBERT O. JOHNSON SANGER
FEB 1 1955
VICE PRESIDENTS
JAMES B. BINTON SHANDON
BRUNEL CHRISTENSEN LIVELY
ORVILLE A. CUMMING RAMONA

FILED WITH
LEGISLATIVE AUDITOR

January 31, 1955

FEB 1 1955

Legislative Auditor
State Capitol Building
Sacramento 14, California

Dear Sir:

We wish to call to your attention that the California Cattlemen's Association, as a member of the Agricultural Council of California, 1400 Tenth Street, Sacramento 14, California, authorizes the following members of that organization to represent the California Cattlemen's Association on any legislative matter during the 1955 session of the State Legislature:

Allen F. Mather, Executive Secretary

Ralph H. Taylor, Consultant

Robert W. Munyon, Assistant Executive Secretary.

Very truly yours,

J. Edgar Dick,
Secretary.

JED-ww

1062

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12

DEC 30 1954

Name Robert W. Munyon

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address same Date of Filing Dec. 30 1954

(1) The name and address of the person by whom employed

Agricultural Council of California, 1400 Tenth Street, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Agricultural Council of California

(3) The duration of such employment.

I am regularly employed by the Agricultural Council of California on a full-time basis throughout the entire year. Representing the Council before the Legislature is only one relatively minor portion of my overall duties

(4) How much you are paid and are to receive.

I am paid by the year for the regular work of the Council and receive no additional compensation for time spent in connection with legislative matters. The president (now secretary) of the Agricultural Council, to legislative matters, will be reimbursed for any actual expenses incurred in connection with legislative matters.

(5) By whom you are paid or are to be paid

Agricultural Council of California

(6) What expenses are to be included

Since I am a resident of Davis, the only expenses for which I am reimbursed are those incurred in the regular course of our work. These involve such items as transportation (other than to and from the office), living expenses when away from Sacramento, and other minor incidental items, all being limited to actual expenses incurred in connection with the proper performance of my ordinary duties with the Agricultural Council of California.

Oath of Registrant

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Robert W. Munyon (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert W. Munyon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of December A. D. 1954

Jane Bass Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 2 1 1955

1063

Name Robert W. Munyon

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing February 23, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of January I received in salary for time devoted to the purposes of the statute not more than $200 Reimbursement for expenses incurred for this work during January amounted to $6 35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(Any office work attributable to legislative work will be reported by Mr Allen F Mather in his report for the month of January)

(3) Total of all expenditures during the preceding calendar month $6 35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

From time to time it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, Robert W Munyon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert W Munyon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of February, A D 1955

Jane Baum
(Official authorized to administer oath)
Notary Public

1064

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1064

Name Robert W Munyon

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of February I received in salary for time devoted to the purposes of the statute not more than $200. Reimbursement for expenses incurred for this work during February amounted to $0 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(any office work attributable to legislative work will be reported by Mr Allen F Mather in his report for the month of February)

(3) Total of all expenditures during the preceding calendar month $0 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

From time to time it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, Robert W Munyon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert W Munyon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D 1955

Jane Baum Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1065

Name Robert W. Munyon

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing April 7, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of March I received in salary for time devoted to the purposes of the statute not more than $300 Reimbursement for expenses incurred for this work during March amounted to $49 30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(Any office work attributable to legislative work will be reported by Mr Allen F Mather in his report for the month of March)

(3) Total of all expenditures during the preceding calendar month $49 30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

From time to time it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, Robert W. Munyon (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert W. Munyon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D 1955

(Official authorized to administer oath)
FRANK M. JORDAN
SECRETARY OF STATE
ARCHIVES
JAMES C. McGAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1066

LEGI

MAY 3 1955

Name Robert W. Munyon

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing May 3, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

During the month of April I received in salary for time devoted to the purposes of the statute not more than $450. Reimbursement for expenses incurred for this work during April amounted to $20 29

(2) Detailed report of each expenditure of $25 or more amounted to $20 29

To Whom Paid	Purpose	Amount
None		

(Any office work attributable to legislative work will be reported by Mr Allen F Mather in his report for the month of April)

(3) Total of all expenditures during preceding calendar month $20 29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO)

I, Robert W. Munyon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert W. Munyon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A D 1955

Jane Barry, Notary Public
(Official authorized to administer Oath)

1067

PRESIDENT
A J McFADDEN
VICE PRESIDENT
JOHN LAWLER
EXECUTIVE SECRETARY
ALLEN F MATHES
CONSULTANT
RALPH M TAYLOR

Representing 75,000 Farmers
Having Annual Revenues
of $475,000,000

Calpak Growers of California
Los Angeles, Cal.
Calpet, Ltd.
Bakersfield, Cal.
Cal. Almond Growers Exchange
Sacramento, Cal.
Cal. Apricot and Olive Assn.
Stockton, Cal.
Cal. Bean Growers Assn. Ltd
Stockton, Cal.
Cal. Canning Pear Assn.
San Francisco Cal.
Cal. Citrus Fruits Assn.
Los Angeles, Cal.
Cal. Cooperative Assn.
San Francisco, Cal.
Cal. Date Growers Assn.
Indio, Cal.
Cal. Fig Institute
Fresno, Cal.
Cal. Fruit Exchange
Sacramento, Cal.
Cal. Lima Bean Growers Assn.
Concord, Cal.
Cal. Planting Cotton Seed Distributors
Bakersfield, Cal.
Cal. Prune and Apricot Growers Assn.
San Jose, Cal.
Cal. Turkey Growers Assn.
San Francisco, Cal.
Cal. Vegetable Growers
Santa Barbara, Cal.
Cal. Walnut Growers Assn.
Los Angeles, Cal.
Cal. Wool Growers Assn.
San Francisco, Cal.
Central Cal. Berry Growers Assn.
San Jose, Cal.
Challenge Cream & Butter Assn.
Los Angeles Cal.
Consolidated Mill Producers
San Francisco
San Francisco, Cal.
Fremont Cooperative Exchange Inc.
Santa Cruz, Cal.
Farmers Rice Growers Cooperative
San Francisco, Cal.
Fontana Producers Egg and Supply Co.
Fontana, Cal.
Hayward Poultry Producers Assn.
Hayward, Cal.
Imperial Hay Growers Assn.
Brawley Cal.
Imperial Grain Growers, Inc.
Brawley Cal.
Mill Producers Assn. of Central Cal.
Modesto, Cal.
Poultrymen's Cooperative Assn.
of So. Cal.
Los Angeles, Cal.
Poultry Producers of Central Cal.
San Francisco, Cal.
Quality Dairy Products Assn.
San Diego, Cal.
Rosebud Chicken Co
Fresno Cal.
Rice Growers Assn. of Cal.
Sacramento, Cal.
San Diego Co-operative Poultry Assn.
San Diego, Cal.
San Joaquin Valley Poultry
Producers Assn.
Fresno, Cal.
Subsistence Apple Growers Inter
Association, Cal.
Sunkist Growers, Inc.
Los Angeles, Cal.
Sun Maid Raisin Growers of Cal.
Fresno Cal.
Tri Valley Packing Assn.
San Francisco, Cal.
Turlock Co-operative Growers
Modesto, Cal.

FILED With LEGISLATIVE AUDITOR

MAY 3 1955

Agricultural Council of California

1400 TENTH STREET
SACRAMENTO 14 CALIFORNIA
TELEPHONE GILBERT 2-4817

EXECUTIVE COMMITTEE
A J McFADDEN SANTA ANA
CLYDE ARLINGTON
J R BOWMAN FRESNO
O C BAILEY SACRAMENTO
JOHN LAWLER SAN FRANCISCO
FRANK E GRAY SAN JOSE
PHILIP S HAGE SAN FRANCISCO
L W PRICE BAKERSFIELD
R J TEALE SANTA PAULA
R B CHENEWAY LOS ANGELES
W F GODLEY DAVIS

May 2, 1955

Mr A Alar Post, Legislative Auditor
306 State Capitol
Sacramento 14, California

Dear Mr Post

Mr Robert W Munyon's employment with the Agricultural Council of California terminated on April 30, 1955, and the attached monthly report covering the month of April is the last one which will be made by him as a member of the Council's staff

Very truly yours,

AFM BDH

Executive Secretary

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 18 1955

1068

Name Clarence E. Murphy

Business Address 5464 Foothill Blvd , Oakland 1, California
Sacramento
Address None

Employed by California Credit Union League
(If additional space is required, the information may be attached)

Address of Employer 5464 Foothill Blvd , Oakland 1, California.

Date of Filing January 17, 1955 Month Ending December 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No legislative activity April 1953 to December 1954 inclusive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Having to do with or relating to credit unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of JAN, A D 1955

(Official Authorized to administer Oath)
CHAS J HAGERTY
Assistant Secretary of State

FILED A T L
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 7 1955

1069

Name Clarence Murphy

Business Address 5464 Foothill Blvd, Oakland 1, Calif

Sacramento Address None

Employed By California Credit Union League
(If additional space is required, the information may be attached)

Address of Employer 5464 Foothill Blvd, Oakland 1, Calif

Date of Filing March 8, 1955 Month Ending February 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
January 1955 $605
February 1955 -0-

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month January $6 05 February -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Credit Union Digest

(5) The proposed legislation he is employed to support or oppose:

Credit Union

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence Murphy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of MAR, AD, 1955

[signature]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 19 1955

1070

Name CLARENCE MURPHY

Business Address 5464 Foothill Blvd., Oakland, 1, California

Sacramento Address None

Employed By CALIFORNIA CREDIT UNION LEAGUE
(If additional space is required, the information may be attached)

Address of Employer 5464 Foothill Boulevard, Oakland 1, California

Date of Filing April 18, 1955 Month Ending March 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$15 00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $15 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CREDIT UNION DIGEST

(5) The proposed legislation he is employed to support or oppose:

Credit Union

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Clarence Murphy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence Murphy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18 day of April, AD, 1955

[signature]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 121 (Government Code Sections 9900-9911)

1071

RECEIVED MAY 27 1955 LEGISLATIVE AUDITOR

Name CLARENCE MURPHY

Business Address 5464 Foothill Blvd , Oakland 1, California

Sacramento Address None

Employed By CALIFORNIA CREDIT UNION LEAGUE
(If additional space is required, the information may be attached)

Address of Employer 5464 Foothill Blvd , Oakland 1, California

Date of Filing May 25, 1955 Month Ending April 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $2.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Credit Union Digest

(5) The proposed legislation he is employed to support or oppose:

Credit union

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) ss

I, Clarence Murphy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence Murphy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 25 day of May, AD, 1955

Beulah A. White
Official authorized to administer Oath
Notary Public, Ala Co, Cal

1072

WESTERN AIR LINES

P O BOX 45 805 AIRPORT STATION LOS ANGELES 45 CALIF

America's Oldest Airline

April 25, 1955

Legislative Auditor
State of California
Capitol Building
Sacramento, California

Dear Sir

This is to advise you that Mr. Thomas M Murphy, Assistant to the President and Director of Governmental Affairs for Western Air Lines, Inc , is authorized to appear in Sacramento on behalf of Western Air Lines, Inc with respect to aviation legislation.

Very truly yours,

Paul E Sullivan

PES/ha

PAUL E SULLIVAN
Vice President and Secretary

PASSENGERS AIR MAIL AIR PARCEL POST AIR EXPRESS AIR FREIGHT

1073

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name THOMAS M. MURPHY

Business Address 6060 Avion Drive Los Angeles 45, Calif

Sacramento Address HOTEL SENATOR Date of Filing 4/27/55

(1) The name and address of the person by whom employed

WESTERN AIR LINES

ADDRESS AS ABOVE
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

WESTERN AIR LINES

(3) The duration of such employment

EMPLOYED BY WESTERN AIR LINES SINCE 1940 APPEARANCE AT CALIFORNIA LEGISLATURE INCIDENTAL TO MY OTHER DUTIES

(4) How much you are paid and are to receive

Paid a regular monthly salary and exact portion of my time in Sacramento will be allocated.

(5) By whom you are paid or are to be paid

WESTERN AIR LINES

(6) What expenses are to be included

TRAVELING, HOTEL AND MISCELLANSOUE

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, THOMAS M. MURPHY (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas M. Murphy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of April A D 1955

Ruth M. Sutton
(Official authorized to administer oath)
NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 9 1955

1074

Name Thomas M. Murphy

Business Address 6060 Avion Drive, Los Angeles 45, California

Sacramento Address Senator Hotel

Employed By Western Air Lines
(If additional space is required, the information may be attached)

Address of Employer 6060 Avion Drive, Los Angeles 45, California

Date of Filing 4-27-55 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

7 days spent on legislative work $336.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, meals, tips, etc	$120.00
Miscellaneous expenditures		$200.00

(3) Total of all expenditures during preceding calendar month $320 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Aviation Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Thomas M. Murphy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thomas M. Murphy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of May, AD, 1955

Earnest H. Brown
Official authorized to administer oath
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires December 5, 1956

1075

GEO SEHLMEYER
Master
MRS. CELIA M HARDING
Secretary

1075

Executive Committee:
HARRY BARKER
ELMER PETERSEN
WM W PIERCE

CALIFORNIA STATE GRANGE

OFFICE OF MASTER
3101 Stockton Boulevard
SACRAMENTO 17 CALIFORNIA

April 20, 1955

FILED WITH
LEGISLATIVE AUDITOR
APR 21 1955

This is to certify Kirtley MacBride is authorized to represent the California State Grange in legislative matters during the current Session of the Legislature.

Mr. MacBride receives no extra salary for this work and has no extra expense account.

Signed _____
George Sehlmeyer, Master
CALIFORNIA STATE GRANGE

LEGI[illegible] APR 21 1955

1076

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Kirtley MacBride

Business Address 2101 Stockton Blvd., Sacramento

Sacramento Address 2409 L St., Sacramento Date of Filing

(1) The name and address of the person by whom employed

California State Grange, 2101 Stockton Blvd., Sacramento.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Grange

(3) The duration of such employment

Permanent-

(4) How much you are paid and are to receive

$450 month

(5) By whom you are paid or are to be paid

Calif. State Grange

(6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Kirtley MacBride, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(name of registrant)

Kirtley MacBride
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of April A.D. 1955.

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED with the LEGISLATIVE AUDITOR
JAN 10 1955

1077

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California
Sacramento
Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 7, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during December, 1954: $266.66 Reimbursement for expenses totalled: -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose
I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A D 1955

(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED with the LEGISLATIVE AUDITOR
FEB 8 1955

1078

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento 14, California
Sacramento
Address same as Above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during January, 1955 $666.66 Reimbursement for expenses totalled: $7.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $7.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb, A D 1955

(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1079

FILED WITH LEGISLATIVE AUDITOR
MAR 0 1955

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California
Sacramento
Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing March 3, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during February: $333.33 Reimbursement for expenses totalled: $123.58

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Plane fare	$39.90
Hertz Auto Rental	car rental	2°.36

(3) Total of all expenditures during preceding calendar month $123.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Wm. R. MacDougall being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm. R. MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March, A D 19 55

R Laughlin
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1080

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California
Sacramento
Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, 14, California

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during March, 1955: $999.99 Reimbursement for expenses totalled: $50.16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $50.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm. R. MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April, A D 19 55

Lora L. Shannon
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO DISSEMINATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1081

MAY 5 1955

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California
Sacramento
Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1955. $666.66 Reimbursement for expenses totalled: $76.51

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $76.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Wm R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm R. MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A D 1955

Carl L. Shannon
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California.

1082

MEMBERSHIP — 1952 1953
1 181 903

OFFICERS

PRESIDENT
Mrs. P D Bevil
2911 25th Street Sacramento 18

FIRST VICE-PRESIDENT
Mrs. A. Kenneth Spencer
600 W Roses Road San Gabriel

DEPARTMENT OF ORGANIZATION
Director and Second Vice-President
Mrs. B. D Ralston
138 Alta Vista Road Woodside

DEPARTMENT OF EXTENSION
Director and Third Vice-President
Mrs. J Frank Snowden
311 N Atlantic Blvd., Alhambra

DEPARTMENT OF PUBLIC WELFARE
Director and Fourth Vice-President
Mrs. Ralph S. Dow
4542 N Park Drive, Sacramento 21

DEPARTMENT OF EDUCATION
Director and Fifth Vice-President
Mrs. Russell Scott
438 California Street Salinas

DEPARTMENT OF HOME SERVICE
Director and Sixth Vice-President
Mrs. George Bowden
1378 18th Avenue, San Francisco 22

DEPARTMENT OF HEALTH
Director and Seventh Vice-President
Mrs Marvin Owen
11147 La Maida St., North Hollywood

RECORDING SECRETARY
Mrs. Harvey S Dye
619 Earlham Drive Whittier

TREASURER
Mrs. C J Williams
P O Box 809 Turlock

HISTORIAN
Mrs. Leslie J Wilson
Route 4, Box 138 San Jose

PARLIAMENTARIAN
Mrs. G D Edwards
826 Madison Avenue, San Diego 16

DIRECTOR OF OFFICE
Mrs Henry Hoffman
1020 San Rafael Avenue, Glendale 2

STATE PUBLICATION
California Parent-Teacher
Blanche Schiller Hook, Editor
322 West 21st Street
Los Angeles 7

CALIFORNIA CONGRESS OF PARENTS AND TEACHERS, INC.
SUITE 300 • 322 WEST TWENTY-FIRST STREET
LOS ANGELES 7 CALIFORNIA
Richmond 5493

March 10, 1954

FILED WITH LEGISLATIVE AUDITOR

MAR 51 1954

A. Allen Post, Legislative Auditor
State Capitol
Sacramento 14
Calif.

Sir:

This will certify that the following are members of the State Board of Managers of the California Congress of Parents and Teachers and are duly authorized to represent the organization at hearings during the State Legislature:

Mrs. A. Kenneth Spencer, First Vice President
600 W. Roses Road, San Gabriel

Mrs. Max Colwell, Legislative Advocate
3333 Yorkshire Road, Pasadena 10

Mrs. Dean Parker, Assistant Legislation Chairman
2634 23rd Ave., San Francisco 16

Mrs. Ralph S. Dow, Director of Public Welfare
4245 N. Park Drive, Sacramento 21

Mrs. M.D. MacMillan, Teacher Education Chairman
1641 11th Ave., Sacramento 18

Very truly yours,

Mildred Bevil

Mrs. P.D. Bevil
President

MB/dlb
CC to Mrs. Spencer
Mrs. Colwell
Mrs. Parker
Mrs. Dow
Mrs. MacMillan

1083 FORM 2 FOR REGISTRATION FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

JAN 7 1955

Name Mrs. M. D. MacMillan

Business Address 1641 11th Ave., Sacramento 18, California

Sacramento Address Same Date of Filing 1/5/1955

(1) The name and address of the organization represented

California Congress of Parents and Teachers, Inc.

Suite 300, 322 West 21st Street, Los Angeles 7, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The program of the California Congress of Parents and Teachers.

(3) The duration of such representation:

Through June 1956.

(4) How much you are paid and are to receive.

No pay. Expenses are reembursed by the CCPT

(5) By whom you are paid or are to be paid.

California Congress of Parents and Teachers reemburses for expenses.

(6) What expenses are to be included

Travel, room, meals, telephone, postage

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, MRS M. D. MACMILLAN, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs. M. D. MacMillan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A. D. 1955.

Bertil Johnson
Notary Public in and for the County of Sacramento, State of California
My Commission Expires February 14, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1084 FILED WITH LEGISLATIVE AUDITOR

MAR 28 1955

Name Mrs. M. D. MacMillan

Business Address none

Sacramento Address 1641 11th Ave., Sacramento 18.

Represent California Congress of Parents and Teachers
(If additional space is required, the information may be attached)

Address of Suite 300, 322 West 21st Street, Los Angeles 7

Date of Filing March16, 1955 Month Ending Feb. 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during January and February 1955.

$33.36 For meals and transportation

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $33.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Support legislation for child welfare and education.

Oppose legislation which would be against the best interests of children and youth.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____)

I, Kathryn MacMillan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kathryn MacMillan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 25 day of March, AD, 1955

Official authorized to administer Oath
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1085

FILED WITH LEGISLATIVE AUDITOR
MAY 2 1955

Name Mrs. M. D. MacMillan

Business Address none

Sacramento Address 1641 - 11th Avenue, Sacramento 14, California

Represent
~~Employed by~~ California Congress of Parents and Teachers
(If additional space is required, the information may be attached)

Address of ~~Employer~~ Suite 300, 622 West 21st Street, Los Angeles 7

Date of Filing May 1, 1955 Month Ending April 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during ~~preceding calendar month~~ March and April, 1955.

$34.44 for meals and transportation.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $34.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Support legislation for child welfare and education.

Oppose legislation which would be against the best interests of children and youth.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Kathryn MacMillan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kathryn MacMillan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28th day of April, AD, 1955

Mary Mason
Official authorized to administer Oath
Notary Public inand for the County of Sacramento, State of California

My commission expires
February 17, 1957

1086

CHARLES M HOWELL
FID D F JACOBS
CHARLES M HOWELL JR
DEAN WOOD
WM. AM J CARROLL
JOHN R BLAIR FORD

Law Offices
HOWELL JACOBS & HOWELL
SUITE 1118 COMMERCE BUILDING
KANSAS CITY 6 MISSOURI

FILED
LEGISLATIVE AUDITOR
FEB 8 1955

January 31, 1955.

To Whom it May Concern:

This certifies that Mr. John P. McFarland is the authorized legislative representative of American Reciprocal Insurance Association for California legislation - Session of 1955.

HOWELL, JACOBS & HOWELL,

BY John P. McFarland
Counsel for American Reciprocal Insurance Association.

1087

The
CALIFORNIA CASUALTY
Indemnity Exchange

22 BATTERY STREET SAN FRANCISCO 1 [illegible] HILL STREET LOS ANGELES 13

San Francisco, Calif

FILED [illegible] LEGISLATIVE [illegible] TOR
FEB 8 1955

JANUARY 28, 1955

TO WHOM IT MAY CONCERN

This certifies that Mr John P McFarland is the authorized legislative representative of California Casualty Indemnity Exchange for California Legislation - Session of 1955

Sincerely
CALIFORNIA CASUALTY INDEMNITY EXCHANGE
John R McKee
John R McKee, President

JRMcK/n

1088

LAW OFFICES
MEYERS & MATTHIAS
ONE LA SALLE STREET
CHICAGO 2 ILLINOIS
CENTRAL 6-7728

FILED [illegible] LEGISL[illegible] [illegible]OR
FEB 8 1955

TO WHOM IT MAY CONCERN

This certifies that Mr. John P McFarland is the authorized legislative representative of the State Farm Insurance Companies for California legislation - Session of 1955.

Dated February 1, 1955.

MEYERS & MATTHIAS,

By Eam A. Meyers
Counsel for State Farm Insurance Companies

EAM FB

1089

FIREMAN'S FUND INSURANCE COMPANY

HOME OFFICE
401 CALIFORNIA STREET
SAN FRANCISCO, 20

LOUIS W NIGGEMAN
VICE PRESIDENT

January 28, 1955

TO WHOM IT MAY CONCERN.

This certifies that Mr John P McFarland is the authorized legislative representative of the Fireman's Fund Insurance Company for California legislation - Session of 1955.

FIREMAN'S FUND INSURANCE COMPANY

L W Niggeman, Vice President

1090

INDUSTRIAL INDEMNITY COMPANY

Home Office 155 SANSOME STREET, SAN FRANCISCO 4, CALIFORNIA
Telephone FUlton 6 4455

FRED DREXLER
Secretary

To Whom it May Concern

This certifies that Mr. John P McFarland is the authorized legislative representative of Industrial Indemnity Company for California legislation - Session of 1955

Dated January 28, 1955

INDUSTRIAL INDEMNITY COMPANY

By Fred Drexler

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR UNLESS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED FEB 10 1955

1091

Name John P. McFarland

Business Address 155 Montgomery Street, San Francisco 4, Calif.

Sacramento Address Senator Hotel, Sacramento, Calif.

Employed by Amer.Recip.Ins.Ass'n(Calif.Cas.Ind.Exchange),Kansas City, Mo. State Farm Insurance Companies, Bloomington, Ill. Industrial Indemnity Company, SF, Calif. (If additional space is required, the information may be attached)

Address of Employer Fireman's Fund Insurance Co., SF, Calif. SAME AS ABOVE

Date of Filing 2/9/55 Month Ending 1/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Amer.Recip.Ins. Ass'n, monthly retainer $500. State Farm Ins.Cos. $625. mo.
Fireman's Fund Ins. Co., " " 625. retr not exclusively for legis.representation
Industrial Indem. Co., $500. mo.retr not exclusively for legis.representation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legis.Bill Room, Sacto,	subscription legis.bill service & laws	169.95
El Rancho Hotel, Sacto,	living accommodations(adding establish- ment Sacramento address)	77.53
Self(re$m.rs, auto rental & mileage)		26.08
Self(reimbursement misc expense (plane fare, meals, sundries)		158.48
McFarland,Laumeister & Fardon(reim. advances re long dist.phone & telegraph tolls, postage, stencils & Sutter Club dues & items)		39.59

(3) Total of all expenditures during preceding calendar month 461.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Insurance and/or general

OATH OF REGISTRANT FILING MONTHLY REPORT

City & County of San Francisco STATE OF CALIFORNIA) SS.

I, John P.McFarland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant) JOHN P McFARLAND

Subscribed and sworn to (affirmed) before me this 9th day of Feb., A D. 1955

(Official authorized to administer Oath)

Notary Public in and for the City and County of San Francisco, State of California

ORIGINAL

1092

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

FILED FEB 8 1955

Name John P. McFarland

Business Address 155 Montgomery Street, San Francisco 4, Calif.

Sacramento Address Senator Hotel Date of Filing 2/7/55

(1) The name and address of the person by whom employed
American Reciprocal Insurance Association (California Casualty Indemnity Exchange of California), Kansas City, Missouri.
State Farm Insurance Companies, Bloomington,Ill, Industrial Indemnity Company,155 Sansome St., San Francisco; Fireman's Fund Insurance Company,401 Calif.,ST., SF.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as (1) above

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive.
Amer.Recip.Ins. Ass'n (Cal.Cas.IndemEx.) - retainer $500. per mo;
Fireman's Fund Ins. Co., - " $625. "
State Farm Ins. Cos. - retainer $625. per mo., not however, exclusively for legis. representation
Industrial Indem. Co. - " $500. " not however,exclusively for legis. representation

(5) By whom you are paid or are to be paid:

Same as (4) above

(6) What expenses are to be included

All living and travel expenses incurred in Sacramento during course of Session to be pro-rated among above four companies.

OATH OF REGISTRANT

City & COUNTY OF San Francisco SATE OF CALIFORNIA) ss.

I, John P.McFarland, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant) JOHN P McFARLAND

Subscribed and sworn to (affirmed) before me this 7th day of February A. D. 19 55.

My Commission Expires Oct. 25, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1093

MAR 10 1955

Name John P. McFarland

Business Address 155 Montgomery Street, San Francisco 4, Calif.

Sacramento Address Senator Hotel, Sacramento, Calif.

Employed by Amer.Recip.Ins.Ass'n (Calif.Cas.Ind.Ex.) Kansas City, Mo. State Farm Insurance Cos., Bloomington, Ill. (If additional space is required, the information may be attached) Industrial Indem. Co., SF, Calif, Fireman's Fund Ins. Co., SF, Calif.

Address of Employer same as above

Date of Filing 3/9/55 Month Ending 2/28/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Reim.pro-rata Jan.'55 expenses.Indus.Indem.Co.,Amer. Recip.Ass'n, Fireman's Fnd $115.41 each or total of $346.23

(1) Report of all money received during preceding calendar month.

Amer.Recip.Ins.Ass'n,mo. retr $500., Fireman's Fund Ins.Co., mo. retr, $625.
Indus.Indem.Ex., $500. mo retr, not exclusively for legis.representation
State Farm Ins. Cos., $625. mo. retr, not " " " "

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Ward-Harris Dupl.Co., SF	(supplies stencils for Legis.Rept & Summary)	$ 25.77
J.Fischer	(mimeographing Legis.summary, services & material)	78.75
Self	(reim auto mileage and expenses, SF to Sacto)	18.50
McFarland, Laumeister & Ferdon	(reim. notary fees, miscl.supplies, postage, Sutter Club items)	19.88
Senator Hotel	(living accommodations, Feb)	(Not as yet available)

(3) Total of all expenditures during preceding calendar month $142.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Insurance and/or general

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City & County of San Francisco)

I, John P. McFarland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant) JOHN P McFARLAND

Subscribed and sworn to (affirmed) before me this 9th day of Mar., A D 1955

(Official authorized to administer Oath)

Notary Public in and for the City and County of San Franciso, State of California.

My commission expires January 3rd, 1959

ORIGINAL

Form 3

1094

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name John P. McFarland

11 1955

Business Address 155 Montgomery Street, San Francisco 4, Calif.

Sacramento Address Senator Hotel, Sacramento, Calif.

Employed by Amer. Recip. Ins.Ass'n(Calif.Cas.Ind.Ex.) Kansas City, Mo. State Farm Ins. Cos., Bloomington, Ill;Industrial Indem.Co., SF,Calif. (If additional space is required, the information may be attached) and Fireman's Fund Ins. Co., SF Calif.

Address of Employer same as above

Date of Filing 4/7/55 Month Ending 3/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

See Schedule attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Allied Stationers and H.S.Crocker Co.,	- add'l materials in connection preparation mimeo.legis.summary	29.51
Hotel Senator,	(2/28-3/27) living accommodations	430.41
Self	(reim. auto mileage, other travel and miscl expenses, San Francisco to Sacramento & return)	283.45
McFarland, Laumeister & Ferdon	(reim. notary fees, miscl.supplies, postage, Sutter Club items, etc)	54.03

(3) Total of all expenditures during preceding calendar month 797.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Insurance and/or general

OATH OF REGISTRANT FILING MONTHLY REPORT

City & STATE OF CALIFORNIA) SS
County of San Francisco

I, John P.McFarland being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

X (Signature of Registrant) JOHN P McFARLAND

Subscribed and sworn to (affirmed) before me this 7 day of Apr., A D. 1955

(Official authorized to administer Oath)

Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires Oct. 25, 1958

1095

SCHEDULE

(1) American Reciprocal Insurance Association, monthly retainer.....$500.

Fireman's Fund Insurance Co., " " .....$625.

Industrial Indemnity Exchange, " " .....$500.(but not exclusively for legislation)

StateFarm Insurance Companies, monthly retainer....$625. (but not exclusively for legislation)

- - - - -

Reimbursement for pro-rata of expenses:

Amer. Recip. Ins. Ass'n (Feb)		$ 35.73	
"	(on acct of March)	11.70	$47.43
Fireman's Fund Ins. Co., (Feb)		35.73	
	(on acct of March)	11.70	47.43
Industrial Indemnity Exchange (Feb)		35.73	
	(on acct of March)	11.70	47.43

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 FOR LEGISLATIVE SESSION

(Government Code Sections 9900-9911)

1096

Name John P. McFarland
~~155 Montgomery Street~~ MAY 10 1955
San Francisco 4, Calif.

Business Address

Sacramento Address Senator Hotel, Sacramento, Calif.

Employed by Amer. Recip. Ins. Ass'n(Calif.Cas.Ind.Ex.)Kansas City, Mo. State Farm Ins. Cos.,Bloomington,Ill.,Industrial Indem.Co.,SF,Cal. and Fireman's Fund Ins. Co., SF, Calif.
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing 5/9/55 Month Ending 4/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

see schedule attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel, living accommodations (Apr)		$466.47
Sutter Club, Sacto (meals,dues, entertainment)		106.39
F.B.Groezinger,Sacto(pro-rata secy at Sacto,salary, plus		
	" office supplies - to 4/1)	143.61
Self, (reim. auto mileage, sundries, miscl exp., re trips		
	SF to Sacto and return)	143.32
McFarland,Luomeister & Perdon, SF (reim. for notary fees, subscriptions, long dist. phones, etc)		27.06

(3) Total of all expenditures during preceding calendar month $880.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

insurance and/or general

OATH OF REGISTRANT FILING MONTHLY REPORT

City &/ STATE OF CALIFORNIA) ss
County of San Francisco)

I, John P. McFarland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant) JOHN P. McFARLAND

Subscribed and sworn to (affirmed) before me this 9 day of May, A D 19 55

Notary Public in and for the City and County of San Francisco, State of California (Official authorized to administer Oath)

SCHEDULE

(1) American Reciprocal Insurance Association, monthly retainer,....$500.
Fireman's Fund Insurance Co., ... " ....$625.
Industrial Indemnity Exchange, ... " ....$500.(but not exclusively for legislation)
State Farm Insurance Companies,... . ..... monthly retainer.....$625.(but not exclusively for legislation).

Reimbursement for pro-rata of expenses

Amer. Recip. Ins. Ass'n(bal. of March).....	....$187.85	
(on acct of Apr).....	36.89	$224.54
Fireman's Fund Ins. Co.(bal. of March)...	.....$187.85	
(on acct of Apr).....	36.89	224.54
State Farm Ins. Cos. (Jan-Feb-Mar)..		350.46

CREDIT MANAGERS ASSOCIATION
of Southern California

1501 1504 West Eighth Street Los Angeles 17 California Dunkirk 2-5451

1098

May 5, 1955

RECEIVED

MAY 27 1955

OFFICERS

DIRECTORS

Mr Kenneth G McGilvray
Forum Building
Sacramento 14, California

Dear Mr McGilvray

This letter is your authority to act for and on behalf of the Credit Managers Association of Southern California in connection with certain legislation now pending before the legislature of the State of California

Very truly yours

A D JOHNSON
Executive Vice President

ADJ/jh

BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION

Organized 1903

1099

TELEPHONE DUNKIRK 2-7151
2351 WEST THIRD STREET
LOS ANGELES 57 CALIFORNIA

December 15, 1954

To Whom It May Concern

This is to advise that Attorney Kenneth G. McGilvray is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1955 Regular Session of the California Assembly or Senate, as the official representative of this Association.

Yours very truly,

J. M. Hamm
President

JMH gl

Member Associated Credit Bureaus of California

Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 10 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1100

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento, California

Sacramento Address 714 Forum Building, Sacramento, California

Employed by Building Materials Dealers Credit Association of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 2351 - West 3rd Street, Los Angeles, California

Date of Filing January 10, 1955 Month Ending December, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$50.00 Retainer Fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25 00		

(3) Total of all expenditures during the preceding calendar month. 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation effecting Mechanics Lien law

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Kenneth G McGilvray being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of January, A D 1955.

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1101

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento, California

Sacramento Address 714 Forum Building, Sacramento, California

Employed by Building Material Dealers' Credit Association of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 2351 West 3rd Street, Los Angeles, California

Date of Filing February 28, 1955 Month Ending January, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor,

(1) Report of all money received during preceding calendar month

$200 00 Retainer Fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25 00		

(3) Total of all expenditures during preceding calendar month $ 100 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation effecting Mechanics Lien Law

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, Kenneth G McGilvray being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of February A D 19 55

Daniel M. Cameron
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (EC
(Government Code Sections 9900-9911)

1102

8 1955

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento, California

Sacramento Address 714 Forum Building, Sacramento, California

Employed by Building Material Dealers' Credit Association of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 2351 West 3rd Street, Los Angeles, California

Date of Filing March 7, 1955 Month Ending February, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$200 00 Retainer Fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25 00		

(3) Total of all expenditures during preceding calendar month 100 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with the Mechanics Lien Law and general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March, A.D. 19

Daniel M. Cameron
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1103

Name KENNETH G. McGILVRAY 11

Business Address 714 Forum Building, Sacramento, California

Sacramento Address 714 Forum Building, Sacramento, California

Employed by Building Material Dealers' Credit Association of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 2451 West 3rd Street, Los Angeles, California

Date of Filing April 8, 1955 Month Ending March, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$200.00 Retainer Fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None over $25.00	

(3) Total of all expenditures during preceding calendar month 75.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with the Mechanics Lien Law and general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kenneth G. McGilvray
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1955

David M. Lamson
(Official authorized to administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 12 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1104

Name Ross Marshall

Business Address ~~Box 2416 Terminal Annex, Los Angeles 54, California.~~

Sacramento Address Senator Hotel

Employed By Hearst Publishing Company, Inc.
(If additional space is required, the information may be attached)

Address of Employer Roman Building, Los Angeles, California.

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

~~Pro rata of salary Attributable to Legislative work~~ ~~$1125.00~~

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
~~Senator Hotel, room and meals, drinks, etc.~~		~~$ 599.90~~
Meals outside hotel		120.60
~~Southern Pacific R. R.~~	~~travel~~	~~52.80~~
Misc. office expense, supplies, telephone, etc.		230.40
		1003.70

(3) Total of ~~all~~ expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

~~All matters of interest to newspapers and all matters in which newspapers are interested.~~

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ross Marshall
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, AD, 1955

Emma M. Jackson
Official authorized to administer Oath
Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (EC)
(Government Code Sections 9900-9911)

1105

Name KENNETH G. McGILVRAY — MAY 13 1955

Business Address 714 Forum Building, Sacramento, California

Sacramento Address 714 Forum Building, Sacramento, California

Employed by Building Material Dealers' Credit Association of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 2351 West 3rd Street, Los Angeles, California

Date of Filing May 13, 1955 Month Ending April, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

[illegible] Retainer Fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25.00		

(3) Total of all expenditures during preceding calendar month $[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with the Mechanics Lien Law and general credit practices.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Kenneth G. McGilvray being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of May, A.D. 1955

(Official authorized to administer Oath)

LEGIS[illegible]

1106 FORM 2 FOR REGISTRATION — MAY 27 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento, California

Sacramento Address 714 Forum Building Date of Filing 5/27/55

(1) The name and address of the person by whom employed

CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA,

[illegible] 1-1[illegible] [illegible] Street, Los Angeles 17, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Credit Managers Association of Southern California

(3) The duration of such employment

Legislative session of 1955, and following

(4) How much you are paid and are to receive

$1,000.00 and expenses, and additional sums by agreement

(5) By whom you are paid or are to be paid

Credit Managers Association of Southern California

(6) What expenses are to be included

Telephone, telegraph, hotel and restaurant

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, Kenneth G. McGilvray, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of May A.D. 1955

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

1107

NORTHERN CALIFORNIA THEATRE ASSOCIATION

SUITE 205 • 988 MARKET STREET
SAN FRANCISCO 2, CALIFORNIA
Phone PRospect 6-4846

FILED WITH
LEGISLATIVE AUDITOR
JAN 12 1955

Directors

L S HAAS
President
HOMER TOGTMEIER
Vice-President
ABE BLUMENFELD
Vice-President
LEE DIBBLE
Secretary-Treasurer
MARK ALLING
ROBERT BROADBENT
ROY COOPER
GERALD HARDY
LLOYD LANE
BEN LEVIN
IRVING M LEVIN
EARL W LONG
HENRY MAESER
AUGUST PANERO
JOHN J PARSONS
BOYD SPARROW
C V TAYLOR
HARRY WEAVERLING

January 5. 1955

Legislative Auditor,
State Capitol,
Sacramento, Cal.

Dear Sir·

This is to inform you that Hulda McGinn is authorized to serve as Legislative Advocate for the Northern California Theatre Association.

L S Haas
President

1108

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 12 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name HULDA McGINN

Business Address 988 MARKET STREET

Sacramento Address SENATOR HOTEL Date of Filing 1/10/55

(1) The name and address of the person by whom employed

MOTION PICTURE ASSOCIATION
988 MARKET STREET

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

MOTION PICTURE INDUSTRY OF CALIFORNIA

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

Regular salary is $100.00 per week and expenses.

(5) By whom you are paid or are to be paid·

MOTION PICTURE ASSOCIATION, INC

(6) What expenses are to be included.

HOTEL, MEALS, ROOM AND TRAVEL.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Hulda McGinn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of JAN
A D. 1955.

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1109

FILED WITH LEGISLATIVE AUDITOR

MAR 29 1955

Name HULDA McGINN

Business Address 988 MARKET STREET

Sacramento Address HOTEL SENATOR

Employed By CALIFORNIA THEATRES ASSOCIATION INC
(If additional space is required, the information may be attached)

Address of Employer 988 MARKET STREET

Date of Filing MARCH 28, 1955 Month Ending FEBRUARY 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY $100.00 less deductions and $150.00 expenses, weekly.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Motion Picture Industry Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Hulda McGinn being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hulda McGinn
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of MARCH, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1110

FILED WITH LEGISLATIVE AUDITOR

MAY 11 1955

Name HULDA McGINN

Business Address 988 MARKET STREET

Sacramento Address HOTEL SENATOR

Employed By NORTHERN CALIFORNIA THEATRE ASSOCIATION INC
(If additional space is required, the information may be attached)

Address of Employer 988MARKET STREET

Date of Filing Month Ending MARCH 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY $ 400.00 less deductions and $600.00 Expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	HOTEL, MEALS, ROOM AND TRAVEL EXPENSES	

(3) Total of all expenditures during preceding calendar month $ 600.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Motion Picture Industry Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Hulda McGinn, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hulda McGinn
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of MAY, AD, 1955

Official authorized to administer Oath
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

1111

FILED WITH LEGISLATIVE AUDITOR
DEC 23 1954

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
1414 K STREET SACRAMENTO 7 CALIFORNIA

ROBT W BRUCE
ASSISTANT VICE PRESIDENT

December 23, 1954

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Harold J. McGlynn, General Supervisor of Taxes, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. McGlynn be given the necessary credentials.

Yours very truly,

Assistant Vice President

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 45.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 10 1955

1112

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address _____

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing January 10, 1955 Month Ending December 31, 1954

Each person registered shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None assigned to Legislative work

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan, A.D. 1955

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires May 29, 1958

1111

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1113

FEB 8 1955

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address Sacramento Hotel

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing February 2, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of January, 1955, was not more than 7 days at the rate of $55.00 per day.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines to and from home		$ 48.73
" " " " " " "		48.73
Hotel Sacramento Room and Meals		217.29
" " " " "		146.81

(3) Total of all expenditures during the preceding calendar month $642.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Feb., A.D. 1955

(Official authorized to administer oath)

My Commission Expires May 29, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1114

MAR 8 1955

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing March 4, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of February, 1955, was not more than 1 day at the rate of $55.00 per day.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Souther Pac. Railroad - travel L. A. to Sacramento		$42.35

(3) Total of all expenditures during the preceding calendar month $50.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D. 1955

(Official authorized to administer oath)

My Commission Expires May 29, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

11

1115

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address Sacramento Hotel

Employed By The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing April 10, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of March, 1955, was not more than 33 days at the rate of $55.00 per day

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Sacramento	Room & Meals	$225.00
Hotel Sacramento	" "	210.00
United Air Lines	To & from home	48.73
United Air Lines	" " "	48.73
Southern Pac. R.R.	" " "	42.35

(3) Total of all expenditures during preceding calendar month $850.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of April, AD, 1955

Official authorized to administer Oath

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 11 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1116

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address Sacramento Hotel

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of April, 1955, was not more than 33 days at the rate of $55.00 per day.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Sacramento	Room & Meals	$109.33
Hotel Sacramento	" "	153.97
Hotel Sacramento	" "	137.02
United Air Lines	To and From Home	48.73
Hotel El Rancho	Dinner - Self & Guests	69.75

(3) Total of all expenditures during preceding calendar month $903.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of May, AD, 1955

Official authorized to administer Oath

MRS. WALTER C. FELL
President

MRS. FRANK GREENWOOD
Corresponding Secretary

1117

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

April 4, 1955

1727 Judah Street
San Francisco 22, California

Mr. A. Allen Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Miss Winona McGuire to act as Legislative Advocate for California State Division, American Association of University Women.

Very truly yours,

Hellen M Fell

Mrs. Walter C. Fell
President
California State Division
American Association of University Women

1118

FORM 2 FOR REGISTRATION

LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 APR 1 1955

Name Miss Winona McGuire
Home
~~Business~~ Address 5921 West Metropolitan Plaza, Los Angeles 36, California

Sacramento Address Sacramento, ~~California~~ Hotel Date of Filing March 30, 1955

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The California State Division of the American Association of University Women

(3) The duration of such employment.

(4) How much you are paid and are to receive.

Volunteer worker

(5) By whom you are paid or are to be paid

Volunteer worker

(6) What expenses are to be included

Transportation

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Winona McGuire (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Winona McGuire
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of March A. D. 1950.

My Cut ... 6/30/58 John H Burnett Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 32 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 13 1955

1119

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California
Sacramento Address Hotel Sacramento

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing January 14, 1955 ~~Month Ending~~ March 31, 1954-January 3,1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
~~None~~ No One	None	None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Robert E. McKay, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of JAN, A D 1955

(Official authorized to administer Oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 32 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 1 1955

1120

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California
Sacramento Address Sacramento Hotel

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing January 25, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(Expenses = $52.97) Of my regular monthly salary as Assistant Executive Secretary of the California Teachers Association, $596 per month is attributable to legislative activities during sessions of the Legislature

(2) Detailed report of each expenditure of $25 or more None

To Whom Paid	Purpose	Amount
No One	none	none

(3) Total of all expenditures during preceding calendar month $52.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None, except California Teachers Association Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, ROBERT E. McKAY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of January, A D 1955

Isabel Florence Morrill
(Official authorized to administer Oath)
Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires Jan. 4, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1121

Name Robert E. McKay 11

Business Address 693 Sutter Street, San Francisco 2, California
Sacramento Address Hotel Sacramento

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month (Expenses = $92.74) Of my regular monthly salary as Assistant Executive Secretary of the California Teachers Association, $596 per month is attributable to legislative activities during sessions of the Legislature.

(2) Detailed report of each expenditure of $25 or more None

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during preceding calendar month $92.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None, except California Teachers Association Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco)

I, ROBERT E. McKAY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April, A D 19

Isabel Florence Morrell
(Official authorized to administer Oath)
Notary Public in and for the City and County of San Francisco, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECD MAY 10 1955

1122

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, Calif.

Sacramento Address Hotel Sacramento

Employed By California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, Calif.

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
(Expenses-$127.27) Of my regular monthly salary as Assistant Executive Secretary of the California Teachers Association, $596 per month is attributable to legislative activities during sessions of the Legislature.

(2) Detailed report of each expenditure of $25 or more. None

To whom paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during preceding calendar month $127.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None, except California Teachers Association Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)SS

I, Robert E. McKay, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. McKay
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of MAY, AD, 1955

Official authorized to administer Oath
CHAS. J. HUGHES
ASSISTANT SECRETARY OF STATE

1123

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS. 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1955

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Sacramento Hotel

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing Dec. 31, 1954 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the fire business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO)

I Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. McKenzie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of December, A D 1954

Mary B. Morrison
(Official authorized to administer oath)

Last report filed for month ending March 31, 1954.

My Commission Expires July 30, 1958

Commission Expires July 30, 19[illegible]

FILED WITH LEGISLATIVE AUDITOR

FEB 2 1955

1124

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing February 2, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	600.00
Reimbursement for expense	733.47

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	531.80

(3) Total of all expenditures during the preceding calendar month 733.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. McKenzie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Feb, A D 1955

Viola G. Harrison
(Official authorized to administer oath)

NOTA[illegible] for the City and [illegible]

LAST REPORT FILED FOR MONTH ENDING DECEMBER 31, 1954

1125 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS 9900-9913) 8 1955

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N Y.

Date of Filing March 4, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	80.00
Reimbursement for expense	112.31

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	40.00

(3) Total of all expenditures during the preceding calendar month 112.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY &COUNTY OF SAN FRANCISCO

I Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack G. McKenzie
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before ~~me~~ this 7th day of March A D 1955

Jude G. Garrison
~~(Official authorized to administer oath)~~
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California.

LAST REPORT FILED FOR MONTH ENDING JANUARY 31, 1955

1126 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS 9900-9911) 1955

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	800.00
Reimbursement for expense	970.23

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	678.33
Hotel Senator, Sacramento	Dinner and incidentals	67.50

(3) Total of all expenditures during the preceding calendar month 970.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY &COUNTY OF SAN FRANCISCO

I Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. McKenzie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before ~~me~~ this 7th day of April A.D 1955

Jude G. Garrison
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California.

LAST REPORT FILED FOR MONTH ENDING FEBRUARY 28, 1955

FILED WITH
LEGISLATIVE AUDITOR

1127 Form 3 MAY 9 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS 9900-9911)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing May 6, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	600.00
Reimbursement for expense	788.44

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	625.10

(3) Total of all expenditures during the preceding calendar month $788.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack G. McKenzie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May, A D 19 55

Viola C. Harrison
(Official authorized to administer oath)

LAST REPORT FILED FOR MONTH ENDING MARCH 31, 1955

FILED WITH
LEGISLATIVE AUDITOR
JAN 17 1955

1128

CALIFORNIA INSTITUTE OF SOCIAL WELFARE

A BENEVOLENT CORPORATION
1051 SO GRAND AVE LOS ANGELES 15 CALIF
PROSPECT - 7686

BOARD OF TRUSTEES
George McLain, Chairman
Frank Gardner, 1st Vice Chairman
Henry Parks, 2nd Vice Chairman
Myrtle Williams, Secretary-Treasurer

December 30, 1954

Legislative Auditor
California State Senate
California State Assembly,
State Capitol,
Sacramento, California

Gentlemen

Mr George McLain, of Los Angeles, California, will appear as the Legislative Representative on behalf of the California Institute of Social Welfare.

Mr McLain's appearance before the State Legislature will be on behalf of social welfare legislation

Sincerely yours,

Myrtle Williams

MYRTLE WILLIAMS
Secretary-Treasurer

1129 FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

JAN 17 1955

Name George McLain

Business Address 1031 South Grand Avenue, Los Angeles 15, California

Sacramento Address Sacramento Hotel Date of Filing January 17, 1955

(1) The name and address of the person by whom employed

California Institute of Social Welfare

1031 South Grand Avenue, Los Angeles 15, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Institute of ocial Welfare (address above)

(3) The duration of such employment.

permanent

(4) How much you are paid and are to receive

Salary $100 per week, plus living expenses

(5) By whom you are paid or are to be paid

California Institute of Social Welfare

(6) What expenses are to be included

living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, George McLain, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George McLain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of Jan
A D 1955.

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

1130 (Government Code Sections 9900-9911)

FEB 8 1955

Name GEORGE McLAIN

Business Address 1031 South Grand Avenue, Los Angeles 15, California

Sacramento Address Hotel Sacramento, 10th and K Sts , Sacramento, California

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, California

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Gross salary $400 00

Expenses 641 02

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento	Food and Lodging	$479 51

(3) Total of all expenditures during the preceding calendar month $641 02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose

Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, George McLain, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George McLain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of February, A D 1955

Grayson M Thompson
(Official authorized to administer Oath

My commission expires 4/16/56

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1131

Name GEORGE McLAIN

Business Address 1031 South Grand Avenue, Los Angeles 15, California
Sacramento Address Hotel Sacramento, 10th and K Sts., Sacramento, California

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$93.15 chargeable to legislative representation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Food and Lodging	$39.25

(3) Total of all expenditures during preceding calendar month $53.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose:

Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, George McLain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George McLain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A D 19 55

(Official Authorized to Administer Oath)

J. HAGLE
SECRETARY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1132

Name George McLain

Business Address 1031 South Grand Avenue
Sacramento Address Sacramento Hotel, 10th & K Sts., Sacramento

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, Calif.

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$1407.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Food, lodging & office	$755.40

(3) Total of all expenditures during preceding calendar month $1065.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose:

social welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, George McLain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1133

FILED WITH LEGISLATIVE AUDITOR
MAY 10 1955

Name George McLain

Business Address 1031 South Grand Avenue

Sacramento Address Sacramento Hotel, 10th & K Sts., Sacramento

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, Calif.

