

**