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$1327.47

(2) Detailed report of ~~each~~ expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento	Food, lodging & office	$703.11
George McLain	salary	$500.00

(3) Total of all expenditures during the preceding calendar month $827.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose

social welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss

I, George McLain, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A D. 1955

George McLain
(Official authorized to administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 10 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1134

Name ALFRED D. McLENNAN

Business Address 121 EAST SIXTH STREET - LOS ANGELES, CALIFORNIA

Sacramento Address SENATOR HOTEL -

Employed by A. T. & S. F. RAILROAD COMPANY
(If additional space is required, the information may be attached)

Address of Employer 121 EAST SIXTH STREET - LOS ANGELES, CALIFORNIA

Date of Filing Jan. 10, 1955 Month Ending DEC. 31st 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

COMPENSATION	$575.00
EXPENSES -Meals, Lodging, Incidentals	239.09

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $239.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

ALL EFFECTING RAILROADS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Alfred D. McLennan, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JAN, A D 1955

(Official authorized to administer oath)
CHAS. J. MAGERTY
SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 8 1955

1135

Name A D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address Hotel Senator

Employed by A T. & S F Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$ 575.00
Expenses - Meals, lodging, traveling and incidentals	1,007.59

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Chuck Wagon Restaurant, Sacramento	Food	$26.26
" " " "	"	42.07
" " " "	"	32.89
" " " "	"	29.91

(3) Total of all expenditures during the preceding calendar month $1,007.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose.

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGS.)

I, A. D McLennan (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Feb, A D 1955

Chas. E. Powell
(Official authorized to administer oath)

May 10, 1955 Notary Public

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1136

Name ALFRED D. MC LENNAN

Business Address 121 East 6th St. - Los Angeles, 14, California

Sacramento Address Hotel Senator - Sacramento, california

Employed by A. T. &. S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East 6th St. - Los Angeles - 14 - California

Date of Filing March 10, 1955 Month Ending Feb. 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$575.00
Expenses:Meals,Lodging,Traveling&Incidentals	$413.04

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Chuch Wagon Resturant-Sacramento	Food	$26.00

(3) Total of all expenditures during the preceding calendar month $413.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All effecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Alfred D McLennan (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAR, A D 1955

(Official authorized to administer oath)

CHAS. O. MAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1137

Name A. D. MC LENNAN

Business Address 121 EAST SIXTH STREET -LOS ANGELES, 14, CALIFORNIA

Sacramento Address SENATOR HOTEL - 12th & L STREETS

Employed By A. T. & S. F. RWY. COMPANY
(If additional space is required, the information may be attached)

Address of Employer 121 EAST SIXTH STREET -LOS ANGELES, 14, CALIFORNIA

Date of Filing APRIL, 8, 1955 Month Ending MARCH 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

COMPENSATION	$575.00
MEALS, LODGING & TRAVELING & INCIDENTALS	$1307.45

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Chuch Wagon Restaurant	3/4 Food	$ 27.84
" " "	3/9 "	38 40
" " "	3/13 "	34.50
" " "	3/18 "	32.58
" " "	3/29 "	45.98

(3) Total of all expenditures during preceding calendar month $1307.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

ALL EFFECTING RAILROADS

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, Alfred D. McLennan being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Alfred D. McLennan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of April, AD, 1955

Official authorized to administer Oath
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

11

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

1138

MAY 12 1955

Name A. D. MC LENNAN

Business Address 121 EAST SIXTH ST. LOS ANGELES, 14, CALIF.

Sacramento Address HOTEL SENATOR

Employed By A. T. &. S. F. RWY.
(If additional space is required, the information may be attached)

Address of Employer 121 EAST SIXTH ST, LOS ANGELES, 14, CALIF.

Date of Filing 5/10/55 Month Ending APRIL 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

COMPENSATION	$575 00
EXPENSES-Meals, Lodging, Traveling & incidentals	$ 1185.19

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator Restaurant	4/5 Food	38.93
Antonino's	4/15 Food	38.42
Broadway Florist-L.A.	4/24 Flowers	26.65

(3) Total of all expenditures during preceding calendar month $1185.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ALL EFFECTING RAILROADS

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Alfred D. McLennan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of MAY, AD, 1955

Official authorized to administer Oath
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

1137

Form 3

FILED with LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAR 23 1955

1139

Name E A McMillan

Business Address 914 Oregon Street, Bakersfield, Calif

Sacramento Address Regis Hotel 11th & K Streets

Employed by California State Legislative Committee Interim Investigation re C.C. (If additional space is required, the information may be attached)

Address of Employer 914 Oregon Street, Bakersfield, Calif

Date of Filing March 22, 1955 ~~Month Ending~~ January 1 to Feb 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$ 349.99

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Pullman Co	RR Tkts	Berth
Regis Hotel	28.00	Room Rent
Yosemite Cab Company	3.00	Transportation
Kettenrich Bros	32.00	Meals
Hdqrs auto P/C	43.29	

(3) Total of all expenditures during preceding calendar month $113.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None during period

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, E A McMillan, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best ~~of~~ my knowledge and belief is a true, correct, and complete declaration

E A McMillan
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 22 day of Mar, A D 1955

Ruth M Luther
(Official authorized to administer Oath)
Notary Public

Form 3

FILED with LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAR 23 1955

1140

Name E A McMillan

Business Address 914 Oregon Street, Bakersfield, Calif

Sacramento Address Regis Hotel 11th & K St Sacramento 14

Employed by California State Legislative Committee Interim Investigation (If additional space is required, the information may be attached)

Address of Employer 914 Oregon Street, Bakersfield, Calif

Date of Filing March 22, 1955 ~~Month Ending~~ January 11, 1955 to November 30, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None - No legislative interviews

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during preceding ~~calendar month~~ period None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, E A McMillan, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E A McMillan
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 22 day of Mar, A D 1955

Ruth M Luther
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGIS... APR 30 1955

1141

Name E. A. McMillan

Business Address 914 Oregon Street, Bakersfield, Calif.

Sacramento Address Regis Hotel, 11th and K Street

Employed By Legislative Committee, Brotherhood of Railway Clerks
(If additional space is required, the information may be attached)

Address of Employer 914 Oregon Street, Bakersfield, Calif.

Date of Filing April 29, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation $287.00 - Expense $170.95 - Total $459.95

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Southern Pacific Co.	Pullman Transportation	$35.20
Regis Hotel	Room	28.00
Bedelle	Meals	87.00

(3) Total of all expenditures during preceding calendar month $170.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All which directly or indirectly affects Members of the Brotherhood of Railway Clerks

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, E. A. McMillan, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. A. McMillan
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 29 day of April, AD, 1955

Ruth M. Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 30 1955

1142

Name E. A. McMillan

Business Address 914 Oregon Street, Bakersfield, Calif.

Sacramento Address Regis Hotel, 11th and K Street

Employed By Legislative Committee, Brotherhood of Railway Clerks
(If additional space is required, the information may be attached)

Address of Employer 914 Oregon Street, Bakersfield, Calif.

Date of Filing April 29, 1955 Month Ending April 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation $312.50 - Expense $197.50 - Total $510.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Regis Hotel	Rooms	$60.00
Bedelle	Meals	112.00

(3) Total of all expenditures during preceding calendar month $197.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All which directly or indirectly affects Members of the Brotherhood of Railway Clerks

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, E. A. McMillan, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. A. McMillan
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 29 day April, AD, 1955

Ruth M. Sutton
Official authorized to administer Oath

1143

SOUTHERN CALIFORNIA EDISON COMPANY

EDISON BUILDING • P O BOX 351

LOS ANGELES 53 CALIFORNIA

HAROLD QUINTON
President

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1955

December 29, 1954

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

This is to inform you that Mr. W. C. McWhinney, Vice President of this Company, is authorized to represent the Southern California Edison Company during the 1955 Regular Session of the Legislature and any Special Sessions that may be called during this year in connection with any legislation that may affect the interests of this Company.

I shall be grateful if you will issue credentials to him.

Very truly yours,

Harold Quinton

HQ:ms

Form 3

FILED

LEGIS

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- 10 ..5
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1144

(Government Code Sections 9900-9911)

Name W. C. MCWHINNEY

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53
Sacramento
Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing January 3, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W C McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Jan. A D 19 55

Barbara Lowe
(Official authorized to administer Oath)

Commission Expires [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1145

FILED WITH THE LEGISLATIVE AUDITOR
FEB 10 1955

Name W. C. McWHINNEY

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53
Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing February 9, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Proration of Salary	$1,000.00	
Expenses		$ 240.00 *

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount	
Senator Hotel	Hotel, Meals, Telephone	$ 410.80	
Badali's	Meals	214.98	
Frank Fat's	Meals	112.97	
Del Prado	Meals	32.40	
		$ 772.15	772.15 *

(3) Total of all expenditures during preceding calendar month $1,012.15 *

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W C McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb, A D 19 55

Barbara Rowe
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1146

FILED WITH THE LEGISLATIVE AUDITOR
MAR 4 1955

Name W. C. MC WHINNEY

Business Address 601 West Fifth Street, Los Angeles, Calif.
Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing March 3, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W C McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of March A D 19 55

Barbara Rowe
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1147

FILED
APR 12 1955

Name W. C. MC WHINNEY

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53
Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Expenses $234.00
Proration of Salary $1,200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel, Meals, and Expenses	$513.03
Bedell's	Meals	122.29
Del Prado	Meals	45.12
Frank Fat's	Meals	37.99
El Rancho	Meals	15.62
Antonina's	Meals	18.11
		$772.16

(3) Total of all expenditures during preceding calendar month $1,006.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, W. C. McWhinney, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W C Mc Whinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April A D 1955

Barbara Lowe
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1148

FILED
MAY 11 1955

Name W. C. MC WHINNEY

Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53
Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles 53

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Expenses $ 303.17
Proration of Salary $1,250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel, Meals, Etc.	486.13
Frank Fat's	Meals	84.52
Antonina's	Meals	162.74
Bedell's	Meals	354.29
		$1,087.68

(3) Total of all expenditures during preceding calendar month $1,390.85 Total

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W C Mc Whinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May A D 1955

Barbara Lowe
(Official authorized to administer Oath)

My Commission Expires June 14, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1955

1149

Name William H Neal, Asst. City Attorney

Business Address 412 City Hall, Los Angeles, 12, California

Sacramento Address 504-510 Hotel Senator

Employed by City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, 200 N Spring St, Los Angeles 12, Calif

Date of Filing Jan 6, 1955 Period Month Ending Apr - Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	No activity	

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, William H Neal being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Jan, A D 1955

(Official authorized to administer Oath)

CHAS J HAGEN
ASSISTANT SECRETARY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 8 1955

1150

Name William H. Neal, Assistant City Attorney

Business Address 412 City Hall, Los Angeles 12, California

Sacramento Address 509-510 Hotel Senator

Employed by City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, 200 North Spring Street, Los Angeles 12, Calif

Date of Filing February 2, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Advance for Expenses	$ 1,000.00
Salary as Assistant City Attorney	1,250 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Food and Lodging	388 41

(3) Total of all expenditures during the preceding calendar month $488 41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Budget and all Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, William H Neal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A D 1955.
(SEAL)

Alfred Hagen
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED
MAR 4 1955

1151

Name William H. Neal, Assistant City Attorney

Business Address 412 City Hall, Los Angeles, 12, California
Sacramento
Address 509-510 Hotel Senator

Employed by City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, 200 N. Spring St., Los Angeles, 12, Calif.

Date of Filing March 4, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Advance for Expenses	$1000.00
Salary as Assistant City Attorney	1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $21.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, William H.Neal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1152

Name William H. Neal, Assistant City Attorney.

Business Address 412 City Hall, Los Angeles, 12, California.
Sacramento
Address 509-510 Hotel Senator

Employed by City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 200 North Spring St , Los Angeles, 12, California

Date of Filing April 4 1955 Month Ending March 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary as Assistant City Attorney	$1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bills and Captered Laws	$169.95
Hotel Senator	Meals and Lodging	607 06

(3) Total of all expenditures during preceding calendar month $831.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, William H Neal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A D 1955

(Official authorized to administer Oath)
WALTER C STUTLER
DEPUTY SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1153

FILED
JUN 10 1955

Name William H. Neal, Assistant City Attorney

Business Address 612-City Hall, Los Angeles, 12, California

Sacramento Address 509-510 Hotel Senator

Employed By City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 200 North Spring St., Los Angeles, 12, California

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Advance for expenses	$1000.00
Salary as Assistant City Attorney	1256.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$568.40
Southern Pacific Company	Transportation	48.00

(3) Total of all expenditures during preceding calendar month $828.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) ss

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of May, AD, 1955

Official authorized to administer Oath
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

1154

April 4, 1955

Mrs. Ruby Mecochea is authorized to act as Legislative Representative for the Citizen's Cooperative Assiociation.

Glen F. Purvine

1155

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs Lucy Necochea

Business Address 131 Locust Ave, Long Beach, Calif

Sacramento Address Senator Hotel Date of Filing Apr 14, 1955

(1) The name and address of the person by whom employed

Citizens Cooperative Assn

131 Locust Ave, Long Beach, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Citizens Cooperative Assn & Long Beach Parking Assn.

(3) The duration of such employment

(4) How much you are paid and are to receive

Expenses only

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

Plane fare, Hotel & Meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Mrs Luby Necochea, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mrs Luby Necochea
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April A.D. 1955.

Edythe J. Tucker
(Official authorized to administer oath)

1156

507

PRINTED IN ASSEMBLY JOURNAL

H. G. NELSON
PRESIDENT

JUN 10 1953

CALIFORNIA COUNCIL OF INSURANCE BUYERS

EXECUTIVE OFFICE
1500 EL CAMINO REAL
BELMONT CALIFORNIA
LYTELL 5 7447

FILED WITH LEGISLATIVE AUDITOR

MAR 29 1953

March 31, 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir.

The President of the California Council of Insurance Buyers, Mr. H. G. Nelson, whose business address is 1500 El Camino Real, Belmont, California has directed that we request he be issued a Legislative Representative Permit. Mr. Nelson is interested in and appears before Senate and Assembly Committee in behalf of the California Council of Insurance Buyers.

We have inspected Form no. 2 for Registration as completed by the applicant and have found it to be a true exposition of the facts involved.

Sincerely yours,

C. H. Miller
Secretary

516

508

1157

Peninsula

BUILDERS EXCHANGE

1500 EL CAMINO REAL • • BELMONT CALIFORNIA
PHONE LYTELL 3 7447

H. G. NELSON
Manager

PRINTED IN
ASSEMBLY JOURNAL

JUN 10 1953

April 2, 1953

FILED WITH
LEGISLATIVE AUDITOR

APR 3 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

The President of the Board of Directors of this organization, has directed that we request you to issue a Legislative Representative Permit to Mr H. G. Nelson, Manager, whose business address is as shown above.

The officers and the members of the Peninsula Builders Exchange Board of Directors are desirous of having Mr Nelson appear before the Senate and Assembly Committees in behalf of the members of our organization.

We have inspected Form No. 2 for Registration, as completed by Mr Nelson and hereby certify that the facts he has entered thereon are true.

Sincerely yours,

M. R. Harris
Secretary

517

ASSOCIATED CONTRACTORS

LEG

1158 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name H G NELSON

Business Address 1500 EL CAMINO REAL . BELMONT, CALIF

Sacramento Address None Date of Filing 4/4/53

(1) The name and address of the person by whom employed

California Council of Insurance Buyers
Peninsula Builders Exchange
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Council of Insurance Buyers
Peninsula Builders Exchange

(3) The duration of such employment

Have been with Builders Exchange for 10 years & Buyers for 3

(4) How much you are paid and are to receive

I receive no compensation from the Ins Buyers and only my salary, as manager, from the Peninsula Builders Exchange, by which association I am regularly employed.

(5) By whom you are paid or are to be paid

Peninsula Builders Exchange, as manager. Bare expenses of travel are compensated for

(6) What expenses are to be included

Transportation, housing and food. These expenses are limited

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF _____)

I, H G Nelson (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H G Nelson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April A.D. 1953

(Official authorized to administer oath)

By _____
CHAS. T. HAGERTY

1159

CARMEN'S UNION—Division No. 192

AMALGAMATED ASSOCIATION OF STREET ELECTRIC RAILWAY AND MOTOR COACH EMPLOYEES OF AMERICA

410 ELEVENTH STREET
OAKLAND 7 CALIFORNIA
TELEPHONE TWINOAKS 3-5248—3-5429

FILED WITH LEGISLATIVE AUDITOR
MAR 28 1955

OFFICERS
F. V. STAMBAUGH, President
C. R. GIFFORD, Vice-President and Business Agent Operating Department
E. SCALA, Vice-President and Business Agent Maintenance Department

OFFICERS
T. V. VAN DALSEM, Recording Secretary
W. M. CASTLEBARY, Secretary Treasurer

March 28, 1955

TO WHOM IT MAY CONCERN:

Mr. Stanley H. Neyhart is authorized to represent this organization before the State Legislatures in connection with the pending transit bills.

F. V. Stambaugh

F. V. Stambaugh, President
Carmen's Union, Division 192

FVS:d

FILED WITH LEGISLATIVE AUDITOR
MAR 28 1955

1160

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name STANLEY H.NEYHART

Business Address 1036 Russ Bldg . San Francisco, Cal

Sacramento Address _____ Date of Filing 3/28/55

(1) The name and address of the person by whom employed

TOBRINER, LAZARUS, BRUNDAGE & NEYHART

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

DIVISION 192 of the Amalgamated Association of Street, Electric Railway and Motor Coach Employees of America

(3) The duration of such employment

Annual retainer for the past three years

(4) How much you are paid and are to receive

$100 00 per month and expenses

(5) By whom you are paid or are to be paid

Div. 192 Amalgamated Association of Street, Electric Railway and Motor Coach Employees of America

(6) What expenses are to be included

TRAVEL EXPENSES TO SACRAMENTO AND LIVING EXPENSES IN SACRAMENTO

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, STANLEY H. NEYHART, being duly sworn, depose ~~(affirm)~~ that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 28th day of March A.D. 19 55.

(Official Authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE
NOTARY PUBLIC

1161

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

JUN 13 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name MARGOT D NICHOLS

Business Address 460 SATEN AVE OAKLAND Calif

Sacramento Address — Date of Filing 12.6.54

(1) The name and address of the person by whom employed

SELF Employed as far as actual work in considered working for Women's Lbby Assocation of the Pacific Coast in the matter of the legislation

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

AS ADVOCATE FOR WOMEN'S PUBLIC WELFARE ASSOCIATION OF THE PACIFIC COAST

(3) The duration of such employment

TILL LEGISLATION IS PASSED

(4) How much you are paid and are to receive

NOTHING

(5) By whom you are paid or are to be paid

NONE

(6) What expenses are to be included

NONE

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Yolo)

I, Margot D Nichols, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(name of registrant)

Margot D Nichols
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of December A. D. 19 54

Viaune D Rasor
NOTARY PUBLIC in and for the County of Yolo, State of California

My Commission Expires Feb. 24, 1958

JOHN W. COLLIER
CITY ATTORNEY

1162

ASSISTANT CITY ATTORNEY
HILTON J. MELBY

DEPUTY CITY ATTORNEYS
GEORGE M. CANALAN
EDWARD A. BORGIN
DANIEL J. MCNAMARA
ROBERT E. NISBET

CITY OF OAKLAND

OFFICE OF CITY ATTORNEY
CITY HALL 14TH AND WASHINGTON STREETS
OAKLAND 12, CALIFORNIA
TELEPHONE 3-8800

FILED WITH LEGISLATIVE AUDITOR

MAR 28 1955

March 28, 1955.

Mr. James J. McBride
Chairman of the Legislative
Representation Committee
State Capitol
Sacramento, California

Dear Mr. McBride:

This is to advise you that Robert E. Nisbet, Deputy City Attorney of the City of Oakland, has been appointed as a Legislative Representative of the City of Oakland for the 1955 session of the State Legislature.

Very truly yours,

John W. Collier
City Attorney

JWC:vm

1163

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

MAR 28 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert E. Nisbet

Business Address City Hall - Oakland

Sacramento Address - Date of Filing 3/28/55

(1) The name and address of the person by whom employed

City of Oakland

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

/City of Oakland

(3) The duration of such employment

During the 1955 Session

(4) How much you are paid and are to receive

Nothing in addition to regular salary

(5) By whom you are paid or are to be paid

City of Oakland

(6) What expenses are to be included.

Actual

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacto.)

I, Robert E. Nisbet (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of March A.D. 1955.

[signature]
(Official authorized to administer oath)

CHAS. J. HAGERTY
CHAS. J. HAGERTY
LEGISLATIVE AUDITOR

1164

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

MAY 18 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James M. Nissen

Business Address Municipal Airport, San Jose

Sacramento Address Californian Hotel Date of Filing May 19, 1955

(1) The name and address of the person by whom employed

California Association of Airport Executives Inc.
Municipal Airport, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Association of Airport Executives Inc.
(Public Airports of California)

(3) The duration of such employment

(4) How much you are paid and are to receive

none

(5) By whom you are paid or are to be paid

California Association of Airport Executives Inc.

(6) What expenses are to be included

Hotel, meals and transportation.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, James M. Nissen (name of registrant), being duly sworn, depose ~~(affirm)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James M. Nissen
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 19 day of May A.D. 1955.

Ruth M. Sutton
(Official authorized to administer oath)

1165

California Chiropractic Association
2624 West Sixth Street
Los Angeles 57
California

DU 9-3134

FILED WITH
LEGISLATIVE AUDITOR

DEC 23 1954

December 20, 1954

A Alan Post
Legislative Auditor
Room 306, Capitol Bldg.
Sacramento, California

Dear Sir:

This is to certify that Lee H. Norcross, D.C., the Executive Secretary of the California Chiropractic Association, is to act as legislative advocate for this association.

Very truly yours,

L. E. Montenegro D.C.

L. E. MONTENEGRO, D.C.
President

LEM AM

1955 ANNUAL CONVENTION IN SAN DIEGO

1166

The
MEDICAL & X-RAY LABORATORIES
ASSOCIATION of CALIFORNIA
Incorporated
Office of the Secretary
[redacted] - Los Angeles 5, California

FILED WITH
LEGISLATIVE AUDITOR

MAR 30 1955

March 4, 1955

TO WHOM IT MAY CONCERN:

At a recent meeting of The Medical and X-ray Laboratories Association of California it was decided by popular vote to appoint Lee H. Norcross, D.C. as our Advocate during the current session of the Legislature.

Very truly yours,

BEN H. BECHARD, SECRETARY

BHB:et

1167

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

DEC 23 1954

Name LEE H. NORCROSS, D.C.

Business Address 2624 W. 6th St., Room 3, Los Angeles 57, California

Sacramento Address Legislative Bill Room Sacramento Hotel Date of Filing 12/20/54

(1) The name and address of the person by whom employed

California Chiropractic Association

2624 W. 6th Street, Los Angeles 57, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Chiropractic Association

(3) The duration of such employment

Indefinitely

(4) How much you are paid and are to receive

$100.00 fee plus $150.00 expense per month, when legislature is not in session.

Amount to be paid during legislative session to be fixed by Association Executive Board.

(5) By whom you are paid or are to be paid

California Chiropractic Association

(6) What expenses are to be included

Hotel, travel, entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Lee H. Norcross, D.C., being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lee H. Norcross, DC
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December A. D. 1954

Arthur L. Ac[illegible] - Notary

1166

My Commission Expires June 13, 19[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1168

(Government Code Sections 9900-9911)

Name Lee H Norcross, D.C.

Business Address 2624 W. 6th St. Los Angeles Calif

Sacramento Address Sacramento Hotel 10 - K Sacto

Employed by California Chiropractic Association

(If additional space is required, the information may be attached)

Address of Employer 2624 W. 6th St. L.A. Cal.

Date of Filing February 28th 1955 Month Ending January 31-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Son. Pac R.R.	Travel	195.36
Sacramento Hotel	Room service	40.00
Meals	self & friends	60.00

(3) Total of all expenditures during preceding calendar month $295.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Relating to the practice of Chiropractic or the Chiropractic Profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I Lee H Norcross DC being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lee H Norcross, DC
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of Feb, A D 1955

Walter C. Shuler
(Official authorized to administer Oath)
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

RECEIVED APR 13 1955

1169

Name Lee H. NORCROSS

Business Address 2624 W. 6th St. Los Angeles-5-Calif
Sacramento Address Sacramento Hotel

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 - W 6th St. Los Angeles-5-Calif

Date of Filing April 13 1955 Month Ending March-31-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$500.00 California Chiropractic Association
207.00 Medical-X Ray Laboratory association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Son Pacific RR.	Transportation	195.44
Hotel Sacramento	Room	95.00
Meals	self	60.00
Meals	Entertainment	90 00

(3) Total of all expenditures during preceding calendar month $380.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Relating to the practice of Chiropractic or the Chiropractic Profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Lee H. Norcross, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lee H. Norcross
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of April, A.D. 1955

Frank Bonilla
(Official authorized to administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 9 1955

1170

Name Lee H. NORCROSS

Business Address 2624 W- 6th St Los Angeles 5 Calif
Sacramento Address Sacramento Hotel

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W- 6th St Los Angeles Calif

Date of Filing _____ Month Ending April-30-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
~~San Pacific~~ $500 ~~00~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
~~San Pacific RR~~ Bus	Transportation	$200.
Hotel Sacramento	Room	95
Meals - self and Entertainment		100.

(3) Total of all expenditures during preceding calendar month 395.00 *

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Relating to the practice of Chiropractic or the Chiropractic Profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Lee H Norcross being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lee H Norcross
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A D. 1955

Katherine Golden
(Official authorized to administer Oath)
My commission expires Aug 15 1956

* Dinner for ~~Legislators~~ of the association April 6-1955 - Notary - Sacramento Lee
Left Norcross

the California State Employees' Association

HEADQUARTERS OFFICE • 1323 K STREET • SACRAMENTO 14 • PHONE GILBERT 3-4711 EXTENSION 3275

1171

January 3, 1954

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1955

BOARD OF DIRECTORS
1954

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A W HISLOP
Past President
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Vice President
GEORGE W LEE
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ALLEN W BENNETT
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J WEBB ALLEN
District VIII
EARL CHESMORE
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FRANK A SUTCLIFFE
District X
EDNA M JAMES
District XI
HAROLD J ARAULOR
District XII
EDWARD W SHEDAKER
District XIII
CARL M YOST
District XIV
DONALD I CARIKER
District XV
CLYDE I BAKER
District XVI

HEADQUARTERS STAFF
SAMUEL G HANSON
General Manager
TIMOTHY W O'BRIEN
Staff Attorney
WALTER R SUTHERLAND
Chief Analyst
VINCENT GATES
Information Service Officer
JOHN R SLATER
Staff Representative

JAMES H PHILLIPS
Special Counsel and
Legislative Representative
1831 Lyn Street

Senate, California State Legislature
State Capitol
Sacramento, California

Gentlemen

This is to certify that Timothy W. O'Brien, 1323 Kay Street, Sacramento, is authorized to represent the California State Employees' Association in all matters affecting the California State Employees' Association and in which they have an interest before both Houses of the Legislature and all committees thereto.

Very truly yours,

CALIFORNIA STATE EMPLOYEES' ASSOCIATION

S. G. Hanson
General Manager

SGH/lt

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1172

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1955

Name Timothy W. O'Brien

Business Address 1323 "K" Street, Sacramento, California

Sacramento Address 1323 "K" Street, Sacramento, California

Employed by California State Employees' Association
(If additional space is required, the information may be attached)

Address of Employer 1323 "K" Street, Sacramento, California

Date of Filing January 3, 1954 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular salary - $862.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

No publications.

(5) The proposed legislation he is employed to support or oppose

Legislation affecting State Civil Service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Timothy W. O'Brien, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Timothy W. O'Brien
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of January, A D 1955

Louise Thorsteinson
(Official authorized to administer oath)

LOUISE THORSTEINSON NOTARY PUBLIC
In and for the County of Sacramento State of California
M COMMISSION ... SMITH 957
1323 K STREET SACRAMENTO

1173

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1955

Name Timothy W. O'Brien

Business Address 1323 K Street, Sacramento, California

Sacramento Address 4610 Marion Court, Sacramento Date of Filing 1/6/55

(1) The name and address of the person by whom employed

California State Employees' Association.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Representative of California State Employees' Association.

(3) The duration of such employment.

Regular employee of the organization.

(4) How much you are paid and are to receive.

$862. per month, regular salary

(5) By whom you are paid or are to be paid

Regular employer, California State Employees' Association.

(6) What expenses are to be included.

No expense account. Regular salary only compensation.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Timothy W. O'Brien, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of January

A D 19 55.

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1174

(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 2 1955

Name Timothy W. O'Brien

Business Address 1323 "K" Street, Sacramento, California

Sacramento Address 1323 "K" Street, Sacramento, California

Employed by California State Employees' Association

(If additional space is required, the information may be attached)

Address of Employer 1323 "K" Street, Sacramento, California

Date of Filing February 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular salary - $862 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures.		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The California State Employee"

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting State Civil Service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento)

I, Timothy W. O'Brien, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of February A D 19 55

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (EGIS
(Government Code Sections 9900-9911)

1175

Name Timothy W. O'Brien

Business Address 1323 "K" Street, Sacramento, California

Sacramento Address 1323 "K" Street, Sacramento, California

Employed by California State Employees' Association
(If additional space is required, the information may be attached)

Address of Employer 1323 "K" Street, Sacramento, California

Date of Filing March 1, 1955 Month Ending February 28,1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular salary - $862.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures.		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The California State Employee"

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting State Civil Service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Timothy W. O'Brien, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Timothy W. O'Brien
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th May of March, A D 1955.

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1176

Name Timothy W. O'Brien

Business Address 1323 "K" Street, Sacramento, California

Sacramento Address 1323 "K" Street, Sacramento, California

Employed by California State Employees' Association
(If additional space is required, the information may be attached)

Address of Employer 1323 "K" Street, Sacramento, California

Date of Filing April 1, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular salary - $905.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures.		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The California State Employee"

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting State Civil Service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Timothy W. O'Brien, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Timothy W. O'Brien
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A D 1955.

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1177

Name Timothy W. O'Brien

Business Address 1323 "K" Street, Sacramento, California

Sacramento Address 1323 "K" Street, Sacramento, California

Employed by California State Employees' Association
(If additional space is required, the information may be attached)

Address of Employer 1323 "K" Street, Sacramento, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular salary - $905.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures.		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"Th e California State Employes"

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting State Civil Service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Timothy W. O'Brien, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Timothy W. O'Brien
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A D 19 55.

Louise Tumlinson
(Official authorized to administer Oath)

TRAILER COACH ASSOCIATION, INC
607 S Hobart - Los Angeles, California

Los Angeles, California

1178

February 23rd, 1955

TO WHOM IT MAY CONCERN:

This is to certify that John O'Conor, has been designated by the Board of Directors of the Trailer Coach Association, Inc. a non-profit California Corporation as their Legislative Advocate to represent their interests in all matters pertaining to legislation in the State of California or elsewhere in the United States

Very truly yours,

J. E. Wells

J. E. Wells, President
TRAILER COACH ASSOCIATION, INC

1179



GOLDEN GATE BRIDGE AND HIGHWAY DISTRICT

BOX 66 PRESIDIO STATION
FILLMORE 6 5858
SAN FRANCISCO

February 25, 1955

Hon. Arthur A Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr Ohnimus

This will advise you that Mr Gerald J O'Gara, 896 Mills Building, San Francisco, has been appointed as legislative representative of the Golden Gate Bridge and Highway District, and is authorized to represent the District in all appearances before the legislative committees.

Any courtesy shown to Mr O'Gara will be appreciated.

Very truly yours,

James A Adam
General Manager

JA wk

1180

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Gerald J. O'Gara

Business Address O'Gara and O'Gara, 896 Mills Bldg., San Francisco 4

Sacramento Address Senator Hotel, Sacramento Date of Filing 2/28/55

(1) The name and address of the person by whom employed

Golden Gate Bridge and Highway District, Box 99, Presidio Station, San Francisco.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Golden Gate Bridge and Highway District.

(3) The duration of such employment

February 11, 1955--August 3, 1955

(4) How much you are paid and are to receive

$3000 as a fee. Expenses not to exceed $3000 for all legislative expenses have been authorized, but I will only be paid actual approved expenses.

(5) By whom you are paid or are to be paid

Golden Gate Bridge and Highway District.

(6) What expenses are to be included

Transportation, room and board while in Sacramento, and other usual and ordinary expenses of a legislative representative.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
City & COUNTY OF San Francisco

I, Gerald J. O'Gara (name of registrant), being duly sworn, depose ~~affirm~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gerald J. O'Gara
(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 25th day of February A.D. 1955.

(Official authorized to administer oath)
Notary Public in and for the
City and County of San Francisco,
State of California

1181 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Gerald J. O'Gara

Business Address O'Gara and O'Gara, 896 Mills Bldg., San Francisco 4

Sacramento Address Senator Hotel, Sacramento Date of Filing 2/28/55

(1) The name and address of the person by whom employed

Golden Gate Bridge and Highway District, Box 99, Presidio Station, San Francisco.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Golden Gate Bridge and Highway District.

(3) The duration of such employment

February 11, 1955--August 3, 1955

(4) How much you are paid and are to receive

$3000 as a fee. Expenses not to exceed $3000 for all legislative expenses have been authorized, but I will only be paid actual approved expenses.

(5) By whom you are paid or are to be paid

Golden Gate Bridge and Highway District.

(6) What expenses are to be included

Transportation, room and board while in Sacramento, and other usual and ordinary expenses of a legislative representative.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I, Gerald J. O'Gara, being duly sworn, depose ~~(affirm)~~ that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gerald J. O'Gara
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 25th day of February A.D. 1955

Anna Del Poggetto
(Official authorized to administer oath)
Notary Public in and for the
City and County of San Francisco,
State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1182

Name Gerald J. O'Gara

Business Address O'Gara and O'Gara, Attorneys at Law
Suite 896 Mills Bldg., San Francisco 4, California

Sacramento Address Senator Hotel, Room 808, Sacramento, California

Employed by Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached)

Address of Employer Box 99, Presidio Station, San Francisco, California

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
From Golden Gate Bridge and Highway District $483 18 on account of expenses; $1000.00 on account of fee.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento,	Room, meals, etc.	$237.66

(3) Total of all expenditures during preceding calendar month $437.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Bills affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City&County of San Francisco

I, Gerald J. O'Gara, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gerald J. O'Gara
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1955

Alice Lowrie
(Official authorized to administer Oath)
Notary Public in and for the
City and County of San Francisco,
State of California.

My Commission Expires May 23, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH LEGISLATIVE AUDITOR

(Government Code Sections 9900-9911)

1183

MAY 10 1955

Name Gerald J. O'Gara

Business Address O'Gara and O'Gara, Attorneys at Law
Suite 896 Mills Building, San Francisco 4
Sacramento

Address Senator Hotel, Room 808, Sacramento

Employed by Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached)

Address of Employer Box 99, Presidio Station, San Francisco

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
From Golden Gate Bridge and Highway District $277.32
reimbursement for expenses March 16--31, 1955.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacto.	Room, meals, etc.	$ 433 00
Bedell's, Sacto.	Meals	312 94
Diners' Club, L. A.	Meals	82.00
Town & Country, Sacto.	Meals	59.00
St. Francis Hotel, S. F.	Entertainment	28.00
O'Gara and O'Gara, S. F.	Extra Steno., photostats	85.00

(3) Total of all expenditures during preceding calendar month $1082.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Bills affecting the Golden Gate Bridge and Highway District.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
City&County of San Frendisco

I, Gerald J. O'Gara, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A.D 1955

(Official authorized to administer Oath)
Notary Public in and for the
City and County of San Francisco,
State of California.

FILED
LEGISLATIVE AUDITOR
FEB 8 1955

1184

MINUTES OF THE BOARD OF SUPERVISORS
OF ORANGE COUNTY, CALIFORNIA
February 1, 1955

A regular meeting of the Board of Supervisors of Orange County, California, was held February 1, 1955 at 9:30 A.M. The following named members being present: Willis H. Warner, Chairman, C. M. Featherly, Ralph J. McFadden, Wm. H. Hinman, Hosea Kaiser and the Clerk.

IN RE: COUNTY COUNSEL DESIGNATED LEGISLATIVE REPRESENTATIVE OGLE

On motion of Supervisor Kaiser, duly seconded and unanimously carried, Joel E. Ogle, County Counsel, was designated as legislative representative for the year 1955 to represent the County of Orange.

STATE OF CALIFORNIA, } ss.
County of Orange, }

I, B J SMITH, County Clerk and ex-officio Clerk of the Board of Supervisors of Orange County, California, hereby certify the foregoing to be a full, true and correct copy of the minute entry on record in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of February, 1955

B J SMITH

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1185

Name JOEL E. OGLE

Business Address 308 Hall of Records, Santa Ana, California

Sacramento Address Sacramento Hotel

Employed By County of Orange
(If additional space is required, the information may be attached)

Address of Employer Court House, Santa Ana, California

Date of Filing March 22, 1955 Month Ending From 7/1/53 to 3/22/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None except Salary as County Counsel of Orange County

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No legislative work done between 7/1/53 and 3/22/55		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Orange County

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Orange)

I, JOEL E. OGLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24 day of March, AD, 1955

Official authorized to administer Oath

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1186

MAY 1955

Name JOEL E. OGLE

Business Address 308 Hall of Records, Santa Ana, California

Sacramento Address Sacramento Hotel

Employed By County of Orange
(If additional space is required, the information may be attached)

Address of Employer Court House, Santa Ana, California

Date of Filing May 3, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None except salary as County Counsel of Orange County

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Orange County

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of ORANGE)

I, JOEL E. OGLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of May, AD, 1955

Official authorized to administer Oath
Notary Public in and for said County and State. (SEAL)

(SEAL)

ASSOCIATION OF CALIFORNIA INSURANCE COMPANIES

28 GEARY STREET
SAN FRANCISCO 8 CALIFORNIA
GArfield 1-3533

1187

January 24, 1955

Mr Allen Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This letter will authorize Mr. David V. Oliver to represent the Association of California Insurance Companies on matters pertaining to insurance during the Session of the Legislature.

Orlen Montgomery

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1188

RECEIVED
MAR 1 1955
LEGISLATIVE AUDITOR

Name David V. Oliver

Business Address 28 Geary ST. San Francisco

Sacramento Address Hotel Senator

Employed by Association of Calif. Insurance Co's
(If additional space is required, the information may be attached)

Address of Employer 28 Geary ST. San Francisco

Date of Filing MAR 2 - 1955 Month Ending JAN + Feb. 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

1260.00 Month of Jan. None Feb

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Food + Lodgeing	1183.00
Bedell's	" "	43.00
Misc Entertainment		34.00

(3) Total of all expenditures during preceding calendar month 1260.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Matters Relating To Compensation and Casualty Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of San.)

I, David V. Oliver being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

David V. Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Mar, A D. 1955

(Official Capacity of Person to Administer Oath)
EDMUND G. McGAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1955

1189

Name DAVID V OLIVER

Business Address 28 GEARY ST SAN FRANCISCO
Sacramento Address HOTEL SENATOR

Employed by ASSOCIATION OF CALIF. INSURANCE Co's
(If additional space is required, the information may be attached)

Address of Employer 28 GEARY ST SAN FRANCISCO

Date of Filing FEB 1955 Period Month Ending June 1953 Thru Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No activity re legislation

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No activity re legislation		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of [illegible])

I, DAVID V. OLIVER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

David V. Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of MAR, A.D 1955

(Official authorized to administer Oath)

CHAS. HACERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1190

Name Adolph Oosterveen

Business Address 3050 East Fourth St.- Los Angeles 63, Calif.

Sacramento Address None

Employed by AMERICAN NATUROPATHIC ASS'N. OF CALIF. INC.
(If additional space is required, the information may be attached)

Address of Employer 3050 East Fourth St. - Los Angeles 63, Calif.

Date of Filing January 3rd. Month Ending Dec. 31st. 1954.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

One Thousand two hundred twenty seven ($1,227.00)

from July 1st. to Dec. 31st. 1954.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(No activities since last report filed Aug. 1st. 1954) except:		
Contribution "Yes" on No. 6 Committee		$100.00
Service to Atty. N. Macbeth.....		325.00
Trip to Sacramento-Interim Committee		123.00
Cost of publishing A.N.A. Bulletin.....		410.00

(3) Total of all expenditures during the preceding calendar months. $958.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

A.N.A. Bulletin

(5) The proposed legislation he is employed to support or oppose

Support or oppose legislation in connection with Naturopathy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Adolph Oosterveen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Adolph Oosterveen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January, A.D 1955

(Official authorized to administer Oath)

My Commission Expires Dec. 14, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12

FILED WITH LEGISLATIVE AUDITOR

1191

(Government Code Sections 9900-9911)

FEB 14 1955

Name Adolph Oosterveen

Business Address 3050 East Fourth St. - - Los Angeles 63, Calif.

Sacramento Address none

Employed by AMERICAN NATUROPATHIC ASS'N. OF CALIFORNIA, INC.
(If additional space is required, the information may be attached)

Address of Employer 3050 East Fourth St. - Los Angeles 63, Calif.

Date of Filing February 10th. Month Ending January 31st, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 515.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mayberth & Ford-Attys. - Preparing bill (AB #7)		$200.00

(3) Total of all expenditures during the preceding calendar month $200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

A.N.A. Bulletin

(5) The proposed legislation he is employed to support or oppose

Support or oppose legislation in connection with Naturopathy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) ss

I, Adolph Oosterveen, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of Feb'y., A D 1955

NOTARY PUBLIC, COUNTY OF LOS ANGELES, CALIF.

(Official authorized to administer Oath.

My Commission Expires Dec 14 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12

FILED WITH LEGISLATIVE AUDITOR

1192

(Government Code Sections 9900-9911)

Name Adolph Oosterveen

Business Address 3050 East Fourth St. - Los Angeles 63, Calif.

Sacramento Address --- none ---

Employed by AMERICAN NATUROPATHIC ASS'N. OF CALIFORNIA, INC.
(If additional space is required, the information may be attached)

Address of Employer 3050 East Fourth St. - Los Angeles 63, Calif.

Date of Filing March 3rd, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[redacted]

Total expenses listed below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation 2 trips to Sacramento.....		$106.00
Meals and other incidental expenses...		35.00
Frank Fats Restaurant- Sacramento		25.00
	Total.....	$166.00

(3) Total of all expenditures during the preceding calendar month $166.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

A.N.A. Bulletin

(5) The proposed legislation he is employed to support or oppose

Support or oppose legislation in connection with Naturopathy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) ss

I, Adolph Oosterveen, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March, A D 1955

(Official authorized to administer Oath.

My Commission Expires [illegible] 1171

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1193

Name Adolph Oosterveen

Business Address 3050 East Fourth St.

Sacramento Address ----- Sacramento Hotel -------

Employed By AMERICAN NATUROPATHIC ASS'N OF CALIFORNIA INC.
(If additional space is required, the information may be attached)

Address of Employer 3050 East Fourth St.- Los Angeles 63,Calif.

Date of Filing April 8,1955 Month Ending March 31st.1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

One Hundred Fifty and 56/100 ($150.56)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Trip to Sacramento --		$76.42
Statler Hotel	Dinner	43.70
Los Feliz Inn	Lunch	24.50
L.A.Athletic Club	Lunch	5.96
	Total	$150.56

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

A.N.A.Bulletin

(5) The proposed legislation he is employed to support or oppose:

Support or oppose legislation in connection with Naturopathy

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Adolph Oosterveen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of April, AD, 1955

Official authorized to administer Oath

Notary Public - 1193

My Commission Expires Dec. 14, 1958

Final report for 1955 session.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1194

RECEIVED WITH LEGISLATIVE AUDITOR
MAY 16 1955

Name Adolph Oosterveen

Business Address 3050 East Fourth St. - Los Angeles 63,Calif

Sacramento Address None

Employed By AMERICAN NATUROPATHIC ASSOCIATION OF CALIF.INC.
(If additional space is required, the information may be attached)

Address of Employer 3050 East Fourth St - Los Angeles 63,Calif

Date of Filing May 10th. Month Ending April 30th.1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Two Hundred Twenty eight-ninety seven - $228.97

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Transportation - 2 Trip to Sacramento		$96.28
Sacramento Hotel -		55.72
Phone calls & incidentals		36.00
Frank Pat Restaurant - entertained friends		41.00
		228.97

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

A.N.A. Bulletin

(5) The proposed legislation he is employed to support or oppose:

Support or oppose legislation in connection with Naturopathy.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles.

I, Adolph Oosterveen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of May, AD, 1955

Official authorized to administer Oath

1193

My Commission Expires Dec. 14, 1958 Notary Public, County of Los Angeles, State of California

1195

International Union of Operating Engineers

STATIONARY LOCAL 39

AFFILIATED WITH THE AMERICAN FEDERATION OF LABOR

C. C. FITCH
BUSINESS MANAGER

OFFICES
474 VALENCIA STREET
UNDERHILL 1-1130
SAN FRANCISCO 3 CALIF

LEO F. DERBY
SECRETARY

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1955

December 31, 1954

Mr. Collins, Legislative Auditing
State Capitol
Sacramento, Calif.

Dear Sir.

This is to certify that Albert R. Oughton, 3086 Yellowstone Lane, Sacramento, California, has been appointed as lobbyist for the International Union of Operating Engineers, Stationary Local No. 39.

Please issue him the proper credentials.

Very truly yours,

INTERNATIONAL UNION OF
OPERATING ENGINEERS,
STATIONARY LOCAL NO. 39

Albert R. Traver
President

Frank O. Brantley
Secretary

OEIU 3 (43)em

1196

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 44.

Name Albert R. Oughton

Business Address 1955 - 36th Street, Sacramento 16, California

Sacramento Address Same as above Date of Filing Jan. 11, 1955

(1) The name and address of the person by whom employed

International Union of Operating Engineers, Stationary Local 39

Main Office- 474 Valencia Street, San Francisco 3, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

International Union of Operating Engineers, Stationary Local 39

Main Office- 474 Valencia Street, San Francisco 3, California

(3) The duration of such employment.

During the 1955 Session of the State Legislature

(4) How much you are paid and are to receive

Nothing beyond my salary paid as business representative for the Union. I shall receive my expenses only.

(5) By whom you are paid or are to be paid.

Expenses to be paid by the above union.

(6) What expenses are to be included.

Nominal expenses such as cost of a meeting room and meals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Albert R. Oughton being duly sworn, depose (~~affirm~~) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Albert R. Oughton
(Signature of Registrant)

Subscribed and ~~sworn~~ to (~~affirmed~~) before me this 11 day of Jan.
A. D. 1955. Ruth M. Sutton - Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 8 1955

1197

Name Albert R. Oughton

Business Address 1955 - 36th Street, Sacramento 16, California
Sacramento
Address 3086 Yellowstone Lane, Sacramento 21, California

Employed by International Union Operating Engineers, Local 39, (Stationary)
(If additional space is required, the information may be attached)

Address of Employer 474 Valencia Street, San Francisco 3, California

Date of Filing January 11, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$4.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $4.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill No. 787 (License Law for Stationary Engineers)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, ALBERT R. OUGHTON, being duly sworn depose ~~XXXXXX~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Albert R Oughton
(Signature of Registrant)

Subscribed and sworn to ~~XXXXXXX~~ before me this 7 day of Feb, A D 1955

Ruth M Sutton
(Official authorized to administer Oath)
NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 7 1955

1198

Name Albert R. Oughton

Business Address 1955 - 36th Street, Sacramento 16, California
Sacramento
Address 3086 Yellowstone Lane, Sacramento 21, California

Employed by INTERNATIONAL UNION OPERATING ENGINEERS, Stationary Local 39
(If additional space is required, the information may be attached)

Address of Employer 474 Valencia Street, San Francisco 3, California

Date of Filing January 11, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$50.00 advance on expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $8.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill No. 787 (License Law for Stationary Engineers)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I Albert R Oughton being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Albert R Oughton
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8 day of March A D 1955

Ruth M Sutton
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1199

APR 6 1955

Name Albert R. Oughton

Business Address 1955 - 36th Street, Sacramento 16, California
Sacramento
Address 3086 Yellowstone Lane, Sacramento 21, California

Employed by INTERNATIONAL UNION OF OPERATING ENGINEERS, Stationary Local 39
(If additional space is required, the information may be attached)

Address of Employer 474 Valencia Street, San Francisco 3, California

Date of Filing January 11, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$40.06 expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $64.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill No. 787 (License Law for Stationary Engineers)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, A. R. Oughton, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

A. R. Oughton
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 5 day of April A D 1955

Ruth M. Sutton
(Official authorized to administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 6 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1200

Name Albert R. Oughton

Business Address 1955 - 36th Street, Sacramento 16, California
Sacramento
Address 3086 Yellowstone Lane, Sacramento 21, California

Employed by INTERNATIONAL UNION OF OPERATING ENGINEERS, Stationary Local 39
(If additional space is required, the information may be attached)

Address of Employer 474 Valencia Street, San Francisco 3, California

Date of Filing January 11, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$79.76 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $126.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

Assembly Bill No. 787 (License Law for Stationary Engineers)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO

I, ALBERT R. OUGHTON, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 5 day of April, A D 19 55

Ruth M. Sutton
(Official authorized to administer Oath)
NOTARY PUBLIC

CALIFORNIA ASSOCIATION OF TIMBER TRUCKERS

1201

593 MARKET STREET, SAN FRANCISCO, 5

Telephone EXbrook 2-2403

To Legislative Auditor's Office

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1955

January 10, 1955

TO WHOM IT MAY CONCERN:

This communication will serve to certify the fact that Mr. William S. Pascoe, regularly designated General Manager of this corporation, is fully authorized to represent the California Association of Timber Truckers at the California Legislature.

Sincerely,

F. V. Holmes
President

FVH:em

COURTESY
C.A.T.T.
SAFETY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED
FEB 8
OR

1202

Name William S. Pascoe

Business Address Room 910, Balboa Building, 593 Market St., San Francisco 5
Sacramento
Address Hotel Senator or Hotel Sacramento (no permanent address)

Employed by California Association of Timber Truckers
(If additional space is required, the information may be attached)

Address of Employer Room 910, Balboa Building, 593 Market St., San Francisco 5

Date of Filing February 3, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

For the purpose of legislative advocation: $68.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $23.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Only legislation related to timber trucks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, William S. Pascoe, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William S. Pascoe
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of February, A D 1955

Charlotte M. Foote
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 FOR

1203

(Government Code Sections 9900-9911)

Name William S. Pascoe

Business Address Room 910, Balboa Building, 593 Market St., San Francisco 5

Sacramento Address Hotel Senator or Hotel Sacramento (no permanent address)

Employed by California Association of Timber Truckers
(If additional space is required, the information may be attached)

Address of Employer Room 910, Balboa Building, 593 Market St., San Francisco 5

Date of Filing March 1, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

For the purpose of legislative advocation: None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $12.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Only legislation related to timber trucks.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, William S. Pascoe, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of March, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1204

(Government Code Sections 9900-9911)

Name William S. Pascoe

Business Address Room 910, Balboa Bldg., 593 Market Street, San Francisco 5

Sacramento Address Hotel Senator or Hotel Sacramento (no permanent address)

Employed by California Association of Timber Truckers
(If additional space is required, the information may be attached)

Address of Employer Room 910, Balboa Bldg., 593 Market Street, San Francisco 5

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

For the purpose of legislative advocation: $584.96

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $145.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Only legislation relating to timber trucks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, William S. Pascoe, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William S. Pascoe
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 1955

Charlotte M. Foster
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1205 (Government Code Sections 9900-9911)

Name William S. Pascoe

Business Address Room 910, Balboa Bldg., 593 Market St., San Francisco 5

Sacramento Address Hotel Senator or Hotel Sacramento (no permanent address)

Employed by California Association of Timber Truckers
(If additional space is required, the information may be attached)

Address of Employer Room 910, Balboa Bldg., 593 Market St., San Francisco 5

Date of Filing May 3, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

For the purpose of legislative advocation: $574.57

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Lodging	$29.74

(3) Total of all expenditures during preceding calendar month $187.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Only legislation relating to timber trucks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, William S. Pascoe, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William S Pascoe
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A D 1955

Charlotte M Foster
(Official authorized to administer Oath)

1206 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Stan Pavlo

Business Address 20300 El Camino Sunnyvale, Calif

Sacramento Address El Rancho Hotel Date of Filing 5/16/55

(1) The name and address of the person by whom employed

self

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

self

(3) The duration of such employment

present

(4) How much you are paid and are to receive

none

(5) By whom you are paid or are to be paid

none

(6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF _____)

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Stan Pavlo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of May A D. 1955.

(Official authorized to administer oath)

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

1207

PACIFIC CITY LINES
1106 BROADWAY OAKLAND 7 CALIF

March 24, 1955

Secretary
State Senate
State Capitol
Sacramento, California

Dear Sir

This letter will serve as your notification that Russell Pierce and Company, Inc. of San Jose, California, and its representative Mr Patrick H. Peabody, are retained by this company as public relations counsel, and further that Mr. Peabody is authorized to act for this company both for or against legislation which might affect mass transit industry in California and which might come before the State Legislature in Sacramento

Very sincerely yours,

Sec. H Hook
Vice President

1208

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Patrick H. Peabody

Business Address 275 North First Street, San Jose

Sacramento Address Sutter Club Date of Filing April 4, 1955

(1) The name and address of the person by whom employed

Russell Pierce and Co., Inc
San Jose, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific City Lines, 1106 Broadway, Oakland, California

(3) The duration of such employment

annual

(4) How much you are paid and are to receive

$500 00 per month, plus actual expenses

(5) By whom you are paid or are to be paid

Pacific City Lines, Inc

(6) What expenses are to be included

actual (hotel meals, etc)

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacto)

I, Patrick H.Peabody (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April A.D. 1955

(Official authorized to administer oath)
Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1209

Name Patrick H Peabody

Business Address 275 North First Street, San Jose

Sacramento Address Sutter Club

Employed By Russell Pierce and Co., Inc, San Jose
(If additional space is required, the information may be attached)

Address of Employer 275 North First Street, San Jose

Date of Filing April 4, 1955 Month Ending ~~April~~ March 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

affecting mass transit industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacto)

I, Patrick H Peabody, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this ___ day of ___, AD, 1955

Official authorized to administer Oath
Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1210

MAY 17 1955

Name Patrick H. Peabody

Business Address 275 North First Street, San Jose, California

Sacramento Address None

Employed By Pacific City Lines
(If additional space is required, the information may be attached)

Address of Employer 1106 Broadway, Oakland, California

Date of Filing May 16, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 retainerfee

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting mass transit.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Santa Clara)

I, Patrick H. Peabody, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of May, AD, 1955

(SEAL)
Official authorized to administer Oath
Notary Public in and for the County of Santa Clara, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 17 1955

1211

Name Lynn G. Peterson

Business Address 1910 North Main Street
Sacramento
Address Senator Hotel

Employed by Pabst Brewing Company
(If additional space is required, the information may be attached)

Address of Employer 1910 North Main Street, Los Angeles 53, California

Date of Filing January 10, 1955 Month Ending April through Dec. 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(No Legislative Activity)		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting brewing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, Lynn G. Peterson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lynn G. Peterson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JAN, A D 1955

(Official authorized to administer Oath)
HELEN HAGERTY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 3 1955

1212

Name Lynn G. Peterson

Business Address 1910 North Main Street
Sacramento
Address Senator Hotel

Employed by Pabst Brewing Company
(If additional space is required, the information may be attached)

Address of Employer 1910 North Main Street

Date of Filing February 1 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary pro rata $700

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel, Meals, etc.	$860.50

(3) Total of all expenditures during preceding calendar month $1120.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Affecting brewing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, Lynn G. Peterson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lynn G. Peterson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Feb, A D 1955

(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires May 1 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1213

Name Lynn G. Peterson

Business Address 1910 N. Main Street, Los Angeles, California

Sacramento Address Senator Hotel

Employed By Pabst Brewing Company, Los Angeles, California
(If additional space is required, the information may be attached)

Address of Employer 1910 N. Main Street, Los Angeles, California

Date of Filing March 9, 1955 Month Ending February

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No activity during February

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No activity during February.		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Affecting industry.

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Lynn G. Peterson being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lynn G. Peterson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of MARCH, AD, 1955

Official authorized to administer Oath
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1214

Name Lynn G. Peterson

Business Address 1910 N. Main Street, Los Angeles, California

Sacramento Address Senator Hotel

Employed By Pabst Brewing Company
(If additional space is required, the information may be attached)

Address of Employer 1910 N. Main Street, Los Angeles, California

Date of Filing April 1, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$900 - Salary chargeable to Legislation and actual expenses.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, Legislative Conferences, Etc.	$1473.20

(3) Total of all expenditures during preceding calendar month $2129.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Affecting Industry

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sac)

I, Lynn G. Peterson , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lynn G. Peterson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1215

FILED WITH LEGISLATIVE AUDITOR

APR 9 1954

Name Lynn G. Peterson

Business Address 1910 North Main Street, Los Angeles

Sacramento Address Sacramento Hotel

Employed by Pabst Brewing Company
(If additional space is required, the information may be attached)

Address of Employer 1910 North Main Street, Los Angeles

Date of Filing April 6 Month Ending March 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro rata salary $9000; expenses $754.30; Hotel $921.45

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	Room, etc.	$921.45

(3) Total of all expenditures during the preceding calendar month $1675.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose:

Legislation for or against industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Lynn G Peterson being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Lynn G Peterson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A.D. 1954

Dorothy Jordan
(Official authorized to administer oath)

My Commission Expires Nov 17, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1216

MAY 10 1955

Name Lynn G. Peterson

Business Address 1910 N. Main St. Los Angeles Calif.

Sacramento Address Senator Hotel

Employed By Pabst Brewing Co.
(If additional space is required, the information may be attached)

Address of Employer 1910 N. Main St.

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $9000 per mo. and actual expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, office etc.	1157.11
Pacific Telephone & Telegraph Co.		73.02

(3) Total of all expenditures during preceding calendar month 1742.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

affecting the industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los) SS

I, Lynn G Peterson being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lynn G Peterson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of MAY, AD, 1955

Official authorized to administer Oath
ASSISTANT SECRETARY OF STATE

12 1955

1217 April 11, 1955

Honorable A. Alan Post, Legislative Auditor
California Legislature
Division of Registration
State Capitol
Sacramento, California

Dear Sir:-

In accordance with Section 9906(a) of the Government Code, please be advised that Mr. Jefferson E. Peyser is authorized to represent the undersigned and appear for and on its behalf before any and all committees of the Legislature in any and all matters concerning any legislation or matters affecting the California Housing Council, a corporation, or public housing.

Very truly yours,

CALIFORNIA HOUSING COUNCIL,
a corporation

By William F. Trowbridge
Its President

(SEAL)

8

MORTGAGE BROKERS COUNCIL

1218 Room 206, Spurgeon Building
SANTA ANA, CALIFORNIA

February 28, 1955

Honorable A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir·

This is to advise you that Mr. Jefferson E. Peyser, Attorney-at-law, has been designated by, and is hereby authorized to represent, the undersigned in any and all matters pending before the Legislature of the State of California, relating to legislation affecting mortgage brokers.

Very truly yours,

MORTGAGE BROKERS COUNCIL

By Frank L Woodland
Frank L Woodland,
President

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1219

Name JEFFERSON E. PEYSER

Business Address 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel, Sacramento, Calif. (during legislative session only)

Employed by Wine Institute, 717 Market St., San Francisco 3, Calif.
(If additional space is required, the information may be attached)

Address of Employer (above)

Date of Filing January 10, 1955 Period May 1-Dec. 31, 1954 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during ~~preceding calendar month~~ above period

Usual monthly retainer as General Counsel, Wine Institute

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No regulated activity during above period		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
CITY &COUNTY OF SAN FRANCISCO)

I, Jefferson E. Peyser, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7 day of January, A D 1955

(Official authorized to administer oath)
NOTARY PUBLIC
in and for said City and County & State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1220

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel, Sacramento, Calif. (during legislative session only)

Employed by WINE INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 717 Market Street, San Francisco 3, Calif.

Date of Filing February 8, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Usual monthly retainer as General Counsel, Wine Institute; no special or additional payment for legislative work.
Reimbursed by Wine Institute for cash advanced $424.24

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel - Rooms, meals and miscellaneous items for registrant and assistant (Paid direct to Senator Hotel by employer)		$1,419.41
Max R. Kahn (assistant)	Reimbursement for expenses	46.71
Hula Koldozey,	secretarial services	200.00
Central Office Equip. Co.	rental office furniture, etc.	30.96
Pacific Tel & Tel. Co.	telephone service	26.82

(3) Total of all expenditures during preceding calendar month $1,787.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting wine industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco)

I, Jefferson E. Peyser, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7 day of Feb., A D 1955

(Official authorized to administer Oath)
NOTARY PUBLIC
IN AND FOR SAID CITY & COUNTY & STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1221

MAR 8 1955

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, California

Sacramento Address Suite 331, Senator Hotel, Sacramento, California (during legislative session only)

Employed by WINE INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 717 Market Street, San Francisco 3, California

Date of Filing March 8, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Usual monthly retainer as General Counsel, Wine Institute; no special or additional payment for legislative work.
Reimbursed by Wine Institute for moneys advanced $80.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Tel. & Tel. Co.	Telephone Service	$49.88

(3) Total of all expenditures during preceding calendar month $101.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Wine Institute Bulletin to members.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting wine industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, JEFFERSON E. PEYSER being duly sworn depose (~~and~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8th day of March, A.D. 19 55

(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California.

LEGIS

1222

FORM 2 FOR REGISTRATION

MAR 8 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Jefferson E. Peyser

Business Address Suite 1616 Mills Tower, San Francisco 4, California

Sacramento Address Rm. 331, Senator Hotel Date of Filing Mar. 7, 1955

(1) The name and address of the person by whom employed

Mortgage Brokers Council

Rm. 806, Spurgeon Bldg., Santa Ana, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Mortgage Brokers Council

(3) The duration of such employment

1955 General Session

(4) How much you are paid and are to receive

$5,000, covering both fee and expenses

(5) By whom you are paid or are to be paid

Mortgage Brokers Council

(6) What expenses are to be included

Portion of office, personal, and miscellaneous expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Jefferson E. Peyser, being duly sworn, depose (~~and~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of March A.D. 1955

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1223

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, California
Sacramento Address Room 331, Senator Hotel, Sacramento, California (during legislative session only)

Employed by (1) Wine Institute (2) Mortgage Brokers Council
(If additional space is required, the information may be attached)
Address of Employer (1) 717 Market Street, San Francisco 3, California (2) Room 206, Spurgeon Building, Santa Ana, California

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month Usual monthly retainer as General Counsel, Wine Institute - no special or additional payment for legislative work. Reimbursed by Wine Institute for moneys advanced $205.25. Received from Mortgage Brokers Council, $5,000 for

(2) Detailed report of each expenditure of $25 or more fees and expenses.

To Whom Paid	Purpose	Amount
Senator Hotel	Rooms, meals and miscellaneous items for registrant and assistant (Paid direct to Senator Hotel by Wine Inst.)	$2,635.52
Rula Kolodzey	salary for secretarial services	315.30
Capital Office Equip. Co.	Rental office furniture, etc.	30.97
Pacific Tel. and Tel. Co.	Telephone Service	45.02
Max R. Kahn (assistant)	reimbursement for expenses	29.76

(3) Total of all expenditures during preceding calendar month $3,166.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WINE INSTITUTE BULLETIN to members

(5) The proposed legislation he is employed to support or oppose:

(1) Legislation affecting wine industry

(2) Legislation affecting mortgage brokers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Jefferson E. Peyser, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 19 55

(Official authorized to administer Oath)
Notary Public in and for the State of California, County of Sacramento

FORM 2 FOR REGISTRATION

1224

12

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, California

Sacramento Address Room 331, Senator Hotel Date of Filing April 12, 1955

(1) The name and address of the person by whom employed

California Housing Council

2124 - 9th Avenue, Sacramento, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Housing Council

(3) The duration of such employment
Employed as legal counsel.
Legislative representative during 1955 session.

(4) How much you are paid and are to receive

$5,000 for both fee and expenses for 1955

(5) By whom you are paid or are to be paid

California Housing Council

(6) What expenses are to be included

Portion of office, personal and miscellaneous expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Jefferson E. Peyser, being duly sworn, depose (~~affirm~~) that the (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 12th day of April
A D. 1955

(Official authorized to administer oath)
Notary Public in and for the State of California, County of Sacramento

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1225

RECEIVED
MAY 10 1955

Name JEFFERSON E. PEYSER

Business Address SUITE 1616 MILLS TOWER, SAN FRANCISCO 4, CALIFORNIA

Sacramento Address ROOM 331, SENATOR HOTEL (during legislative session only)

Employed By (1) Wine Institute, (2) Mortgage Brokers Council, (3) California Housing Council
(If additional space is required, the information may be attached)

Address of Employer See Attached Sheet

Date of Filing May 5, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Usual monthly retainer as General Counsel, Wine Institute - no special or additional payment for legislative services. Reimbursed by Wine Institute for moneys advanced for expenses $727.82.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

See Attached Sheet

(3) Total of all expenditures during preceding calendar month $3,035.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose:

(1) Legislation affecting wine industry; (2) Legislation affecting mortgage brokers; (3) Legislation affecting public housing.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Jefferson E. Peyser, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 10 day of May, AD, 1955

Official authorized to administer Oath
Notary Public in and for
Said County and State

1226

ATTACHED TO FORM 3, MONTHLY REPORT, ETC.

FOR MONTH ENDING APRIL 30, 1955

Addresses of Employers:

(1) Wine Institute,
717 Market Street, San Francisco, California

(2) Mortgage Brokers Council.
Room 206, Spurgeon Bldg., Santa Ana, Calif.

(3) California Housing Council,
2124 - 9th Avenue, Sacramento, Calif.

- - - - - -

Item (2) - Report of Expenditures of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Rooms, meals and misc. expenses of registrant and assistant. (Paid direct to Hotel by Wine Institute)	$2,182.48
H. S. Crocker Co.	Office supplies and stationery	28.26
Pacific Tel. & Tel. Co.	Telephone service	126.94
Rula Kolodzey	Secretarial services (and employment taxes)	306.00
Max R. Kahn (Assistant)	Reimbursement cash outlay	68.90
Premier Placement Agency	Employee placement fee	90.00

1227

THE WOMEN'S PHARMACEUTICAL ASSOCIATION OF THE PACIFIC COAST
ORGANIZED OCTOBER 1909

FILED WITH LEGISLATIVE AUDITOR
JAN 13 1955

SAN FRANCISCO CALIF

January 6, 1955

To Whom it may concern;

At the November meeting of The Women's Pharmaceutical Association of the Pacific Coast three members were appointed to a legislative committee.
These three members are Mrs. Fayette Philip, Mrs. Matilda Worby, and Mrs. Margot Nichels.

Viola Machtel,
Secretary.

1228

Citizens League For Practical Street & Highway Planning

Room 216 — Sacramento 14, California
1827 28th Street.

March 31, 1955

Legislative Budget Committee
306 State Capitol
Sacramento 14, California.

Attention Mrs. Smith:

At our last meeting we authorized Fayetta H. Philip, a member of our League to represent us as a Legislative Advocate, on bills in the Senate and Legislature pertaining to Highways and Freeways.

Sincerely yours,

(Mrs) Marjorie H Ellis
Secretary.

Chairman.

1229 FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. Fayetta H. Philip

Business Address 2942-25th. Street, Sacramento 18, Calif. Also, 1502 Fruitvale Ave. Oakland 1, Calif

Sacramento Address 2942, 25th Street, Sacto. Date of Filing Dec. 26th, 1954

(1) The name and address of the person by whom employed

Self employed, also retired from active work in a drgstore, member of firm Philip and Philip Oakland, 1, Calif. Advocate for Woman's Pharmaceutical Ass't of the Pacific Coast

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work Women Pharmacists and as an Advocate for the Woman's Pharmaceutical Ass't of the Pacific Coast

(3) The duration of such employment.

For the 1955 term of the Legislature

(4) How much you are paid and are to receive:

No recompense

(5) By whom you are paid or are to be paid

No one

(6) What expenses are to be included

NONE

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF Sacramento Co

I, Mrs Fayetta H. Philip, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fayetta H. Philip
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of December A. D. 1954. [illegible]

1230 FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

MAR 29 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Mrs Fayetta H. Philip

Business Address 2942-25th. St Sacto. Also 1502 Fruitvale Ave Oakland

Sacramento Address 2942-25th St. Date of Filing

(1) The name and address of the person by whom employed

Committee member of Sacramento Civic League for City Planning and Highway construction

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The League & & as a property owner in both cities (Sacramento & Oakland.)

(3) The duration of such employment

(4) How much you are paid and are to receive

nothing

(5) By whom you are paid or are to be paid

By no one

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Fayetta H. Philip, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fayetta H. Philip
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of MAR A.D. 1955.

[illegible]
(Official authorized to administer oath)

[illegible] SECRETARY OF STATE

1231 FORM 2 FOR REGISTRATION 19

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs Fayetta H. Phillip

Business Address 2442- 25th Street Sacto, & 1502- Fruitvale ave Oakland

Sacramento Address 2442- 25th Street Date of Filing Apr 5, 1955

(1) The name and address of the person by whom employed

Representing, Citizens League for Practical Street & Highway Planning

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The leagues, & ourselves

(3) The duration of such employment

as long as necessary or until further notice

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid

no one

(6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Fayetta H Phillip (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fayetta H. Phillip
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April A.D. 1955.

(Official authorized to administer oath)

FAHERTY
SECRETARY OF STATE

1232 California Record Searchers Association, Inc

INCORPORATED

1313 21st Street Sacramento 14 California
HUdson 4-8596

W F "Bill" Newman President
M A Mann Vice President
George de Long, Secretary-Treasurer

April 21, 1955

To Whom it May Concern

The above named California Record Searchers Association, Inc., hereby authorized Mr. James Phillips, Attorney at Law, 1831 Eye Street, Sacramento, to represent them at all times and in all legal matters.

President
W F Newman

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
1233
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 4 1955

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street, Sacramento 14, California

Employed by California State Employees' Ass'n. - Calif. Ass'n. of Drivers License Examiners - Los Alamitos Race Course - Dog Defenders League of Calif
(If additional space is required, the information may be attached)

Address of Employer 1323 K St., Sacramento - c/o Dept. Motor Vehicles, Room 417, Sacramento - 2650 Cherry Ave., Long Beach - c/o Mrs. Adelaide Hecker, P.O.Box 310, San Francisco, California

Date of Filing December 31, 1954 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None except the California State Employees' Ass'n. in accordance with statement on Form 2 for Registration

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None to exceed $25.00 per month		

(3) Total of all expenditures during the preceding calendar month ——

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

To support legislation benefiting each of the organizations or approved by them.

and to oppose legislation disapproved by each of the organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss

I, JAMES H. PHILLIPS, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of Dec. 31, A.D. 1954

George W. Sullivan
(Official authorized to administer Oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
1234
(Government Code Sections 9900-9911)

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California
Sacramento

Address 1831 Eye Street, Sacramento, 14, California

Employed by California State Employees' Ass'n - Calif Ass'n of Drivers License Examiners - Los Alamitos Race Course - Dog Defenders League of Calif
(If additional space is required, the information may be attached)

Address of Employer 1323 K St, Sacramento - c/o Dept Motor Vehicles, Room 41/, Sacramento - 2650 Cherry Ave, Long Beach - c/o Mrs Adelaid Hecker, P O Box 310, San Francisco, California

Date of Filing February 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$250 00 received from Dog Defenders League of California, and Calif State Employees' Ass'n in accordance with statement on Form 2 for registration

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None to exceed $25.00 per month		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

To support legislation benefiting each of the organizations or approved by them

and to oppose legislation disapproved by each of the organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of February A D 1955

George W. Sullivan
(Official authorized to administer Oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

1235

FILED LEGISLATIVE AUDITOR

MAR 10 1955

Name JAMES H PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California
Sacramento

Address 1831 Eye Street, Sacramento 14, California

Employed by California State Employees' Ass'n - Calif. Ass'n. of Drivers License Examiners - Los Alamitos Race Course - Dod Defenders League of Calif.

(If additional space is required, the information may be attached)

Address of Employer 1323 K St., Sacramento - c/o Dept. Motor Vehicles, Room 417, Sacramento - 2650 Cherry Ave. Long Beach - c/o Mrs. Adelaid Hecker, P. O. Box 310, San Francisco California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None except the California State Employees' Ass'n in accordance with statement on Form 2 for Registration

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None to exceed $25.00 per month		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, JAMES H PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 1955

(Official authorized to administer Oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

1236

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California
Sacramento

Address 1831 Eye Street, Sacramento 14, California

Employed by Calif. State Employees' Ass'n - Calif. Ass'n. of Drivers License Examiners - Los Alamitos Race Course - Dod Defenders League of Calif.

(If additional space is required, the information may be attached)

Address of Employer 1323 K St., Sacramento - c/o Dept. Motor Vehicles, 417, Sacramento - 2650 Cherry Ave., Long Beach - c/o Mrs. Adelaid Hecker, P.O.Box310, San Francisco, California

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None except the California State Employees' Ass'n in accordance with statement on Form 2 for Registration.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None to exceed $25.00 per month		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A D 1955

(Official authorized to administer Oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California

1237

FILED [illegible]
LEGISLATIVE [illegible]

FORM 2 FOR REGISTRATION

MAY 5 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (*GOVERNMENT CODE SECTIONS 9900 - 9911*) *WITH THE LEGISLATIVE AUDITOR* WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name JAMES H PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street Date of Filing May 4, 1955

(1) The name and address of the person by whom employed

California Record Searchers Association, Inc

1313 - 21st Street, Sacramento 14, California
(If additional space is required, the information can be attached)

(2) *In whose interest you appear or work*

California Record Searchers Association, Inc

(3) The duration of such employment

Duration of legislative session

(4) How much you are paid and are to receive

$250 00

(5) By whom you are paid or are to be paid

California Record Searchers Association, Inc.

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, JAMES H. PHILLIPS, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 *day of* May A.D. 19 55

(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1238

(Government Code Sections 9900-9911)

MAY 5 1955

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Address 1831 Eye Street, Sacramento 14, California

Employed by Los Alamitos Race Course - Dog Defenders League of Calif - Calif State Employees' Ass'n. - Calif Ass'n of Drivers License Exsminers - 1323 K St , Sacramento - c/o Dept Motor Vehicles, Room 417, Sacramento -
(If additional space is required, the information may be attached)

Address of Employer 2650 Cherry Ave., Long Beach - c/o Mrs. delaid Hecker, P O Box 310, San Francisco, California

Date of Filing May 4, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
None except the California State Employees' Ass'n in accordance with statement on Form 2 for Registration.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None to exceed $25.00 per month	

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) *The proposed legislation he is employed to support or oppose*

To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A D 19 55

(Official authorized to administer Oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California

1239

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1955

CALIFORNIA RAILROAD ASSOCIATION
—SACRAMENTO-ARDEN—
SAN FRANCISCO
TELEPHONE GARFIELD 1-3377
2 Pine Street

CLAUDE MINARD
DIRECTOR

HOWARD DAY
ASST DIRECTOR

EXECUTIVE COMMITTEE
R. E. WEDEKIND, CHAIRMAN
GENERAL ATTORNEY
SOUTHERN PACIFIC COMPANY
LEO E. BIEVERT, EXEC. REP. OF THE FIRST
THE ATCHISON, TOPEKA & SANTA FE
RAILWAY COMPANY
C. W. DOOLING, GENERAL COUNSEL
WESTERN PACIFIC RAILROAD COMPANY
E. E. BENNETT, GENERAL SOLICITOR
UNION PACIFIC RAILROAD COMPANY
J. J. WOLFE, GEN. FREIGHT AGENT
GREAT NORTHERN RAILWAY COMPANY

Senator Hotel
Sacramento, California

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to notify you that Mr. Lloyd A Phillips, Assistant General Counsel, California Railroad Association, is authorized to represent the California Railroad Association on all legislative matters before the California State Legislature.

Very truly yours,

WJL LW

Form 3

FILED WITH LEGISLATIVE AUDITOR

1240

JAN 10 1955

(Government Code Sections 9900-9911)

Name Lloyd A Phillips

Business address Senator Hotel Sacramento, Calif.

Residence address same

Employed by S.P.Co., S.W.RR, U.P.R.R., T & SF.R.Y, U.P.R.R.
(If additional space is required, the report may be attached)

Address of employer San Francisco and Los Angeles

Date of Filing 1/10/55 Period from 12/30/54 to Filing

Each person registering shall, between the first and tenth days of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $1000 Expense 458.76

(2) Detailed report of each item or failure of $25 or more

To whom Paid	Purpose	Amount
Senator Hotel	Office and misc.	157.75
Pac. Tel & Tel.	Phone	28.82
Clift Hotel, SF		33.05
St Francis Drake, SF		54.00
Outer Club		49.34

(3) Total of all expenditures during the preceding calendar month 458.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any matter or articles

None

(5) The previous legislative employment or other

All legislation affecting above railroads

Each person registering shall, between the first and tenth days of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each item or failure of $25 or more

To whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any matter or articles

(5) The previous legislative employment or other

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Jan., A.D. 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1241

FILED WITH LEGISLATIVE AUDITOR
FEB 15 1955

Name Lloyd A.Phillips

Business Address Senator Hotel, Sacramento, Calif.

Sacramento Address same

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market St., San Francisco.

Date of Filing Feb.10,1955. Month Ending Jan.31st,1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1000 Expenses 773.92

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Office & Rooms	$533.37
Scheidels Bavaria		29.35

(3) Total of all expenditures during preceding calendar month 773.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Calif RR.Assn.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, Lloyd A.Phillips, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lloyd A Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb., A D 1955.

Ruth M Sutton
(Official authorized to administer Oath)

My Com Expires 8/20/55

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1242

Name Lloyd A.Phillips

Business Address Senator Hotel Sacramento.

Sacramento Address same

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market St., San Francisco,Calif

Date of Filing March 10,1955. Month Ending Feb. 28,1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1000 Expenses 882.22

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Vandella's Liquorstore		63.03
Senator Hotel		230.24
Sedella		101.93
Antonings		135.01
Palace Hotel Br		84.43

(3) Total of all expenditures during preceding calendar month 882 22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting above railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, Lloyd A.Phillips, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lloyd A Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D. 1955.

Ruth M Sutton
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1243

Name LLOYD A. PHILLIPS 13 [illegible]

Business Address Hotel Senator, Sacramento, California
Sacramento
Address Hotel Senator, Room 211, Sacramento, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing April 12, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from employer: Compensation $1,000; Expenses $1,219.97

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Espanol	Dinner	$166.80
Bedell's	Dinner	97.50
Hotel Senator	Office rent, telephone and miscellaneous charges	543.02

(3) Total of all expenditures during preceding calendar month $1,219.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April A D 19 55

Ruth M. Sutton
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1244

MAY 12 1955

Name LLOYD A. PHILLIPS

Business Address Hotel Senator, Sacramento, California

Sacramento Address Hotel Senator, Room 211, Sacramento, California

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing May 19, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $1,000; Expenses $1209.21

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Office Rent, Telephone, Misc. Charges	$535.98
The Sutter Club	Dinner	98.65
Scheidel's Bavaria	Dinner	264.82

(3) Total of all expenditures during preceding calendar month $1209.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO SS

I, LLOYD A. PHILLIPS being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 10 day of May, AD, 1955

Ruth M. Sutton
Official authorized to administer Oath

California State Federation of Labor

~~[illegible] BUILDING — [illegible] STREET, SAN FRANCISCO (2) — [illegible]~~

Office of
C J HAGGERTY
Secretary-Treasurer

THOMAS L. PITTS
President
846 South Union Ave., Room 7 Los Angeles (17)

1245

February 11, 1955

FILED WITH
LEGISLATIVE AUDITOR

FEB 11 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

During the month of January, 1955, I have again begun activities concerned with legislation as President of the California State Federation of Labor.

On April 23, 1954, I rendered a report in which I advised that my activities had ceased, therefore, no further report has been necessary until this time.

Attached hereto you will find a report for the month of January, 1955.

Very truly yours,

CALIFORNIA STATE FEDERATION
OF LABOR

Thos. L. Pitts,
President

TLP:dj
Enc. (1)

VICE PRESIDENTS

MAX J. OSLO, District No. 3
727 "F" Street, San Diego (1)
JACK ARNOLD, District No. 8
124 East 4th Street, Long Beach (12)
ELMER J. DORAN District No. 2
748 15th Street, San Bernardino
HARVEY LUNDBERGH District No. 7
786 Valencia Street, Los Angeles (17)
WILLIAM C. CARROLL, District No. 3
2123 West 12th Street, Los Angeles (1)
C. T. LEHMANN District No. 2
1111 Third Avenue, Los Angeles (17)

JOHN T. GARDNER, District No. 3
846 South Union Ave., Los Angeles (17)
PAT SCHERRY District No. 3
7044 Hollywood Blvd., Hollywood (28)
ROY W. BARWER, District No. 4
682 Broad Avenue, Wilmington
WILLIAM A. DEAN District No. 5
421 Chicago Road, Santa Barbara
PAUL L. REEVES, District No. 6
621 Kearney Boulevard Fresno (1)
C. A. GREEN District No. 7
1007 "F" Street, Modesto
THOMAS A. SMALL, District No. 8
514 Bergeron Ave., San Mateo

ARTHUR F. DOUGHERTY
District No. 9
1423 ½ Market Street, San Francisco (1)
GEORGE KELLY District No. 9
1349 Guerrero Street, San Francisco (10)
HARRY LUNDEBERG District No. 9
419 Harrison Street, San Francisco (1)
VICTOR E. SWANSON District No. 9
474 Valencia Street, San Francisco (1)
ROBERT S. ASH, District No. 10
2313 Valdez Street, Oakland (12)
PAUL L. JONES, District No. 10
2313 Valdez Street, Oakland (12)

HOWARD REED District No. 11
719 Castro Street, Martinez
LOWELL NELSON District No. 12
516 Virginia Street, Vallejo
HARRY FINKS, District No. 13
1217 "M" Street, Sacramento (16)
ALBIN J. GRUHN District No. 14
P. O. Box 239, Eureka
ROBERT GIESICK, District No. 15
P. O. Box 347 Greenville

Rt. Rev. Msgr. MARTIN C. KEATING
Chaplain
737 East Olive Avenue, Burbank

CALIFORNIA STATE FEDERATION OF LABOR, 846 S. Union Ave., Los Angeles

1246

FILED
LEGISLA[illegible] OR

FEB 11 1[illegible]

February 11, 1955

(JANUARY, 1955)

The following constitutes receipts and disbursements for the month of January 1955. As President of the California State Federation of Labor, I do not receive any salary. The amount of money reported here is the actual expense for so-called legislative work in the current session.

RECEIPTS:

Expenses		$450.00
	Total	$450.00

DISBURSEMENTS:

Hotel Senator		$ 93.01
Other Expenses (since each specific item included is not in excess of $10.00, no itemization is included herewith. The amount of $356.99 includes the following. transportation, telephone calls, meals, tips, etc.)		$356.99
	Total	$450.00

Thos. L. Pitts, President
California State Federation of Labor

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

Subscribed and sworn to before me this 11th day of February, 1955

Notary Public in and for said County and State.

CALIFORNIA STATE FEDERATION OF LABOR, 846 S. Union Ave., Los Angeles

1247

April 8, 1955

(MARCH, 1955)

The following constitutes receipts and disbursements for the month of March, 1955. As President of the California State Federation of Labor, I do not receive any salary. The amount of money reported here is the actual expense for so-called legislative work in the current session.

RECEIPTS:

Expenses		$720.00
	Total	$720.00

DISBURSEMENTS:

Hotel Senator		$143.74
Other Expenses (since each specific item included is not in excess of $10.00, no itemization is included herewith. The amount of $576.26 includes the following· transportation, telephone calls, meals, tips, etc.)		$576.26
	Total	$720.00

Thos. L. Pitts, President
California State Federation of Labor

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

Subscribed and sworn to before me this 8th day of April, 1955

Notary Public in and for said County and State.

CALIFORNIA STATE FEDERATION OF LABOR, 846 S. Union Avenue, Los Angeles

1248

May 23, 1955

(APRIL, 1955)

The following constitutes receipts and disbursements for the month of April, 1955. As President of the California State Federation of Labor, I do not receive any salary. The amount of money reported here is the actual expense for so-called Legislative work in the current session.

RECEIPTS:

Expenses		$495.00
	Total	$495.00

DISBURSEMENTS·

Hotel Senator		$ 70.29
Other Expenses (since each specific item included is not in excess of $10.00, no itemization is included herewith. The amount of $424.71 includes the following. transportation, telephone calls, meals, tips, etc.)		$424.71
	Total	$495.00

Thos. L. Pitts, President
California State Federation of Labor

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

Subscribed and sworn to before me this 23rd day of May, 1955

Notary Public in and for said County and State.

United Steelworkers of America

District 38—C.I.O.
2780 East Gage Avenue
Huntington Park, California
Telephone: JEfferson 1211

April 25,1955

To whom it may Concern

We wish Robert M.Poarch to represent the United Steelworkers of America in all matters of legislation.

Director District #38

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name R Robert M . Poarch

Business Address 2780 E. Gage Ave. Huntington Park, Calif.

Sacramento Address Sacramento Hotel Date of Filing Jan. 12, 1955

(1) The name and address of the person by whom employed

United Steelworkers of America

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

United Steelworkers of America

(3) The duration of such employment

permanent

(4) How much you are paid and are to receive

$600.00 per month

(5) By whom you are paid or are to be paid.

United Steelworkers of America

(6) What expenses are to be included

necessary expenses

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert M Poarch
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of April A. D. 1955.

[signature] HAGERTY
ASSIST. SECRETARY OF STATE

1251

CUTS | **CORPORATION UNEMPLOYMENT TAX SERVICE**

APPOINTED BY EMPLOYERS AS ATTORNEY IN FACT IN UNEMPLOYMENT INSURANCE MATTERS

ACHESON BUILDING
2121 UNIVERSITY AVENUE, BERKELEY 4, CALIFORNIA
Phone ASHberry 3-4772

April 1, 1955

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith

Dear Sir:

Please be advised that Mr. Norman R. Prusa is authorized to represent this firm on Unemployment Insurance matters before the Legislature.

Yours very truly,

T. L. Ellsworth

Ale: js

1252

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Norman R. Prusa

Business Address 2131 University Avenue, Berkeley 4, California

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

Corporation Unemployment Tax Service, 2131 University Avenue

Berkeley 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Corporation Unemployment Tax Service, representing some 300 California employers in Unemployment Insurance matters.

(3) The duration of such employment

During the legislative session and whenever committees dealing with Unemployment Insurance meet.

(4) How much you are paid and are to receive

Actual expenses incurred.

(5) By whom you are paid or are to be paid

Corporation Unemployment Tax Service

(6) What expenses are to be included

Lodging, travel, meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, Norman R. Prusa (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Norman R. Prusa
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April A.D. 19 55.

Bruce W. MacDonald
(Official authorized to administer oath)

My commission expires October 4, 1958

TO WHOM IT MAY CONCERN:

THIS IS TO AUTHORIZE GLENN F. PURVINE TO REPRESENT THE CALIFORNIA STATE PARKING ASSN.

Signed: Channing Edington
Channing Edington
President

OK MKS
[illegible]

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Glenn F Purvine

Business Address 131 Locust, Long Beach Cal.

Sacramento Address Senator Hotel Date of Filing Apr 5, 1955

(1) The name and address of the person by whom employed

Self Employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Calif State Parking Assn.

(3) The duration of such employment

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid

Not to be paid

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, Glenn F. Purvine, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Glenn F Purvine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April A.D. 1955.

Walter C. Stutler
(Official authorized to administer oath)
WALTER C. STUTLER
DEPUTY SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1255 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1955

Name Ben H. Read

Business Address 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California.

Sacramento Address Hotel Sacramento, Sacramento, California.

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles, California.
530 Powell Street, San Francisco, California.

Date of Filing January 10, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None for Legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None for Legislative work		

My last report filed with you covered the month of March, 1954. I have not engaged in any activities regulated by Section 9906 since that date.

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the public health and the healing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Ben H. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ben H. Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Jan, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1256 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 8 1955

Name Ben H Read

Business Address 510 South Spring St., Los Angeles, Calif
530 Powell St., San Francisco, California

Sacramento Address Hotel Sacramento, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California

Date of Filing February 4, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary charged to Legislative work (from Public Health League of California)	$ 1,000.00
Reimbursement for out-of-pocket expense) (from Public Health League of California)	$ 225.05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fat's Restaurant	- Meals	$ 31.65
922 Club	- Meals & Refreshments	68.40
Motor Inn Garage	- Storage	25.00
(Following paid direct by California Medical Assn.)		
Hotel Sacramento	- Lodging, meals, hotel service	1000.00
(Following paid direct by Public Health League:)		
Sam Thorp	- Furniture Rental	42.49

(3) Total of all expenditures during the preceding calendar month $ 1,167.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles

I, Ben H. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ben H. Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Feb, A D. 1955

(Official authorized to administer Oath)

My Commission Expires Dec 5, 1956 MARY A. V. [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1257

RECEIVED
MAR 9 1955
LEGISLATIVE AUDITOR

Name Ben H. Read

Business Address 510 South Spring St., Los Angeles, Calif.
530 Bowell St., San Francisco, California

Sacramento Address Hotel Sacramento, Sacramento, California

Employed By Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring St , Los Angeles, California
530 Powell St., San Francisco, California

Date of Filing March 9, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None for Legislative work.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
(Following paid direct by California Medical Ass'n)		
The Sutter Club - meals		$ 45.24
(Following paid direct by Public Health League of Calif.)		
Hotel Sacramento - lodging, meals and hotel service		385.20

(3) Total of all expenditures during preceding calendar month $430.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the public health and the healing professions.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of MAR, AD, 1955

Official authorized to administer Oath
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1258

Name Ben H. Read

Business Address 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California

Sacramento Address Hotel Sacramento, Sacramento, California

Employed By Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California

Date of Filing April 7, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary charged to Legislative work (From Public Health League of Calif.) $1,000.00
Reimbursement for out-of-pocket expense (From Public Health League of Cal) 436.60

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
(Following paid direct by California Medical Ass'n.)		$1,482.23
Hotel Sacramento - lodging, meals, hotel service		
(Following paid direct by Public Health League of Calif.)		540.00
Louise Clark, Sacramento - Contract Stenographic Service.		
Sam Thorp Co., Sacramento - Furniture Rental		30.90
(See attached list)		

(3) Total of all expenditures during preceding calendar month $2,489.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the public health and the healing professions.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Ben H. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of APRIL, AD, 1955

Official authorized to administer Oath
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1259 (FOLLOWING PAID IN CASH)

Bedell's - Sacramento - Meals	$ 42.60
Frank Fat - Sacramento - Meals	46.70
922 Club - Sacramento - Meals	172.50
Motor Inn - Storage	30.00
Miscellaneous Expense less than $25. per item	144.80

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1260

MAY 6 1955

Name Ben H. Read

Business Address 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California

Sacramento Address Hotel Sacramento, Sacramento, California

Employed By Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California

Date of Filing May 6, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary charged to legislative work (From Public Health League of Calif.) $1000.00
Reimbursement for out-of-pocket expense (From Public Health League of Calif.) 600.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
(Following paid direct by California Medical Association)		
Hotel Sacramento - lodging, meals, hotel service		$ 642.40
Louise Clark, Sacramento-Contract stenographic service		360.00
Pacific Telephone & Telegraph Co.		137.00
(Following paid direct by Public Health League of Calif.)		
Sam Thorp Co., Sacramento - Furniture Rental		30.90
(See attached list)		

(3) Total of all expenditures during preceding calendar month $1770.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the public health and the healing professions.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Ben H. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of May, AD, 1955

Official authorized to administer Oath

CHAS. J. HASERTY
ASSISTANT SECRETARY OF STATE

1261 (FOLLOWING PAID IN CASH)

Motor Inn Garage, Sacramento	$ 30.00
Parkview Restaurant, Sacramento	55.20
The Letter Shop, Sacramento	29.15
922 Club, Sacramento - Meals	287.50
Hotel Espanol, Sacramento - Meals	62.94
Miscellaneous Expense less than $25. per item	135.21

1262

OAKLAND CHAMBER OF COMMERCE

1320 WEBSTER STREET Oakland 12, California CHAMBER OF COMMERCE BUILDING,
TELEPHONE GLENCOURT 1 7800

FEB 10 1955

February 9, 1955

Officers

Eugene B. Morrison, President
George M. Kaiser, Vice-President
Norris Nash, Vice-President
Mortimer Smith, Vice-President
James R. Moore, Treasurer
W. A. Sparling, General Manager
D. A. Silverman, Ass't. General Manager
Mary F. Clifford, Controller

Directors

Howard D. Ainsworth
Harold V. Bosco
Richard W. Bessemer
Walter A. Brown
Harry A. Bosco
Edgar L. Bettner
Ben Cella
Daniel P. Collins
Julian B. Davis
Robert M. Dugula
W. D. Dekeyte
H. H. Eggleston
R. E. Flynn
John S. Hamilton
Hyland Hinkle
William U. Hobson
George F. Jacopetti
H. R. Lance
Lester B. Lawrence, M.D.
Harold C. Leibstein
Orvin E. Lucas
Don Marquis
Ralph F. Merritt
Charles W. Metcalf
Kenny Moore
Forrest E. Myers
R. T. Nanas
Orvin M. Nelson
Willis Osborn
Harry L. Price
John Smith
Clan L. Stanley
Wilbert F. Thomas, D.D.S.
John F. Tillson
F. Bunt Tolson
John Fulton Turner
Elmer P. Zoller

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

This is to advise that Mr. Eugene A. Read is authorized to represent the Oakland Chamber of Commerce in connection with legislative matters of interest to this organization.

Yours very truly,

W. A. Sparling
General Manager

WAS LMC

1263

FORM 2 FOR REGISTRATION

FILED

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Eugene A. Read

Business Address 1320 Webster Street, Oakland 12, California

Sacramento Address Senator Hotel Date of filing Feb. 9, 1955

(1) The name and address of the person by whom employed

Oakland Chamber of Commerce

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Oakland Chamber of Commerce

(3) The duration of such employment

As long as employer elects. (See reverse side)

(4) How much you are paid and are to receive.

Nothing in addition to salary received for other duties. (See reverse side)

(5) By whom you are paid or are to be paid.

Oakland Chamber of Commerce

(6) What expenses are to be included:

None included in salary, but reimbursement will be made for actual expenses for travel, hotel, meals and other necessary expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, Eugene A. Read, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant)

Eugene A. Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February A.D. 1955.

Mary M. Henderson
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1264

(Government Code Sections 9900-9911)

Name Eugene A. Read

Business Address 1320 Webster Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed By Oakland Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1320 Webster Street, Oakland 12, California

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Proportion of salary assignable to legislative work	$390.00
Reimbursement of expenses	132.17

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $187.70 (see back)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
That relating to transportation, industry, taxation and any other in which the Oakland Chamber of Commerce is interested.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Eugene A. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Eugene A. Read
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1265

MAY 10 1955

Name Eugene A. Read

Business Address 1320 Webster Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed By Oakland Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1320 Webster Street, Oakland 12, California

Date of Filing May 3, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Proportion of salary assignable to legislative work: $540.00
Reimbursement of expenses 261.35

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $271.55 (see back)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

That relating to transportation, industry, taxation and any other in which the Oakland Chamber of Commerce is interested

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) ss

I, Eugene A. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Eugene A. Read
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of May, AD, 1955

Official authorized to administer Oath



Fishermen's Cooperative Association
OF SAN PEDRO

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1955

1266

January 6, 1955

Mr. Wilkie Ogg
Sgt. at Arms, Assembly
State Capitol
Sacramento, Calif.

Dear Sir:

This is to certify that Mr. John J. Real and Mr. Mason Case of the Fishermen's Cooperative Association of San Pedro are authorized and delegated to represent said Association in all matters before the current session of the legislature.

Yours very truly,

FISHERMEN'S COOPERATIVE ASSOCIATION

Tony Barrett
Tony Barrett, President

Dorothy Evanisevich
Dorothy Evanisevich, Secretary

MO:cb

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED ... LEGISLATIVE ... OR
FEB 1 1955

1267

Name John J Real

Business Address Berth 73, San Pedro, Calif
Sacramento Address

Employed by Fishermen's Coop. Assn
(If additional space is required, the information may be attached)

Address of Employer Berth 73 San Pedro, Calif

Date of Filing 1/10/54 Period ~~Month Ending~~ July 1953 Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity		

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles)

I, John J Real, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Jan., A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 10 1955

1268

Name KENT H. REDWINE

Business Address 1618 N Las Palmas, Hollywood 28, Calif.
Sacramento Address Hotel Senator

Employed by Motion Picture Assn., Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd, Los Angeles 48

Date of Filing 1-10-55 Month Ending 12-31-54

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of retainer attributable to legislative work $1500.00
Expenses $302.79

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Dues, etc.	12.40
Sacramento Newsletter	Subscription	25.00
United Airlines	Transportation	48.73
Misc. amounts under $25		60.95

(3) Total of all expenditures during preceding calendar month 147.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion pictures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Jan., A D 1955

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1269

FILED WITH LEGISLATIVE AUDITOR
FEB 16 1955

Name Kent H. Redwine

Business Address 1618 N. Las Palmas, Hollywood 28

Sacramento Address Hotel Senator

Employed by Motion Picture Assn., Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., L.A. 48

Date of Filing 2-14-55 Month Ending 1-31-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of retainer attrib. to legislative work	$1500.00
expenses	472.78

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, rooms, etc.	760.66
Franks 806	Meals	38.85
Bedell's	"	36.97
Sutter Club	Dues, etc.	18.36
M.A Daly	Secretarial services	225.00
Misc. under $25		73.96

(3) Total of all expenditures during preceding calendar month 1,153.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Kent H. Redwine, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Feb., A D 19 55

(Official authorized to administer Oath)

My Commission Expires [illegible] 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1270

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1955

Name Kent H. Redwine

Business Address 1618 N. Las Palmas, Hollywood 28

Sacramento Address Hotel Senator

Employed by Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., L.A. 48

Date of Filing 3/8/55 Month Ending 2-28-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of retainer attrib. to legislative work	$1600.00
Expenses	-0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bills	169.95
Sutter Club	Dues, etc.	44.85

(3) Total of all expenditures during preceding calendar month $215.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion pictures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Kent H. Redwine, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March, A D 19 55

(Official authorized to administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1271 13

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas
Hollywood 28, Calif.
Sacramento
Address Hotel Senator

Employed by Motion Picture Assn., Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48

Date of Filing 4/11/55 Month Ending 3/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month $1600.00
Retainer-portion attrib. to legislative work 1340.34
Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, etc.	973.63
A. W. Herron	File rental	7.50
Hammond Typewriter Co.	Typewriter rental	4.15
United Airline	transportation to L.A.	48.73
Pacific Tel. & Tel.	telephone	55.19
Ruth A Daly	Secretarial services	300.00
Out of Pocket cash	Amounts under $25	132.28

(3) Total of all expenditures during preceding calendar month $1522.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
none

(5) The proposed legislation he is employed to support or oppose:
affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Kent H. Redwine, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A D 1955

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 LEGISLATIVE
(Government Code Sections 9900-9911)

1272

Name KENT H REDWINE MAY 12 1955

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.
Sacramento
Address Hotel Senator

Employed by Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd, L.A. 48

Date of Filing 5/10/55 Month Ending 4/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month $1600.00
Portion of retainer attrib. to legislative work 1682.99
Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, etc.	1223.46
Nedell's	Meals	~~17.05~~
Frank's 806	"	19.36
Pacific T. & T.	Telephone	43.95
Ruth A. Daly	Sec. services	300.00
Sutter Club	Dues, etc.	47.32
Corums	Beverages	66.70
Misc. exp. (under $25)		105.76

(3) Total of all expenditures during preceding calendar month 1903.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
none

(5) The proponed legislation he is employed to support or oppose
affecting motion pictures

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of May, A D 1955

(Official authorized to administer Oath)
Secretary of State

1273

LOS ANGELES TRANSIT LINES

TELEPHONE PROspect 7311

1060 SOUTH BROADWAY LOS ANGELES 15 CALIF

STANLEY M. LANHAM
VICE PRESIDENT
DIRECTOR OF PLANNING

April 4, 1955

Hon. James J. McBride, Chairman
Legislative Advocate Committee
State Capitol
Sacramento, California

Dear Senator McBride:

This will authorize Mr. L. A. Reeves to represent the Los Angeles Transit Lines in connection with legislation at the present Session of the Legislature.

Yours very truly,

Stanley M. Lanham

STANLEY M. LANHAM
Vice-President

1274

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name L. A. Reeves

Business Address [illegible]

Sacramento Address Senator Hotel Date of Filing 4-4-55

(1) The name and address of the person by whom employed

Los Angeles Transit Lines

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles Transit Lines
and its subsidiaries

(3) The duration of such employment

Until further notice

(4) How much you are paid and are to receive

Annual Retainer

(5) By whom you are paid or are to be paid

Los Angeles Transit Lines

(6) What expenses are to be included

Transportation, etc. [illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, L. A. Reeves (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L. A. Reeves
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April A.D. 1955.

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAY 6 1955

1275

Name L. A. Reeves

Business Address 609 So. Grand Averme

Sacramento Address Senator Hotel

Employed By Los Angeles Transit Lines, Los Angeles, California
(If additional space is required, the information may be attached)

Address of Employer 1060 So. Broadway

Date of Filing May 6 Month Ending April 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-ration of retainer $500

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Transportation	$ 48.73
Hotel Senator	Room, food, beverage, telephone	81.93
To incidental items of less than $25 for food, tips, beverage, etc.		60.87

(3) Total of all expenditures during preceding calendar month $191.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Relating to and affecting the transit industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of L. A.)

I, L. A. Reeves, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of May, AD, 1955

Official authorized to administer Oath
Notary Public in and for aforesaid County and State.
My Commission Expires June 10, 1957.

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1276

Name Herold G. Reynolds

Business Address 1331 T Street

Sacramento Address 1331 T Street

Employed by California State Builders Exchange - Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street

Date of Filing December 2, 1954 Month Ending January through November, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Employed full-time as Executive Vice-President of California State Builders Exchange. Total compensation of $750 a month includes various functions, with legislative representation as a minor part. Reimbursement for travel, loding and entertainment expenses: shown on attached page.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month Dec. '53 - $10.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Daily Pacific Builder

Building News

(5) The proposed legislation he is employed to support or oppose
Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material supoliers and other construction business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Harold G. Reynolds, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold G. Reynolds
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of December, A D 1954

Joseph B. Burr
(Official authorized to administer oath)
Notary Public

1277

CALIFORNIA STATE BUILDERS EXCHANGE, LTD.

1331 T STREET • SACRAMENTO 14, CALIFORNIA
HUDSON 4-9194

FILED WITH LEGISLATIVE AUDITOR
JAN 4 1955

December 2, 1954

Attachment to Form 3

Report of money received during the months of January through November 1954.

January	None
February	240.70
March	194.11
April	16.73
May	47.25
June	65.00
July	110.55
August	135.00
September	70.65
October	363.25
November	91.86

FILED WITH LEGISLATIVE AUDITOR
JAN 13 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 7900-9911)

1278

Name Harold O. Reynolds

Business Address 1331 T Street

Sacramento Address 1331 T Street

Employed by California State Builders Exchange - Construction Industry Legislative Council.
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, California

Date of Filing January 11, 1955 Period to Filing December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Employed full time as Executive Vice-President of California State Builders Exchange. Total compensation of $750 a month includes various functions with legislative representation as a minor part. Reimbursement for travel, lodging and entertainment expenses; December, $157.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month Dec. $157.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
Daily Pacific Builder; Building News

(5) The proposed legislation he is employed to support or oppose
Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material suppliers and other construction business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Sacramento

I, Harold O. Reynolds, being duly sworn depose, affirm, and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Harold O. Reynolds
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of January A.D. 1955

Joseph G. Burr Notary Public
(Officially authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1279

Name Harold G. Reynolds

Business Address 1331 T Street, Sacramento, Calif.
Sacramento
Address 1331 T Street

Employed by California State Builders Exchange-Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

January 307.75; February, $195.09; March, $284.55

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Employed full time as Executive Vice-President of California State Builders Exchange. Total compensation of $750 a month includes various functions with legislative representation as a minor part. Reimbursement for travel, lodging and entertainment expenses is given above.		
None		

(3) Total of all expenditures during preceding calendar month $284.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Daily Pacific Builder; Building News

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material suppliers and other construction business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, Harold G. Reynolds, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold G. Reynolds
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A.D 19 55

Joseph C. Burr, Notary Public
(Official authorized to administer Oath)

CALIFORNIA FARM BUREAU FEDERATION

GEORGE B. WILSON
LOUIS A. BOYSEN
ROY E. McCLAIN
RICHARD W. OWENS
FRANK A. PIERCE

2233 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THORNWALL 1-2500

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1955

January 13, 1955

1280

Mr Allan Post, Legislative Auditor
California State Capitol
Sacramento, California

Dear Allan

This is to advise you that Mr Russell D Richards, Commodity Specialist, is authorized to represent the California Farm Bureau Federation before the State Legislature

Mr Richards may speak for the Federation on all phases of our dairy legislation

Sincerely yours,

Richard W Owens

RICHARD W. OWENS
Secretary-Treasurer

RWO vw



FILED WITH
LEGISLATIVE AUDITOR

1281

JAN 19 1955

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Russell D. Richards

Business Address 2223 Fulton St. - Berkeley 4, Calif

Sacramento Address 1400 Tenth St - Sacramento 14 Date of Filing Jan 19, 1955

(1) The name and address of the person by whom employed

California Farm Bureau Federation

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Farm Bureau Federation

(3) The duration of such employment.

Continuous

(4) How much you are paid and are to receive:

$500.00 per month plus expenses

(5) By whom you are paid or are to be paid.

California Farm Bureau Federation

(6) What expenses are to be included

Board, lodging, travel, business expenses

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF)

I, Russell D. Richards, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of January A D 1955.

Edythe J. Ducker
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED
LEGISLATIVE AUDITOR

1282

(Government Code Sections 9900-9911)

MAR 14 1955

Name Russell D. Richards

Business Address 2223 Fulton St Berkeley 4, Calif

Sacramento Address 1400 Tenth St Sacramento

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton St Berkeley 4, Calif.

Date of Filing March 11th, 1955 Month Ending Feb 28th, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary 100.00 Mileage 20.00 Automobile 90.00
Total 182.00 Telephone 20.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No single item		

(3) Total of all expenditures during preceding calendar month 182.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Russell D. Richards, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March A D 1955

Edythe J. Ducker
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1283 13 [illegible]

Name Russell D. Richards

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing April 13, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
~~$50.00~~ total 100.00 meals 95.00 transportation 35.00 phone 20.00 salary 500.00

(2) Detailed report of each expenditure of $25 or more. total 750.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month 250.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Russell D. Richards, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of April, A D 1955

[signature]
(Official authorized to administer Oath)
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1284 [illegible] 16 1955

Name Russell D. Richards

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14, California

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary 500.00 Meals 120.00 Phone 10.00
total 115.50 travel 28.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

No single item over $25.00

(3) Total of all expenditures during preceding calendar month 273.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Russell D. Richards, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Russell D. Richards
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of May, AD, 1955

[signature]
Official authorized to administer Oath

1285

WILLIAM ISELIN & CO., INC.
337 FOURTH AVENUE
NEW YORK 10, N.Y.
MURRAY HILL 9 2000

April 8, 1955

Legislature Budget Committee
Room 306
State Capitol
Sacramento, California

Gentlemen:

George R Richter, Jr., Esquire of Sheppard, Mullin, Richter and Balthis, of 458 South Spring Street, Los Angeles 13, California has been engaged by us to counsel and advise us generally with respect to all matters pending before the Legislature of the State of California.

We wish to certify and confirm that Mr. Richter and the aforesaid law firm has been authorized to represent us before the Legislature of the State of California.

Very truly yours,

WILLIAM ISELIN & CO., INC.

By _____
Henry H. Lichel
Vice President and Treasurer

HHL:ic

1286

COMMERCIAL FACTORS CORPORATION
FREDR VICTOR & ACHELIS Inc — SCHEFER SCHRAMM & VOGEL — PEIERLS SUMLER & CO Inc

TWO PARK AVENUE
NEW YORK 16, N.Y.

REINALD R. KAUFMANN
VICE-PRESIDENT

April 8, 1955

Legislature Budget Committee
State Capital
Room 306
Sacramento, Calif.

Gentlemen:

George R. Richter, Jr., Esq. of Sheppard, Mullin, Richter & Balthis, 458 So. Spring Street, Los Angeles 13, Calif., has been engaged by us to counsel and advise us generally with respect to all matters pending before the Legislature of the State of California.

We wish to certify and confirm that Mr. Richter and the aforesaid law firm have been authorized by us to represent us before the Legislature of the State of California.

Very truly yours,

COMMERCIAL FACTORS CORPORATION

By _____
Vice-President

PM:jm

MEINHARD & COMPANY, INC

FACTORS

390 Fourth Avenue New York 16 N Y

13

Executive Offices

April 8, 1955

Legislative Budget Committee
Room 406, State Capitol
Sacramento, California

Gentlemen:

We have engaged George R. Richter, Jr., Esquire, of Sheppard, Mullin, Richter & Balthis, 458 South Spring Street, Los Angeles 13, California, to counsel and advise us generally with respect to all matters pending before the Legislature of the State of California.

We wish to certify and confirm that Mr. Richter and the aforesaid law firm have been authorized by us to represent us before the Legislature of the State of California.

Very truly yours,

MEINHARD & COMPANY, INC.

Wm. Leslie Duffy
Vice-President

WLD
mmh

FORM 2 FOR REGISTRATION

13

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George R Richter, Jr.

Business Address Sheppard, Mullin, Richter & Balthis, 458 South Spring Street, Los Angeles 13, California

Sacramento Address None Date of Filing

(1) The name and address of the person by whom employed

Commercial Factors Corporation, Two Park Avenue, New York 16, New York
Meinhard & Company, Inc , 390 Fourth Avenue, New York 16, New York
William Iselin & Co., Inc., One Park Avenue, New York 16, New York.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as (1) above

(3) The duration of such employment Registrant is an attorney and represents said clients from time to time as their interests require The particular employment with respect to any proposed legislation is limited to the 1955 legislative session ending in June, 1955

(4) How much you are paid and are to receive Registrant is an attorney and member of the firm of Sheppard, Mullin, Richter & Balthis. Neither the registrant nor such firm has any understanding with respect to payment other than that such clients will be billed a reasonable attorneys' fee for the services performed.

(5) By whom you are paid or are to be paid

Same as (1) above

(6) What expenses are to be included

The actual expenses of registrant while away from home, including transportation, hotel, meals away from home, taxi fares, tips, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, George R. Richter, Jr., being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George R. Richter Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of April A.D. 1955.

Dorothy Allen
(Official authorized to administer oath)
Notary Public in and for County of Los Angeles, State of California

1289

Association of Psychological Students

6212 La Mirada Street, Hollywood 38, California
HOllywood 4-9898

President Raoul B. Sargent
Vice-President: Benjamin Danoff
Secretary Norman Grierson

RECEIVED
MAY 4 1955

April 28, 1955

State Assembly
Sacramento, California

Gentlemen:

This letter will introduce Mr. Jeroms Robins, who has been appointed by this association to represent our interest in all matters pertaining to legislation

Yours very truly
Raoul B. Sargent
President

RBS/mr

1290

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JEROME ROBINS

Business Address 715 S. Parkview

Sacramento Address Sacramento Hotel Date of Filing 5/4/55

(1) The name and address of the person by whom employed

Self

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Association of Psychological Students

(3) The duration of such employment

For this Session I believe

(4) How much you are paid and are to receive

Expenses only

(5) By whom you are paid or are to be paid

Association of Psychological Students

(6) What expenses are to be included

Travell Expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, Jerome Robins (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jerome Robins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ____ day of _____ A.D. 19___

Edythe J. Dunbar
(Official authorized to administer oath)

1291

California State Nurses' Association

SHIRLEY C. TITUS, R. N.
Executive Director

155 POST STREET
SAN FRANCISCO 8 CALIFORNIA
YUKON 6 8220

FILED WITH
LEGISLATIVE AUDITOR
JAN 13 1955

December 8, 1954

Senate Special Committee on Legislative Representation
Mr. Louis A. Boli, III, Secretary
State Capital
Sacramento, California

Dear Mr. Boli.

Please be advised that Wesley E Robbins has been authorized to represent the California State Nurses' Association at the 1955 session of the State Legislature.

Mr. Robbins will appear for this organization in all legislative matters concerned with professional nursing and the Public Health of California

Very truly yours,

Shirley C Titus

SHIRLEY C TITUS,
Executive Director

SCT:rep

1292

FILED
LEGISLATIVE AUDITOR
JAN 18 1955

CALIFORNIA STATE NURSES ASSOCIATION

DISTRICT 45

Hon. Senator James J. McBride, 33 Senatorial District
State Capitol
Sacramento, California

Dear Senator James J. McBride

The membership of District 45 of the California State Nurses' Association wishes to inform you that Wesley E. Robbins is our legislative representative in Sacramento and he is authorized to speak for us in all legislative matters concerning professional nursing, and also matters concerning public health in California.

When legislation involving these subjects comes to your attention, the nurse membership of this district will appreciate it if you will give consideration to the views expressed by Mr. Robbins.

Yours very sincerely,

Bernice A. Montgomery RN
President

[illegible] RN
Chairman, Committee on Legislation

General Hospital Ventura County
3291 Loma Vista Road
Ventura, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1293

Name Wesley E. Robbins

Business Address 185 Post St San Francisco and Box 64 Montara

Sacramento Address El Rancho Hotel

Employed By California State Nurses' Association
(If additional space is required, the information may be attached)

Address of Employer 185 Post St San Francisco

Date of Filing March 14 1955 Month Ending January 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $58.85

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room meals carstorage	304.98
Frank Fat, Bedell's Antonines	meals	175.00

(3) Total of all expenditures during preceding calendar month 478.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Relating to the nursing profession and public health of California

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Solano

I, Wesley E Robbins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wesley E Robbins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of March, AD, 1955

Ruth M Sutter
Official authorized to administer Oath
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1294

19 1955

Name Wesley E. Robbins

Business Address 185 Post street, San Francisco 8 Calif

Sacramento Address Hotel El Rancho, West Sacramento

Employed by California State Nurses' Association
(If additional space is required, the information may be attached)

Address of Employer 185 Post street, San Francisco 8 Calif

Date of Filing April 18 1955 Month Ending March 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $853.60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Room, food, living expense	$248.30
Bedell's Frank Fat,	Food	$180.00

(3) Total of all expenditures during preceding calendar month $428.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Professional Nursing and Public Health of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, Wesley E. Robbins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wesley E Robbins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of April, A D. 1955

(Official authorized to administer Oath)

Ed Lebowitch
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1295

Name Wesley E. Robbins (May 9 1955)

Business Address 185 Post street, San Francisco 8 Calif.

Sacramento Address El Rancho Hotel West Sacramento

Employed by California State Nurses' Association
(If additional space is required, the information may be attached)

Address of Employer 185 Post street San Francisco, Calif.

Date of Filing May 9 1955 Month Ending April 30 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$853.60 Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Food and Lodging	$325.00
Bedell's Restaurant	Food	$125.00

(3) Total of all expenditures during preceding calendar month $450.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Professional Nursing and Public Health

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, Wesley E. Robbins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wesley E. Robbins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A D. 1955

Ralph B. Martin
(Official authorized to administer Oath)
Deputy Secretary of State

FILED
LEGISLATIVE AUDITOR

1296

FORM 2 FOR REGISTRATION

MAR 10 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William C Robinson

Business Address 621 S. Hope St. Los Angeles 17, Calif

Sacramento Address Sacramento Hotel Date of Filing March 11, 1955

(1) The name and address of the person by whom employed

California State Hotel Association, Ltd
621 S. Hope St Los Angeles Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Hotel Association, Ltd

(3) The duration of such employment

permanent

(4) How much you are paid and are to receive

$ 15.00 per session and expenses

(5) By whom you are paid or are to be paid

California State Hotel Assn.

(6) What expenses are to be included

All Expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, WILLIAM C. ROBINSON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William C. Robinson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March A.D. 1955

Walter C. Stutler
Walter C. Stutler
(Official authorized to administer oath)
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1297

(Government Code Sections 9900-9911)

MAR 10 1955

Name Wm. C. Robinson

Business Address 621 South Hope Street, Los Angeles, California

Sacramento Address Sacramento Hotel

Employed By California State Hotel Association
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$497.86

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Sacramento	Room - Meals - Telephone Incidentals	$ 449.13
United Air Lines - transportation		48.73

(3) Total of all expenditures during preceding calendar month $ 497.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Hotel Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, Wm C Robinson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of May, AD, 1955

Official authorized to administer Oath
Notary Public, Los Angeles County, State of California

1298

LAW OFFICES
ROGERS AND CLARK
LESLIE C ROGERS
WEBSTER V CLARK
WM BEATTY WRIGHT
H SCOTT GOODFELLOW

ONE ELEVEN SUTTER STREET
SAN FRANCISCO 4
EXBROOK 2-8011

April 1, 1955.

Mr. A. Allen Post
Legislative Auditor
306 State Capitol
Sacramento 14, California

Dear Sir.

This is to advise you that Leslie C. Rogers and H. Scott Goodfellow are duly authorized representatives of this firm.

Respectfully yours,
ROGERS and CLARK

by Webster V Clark

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name LESLIE C. ROGERS

Business Address 111 Sutter Street, San Francisco, California.

Sacramento Address none Date of Filing

(1) The name and address of the person by whom employed

ROGERS and CLARK, 111 Sutter Street,

San Francisco, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

PALM SPRINGS DEVELOPMENT CORPORATION and

PALM SPRINGS TURF CLUB.

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Not agreed upon.

(5) By whom you are paid or are to be paid

PALM SPRINGS DEVELOPMENT CORPORATION.

(6) What expenses are to be included

Meals, room, transportation and miscellaneous travel

expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
City and COUNTY OF San Francisco

I, LESLIE C. ROGERS, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leslie C. Rogers
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of March A.D. 19 55

Maxine Mechel
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires April 19 1957

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR JAN 19 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name J. KERWIN ROONEY

Business Address Grove Street Pier, Oakland 7, California

Sacramento Address None Date of Filing 1/17/55

(1) The name and address of the person by whom employed

Board of Port Commissioners of the City of Oakland

Grove Street Pier, Oakland 7, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Board of Port Commissioners of the City of Oakland

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Regular salary fixed by the Board.

(5) By whom you are paid or are to be paid

Board of Port Commissioners of the City of Oakland

(6) What expenses are to be included

Meals, lodging, transportation and entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA

I, J. KERWIN ROONEY, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Kerwin Rooney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of January A D 19 55

Notary Public

1301

Associated Master Barbers and Beauticians of California

OFFICERS
ROBERT BECHTHOLD President
3000 Pacific Ave. Stockton
BEN HAGEMAN 1st Vice-Pres.
399 Geary St., San Francisco
GEORGE TIMME, 2nd Vice-Pres.
2721 Y St. Sacramento
EDWARD R. CASPER 3rd Vice-Pres.
4100 Brunswick Ave. Los Angeles

LEGISLATIVE COMMITTEE
HAROLD HUNTSMAN
ROBERT LOHBIT
VERNON L. ROSE

ASSOCIATED MASTER "IT PAYS TO LOOK WELL" BARBERS OF AMERICA

VERNON L. ROSE
SECRETARY TREASURER
555 SANTA YNEZ WAY
SACRAMENTO 16 CALIFORNIA

ADVISORY BOARD
HAROLD HUNTSMAN
Chairman, Los Angeles
ROBERT LOHBIT Sacramento
MARBLE WELLS, Long Beach
M. B. DODD Los Angeles
ERNEST HESSELTINE, Fresno

COMMITTEE ON PUBLIC OFFICE
A. V. ERVIELLO, Chairman
919 Clement St., San Francisco
H. J. F. HOWARD
2714 41st St., San Diego
HAROLD HUNTSMAN
1107 No. Orange Dr. Los Angeles

RECOMMENDATIONS COMMITTEE
EDWARD R. CASPER, Chairman
Los Angeles
MORRIS HOVEY Santa Ana
C. S. BUCKNER, San Francisco

March 5th, 1955

Legislative Auditor,
Senate and Assembly Committees,
on Legislative Advocates,
State Capitol,
Sacramento, California.

Dear Sirs,

This will certify that Mr. Vernon L. Rose, Secretary-Treasurer of the Associated Master Barbers and Beauticians of California has been duly authorized to represent the above mentioned association on all matters regarding legislative action during the 1955 session of the California State Legislature.

We respectfully request that proper registration and credentials be issued to Mr. Rose.

Thanking you in advance for your favor, we are

Very truly yours,

Edward R. Casper

Edward Casper, President
A.M.B.A. of California.

1302 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Vernon L. Rose, Secretary-Treasurer

Business Address 3716 J Street, Sacramento, California.

Sacramento Address 3716 J Street, Date of Filing March 8th, 1955

(1) The name and address of the person by whom employed

Associated Master Barbers of California (A State Association)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associated Master Barbers of California (Barbers)

(3) The duration of such employment

Annually elected to office of Secretary-Treasurer

(4) How much you are paid and are to receive

No salary or expenses for legislative work

(5) By whom you are paid or are to be paid

none

(6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Vernon L. Rose, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vernon L. Rose
Vernon L. Rose
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Mar A.D. 1955

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

1303

ASSOCIATED GENERAL CONTRACTORS OF AMERICA

SOUTHERN CALIFORNIA CHAPTER

Skill-Integrity *Responsibility*

707 ARCHITECTS BUILDING
LOS ANGELES 17 CALIFORNIA
MADISON 5 1381

OFFICERS
PRESIDENT
CARL H WITTENBERG
VICE PRESIDENT
W F MAXWELL
VICE PRESIDENT
J V QUINN
VICE PRESIDENT
GEORGE THURNE, JR
TREASURER
WM E IRISH
MANAGER
W D SHAW

DIRECTORS
J W BERNARD
J P CABLE
T F FRANDSEN
WM E IRISH
M F KEEPER
HARVEY W KRUSE
W F MAXWELL
J V QUINN
R F RAGEY
J M SAWYER
SEAL SHAW
DONALD F SHAW
RICHARD W SPICER
GEORGE THURNE JR
N P VAN VALKENBURGH
PAUL L WETCHER
HARRY B WILSON
CARL H WITTENBERG

February 15, 1955

Honorable James J. McBride
2518 Lenington Drive
Ventura, California

Dear Senator McBride:

It is my pleasure to inform you that the Southern California Chapter of the Associated General Contractors has retained Mr. Kenneth A. Ross, Jr. as its legislative representative for the 1955 General Session of the Legislature.

As you know, Mr. Ross served as a member of the Assembly from the 66th District in Los Angeles and established a fine record as an able and conscientious legislator. We feel certain that you, as a former colleague, will welcome him in his new capacity and we are happy to have him represent our association.

The Associated General Contractors is the one trade association of general contractors which represents the second largest industry in California. As such, we are anxious to cooperate with you in the development of sound, equitable legislation and pledge our assistance toward this end.

Very truly yours,

Carl H. Wittenberg, President

kk

FILED WITH
LEGISLATIVE AUDITOR

1304

FORM 2 FOR REGISTRATION

FEB 1 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

Name Kenneth A. Ross, Jr.

Business Address 1816 West Fifth Street, Los Angeles 57, California

Sacramento Address Senator Hotel Date of Filing 1-27-55

(1) The name and address of the person by whom employed

Associated General Contractors--1816 West Fifth Street, L. A. 57, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Associated General Contractors

(3) The duration of such employment:

1955 Legislative Session

(4) How much you are paid and are to receive:

$5,000 (salary)

(5) By whom you are paid or are to be paid

Associated General Contractors

(6) What expenses are to be included

None in the above stated figure--Association will absorb entertainment and travel expenses in addition to the above stated figure.

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Kenneth A. Ross, Jr. being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kenneth A Ross Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of January A. D. 1955.

[redacted]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1305

(Government Code Sections 9900-9911)

FILED
LEGISLATIVE AUDITOR

Name KENNETH A. ROSS, JR. May 1, 1955

Business Address 3921 Wilshire Blvd., Los Angeles 5

Sacramento Address Senator Hotel

Employed By Associated General Contractors - Southern Chapter
(If additional space is required, the information may be attached)

Address of Employer 816 W. 5th St., Los Angeles 17

Date of Filing May 5, 1955 Month Ending April 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,650.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel, travel and incidentals		$650.00

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the construction industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) ss

I, Kenneth A. Ross, Jr. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kenneth A. Ross Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of May, AD, 1955

Ruth McArthur
Official authorized to administer Oath

Form 3

FILED WITH
LEGISLATIVE AUDITOR

FEB 8 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1306

(Government Code Sections 9900-9911)

Name Jack O. Rossi

Business Address 25 California Street, Room 246, San Francisco 11, California

Sacramento Address 3924 McKinley Boulevard, Sacramento, California

Employed by Associated Farmers of California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing February 9, 1956 Month Ending January 31, ~~1955~~ 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month, for Legislative Work

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None of $25.00 or more		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack O. Rossi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Feb, AD 1956

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE
Official authorized to administer Oath

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1307

Name Mr. Jack G. Rossi

Business address 25 California Street, Room 246, San Francisco 11, California

Sacramento Address 3924 McKinley Boulevard, Sacramento, California

Employed by ASSOCIATED FARMERS OF CALIFORNIA, INC.
(If additional space required, the information may be attached)

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing March 8, 1955 Month Ending February 8, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month for Legislative work

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the farms and farmers of California and allied industries.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of } ss.

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of MARCH, A.D. 1955

(Official Authorized to administer Oath)
ASSISTANT SECRETARY OF STATE

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(GOVERNMENT CODE SECTIONS 9900-9911)

1308

NAME Jack G. Rossi

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California

SACRAMENTO ADDRESS 3924 McKinley Boulevard, Sacramento, California

EMPLOYED BY Associated Farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)

ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California

DATE OF FILING April 7, 1955 MONTH ENDING March 31, 1955

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH for Legislative Work

None

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
None		

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH None

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Jack G. Rossi, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 13 DAY OF April, A.D. 1955

(OFFICIAL AUTHORIZED TO ADMINISTER OATH)
Asst Secy of State

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 24 1955

1309

NAME Jack G. Rossi

BUSINESS ADDRESS 25 California Street, Room 24[illegible], San Francisco 11, California

SACRAMENTO ADDRESS 3924 McKinley Boulevard, Sacramento, California

EMPLOYED BY Associated Farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)

ADDRESS OF EMPLOYER 25 California Street, Room 24[illegible], San Francisco 11, California

DATE OF FILING May 9, 1955 MONTH ENDING April 30, 1955

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.
For Legislative Work

None

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
	None	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH None

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Jack G. Rossi, BEING DULY SWORN DEPOSE ~~(AFFIRM)~~ AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

Jack G. Rossi
(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO ~~(AFFIRMED)~~ BEFORE ME THIS 24 DAY OF May, A.D. 1955

Ruth M. Sutton
(OFFICIAL AUTHORIZED TO ADMINISTER OATH)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 26 1955

1310

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, Calif.

Date of Filing January 25, 1955 ~~Month Ending~~ Period. April-December, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No legislative activities since last report.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	No legislative activities since last report	

(3) Total of all expenditures during preceding calendar month ----

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, GILFORD G ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of Jan, A D. 1955

Myrtle Parker
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JAN 26 1955

1311

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Francisco 11, California

Date of Filing January 25, 1955 Period April-December, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No legislative activities since last report

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No legislative activities since last report.		

(3) Total of all expenditures during preceding calendar month -----

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, GILFORD G ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of Jan., A.D. 1955

Myrtle Parker
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 1 1955

1312

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, California

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None since report filed April 10, 1954.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Cal. State Restaurant Assn.	Prorata share of extra stenographic hire and bill service	$63.62
Aggregate expenditures under $25 for telephone, travel meals, tips and miscellaneous items.....		107 55

(3) Total of all expenditures during preceding calendar month $171.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Pacific American Steamship Assn.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb., A.D. 1955

Myrtle Parker
(Official authorized to administer Oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1313

FEB 14 1955

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California
Sacramento

Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Francisco 11, California

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None since report filed April 10, 1954

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Cal.State Restaurant Assn.	Prorata share of extra stenographic hire and bill service	$ 63.63
United Air Lines	Round trip ticket Los Angeles	$ 48.73
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		$159.88

(3) Total of all expenditures during preceding calendar month $272.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Federated Employers of San Francisco.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb., A.D. 1955

Myrtle Parker
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1314

FILED WITH LEGISLATIVE AUDITOR

MAR 14 1955

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California
Sacramento

Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Francisco 11, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$833.33
$272.24 reimbursement of expenses reported in February for January.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Cal State Restaurant Assn.	Prorata share of stenographic hire and bill service	$ 50.00
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items.....		$ 72.80

(3) Total of all expenditures during preceding calendar month $122.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Federated Employers of San Francisco.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1955

Myrtle Parker
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1315

MAR 14 1955

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$600 00
$171.17 reimbursement of expenses reported in February for January

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Cal. State Restaurant Assn	Prorata share of stenographic hire and bill service	$ 50.00
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		$ 69.48

(3) Total of all expenditures during preceding calendar month $119.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Pacific American Steamship Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 1955

Myrtle Parker
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1316

11 MAY 5

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Francisco 11, California

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$833 33
$122.80 reimbursement of expenses reported in March for February

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Cal State Restaurant Assn.	Prorata share of stenographic hire and bill service	$ 50.00
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items . . .		$ 61 50

(3) Total of all expenditures during preceding calendar month $111.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Federated Employers of San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A D 1955

Myrtle Parker
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED with the LEGISLATIVE AUDITOR APR 11 1955

1317

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, California

Date of Filing April 8, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$600.00
$119.48 reimbursement of expenses reported in March for February

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Cal State Restaurant Assn.	Prorata share of stenographic hire and bill service	$ 50.00
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		$ 60.56

(3) Total of all expenditures during preceding calendar month $110.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Pacific American Steamship Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D 19 55

Myrtle Parker
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED with the LEGISLATIVE AUDITOR MAY 11 1955

1318

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Francisco 11, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$833 33
$111.50 reimbursement of expenses reported in April for March

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Cal State Restaurant Assn.	Prorata share of stenographic hire and bill service	$50.00
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		$143.38

(3) Total of all expenditures during preceding calendar month $ 193 38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Federated Employers of San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A D 19 55

Myrtle Parker
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

1319

(Government Code Sections 9900-9911)

MAY 11 1955

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$600 00
$110.56 reimbursement of expenses reported in April for March

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Cal State Restaurant Assn	Prorata share of stenographic hire and bill service	$ 50 00

Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items . . . $141 25

(3) Total of all expenditures during preceding calendar month $191.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Pacific American Steamship Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A D 1955

Myrtle Parker
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1320

(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 27 1955

Name R. L. Rumage

Business Address 309 Ochsner Bldg

Sacramento Address 2257 El Feliz Lane

Employed by Calif. State Employees Union AFL
(If additional space is required, the information may be attached)

Address of Employer 309 Ochsner Bldg.

Date of Filing 1/27/54 Period of ~~Month Ending~~ July 1, 1953 - Dec. 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No Activity

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, R. L. Rumage, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. Rumage
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of January A.D. 1955

Edythe J. Tucker
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 8 1955

1321

Name R.L. Rumage

Business Address 309 Ochsner Bldg.

Sacramento Address 2257 El Feliz Lane

Employed by Calif. State Employees Union AFL
(If additional space is required, the information may be attached)

Address of Employer 309 Ochsner Bldg.

Date of Filing 2/7/55 Month Ending Jan. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Calif. Public Employee, (Organizational Paper)

(5) The proposed legislation he is employed to support or oppose

That Affecting State Employees

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, R.L. Rumage, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R.L. Rumage
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A.D. 1955

Edythe J. Dunbar

FILED WITH LEGISLATIVE AUDITOR

MAR 9 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1322

Name R. L. Rumage

Business Address 309 Ochsner Bldg

Sacramento Address 2257 El Feliz Lane

Employed by Calif. State Employees Union AFL
(If additional space is required, the information may be attached)

Address of Employer 309 Ochsner Bldg.

Date of Filing 3/9/55 Month Ending Feb. 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $520.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Organizational Bulletin

(5) The proposed legislation he is employed to support or oppose

That Affecting State Employees

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, R.L Rumage, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R.L. Rumage
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 1955

Edythe J. Dunbar

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1323

Name R. L. Rumage

Business Address 309 Clunie Bldg.

Sacramento Address 2257 El Folio Lane

Employed by Cal State Employees Union AFL
(If additional space is required, the information may be attached)

Address of Employer 309 Clunie Bldg

Date of Filing 4/5/55 Month Ending Mar 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $500.00

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month ——

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Organizational Bulletin

(5) The proposed legislation he is employed to support or oppose

That Affecting State Employees

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, R L Rumage, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of April, A.D. 1955

[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
MAY 10 1955
LEGISLATIVE AUDITOR

1324

Name R.L. Rumage

Business Address 309 Clunie Bldg

Sacramento Address 2257 El Folio Lane

Employed By Calif. State Employees Union - AFL
(If additional space is required, the information may be attached)

Address of Employer 309 Clunie Bldg

Date of Filing 5/10/55 Month Ending 4/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500 Mo

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month ——

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Organizational Bulletin

(5) The proposed legislation he is employed to support or oppose:

The Improving State Employees

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of)SS

I, R.L Rumage, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of May, AD, 1955

Official authorized to administer Oath

1325

CALIFORNIA PHYSICAL THERAPISTS ASSOCIATION

EXECUTIVE OFFICES

215 East Fourth Street — Long Beach 12, California — Phone 8-8462

OFFICERS AND DIRECTORS
Fiscal Year 1954-1955

President
Paul M MacWilliams

Junior Past President
Wallace W Robbins

Vice-President
Owen Borjeson

Secretary-Treasurer
Ethel Stiles Jones

Director Law & Legislation
Mel Sellers

Director Public Relations
George D Gammon

REGIONAL DIRECTORS

District One
Christen P Rasmussen

District Two
Ivar Johnson

District Three
Francis M Humphrey

District Four
William E Harper

District Six
Norman B Peterson

Executive Comptroller
H W Derry

Medical Advisory Board
J Scott Brown M D

157 Spencer Ave.
San Jose, California
March 12, 1955

TO WHOM IT MAY CONCERN:

This is to certify that Wilber Russ Attorney at Law has been retained by this Association to act in its behalf as one of its Legislative Advocates at the 1955 Session of the Legislature.

SIGNED: Mel Sellers, Director
Law and Legislation
CALIFORNIA PHYSICAL THERAPISTS ASSOCIATION.

1326

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Wilbur Russ

Business Address 315 Montgomery Street, San Francisco, California

Sacramento Address None Date of Filing March 14, 1955

(1) The name and address of the person by whom employed

California Physical Therapists Association
215 East Fourth Street
Long Beach 12, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Physical Therapists Association

(3) The duration of such employment

Legislative Session

(4) How much you are paid and are to receive

$500.00 per month

(5) By whom you are paid or are to be paid

California Physical Therapists Association

(6) What expenses are to be included

Necessary business expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, Wilbur Russ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wilbur Russ
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of March A.D 19 55

Walter Hartis
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1327

APR 13 1955

Name Wilbur J. Russ

Business Address 315 Montgomery Street, San Francisco

Sacramento Address None

Employed By California Physical Therapists Association
(If additional space is required, the information may be attached)

Address of Employer 215 East Fourth Street Long Beach 12, Calif.

Date of Filing April 9, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 Fee $65.00 Expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $565.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation relating to physical therapy.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) SS

I, Wilbur J. Russ, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wilbur J. Russ
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April, AD, 1955

Walter Kaitz
Official authorized to administer Oath

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 26 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1328

Name Wilbur J. Russ

Business Address 315 Montgomery Street; San Francisco

Sacramento Address None

Employed by California Physical Therapists Association
(If additional space is required, the information may be attached)

Address of Employer 215 East Fourth Street Long Beach 12, Calif.

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 Fee $50.00 Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $550.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation relating to physical therapy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, Wilbur J. Russ, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wilbur J. Russ
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of May, A.D. 1955

Ruth Satter
(Official authorized to administer Oath)

THE PUBLIC HEALTH LEAGUE

of CALIFORNIA

ORGANIZED TO PROTECT THE PUBLIC HEALTH BY PRESERVATION OF ETHICAL MEDICINE DENTISTRY AND ALLIED HEALTH SERVICES

BOARD OF DIRECTORS
PETER BLONG M D
Alhambra
THOMAS B. DEVLIN D D S
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Monterey
THOMAS WU D D S
San Francisco
AUDITORS
ROONEY E. JOHNSON D D S
San Francisco
SELBY MOHR M D
San Francisco
PHILIP E. WESTDAHL, M D
San Francisco
LOS ANGELES OFFICE
510 South Spring Street

TELEPHONE SUtter 1-8470
530 POWELL STREET
SAN FRANCISCO 2 CALIFORNIA

1329

January 10, 1955

FILED WITH
LEGISLATIVE AUDITOR

JAN 10 1955

Mr. Allan Post
306 Capitol Building
Sacramento, California

Dear Mr. Post:

This is to advise that Mr. E. E. Salisbury, Assistant Executive Secretary of The Public Health League of California, will be a legislative advocate for The League during the 1955 regular session of the California State Legislature.

Sincerely,

J. Lafe Ludwig, M.D.
President

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1330

JAN 10 1955

Name E. E. Salisbury

Business Address 530 Powell Street, San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, Calif.

Date of Filing Jan. 10, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No compensation related to legislative program

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures or legislative activity from April 1954		
through December 1954.		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Legislation concerned with public health

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of S.F.)

I, E. E. Salisbury, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, M D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC

In and for the City or County of San Francisco, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1331

(Government Code Sections 9900-9911)

Name E. E. SALISBURY

Business Address 530 POWELL ST , SAN FRANCISCO 2, CALIF.
Sacramento
Address EL RANCHO HOTEL, SACRAMENTO, CALIF.

Employed by PUBLIC HEALTH LEAGUE OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 510 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Date of Filing FEBRUARY 10, 1955 Month Ending JANUARY 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY ALLOCATED TO LEGISLATIVE ACTIVITIES	$ 1,000.00
REIMBURSEMENT FOR EXPENDITURES	804.68

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
REDELL'S RESTAURANT	FOOD	25.08
SACRAMENTO HOTEL	ROOM & FOOD	325.66
FOLLOWING PAID BY CALIF. MEDICAL ASSN.)		
SUTTER CLUB		294.08

(3) Total of all expenditures during preceding calendar month 896.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION AFFECTING THE PUBLIC HEALTH AND HEALING PROFESSIONS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of San Francisco

I, E E Salisbury, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E E Salisbury
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Feb, A D 1955.

Mary E. Gunnien
(Official authorized to administer Oath)

MARY E. GUNNIEN Notary Public
[illegible] of California
[illegible] 1957
2136 California St San Francisco, Calif

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1332

(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAR 9 1955

Name E. E. Salisbury

Business Address 530 Powell Street, San Francisco, California
Sacramento
Address El Rancho Hotel

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles, California

Date of Filing March 9, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None, applicable to legislative activities.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the public health and healing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAR, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1333

Name E. E. Salisbury

Business Address 530 Powell Street, San Francisco, California

Sacramento Address El Rancho Hotel, West Sacramento

Employed By Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles, California

Date of Filing April 11, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary allocated to legislative activities $1,000.00
Reimbursement for expenditures. 622.29

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
El Rancho Hotel - Room and Food		$307.59
Bedell's Restaurant - Food		44.32
Expenditures under $25.00		270 38

(3) Total of all expenditures during preceding calendar month $622.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the public health & healing professions.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of Sacramento }

I, E. E. Salisbury, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1334

MAY 2 1955

Name E. E. Salisbury

Business Address 530 Powell Street, San Francisco, California

Sacramento Address El Rancho Hotel, West Sacramento, California

Employed By Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary allocated to legislative activities $1000.00
Reimbursement for expenditures. 1033.60

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
El Rancho Hotel - Room and Food		$ 467.78
Sutter Club		126.00
Bedell's Restaurant - Food		44.32
Expenditures under $25.00		395.50

(3) Total of all expenditures during preceding calendar month $1033.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the public health and healing professions.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of Sacramento }

I, E. E. Salisbury, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of May, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1335

FILED ... LEGISL... OR

JAN 18 1955

Name Arthur M. Sargent

Business Address 681 Market Street, San Francisco -5- California

Sacramento Address The Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco -5-, California

Date of Filing January 17, 1955 Period from ~~Month Ending~~ June 1, 1953 to Nov. 30, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$0.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		$0.00

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, A.M. Sargent, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of Jan., A D 1955

Matilda J. Schimpf
(Official authorized to administer Oath)

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1336

FILED WITH LEGISLATIVE AUDITOR

JAN 18 1955

Name Arthur M. Sargent

Business Address 681 Market Street, San Francisco -5-, California

Sacramento Address The Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco -5- California

Date of Filing January 17, 1955* Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary for time spent on legislative matters $52.17

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

All legislation of concern to Certified Public Accountants in the conduct of their regular practice.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, A.M. Sargent, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of Jan., A D 1955

Matilda J. Schimpf
(Official authorized to administer Oath)

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23 1956

* Because of illness I was away from my office and consultant to advance by illness from December 30th through January 16th, I regret that I was unable to file this report by January 10th.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1337

FILED [illegible] LEGISLATIVE [illegible] FOR
FEB 8 [illegible]

Name Arthur M. Sargent

Business Address 681 Market Street, San Francisco

Sacramento Address The Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco

Date of Filing February 4, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary for time spent on legislative matters	$62.00
Travel Expense for 2 people (self and C.P.A. Soc. Staff member)	38.95

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Sutter Club	Meals	15.66

(3) Total of all expenditures during the preceding calendar month 15.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation of concern to California Certified Public Accountants in the conduct of their regular practice

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco)

I, A. M. Sargent, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of February, A.D. 1955

(Official authorized to administer Oath)

MATILDA J SCHMIDT
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires December 23, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1338

FILED LEGISLATIVE AUDITOR
MAR 10 1955

Name Arthur M. Sargent

Business Address 681 Market Street, San Francisco, California

Sacramento Address The Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary for time spent on legislative matters	$130.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Sutter Club	Room—Meals	$ 55.73
O. K. Pryor (a Calif. Soc. CPA's member)	Entertainment	35.00

(3) Total of all expenditures during preceding calendar month $ 90.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles)

I, Arthur M. Sargent, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10th day of March A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC
[illegible] State of California
My Commission Expires Feb. 12 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1339

(Government Code Sections 9900-9911)

Name Arthur M. Sargent MAY 3 1955

Business Address 681 Market Street, San Francisco, California

Sacramento Address The Sutter Club

Employed By The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, California

Date of Filing May 3, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Out of Pocket Expenses	6.95
Salary for time spent on Legislative Matters	21.70

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
The Sutter Club	Room and Board	$ 81.59

(Misc. items, notary fee, telephone, etc. 13.37)

(3) Total of all expenditures during preceding calendar month 94.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur M. Sargent
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of May, AD, 1955

Frances N. Clark
Official authorized to administer Oath

Notary Public, State of California
[illegible]
Bonded by [illegible] Co. of N. Y.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1340

(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Arthur M. Sargent

Business Address 681 Market Street, San Francisco -5- MAY 24 1955

Sacramento Address The Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco

Date of Filing March 31, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary for time spent on Legislative Matters	$80.80
Reimbursement for out-of-pocket expenses (transportation, misc. meals, etc.)	33.24
	114.04

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Reynard Press, San Francisco	— printing insert for the publication, "The C.P.A. Newsletter"	95.36

(3) Total of all expenditures during the preceding calendar month 95.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The C. P. A. Newsletter"—See copy of insert attached

(5) The proposed legislation he is employed to support or oppose

All legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I Arthur M Sargent being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur M. Sargent
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 25 day of May, A D. 1955

Ruth M Sutton
(Official authorized to administer Oath

1341 CALIFORNIA FOREST PROTECTIVE ASSOCIATION

Officers
A. B. Hood
President
E. T. F. Wohlenberg
First Vice President
James E. Lowe
Second Vice President
E. F. Carlisle
Third Vice President
W. R. Schofield
Secretary and Treasurer
Board of Managers
B. A. Colgan Jr.
Charles A. Strong
Kenneth R. Wallace
James E. Lowe
A. B. Hood
S. B. Bremingham
Kenneth Smith
Directors
A. T. Hillman
Michigan California Lbr. Co.
R. A. Murphy
The McCloud River Lbr. Co.
E. T. F. Wohlenberg
Minnesota Corporation
Charles A. Strong
Union Lumber Company
Kenneth Smith
The Pacific Lumber Co.
L. Frankfurt
Southern Pacific Land Co.
S. B. Bremingham
Hammond Lumber Company
F. S. Carlisle
Santa Cruz Lumber Co.
E. D. Rosenberg
The Diamond Match Co.
Kenneth R. Wallace
Walter Fowler
Charles T. Gray
Stockton Box Company
Walter H. Reed
Caffrey Alexander Forest
James E. Lowe
Fairchild Land & Tbr. Corp.
A. B. Hood
Ralph L. Smith Lbr. Co.
B. A. Colgan Jr.
Shasta Forests Co.
Alternate Directors
C. C. Price
Calder Lumber Co.
H. R. Crane
Crane Mills
Harry W. Cole
Hill Davis Co. Ltd.
C. Ru[illegible] Johnson
Union Lumber Company
George J. M[illegible]
The Pacific Lumber Co.
C. J. Morey
Fibrelo, J. Products, Inc.
H. R. Bailey
Hammond Lumber Company
R. O. Hoxter Jr.
Sage Land & Tbr. Co.
R. S. Avalos
Wilson Lumber Company
John M. [illegible]
The Long Bell Lbr. Co.
Walter S. Thomson
Associated Lumber & Box Co.
J. C. Bremingham
Pickering Lumber Corp.
W. F. Lawson
Simpson Logging Co.
Raymond H. Bruce
Scott Lumber Co., Inc.
Brooks Walker
Shasta Forests Co.
Monterey Directors
B. A. McAllister
G. D. Oliver
G. B. McLean

681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA
Phone SUtter 1-4932

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1955

December 27, 1954

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to certify that MR. W. R. SCHOFIELD, Secretary-Manager of the California Forest Protective Association is authorized to represent this Association before any and all committees and members of the California State Legislature.

Very truly yours,

A. B. Hood
President

ABH:bt

"Keep California Green"
Be Careful with Fire

1342

FILED WITH
LEGISLATIVE AUDITOR

JAN 3 1955

AFFIDAVIT

State of California)
) ss
City and County of San Francisco)

I, W. R. Schofield, registered Legislative Advocate, being duly sworn, depose and say that from April 1, 1954 to December 31, 1954, I did not engage in any activities or incur any expenses required to be reported and filed pursuant to Section 9906 of the Government Code of The State of California.

W. R. Schofield

Subscribed and sworn to before me this 31st day of December, A. D., 1954.

Matilda J. Schimpf

MATILDA J. SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY
OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED [illegible] LEGISLATIVE AUDITOR
MAR 8 1955

1343

Name W. R. Schofield

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro rata Salary	$700.00
Expenses	$995.13

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, Meals, Telephone, Laundry	$278.63
Dept. of Finance	Bill Service	$154.50

(3) Total of all expenditures during the preceding calendar month $1,695.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the California Forest Protective Association or its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & COUNTY OF San Francisco

I, W. R. Schofield, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. R. Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of February A D 1955

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23, 1956

Matilda J. Schimpf
(Official authorized to administer oath)

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

FILED [illegible] LEGISLATIVE AUDITOR
MAR 8 1955

1344

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco 5, California

Date of Filing March 7, 1955

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 99067 (YES) (No) PREVIOUSLY FILED

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) CALIFORNIA FOREST PROTECTIVE ASSOCIATION
681 MARKET STREET, SAN FRANCISCO 5, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) CALIFORNIA FOREST PROTECTIVE ASSOCIATION
681 MARKET STREET, SAN FRANCISCO 5, CALIFORNIA

(3) The duration of such employment.

(3) YEAR LONG

1345 -2-

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1. Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) If so, explain

2. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) If so, explain.

(5) How much he is paid and is to receive:

(5)

(5)
$15,000 per year as Secretary-Manager of the Association. Employment includes representation of the Association before the Legislature and its committee on matters of legislation affecting the Association, or its members, however, such legislative representation is only incidental to such employment. Income and receipts of the Association are not used principally to aid, nor is the principal purpose of the employee to aid in the accomplishment of the passage or defeat, or to influence directly or indirectly the passage or defeat of any legislation by the Legislature of the State of California, or the approval or veto of any legislation by the Governor of the State of California.

(6)

(7) EXPENSES INCURRED INCIDENT TO EMPLOYMENT

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO

I, W. R. SCHOFIELD, being duly sworn, depose (~~XXXXX~~) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. R. Schofield
(Signature of Registrant)

Subscribed and sworn to (~~XXXXXXX~~) before me this 7th day of March A. D 1955

Ruth M Sutton
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 8 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1346

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, 5, California

Date of Filing March 7, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

Pro-rata Salary	$62.50
Expenses	22.00
	$84.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $84.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the California Forest Protective Ass'n. or its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, W. R. SCHOFIELD, being duly sworn depose (~~XXXXX~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. R. Schofield
(Signature of Registrant)

Subscribed and sworn to (~~XXXXXXX~~) before me this 7th day of March A D 1955

Ruth M Sutton
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1347

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing April 8 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Pro rata salary	$1250.00
Expenses	896.84

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	lodging, meals, telephone, laundry and tips.	$896.84

(3) Total of all expenditures during the preceding calendar month $2146.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the California Forest Protective Association or its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I, W. R. SCHOFIELD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W R Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D 1955

Jean P Williamson
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires November 21, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1348

Name W. R. Schofield

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing May 9 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Pro Rata Salary	$625.00
Expenses	487.52
	$1,112.52

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, Meals, Telephone Laundry and tips.	$387.52

(3) Total of all expenditures during the preceding calendar month $1,112.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the California Forest Protective Association or its Members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, W. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W R Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A D 1955

Evelyn P Williamson
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires April 12, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1349

JAN 4 1955

Name Thomas C Schumacher

Business Address 1298 Wilshire Boulevard, Los Angeles 17, California

Sacramento Address Park Mansions Apts , Apt 402, 15th & N Sts , Sacramento, Calif

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 1298 Wilshire Boulevard, Los Angeles 17, California

Date of Filing January 3, 1955 Month Ending ~~April, 1954~~ December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Executive Secretary of the California Osteopathic Association

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditures since April, 1954 report		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

The California Osteopathic Assn has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, Thomas C Schumacher , being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Jan , A.D. 19 55

(Official authorised to administer Oath)

[illegible] County

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR OR

1350

FEB 10 1955

Name Thomas C Schumacher

Business Address 1298 Wilshire Boulevard, Los Angeles 17, California

Sacramento Address Park Mansions Apts., Apt 301, 15th and N Streets, Sacramento, Calif.

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 1298 Wilshire Boulevard, Los Angeles 17, California

Date of Filing February 9, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Executive Secretary of California Osteopathic Assn $1041 66

Legislative duties only incidental thereto

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel en route to and from Sacramento to Los Angeles		$14 00
	Meals and tips	$231 12
	Telephone	21 40
	Supplies and postage	10 83

(3) Total of all expenditures during the preceding calendar month $277.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

The California Osteopathic Assn has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, Thomas C Schumacher , being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February , A.D. 19 55

(Official authorised to administer Oath)

J P Fanning Notary Public in and for said County
My Commission Expires May 14, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1351

Name Thomas C Schumacher

Business Address 1298 Wilshire Blvd , Los Angeles 17, California

Sacramento Address Park Mansions Apts , Apt 301, 15th and N Streets, Sacramento, Calif

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 1298 Wilshire Blvd , Los Angeles 17, California

Date of Filing March 7, 1955 Month Ending February 27, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary as Executive Secretary of California Osteopathic Assn $1041 66

Legislative duties only incidental thereto

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditures since January 31, 1955 report		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

The California Osteopathic Assn has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Thomas C Schumacher , being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2d day of March, A.D. 19 55

(Official authorized to administer Oath)
J P Ferraro Notary Public
My Commission Expires May 14, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1352

Name Thomas C. Schumacher

Business Address 1298 Wilshire Boulevard, Los Angeles 17, California

Sacramento Address Park Mansions Apts , Apt. 301, 15th and N Streets, Sacramento, Calif.

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 1298 Wilshire Boulevard, Los Angeles 17, California

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary as Executive Secretary of California Osteopathic Assn. $1041.66

Legislative duties only incidental thereto.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Meals and tips		$334.32
Misc expenses, office supplies, postage, stenographic help, etc.		62.87

(3) Total of all expenditures during the preceding calendar month $377.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

The California Osteopathic Assn. has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Thomas C. Schumacher , being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 19 55

(Official authorized to administer Oath)
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1353

MAY 4 1955

Name Thomas C. Schumacher

Business Address 1298 Wilshire Boulevard

Sacramento Address Park Mansions Apts., 15th and N Streets, Sacramento, California

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 1298 Wilshire Boulevard, Los Angeles 17, California

Date of Filing May 4, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Executive Secretary of California Osteopathic Assn $1041.66

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Meals and tips		$396 89
Misc expenses, office supplies, postage, stenographic help, etc		63.70

(3) Total of all expenditures during the preceding calendar month $460.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

The California Osteopathic Assn has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Thomas C. Schumacher, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas C. Schumacher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of MAY, A.D. 1955

(Official authorized to administer Oath)

1354

COUNSEL
CALIFORNIA STATE FEDERATION OF LABOR

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 701 719 DAVIS NEWES BUILDING
905 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2 0241

FILED
LEGISLA OR
FEB 8 1955

February 4, 1955

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035 State Capitol
Sacramento 14, California

Dear Mr. Boli:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief. This will supplement my letter of May 5, 1954 addressed to you and I incorporate herein by reference my letter of August 6, 1952 addressed to you and the statements therein contained, in which I indicated that in my opinion I was not a lobbyist within the concept of the law but I was complying voluntarily in order that the Legislature might be fully advised.

Since my letter of May 5, 1954 I have engaged in no activities with respect to matters embraced within the law during the months of May through December, 1954, inclusive, except that I did attend various Interim Committee hearings of both the Assembly and the Senate, for which I incurred expenses and for which I received compensation. Since such appearances, however, are not embraced within the Act, I am not detailing and itemizing them herein.

During the month of January, 1955, I performed services at the legislative session and incurred expenses with respect thereto in the sum of $108.60. I have, however, not as yet received compensation for any of such services and accordingly no compensation for the month of January covering services embraced within the Act.

I hope this brings me in full compliance on a current basis.

Very truly yours,

Charles P. Scully

CPS:mb
STATE OF CALIFORNIA)ss.
City and County of San Francisco)
Subscribed and sworn to before me this 4th day of February, 1955

Marjorie Boring
Notary Public
In and for the City and County of San Francisco, State of California
Duplicate Original to: Mr. A. Alan Post, Legislative Auditor

1355

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 701 715 DAVID HEWES BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2-0541

March 1, 1955

Mr Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035 State Capitol
Sacramento 14, California

Dear Mr. Boli:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief. This will supplement my letter of February 4, 1955 addressed to you and I incorporate herein by reference my letter of August 6, 1952 addressed to you and the statements therein contained, in which I indicated that in my opinion I was not a lobbyist within the concept of the law but I was complying voluntarily in order that the Legislature might be fully advised.

Since my letter of February 4, 1955, I have performed no services and have received no compensation in regard to any items that might be embraced within the Act.

I hope this brings me in full compliance on a current basis

Very truly yours,

CPS mb

Charles P. Scully

STATE OF CALIFORNIA }
City and County of San Francisco } ss.

Subscribed and sworn to before me
this 1 day of March, 1955

Notary Public
In and for the City and County of
San Francisco, State of California
MY COMMISSION EXPIRES OCTOBER 18, 1958

DUPLICATE ORIGINAL TO:
Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

1356

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 1109-1135 DAVID HEWES BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2-0541

April 9th, 1955

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035 State Capitol
Sacramento 14, California

Dear Mr. Boli:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief. This will supplement my letter of March 1, 1955 addressed to you and I incorporate herein by reference my letter of August 6, 1952 addressed to you and the statements therein contained, in which I indicated that in my opinion I was not a lobbyist within the concept of the law but I was complying voluntarily in order that the Legislature might be fully advised.

Since my letter of March 1, 1955, I have received the sum of $800.00 for services performed during the month of January, 1955, and the sum of $3175.00 for services performed during the month of March, 1955.

With respect to the services performed in January, I have reported my expenses in my report of February 4, 1955.

With respect to the services performed in March, I have incurred expenses in the sum of $409.75. No single item of these expenses exceeded the sum of $25.00 and accordingly they are not itemized.

I hope this now brings me in full compliance with the law.

Very truly yours,

CPS:mb

Charles P. Scully.

STATE OF CALIFORNIA }
City and County of San Francisco } ss.
Subscribed and sworn to before me
this 9th day of April, 1955

Notary Public
In and for the City and County of
San Francisco, State of California
MY COMMISSION EXPIRES OCTOBER 18, 1958

DUPLICATE ORIGINAL TO:
Mr. A. Alan Post, Legislative Auditor
State Capitol, Sacramento 14, California

1357

CHARLES P SCULLY
ATTORNEY AT LAW
[illegible]
SAN FRANCISCO 2
TELEPHONE DOUGLAS 2-0641

FILED WITH
LEGISLATIVE AUDITOR
MAY 6 1955

May 2nd, 1955

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief. This will supplement my letter of April 9, 1955 addressed to you and I incorporate herein by reference my letter of August 6, 1952 addressed to you and the statements therein contained, in which I indicated that in my opinion I was not a lobbyist within the concept of the law but I was complying voluntarily in order that the Legislature might be fully advised.

Since my letter of April 9, 1955, I have received the sum of $2275.00, of which $1100.00 was for services performed during the month of March, 1955, and $1175.00 for services performed during the month of April, 1955.

With respect to services performed in the month of April, 1955, I have incurred expenses in the sum of $422.55. No single item of these expenses exceeded the sum of $25.00 and accordingly they are not itemized.

I hope this brings me in full compliance with the law.

Very truly yours,

Charles P. Scully

CPS:mb

STATE OF CALIFORNIA
City and County of San Francisco } ss.
Subscribed and sworn to before me
this 2nd day of May, 1955

[illegible]
Notary Public
In and for the City and County of
San Francisco, State of California
DUPLICATE ORIGINAL TO:
Mr A. Alan Post, Legislative Auditor
State Capitol
Sacramento 14, California



SAN FRANCISCO
[illegible]

1358

Old Fashion Products, Inc.
Subsidiary of
MEYENBERG MILK PRODUCTS COMPANY

408 East Olive Street • Compton 1, California • NE 6-8844

March 21, 1955

LEGIS

MAR 21 1955

Mr. Cyril B. Selig, Esq.
Cather, Selig & Wilson
650 S. Grand Avenue
Los Angeles, California

Dear Sir:

This will constitute your written authorization from the undersigned to represent it at the current legislative session of the California State Legislature in connection with all matters of Legislature in which the undersigned is interested or concerned.

Very truly yours,

OLD FASHION PRODUCTS, INC.

W. L. Meyenberg
President

WLMrvp

1359

MAR 2 . 1955

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Gail B. Selig

Business Address 650 So. Grand Ave. L.A.

Sacramento Address Senator Hotel Date of Filing March 22, 1955

(1) The name and address of the person by whom employed

Old Fashioned Products, Inc.

Compton, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as one

(3) The duration of such employment

March 20 - 27, 1955

(4) How much you are paid and are to receive·

$200 per day

(5) By whom you are paid or are to be paid

Old Fashioned Products, Inc.

(6) What expenses are to be included

Hotel, Travel, and Incidental

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Gail B. Selig (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gail B. Selig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of March A.D. 1955.

Edythe J. Tucker
(Official authorized to administer oath)

HAYDEN F. JONES, PRESIDENT · WM. A. PIXLEY, CHAIRMAN, BOARD OF DIRECTORS · PAUL SHEEDY, GENERAL COUNSEL · MELVIN A. HORTON, RESEARCH DIRECTOR · MAXINE E. KEILIG, TREASURER

1360

PROPERTY OWNERS ASSOCIATION of California, Inc.

"Organized to Protect the Taxpayers' Interests"

132 WEST 1st STREET · LOS ANGELES 12 · MADISON 9-3366

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FRANK NEWTON
TARZANA
C. R. ROTHMUND
TORRANCE
JUDGE C. T. RIPPEY
VAN NUYS
CLAUDE A. FOX
WHITTIER
FRANK WRIGHT

March 15, 1955

Mr. Allen Post,
Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Mr. Post:

Please be advised that Paul Sheedy, the general counsel of this Association, will be in Sacramento next Monday, March 21st., for the purpose of appearing before committees of the Senate and Assembly on various measures in which our organization has interest on behalf of our membership.

We have been advised by the state offices here that application for credentials for Mr. Sheedy to appear as a legislative advocate should be addressed to you. We will appreciate your courtesies. He will supply any further information you may require when he arrives there Monday.

Yours truly,

Chairman, Board of Directors.

PS/f

WEEKLY RADIO PROGRAM—FRIDAYS—7:30 P.M.—KELA—1110 ON YOUR RADIO DIAL
TAX FACTS — OFFICIAL PUBLICATION

1361

FORM 2 FOR REGISTRATION 18

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name _____

Business Address _____

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

_____

_____

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

_____

_____

(3) The duration of such employment

_____

(4) How much you are paid and are to receive

_____

_____

(5) By whom you are paid or are to be paid

_____

(6) What expenses are to be included

_____

_____

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____ (name of registrant), being duly sworn, depose ~~(affirm)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Aspen Sheedy
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this _____ day of _____ A.D. 19____.

Ruth M Sutton
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1362 MAY 3 1955

Name Paul Sheedy

Business Address 132 West First street, Los Angeles, 12, California.

Sacramento Address none permanent for session

Employed By Property Owners' Ass'n of Calif. - general counsel
(If additional space is required, the information may be attached)

Address of Employer as above

Date of Filing ~~[illegible]~~ 5/1/55 Month Ending ~~[illegible]~~ 4/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None other than regular monthly retainer of $700 from association plus hotel and travel expense to sacramento.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	room, meals	$47.00
SP.RR	fare and pullman	$56.00

(3) Total of all expenditures during preceding calendar month $126.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

general ~~[illegible]~~ legislation insofar as it is deemed to impose unnecessary further taxation.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of L.A.)

I, Paul Sheedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Aspen Sheedy
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 1 day of May, AD, 1955

[illegible]
Official authorized to administer Oath
Notary Public

My Commission Expires May 21 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 13 1955

1363

Name George M. Shepherd

Business Address 28 North First Street, San Jose, California

Sacramento Address 2201 "J" Street

Employed by California Drycleaners Association
(If additional space is required, the information may be attached)

Address of Employer 28 North First Street, San Jose, California

Date of Filing January 12, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$823.34

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $173.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the drycleaning industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Santa Clara

I, George M. Shepherd being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Shepherd
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of Jan., A D 1955

Ruth Gardner
(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the County of Santa Clara State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1364

Name George M Shepherd

Business Address 28 North First Street, San Jose, California

Sacramento Address 2201 "J" Street

Employed by California Drycleaners Association
(If additional space is required, the information may be attached)

Address of Employer 28 North First Street, San Jose, California

Date of Filing March 14, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$877 25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $227.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the drycleaning industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Santa Clara

I, George M. Shepherd being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Shepherd
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of March, A D 1955

Ruth Gardner
(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the County of Santa Clara State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1365

FILED
MAR 16 1955

Name George M Shepherd

Business Address 28 North First Street, San Jose, California

Sacramento Address 2201 "J" Street

Employed by California Drycleaners Association
(If additional space is required, the information may be attached)

Address of Employer 28 North 1st Street, San Jose, California

Date of Filing March 14, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$780.68

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $130.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the drycleaning industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Santa Clara

I, George M. Shepherd being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Shepherd
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of March, A D 1955

Ruth Gardner
(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the County of Santa Clara, State of California

- 12

1366

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George M. Shepherd

Business Address 28 North First St., San Jose, Calif.

Sacramento Address 2201 J Street Date of Filing 4/1/55

(1) The name and address of the person by whom employed

San Fernando Valley Retail Drycleaners Association

5228 Laurel Canyon Blvd., North Hollywood, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The drycleaning industry

(3) The duration of such employment

The 1955 session of the Legislature

(4) How much you are paid and are to receive

There will be no compensation from the San Fernando Valley Retail Drycleaners Ass'n. My compensation is from the California Drycleaners Association only.

(5) By whom you are paid or are to be paid

California Drycleaners Association

(6) What expenses are to be included

Actual travel expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Santa Clara

I, George M. Shepherd, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George M Shepherd
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April A.D. 19 55

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1367

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George M. Shepherd

Business Address 28 North First St., San Jose, California

Sacramento Address 2201 J Street Date of Filing 4/1/55

(1) The name and address of the person by whom employed

Harbor Drycleaners Association, Inc.

2292 American Ave., Long Beach, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The drycleaning industry

(3) The duration of such employment.

The 1955 Session of the legislature and thereafter until terminated by notice.

(4) How much you are paid and are to receive

There will be no compensation from the Harbor Dry Cleaners Association. My compensation is from the California Drycleaners Association only.

(5) By whom you are paid or are to be paid

California Drycleaners Association

(6) What expenses are to be included

Actual travel expenses only.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Santa Clara

I, George M. Shepherd (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George M. Shepherd
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April A.D. 19 55.

(Official authorized to administer oath)

CHAS. J. HACERTY
ASSISTANT SECRETARY OF STATE

1368

HARBOR DRY CLEANERS ASSOCIATION, INC
2282 AMERICAN AVENUE
LONG BEACH 6 CALIFORNIA
TELEPHONE: 40-1350

March 28, 1955

TO WHOM IT MAY CONCERN:

Mr. George Shepherd is hereby authorized by the Harbor Dry Cleaners Association to act in their behalf in legislative matters in Sacramento.

Very truly yours,

HARBOR DRY CLEANERS ASSN.

By C. James Watters,
President

CJW;gh

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1955

1369

Name Wade Sherrard

Business Address 3301 So. Grand Los Angeles, Calif

Sacramento Address Senator Hotel

Employed by Calif Motor Transport Associations
(If additional space is required, the information may be attached)

Address of Employer 3301 So Grand Los Angeles

Date of Filing _____ Month Ending June 1953 Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No lobbying activities		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of _____)

I, Wade Sherrard being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wade Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of _____, A.D. 19__

_____
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1955

1370

Name Wade Sherrard

Business Address 3301 So Grand

Sacramento Address Senator Hotel

Employed By California Motor Transport Association
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand

Date of Filing _____ Month Ending February 28

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No expenditures since last report		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Affecting highway Transport

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Wade Sherrard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wade Sherrard
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of March, AD, 1955

Edythe J. Tucker
Official authorized to administer Oath

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 EXBROOK 2 4811

December 30, 1954

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1955

TO WHOM IT MAY CONCERN:

This is to advise that Randle P. Shields is hereby authorized to appear in behalf of the San Francisco Chamber of Commerce and its members before any legislative committee or committees at the 1955 Regular Session of the California Assembly or Senate, or any Special Session, as the official representative of this organization.

Yours very truly,

G. L. Fox
General Manager

Attest:

M. A. Hogan
Secretary

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 EXBROOK 2 4811

December 30, 1954

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

I am hereby registering pursuant to Section 9906 of the Government Code. I am employed as a member of the staff of the San Francisco Chamber of Commerce and as such am Manager of the Public Affairs Department and of the Agricultural Department. Among my other duties is that of attending upon the sessions of the Legislature in connection with legislation upon which the Board of Directors of the San Francisco Chamber of Commerce has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation. My office address is 333 Pine Street, San Francisco 4, California.

My employment continues so long as it is mutually agreeable with the San Francisco Chamber of Commerce and myself.

I receive no specified amount for expenses but am reimbursed for out-of-pocket expenses upon my rendering vouchers covering same.

I have no agreement or understanding with the San Francisco Chamber of Commerce as to what particular expenses are to be included.

I am herewith filing with you written authorization from the San Francisco Chamber of Commerce authorizing me to act in connection with legislation pending or which may be introduced in the Legislature.

Very truly yours,

Randle P. Shields
Legislative Representative

RPS:JW

State of California)
City of San Francisco)

Subscribed and sworn to before this 30th day of December 1954

Notary Public

My Commission Expires March 29 1958

1373 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1955

Name Randle P. Shields

Business Address San Francisco Chamber of Commerce
333 - Pine Street, San Francisco 4, California

Sacramento Address Will Glen to stay at Hotel Senator Date of Filing December 30, 1954

(1) The name and address of the person by whom employed

San Francisco Chamber of Commerce

333 - Pine Street, San Francisco 4, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

San Francisco Chamber of Commerce

(3) The duration of such employment.

So long as mutually agreeable with the San Francisco Chamber of Commerce and self.

(4) How much you are paid and are to receive. Regular monthly salary for duties as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber, to be pro-rated in proportion to time used for legislative purposes at rate of approximately $27.17 per day. (Holidays and week-ends not figured in this breakdown.)

(5) By whom you are paid or are to be paid

San Francisco Chamber of Commerce

(6) What expenses are to be included

Travel, meals, hotel, and incidentals while engaged in legislative affairs.

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF San Francisco

I, Randle P. Shields (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Randle P. Shields
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of December

Marie McGillivray
My Commission Expires March 31, 1955

A. D. 1954.

1374

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 EXBROOK 2-4911

February 1, 1955

FILED WITH LEGISLATIVE AUDITOR

FEB 2 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of January, 1955, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce, and $370.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00. . . . . $160.28

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Randle P. Shields
Randle P. Shields
Legislative Representative

RPS:SB

FILED
LEGISLATIVE AUDITOR
MAR 10 1955

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 EXBROOK 2 4811

March 9, 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of February, 1955, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce, and $134.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00. . . . . .$39.00

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Randle P. Shields
Legislative Representative

RPS:SB

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 EXBROOK 2 4811

April 4, 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of March, 1955, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce and $349.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00.....$204.52

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Randle P. Shields
Legislative Representative

1377

SAN FRANCISCO CHAMBER OF COMMERCE

310 PINE STREET SAN FRANCISCO 4 EXBROOK 2-4811

May 6, 1955

FILED WITH
LEGISLATIVE AUDITOR

MAY 9 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of April, 1955, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce and $297.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one
item of which exceeded $25.00 . . . . .$200.40

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Randle P. Shields
Legislative Representative

RPS:SS

1378

WASHINGTON OFFICE
COMMONWEALTH BUILDING
WASHINGTON 6 D C

LAW OFFICES OF
PILLSBURY MADISON & SUTRO
STANDARD OIL BUILDING
SAN FRANCISCO 4

December 31, 1954.

Mr. Albert J. Shults,
Pillsbury, Madison & Sutro,
225 Bush Street,
San Francisco 4.

Dear Mr. Shults:

You are hereby authorized to act as our representative on behalf of the Standard Oil Company of California in connection with any matters coming before the California Legislature in the 1955 session.

Very truly yours,

PILLSBURY, MADISON & SUTRO,

By Sigvald Nielson
Sigvald Nielson

1379 **GENERAL PETROLEUM CORPORATION**

A SOCONY-VACUUM COMPANY

811 SOUTH FLOWER STREET

LOS ANGELES 54, CALIF.

December 30, 1954

Albert J. Shults, Esquire
225 Bush Street
San Francisco 4, California

Dear Mr. Shults:

You are hereby authorized to act as our representative in connection with any matters coming before the California Legislature in the 1955 Session.

Yours very truly,

D. W. Woods, Secretary

DWW:imj

1380

S. F. BOWLBY
VICE PRESIDENT

SHELL OIL COMPANY

SHELL BUILDING
1008 WEST SIXTH STREET
LOS ANGELES 54 CALIFORNIA

January 10, 1955

Albert J. Shults, Esq.
Attorney at Law
Hotel Senator
Sacramento, California

Dear Mr. Shults:

Pursuant to the provisions of Section 9906 of the Government Code of the State of California, you are hereby authorized to act in our behalf in furtherance of the objects therein described.

Yours very truly,

SHELL OIL COMPANY

1381

RICHFIELD OIL CORPORATION

RICHFIELD BUILDING • LOS ANGELES 17 • CALIFORNIA

January 10, 1955

R. W. RAGLAND
Vice President

Mr. A. Allen Post,
Legislative Auditor,
State Capitol, Room 306,
Sacramento, California.

Dear Sir:

This is to certify that Mr. Albert J. Shults, Attorney at Law, 225 Bush Street, San Francisco, California, is jointly employed by Standard Oil Company of California, General Petroleum Corporation, Shell Oil Company, and this Corporation, to act as a legislative representative, within the purview of Section 9906 of the Government Code of California, as amended, on matters of common interest to the group.

Therefore, in compliance with the applicable provisions of said Section, Richfield Oil Corporation hereby authorizes the said Albert J. Shults to act for and on its behalf in furthering such legislative interests of this Corporation as may fall within the purview of said Section in any case where he is also acting in like manner for said Standard Oil Company of California, said General Petroleum Corporation and said Shell Oil Company.

Yours very truly,

RICHFIELD OIL CORPORATION

By R W Ragland
Vice President

1382

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ALBERT J. SHULTS

Business Address Standard Oil Building, 225 Bush St., San Francisco, 4, Calif.

Sacramento Address Hotel Senator Date of Filing Jan. 4, 1955

(1) The name and address of the person by whom employed

General Petroleum Corporation, 612 South Flower St., Los Angeles, 54, Calif.

Pillsbury, Madison & Sutro (a/c Standard Oil Company of California) 225 Bush St., San Francisco.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

General Petroleum Corporation

Standard Oil Company of California

(3) The duration of such employment

From date hereof until termination by mutual agreement.

(4) How much you are paid and are to receive

$1100.00 per month.

(5) By whom you are paid or are to be paid:

General Petroleum Corporation; Standard Oil Company of California.

(6) What expenses are to be included:

Expenses incurred in connection with representation to be reimbursed by employers.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, ALBERT J. SHULTS, being duly sworn, depose (~~affirm~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Albert J. Shults
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 4 day of Jan. A. D. 1955.

Ruth M. Sutter - Notary Public

1383 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ALBERT J. SHULTS

Business Address Standard Oil Building, 225 Bush St., San Francisco, 4, Calif.

Sacramento Address Hotel Senator Date of Filing Jan. 14th, 1955

(1) The name and address of the person by whom employed

Richfield Oil Corporation, Richfield Bldg., Los Angeles, 17, Calif.

Shell Oil Company, 1008 West Sixth Street, Los Angeles, 54, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Richfield Oil Corporation and Shell Oil Company, in addition to employers reported on registration form filed Jan. 4, 1955.

(3) The duration of such employment.

From date hereof until termination by mutual agreement.

(4) How much you are paid and are to receive.

$1100.00 per month

(5) By whom you are paid or are to be paid:

General Petroleum Corporation, Richfield Oil Corporation, Shell Oil Co., and Standard Oil Company of California.

(6) What expenses are to be included:

Expenses incurred in connection with representation to be reimbursed by employers.

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, ALBERT J. SHULTS, being duly sworn, depose (~~swears~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Albert J. Shults
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 14 day of Jan A. D. 1955. Ruth M Sutton - Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

RECEIVED LEGISLATIVE AUDITOR FEB 10 1955

1384

Name Albert J. Shults

Business Address Standard Oil Bldg., 225 Bush Street, San Francisco
Sacramento Address Hotel Senator

Employed by: Pillsbury, Madison & Sutro, c/o Standard Oil Company of California, 225 Bush St., San Francisco; Shell Oil Company, Shell Building, San Francisco; Richfield Oil Corporation, Richfield Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Bldg., Los Angeles, California.

(1) Report of all money received during preceding calendar month.

$733.50 pro-rated retainer for January, 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Office, rooms, meals, telephone and incidentals	$1,346.69
Bedell's Restaurant	Meals and entertainment	546.00
Sam Thorp Co.	Office furniture rental	81.37

(3) Total of all expenditures during preceding calendar month $2,321.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

City and County STATE OF CALIFORNIA) ss
County of San Francisco

I, Albert J. Shults, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Albert J. Shults
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Feb., A D 19 55

John J. Stamp
(Official authorized to administer Oath)
NOTARY PUBLIC

1385

A. J SHULTS
ATTORNEY
HOTEL SENATOR
SACRAMENTO CALIF

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1955

March 10th, 1955.

Mr. A. Alan Post,
Legislative Auditor,
Room 306, State Capitol,
Sacramento, Calif.

Dear Mr. Post:-

Please be advised that effective March 1955 the compensation to be paid the undersigned as legislative representative by the employers previously reported on registration forms filed January 4th and 14th, 1955, will be $3,350.00 per month.

Yours very truly,

ALBERT J. SHULTS.

AJS:DM

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1386

Name Albert J. Shults

Business Address Standard Oil Bldg., 225 Bush St., San Francisco

Sacramento Address Hotel Senator

Employed by: Pillsbury, Madison & Sutro (a/c Standard Oil Company of California) 225 Bush St., San Francisco, Shell Oil Company, Shell Bldg., San Francisco, Richfield Oil Corporation, Richfield Oil Bldg., Los Angeles, Calif., and General Petroleum Corporation, General Petroleum Bldg., Los Angeles, Calif.

Date of Filing March 10th, 1955 Month Ending February 28th, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, ALBERT J. SHULTS, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 4 day of May, A.D. 1955

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1387

Name Albert J. Shults

Business Address Standard Oil Bldg., 225 Bush St., San Francisco.

Sacramento Address Hotel Senator

Employed by: Pillsbury, Madison & Sutro, c/o Standard Oil Company of California, 225 Bush St., San Francisco, Shell Oil Company, Shell Bldg., San Francisco; Richfield Oil Corporation, Richfield Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing April 8th, 1955 Month Ending March 31st, 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$3,350.00 retainer for March 1955.

(2) Detailed report of each expenditure of $25 or more

Hotel Senator	Office, rooms, meals, telephone and incidentals	$ 1,517.36
Bedell's Restaurant	Meals and entertainment	302.02
Frank's #06	Meals and entertainment	183.37
Sam Thorp Co.	Office furniture and supplies	103.17
Harold Shay	Flowers	30.90
Pac.Tel. & Tel. Co.	Telephone service	62.46
Legislative Bill Room	Bill service	154.50
Russ Bldg.	Office rental, S.F.	195.00
Remington Hand Co.	Office supplies	27.79
Southern Pacific Co.	Transportation	58.94
Dolly Morgan	Salary - Secretary	375.00

None.

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, ALBERT J. SHULTS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D 1955

(Official authorized to administer Oath)

Notary Public

Form 3

FILED WITH LEGISLATIVE AUDITOR MAY 11 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1388

Name ALBERT J. SHULTS

Business Address 225 Bush Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by: Pillsbury, Madison & Sutro, c/o Standard Oil Company, of California, 225 Bush St., San Francisco; Shell Oil Company, Shell Bldg., San Francisco, Richfield Oil Corporation, Richfield Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$3,350.00 retainers for April, 1955

(2) Detailed report of each expenditure of $25 or more.

Hotel Senator	$1,743.27
Bedell's Restaurant	193.96
Frank's #06	108.34
Johnson's (Meals and entertainment)	47.21
Sam Thorp Co.	44.29
Harold Shay	33.99
Pac. Tel & Tel Co.	199.16
Varnum Typewriter Co. (Typewriter rental)	4.50
Russ Bldg. Co.	195 00
Dolly Morgan	375.00

(3) [illegible] $3,392.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Albert J. Shults, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1955

(Official authorized to administer oath)

1389

RAY E. LEE
EX OFFICIO CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors
501 Hall of Records
Los Angeles 12

MEMBERS OF THE BOARD
HERBERT C. LEGG
CHAIRMAN
KENNETH HAHN
JOHN ANSON FORD
BURTON W. CHACE
ROGER W. JESSUP

RESOLUTION

INTRODUCED BY SUPERVISOR

TUESDAY, DECEMBER 14, 1954

The Board met in regular session. Present: Supervisors Herbert C. Legg, Chairman presiding, Kenneth Hahn, John Anson Ford, Burton W. Chace and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

* * * *

109
IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. MAKEFIELD, CLARENCE H. LANGSTAFF, AND FORREST N. SHUMWAY, AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1955 REGULAR SESSION, AND ANY SPECIAL SESSIONS, OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1955 CALENDAR YEAR.

On motion of Supervisor Jessup, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel, George W. Makefield, Assistant County Counsel, Clarence H. Langstaff, Deputy County Counsel, and Forrest N. Shumway, Deputy County Counsel, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Los Angeles, to attend the 1955 regular session of the California Legislature and any special sessions of the California Legislature that may be called during the 1955 calendar year as legislative representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 14, 1954, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By _____ Deputy Clerk

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9400-9411)

1390

FILED WITH
LEGISLATIVE AUDITOR
JAN 4 1955

Name FORREST N. SHUMWAY

Business Address 1100 Hall of Records

Sacramento Address Hotel Senator

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing January 1, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $608.00 (No part of which was received for legislative services)

$150.00 - Rental of apartment

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Mansions	Rental of apartment	$150.00

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

CAPS OF REGISTRANT FILLING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles)ss

I, Forrest N. Shumway, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of January, A D 1955

HAROLD J. OSTLY, County Clerk

By _____
(Official authorized to administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FEB 8 1955

1391

Name FORREST N. SHUMWAY

Business Address 1100 Hall of Records

Sacramento Address Hotel Senator

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing February 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $608.00

Reimbursement for apartment, meals and incidental expenses $242.52

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Park Mansions	Rental of Apartment	$150.00

Telephone and telegram charges, transportation between Los Angeles and Sacramento, Bill services, postage, stationery are all furnished by the County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceding calendar month $275.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles)

I, Forrest N. Shumway, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of February, A D 1955
HAROLD J. OSTLY, County Clerk
By (Official authorized to administer Oath) Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1392

Name FORREST N. SHUMWAY (LEGIS)

Business Address 1100 Hall of Records Room 4 Mez

Sacramento Address 604 Elks Club, Sacramento, California

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing March 2, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary $608.00 (plus $76.78 for overtime)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Mansions	Rental of Apartment	$150.00

Office accommodations, telephone and telegram charges, bill services, secretarial services, postage, stationery, and office equipment rentals are all furnished by the County of Los Angeles and paid for directly by the county.

(3) Total of all expenditures during preceding calendar month $197.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, Forrest N. Shumway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1393

Name FORREST N. SHUMWAY May 8 1955

Business Address 1100 Hall of Records

Sacramento Address 604 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing May 8, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $608.00 plus overtime of $364.00 plus reimbursement for apartment rental, mileage and other expenses of $68.50.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Park Mansions	Rental of Apartment	$157.50

Office accommodations, telephone and telegram charges, bill services, secretarial services, postage, stationery, and office equipment rentals are all furnished by the County of Los Angeles and paid for directly by the county.

(3) Total of all expenditures during preceding calendar month $280.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Forrest N. Shumway being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of May, AD, 1955

Official authorized to administer Oath

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

1394

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

REVISED AND AMENDED

Name FORREST N SHUMWAY MAY 11 1955

Business Address 1100 Hall of Records

Sacramento Address 604 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing May 11, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $608.00 (plus $76.78 for overtime) plus reimbursement for apartment rental, mileage and other expenses of $ 182.80

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Park Mansions	Rental of Apartment	$ 150.00

Office accommodations, telephone and telegram charges, bill services, secretarial services, postage, stationery, and office equipment rentals are all furnished by the County of Los Angeles and paid for directly by the county.

(3) Total of all expenditures during preceding calendar month $ 197.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, FORREST N. SHUMWAY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of May, AD, 1955

Official authorized to administer Oath

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

1395 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

REVISED AND AMENDED

MAY 11 1955

Name FORREST N. SHUMWAY

Business Address 1100 Hall of Records

Sacramento Address 604 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing May 11, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $608.00 (plus Apt. rental, mileage and other expenses) $257.94

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Park Mansions	Rental of Apartment	$ 157.50

Office accommodations, telephone and telegram charges, bill services, secretarial services, postage, stationery, and office equipment rentals are all furnished by the County of Los Angeles and paid for directly by the county.

(3) Total of all expenditures during preceding calendar month $278.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Forrest N. Shumway being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 th day of May, AD, 1955

Official authorized to administer Oath

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1396

JUN 1 1955

Name FORREST N. SHUMWAY

Business Address 1100 Hall of Records

Sacramento Address 604 Elks Club, Sacramento, California

Employed By County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $608.00 (plus overtime of $335.04) plus reimbursement for apartment rental, mileage and other expenses of $505.10 ($280.10 of which was for April expenses)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Park Mansions Apts.	Rent	$ 157.50

(3) Total of all expenditures during preceding calendar month $288.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Forrest N. Shumway being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of June, AD, 1955

Official authorized to administer Oath

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1397

(Government Code Sections 9900-9911)

FILED LEGISL... JAN 10 ...5

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 7, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during December, 1954: -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Jan, A D 1955

Rhoughlin
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1398

(Government Code Sections 9900-9911)

FILED LEGISL... FEB 8 ...5

Name William M. Siegel

Business Address 500 Elks Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during January, 1955: $483.32 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb, A D 1955

Rhoughlin
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1399

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1955

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California
Sacramento
Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing March 3, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during February 1955: $66.80 Reimbursement for expenses totalled: -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of March, A D 1955

R Laughlin
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1400

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California
Sacramento
Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during March, 1955: $580.00 Reimbursement for expenses totalled: -0-

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A D 19

Geri L Shannon
(Official authorized to administer Oath)
NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR

1401

MAY 5 1955

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during April, 1955 $580.00 Reimbursement for expenses totalled: -0-

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A D 19 55

Official authorized to administer Oath
Notary Public in and for the County of Sacramento, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR

1402

JAN 10 1955

Name Sloan E.F

Business Address P O Box 108 San Carlos Calif

Sacramento Address

Employed by Calif Rifle and Pistol Assn - Citizens Defense League
(If additional space is required, the information may be attached.)

Date of Filing Jan-5-55 Month Ending December 31- 1954

Address of Employer

Each person registering shall, between the first and tenth day of each calendar month, filed with the legislative auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms

Washington OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Pierce)

I, E F Sloan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E F Sloan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan A.D. 55
Official authorized to administer Oath

1404

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1403

Name E F Sloan

Business Address P.O. Box 108 San Carlos Calif

Sacramento Address

Employed by California Rifle and Pistol Assn - Citizens Defense League
(If additional space is required, the information may be attached.)

Date of Filing Feb - 1955 Month Ending January 31, 1955

Address of Employer

Each person registering shall, between the first and tenth day of each calendar month, filed with the legislative auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms and Safety

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of San Mateo

I, E F S LOAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E F Sloan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Feb A.D. 55

Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1404

Name Sloan E F

Business Address P O Box 108 San Carlos Calif

Sacramento Address

Employed By California Rifle and Pistol Assn - Citizen Defense League
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing March 18 Month Ending February 28/1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss.
County of San Mateo

I, E F SLOAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. F. Sloan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18th day of March, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1405

Name E F SLOAN 14 1955

Business Address PO Box 108 San Carlos, Calif

Sacramento Address

Employed By California Rifle & Pistol Assn - Citizens Defense League
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing April 14 - 1955 Month Ending March 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None.		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearm Legislation -

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, E F SLOAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E F Sloan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of April, AD, 1955

[signature]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1406

Name DAVE F SMITH

Business Address 925 Citizens National Bank Bldg, Los Angeles, California
Sacramento
Address Senator Hotel (when in Sacramento)

Employed by Los Angeles Motor Car Dealers Assn and So Calif Motor Car Dealers Assn
(If additional space is required, the information may be attached)

Address of Employer Ninth and Hill Building, Los Angeles, California

Date of Filing March 1, 1955 Period Month Ending June 1953 thru Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Our law firm (Dave F Smith, Donald F. Smith & Russell Smith) is paid $600 00 per month to handle all legal and legislative work for the above

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures since last session		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation dealing with automobile dealers and the operation and equipment of motor vehicles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, Dave F Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dave F Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A D. 19 55

[signature]
(Official authorized to administer Oath)
Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1407

Name DAVE F. SMITH

Business Address 1111 Citizens National Bank Building, Los Angeles 13, California

Sacramento Address Senator Hotel (when in Sacramento)

Employed By Los Angeles Motor Car Dealers Assn. and So. Calif. Motor Car Dealers Assn
(If additional space is required, the information may be attached)

Address of Employer Ninth and Hill Building, Los Angeles, California

Date of Filing April 1, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Our law firm (Dave F Smith, Donald F Smith & Russell Smith) is paid $600 00 per month to handle all legal and legislative work for the above

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	transportation	$48 73
Southern Pacific Railway	transportation	52 80
Miscellaneous	hotel and food	102 91

(3) Total of all expenditures during preceding calendar month 204 44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation dealing with automobile dealers and the operation and equipment of motor vehicles.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Dave F. Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dave F. Smith
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of April, AD, 1955

Official authorized to administer Oath
Notary Public in and for said County and State

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 2 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1408

Name DAVE F. SMITH

Business Address 1111 Citizens National Bank Building, Los Angeles 13, California

Sacramento Address Senator Hotel (when in Sacramento)

Employed By Los Angeles Motor Car Dealers Assn. and So. Calif. Motor Car Dealers Assn
(If additional space is required, the information may be attached)

Address of Employer Ninth and Hill Building, Los Angeles, California

Date of Filing May 1, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Our law firm (Dave F Smith, Donald F Smith and Russell Smith) is paid $600.00 per month to handle all legal and legislative work for the above.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Southern Pacific Railway	transportation	$103 80
Miscellaneous	hotel and food	96 20

(3) Total of all expenditures during preceding calendar month 199 90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation dealing with automobile dealers and the operation and equipment of motor vehicles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Dave F. Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dave F. Smith
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29 day of April, AD, 1955

Official authorized to administer Oath
Notary Public in and for said County of Los Angeles, State of California

1409

FILED WITH
LEGISLATIVE AUDITOR

LEAGUE OF WOMEN VOTERS OF CALIFORNIA JAN 7 1955

INCORPORATED

MRS. HARRY A. WILLIAMS
PRESIDENT

MRS. HUGH L. MORAHAN
FIRST VICE-PRESIDENT

319 RAMONA STREET
PALO ALTO, CALIFORNIA
DAVENPORT 5-3663

January 6, 1955

Mr. A. Alan Post
Legislative Budget Committee
#306 Capitol Building
Sacramento, California

Dear Mr. Post:

This is to request reregistration of Mrs. Hebard P. Smith, 3703 H Street, Sacramento. to represent the League of Women Voters of California during the 1955 Session of the Legislature. Mrs. Smith will fill out the necessary papers at your office.

Sincerely,

Gertrude Williams

Mrs. Harry A. Williams
President

GW:rhs
cc: Mrs. Smith

RECEIVED
JAN 7 - 1955
Legislative Budget Committee

1410

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE

FILED WITH
LEGISLATIVE AUDITOR
FEB 9 1955

Name (Mrs.) Helen M. Smith

Business Address 3703 H St., Sacramento 16

Sacramento Address _____ Date of Filing 2/7/55

(1) The name and address of the person by whom employed

League of Women Voters of California (no remuneration)

319 Ramona Street, Palo Alto, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

(1) above

(3) The duration of such employment

Term of office as State Legislative Chairman, LOWV of Calif. May 1953-55

(4) How much you are paid and are to receive

No remuneration. Communication and occasional travel expenses on official business paid by treasury of LOWV of Calif.

(5) By whom you are paid or are to be paid

(2) above

(6) What expenses are to be included

(4) above

OATH OF REGISTRANT

SATE OF CALIFORNIA)
COUNTY OF _____) ss

I, _____ (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Helen M Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Feb A. D. 19 55.

HAS J HAGERTY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FOR [illegible] 1955

1411

Name RUSSELL SMITH

Business Address 925 Citizens National Bank Bldg Los Angeles, Calif.

Sacramento Address Senator Hotel (when in Sacramento)

Employed by Los Angeles Motor Car Dealers Assn and So Calif Motor Car Dealers Assn
(If additional space is required, the information may be attached)

Address of Employer 9th and Hill Building, Los Angeles, California

Date of Filing March 1, 1955 Period Month Ending June 1953 thru Dec. 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Our law firm (Dave F. Smith, Donald F. Smith & Russell Smith is paid $600 00 per month to handle all legal and legislative work for the above

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures since last session		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation dealing with automobile dealers and the operation and equipment of motor vehicles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, Russell Smith, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A D 1955

Verna J. Stephens Notary Public

My Commission Expires April 10 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1412

11

Name RUSSELL SMITH

Business Address 1111 Citizens National Bank Bldg., Los Angeles 13, California

Sacramento Address (Senator Hotel, when in Sacramento)

Employed By Los Angeles Motor Car Dealers Assn and So. Calif Motor Car Dealers Assn
(If additional space is required, the information may be attached)

Address of Employer Ninth and Hill Building, Los Angeles, California

Date of Filing April 1, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Our law firm (Dave F Smith, Donald F. Smith & Russell Smith is paid $600 00 per month to handle all legal and legislative work for the above

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines,	transportation	$146.19
Miscellaneous	hotel and food	111 95

(3) Total of all expenditures during preceding calendar month 258 14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation dealing with automobile dealers and the operation and equipment of motor vehicles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, Russell Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Russell Smith
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of April, AD, 1955

Verna J. Stephens
Official authorized to administer Oath
Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1413

MAY 2 1955

Name RUSSELL SMITH

Business Address 1111 Citizens National Bank Bldg., Los Angeles 13, California

Sacramento Address (Senator Hotel, when in Sacramento)

Employed By Los Angeles Motor Car Dealers Assn. and So. Calif Motor Car Dealers Assn
(If additional space is required, the information may be attached)

Address of Employer Ninth and Hill Building, Los Angeles, California

Date of Filing May 1, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Our law firm (Dave F. Smith, Donald F Smith & Russell Smith is paid $600.00 per month to handle all legal and legislative work for the above

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	transportation	$48.73
Miscellaneous	hotel and food	29.00

(3) Total of all expenditures during preceding calendar month $ 77.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation dealing with automobile dealers and the operation and equipment of motor vehicles

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Russell Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Russell Smith
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29 day of April, AD, 1955

Donald J. Stephens
Official authorized to administer Oath
Notary Public in and for the County of Los Angeles, State of California

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1414

California Congress of Parents and Teachers, Inc.
SUITE 300 322 WEST TWENTY-FIRST STREET RICHMOND 5493
LOS ANGELES 7, CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
JAN 3 1955

MEMBERSHIP—1953 1954
1 316 048

OFFICERS

PRESIDENT
Mrs. A. Kenneth Spencer
600 W. Green Road
San Gabriel

FIRST VICE-PRESIDENT
Mrs. Russell Scott
435 California Street
Salinas

DIRECTORS OF DEPARTMENTS

Organization
Mrs. J. Paul Elliott
2008 Wellington Road
Los Angeles 16

Extension
Mrs. G. D. Edwards
826 Madison Avenue
San Diego 16

Public Welfare
Mrs. Mae Colwell
3333 Yorkshire Road
Pasadena 10

Education
Mrs. C. H. Culbertson
141 Cleveland Road
Long Beach 4

Parent Education and Family Life
Mrs. William H. Cox
3013 Santa Clara Avenue
Alameda

Health
Mrs. William Robertson
4541 Colfax Avenue
North Hollywood

Communications
Mrs. G. J. Goldes
8431 Central Avenue
Whittier

RECORDING SECRETARY
Mrs. Harold R. Hartley
4820 Hayes Street
San Diego 16

TREASURER
Mrs. H. L. Grimes
295 N. 11th Street
San Jose 12

HISTORIAN
Mrs. George Beaudon
1378 Eighteenth Avenue
San Francisco 7

PARLIAMENTARIAN
Mrs. Ralph E. Lewis
0321 Dickson Drive
Los Angeles 64

DIRECTOR OF OFFICE
Mrs. Harry Hoffman
1020 San Rafael Avenue
Glendale 7

STATE PUBLICATION
California Parent-Teacher
Blanche Schiller Hook Bldg.
Suite 801 122 W. 21st Street
Los Angeles 7

December 28, 1954

A. Alan Post, Legislative Auditor
State of California
State Capitol
Sacramento 14, Calif.

FILED WITH LEGISLATIVE AUDITOR
DEC 30 1954

Dear Mr. Post

This will certify that the following duly appointed members of our State Board of Managers are authorized as the official representatives of the California Congress of Parents and Teachers to Senate and Assembly committee hearings and sessions of the State Legislature

Mrs. J. Frank Snowden, Legislation Chairman
311 N. Atlantic Blvd., Alhambra

Mrs. J.E. Manley, Assistant Legislation Chairman
215 Second St., Healdsburg

Mrs. M.D. MacMillan, Teacher Education Chairman
1641 11th Ave., Sacramento 18

Sincerely yours,

Beulah K. Spencer
Mrs. A. Kenneth Spencer
President

BKS/dlh
CC to Mrs. Snowden
Mrs. Manley
Mrs. MacMillan

RECEIVED
DEC 31 1954
Legislative Budget Committee

FILED WITH
LEGISLATIVE AUDITOR

1415

FORM 2 FOR REGISTRATION

JAN 4 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs J. Frank Snowden (Martha)

~~Home~~ Address 3117 Alhambra - Alhambra Calif

Sacramento Address Senator Hotel Date of Filing Jan 4 1955

(1) The name and address of the ~~person by whom employed~~ organization represented

California Congress of Parents & Teachers Inc.

322 - W. 21st Street - Suite 300 - Los Angeles 7 Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear ~~or work~~.

the Program of the Calif Congress of Parents & Teachers (Bills affecting children & youth)

(3) The duration of such ~~employment~~ representation

1955 Annual Legislative Session

(4) How much you ~~are paid and~~ are to receive:

Only necessary expenses as listed under No 6

(5) By whom ~~you are paid~~ are ~~you~~ to be paid.

California Congress of Parents & Teachers Inc.

(6) What expenses are to be included:

Transportation - Lodging - Meals - Telephone & Postage

OATH OF REGISTRANT

SATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Martha Snowden being duly sworn, depose ~~(affirm)~~ that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Martha Snowden
(Signature of Registrant)

Subscribed and ~~sworn~~ to ~~(affirmed)~~ before me this 5 day of Jan., A D. 1955. Ruth M Sutton - Notary Public

No legislative activities during the past months between sessions.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

1416

FEB 1 1955

Name Mrs. J. Frank Snowden

Business Address 511 N. Atlantic Blvd., Alhambra, Calif.

Sacramento Address Senator Hotel

Employed by Volunteer worker, California Congress of Parents and Teachers Inc

(If additional space is required, the information may be attached)

Address of Employer Suite 300, 322 W. 21st Street Los Angeles Calif.

Date of Filing February 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$185.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Travel expense from Alhambra to Sacramento,		$185.00
Hotel expense,		
Meals and Miscellaneous		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

legislation affecting children and youth

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of LOS ANGELES

I, Mrs J Frank Snowden being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs J Frank Snowden
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 31st day of January A D 1955

Margaret L Meenan
(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires April 2, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1417

Name Mrs. J. Frank Snowden

Business Address 311 N. Atlantic Blvd. Alhambra, Calif.

Sacramento Address Senator Hotel

Employed by Executive Board, California Congress of Parents and Teachers (Volunteer)
(If additional space is required, the information may be attached)

Address of Employer 322 W. 21st Street Los Angeles, Calif.

Date of Filing March 14, 1955 Month Ending March 1-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none - as legislative activities during February

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $4.65 Telephone calls

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Bills affecting the welfare of children and youth

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Mrs. J. Frank Snowden being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Mrs. J. Frank Snowden
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of March, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1418

Name Mrs. J. Frank Snowden
~~Mrs.~~

Business Address 311 N. Atlantic BLVd. Alhambra, Calif.

Sacramento Address Hotel Senator

Employed by Volunteer worker--California Congress of Parents and Teachers.
(If additional space is required, the information may be attached)

Address of Employer 322 W. 21st Street Los Angeles, 7 Calif.

Date of Filing ~~April 4, 1955.~~ Month Ending April, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Receive reimbursement for [illegible] Telephone

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, [illegible] and meals	4 trips	$358.50
additional telephone [illegible]		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation in the interest of children and youth.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Mrs. J. Frank Snowden, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mrs. J. Frank Snowden
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D 1955

Margaret G. Keenan
(Official authorized to administer Oath)

NOTARY PUBLIC
in and for the County of Los Angeles, State of California

My Commission Expires April 2, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1419

MAY 12 1955

Name Mrs J. Frank Snowden

Business Address 311 N Atlantic - Alhambra Calif

Sacramento Address Hotel

Employed by California Congress of Parents & Teachers
(If additional space is required, the information may be attached)

Address of Employer 322 - W. 2nd Street, Los Angeles 7

Date of Filing May 8, 1955 Month Ending May 1, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$360.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation from Alhambra & Sacramento		$211.20
Hotel - Room & Meals - Telephone etc.		$148.70

(3) Total of all expenditures during preceding calendar month $360.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation in the interest of the welfare of all children & youth

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Mrs J. Frank Snowden being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mrs J. Frank Snowden
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May A D 1955

(Official authorized to administer Oath)

1420

18

VERNON CHAMBER OF COMMERCE

Dear Mr. Post:

This is to advise you that Mr. Royal M. Sorensen is hereby appointed our Legislative Advocate.

Thomas F. Cass
Vice-President Vernon Chamber of Commerce

1421 FORM 2 FOR REGISTRATION FEB 18 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Royal M. Sorensen

Business Address 458 So. Spring St. Los Angeles

Sacramento Address Senator Hotel Date of Filing 4/18/55

(1) The name and address of the person by whom employed

Vernon Chamber of Commerce

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Vernon Chamber of Commerce

(3) The duration of such employment

annual

(4) How much you are paid and are to receive

annual retainer 480 ow

(5) By whom you are paid or are to be paid

Vernon Chamber of Commerce

(6) What expenses are to be included

transportation, wtl and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Royal M Sorensen (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Royal M. Sorensen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of April A.D 1955

Edytho J. Tucker
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1422 FILED WITH LEGISLATIVE AUDITOR JAN 10 1955

Name J. C SPENCER

Business Address 150 Van Ness Avenue, San Francisco 2, California

Sacramento Address

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing January 10, 1955 Period ~~Month Ending~~ April-December, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None for legislative purposes.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month - 0 -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City and County of San Francisco)

I, J. C. Spencer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Jan, A D 1955

[illegible]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

1423

(Government Code Sections 9900-9911)

FEB 10 1955

Name J C SPENCER

Business Address 150 Van Ness Avenue, San Francisco, California
Sacramento
Address Senator Hotel, 12th and L Streets, Sacramento, California

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing February 9, 1955 Month Ending January 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
During the month of January, 1955, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, $450 thereof represents compensation for activities covered under Section 9906 of the Govt. Code. In addition, I incurred total expenses in the amount of $238.86 for which I received reimbursement, no one single item exceeds $25.00 or more.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
During the month of January, 1955, the sum of $138.46 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no one single item exceeds $25.00		
MEALS, TRAVEL, MISCELLANEOUS		$100.40

(3) Total of all expenditures during preceding calendar month $238.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Francisco

I, J C SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb, A D 1955

Mabel J. Burke
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1424

(Government Code Sections 9900-9911)

MAR 14 1955

Name J. C SPENCER

Business Address 150 Van Ness Avenue, San Francisco, California
Sacramento
Address Senator Hotel, 12th and L Streets, Sacramento, California

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
During the month of February, 1955, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, $450 thereof represents compensation for activities covered under Section 9906 of the Govt. Code. In addition, I incurred total expenses in the amount of $12.95.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
During the month of February, 1955, the sum of $7.00 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement; no one single item exceeds $25.00		
MEALS, TRAVEL, MISCELLANEOUS ..		$5.95

(3) Total of all expenditures during preceding calendar month $12.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation effecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Francisco

I, J C SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 1955

Mabel J. Burke
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1425

13 MAY

Name J. C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco, California

Sacramento Address Senator Hotel, 12th and L Streets, Sacramento, California

Employed By California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing April 10, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the month of March, 1955, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, $450 thereof represents compensation for activities covered under Section 1906 of the Government Code. In addition, I incurred total expenses in the amount of $375.61.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
During the month of March, 1955, the sum of $241.42 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement; no one single item exceeds $25.00:		
MEALS, TRAVEL, MISCELLANEOUS		$134.19.

(3) Total of all expenditures during preceding calendar month $375.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
City & County of San Francisco

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. C. Spencer
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISL
MAY 10 1955

1426

Name J. C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco, California

Sacramento Address Senator Hotel, 12th and L Streets - Sacramento, California

Employed By California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the month of April, 1955, I received my salary as a regular employee of the California State Automobile Association; and to the best of my knowledge and belief, $450 thereof represents compensation for activities covered under Section 1906 of the Government Code. In addition, I incurred total expenses in the amount of $311.50

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
During the month of April, 1955, the sum of $211.95 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement; no one single item exceeds $25.00:		
MEALS, TRAVEL, MISCELLANEOUS		$99.55

(3) Total of all expenditures during preceding calendar month $311.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
City & County of San Francisco

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. C. Spencer
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of May, AD, 1955

Official authorized to administer Oath

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires Jan. 13 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 3 1955

1427

Name Frank L Sprague

Business Address 2101 K Street, Sacramento

Sacramento Address Same

Employed by Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street, Sacramento

Date of Filing February 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$50 (Proration of monthly salary as attorney for the District)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Legislation directly or indirectly affecting Sacramento Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SACRAMENTO) ss.

I, Frank L. Sprague, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank L. Sprague
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of February, A D 1955

Verna V. Stanton
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento, State of California

FILED WITH LEGISLATIVE AUDITOR
MAR 8 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1428

Name Frank L Sprague

Business Address 2101 K Street, Sacramento

Sacramento Address Same

Employed by Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street, Sacramento

Date of Filing March 7, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$50 (Proration of monthly salary as attorney for the District)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Legislation directly or indirectly affecting Sacramento Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SACRAMENTO) ss.

I, Frank L. Sprague, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank L. Sprague
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A D 1955

Verna V. Stanton
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1429

Name Frank L. Sprague

Business Address 2101 K Street, Sacramento

Sacramento Address Same

Employed by Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street, Sacramento

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$50 (Proration of monthly salary as attorney for the District)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting Sacramento Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of SACRAMENTO

I, Frank L. Sprague, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank L. Sprague
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 1955

Verna J. Staudt
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1430

FILED
LEGISLATIVE AUDITOR
MAY 13 1955

Name Frank L Sprague

Business Address 2101 K Street, Sacramento

Sacramento Address Same

Employed by Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street, Sacramento

Date of Filing May 13, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$50 (Proration of monthly salary as attorney for the District)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation directly or indirectly affecting Sacramento Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of SACRAMENTO

I, Frank L. Sprague, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank L. Sprague
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of May, A D 1955

Verna J. Staudt
Notary Public in and for the County of Sacramento, State of California

1431

FILED WITH
LEGISLATIVE AUDITOR
DEC 27 1954

CALIFORNIA ASSOCIATION OF MEDICAL LABORATORY TECHNICANS

P.O.Box 542
Placerville, Calif.
December 14, 1954

California Legislature
Spec. Senate Committee on
Legislature Representation
Room 4035, State Capital
Sacramento 14, California

Attention: Louis Bali, Executive Secretary

Dear Sirs:

Mrs. Berenice Stevens, 3102 Stuart Street, Oakland 2, California is hereby authorized to act as Legislative Advocate, and to appear in behalf of the California Association of Medical Laboratory Technicians, Inc. before the California State Legislature.

Yours truly,

Normadene Carpenter, President

1432

FILED WITH
LEGISLATIVE AUDITOR
DEC 27 1954

CALIFORNIA ASSOCIATION OF MEDICAL LABORATORY TECHNICANS

3102 Stuart St.
Oakland 2, Calif.

December 22, 1954

California Legislature
Special Senate Committee on
Legislature Representation
Room 4035, State Capitol
Sacramento, Calif.

Attention. Louis Bali, Executive Secretary

Dear Sirs:

Monthly statements have not been required of me since July, 1954 as I have not engaged in activities regulated by Section 9906 of the Government Code. I have enclosed a letter of authorization from the President of the California Association of Medical Laboratory Technicians authorizing me to act as Legislative Advocate for that association.

I would like to have a new Certificate of Registration as a Legislative Advocate for both the Senate and the Assembly. If you need any further information I will be happy to supply it.

Very truly yours,

Berenice Stevens (Mrs.)
Executive Secretary

1433

CALIFORNIA ASSOCIATION OF MEDICAL LABORATORY TECHNICIANS

REPORT OF EXPENSES AS LEGISLATIVE ADVOCATE
January 1, 1954 through July 1, 1954

FILED
LEGISL[illegible]

Name. Berenice Stevens(Mrs.)
3102 Stuart St., Oaklnd 2, Calif.

Assoc: Calif. Assoc. of Med. Lab. Technicians.

Witness before the Senate Sub-committee on Licensing in the Business and Professions.
Date: March 19, 1954

Expenses other than salary.
Travel $8.00

Will probably not incurr any further expense until the next session of the Legislature.

Berenice Stevens

State of California
County of Alameda } ss

On this 13th day of July in the year One Thousand Nine Hundred and fifty-four, before me, Elva Smalfsky a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared Berenice Stevens

known to me to be the person described in and whose name is subscribed to the within instrument,

and She acknowledged to me that She executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

Notary Public Elva Smalfsky
In and for said County of Alameda, State of California

GENERAL ACKNOWLEDGMENT My Commission Expires July 9, 1955
Form GA — Zam Hopkins Legal Form Printing Service 2220 Fairvale Ave., Oakland, Calif.

1434

FORM 2 FOR REGISTRATION

FILED
LEGISL.

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Berenice Stevens

Business Address 3102 Stuart St., Oakland 2, Calif

Sacramento Address None Date of Filing Dec. 30, 1954

(1) The name and address of the person by whom employed
Calif. Assoc. of Medical Laboratory Technicians
3102 Stuart St., Oakland 2, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.
Calif. Assoc of Medical Laboratory Technicians

(3) The duration of such employment
Four and one-half years

(4) How much you are paid and are to receive
Are employed as Executive Secretary, paid time, salary is [illegible] for other duties.
Salary - $75 per month

(5) By whom you are paid or are to be paid
Calif. Assoc. of Medical Laboratory Technicians

(6) What expenses are to be included
Travel and [illegible]

OATH OF REGISTRANT

SATE OF CALIFORNIA)
COUNTY OF) ss

I, Berenice Stevens (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Berenice Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of December A. D. 1954.

[illegible]

My Commission Expires Oct 2 1955

1435

ASSOCIATED BOAT INDUSTRIES OF NORTHERN CALIFORNIA

c/o Stevens Enterprises
420 Market Street
YUkon 6-1690

San Francisco 11, California

April 18, 1955

TO WHOM IT MAY CONCERN:

This is to certify that H. G. STEVENS---- H G Stevens
has been authorized to act in the capacity of Legislative
Advocate for the Associated Boat Industries of Northern
California.

Kenneth C. Scott
President

JACK SCOTT, President | DEAN HILLYER, First Vice President | WM. HARRIS, Treasurer | E. MORGAN, Secretary | H. G. STEVENS, Manager

1436

Marine Contractors Association of California, Inc

STEVENS ENTERPRISES
420 Market Street
San Francisco 5 California
Telephone YUkon 6-1690

April 18, 1955

TO WHOM IT MAY CONCERN:

This is to certify that H. G. Stevens H G Stevens
is authorized to act in the capacity of Legislative Advocate
for the Marine Contractors Association of California, Inc.,.

John P. Scott
President

SIMMONS MARINA YACHT CLUB
BOYOTE POINT YACHT CLUB
POINT SUTTER YACHT CLUB
SAN JOAQUIN YACHT CLUB
SAN RAFAEL YACHT CLUB
SCHUTTMAN YACHT CLUB
STOCKTON SAILING CLUB
INTERBAY YACHT CLUB
SOUTH BAY YACHT CLUB
PITTSBURG YACHT CLUB
SHERMAN YACHT CLUB
ANTIOCH SAILING CLUB
BERKELEY YACHT CLUB
KOOLAN YACHT CLUB
SEQUOIA YACHT CLUB
BAY BAY BOAT CLUB
DELTA YACHT CLUB
MARIN YACHT CLUB

1437

POINT SAN PABLO YACHT CLUB
LAKE MERRITT SAILING CLUB
LAKE MERCED SAILING CLUB
SAN FRANCISCO YACHT CLUB
HUNTERS POINT BOAT CLUB
SAUSALITO CRUISING CLUB
GOLDEN GATE YACHT CLUB
SACRAMENTO YACHT CLUB
ST. FRANCIS YACHT CLUB
SANTA CRUZ YACHT CLUB
PALO ALTO YACHT CLUB
SAUSALITO YACHT CLUB
STOCKTON YACHT CLUB
OAKLAND YACHT CLUB
ELKHORN YACHT CLUB
ENCINAL YACHT CLUB
VALLEJO YACHT CLUB
MARINA YACHT CLUB

Pacific Inter-Club Yacht Association

ORGANIZED 1898

SAN FRANCISCO CALIFORNIA

OFFICE OF PRESIDENT
DOUGLASS BOSWELL
1517 BISSELL AVENUE
RICHMOND CALIF

May 17, 1955

TO WHOM IT MAY CONCERN:

This is to certify that H. G. Stevens _____ has been authorized to act in the capacity of Legislative Advocate for the Pacific Inter-Club Yacht Association of San Francisco.

Respectfully yours,

Douglas Boswell

Douglas Boswell

db/al

Mrs Smith.
Will be in to see you later about adding this to my card
H.G. Stevens

1438

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name H.G. STEVENS

Business Address STEVENS ENTERPRISES, 420 Market St., San Francisco, Calif.

Sacramento Address None Date of Filing April 1, 1955

(1) The name and address of the person by whom employed
Associated Boat Industries of Northern California - Authorization
420 Market St. San Francisco, Calif. Pres.
Marine Contractors of California --Pres. [signature]
420 Market St. San Francisco, Calif. Authorization [signature]
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Associated Boat Industries of Northern California
Marine Contractors of California

(3) The duration of such employment
October 1954 (Associated Boat Industries of No. Calif)
November 1954 (Marine Contractors of California)

(4) How much you are paid and are to receive
Associated Boat Industries of No. Calif. --$150.00 per month
Marine Contractors of California--$50.00

(5) By whom you are paid or are to be paid
The above associations-by contract.

(6) What expenses are to be included
Travel-living in Sacramento-clerical help

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY AND COUNTY OF SAN FRANCISCO

I, H. G. STEVENS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H G Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April A.D. 1955

[signature]
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires November 22, 1955

1439

RICHFIELD OIL CORPORATION

RICHFIELD BUILDING • LOS ANGELES 17 • CALIFORNIA

January 10, 1955

R W RAGLAND
Vice President

FILED WITH
LEGISLATIVE AUDITOR
JAN 17 1955

Mr. A. Allen Post,
Legislative Auditor,
State Capitol, Room 306,
Sacramento, California.

Dear Sir:

In compliance with the applicable provisions of Section 9906 of the Government Code of California, as amended, Richfield Oil Corporation hereby authorizes Mr. Lawrence C. Stevens, Attorney at Law, 555 South Flower Street, Los Angeles 17, California, as its official legislative representative, to act for and on its behalf in furthering such legislative interests of the Corporation as may fall within the purview of said Section.

Yours very truly,

RICHFIELD OIL CORPORATION

By R W Ragland
Vice President

FILED WITH
LEGISLATIVE AUDITOR
JAN 17 1955

1440

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name Lawrence C. Stevens

Business Address 555 S. Flower Street, Los Angeles, California

Sacramento Address Senator Hotel, Sacramento Date of Filing January 17, 1955

(1) The name and address of the person by whom employed

Richfield Oil Company, Richfield Bldg. 555 South Flower St. Los Angeles 17, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Richfield Oil Company

(3) The duration of such employment.

Permanent.

(4) How much you are paid and are to receive

Of my various duties, not more than one-third of my time will be spent in legislative work. Therefore probably about $7,000 annually will be paid to me for my legislative work.

(5) By whom you are paid or are to be paid

Richfield Oil Co.

(6) What expenses are to be included

All expenses incidental to my work.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Lawrence C. Stevens (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence C. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of January A. D. 1955

CHAS J. HARGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED with the LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FEB 24 1955

1441

Name Lawrence C. Stevens

Business Address 555 So. Flower St. L.A. 17

Sacramento Address Senator Hotel

Employed by Richfield Oil Corp.
(If additional space is required, the information may be attached)

Address of Employer 555 S. Flower St LA 17

Date of Filing 2-21-55 Month Ending 1-31-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Expense Allow, plus portion of salary $1600

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Frank Fat		190.00
Senator Hotel		710.00
Bedells		205.00
El Rancho		8.36
Antonina		59.04

(3) Total of all expenditures during preceding calendar month 1172.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Petroleum Industry generally

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Lawrence C. Stevens, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence C. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of February, A.D. 1955

Chas J Hagerty
(Official authorized to administer Oath)

My Comm on Expires Jan 14 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 16 1955

1442

Name Lawrence C. Stevens

Business Address 555 S. Flower St LA 17

Sacramento Address Senator Hotel

Employed by Richfield Oil Corp
(If additional space is required, the information may be attached)

Address of Employer 555 S. Flower St. LA 17

Date of Filing 3-15-55 Month Ending Feb 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of salary, and expenses $1300.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		164.19
United Air Lines		29.37
Frank Fat		52.32
Bedells		79.88

(3) Total of all expenditures during preceding calendar month 352.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

all relating to Richfield Oil Corp

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Lawrence C. Stevens being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence C. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Mar., A D 1955

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1443 19 1955

Name Lawrence C. Stevens

Business Address 555 S. Flower Los Angeles 17, California

Sacramento Address Senator Hotel

Employed By Richfield Oil Corporation
(If additional space is required, the information may be attached)

Address of Employer 555 S. Flower St Los Angeles 17, California

Date of Filing April 19, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rate of salary as previously estimated - $700

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Airlines		$ 150.00
Senator Hotel		1095.84
Bedell's		226.02
Frank Fat's		294.95
Rancho		96.62
Antonina's		141.26
Telephone Co.		41.00

(3) Total of all expenditures during preceding calendar month $2055.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Petroleum Industry and matters affecting the same.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Lawrence C. Stevens, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lawrence C. Stevens
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19th day of April, AD, 1955

Official authorized to administer Oath
CHAS. J. HABERTY
SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1444 MAY 20 1955

Name Lawrence C. Stevens

Business Address 555 S. Flower Los Angeles 17, California

Sacramento Address Senator Hotel

Employed By Richfield Oil Corporation
(If additional space is required, the information may be attached)

Address of Employer 555 S. Flower St. Los Angeles 17, California

Date of Filing May 20, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rate of salary as previously estimated - $700

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Airlines		$ 150.00
Senator Hotel		1100.00
Bedell's		290.00
Frank Fat's		300.00
Rancho		25.00
Antonina's		20.00
Telephone Co.		75.00

(3) Total of all expenditures during preceding calendar month ~~$2660.00~~ $ 2760.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Petroleum Industry and matters affecting the same.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Lawrence C. Stevens, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lawrence C. Stevens
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20th day of May, AD, 1955

Official authorized to administer Oath
CHAS. J. HABERTY
SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1445

FILED JAN 10 1955

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing January 7, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 19[illegible]

(Official authorized to administer oath)

My Commission Expires Jan 16 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1446

FILED JAN 10 1955

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing February 9, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 19[illegible]

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1447

MAR 4 1955

Name James D. Stewart

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing March 2, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, James D. Stewart, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of March, A D 19 55

(Official authorized to administer oath)

My Commission Expires Jan 16, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1448

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A D 19 55

(Official authorized to administer oath)

My Commission Expires Jan 16, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1449

FILED WITH LEGISLATIVE AUDITOR

MAY 3 1955

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose		Amount
United Airlines	Transportation	4/6	$ 25.63
So. Pacific Railroad	Transportation	4/17	29.58
United Airlines	Transportation	4/18	25.63

(3) Total of all expenditures during the preceding calendar month $121.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, JAMES D. STEWART, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James D. Stewart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A D. 1955

(Official authorized to administer Oath)
My Commission Expires Jan 14, 1958

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 29 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1450

Name RAY STONE

Business Address 5501 Hazel Ave., Fair Oaks, California

Sacramento Address None

Employed by California State Horsemen's Association
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing Jan. 18, 1955 Month Ending Period June, 1953 to Dec., 1954 June 1953 - Dec. 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$550.00 monthly salary, $112.00 travelling expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
		None.

(3) Total of all expenditures during preceding calendar month None -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Horseman

(5) The proposed legislation he is employed to support or oppose:

Amendment to Calif. Riding & Hiking Trail Law and any other legislation in behalf of horsemen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Ray Stone, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ray Stone
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of Jan, A D. 1955

Jack A Mills Notary
(Official authorized to administer Oath)
My Commission Expires March 16 1957

Citizens League For Practical Street & Highway Planning

[redacted] — Sacramento 16, California
1827 28th Street.

1451

APR 1 1955

March 31, 1955

Legislative Budget Committee
306 State Capitol
Sacramento 14, California.

Attention Mrs. Smith:

At our last meeting we authorized Dewey D. Stout, a member of our League to represent us as a Legislative Advicate, on bills in the Senate and Legislature pertaining to Highways and Freeways.

Sincerely yours,

(Mrs) Mayoree H. Ellis
Secretary.

Dewey D. Stout
Chairman.

FILED
LEGISL

1452 FORM 2 FOR REGISTRATION APR 1 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Dewey D. Stout

Business Address 1827 28th Street, Sacramento, California

Sacramento Address 1827 28th Street Date of Filing

(1) The name and address of the person by whom employed

Self employed, Salesman and Distributor of household products mostly Rawleigh Goodhealth Products.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Citizens League For Practical Street and Highway Planning.

We are interested in some of the bills that are to come before Senate and Legislature pertaining to Highways and Freeways.

(3) The duration of such employment

No definite duration, except as long as I am a member.

(4) How much you are paid and are to receive

I do not receive any pay.

(5) By whom you are paid or are to be paid

No one. No.

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento ss

I, Dewey D. Stout (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dewey D. Stout
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April A.D. 1955

(Official authorized to administer oath)

CHAS J. AGLETY
ASSISTANT SECRETARY OF STATE

1453

Friends Committee on Legislation ☆ Northern California Office

1830 Sutter Street, San Francisco 15 Calif Telephone WEst 1 1764

S J PATTERSON
Chairman
SAMUEL TYSON
Treasurer
TREVOR K THOMAS
Executive Secretary
GEORGES AND MARJORIE WEBER
Sacramento Representatives

March 9, 1955

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1955

A Regional Office of
Friends Committee on
National Legislation
104 C St N E
Washington, D C
E RAYMOND WILSON
Executive Secretary

Legislative Auditor
California State Legislature
Sacramento, California

To Whom It May Concern:

Mrs. Nancy Strawbridge, the bearer of this letter, is hereby designated as a legislative advocate for the Friends Committee on Legislation of California. She is authorized to speak for and express the opinions of this Committee.

(Signed)
Trevor K Thomas
Trevor K. Thomas, Executive Secretary
For the Executive Committee

TKT/mt

100

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1955

1454

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Nancy M. Strawbridge

Business Address 1830 Sutter Street, San Francisco

Sacramento Address _____ Date of Filing March 10, 1955

(1) The name and address of the person by whom employed

Friends Committee on Legislation
1830 Sutter Street, San Francisco
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

~~during~~ duration of legislative session

(4) How much you are paid and are to receive

$375.00 per month plus travel expenses

(5) By whom you are paid or are to be paid

Friends Committee on Legislative

(6) What expenses are to be included

all expenses that I may incur

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF_____)

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Nancy M. Strawbridge
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAR A.D. 1955

[signature]
(Official authorized to administer oath)
C. J. HAGERTY
ASSISTANT SECRETARY OF STATE

1455

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED BY THE LEGISLATIVE AUDITOR

APR 25 1955

Name Nancy M. Strawbridge

Business Address 1830 Sutter Street San Francisco 15, Calif.

Sacramento Address None

Employed By Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter Street San Francisco, Calif.

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$375.00 per month, salary $27.65, travel expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
$27.65	used for gasoline ($24.00)	$ 3.65, lunches

(3) Total of all expenditures during preceding calendar month $27.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

S.B. 1814 AB1903

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, Nancy M. Strawbridge, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Nancy M. Strawbridge
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 25th day of April, AD, 1955

Official authorized to Administer Oath

1456

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED BY THE LEGISLATIVE AUDITOR

MAY 9 1955

Name Nancy M Strawbridge

Business Address 1830 Sutter St

Sacramento Address None

Employed by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter St. San Francisco

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$375.00, Salary

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month —

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

SB 814, AB 1903, AB 1800

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I Nancy M Strawbridge being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Nancy M Strawbridge
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1955

(Official authorized to administer Oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

1457

FILED WITH
LEGISLATIVE AUDITOR

AUDITOR'S PAGE NO. JAN 13 1955

In the Rooms of the Board of Supervisors

County of San Joaquin, State of California

I HEREBY CERTIFY, That at a meeting of the Board of Supervisors of the County of San Joaquin, State of California, held in their rooms at the Court House in Stockton on the 3rd day of January, 1955, orders were duly made and entered as follows

APPOINTING C. A. STUART LEGISLATIVE REPRESENTATIVE FOR SAN JOAQUIN COUNTY FOR THE 1955 SESSION OF THE LEGISLATURE.

THE FOREGOING IS A CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE

ATTEST JAN 3 1955 19

R. E. GRAHAM COUNTY CLERK AND CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA

Ida M. Loading DEPUTY

as the same appears of record in my office

APPROVED FOR ENTRY

Auditor

WITNESS my hand and the seal of said Board this 3rd day of January, 1955

R. E. GRAHAM
County Clerk and ex-Officio Clerk of said Board

By Ida M. Loading Deputy

Auditor Form 13A 114 Trip. Sec. 3-54 W-3911

1458

County Supervisors Association of California

500 ELKS BUILDING SACRAMENTO 14, CALIFORNIA
TELEPHONE HUMBOLDT 1-4811

JAMES F. LYTTLE PRESIDENT
BOYES HOT SPRINGS SONOMA COUNTY

CHAS P. SALTER, FIRST VICE PRESIDENT
BAKERSFIELD KERN COUNTY

LESTER A. PRICE SECOND VICE PRESIDENT
FALMOUTH PENTAGA COUNTY

DAVID W. BIRD TREASURER
NATIONAL CITY SAN DIEGO COUNTY

WM. R. MACDOUGALL
GENERAL MANAGER

April 5, 1955

Assemblyman Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
4004 State Capitol
Sacramento, California

Dear Assemblyman Meyers

Charles A. Stuart, the welfare director of San Joaquin County, was on April 1st, 1955 appointed chairman of the Welfare Advisory Committee of the County Supervisors Association of California. This appointment was made by Association President James F. Lyttle and Mr. Stuart's term of office will be at the pleasure of the president of this Association.

In his capacity as chairman of this advisory committee, Mr. Stuart is authorized to represent the County Supervisors Association before the California Legislature and its various committees with respect to social welfare matters.

Very truly yours,

Wm. R. MacDougall
General Manager

TM/r

DIRECTORS

BYRON ARNOLD SAN FRANCISCO COUNTY
DAVID W. BIRD SAN DIEGO COUNTY
C. W. BRADBURY SANTA BARBARA COUNTY
S. WESLEY BREAK SAN BERNARDINO COUNTY
F. E. CAYANAH IMPERIAL COUNTY
GENE G. CROSBY MONO COUNTY
SIDNEY L. CRUFF FRESNO COUNTY
H. L. CUMMINGS CONTRA COSTA COUNTY
A. C. DONNENWIRTH PLUMAS COUNTY
FRANK E. ELMER SACRAMENTO COUNTY
C. A. FITZPATRICK MODOC COUNTY
A. J. GIANELLI CALAVERAS COUNTY
ALVIN S. HATCH SAN MATEO COUNTY
ROGER W. JESSUP LOS ANGELES COUNTY
MARSHALL LANE GLENN COUNTY
J. W. MCDERMOTT YOLO COUNTY
ALFRED MEEKER SHASTA COUNTY
J. B. PAOLINI PLACER COUNTY
CHESTER F. PETERSON HUMBOLDT COUNTY
MOLLIE E. SNELL, SIERRA COUNTY
M. L. SOWELLS INYO COUNTY
HAROLD J. SPERRECK TUBA COUNTY
CHESTER E. STANLEY ALAMEDA COUNTY
ROBERT D. WILLIAMS KINGS COUNTY
EARLE W. WRIGDEN LAKE COUNTY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 8
(Government Code Sections 9900-9911)

1459

FILED WITH LEGISLATIVE AUDITOR

JAN 17 1955

Name C. A. STUART

Business Address 711 E. Market St., Stockton, California

Sacramento Address

Employed by San Joaquin County Welfare Department
(If additional space is required, the information may be attached)

Address of Employer Court House, Stockton, California

Date of Filing January 14, 1955 Month Ending January, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	--	--

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of Jan, A D 1955

R. E. GRAHAM, County Clerk

By Thelma A Dye
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1460

LEGISLATIVE AUDITOR

MAR 1 1955

Name C. A. Stuart

Business Address 711 East Market Street, Stockton, California

Sacramento Address None

Employed by San Joaquin County
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, Court House, Stockton, California

Date of Filing March 14, 1955 Month Ending February 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary as Public Welfare Director of San Joaquin County - $758

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Effecting county government

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, C A Stuart, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of March, A D 1955

R. E. GRAHAM, County Clerk

Thelma A Dye
(Official authorized to administer oath)

Form 3 LEGISL

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1461

Name C. A. Stuart

Business Address 711 East Market Street, Stockton, California

Sacramento Address None

Employed by San Joaquin County
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, Court House, Stockton, California

Date of Filing March 14, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Public Welfare Director of San Joaquin County - $758

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Effecting county government

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, C A Stuart, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of March, A D 1955
R. E. GR[illegible], Co[illegible], Cl
Thelma A. Tyre
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1462

Name C. A. STUART

Business Address 711 E. MARKET STREET, STOCKTON, CALIFORNIA

Sacramento Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON

Date of Filing 4/6/55 Month Ending 4/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

SALARY AS WELFARE DIRECTOR OF SAN JOAQUIN COUNTY--$758.00 PER MONTH.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

EFFECTING COUNTY GOVERNMENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, C. A. STUART, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of APRIL, A D 1955
R. E. GRAHAM, County Clerk
Thelma A. Tyre
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1463 (Government Code Sections 9900-9911) 11

Name C. A. STUART

Business Address 711 E. MARKET STREET
Sacramento
Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS and representative as Chairman of the Welfare Advisory Committee of the California Supervisor's Assoc.
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE

Date of Filing 4/6/55 Month Ending 4/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY AS DIRECTOR OF THE WELFARE DEPARTMENT OF SAN JOAQUIN COUNTY--$758.00 per mo.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of SAN JOAQUIN

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. A. Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of APRIL, A D 19 55

R. E. GRAHAM, County Clerk

By Helma A. Dye
(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

1464 11 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name C. A. STUART

Business Address 711 E. MARKET STREET, STOCKTON, CALIFORNIA

Sacramento Address Date of Filing 4/6/55

(1) The name and address of the person by whom employed

SAN JOAQUIN COUNTY

COURT HOUSE, STOCKTON, CALIFORNIA
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

COUNTY SUPERVISOR'S ASSOCIATION OF CALIFORNIA AS CHAIRMAN OF

THE WELFARE ADVISORY COMMITTEE.

(3) The duration of such employment

AT THE PLEASURE OF THE PRESIDENT OF THE COUNTY SUPERVISOR'S ASSOC OF CALIF.

(4) How much you are paid and are to receive

NONE.

(5) By whom you are paid or are to be paid;

SALARY AS DIRECTOR OF THE SAN JOAQUIN COUNTY WELFARE DEPARTMENT-$758.00 per month.

(6) What expenses are to be included

NONE.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SAN JOAQUIN

I, C. A. STUART, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. A. Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of APRIL A.D. 19 55.

R. E. GRAHAM, County Clerk

By Helma A. Dye
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1465

MAY 5 1955

Name C. A. STUART

Business Address 711 E. Market Street
Sacramento
Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS and representative as Chairman of the Welfare Advisory Committee of the California Supervisors' Assoc.
(If additional space is required, the information may be attached)

Address of Employer Court House

Date of Filing 5/4/55 Month Ending 5/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of SAN JOAQUIN

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. A. Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A D 1955

R. E. GRAHAM, County Clerk
By Helen A. Frye
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1466

MAY 5 1955

Name C. A. STUART

Business Address 711 E. Market Street, Stockton, Calif.
Sacramento
Address

Employed by SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON

Date of Filing 5/4/55 Month Ending 5/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County--$758.00 per month.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

EFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of SAN JOAQUIN

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. A. Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A D 1955

R. E. GRAHAM, County Clerk
By Helen A. Frye
(Official authorized to administer Oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1955

1467

LOS ANGELES TURF CLUB, INC.

SANTA ANITA PARK
ARCADIA, CALIFORNIA
DOUGLAS 5-2121 MYAN 1740

ARCADIA, CALIFORNIA

LAKE ARROWHEAD
LAKE ARROWHEAD, CALIFORNIA
LAKE ARROWHEAD 721

OFFICE OF THE CONTROLLER

JANUARY 10, 1955

LEGISLATIVE AUDITOR
THIRD FLOOR
CAPITOL BUILDING
SACRAMENTO, CALIFORNIA

DEAR SIR:

MR. RALPH E. SWING IS AUTHORIZED TO ACT AS LEGISLATIVE OBSERVER FOR LOS ANGELES TURF CLUB, INC. HIS DUTIES ARE TO ANALYZE AND REPORT ON ALL MATTERS COMING BEFORE THE LEGISLATURE OR THE COMMITTEES THEREOF WHICH, IN HIS OPINION, IN ANYWISE AFFECT THE BUSINESS OPERATION OF SAID LOS ANGELES TURF CLUB, INC.

VERY TRULY YOURS,

LOS ANGELES TURF CLUB, INC.

ROBERT E. KING
ASSISTANT SECRETARY

REK.PA

1468

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED
JAN 10

Name RALPH E. SWING

Business Address 313 Central Building, San Bernardino, California

Sacramento Address Hotel Senator Date of Filing 1/7/55

(1) The name and address of the person by whom employed

Los Angeles Turf Club, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles Turf Club, Inc.

(3) The duration of such employment

During the oncoming Regular and Budget Session of the Legislature

(4) How much you are paid and are to receive.

I am paid Five Thousand ($5,000.00) Dollars, which includes all travelling expenses, living expenses, telegraphic and telephonic expenses, office and stenographic expenses, and other expenses incurred incidental to such employment.

(5) By whom you are paid or are to be paid.

Los Angeles Turf Club, Inc.

(6) What expenses are to be included

Those mentioned in answer to Question (4).

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Bernardino

I, RALPH E. SWING, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A. D. 1955.

Notary Public

Form 3

FILED WITH LEGISLATIVE AUDITOR

FEB 16 1955

1469 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name RALPH E. SWING

Business Address 313 Central Building, San Bernardino, California

Employed by Los Angeles Turf Club, Inc.

Address of Employer Santa Anita Park, Arcadia, California

Date of Filing February 15, 1955 Month Ending 1/10/55-2/10/55 inc

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Reimbursement only of items of expenditure shown herein, from amount set forth in Form 2

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Stenographic Services in items of less than $25.00 each aggregating a total of		80.00
Shamrock--Entertainment (Receipt attached		67.30
Hotel Senator, Sacramento		
Living Expenses, et cetera (Receipt attached		258.83

1470 -2-

To Whom Paid	Purpose	Amount
Miscellaneous items of less than $25.00 each, totalling		52.52

(3) Total of all expenditures during the preceding ~~calendar month~~ period of 1/10/55-- 2/10/55 $458.65

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) To support legislation which will improve the quality and dignity of horse racing. To oppose matters inimical to goo racing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SAN BERNARDINO)

I, RALPH E. SWING, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 16th day of February, A. D. 1955.

Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1471

MAR 14 1955

Name RALPH E. SWING

Business Address 313 Central Building, San Bernardino, Calif.

Sacramento Address Sacramento Hotel, Sacramento

Employed By Los Angeles Turf Club, Inc.,
(If additional space is required, the information may be attached)

Address of Employer Santa Anita Park, Arcadia

Date of Filing 3/10/55 Month Ending 2/28/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none other than shown on previous report to 2/10

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none other than shown on previous report to 2/10		

(3) Total of all expenditures during preceding calendar month none other than shown on previous report to 2/10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

To support legislation which will improve the quality and dignity of horse racing. To oppose matters inimical to good racing.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of [illegible]

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of March, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1472

Name RALPH E. SWING

Business Address 313 Central Building, San Bernardino, California

Sacramento Address Hotel Sacramento, Sacramento

Employed By Los Angeles Turf Club, Inc.,
(If additional space is required, the information may be attached)

Address of Employer Santa Anita Park, Arcadia

Date of Filing 4/4/55 Month Ending 4/1/55 (inc.)

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

reimbursement only of items of expenditure shown herein, from amount shown in Form 2

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Shamrock Liq. (receipt attached)	entertainment	67.30
		(249.14
Sacramento Hotel	living expenses (receipts attached)	(104.63
		(307.04
		(307.33
Stenographic services in items of less than $25, totalling		90.00
Misc cash expenses agregating		112.49

(3) Total of all expenditures during preceding calendar month 1317.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

To support legislation which will improve the quality and dignity of horse racing. To oppose matters inimical to good racing.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Ralph E. Swing, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1473

FILED WITH LEGISLATIVE AUDITOR

MAY 10 1955

Name Ralph E. Swing

Business Address 313 Central Building, San Bernardino

Sacramento Address Sacramento Hotel

Employed By Los Angeles Turf Club, Inc.
(If additional space is required, the information may be attached)

Address of Employer Santa Anita Park, Arcadia, California

Date of Filing _____ Month Ending 4/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Reimbursement only of items of expenditure shown herein, from amount shown in Form 2

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel	- living expenses (receipts attached)	1597.34
Stenographic services	in items of less than $25.00 total (items of less than $25.00)	80.00
Miscellaneous cash expenses	Aggregating	136.64

(3) Total of all expenditures during preceding calendar month $ 813.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

To support legislation which will improve the quality and dignity of horse racing. To oppose matters inimical to good racing.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Ralph E. Swing, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ralph E. Swing
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of May, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1474

FILED WITH LEGISLATIVE AUDITOR

FEB 24 1955

Name Perry H. Taft

Business Address 315 Montgomery St., San Francisco 4, Calif.

Sacramento Address Senator Hotel

Employed by Association of Casualty & Surety Companies
(If additional space is required, the information may be attached)

Address of Employer 60 John St., New York 38, N.Y.

Date of Filing 2-23-55 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$614.00 - portion attributable to legislative activity in California.

(Only one of eight Western States supervised by Pacific Coast Office)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel		$145.30
El Rancho Hotel		31.50
Sutter Club		45.60
Legislative Bill Service		154.50

(3) Total of all expenditures during the preceding calendar month ~~$479.65~~

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Legislation affecting the casualty and surety insurance industry.

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Perry H. Taft, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Perry H. Taft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of February, A D 19 55

(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1475

Name Perry H. Taft

Business Address 315 Montgomery St., San Francisco 4, Calif.

Sacramento Address Senator Hotel

Employed By Association of Casualty & Surety Companies
(If additional space is required, the information may be attached)

Address of Employer 60 John St., New York 38, N.Y.

Date of Filing April 14, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$303.60 - portion attributable to legislative activity in California. (Only one of eight Western States supervised by Pacific Coast Office).

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel		$298.50
Sutter Club		86.25
El Rancho Hotel		33.20
Senator Hotel*		67.50*

(3) Total of all expenditures during preceding calendar month 585.45

*One fourth of $270. for dinner shared in by Perry Taft, Jack McKenzie, John McFarland and Leland Groezinger

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Legislation affecting the casualty and surety insurance industry.

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of)

I, Perry H. Taft, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Perry H. Taft
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of April, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1476

Name Perry H. Taft

Business Address 315 Montgomery St., San Francisco 4, Calif.

Sacramento Address Senator Hotel

Employed By Association of Casualty & Surety Companies
(If additional space is required, the information may be attached)

Address of Employer 60 John St., New York 38, N.Y.

Date of Filing May 26, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$694.20 - portion attributable to legislative activity in California. (Only one of eight Western States supervised by Pacific Coast Office).

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel		$330.64
Sutter Club		41.00
Southwest Airways		25.96

(3) Total of all expenditures during preceding calendar month 544.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the casualty and surety insurance industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of)ss

I, Perry H. Taft, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Perry H. Taft
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 26th day of May, AD, 1955

Official authorized to administer Oath

1477

California
Retail Liquor Dealers Institute
1151½ NORTH LARCHMONT BOULEVARD
LOS ANGELES 4 CALIFORNIA
HOllywood 4-2167

FILED WITH
LEGISLATIVE AUDITOR
JAN 1 . 1955

NORTHERN CALIFORNIA OFFICE
166 O Farrell Street Room 415
San Francisco 2 California
Y ukon 6-1488

MEMBER
ASSOCIATIONS
☆
KERN COUNTY RETAIL
LIQUOR STORES ASSOCIATION
1207 Chester Avenue
Bakersfield

SAN DIEGO RETAIL
LIQUOR STORES ASSOCIATION
2931 ½ Cajon Blvd
San Diego

SOUTHERN CALIFORNIA
RETAIL LIQUOR DEALERS
ASSOCIATION
1151½ N Larchmont Blvd
Los Angeles

UNITED RETAIL LIQUOR
DEALERS ASSOCIATION
1108 ½ St reet
Sacramento Calif

UNITED LIQUOR
MERCHANTS ASSOCIATION
166 O Farrell St
San Francisco

UNITED RETAIL LIQUOR
DEALERS ASSOCIATION
618 16th Street
Oakland 12 Calif

December 28, 1954.

TO WHOMEVER IT MAY CONCERN

This letter will authorize Harry L. Tarnoff to act as Legislative Advocate on behalf of the California Retail Liquor Dealers Institute, during the 1955 regular session of the California Legislature.

Very truly yours,
Erwin D. Black,
President

EDB/TEH

Affiliated with the National Retail Liquor Package Stores Association

FILED WITH
LEGISLATIVE AUDITOR
JAN 17 1955

1478

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name HARRY LEWIS TARNOFF

Business Address 1151½ N. LARCHMONT BLVD LOS ANGELES, CAL

Sacramento Address HOTEL SENATOR Date of Filing JAN 17, 1955.

(1) The name and address of the person by whom employed

CALIF RETAIL LIQUOR DEALERS INSTITUTE
1151½ N LARCHMONT BLVD LOS ANGELES, CALIF
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

In the interest of my employer

(3) The duration of such employment

Duration of Legislative Session

(4) How much you are paid and are to receive

Monthly salary plus expenses

(5) By whom you are paid or are to be paid

CALIF RETAIL LIQUOR DEALERS ASSOCIATION
Calif Retail Liquor Dealers Institute

(6) What expenses are to be included

All necessary expenses for living and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, H L Tarnoff, being duly sworn, depose ~~(affirm)~~ that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H L Tarnoff
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 17 day of Jan.
A.D. 55

Ruth McSutton
Notary Public

Form 3

FILED WITH THE LEGISLATIVE AUDITOR
FEB 14 10:5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1479

Name H L TARNOFF

Business Address 115½ N LARCHMONT BLVD Los Angeles
Sacramento Address HOTEL SENATOR

Employed by CALIF RETAIL LIQUOR DEALERS INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 115½ N. LARCHMONT BLVD Los Angeles. Calif

Date of Filing FEB 11 1955 Month Ending JAN 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
JANUARY. 566 80
EXPENSES 2400.00

(2) Detailed report of each expenditure of $25 or more NONE

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month 2379.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
CALIF BEVERAGE GUIDE / S. CAL RETAIL LIQUOR
PATTERSONS BEVERAGE GAZETEER / DEALERS ASSN. NEWSLETTER

(5) The proposed legislation he is employed to support or oppose:
ALL LEGISLATION AFFECTING THE INTERESTS
AND WELFARE OF MY EMPLOYER

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles)

I, H L Tarnoff, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H L Tarnoff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February A.D. 1955

Anne M. Baus
(Official authorized to administer Oath)
Anne M Baus, Notary Public in and for said County
My Commission Expires July 7, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1480

Name HARRY L TARNOFF

Business Address 115½ N LARCHMONT BLVD Los Angeles
Sacramento Address HOTEL SENATOR

Employed by CALIF RETAIL LIQUOR DEALERS INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 115½ N LARCHMONT BLVD L.A

Date of Filing APRIL 6, 1955 Month Ending MARCH 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
SALARY 573 00
EXPENSES 2000 00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month 1631 85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
PATTERSONS BEVERAGE GAZETEER. BEVERAGE INDUSTRY NEWS
SOUTH CALIF RETAIL LIQUOR DEALERS ASSN NEWSLETTER (MONTHLY)

(5) The proposed legislation he is employed to support or oppose:
ALL LEGISLATION AFFECTING THE INTERESTS OR WELFARE
OF MY EMPLOYER

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry L Tarnoff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A.D. 1955

Ruth M Gaither
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
MAY 13 1955

1481

Name H L TARNOFF

Business Address 115 1/2 N LARCHMONT BLVD. LOS Angeles

Sacramento Address HOTEL SENATOR

Employed by CALIF RETAIL LIQUOR DEALERS INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 115 1/2 N LARCHMONT BLVD LA

Date of Filing MAY 13, 1955 Month Ending APRIL 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
SALARY 566-80
EXPENSES 1100

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month 1469 45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
PATTERSON'S BEVERAGE GAZETTER BEVERAGE INDUSTRY NEWS
SO CALIF RETAIL LIQUOR DEALERS ASSN NEWSLETTER (MONTHLY

(5) The proposed legislation he is employed to support or oppose:
ALL legislation that concerns or affects the welfare of my employer.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, H L Tarnoff, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H L Tarnoff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May, A.D 1955

Ruth M Ruther
(Official authorized to administer Oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR
DEC 30 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1482

Name Ralph H Taylor

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing December 30, 1954 Month Ending For the period July 1, 1953, to date

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the period covered by this report, I have engaged in no activities regulated under this statute and have neither received nor expended any monies regulated thereunder.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Ralph H. Taylor (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph H Taylor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of December, A D 1954

Jane Barry Notary Public
(Official authorized to administer Oath)

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1955

1483

Name Ralph H. Taylor

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing February 23, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

From time to time it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I Ralph H. Taylor, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph H Taylor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of February, A D 1955

Jane Barry Notary Public
(Official authorized to administer oath)

FILED
LEGISL[illegible]

Form 3

MAR 10 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1484

Name Ralph H. Taylor

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

From time to time it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, Ralph H Taylor, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph H Taylor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D 1955

Jane Barry, Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1485

Name Ralph H Taylor

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing April 7, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During March I received in salary for time devoted to the purposes of the statute not more than $28 00 Expense money received during the same month for this work did not exceed $0 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

From time to time it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, Ralph H Taylor (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R H Taylor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D 19 55

(Official authorized to administer oath)
CHAS A HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1486

May 3 1955

Name Ralph H Taylor

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing May 3, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

During April I received in salary for time devoted to the purposes of the statute not more than $4[illegible] Expense money received during the same month for this work did not exceed $[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

From time to time it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO)

I, Ralph H Taylor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph H Taylor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of May, A D 19 55

Jane Barry Notary Public
(Official authorized to administer Oath)

1487

LAW OFFICES OF
ADAMS, DUQUE & HAZELTINE
523 WEST SIXTH STREET
LOS ANGELES 14
MICHIGAN 7244

March 16, 1955

Mr A Allan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

I am writing to inform you that Mr Waller Taylor II has the authority of the American Express Company to act as a lobbyist on behalf of that Company in Sacramento

Very truly yours,

HENRY DUQUE

HD:cs

1488

FORM 2 FOR REGISTRATION

16 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WALLER TAYLOR II

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible], 1955

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, WALLER TAYLOR II being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of MAR A.D. 19 55.

(Official authorized to administer oath)

ELIAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1489

MAY 4 1955

Name Waller Taylor II

Business Address 523 West Sixth Street, Los Angeles 14, California

Sacramento Address Senator Hotel

Employed By Adams, Duque & Hazeltine on account of American Express Company (If additional space is required, the information may be attached)

Address of Employer 523 West Sixth Street, Los Angeles, California

Date of Filing March, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$345.33 ($81.50 miscellaneous expenses)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Southern Pacific R.R. Co.	Travel	$ 89.68
United Air Lines	Travel	25.63
Senator Hotel	Accommodations	148.52

(3) Total of all expenditures during preceding calendar month $345.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Senate Bill 275 amending the Transmission of Money Abroad Act and Check Sellers and Cashers Law

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } ss
County of Los Angeles

I, Waller Taylor II being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Waller Taylor II
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of May, AD, 1955

Grace M. Coan
Official authorized to administer Oath
Notary Public, in and for the County of Los Angeles, State of California
My Commission Expires Jan. 22, 1957

JAMES G HAMILTON
SUITE 307 3460 WILSHIRE BOULEVARD
LOS ANGELES 5 CALIFORNIA

1490

FILED WITH LEGISLATIVE AUDITOR

JAN 1

January 1, 1955

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

The undersigned, William L Temple, whose signature appears below, is authorized to serve as a legislative representative of the Malt Beverage Industry at the California legislature, convening in January 1955

Sincerely yours,

JAMES G HAMILTON
Attorney in Fact

JGH
e

William L. Temple
WILLIAM L. TEMPLE

1491 FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 JAN 1 1955

Name WILLIAM L TEMPLE

Business Address 151 2ND AVE SAN MATEO CALIF

Sacramento Address SENATOR HOTEL Date of Filing 1/5/55

(1) The name and address of the person by whom employed

HESSION ROBB & CREEDON

151 2ND AVE SAN MATEO CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

MALT BEVERAGE INDUSTRY

(3) The duration of such employment

YEAR TO YEAR

(4) How much you are paid and are to receive

$500 A MONTH

(5) By whom you are paid or are to be paid

HESSION ROBB & CREEDON

(6) What expenses are to be included

NECESSARY

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, William L Temple, (name of registrant) being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William L Temple
(Signature of Registrant)

Subscribed ~~and sworn to (affirmed)~~ before me this 7 day of Jan A. D 19 55

Ruth M Luther Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1492 (Government Code Sections 9900-9911) LEGIS

Name WILLIAM L. TEMPLE

Business Address 151 Second Avenue, San Mateo, California

Sacramento Address Senator Hotel -- Rooms 446 and 447

Employed by Hession, Robb & Creedon, for Malt Beverage Industry
(If additional space is required, the information may be attached)

Address of Employer 151 Second Avenue, San Mateo, California

Date of Filing February 8, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Food and drink	52.01

(3) Total of all expenditures during preceding calendar month 97.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation concerned with the malt beverage industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, WILLIAM L. TEMPLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William L Temple
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th May of Feb., A D 19 55

Ethel Hagmoff
(Official authorized to administer Oath)
Ethel Hagmoff

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1493

Name William L. Temple

Business Address 151 2nd Ave, San Mateo, Calif

Sacramento Address Hotel Senator

Employed By Hewson, Robb & Gordon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave, San Mateo Calif

Date of Filing 3/7/55 Month Ending Feb 28 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room & Meals	$74.77
Bedelli - food & drink		74.40
Misc expense		74.85

(3) Total of all expenditures during preceding calendar month 224.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation concerned with the Malt Beverage Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, W. L. Temple, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

W. L. Temple
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 14 day of March, AD, 1955

Ruth M. Sutton
Official authorized to administer Oath
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1494

Name William L. Temple

Business Address 151 2nd Ave - San Mateo

Sacramento Address Hotel Senator

Employed By Hewson Robb & Gordon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave San Mateo

Date of Filing 4/15 Month Ending March 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room & Meals	428.25
Misc		74.00
Entertainment		310.70

(3) Total of all expenditures during preceding calendar month 802.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Any legislation concerned with the Malt Beverage Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, W. L. Temple, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William L. Temple
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 15 day of Apr, AD, 1955

Ruth M. Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1495

16 1955

Name William L Temple

Business Address 151 2nd Ave San Mateo Calif

Sacramento Address Hotel Senator

Employed By Hession, Robb & Creedon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave San Mateo Calif

Date of Filing 5/15/55 Month Ending April 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
HOTEL SENATOR	ROOM & MEALS	609.97
BEDELL'S	FOOD & DRINK	227.81
ENTERTAINMENT		281.00
MISC		40.00

(3) Total of all expenditures during preceding calendar month $1158.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Any legislation concerned with the Malt Beverage Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, W. L. Temple being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William L. Temple
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of May, AD, 1955

[signature]
Official authorized to administer Oath

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1496

JAN 12 1955

Name W. R. Thigpen

Business Address 600 Post St San Francisco Calif

Sacramento Address care United Air Lines

Employed by United Air Lines & Air Transport Assn
(If additional space is required, the information may be attached)

Address of Employer 5959 So Cicero Ave, Chicago 38 Ill

Date of Filing Jan 12, 1955 Month Ending June 1954 - Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month 1

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose

none at present

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, W R Thigpen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W R Thigpen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of JAN, A.D. 1955

[signature]
(Official authorized to administer Oath

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 16 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1497

Name W. REMBERT THIGPEN

Business Address UNITED AIR LINES, 400 Post St., San Francisco 2, Calif.

Sacramento Address %United Air Lines, Senator Hotel, Sacramento, Calif.

Employed by United Air Lines
(If additional space is required, the information may be attached)

Address of Employer 5959 South Cicero, Chicago 38, Illinois

Date of Filing Feb. 9, 1955 Month Ending Jan. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$350.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $72.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Watching all legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) ss

I, W. Rembert Thigpen being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W R Thigpen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb, A D 1955

Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires Feb 10 1956

Margaret M Lynch
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1498

MAY 21 1955

Name W R Thigpen

Business Address 400 Post St San Francisco

Sacramento Address c/o United Air Lines - Senator Hotel

Employed By United Air Lines
(If additional space is required, the information may be attached)

Address of Employer 400 Post ST San Francisco

Date of Filing May 25 1955 Month Ending Apr 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$665 (the portion of salary allocated to legislative work)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
none		

(3) Total of all expenditures during preceding calendar month $469.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to aviation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, W R Thigpen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

W R Thigpen
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 25 day of MAY, AD, 1955

Official authorized to administer Oath

CHAS J HAGERTY
SECRETARY OF STATE

1499

Friends Committee on Legislation ☆ Northern California Office

1830 Sutter Street, San Francisco 15, Calif Telephone WEst 1 1764

S J Patterson
Chairman
Samuel Tyson
Treasurer
Trevor K Thomas
Executive Secretary
Georges and Marjorie Webb
Sacramento Representatives

March 9, 1955

FILED WITH
LEGISLATIVE AUDITOR
MAR 28 1955

A Regional Office of
Friends Committee on
National Legislation
104 C St N E
Washington, D C.
E Raymond Wilson
Executive Secretary

Legislative Auditor
California State Legislature
Sacramento, California

To Whom It May Concern:

Trevor K. Thomas, the bearer of this letter, is hereby designated as a legislative advocate for the Friends Committee on Legislation of California. He is authorized to speak for and express the opinions of this Committee.

(Signed) S. J. Patterson
S. J. Patterson, Chairman
Executive Committee

SJP/mt

FILED WITH
LEGISLATIVE AUDITOR
MAR 28 1955

1500

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Trevor K. Thomas

Business Address 1830 Sutter St., San Francisco 15, California

Sacramento Address Hotel Park Date of Filing March 22, 1955

(1) The name and address of the person by whom employed

Friends Committee on Legislation, S. J. Patterson, Chairman

1830 Sutter St. San Francisco 15, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Friends Committee on Legislation

(3) The duration of such employment

Yearly, no set termination.

(4) How much you are paid and are to receive

$375 per month

(5) By whom you are paid or are to be paid

Friends Committee on Legislation

(6) What expenses are to be included

Room and travel expenses (when budget permits)

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Trevor Thomas (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trevor Thomas
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of March A.D. 1955.

(Official authorized to administer oath)
CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1501

Name Trevor K. Thomas

Business Address 1830 Sutter St. San Francisco 15

Sacramento Address None--come to Sacto. as occasion demands

Employed by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter St. San Francisco

Date of Filing April 8, 1955 Month Ending March 31-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$375 salary

$54.24 traveling expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month ——

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Newsletter, written monthly for the Friends Committee on Legislation

(5) The proposed legislation he is employed to support or oppose

Mental Health, Penal Reform, Abolition of Capital Punishment

Civil and Religious Liberties, Education, Liquor Control, Child and Aged Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco) ss

I, Trevor K. Thomas, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Trevor K. Thomas
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of April, A D. 19 55

(Official authorized to administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
MAY 9 1955
LEGISLATIVE AUDITOR

1502

Name Trevor K. Thomas

Business Address 1830 Sutter St. San Francisco 15

Sacramento Address None--come to capitol as occasion demands

Employed by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter S.t San Francisco

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$375 Salary

55.09 Traveling expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Newsletter, written monthly for the Friends Committee on Legislation.

(5) The proposed legislation he is employed to support or oppose.

Mental Health, penal reform, abolition of capital punishment

civil and religious liberties, education, liquor control, child and aged welfare.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco) ss

I, Trevor K. Thomas, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Trevor K. Thomas
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D. 19

(Official authorized to administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1503

LAW OFFICES OF
ADAMS, DUQUE & HAZELTINE
523 WEST SIXTH STREET
LOS ANGELES 14
MICHIGAN 7244

FILED WITH
LEGISLATIVE AUDITOR
JAN 18 1955

January 17, 1955

Mr. A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento 14, California

Dear Sir:

In compliance with the applicable provisions of Section 9906 of the Government Code of California, Adams, Duque & Hazeltine, Attorneys at Law, 523 West Sixth Street, Los Angeles, California, hereby authorize Mr. Stanley T. Tomlinson, Attorney at Law, 903 State Street, Santa Barbara, California, to act for and in their behalf for the account of American Express Company in connection with Senate Bill 275, and such other legislative matters as may relate to the subject matter of said Bill.

Very truly yours,

ADAMS, DUQUE & HAZELTINE

By [signature]

1504

City of Santa Barbara
California

FILED
LEGISLATIVE AUDITOR
APR 19 1955

April 18, 1955

MR. A. ALLAN POST
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Please be advised that Mr. Stanley T. Tomlinson is authorized to appear before legislative committees, or otherwise, in behalf of the City of Santa Barbara in connection with legislation relating to Tide and Submerged Lands of the State of California.

Yours very truly,

Robert Shelton

ROBERT SHELTON
Chief Administrative Officer

RS:ma

1505 FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

JAN 18 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name STANLEY T. TOMLINSON

Business Address 903 State Street, Santa Barbara, California

Sacramento Address Senator Hotel Date of Filing

(1) The name and address of the person by whom employed

Adams, Duque & Hazeltine, attorneys at law, 523 West Sixth Street, Los Angeles, California; - Account of American Express Company
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

American Express Company

(3) The duration of such employment

1955 Legislative Session

(4) How much you are paid and are to receive.

Per diem of $100.00 per day

(5) By whom you are paid or are to be paid

Adams, Duque & Hazeltine

(6) What expenses are to be included

Travel, lodging, meals, telephone and incidentals

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF Santa Barbara

I, Stanley T. Tomlinson, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Stanley T. Tomlinson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of January A. D. 19 55.

(Official authorized to administer Oath)
Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1506

101

Name STANLEY T. TOMLINSON

Business Address 903 State Street, Santa Barbara, California

Sacramento Address Hotel Senator

Employed by Adams, Duque & Hazeltine, attorneys, for account of American (If additional space is required, the information may be attached) Express Co

Address of Employer 523 West Sixth Street, Los Angeles, California

Date of Filing February 9, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$464.55 for expense account (old and current)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Southern Pacific RR Co.	Railroad fare	$83 28
United Air Lines	Plane fare	$[illegible] 63
General Telephone Co.	Long Distance	$33 13

(3) Total of all expenditures during the preceding calendar month $308 04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

To support Senate Bill 17[illegible] relating to Transmission of Money Abroad Act and Check Sellers and Cashers Law

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Santa Barbara

I, Stanley T. Tomlinson, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Stanley T. Tomlinson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of February, A.D. 1955

(Official authorized to administer Oath)
Notary Public in and for said County and State

Form 3

LEGISL

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1507

Name Stanley T. Tomlinson

Business Address 903 State Street, Santa Barbara

Sacramento Address Hotel Senator

Employed By Adams, Duque & Hazeltine, Attorneys, Treasurer of American Express Co. (If additional space is required, the information may be attached)

Address of Employer 523 West Sixth St, Los Angeles

Date of Filing March 10, 1955 Month Ending February 27, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500 Attorneys fee and per diem

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
[illegible] RRC	Fare	$ 25 71
United Air Lines	Fare	25 63
General Telephone	Long Distance	36 21

(3) Total of all expenditures during preceding calendar month $203 72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

To support SB 275 relating to Transmission of Money and Bill affecting Check Sellers & Cashers Law

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Stanley Tomlinson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Stanley T. Tomlinson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of March, AD, 1955

Edythe J. Sucker
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1508

Name STANLEY T. TOMLINSON

Business Address 903 State Street, Santa Barbara, California

Sacramento Address Hotel Senator

Employed By Adams, Duque & Hazeltine, Attorneys at Law, for account of American Express Company (If additional space is required, the information may be attached)

Address of Employer 523 West Sixth Street, Los Angeles, California

Date of Filing April 10, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,372.37

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Southern Pacific RR Co	Railroad fare	$ 70.33
United Air Lines	Plane fare	$ 77.73
Senator Hotel	Hotel bill	$109.06

(3) Total of all expenditures during preceding calendar month $572 37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To support Senate Bill 275 relating to Transmission of Money Abroad Act and Check Sellers and Cashers Law

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Santa Barbara

I, Stanley T. Tomlinson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Stanley T. Tomlinson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1955

[illegible]
Official authorized to administer Oath
Notary Public in and for said County of Santa Barbara, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1509

Name STANLEY T. TOMLINSON

Business Address 903 State Street, Santa Barbara, California

Sacramento Address Hotel Senator

Employed By Adams, Duque & Hazeltine, Attorneys at Law, for account of American Express Company
(If additional space is required, the information may be attached)

Address of Employer 523 West Sixth Street, Los Angeles, California

Date of Filing May 4, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,321.98

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Plane Fare	$58.47
Southwest Airways	Plane Fare	$46.25
General Telephone Co	Telephone	$40.82

(3) Total of all expenditures during preceding calendar month $221.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To support Senate Bill 275 relating to Transmission of Money Abroad Act and Check Sellers and Cashers Law

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Santa Barbara

I, Stanley T. Tomlinson being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of May, AD, 1955

Official authorized to administer Oath
Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
LEGISL

1510

Name Bert Trask

Business Address Room 219, Senator Hotel

Sacramento Address Room 219, Senator Hotel

Employed by California Motor Transport Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles, California

Date of Filing January 10, 1955 Period Month Ending June-Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No lobbying activities		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Bert Trask, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Jan, A D 1955

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1511

Name Bert Trask

Business Address Room 219, Senator Hotel

Sacramento Address Room 219, Senator Hotel

Employed by California Motor Transport Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles, California

Date of Filing February 28, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

January $600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells		$298.00
Frank Fats		27.00
		$325.00

(3) Total of all expenditures during preceding calendar month 325.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO

I, BERT TRASK being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bert Trask
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of March A D 1955

Edythe J. Duckes
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1512

Name Bert Trask

Business Address Room 219, Senator Hotel

Sacramento Address Room 219, Senator Hotel

Employed By California Motor Transport Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles, California

Date of Filing March 14, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

January $600.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedells		$ 52.49
Frank Fats		11.60

(3) Total of all expenditures during preceding calendar month $64.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO

I, BERT TRASK, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Bert Trask
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of March, AD, 1955

Edythe J. Duckes
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1513

Name Bert Trask 13 [illegible]

Business Address 3301 South Grand Avenue, Los Angeles, California

Sacramento Address Room 219, Hotel Sacramento

Employed By California Motor Transport Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue

Date of Filing April 13, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

March $700.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator		$213.00
Antoninas		59.21
Bedell's		454.40

(3) Total of all expenditures during preceding calendar month $726.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Bert Trask, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Bert Trask
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of April, AD, 1955

Margaret E. Brewer
Official authorized to administer Oath
Sacramento County
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1514

Name Bert Trask [illegible] 16 1955

Business Address 3301 South Grand Avenue, Los Angeles, California

Sacramento Address Room 219 - Senator Hotel

Employed by California Motor Transport Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles, California

Date of Filing May 16, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		$ 42.00
Bedells		289.12
Frank Fats		32.05

(3) Total of all expenditures during preceding calendar month $363.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Bert Trask, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bert Trask
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of May, A D 1955

Evelyn J. Barbour
(Official authorized to administer Oath)

Form 3

FILED with the LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1515

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing January 7, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

December 1st, 1954 - Retainer $75.00

December 1st, 1954 - Stamps 1.00 Total $76 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NOTE. This is based on billing each month, payment is sometimes deferred

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, FRANK W TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A D 1955

(Official authorized to administer oath)
Notary Public in and for said County and State

My Commission Expires June 9, 1958

Form 3

FILED with the LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1516

Name FRANK W TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing February 11, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Jan 3, 1955 - Retainer $75 00
Jan 3, 1955 - Stamps 1 00
Jan 22, 1955- Auto 450 MI @ 07¢ per mile to Meeting in Fresno 31.50
Jan 22, 1955 - Meals Fresno $4 90
Jan 22, 1955 - 1 Day, Fresno $12 50
Jan 24 Subscrip Mon News 5 00
Jan 24, Time looking over Bills in Legislature 5 00
TOTAL $134 90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NOTE. This is based on billing each month, payment is sometimes deferred

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FRANK W TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February, A D 19 55

My Commission Expires June 9, 1958

(Official authorized to administer oath)
Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1517

Name FR NK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN , INC
(If additional space is required, the information may be attached)

Address of Employer 34 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing April 1, 55 Month Ending March 3 , 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Fees - Frank W Troost	$135 00	
Stamps	1 00	
Long Distance Telephone Call	4 75	TOTAL $ 44 75
Subscrip American Cemetery	4 00	

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NOTE This is based on billing each month, payment is sometimes deferred.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FR NK W TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of A D 19 55

(Official authorized to administer oath)

My Commission Expires June 9 19[illegible] Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

1518

May 3 1955

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN , INC
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing May 2nd, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Fees - Frank W Troost	$111 76	
Stamps	1 00	
Long Distance Telephone Calls	11 54	
Expenses Fresno Feeding of Association	22 35	TOTAL $150.65

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

NOTE This is based on billing each month, payment is sometimes deferred

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FRANK W TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A.D. 1955

(Official authorized to administer oath)
Notary Public in and for said County Stat[illegible]

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JAN 10 1955

1519

Name L. Sherman Trusty

Business Address 349 S. Hill St. Los Angeles 13

Sacramento Address Sacramento Hotel

Employed by California Barber School Association
(If additional space is required, the information may be attached)

Address of Employer 349 S. Hill St. Los Angeles 13

Date of Filing JAN. 10, '55 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none — July 1953 through Dec 31, 1955

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

AB 20, AB 60 (61) & other bills pertaining to Barbering & Barber Colleges

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, L Sherman Trusty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JAN, A D 1955

(Official authorized to administer Oath)

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 24 1955

1520

Name L. Sherman Trusty

Business Address 349 So. Hill St., Los Angeles 13, California

Sacramento Address Sacramento Hotel, Sacramento, California

Employed by California Barber School Association
(If additional space is required, the information may be attached)

Address of Employer 349 So. Hill St., Los Angeles, California

Date of Filing February 21, 1955 Month Ending Jan. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Airlines	Travel	$48.73

(3) Total of all expenditures during preceding calendar month $103.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To Support: S.B. 1380, 1381 A.B. 20, 60, 890, 891

To Oppose A.B. 893, 1063

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, L Sherman Trusty being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of Feb, A.D. 1955

Isabel E. Lewis Notary Public
(Official authorized to administer Oath)

In & for the County of Los Angeles
State of California
My commission expires July 5, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1521

LEGISLATIVE AUDITOR
MAR 4 1955

Name L. Sherman Trusty

Business Address 349 So. Hill St., Los Angeles 13, California

Sacramento Address Sacramento Hotel, Sacramento, California

Employed by California Barber School Association
(If additional space is required, the information may be attached)

Address of Employer 349 So. Hill St., Los Angeles, California

Date of Filing March 1, 1955 Month Ending Feb. 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To support: S.B. 1380, 1381 A.B. 20, 60, 890, 891

To oppose: S.B. 893, 1063

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, L. SHERMAN TRUSTY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Mar., A.D. 19 55

(Official authorized to administer Oath)

Notary Public in and for said County & State

My commission expires May 8, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1522

Name L Sherman Trusty 1955

Business Address 349 S Hill, Los Angeles 13, Calif.

Sacramento Address Sacramento Hotel

Employed by California Barber School Assn.
(If additional space is required, the information may be attached)

Address of Employer 349 S Hill., Los Angeles 13, Calif.

Date of Filing April 8, 1955 Month Ending March 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None as yet but will be same as reported as expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines		$146.19
Bedell Restaurant, Sacramento		$27.92
Sacramento Hotel		$170.29
Meals away from hotel ($2.00 daily)		$ 60.00
Trans. to and from airport, with tips		$17.50
Miscellaneous		$25.00
Fraction of El Rancho expense, applicable as estimated,		$ 25.00

(3) Total of all expenditures during preceding calendar month $ 471.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Support: AB 20,61,890,891, and SB 1380,1381,1382,1383

But not limited to

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, L Sherman Trusty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D 1955

(Official authorized to administer Oath)

My commission expires May 8, 1956

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 MAY 9 1955
(Government Code Sections 9900-9911)

1523

Name L. Sherman Trusty

Business Address 349 So. Hill, Los Angeles, California
Sacramento
Address Hotel Sacramento

Employed by California Barber School Association
(If additional space is required, the information may be attached)

Address of Employer 349 So. Hill, Los Angeles, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None yet - I will be reimbursed later

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines		$ 243.65
Sacramento Hotel		259.56
El Rancho		151.27
Bedell's		176.31
Tips - Taxi - Limousine estimated		50.00
Miscellaneous estimated		25.00

(3) Total of all expenditures during preceding calendar month 905.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Support: S.B. 1380, 1381, 1382, 1383, 1992 and A.B. 61, 890, 891.

Oppose: A.B. 1063

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A D 1955

C. S. HAGERT
(Official authorized to administer Oath)
ASSISTANT SECRETARY OF THE SENATE

Note the bills at Sacramento Hotel and El Rancho were partly for largely entertainment of personal friends not connected with legislature

1524

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
OWEN M MELD
PRESIDENT
KENNETH J LINEHAN
VICE PRESIDENT
M. S. KNAVITE
TREASURER

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MADISON [illegible]

FILED
FEB 1 1955
LEGISLATIVE AUDITOR

BOARD OF DIRECTORS
LYLE J BOERNER
JOHN P DICK
ROBERT L GRIFF
JACK L. HALSTEAD
OWEN M MELD
RUTH J JOHNSON
MERRY W KERR
KENNETH J LINEHAN
GOURNEY H. TURNER
CHESTER R. WOLFRUM

January 19, 1955

Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear Sir:

We desire at this time to make application for an Official Legislation Advocate Card for one of our Board members, authorizing him to lobby in the City of Sacramento. His name is:

GOURNEY H TURNER

As it is probable that we will be interested in legislation in Sacramento at the coming session, we would greatly appreciate your early consideration of this matter in order that our legislative advocate may be within the law in his efforts.

Sincerely yours,

Gourney H. Turner

Courney H. Turner
President

GHTrod

FILED WITH
LEGISLATIVE AUDITOR

1525 FORM 2 FOR REGISTRATION FEB 1 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Gourney H. Turner

Business Address 257 South Spring St. Room 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel Date of Filing 1-19-55

(1) The name and address of the person by whom employed

City of Los Angeles Police Department

Los Angeles Fire & Police Protective League - No salary
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen

(3) The duration of such employment

Probable two years

(4) How much you are paid and are to receive

Los Angeles Police Department Motorcycle Officer - $465.00 per month

(5) by whom you are paid or are to be paid

Los Angeles Fire & Police Protective League - Expenses only.

(6) What expenses are to be included

Transportation, Lodging, Food and minor miscellaneous expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Gourney H. Turner, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of February

A D. 1955

Everett K. Hallett
Notary Public
County of Los Angeles
State of California
My Comm

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1526

Name [illegible]

Business Address [illegible]
Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending April [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose:

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of [illegible])

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A D 1955

Everett K. Hallett
(Official authorized to administer Oath)

My Commission Expires Oct. 9 1958

President RALPH L. HORINE
Pioneer Title Insurance and Trust Company
San Bernardino, California
First Vice President C. J. HIRONTYMOUS
Stockton Abstract and Title Company
Stockton, California
Second Vice President MELVIN E. OGDEN
Title Insurance and Trust Company
Los Angeles, California
Executive Vice President RICHARD E. TUTTLE
California Land Title Association
Los Angeles, California
Treasurer HARVEY HUMPHREY
Title Insurance and Trust Company
Los Angeles, California
Secretary HAZEL PARKER
California Land Title Association
Los Angeles, California

1527

FILED WITH
LEGISLATIVE AUDITOR

JAN 13 1955

Office of the Executive Vice President

California Land Title Association

A NON PROFIT SERVICE ORGANIZATION OF TITLE COMPANIES

433 SOUTH SPRING STREET LOS ANGELES 13 Madison 6-4195-6-4196

December 30, 1954

Honorable Joseph A Beek
Secretary of the Senate
California Legislature
State Capitol
Sacramento, California

Dear Mr Beek

This is to notify you that Richard E Tuttle is authorized to represent this Association, as its legislative representative, at the 1955 session of the California Legislature

In his capacity as legislative representative of this Association, Mr Tuttle is authorized to appear on behalf of this Association before any committees of the Legislature and to generally advocate the passage, amendment or defeat of pending legislative measures

Respectfully yours,

Ralph L. Horine
President

Form 3

FILED [illegible]
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING AND REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 10 1955

1528

Name RICHARD E TUTTLE

Business Address 722 Title Ins Bldg. 433 South Spring St Los Angeles, California

Sacramento Address Sacramento Hotel

Employed by CALIFORNIA LAND TITLE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 722 Title Ins Bldg 433 South Spring St Los Angeles 13, Calif

Date of Filing February 9, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary - proportion chargeable to legislative representation $600 00

Necessary expenses $140.94

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Living	205.76
Traveling Expenses		32 70

(3) Total of all expenditures during the preceding calendar month 379.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

LEGISLATION RELATING TO LAND TITLES AND THE BUSINESS OF TITLE INSURANCE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss.

I, Richard E Tuttle, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard E Tuttle
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of February, A D 19 55

P Peace
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS [illegible] STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1529

Name RICHARD E. TUTTLE

Business Address Executive Vice President, California Land Title Association, 433 South Spring Street, Los Angeles 13, California

Sacramento Address Hotel Sacramento, Sacramento, California

Employed By California Land Title Association
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing _____ Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$600.00 (proportion of salary allocable to legislative work)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Relating to Title Insurance and the law of real property.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, Richard E. Tuttle being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard E. Tuttle
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of April, AD, 1955

Kay Johnson
Official authorized to administer Oath

My Commission Expires Dec. 9 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1530

Name Mr. Richard E. Tuttle

Business Address 433 South Spring Street, Los Angeles 13, California

Sacramento Address Sacramento Hotel

Employed By California Land Title Association
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing _____ Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$600.00 (proportion of salary allocable to legislative work)
$203.95 (personal expenses - meals, tips and miscellaneous)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel	Room, meals, phone, etc.	$444.31
Frank Fats	Meals, tips, etc.	45.76
Florence Bolla	Secretarial	60.00

(3) Total of all expenditures during preceding calendar month $754.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Relating to Title Insurance and the law of real property

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, Richard E. Tuttle, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard E. Tuttle
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 22nd day of April, AD, 1955

Kay Johnson
Official authorized to administer Oath

My Commission Expires Dec 9 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1531

MAY 17 1955

Name Mr. Richard E. Tuttle

Business Address 433 South Spring Street, Los Angeles 13, California

Sacramento Address Sacramento Hotel

Employed By California Land Title Association
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing _____ Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$600.00 (proportion of salary allocable to legislative work)
$147.50 (personal expenses - meals, tips and miscellaneous)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel	Room, meals, phone, etc.	$432.68
Florence Bolla	Secretarial	59.40

(3) Total of all expenditures during preceding calendar month $639.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Relating to Title Insurance and the law of real property

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, Richard E. Tuttle, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard E. Tuttle
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17 day of May, AD, 1955

L. Mathias
Official authorized to administer Oath
(Title) Los Angeles County [illegible]

FILED WITH
LEGISLATIVE AUDITOR

1532

JAN 4 1955

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
SAN FRANCISCO

OFFICE OF THE GENERAL MANAGER

December 30, 1954

Mr. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

This will authorize Mr. Logan C. Vanderlip to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,

James Mussatti
General Manager

JM:mw

RECEIVED
DEC 31 1954
Legislative Budget Committee

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1955

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON, D.C.

350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

1533

December 30, 1954

CARL F. WENTE
President

W. C. MULLENDORE
1st Vice President

JOHN E. CUSHING
2nd Vice President

EDWARD E. VALENTINE
3rd Vice President

NEIL PETREE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A. O. BECKMAN
MILO W. BIRKINS
ANDERSON BORTHWICK
CLARENCE H. BREUNER
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
EDGAR C. HUMMEL
GILBERT H. JERTBERG
WILLARD W. KEITH
J. H. KINDELBERGER
L. M. KLAUBER
JOSEPH R. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. MC FADDEN
A. T. MERCIER
ROBERT I. MINGLEE
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
NEIL PETREE
FRANK M. RHAY
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK E. STOCKTON
M. E. SULLIVAN
M. B. SUTHERLAND
P. W. TAFE
EDWARD E. VALENTINE
JOHN E. WATSON
CARL F. WENTE
MARVEL WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

I am hereby registering pursuant to Section 9906 of the Government Code.

I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry, and as such, an Legislative Representative. Among my other duties is that of attending upon the sessions of the legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation.

My office address is 350 Bush Street, San Francisco.

My employment continues so long as it is mutually agreeable with the California State Chamber of Commerce, Agriculture and Industry and myself.

I receive no specified amount for expenses but I am reimbursed for out-of-pocket expenses upon my rendering vouchers covering the same.

I have no agreement or understanding with the California State Chamber of Commerce, Agriculture and Industry as to what particular expenses are to be included.

I am herewith filing with you written authorization from the California State Chamber of Commerce, Agriculture and Industry authorizing me to act in connection with legislation pending or which may be introduced in the Legislature.

Very truly yours,

LORAN C. VANDERLIP
Legislative Representative

LCV:mw

LEGISL

FEB 8 1955

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON, D.C.

350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

1534

February 7, 1955

CARL F. WENTE
President

W. C. MULLENDORE
1st Vice President

JOHN E. CUSHING
2nd Vice President

EDWARD E. VALENTINE
3rd Vice President

NEIL PETREE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A. O. BECKMAN
MILO W. BIRKINS
ANDERSON BORTHWICK
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
EDGAR C. HUMMEL
GILBERT H. JERTBERG
WILLARD W. KEITH
J. H. KINDELBERGER
L. M. KLAUBER
JOSEPH R. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. MC FADDEN
A. T. MERCIER
ROBERT I. MINGLEE
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
NEIL PETREE
T. H. RICHARDS JR.
FRANK M. RHAY
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK E. STOCKTON
M. E. SULLIVAN
M. B. SUTHERLAND
P. W. TAFE
EDWARD E. VALENTINE
JOHN E. WATSON
CARL F. WENTE

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of January, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $375.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$173.17

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

LORAN C. VANDERLIP
Legislative Representative

LCV:mw

Subscribed and sworn to before me this 8th day of February, 1955.

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Oct. 14, 1956

LEGIS

[illegible] 8, [illegible]

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON, D.C.
350 BUSH STREET SAN FRANCISCO 4, CALIFORNIA

1535

March 7, 1955

CARL F. WENTE
President

W. C. MALLENDORF
1st Vice-President

JOHN E. CUSHING
2nd Vice-President

EDWARD E. VALENTINE
3rd Vice-President

NEIL PETERS
Treasurer

JAMES MUSSATTI
General Manager

Directors
A. O. BECKMAN
MILO W. BREWER
ANDERSON BOOTHWICK
CLARENCE H. BROWNES
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
EDGAR C. HUMMEL
GILBERT H. KETTERING
WILLARD W. KEITH
J. H. KINDELBERGER
L. H. KLAMER
JOSEPH E. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. MC FADDEN
A. T. MERCIER
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. NELVENT
NEIL PETERS
FRANK M. SHAT
JAMES E. SHELTON
H. S. SILBERBERG
SAMSON SPEAR
ROBERT GORDON SPROUL
FRANK E. STOCKTON
M. R. SULLIVAN
M. S. SUTHERLAND
F. W. TAER
EDWARD E. VALENTINE
JOHN L. WATSON
CARL F. WENTE
MARTEL WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of February, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $150.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $85.31

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

LORAN C. VANDERLIP
Legislative Representative

LCV:jr

STATE OF CALIFORNIA,
COUNTY OF SACRAMENTO }

On this 7th day of March in the year one thousand nine hundred and fifty five before me, RUTH M. SUTTON, a Notary Public in and for the County of Sacramento, personally appeared LORAN C. VANDERLIP known to me to be the person whose name is subscribed to the within instrument, and he duly acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON, D.C.
350 BUSH STREET SAN FRANCISCO 4, CALIFORNIA

1536

April 5, 1955

CARL F. WENTE
President

W. C. MALLENDORF
1st Vice-President

JOHN E. CUSHING
2nd Vice-President

EDWARD E. VALENTINE
3rd Vice-President

NEIL PETERS
Treasurer

JAMES MUSSATTI
General Manager

Directors
A. O. BECKMAN
MILO W. BREWER
ANDERSON BOOTHWICK
CLARENCE H. BROWNES
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
EDGAR C. HUMMEL
GILBERT H. KETTERING
WILLARD W. KEITH
J. H. KINDELBERGER
L. H. KLAMER
JOSEPH E. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. MC FADDEN
A. T. MERCIER
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. NELVENT
NEIL PETERS
FRANK M. SHAT
JAMES E. SHELTON
H. S. SILBERBERG
SAMSON SPEAR
ROBERT GORDON SPROUL
FRANK E. STOCKTON
M. R. SULLIVAN
M. S. SUTHERLAND
F. W. TAER
EDWARD E. VALENTINE
JOHN L. WATSON
CARL F. WENTE
MARTEL WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of March, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $575.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $239.55

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

Loran C. Vanderlip
Legislative Representative

LCV:jr

Subscribed and sworn to before me this [illegible] day of April 1955

[illegible] Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires June 23, 1958

MAY 9 1955

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO · SANTA ROSA · SAN FRANCISCO · STOCKTON · FRESNO · LOS ANGELES · WASHINGTON, D.C.

311 SIXTH STREET · SAN FRANCISCO 1 · CALIFORNIA

1537

May 6, 1955

CARL F. WENTE
President

W. C. MAULHARDT
1st Vice President

JOHN E. CURRING
2nd Vice President

EDWARD E. VALENTINE
3rd Vice President

NEIL PETERS
Treasurer

JAMES MURRAY
General Manager

Directors
A. O. BECKMAN
WILLIS W. BOLING
ANDERSON BOOTHWICK
ASA V. CALL
JOHN E. CARRIGO
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
BERNHARD M. GOLDTH
GERALD H. HAGAR
PRESTON HOPCHINS
EDGAR C. HUMMEL
GILBERT M. JESTEADT
WILLIAM W. KEITH
J. H. KIMBIS BRUNER
I. M. KLAMROTH
JOSEPH E. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBORG
MARVIN A. LYNN
A. C. MAITZEN
A. J. MC FADDEN
A. T. MERCIER
ROBERT I. MONCRIEFF
FRANK A. MITCHELL
W. C. MAULHARDT
EDGART O. NEWHART
NEIL PETERS
T. H. RICHARDS, JR.
FRANK M. SHAW
MARIE S. SINCLAIR
H. S. SOMERSMAN
DAVIDSON SPEAR
BOBBY GORDON SPRAGG
FRANK S. STOCKTON
M. E. SULLIVAN
H. R. SUTHERLAND
F. W. TABB
EDWARD E. VALENTINE
JOHN E. WATSON
CARL F. WENTE

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir·

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of April, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $575.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$192.49

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

Loran C. Vanderlip

LORAN C. VANDERLIP
Legislative Representative

LCV:mm

STATE OF CALIFORNIA }
County of San Francisco } ss

On this 9th day of May in the year one thousand nine hundred and fifty-five before me, Dorothy E. Millington a Notary Public in and for the City and County of San Francisco State of California, residing therein, duly commissioned and sworn, personally appeared Loran C. Vanderlip known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City and County of San Francisco the day and year in this certificate first above written.

Dorothy E. Millington
Notary Public in and for the City and County of San Francisco State of California.
My Commission Expires June 23, 1958

Gaudaur's Form No. 32—Acknowledgment—General (C. C. Sec. 1189)

1538

Knudsen Creamery Co.
OF CALIFORNIA
SANTEE STREET AT TWENTY-FIRST
ONE FOUR SEVEN NINE 4981
LOS ANGELES 54, CALIF.

March 29, 1955

Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir

This letter will serve to advise you that we have employed as a Legislative Advocate J. R. Vaughan, Esq., of Los Angeles, California. Mr. Vaughan's employment will extend through the 1955 Legislative Session.

Very truly yours,

KNUDSEN CREAMERY CO.
of California

R. E. OSBORNE
President

REO:bjo

1539

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. R. Vaughan (Joseph Robert Vaughan)

Business Address 411 West Fifth Street, Los Angeles 13, California

Sacramento Address Senator Hotel Date of Filing March 30, 1955

(1) The name and address of the person by whom employed

Knudsen Creamery Co. of California, 1974 Santee Street, Los Angeles 11, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Knudsen Creamery Co. of California

(3) The duration of such employment

To end of 1955 Legislative Session

(4) How much you are paid and are to receive

$150.00 per day

(5) By whom you are paid or are to be paid

Knudsen Creamery Co. of California

(6) What expenses are to be included

Travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J. R. VAUGHAN, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of March A.D 19 55

(Official authorized to administer oath)

My C[illegible] Feb 1, 1958

FILED WITH LEGISLATIVE AUDITOR

JAN 23 1955

1540

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name FRANK VESSELS

Business Address 2650 Cherry Avenue, Long Beach, California

Sacramento Address [illegible] Date of Filing January 14, 1955

(1) The name and address of the person by whom employed

LOS ALAMITOS RACE COURSE

2650 Cherry Avenue, Long Beach, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

LOS ALAMITOS RACE COURSE

(3) The duration of such employment

Continuous

(4) How much you are paid and are to receive

Necessary expenses

(5) By whom you are paid or are to be paid

LOS ALAMITOS RACE COURSE

(6) What expenses are to be included

Hotel, meals, travel, telephone and incidentals

OATH OF REGISTRANT

STATE OF [illegible] } ss
County of [illegible] }

On This [illegible] day of [illegible], A.D., 19[illegible], before m[illegible] a Notary Public in and for said County and State, personally appeared [illegible], known to me, to be the person whose name [illegible] subscribed to the within Instrument, and acknowledged to me that he executed the same

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Notary Public in and for said County and State

ACKNOWLEDGMENT—General—Wolcotts Form 231

My Commission Expires [illegible] 4, 1958

Form 3

FILED WITH THE LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1541

FEB 11 1955

Name FRANK VESSELS

Business Address 2650 CHERRY AVENUE, LONG BEACH, CALIFORNIA
Sacramento Address

Employed by LOS ALAMITOS RACE COURSE
(If additional space is required, the information may be attached)

Address of Employer 2650 CHERRY AVENUE, LONG BEACH, CALIFORNIA

Date of Filing FEBRUARY 7, 1955 Month Ending JAN. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	JAN. 11,12,17,18,19	47.60
UNITED AIRLINES	2 RND. TRIPS L.A.-SAC. JAN. 11 AND JAN. 17.	97.46
MISC. EXPENSE @ 20.00 DAY	JAN. 11,12,17, 18,19	100.00

(3) Total of all expenditures during preceding calendar month 245.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting horse racing and race tracks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of LOS ANGELES

I, FRANK VESSELS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Feb, A D 19 55

(Official authorized to administer Oath)

My Commission Expires October 4, 1958.

Form 3

FILED WITH THE LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1542

MAR 10 1955

Name FRANK VESSELS

Business Address 2650 CHERRY AVENUE, LONG BEACH, CALIFORNIA
Sacramento Address

Employed by LOS ALAMITOS RACE COURSE
(If additional space is required, the information may be attached)

Address of Employer 2650 CHERRY AVE., LONG BEACH, CALIFORNIA

Date of Filing MARCH 7, 1955 Month Ending FEBRUARY 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
JANUARY CUMULATIVE TOTAL		245.06
THIS REPORT-MONTH OF FEBRUARY		-----
(NO EXPENSE)		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION AFFECTING HORSE RACING AND RACE TRACKS.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of LOS ANGELES

I, FRANK VESSELS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A D 19 55

(Official authorized to administer Oath)

Notary Public, County of Los Angeles

My Commission Expires October 4 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1543

Name FRANK VESSELS

Business Address 2650 CHERRY AVENUE, LONG BEACH, CALIF.
Sacramento Address

Employed by LOS ALAMITOS RACE COURSE
(If additional space is required, the information may be attached)

Address of Employer 2650 CHERRY AVE., LONG BEACH, CALIF.

Date of Filing MARCH 31, 1955 Month Ending MARCH 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
1955 TO DATE		245.06
UNITED AIRLINES	RND.TRIP. MAR. 15, LA-SAC.	48.75
HOTEL SENATOR	MAR. 15, 16, 17	28.11
MISC. EXPENSE	@ 20.00 PER DAY 3-15,16,17	60.00

(3) Total of all expenditures during preceding calendar month 136.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION AFFECTING HORSE RACING AND RACE TRACKS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of LOS ANGELES

I, FRANK VESSELS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of March A D 1955

(Official authorized to administer Oath)

My Commission Expires October 4 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 10 1955

1544

Name FRANK VESSELS

Business Address 2650 CHERRY AVENUE, LONG BEACH, CALIFORNIA
Sacramento Address

Employed by LOS ALAMITOS RACE COURSE
(If additional space is required, the information may be attached)

Address of Employer 2650 CHERRY AVE., LONG BEACH, CALIF.

Date of Filing APRIL 30, 1955 Month Ending APRIL 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
1955 TO DATE		381.90
UNITED AIRLINES	RND.TRIP. APRIL 3, LA-SAC	48.73
HOTEL SENATOR	APRIL 3	8.08
MISC.EXPENSE	@ 20.00 PER DAY APRIL 3	20.00

(3) Total of all expenditures during preceding calendar month 76.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION AFFECTING HORSE RACING AND RACE TRACKS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of LOS ANGELES

I, FRANK VESSELS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of APRIL, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC IN AND FOR STATE OF CALIF.
COUNTY OF LOS ANGELES

My Commission Expires October 4 1958

1545

FILED
LEGISLATIVE AUDITOR

FEB 10 1955

DON HAISLET, PUBLIC RELATIONS

Mr. Alan Post
Legislature Auditor
Room 306, Capital Building
Sacramento, California

Dear Mr. Post:

This is to confirm the fact that Don Haislet, Public Relations, has duly authorized Attorney Lek von Kaesborg to fully represent said firm at Sacramento as a Legislative Advocate.

Very truly yours,

Don Haislet

Don Haislet

ms

1546

FILED
LEGISLATIVE AUDITOR

SOLOCOPTER, INCORPORATED

Mr Alan Post
Legislature Auditor
Room 306, Capital Building
Sacramento, California

Dear Mr. Post:

This is to confirm the fact that SOLOCOPTER, INCORPORATED has duly authorized Attorney Lek von Kaesborg to fully represent said firm at Sacramento as a Legislative Advocate.

Very truly yours,

SOLOCOPTER, INCORPORATED

By Roger L. Galloway
Roger Galloway
Vice President

ms

1547

VON KAESBORG ENTERPRISES, INCORPORATED

Mr. Alan Post
Legislature Auditor
Room 306, Capital Building
Sacramento, California

Dear Mr. Post.

This is to confirm the fact that VON KAESBORG ENTERPRISES, INCORPORATED has duly authorized Attorney Lek von Kaesborg to fully represent said firm at Sacramento as a Legislative Advocate.

Very truly yours,

VON KAESBORG ENTERPRISES, INCORPORATED

By Velva von Kaesborg
Vice-President

ms

1548

DESERT OUTDOOR ADVERTISING COMPANY, INCORPORATED

Mr. Alan Post
Legislative Auditor
Room 306, Capital Building
Sacramento, California

Dear Mr. Post.

This is to confirm the fact that DESERT OUTDOOR ADVERTISING COMPANY, INCORPORATED has duly authorized Attorney Lek von Kaesborg to fully represent said firm at Sacramento as a Legislative Advocate.

Very truly yours,

DESERT OUTDOOR ADVERTISING COMPANY, INC.

By Seymour Buxbom
Seymour Buxbom

1549 FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Lek von Kaesborg

Business Address 309 Andreson Building, San Bernardino, California

Sacramento Address Senator Hotel Date of Filing February 8, 1955

(1) The name and address of the person by whom employed
Solocopter, Incorporated, 309 Andreson Bldg., San Bernardino, Calif.
Don Haislet, Public Relations, 1767 Pershing, San Bernardino, Calif.

Von Kaesborg Enterprises, Incorporated, 309 Andreson Bldg., San Bernardino, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Same as (1) above.

(3) The duration of such employment

Until terminated.

(4) How much you are paid and are to receive

$1,200 per annum from each of above employers referred to in (1) above to be received.

(5) By whom you are paid or are to be paid

Same as (1) above to be received.

(6) What expenses are to be included

Food and lodging.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF SAN BERNARDINO

I, Lek von Kaesborg (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lek von Kaesborg
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of February

A. D. 19 55

[signature]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

1550 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1955

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address Elks Club

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 3, 1955 Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,107.00 Salary (No part of which was received for legislative services.)

117.00 Apartment Rental for Ferris Manor, 16th & O Streets

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Manager, Ferris Manor Apts.	Rental	$117.00

(3) Total of all expenditures during the preceding calendar month $117.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF L.A.)

I, George W. Wakefield (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George W Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January, A. D. 19 54

HAROLD J. OSTLY, County Clerk
(Official authorized to administer oath)
Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1551

FILED
LEGISLATIVE

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12
Sacramento
Address Elks Temple

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing February 3, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Reimbursement for meals & incidental expenses - - $ 216.80
Salary - $1,170.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Manager, Ferris Manor Apts.	Lodging	$161.50

Office accommodations, telephone and telegram charges, bill services, secretarial services, postage, stationery, and office equipment rentals are all furnished by the County of Los Angeles and paid for directly by the county.

(3) Total of all expenditures during preceding calendar month $701.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of L.A.)

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of February A D 1955.
HAROLD J. OSTLY, County Clerk
By H. C. Wilkes
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1552

FILED
LEGISLATIVE

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12
Sacramento
Address Elks Temple

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing March 2, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Salary - $1,170.00
Overtime - 216.04
Reimbursement for meals, transportation & incidental exp 304.38

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Manager, Ferris Manor Apts.	Lodging	$ 161.50

Office accommodations, telephone and telegram charges, bill services, secretarial services, postage, stationery, and office equipment rentals are all furnished by the County of Los Angeles and paid for directly by the county.

(3) Total of all expenditures during preceding calendar month $213.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1955.

(Official authorized to administer Oath)
THOMAS J. MAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1553

11

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address Elks Temple

Employed By Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$1,170.00
Reimbursement for meals, transportation, lodging and incidental expenses	291.86

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Manager, Ferris Manor Apts.,	Lodging	$151.50

Office accommodations, telephone and telegram charges, bill services, secretarial services, postage, stationery, and office equipment rentals are all furnished by the County of Los Angeles and paid for directly by the county.

(3) Total of all expenditures during preceding calendar month $1,00.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, George W. Wakefield being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, AD, 1955

(Official Authorized to Administer Oath)
CHAS J HAGERTY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATIVE AUDITOR
1554 DATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAY 10 1955

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12,
Sacramento Address Elks Temple

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary	$ 1,170.00
Overtime - Feb. & Mar. 1955	692.16
Reimbursement for meals, transportation, lodging and incidental expenses	363.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Manager, Farris Manor Apts.,	Lodging	$151.50

Office accommodations, telephone and telegram charges, bill services, secretarial services, postage, stationery, and office equipment rentals are all furnished by the County of Los Angeles and paid for directly by the county.

(3) Total of all expenditures during preceding calendar month $ 1,16.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, George W. Wakefield being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A D 1955

(Official Authorized to Administer Oath)
CHAS J HAGERTY

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1555

Name Harold S. Wakefield

Business Address 2404 West 7th Street, Los Angeles 57, California

Sacramento Address

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2404 West 7th Street, Los Angeles 57, California

Date of Filing January 25, 1955 Month Ending December 31,1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold S. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of January A D 19 55.

(Official authorized to administer oath)

Comm. expires 6-2-1955

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FEB 11 1955

1556

Name Harold S. Wakefield

Business Address 2404 West 7th Street, Los Angeles 57, Calif.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2404 West 7th Street, Los Angeles 57, Calif.

Date of Filing February 10, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - $1,046.66 Expenses $1,127.79

Mileage (car allowance) $ 75.60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room and meals	$ 673.28
Bedell's Restaurant	Meals	81.81
Rest. Antonina	Meals	162.07
Misc.	Refreshments & Entertainment	210.63

(3) Total of all expenditures during the preceding calendar month $1127.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation related to the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold S. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February A D 19 55.

(Official authorized to administer oath)

Comm. expires 6-2-1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- FILED FOR
1557 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911) APR 9 1955

Name Harold S. Wakefield

Business Address 2404 West 7th Street, Los Angeles 57, Calif.
Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2404 West 7th Street, Los Angeles 57, California

Date of Filing ~~FEBRUARY~~ March 9, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - $1,046.66 Expenses -$286.78

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator Room 432		86.83
Bedells Restaurant (meals)		23.43
Frank Fat's Restaurant		51.95
Automobile use		124.67

(3) Total of all expenditures during preceding calendar month $286.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation related to the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold S. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D. 1955

Margaret A. C. Brewer
(Official authorized to administer Oath)
Sacramento County

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
1558 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold S. Wakefield

Business Address 2404 West 7th Street, Los Angeles 57, Calif.
Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2404 West 7th Street, Los Angeles 57, California

Date of Filing April 7, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - $1,046.66 Expenses $1885.48

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Room 429-31	Lodging, meals, Refreshments	1160.11
Bedell's	Meals and refreshments	218.84
Miscellaneous - Refreshments, meals - entertainment		506.53

(3) Total of all expenditures during preceding calendar month $1885.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation related to the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold S. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 1955

Margaret A. C. Brewer
(Official authorized to administer Oath)
Notary Public

Form 3

FILE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1559

MAY 10 1955

Name Harold S. Wakefield

Business Address 2404 West 7th Street, Los Angeles 57, Calif.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2404 West 7th Street, Los Angeles 57, California

Date of Filing May 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - $1,046.66 Expenses $2,434.13

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rooms 429-31		$1,756.09
Bedell's Restaurant		168.03
Miscellaneous Meals, refreshments, transportation, auto use, etc.		509.01

(3) Total of all expenditures during preceding calendar month $2,434.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation related to the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold S. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A D. 1955

(Official authorized to administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1560

JAN 10 1955

Name CHESTER W. WALKER

Business Address P.O.Box Hamilton City, Calif

Sacramento Address Hotel Senator,

Employed by Calif Livestock Auction Herd Association Inc
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 66 Hamilton City, Calif

Date of Filing Jan 7 1954 Period Month Ending June 1953 - Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All pertaining to livestock Sales

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, C G ENGDAHL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC IN AND FOR SACRAMENTO COUNTY, CALIFORNIA

My Commission Expires Oct 6 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1561

Name Chester W Walker

Business Address Hamilton City, California P O Box 99

Sacramento Address Senator Hotel, Sacramento

Employed By California Livestock Auction Yards Association, Inc
(If additional space is required, the information may be attached)

Address of Employer P O Box 99, Hamilton City

Date of Filing April 4, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$234 35

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $125.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill #383 and Assembly Bill #437

Senate Bill #1266

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Glenn)

I, Chester W Walker, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Chester W Walker
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of April, AD, 1955

Donald H Keene
Official authorized to administer Oath

FILED
LEGISLATIVE AUDITOR
MAY 3 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1562

Name Chester W Walker

Business Address Hamilton City California

Sacramento Address Senator Hotel, Sacramento, California

Employed By California Livestock Auction Yards Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Hamilton City

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$49 25

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month $11 25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting livestock marketing at auctions

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Glenn)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Chester W Walker
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of May, AD, 1955

Donald H Keene
Official authorized to administer Oath

1563 FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

JAN 4 1955

Name Ralph D. Walters

Business Address 2506 Shattuck Ave., Berkeley 4, Calif.

Sacramento Address 1326 N. Street, Apt. 34 Date of Filing Jan. 4, 1954

(1) The name and address of the person by whom employed

Calif. Council for the Blind

2506 ~~Haskell~~ Shattuck Ave., Berkeley

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Council for the Blind

(3) The duration of such employment

Until further notice

(4) How much you are paid and are to receive

$137.50 salary and $137.50 for expenses

(5) By whom you are paid or are to be paid

Calif. Council for the Blind

(6) What expenses are to be included

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF _____)

I, Ralph D. Walters, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph D. Walters
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January A. D. 19 55.

1564 California Council for the Blind

2506 Shattuck Avenue
Berkeley 4, California
Telephone AShberry 3-7881

DR NEWEL PERRY
Founder and President Emeritus

ROBERT W CAMPBELL
President

GEORGE L FOGARTY
Secretary-Treasurer

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1955

Berkeley, California
December 17, 1954

The Clerk of the Assembly
California State Legislature
Sacramento, California

Dear Sir:

This is to introduce Mr. Ralph Walters, Public Relations Representative of the California Council for the Blind.

As Public Relations Representative, Mr. Walters carries on a general public education program for the Council through publicity, public appearances and personal contacts. In addition to these duties he will represent the Council in all matters affecting the blind of California during the 1955 session of the State Legislature. He will act in this capacity under my direction and in compliance with policies established by the Council as a whole and by the Executive Committee of the Council.

Any assistance you can give him will be greatly appreciated.

Yours sincerely
Robert W Campbell
Robert W. Campbell

1565

Ralph D. Walters, Public Relations Representative
1526 N Street (Apt. 34)
Sacramento, California

FILED WITH
LEGISLATIVE AUDITOR

JAN 4 1955

Employed by: California Council for the Blind
Robert W. Campbell, President
2506 Shattuck Avenue
Berkeley 4, California

The interest being served here is that of advancing the cause of the blind throughout the State of California in such a manner as to rehabilitate and to assist with the adjustment of visually handicapped individuals who are in the productive years of life so as to make them contributing members of our society, and, in every case, to protect the best interests of the California taxpayer in any manner possible so as to insure them the maximum return that is possible on their investment.

This is a full-time position that was commenced on September 15, 1954, and includes not only the task of advocating the Council's legislative program, but including also the representation of the aforementioned interests of the California Council for the Blind at all levels of government and administration throughout the State, as well as to present the case of the blind in California to the citizenry writ large in the form of public education.

The California Council for the Blind pays me a monthly salary of $137.50 and allows me another $137.50 per month with which to meet all my expenses that may be incured in carrying out my functions, including rent, telephone, transportation, travel expense, hotel, and similar items. It is my purpose solely to attempt to secure statutes, administrative decisions, mass education of the sighted and blind that will enable the blind of California to help themselves.

The legislation that will be proposed and/or supported by our organization will include any bills designed to broaden and to extend the provisions of the various government codes as they pertain to the blind of California. On the other hand, any bills that attempt to destroy any part of the progress which the blind have attained over many long years of hard arduous effort will be opposed, for experience has aptly demonstrated that the most efficient, economical way of placing increasingly more blind people in the area of self-sufficiency is to grant them ever more opportunity for them to help themselves. Our group is aware to the taxpayers' great burden already, and are completely in sympathy with it inasmuch as many of the blind of our State are taxpayers themselves; thus it is our sincere intent to propose and support legislation that will place an increasingly growing number of blind individuals within the realm of self-sufficiency as is humanly and legislatively feasible.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
1566 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

Name Ralph D Walters

Business Address 2506 Shattuck Ave Berkeley 4, Calif.
Sacramento
Address 1526 N St (Apt 34) Sacramento 14

Employed by California Council for the Blind
(If additional space is required, the information may be attached)

Address of Employer 2506 Shattuck Ave Berkeley 4, Calif

Date of Filing February 28, 1955 Month Ending February 28 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary $137.50, Expenses $137.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Vista Apt	Rent	61.50

(3) Total of all expenditures during preceding calendar month $137.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the welfare and education of the blind

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph D Walters
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Mar, A D 1955

(Official Authorized to administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1567

Name Ralph D Walters

Business Address 2506 Shattuck Ave Berkeley 4, Calif
Sacramento Address 1326 N St (Apt 34) Sacramento 14

Employed by California Council for the Blind
(If additional space is required, the information may be attached)

Address of Employer 2506 Shattuck Ave Berkeley 4, Calif

Date of Filing Feb 28th 1955 Month Ending Jan 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Salary - $137 50; Expenses - $137.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Park Vista Apt	rent	$61.00

(3) Total of all expenditures during preceding calendar month $137.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
Legislation pertaining to the welfare and education of the blind

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, _____, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph D Walters
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Mar, A D 1955

(Official authorized to administer Oath)
CHARLES J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1568

Name RALPH D WALTERS

Business Address 2506 SHATTUCK AVE, BERKELEY 4, CALIF
Sacramento Address 1326 N ST (APT 34) SACRAMENTO 14, CALIF

Employed by CALIFORNIA COUNCIL FOR THE BLIND
(If additional space is required, the information may be attached)

Address of Employer 2506 SHATTUCK AVE, BERKELEY 4, CALIF

Date of Filing APRIL 4, 1955 Month Ending MARCH 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$137.50 SALARY - $137.50 EXPENSES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
PARK VISTA APTS	RENT	$61.58

(3) Total of all expenditures during preceding calendar month $137 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
BILLS PERTAINING TO THE BLIND

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, _____, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph D Walters
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Apr, A D 1955

(Official authorized to administer Oath)
CHARLES J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

(Government Code Sections 9900-9911)

1569

FILED WITH LEGISLATIVE AUDITOR

MAY 3 1955

Name Ralph D. Walters

Business Address 1326 N St (apt 34)
Sacramento
Address Sacramento 14, Calif.

Employed by California Council for the Blind
(If additional space is required, the information may be attached)

Address of Employer 2506 Shattuck Berkeley 4, Calif

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$37.50 salary $37.50 Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Plaza Cafe	meal	$2.00

(3) Total of all expenditures during preceding calendar month $37.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Bills affecting the blind

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____)

I, _____, being duly sworn deposes and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of MAY, A D. 19 55

(Official Authorized to administer Oath)

JOHN F. HAGERTY
ASSISTANT SECRETARY OF SENATE

1570

DION R HOLM
CITY ATTORNEY
CITY HALL
SAN FRANCISCO 2, CALIFORNIA
MEMLOCK 1 1212

December 31, 1954

FILED WITH LEGISLATIVE AUDITOR

JAN 4 1955

Secretary of the Senate
State Senate
State Capitol
Sacramento, California

Dear Sir:

This is to notify you that Mr. Bernard J. Ward is hereby authorized to represent the City and County of San Francisco in the 1955 Legislature as a Legislative Representative.

Very truly yours,

Dion R. Holm
DION R. HOLM,
City Attorney.

LEGISL / OR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1571

Name Bernard J. Ward

Business Address 206 - City Hall, San Francisco

Sacramento Address 201 Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco

Date of Filing February 8, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary two-thirds charged	$555.54
Expenses	269.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room and Board	$155.00

(3) Total of all expenditures during the preceding calendar month $269.00

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials.

Nons

(5) The proposed legislation he is employed to support or oppose

All matters affecting the City and County of San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Bernard J. Ward, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of February, A D 1955.

(Official authorized to administer oath)

ASST. SECRETARY OF STATE

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1572

Name Bernard J. Ward

Business Address 206 City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall - San Francisco 2, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

One-half month's salary	$ 416.67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Francisco

I, Bernard J. Ward (Name of Registrant) being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10th day of March, A D 1955

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1955

1573

Name Bernard J. Ward

Business Address 206 City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall - San Francisco 2, California

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary Bernard J. Ward	$833.33
Travel, Hotel, Meals	503.31

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel and Meals	$ 230.00

(3) Total of all expenditures during the preceding calendar month 503.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Bernard J. Ward (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bernard J. Ward
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A D 1955.

(Official authority to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

1574

Name Bernard J. Ward MAY 12 1955

Business Address 206 City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing May 3, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Bernard J. Ward	$833.33
Travel, hotel, meals	436.92

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel and Meals	$243.78

(3) Total of all expenditures during the preceding calendar month $436.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Bernard J. Ward (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bernard J. Ward
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of May, A D 1955.

(Official authority to administer oath)

1575

CENTRAL CALIFORNIA RADIO COUNCIL

Co-ordinating The Activities of Central California Amateur Radio Clubs

EDW J ROUSSEY W6VCK
1510 Newlands Avenue
BURLINGAME, CALIFORNIA

MAR 14 1955

January 10, 1955

To Whom It May Concern:

At the meeting of January 4, 1955, the Central California Radio Council appointed Archie Waring legislative advocate. To represent this organization in the 1955 and 1956 sessions at Sacramento.

Edward J. Roussey
Secretary

Form 3

1576

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 14 1955

Name Archie Waring - W6ACN

Business Address 3264 Prentiss St., Oakland-1- Calif.

Sacramento Address None

Employed By Central Calif. Radio Council (No salary)
(If additional space is required, the information may be attached)

Address of Employer Edw.J.Roussey,Sec'y, 1510 Newlands Ave., Burlingame.

Date of Filing January 10 1955 Period Months Ending Oct 1953 - Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No Activity

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	No Activity	

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) ss

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of March, AD, 1955

[illegible] Authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED MAR 14 1955

1577

Name Archie Waring — W6ACH

Business Address 3834 Prentiss St., Oakland-1- Calif.

Sacramento Address None

Employed By Central California Radio Council, (No SALARY)
(If additional space is required, the information may be attached)

Address of Employer Edw. J. Rousseau, Sec'y, 1510 Newlands Ave, Burlingame.

Date of Filing March 10 1955 Month Ending Jan & Feb 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Three Hundred Ninety-two and 01/100 Dollars.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	Postage	$137.00
Miss.	Envelopes-Paper, etc,	44.30
		$181.30

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

License Plates, Amateur Radio Operators, (HAMS)

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of [illegible]

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Archie Waring
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of [illegible], AD, 1955

[illegible]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1578

Name Archie Waring

Business Address 3834 Prentiss St., Oakland-1- Calif.

Sacramento Address None

Employed By Central California Radio Council //
(If additional space is required, the information may be attached)

Address of Employer Sec'y, 1510 Newlands Ave., Burlingame, Calif.

Date of Filing May 7 1955 Month Ending May 7 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

January-Feb. 27 Oct. 18th 3 on 7th will [illegible] 50

(2) Detailed report of each expenditure of $25 or more. Total to May 7th $1337.35

To whom paid	Purpose	Amount
	Postage only	
Personal, travel-meals	total to date	1065.15
" phone (est)		15.00
Mailing (est)	(about 7000 pieces)	± 0.00
Misc. (such as [illegible])		145.25
	Jan. 1 to May 7th	1225.40

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Call Letter License Plates HA-3

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of [illegible]

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Archie Waring
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of May, AD, 1955

[illegible]
Official authorized to administer Oath

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

1414 K STREET SACRAMENTO 7 CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
DEC 23 1954

1579

ROBT W BALICE
ASSISTANT VICE PRESIDENT

December 23, 1954

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. William T. Watts, General Representative, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. Watts be given the necessary credentials.

Yours very truly,

Assistant Vice President

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1580

FILED WITH LEGISLATIVE AUDITOR

Name W. T. WATTS

Business Address 1414 'K' STREET, SACRAMENTO, CALIFORNIA

Sacramento Address

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 140 NEW MONTGOMERY STREET, SAN FRANCISCO, CALIFORNIA

Date of Filing FEBRUARY 4th 1955 Month Ending JAN. 31st, 1955
LAST REPORT DATED MAY 4th, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

During the month of January, 1955, approximately 10 working days were spent spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the 10 days would be $436.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $25.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, W. T. WATTS (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of FEB., A D. 1955

AGENT
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1581

FILED [illegible] FOR LEGISLATIVE [illegible]

MAR 8 1955

Name W. T. WATTS

Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Sacramento Address

Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 140 NEW MONTGOMERY STREET, SAN FRANCISCO, CALIFORNIA

Date of Filing MARCH 8, 1955 Month Ending FEBRUARY 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the month of February, 1955, approximately 10 working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the 10 days would be $430.00.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $12.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California }SS
County of)

I, W. T. WATTS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of March, AD, 1955

Official authorized to administer Oath
Ed Labowitch
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1582

Name W. T. WATTS

Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Sacramento Address

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 140 NEW MONTGOMERY STREET, SAN FRANCISCO, CALIFORNIA

Date of Filing APRIL 1, 1955 Month Ending MARCH 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the month of March, 1955, approximately 23 working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the 23 days would be $1,048.80.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $16.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service in the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
COUNTY OF)

I, W. T. WATTS (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A D. 1955

(Official authorized to administer oath)
DEPUTY SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1583

MAY 5 1955

Name W. T. WATTS

Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Sacramento Address

Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 140 NEW MONTGOMERY STREET, SAN FRANCISCO, CALIFORNIA

Date of Filing MAY 5, 1955 Month Ending APRIL 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the month of April, 1955, approximately 22 working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the 22 days would be $1,005.70.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Park Hotel	Hotel Expenses	$102.

(3) Total of all expenditures during preceding calendar month $122.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, W. T. WATTS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

W. T. Watts
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of May, AD, 1955

Ed Jennings
Official authorized to administer Oath
Dep. Secy of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1584

FILED WITH LEGISLATIVE AUDITOR
JAN 7 1955

Name Georges M. Weber

Business Address 1830 Sutter St., San Francisco 15

Sacramento Address 1620 Capitol Ave.

Representing Friends Committee on Legislation
(If additional space is required, the information may be attached)
Organization

Address of Employer 1830 Sutter St., San Francisco & 122 No. Hudson St., Pasadena 4

Date of Filing January 7, 1955 Period Month Ending Apr - Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Mental & Physical H ealth, Penal Reform and Capital Punishment, Civil and Religious Liberties, Public Education, Liquor Control, Child & Aged Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Georges M. Weber, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Georges M. Weber
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN., A D 1955

Official authorized to administer Oath
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1585

FILED WITH LEGISLATIVE AUDITOR
FEB 8 1955

Name Georges M. Weber

Business Address 1830 Sutter St., San Francisco
Sacramento Address Hotel Park, 9th & L Sts.

~~Employed by~~ Representing Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of ~~Employer~~ Organization 1830 Sutter St., San Francisco & 122 North Hudson Ave., Pasadena 4

Date of Filing Feb. 4, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$50.00 from San Francisco office

(2) Detailed report of each expenditure of $25 or more

~~To whom paid~~ ~~Purpose~~ ~~Amount~~

Mail $6.99, Newspapers $4.40, Telephone calls $4.27, Travel $6.11,

Office supplies $8.72, Hotel Room $20.25, TOTAL $42.74

(3) Total of all expenditures during preceding calendar month $42.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is ~~employed~~ directed to support or oppose:

Mental & Physical Health, Penal Reform and Capital Punishment, Civil & Religious Liberties, Public Education, Liquor Control, Child & Aged Welfare.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Georges M. Weber, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Weber
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of February A D 19 55

(Official Authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1586

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1955

Name Georges M. Weber

Business Address 1830 Sutter St., San Francisco 15

Sacramento Address Hotel Park

~~Employed by~~ Representing Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of ~~Employer~~ Organization 1830 Sutter St., San Francisco & 122 North Hudson Ave., Pasadena 4

Date of Filing March 10 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

~~To whom paid~~ ~~Purpose~~ ~~Amount~~

~~Transportation $5.00~~, Postage $0.57, Stationery $0.78

(3) Total of all expenditures during preceding calendar month $ 7.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Mental & Physical Health, Penal Reform and Capital Punishment, Civil & Religious Liberties, Public Education, Liquor Control, Child & Aged Welfare.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Georges M. Weber, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Georges M. Weber
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of March, AD, 1955

Official authorized to administer Oath
CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1587

Name [illegible]

Business Address 1930 [illegible], [illegible]

Sacramento Address [illegible]
[illegible]

Employed By [illegible] (If additional space is required, the information may be attached)
Organization

Address of Employer 1930 [illegible] San Francisco & 132 [illegible]

Date of Filing April 11, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
[illegible]	[illegible]	$ [illegible]
[illegible] $13.64, Telegraph Telex $2.09, Telephone, etc $11.47		28.20
Office supplies $0.40, Transportation $16.50		16.90

(3) Total of all expenditures during preceding calendar month $ 87.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose:

[illegible] Medical Health, Penal Reform - Capital Punishment, Civil Relations

[illegible] Taxation, Public Education, Tax Control, Child & Aged Welfare.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of [illegible] SS

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Georges M. Weber
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of April, AD, 1955

Official authorized to administer Oath
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 [illegible]
(Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

1588

Name [illegible] MAY 9 1955

Business Address 1930 [illegible] St., San Francisco

Sacramento Address [illegible]
Representing

Employed By [illegible] (If additional space is required, the information may be attached)
Organization

Address of Employer [illegible]

Date of Filing [illegible], 1955 Month Ending [illegible], 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
[illegible]		$ 42.00
[illegible]		[illegible]
[illegible] $0.26, [illegible]		[illegible]

(3) Total of all expenditures during preceding calendar month 55.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose:

[illegible]

[illegible]

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of [illegible] SS

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Georges M. Weber
Signature of Registrant

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], AD, 1955

Official authorized to administer Oath
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1589

FILED WITH LEGISLATIVE AUDITOR
JAN 5 1955

Name Lawrence B. White

Business Address P.O. Box 871 Long Beach
Sacramento Address 1115 C Lw 6

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 871 Long Beach

Date of Filing January 5, 1955 Period Month Ending May 1953 - Dec 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No Activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Bulletin - California School Boards Association

(5) The proposed legislation he is employed to support or oppose:

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Lawrence B. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence B. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January, A D 1955

J. A. Beckham
(Official authorized to administer Oath)

W. B. DESCHAMPS
My commission expires Dec 9, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1590

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1955

Name Lawrence B White

Business Address P O Box 871 Long Beach
Sacramento Address 1115 C Street

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P O Box 871 Long Beach

Date of Filing 3/10/55 Month Ending February 28

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

1000 - Salary as Executive Secretary CSBA

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Cash Check - Mail	Reimbursement	60 00

(3) Total of all expenditures during preceding calendar month 408 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

CSBA Bulletin & Newsletter

(5) The proposed legislation he is employed to support or oppose:

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Lawrence B White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence B White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC IN AND FOR THE COUNTY OF SACRAMENTO STATE OF CALIFORNIA
My Commission Expires Oct 6, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 10 1955

1591

Name Lawrence B White

Business Address P O Box 891 Long Beach
Sacramento Address Elks Club

Employed by Calif School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P O Box 891 Long Beach

Date of Filing 3/10/55 Month Ending January 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$100 - salary as Executive Secretary - CSBA

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Elks Club Inc	Room Rent	60 00

(3) Total of all expenditures during preceding calendar month $60 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CSBA Bulletin + Newsletter

(5) The proposed legislation he is employed to support or oppose:

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, Lawrence B White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence B White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC IN AND FOR THE COUNTY OF SACRAMENTO STATE OF CALIFORNIA
My Commission Expires Oct. 6, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1592

Name Lawrence B White

Business Address Box 891 Long Beach
Sacramento Address Elks Club

Employed by Calif School Boards Association
(If additional space is required, the information may be attached)

Address of Employer Box 891 Long Beach

Date of Filing 4-6-55 Month Ending March 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$100 - salary as Executive Secretary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Elks Club	Room Rent	60 00
De Vaughn R F	Travel	43 40
United Air Lines	Travel	115 60

(3) Total of all expenditures during preceding calendar month 450 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Newsletter - Bulletin - Calif School Boards Assoc

(5) The proposed legislation he is employed to support or oppose:

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Lawrence B White being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence B White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 1955

(Official authorized to administer Oath)

NOTARY PUBLIC IN AND FOR THE COUNTY OF SACRAMENTO STATE OF CALIFORNIA
My Commission Expires Oct 6 1955

1593

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1955

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

5921 W. Metropolitan Plaza
Los Angeles 36, California
March 9, 1955

Mr. John Collins
Legislative Assistant
Room 306, State Capitol
Sacramento 14, California

Dear Mr. Collins:

This letter gives you the approval of the California State Division of the American Association of University Women to authorize Muriel M. White (Mrs. Merritt A. White), 740 Granada Avenue, San Marino 9, to act as legislative advocate for our organization.

Mrs. White will be in Sacramento, Monday, March 13, and I shall appreciate your having her card ready for her at that time.

Thank you very kindly.

Very sincerely yours,

Winona McGuire

Winona McGuire
Legislative Program Chairman

Enclosure

1594

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Muriel M. White (Mrs. Merritt A. White)

Business Address

Sacramento Address 420 Lawson Way Date of Filing Mar. 3, 1955

(1) The name and address of the person by whom employed

none

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The California State Division of the American Association of University Women

(3) The duration of such employment:

(4) How much you are paid and are to receive.

none

(5) By whom you are paid or are to be paid:

none

(6) What expenses are to be included.

transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Muriel M. White, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Muriel M. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March
A. D. 19 55.

My Commission Expires June 22, 1958

Myrtle J Severson, Notary Public

MYRTLE J SEVERSON

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1595

MAY 27 1955

Name Mrs Mursel M. White

Business Address 740 Granada Ave San Marino 9, Calyorna

Sacramento Address Hotel Sacramento

Employed By State Division, American Association of University Women
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 26, 1955 Month Ending March 31, April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none Reimbursement received prior to May 1955.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Please refer to final report accompanying this one.		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

AB 950, AB 1593, AB 1159, SB 949.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Mursel M. White being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Mursel M. White
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 26th day of May, AD, 1955

Myrtle J Severson
Official authorized to administer Oath
MYRTLE J SEVERSON
My Commission Expires June 22, 1958 Notary Public

Form 3

FILED MAY 27 1955 LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1596

MAY 27 1955

Name Mrs Mursel M. White

Business Address 740 Granada Ave San Marino 9, Calyorna

Sacramento Address Hotel Sacramento

Employed By State Division, American Association of University Women
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 26, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

The amount in total paid. Final report for session

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Southern Pacific	transportation	19.03
Hotel Sacramento	Lodging 5/14-17	20.00
		$ 39.00 Received

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

AB 950, AB 1593, AB 1159, S.B 949.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Mursel M White being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Mursel M White
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 26th day of May, AD, 1955

Myrtle J Severson
Official authorized to administer Oath
MYRTLE J SEVERSON
Commission Exp. es June 22, 1958 Notary Public

1597

BOARD OF DIRECTORS
PRESIDENT
C FRED HATTESEN JR
SACRAMENTO
JUNIOR PAST PRESIDENT
SAM GRAY
SOLL
AREA VICE PRESIDENTS
LESLIE CLARK
SAN FRANCISCO
OTIS D. PIBURN
YUBA CITY
ROBERT M. LIDDL
SACRAMENTO
J F. ROBERTS
OAKLAND
GRANT DARLINGTON
BAKERSFIELD
CHARLES H. SPERRY
LOS ANGELES
FRANCIS W. F. BRENNER
SAN DIEGO
SECRETARY
JULIUS L. NELSON
INGLEWOOD
ASSISTANT SECRETARY
E. C. MACDONALD JR
LOS ANGELES
TREASURER
D J. FLEMING
LOS ANGELES
DIRECTORS AT LARGE
CHARLES SANTA
MILTON SANTA
ALBERT GERNSOY
JOSEPH KERNAN
JOHN E. SHARPE
RONALD SOUCEY
COMMITTEE CHAIRMEN
W. G. MONTGOMERY
AUDITING
PHILIP GONSALEZ
BUDGET DIRECTOR
E. C. MACDONALD JR
CASH SUPERVISOR
SAM GRAY
RESTITUTION AND ST. LOAN
V. W. CESTICH
EDUCATION AND TRAINING
J. E. SHARPE
DIRECTOR OF RESEARCH
FRED LARSON
ELECTIONS
RONALD SOUCEY CHAIRMAN
ELVIN FUNDER VICE-CHAIRMAN
LAW AND LEGISLATION
J F. ROBERTS
MEMBERSHIP
H. L. BRADSHAW
REPORTING AND NEWS BULLETINS
CHARLES SANTA
PROFESSIONAL STANDARDS
N. S. WRIGHT CHAIRMAN
W. E. WILLIAMS VICE CHAIRMAN
PUBLIC RELATIONS
C. A. MUZZY
WAYS AND MEANS

CALIFORNIA ASSOCIATION
OF
STATE AUDITORS
P. O. Box 941 Main Office
Los Angeles 53 California

December 27, 1954

COUNSEL
PHILIP C. WILKINS
ATTORNEY AT LAW
818 19TH STREET
SACRAMENTO CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
JAN 4 1955

Mr. A. Allan Post
Room 306, State Capitol Building
Sacramento, California

Dear Mr. Post:

This is to advise you that Mr. Philip C. Wilkins, attorney-at-law, 818 - 19th Street, Sacramento, Telephone HUdson 1-2784, is authorized to represent the California Association of State Auditors in all matters in which said association is interested which may become before the California Legislature, or any of its committees.

Very truly yours,

RONALD D. SOUCEY
Chairman, Law and
Legislation Committee

RDS/jw
cc: C.F. Hatteson
J.L. Nelson
P.C. Wilkins

RECEIVED
DEC 31 1954
Legislative Budget Committee

MALCOLM M. CHAMPLIN COMMANDER
GORDON A. LYONS ADJUTANT
WILLIAM R. BURKE MAT'L COMMITTEEMAN
ARDEN "PONY" POWERS ALT MAT'L COMMITTEEMAN

DEPARTMENT OF California

DEPARTMENT HEADQUARTERS
WAR MEMORIAL VETERANS BUILDING
SAN FRANCISCO 2
HEMLOCK 1 2400

December 27, 1954

1598

Mr. A. Allen Post
Room 306
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that Mr. Philip C. Wilkins, attorney-at-law, 818 - 19th Street, Phone HUdson 1-2784, is authorized to represent the Department of California, American Legion, as Legislative Chairman in all matters in which said American Legion, Department of California, is interested which may come before the Sacramento Legislature or any of its committees.

The representation of our organization will be without recompense or remuneration of any kind.

Very truly yours,

Malcolm M. Champlin
Department Commander

MMC G

1599

GRAND PARLOR

Native Sons of the Golden West

OFFICE OF THE GRAND PRESIDENT

DAVID W STUART
GRAND PRESIDENT
666 SIERRA WAY
SAN BERNARDINO CALIFORNIA

December 27, 1954

Mr. A. Allen Post
Room 306, State Capitol Bldg.
Sacramento, California

Dear Mr. Post:

This is to advise you that Mr. Philip C. Wilkins, attorney-at-law, 818 - 19th Street, Sacramento, Phone HU 1-2784, is authorized to represent the Native Sons of the Golden West as the Chairman of Legislation in all matters in which said Native Sons of the Golden West are interested which may come before the California legislature or any of its committees.

The representation of our organization will be without recompense or remuneration of any kind.

Very truly yours,

David W. Stuart, Grand President,
Native Sons of the Golden West.

DWS:vt

1600

CITY OF LONG BEACH

SAMUEL E. VICKERS
City Manager

Long Beach 2 California

February 16, 1955

Secretary of Senate
California State Legislature
Sacramento, California

AUTHORIZATION

This is to certify that PHILIP C. WILKINS, 818 19th Street, Sacramento 14, California, has been retained by the City of Long Beach for the purpose of opposing legislation detrimental to the interests of the City of Long Beach, especially with respect to AB 3762 now pending before the California State Legislature, and any other legislation of similar purport or content.

SEV:McH:al

SAMUEL E. VICKERS
CITY MANAGER

1601 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name PHILIP C. WILKINS

Business Address 818 - 19th Street

Sacramento Address 1335 - 46th Street Date of Filing 1/13/55

(1) The name and address of the person by whom employed

AMERICAN LEGION DEPARTMENT OF CALIFORNIA
War Memorial Veterans Building, San Francisco 2, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Membership Department of California
American Legion, as Legislative Chairman

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid:

---

(6) What expenses are to be included

None

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, PHILIP C. WILKINSS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Philip C. Wilkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of January A. D. 1955. Esther Hodson

1602 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento

Sacramento Address 1335 - 46th Street Date of Filing 1/13/55

(1) The name and address of the person by whom employed

GRAND PARLOR, NATIVE SONS OF THE GOLDEN WEST
414 Mason Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Native Sons of the Golden West,
as Chairman of Legislation

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

Nothing

(5) By whom you are paid or are to be paid:

---

(6) What expenses are to be included:

None

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, PHILIP C. WILKINS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip C Wilkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of January, A. D. 1955. Esther Hodson

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1603

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento

Sacramento Address 1335 - 46th Street, Sacramento

Employed by CALIFORNIA ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 941, Main Office, Los Angeles 53, Calif.

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
$300.00 Retainer Fee
$121.39 Reimbursement for Nov. & Dec. Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Entertainment and miscellaneous expenses		$138.33
Round Trip Plane Ticket to L.A.		48.73
Miscellaneous Phone Calls		7.04

(3) Total of all expenditures during preceding calendar month $194.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the members of the California Association of State Auditors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACTO.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Philip C. Wilkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Feb., A D 1955

Esther Hodson
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1604

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 - 46th Street, Sacramento, California

Employed By CALIFORNIA ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 941, Main Office, Los Angeles 53, Calif.

Date of Filing March 9, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$300.00 monthly retainer fee
$194.10 reimbursement for January Expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Entertainment and miscellaneous expenses		$111.48
Round Trip plane ticket to Los Angeles		48.73

(3) Total of all expenditures during preceding calendar month $160.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the members of the California Association of State Auditors

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of March, AD, 1955

Esther Hodson
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1605

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

[redacted] 46th Street, Sacramento, California

Employed By AMERICAN LEGION
(If additional space is required, the information may be attached)

Address of Employer War Memorial Veterans' Bldg., San Francisco 2,Calif.

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -------

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the interests of the American Legion

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of March, AD, 1955

Esther Hoodson
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1606

Name PHILIP C. WILKINS

Business Address 818 - 19th Street
Sacramento

Address Sacramento, California
City of Long Beach

Employed by
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing March 9, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	Entertainment and miscellaneous expenses	$37.23

(3) Total of all expenditures during preceding calendar month $37.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 3762, the "Allen Bill", concering tideland oil matters

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip C. Wilkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A D 1955

Esther Hoodson
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1607

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 - 46th Street, Sacramento, California

Employed By NATIVE SONS OF THE GOLDEN WEST
(If additional space is required, the information may be attached)

Address of Employer 414 Mason Street, San Francisco 2, California

Date of Filing March 10, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month --------

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the interests of the Native Sons of the Golden West.

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of March, AD, 1955

Official authorized to administer Oath

1608

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 - 46th Street Date of Filing March 10, 1955

(1) The name and address of the person by whom employed

CITY OF LONG BEACH

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CITY OF LONG BEACH

(3) The duration of such employment

1955 Legislative session

(4) How much you are paid and are to receive

$2,500.00 per month, plus expenses

(5) By whom you are paid or are to be paid

City of Long Beach

(6) What expenses are to be included

Necessary business and travel expenses, together with entertainment expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, PHILIP C. WILKINS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March A.D. 19 55.

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1609

Name PHILIP C. WILKINS 11

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 - 46th Street, Sacramento, California

Employed By AMERICAN LEGION
(If additional space is required, the information may be attached)

Address of Employer War Memorial Veterans' Bldg., San Francisco, Calif.

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the interests of the American Legion

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACTO.)

I, PHILIP C. WILKINS being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of April, AD, 1955

Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1610

Name PHILIP C. WILKINS 11

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 - 46 th Street, Sacramento, California

Employed By CITY OF LONG BEACH
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Entertainment and miscellaneous expenses		$283.03
Travel		23.45

(3) Total of all expenditures during preceding calendar month $306.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 3762, re tidelands oil revenues, City of Long Beach

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of April, AD, 1955

Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1611

11

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 - 46th Street, Sacramento, California

Employed By CALIFORNIA ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 941, Main Office, Los Angeles 53, Calif.

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$300.00 Retainer Fee

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	Entertainment and miscellaneous expenses	$58.53
	Round trip plane ticket to Los Angeles	48.73

(3) Total of all expenditures during preceding calendar month $107.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

5) The proposed legislation he is employed to support or oppose:

Legislation affecting the members of the California Association of State Auditors

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of April, AD, 1955

Esther Hodson
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1612

11

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 - 46th Street, Sacramento, California

Employed By NATIVE SONS OF THE GOLDEN WEST
(If additional space is required, the information may be attached)

Address of Employer 414 Mason Street, San Francisco 2, California

Date of Filing April 6, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the interests of the Native Sons of the Golden West

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACTO.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of April, AD, 1955

Esther Hodson
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 1 1955

1613

Name PHILIP C. WILKINS

Business Address 818 - 19th Street

Sacramento Address Sacramento, California

Employed By CALIFORNIA ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 941, Main Office, Los Angeles 53, Calif.

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$300.00 retainer fee

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -------

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the members of the California Association of State Auditors.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of May, AD, 1955

Esther Anderson
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 12 1955

1614

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 - 46th Street, Sacramento, California

Employed By NATIVE SONS OF THE GOLDEN WEST
(If additional space is required, the information may be attached)

Address of Employer 414 Mason Street, San Francisco 2, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month ------

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the interests of the Native Sons of the Golden West.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacto.)

I, Philip C. Wilkins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9thday of May, AD, 1955

Esther Anderson
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 12 1955

1615

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 - 46th Street, Sacramento, California

Employed By AMERICAN LEGION
(If additional space is required, the information may be attached)

Address of Employer War Memorial Veterans' Bldg., San Francisco, Calif.

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month ---0--

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the interests of the American Legion

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of May, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 17 1955

1616

Name PHILIP C. WILKINS

Business Address 818 - 19th Street, Sacramento, California

Sacramento Address 1335 - 46th Street, Sacramento, California

Employed By CITY OF LONG BEACH
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing May 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

($306.48 - Expenses)
$2,806.48 ($2500.00 - Retainer Fee)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	(See attached sheet)	

(3) Total of all expenditures during preceding calendar month $1,653.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 3762 re tidelands oil matters

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of May, AD, 1955

Official authorized to administer Oath

1617

Philip C. Wilkins
818 - 19th Street
Sacramento, California - 2 - 5/9/55

Re: Form 3 Monthly
Report - City of Long Beach

Item (2) Detailed report of each expenditure of $25 or more:

Entertainment: April 1 - April 30, 1955

Mandella's Liquor Store	$ 63.43	
Frank's Restaurant	95.46	
Hotel Senator	51.47	
Restaurant Antonina	45.50	
Bedell's Restaurant	82.39	
Fight Tickets	200.00	
Santa Barbara Biltmore	48.80	
See's Candies	32.14	
Hotel Senator	43.28	
Posey's Cottage	37.43	
Bedell's Restaurant	255.47	
		$ 955.37

Travel: (Airplane)

2 round trip tickets Sacramento - Long Beach	97.46	
2 round trip tickets Sacramento - Reno	39.71	
1 round trip ticket -Sacto-Santa Barbara	47.96	
		$ 165.13

TOTAL.....$1,120.50

1618

LLOYD AVILLA, President, P. O. Box 671, Red Bluff, Tehama Co., Calif.
DONALD R. RICHARDSON, Vice President, Stewarts Point, Sonoma County, Calif.
W. P. WING, Secretary-Treasurer

CALIFORNIA WOOL GROWERS ASSOCIATION

CALIFORNIA STOCKMEN'S SUPPLY CO
CALIFORNIA RAM SALE

151 MISSION ST
Near Main Street
SAN FRANCISCO 5
Phone SUtter 1-0880

PUBLISHERS
CALIFORNIA LIVESTOCK NEWS
CALIFORNIA WOOL SHOW

April 7, 1955

Mr. Charles W. Meyers
Chairman
Special Assembly Committee on
Legislative Representation
Room 4004, State Capitol
Sacramento, California

Dear Mr. Meyers:

W. P. Wing, Secretary, California Wool Growers Association, is the duly appointed representative of the California Wool Growers Association by our Board of Directors and members, to represent the members of the Association in speaking for the Association and its members before the State Legislature, its Committees and otherwise at Sacramento or wherever said Committees may be holding hearings.

Also, the Board of Directors and members have appointed the other officers of the Association to speak for the Association including Lloyd Avilla, President, Red Bluff, Tehama County and D. R. Richardson, Vice President, Stewarts Point, Sonoma County. Also, Harry Petersen, Chairman of our Legislative Committee, Dixon, Sonoma County.

Sincerely yours,

Lloyd Avilla

President

LA:bg

1619 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Winchester P. Wing

Business Address 151 Mission St., San Francisco, 5, Calif

Sacramento Address Agricultural Council of Calif Date of Filing

(1) The name and address of the person by whom employed

California Wool Growers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

sheepmen who are members, California Wool Growers Association

(3) The duration of such employment

this is one of duties as secretary of the Association

(4) How much you are paid and are to receive

not paid directly for this work

(5) By whom you are paid or are to be paid

(6) What expenses are to be included Hotel and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, Winchester P. Wing, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Winchester P. Wing
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April A.D. 1955

(Official authorized to administer oath)

CHAS. J. MACERTY
SECRETARY OF STATE

1620

California Federation of Business and Professional Women's Clubs

MEMBER OF THE NATIONAL FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS

FILED WITH LEGISLATIVE AUDITOR

JAN 5 1955

STATE OFFICERS

PRESIDENT
Miss Helen J. Maddex
107 West Parkins Street
Ukiah, California

2340 Leavenworth St.
San Francisco 11 Calif

FIRST VICE-PRESIDENT
Mrs. Gladys Anne Sisselin
520 W. Willow Street
Vinalia, California

SECOND VICE-PRESIDENT
Miss Evelyn E. Whitlow
1021 North Gaussee
Los Angeles 46, California

THIRD VICE-PRESIDENT
Mrs. LaDocia Ellis
1550 Bedwell Avenue
Chico, California

RECORDING SECRETARY
Mrs. Margaret C. Sporrer
2120 20th Street
Bakersfield, California

TREASURER
Mrs. Ethel S. Wagner
2267 Cedar Street
Berkeley California

JUNIOR PAST PRESIDENT
Mrs. Kathryn A. Maloney
c/o Mission Inn
Riverside, California

EXECUTIVE SECRETARY
Miss Jeannette Calkins
681 Market Street, Room 225
San Francisco 5 California

January 2, 1955

Miss Evelyn E. Whitlow
1121 South Hill Street
Los Angeles 15, California

Dear Miss Whitlow;

The purpose of this letter is to confirm to you in writing, your appointment as Legislative Advocate for the year 1954-55 - for the California Federation of Business and Professional Women's Clubs.

Yours very truly,

HELEN J. MADDEX
President

HJM/m

1621 FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR JAN 5 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name EVELYN E WHITLOW

Business Address 1121 SOUTH HILL STREET - LOS ANGELES 15

Sacramento Address HOTEL SENATOR Date of Filing JANUARY 4, 1955

(1) The name and address of the person by whom employed

CALIFORNIA FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS IN BEHALF OF WORKING WOMEN

(3) The duration of such employment.

LEGISLATIVE SESSION 1955

(4) How much you are paid and are to receive:

EXPENSES ONLY CONSISTING OF TRANSPORTATION, LODGING AND MEALS

(5) By whom you are paid or are to be paid:

CALIFORNIA FEDERATION OF BUSINESS AND PROFESSIONAL Women's Clubs

(6) What expenses are to be included:

TRANSPORTATION, LODGING AND MEALS

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, EVELYN E WHITLOW, being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Evelyn E Whitlow
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5 day of Jan A. D. 1955.

Ruth M Sutton - Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1622 (Government Code Sections 9900-9911)

FILED WITH LEGISL FEB 10 1955 OR

Name Evelyn E. Whitlow

Business Address 1121 South Hill Street, Los Angeles 15, California

Sacramento Address Hotel Senator

Employed by California Federation of Business and Professional Women's Clubs
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, Room 223, San Francisco 5, California

Date of Filing February 7, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$61 53 was received as Legislative Advocate for expenses incurred

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$40.48

(3) Total of all expenditures during preceding calendar month $61 53 plus hotel lodging for 1 night and meals for 2 days for which statements have not yet been received

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none- although press releases have been sent out by the California Federation concerning our legislative platform

(5) The proposed legislation he is employed to support or oppose:

Support AB 32, AB 33, AB 498, SB 1732, and Senate Concurrent Resolution 15 and Assembly Concurrent Resolution 25

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Evelyn E. Whitlow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Evelyn E. Whitlow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb, A D. 1955

Joseph E. Corbett
(Official authorized to administer Oath)
NOTARY PUBLIC in and for the County of Los Angeles, State of California.
My Commission Expires Jan. 12, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 9 1955

1623

Name Evelyn E Whitlow

Business Address 1805 Wilshire Blvd Los Angeles 57, California

Sacramento Address Hotel Senator

Employed by California Federation of Business and Professional Women's Clubs
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, Room 223, San Francisco 5, California

Date of Filing April 30, 1955 Month Ending April 30, 1955 and includes February & March

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$87 51 was received as Legislative Advocate for expenses incurred during the period from February 1 to April 30, 1955

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 48 73

(3) Total of all expenditures during preceding calendar month $87 51 for period from February 1 to April 30, 1955

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

hohe although press releases have been sent out by the California Federation concerning our legislative platform

(5) The proposed legislation he is employed to support or oppose:

Support AB 32, AB 33, AB 498, SN 1732, and Senate Concurrent Resolution 15 and Assembly Concurent Resolution 25

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Evelyn E Whitlow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Evelyn E. Whitlow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A D 1955

Farrell Redeeff
(Official authorized to administer Oath)

My Commission Expires June 12 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 4 1955

1624

Name Weldon F. Williams

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending December 31, 1954

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various proposals relating to general insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Alameda)

I, Weldon F Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Jan, A D 1955

Hazel P. Hillard
(Official authorized to administer oath)

[illegible] 5, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1625

FEB 1 1955

Name Weldon F Williams

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel Sacramento

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Based on the proportionate amount of time spent on Legislative activities, I believe that $400 of my salary for January is a fair statement of money received Received $362 52 as reimbursement for expenses in connection with legislation. This included travel, meals, hotel and incidental expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel - Rooms, meals, phone, misc		$173 55
Total other expenditures include refreshments, travel and incidentals		188 97

(3) Total of all expenditures during the preceding calendar month $362 52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose.

Various bills affecting general insurance in California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Alameda)

I, Weldon F Williams, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Weldon F Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of Jan, A D 1955

(Officially authorized to administer oath)

My Commission Expires April 5, 1958

Form 3

LEGIS

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1626

Name Weldon F Williams

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Alameda)

I, Weldon F Williams, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Weldon F Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1955

(Officially authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1627

Name Weldon F Williams

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel, Sacramento

Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor;

(1) Report of all money received during preceding calendar month.
Based on the proportionate amount of time spent on Legislative activities, I believe that $500 of my salary for March is a fair statement of money received. Received $371 75 as reimbursement for expenses in connection with legislation

(2) Detailed report of each expenditure of $25 or more. This included travel, meals, hotel & incidental expenses

To whom paid	Purpose	Amount
Senator Hotel - Rooms, meals, phone, misc		149 44
Sutter Club - meals, misc.		36 56
Total other expenditures include refreshments, travel & incidentals		185 75

(3) Total of all expenditures during preceding calendar month 371 75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California, with especial reference to AB 2292 and SB 872

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) SS

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of April, AD, 1955

Officially authorized to administer Oath

1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1628

Name Weldon F. Williams

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel, Sacramento

Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor;

(1) Report of all money received during preceding calendar month.
Based on the proportionate amount of time spent on legislative activities, I believe that $600 of my salary for April is a fair statement of money received. Received $756.90 as reimbursement for expenses in connection with legislation This included travel, meals, hotel & incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel - Rooms, meals, phone, misc		416 87
Sutter Club - meals, misc.		93.36
Total other expenditures include refreshments, travel & incid.		246.67

(3) Total of all expenditures during preceding calendar month 756 90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California, with especial reference to AB 2292 and SB 872

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) SS

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Weldon F. Williams
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of May, AD, 1955

Official authorized to administer Oath

1629

PACIFIC FINANCE CORPORATION

MAXWELL C. KING, president

FILED [illegible] LEGISLATIVE [illegible] FOR

FEB 1 1955

January 26, 1955

Mr. H. Allen Post,
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Magnus R. Wooley is the Legislative Representative of Pacific Finance Corporation, and is hereby authorized to speak in behalf of this Corporation in all matters affecting it that may come before the California Legislature.

Very truly yours,

Maxwell C. King
President

MCK/bp

621 SOUTH HOPE STREET LOS ANGELES 17 CALIFORNIA MICHIGAN 7581

1630

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED [illegible] LEGISLATIVE [illegible] FOR

FEB 1 1955

Name Magnus R. Wooley

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address Senator Hotel Date of Filing 1/27/55

(1) The name and address of the person by whom employed

Pacific Finance Corporation, 621 South Hope Street, Los Angeles 17, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific Finance Corporation and its subsidiaries, Pacific Finance Loans, Olympic Insurance Company and Marathon Insurance Company.

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive

I estimate that less than one-third of my time will be spent on legislation in the State of California, therefore, approximately $300.00 per month.

(5) By whom you are paid or are to be paid.

Pacific Finance Corporation

(6) What expenses are to be included.

All expenses incidental to California legislative representation.

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, Magnus R. Wooley (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Magnus R. Wooley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of January A. D. 19 55.

My Commission Expires Aug 23, 1956 Anita Bishop

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1631

Name Magnus R. Wooley

Business Address 621 So Hope St. Los Angeles 17 Calif

Sacramento Address Senator Hotel

Employed By Pacific Finance Corp.
(If additional space is required, the information may be attached)

Address of Employer 621 So Hope St. Los Angeles 17 Calif

Date of Filing _____ Month Ending Feb 28-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No activity

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No activity		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

interested in all matters relative to finance & insurance business

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Magnus R. Wooley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Magnus R. Wooley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of Mar., AD, 1955

Wm. F. Foley
Official authorized to administer Oath
Deputy Secretary, State.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1632

Name Magnus R. Wooley

Business Address 621 South Hope Street, Los Angeles

Sacramento Address Senator Hotel

Employed by Pacific Finance Corporation
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street

Date of Filing April 11, 1955 Month Ending March 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Pro-rate on salary, as previously set forth, estimated at $300.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room rent	$60.00
	Meals	$48.00
	Auto	$25.00

(3) Total of all expenditures during preceding calendar month xxxxxxxx

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Insurance and finance legislation, under the subjects of sales finance and the Personal Property Brokers Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Magnus R. Wooley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Magnus R. Wooley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of April, A D 1955

Natalie Rouse
(Official authorized to administer Oath)

[illegible] State of California
My [illegible] expires August 16, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1633 MAY 9 1955

Name Magnus R Wooley

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address Hotel Senator

Employed By Pacific Finance Corporation
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing May 5, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Prorate on salary, as previously set forth, estimated at $300 00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator		30 00
Meals		50 00
United Airlines		37 40

(3) Total of all expenditures during preceding calendar month approximately $106

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Insurance and Finance legislation, under the subjects of sales finance and the Personal Property Brokers Act

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Magnus R Wooley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Magnus R Wooley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of May, AD, 1955

Official authorized to administer Oath
COUNTY CLERK is and for the County of Los Angeles State of California
My Commission Expires May 18, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1634 JAN 5 1955

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Sacramento Address " " " " " " "

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing January 6, 1955 Month Ending Covering months April - Dec.1954, both inclusive

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Approximately $450.00 as portion of monthly salary for March 1954 in capacity as legislative representative.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
- -	-	-

(3) Total of all expenditures during preceding calendar month 30.60 (**) see below

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Certain legislation of interest to the optometric profession which will be considered during the 1955 session.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, PAUL YARWOOD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Paul Yarwood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Jan., A D, 19 55

(Official Authorized to Administer Oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

** $11.85 on 11-22-54 and $24.75 on 12-17-54

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1635

FILED
FEB 1 1955
LEGISLATIVE AUDITOR

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Sacramento Address " " " " " " "

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing February 1, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Approximately $450.00 as portion of monthly salary for January 1955 in capacity as legislative representative

(2) Detailed report of each expenditure of $25 or more

	To Whom Paid	Purpose	Amount
1-6-55	Coral Reef Restaurant	Dinner for legislator and wife	$ 30.88

(3) Total of all expenditures during the preceding calendar month $370.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Certain legislation of interest and concern to the optometric profession which will be considered during the 1955 session

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, PAUL YARWOOD, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Paul Yarwood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of February, A.D. 1955

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1636

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Sacramento Address " " " " " " " "

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing March 4, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Approximately $450.00 as portion of monthly salary for January 1955 in capacity as legislative representative, very very small percentage of salary for February as L.R.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-		-

(3) Total of all expenditures during the preceding calendar month $45.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Certain legislation of interest and concern to the optometric profession which will be considered during the 1955 session.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, PAUL YARWOOD, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Paul Yarwood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D. 1955

(Official authorized to administer oath)

FRANK M. JORDAN
SECRETARY OF STATE
HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1637

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Sacramento Address " " " " " " "

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing April 5, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Approximately $450.00 as portion of monthly salary for March 1955 in capacity as legislative representative

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
-	-	-

(3) Total of all expenditures during the preceding calendar month $222.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Certain legislation of interest and concern to the optometric profession which will be considered during the 1955 session.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, PAUL YARWOOD, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Paul Yarwood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April, A.D. 1955

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1638

MAY 2 1955

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Sacramento Address " " " " " " "

Employed By California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing May 2, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Approximately $450.00 as portion of monthly salary for April 1955 in capacity as legislative representative

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
-	-	-

(3) Total of all expenditures during preceding calendar month $350.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Certain legislation of interest and concern to the optometric profession which will be considered during the 1955 session.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, PAUL YARWOOD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Paul Yarwood
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of May, AD, 1955

Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

1639

California Council of Business Schools

OFFICERS 1954 1955

President HAROLD L. FORSEA • Heald Business College
10 Notre Dame, San Jose, California

First Vice-President HARRISON MEYERS • Sawyer School of Business
1145 East Colorado Street, Pasadena, California

Second Vice President PHILIP D-B PERHAM • Palo Alto Secretarial School
180 University Avenue, Palo Alto, California

Secretary-Treasurer MRS. MILDRED MORRIS • Gran Business College
651 Pine Avenue, Long Beach, California

January 2[illegible], 1 55

Mr Claude E Yates
Zweeman School for Medical Secretaries
1441 Van Ness Avenue
San Francisco , California

Dear Mr Yates

It is the desire of the Executive Committee of the California Council of Business Schools that you act on behalf of our organization as its Legislative Advocate during the present legislative year It is my privilege, therefore, to appoint you to this position and request that the necessary credentials be filed with the Legislative Auditor in Sacramento in order that you may speak officially for our organization

Sincerely yours

CALIFORNIA COUNCIL OF BUSINESS SCHOOLS

Harold L. Forsea, President

HLF nkh

FILED WITH
LEGISLATIVE AUDITOR

1640

FORM 2 FOR REGISTRATION

JAN 2[illegible] 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Claude E Yates

Business Address 1441 Van Ness Avenue, San Francisco, California

Sacramento Address _____ Date of Filing January 1[illegible], 1955

(1) The name and address of the person by whom employed

California Council of Business Schools

C/O Mr Harold Forsea, President, 10 Notre Dame San Jose, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Council of Business Schools

(3) The duration of such employment

Legislative term

(4) How much you are paid and are to receive

Salary None

(5) By whom you are paid or are to be paid

California Council of Business Schools

(6) What expenses are to be included

Transportation, Telephone & Telegraph Hotel & Meals

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____)ss

I, Claude E Yates, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Claude E Yates
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of January

A D 1955

CALIFORNIA PARENTS' ASSOCIATION FOR CHILD CARE

1641

April 1, 1955

Mr. A Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir

This is to certify that by action of the Executive Board of this Association, Mrs Mary E. Young, whose home address is 759 - 20th Avenue, San Francisco 21, California, is authorized to represent the California Parents' Association for Child Care in matters concerning the Legislature of California

Mrs Young receives no salary for this work, nor does she receive any remuneration, other than reimbursement of her actual traveling expenses, and mailing expenses

Yours sincerely,

CALIFORNIA PARENTS' ASSOCIATION FOR CHILD CARE

Eleanore Scott

(Mrs) Eleanore Scott
Treasurer

1642

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MARY E. YOUNG

Business Address 759 - 20th Avenue, San Francisco

Sacramento Address none Date of Filing 3/31/55

(1) The name and address of the person by whom employed

CALIFORNIA PARENTS' ASSOCIATION FOR CHILD CARE (I am a volunteer worker, with expenses reimbursed but receive no salary)
759 - 20th Avenue, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CHILD CARE CENTERS (for California Parents' Association for Child Care)

(3) The duration of such employment

Not employed. Have volunteered for the 1955 Legislative Session.

(4) How much you are paid and are to receive

No salary. Will receive only reimbursement of actual audited traveling expenses

(5) By whom you are paid or are to be paid

Expenses only by California Parents' Association for ChildCare

(6) What expenses are to be included

Travel, mailing expenses. (Travel to be between San Ffancisco and Sacramento only).

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF San Francisco

I, Mary E. Young (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mary E Young
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of March A.D. 1955.

(Official authorized to administer oath)

[illegible] Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires December 18, 1956

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FEB 16 1955

1643

Name J. Carlisle Younsbers

Business Address 948 Russ Bldg., San Francisco

Sacramento Address Hotel El Rancho

Employed by Self-employed. Partner in Stone & Younsbers

(If additional space is required, the information may be attached)

Address of Employer 948 Russ Bldg.

Date of Filing February 16, 1955 Month Ending January 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Nil - partners in firms do not receive salaries. No money received from other sources in connection with legislation.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid		Purpose					Amount
Antonias	$ 42.95	Entertainment Ext. for Legis. Activity					$ Nil
No-No Club	20.05	"	"	"	"	"	20.05
Redells	158.29	Earnings & "	"	"	"	"	79.14
Frank Fats	71.78	"	"	"	"	"	35.89
Senator Hotel	17.35	"	"	"	"	"	Nil
El Rancho	350.22	Room-Board,etc.	"	"	"	"	117.00
Cash	475.00	All purposes	"	"	"	"	171.00
							$423.08

(3) Total of all expenditures during the preceding calendar month Was $1342.09 for all travelling,etc., of which I estimate $423.08 could be charged to Legis. activity.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials. Nil

(5) The proposed legislation he is employed to support or oppose.

Any affecting the financing of public or municipal improvements or municipal bonds of all kinds.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of FEB, A D 1955

(Official authorized to administer oath)

Form 3

1644

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 9 1955

Name Carlisle Younsberg

Business Address 948 Russ Bldg

Sacramento Address El Rancho

Employed By Self-employed - Stone & Younsberg

(If additional space is required, the information may be attached)

Address of Employer 948 Russ Bldg

Date of Filing 3/9/55 Month Ending February 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Nil - partners do not receive salaries. No money received for legislative activity from any other source

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Total	Purpose				Amount	Amt re Legis
Frank Fats	$ 21 30	Ent. Entertainment re Legislation					11 00
Redells	22 39	—	—	—	—		15.00
El Rancho	201 00	—	—	—	—		30 00
Cash	288 72	—	—	—	—		50.00
							$106.00

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Nil

(5) The proposed legislation he is employed to support or oppose:

Any effecting the financing of public & Municipal improvements bonds of all kinds

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of MAR, A.D, 1955

Officer authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1645

12 1955

Name J. C. YOUNGBERG

Business Address 948 Russ Bldg, San Francisco

Sacramento Address EL RANCHO

Employed By Self employed
(If additional space is required, the information may be attached)

Address of Employer See above

Date of Filing 4/9/55 Month Ending March 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

See previous reports

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Est. Amount
Fr. Fats $59.64	Board, lodging &	Amount re entertainment for connection with legislation 25.00
Bedells 178.82	Entertainment	89.41
El Rancho 328.09 (1)	"	78.09

(3) Total of all expenditures during preceding calendar month about $950. (2)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: Nil

(1) Includes Hotel bills of 4 of my employees not connected with legislation
(2) Includes petty cash for all purposes

(5) The proposed legislation he is employed to support or oppose:

See previous report

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, J. C. Youngberg, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. C. Youngberg
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of April, AD, 1955

Walter C. Stutler
Official authorized to administer Oath
WALTER C STUTLER
DEPUTY SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1646

MAY 1[illegible] 1955

Name J. C. Youngberg

Business Address 948 Russ Bldg., San Francisco, California

Sacramento Address Hotel El Rancho

Employed By Self- Partner in Stone & Youngberg
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 10, 1955 Month Ending April 30, 1955

This will be my last report for 1955 Session as I am now in hospital and will be there until after the session closes.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Total Bill	% Est. Connected with Amount Legis
Frank's 806	Food & Entertainment	97 11	2/3 64.00
Bedells	" "	127.10	85.00
El Rancho	Hotel & Tel. Calls	578 74	200.00
Cash Spent	All Purposes		75.00

(3) Total of all expenditures during preceding calendar month $ 424.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Nil

(5) The proposed legislation he is employed to support or oppose:

Any connected with municipal financing or municipal bonds

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
City & County of San Francisco

I, J. C. Youngberg, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. C. Youngberg
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of May, AD, 1955

[illegible]
Official authorized to administer Oath
ASSISTANT SECRETARY OF STATE

CALIFORNIA MOTOR TRANSPORT ASSOCIATIONS, INC

3301 SOUTH GRAND AVE • LOS ANGELES 7 CALIFORNIA • RIchmond 7 5671

1647

March 31, 1955

Legislative Auditor
CALIFORNIA LEGISLATURE
State Capitol
Sacramento, California

Dear Sir

This is to inform you that

Mr. Richard H. Zeller

is employed as a Legislative Advocate to represent the affairs of this association as the occasion may require during the 1955 Session.

Very truly yours,

Jack Sherrard

Jack Sherrard
General Manager

JS/sw

1648

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RICHARD H. ZELLER

Business Address 3301 S. GRAND AVE., LOS ANGELES 7, CALIF

Sacramento Address C/O MAYER HOTEL Date of Filing 4/4/55

(1) The name and address of the person by whom employed

CALIFORNIA MOTOR TRANSPORT ASSNS.
3301 S GRAND AVE. LOS ANGELES 7, CALIF
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA MOTOR TRANSPORT ASSNS.

(3) The duration of such employment

LEGISLATIVE SESSION

(4) How much you are paid and are to receive

$700 per mo. + expenses

(5) By whom you are paid or are to be paid

SAME AS (1) ABOVE

(6) What expenses are to be included

OUT OF POCKET

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF ___)

I, Richard H. Zeller, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard H. Zeller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April A.D. 19 55.

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS HEREBY DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1649

MAY 1 , 1955

Name Richard Zeller

Business Address 3301 South Grand Avenue, Los Angeles, California

Sacramento Address Room 219 - Hotel Senator

Employed By California Motor Transport Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles, California

Date of Filing May 1o, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $700.00 Expenses $151.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedells		$277.76
Frank Nats		63.88
Hotel Senator		308.57

(3) Total of all expenditures during preceding calendar month $804.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) ss

I, Richard Zeller , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Zeller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of May, AD, 1955

Official authorized to administer Oath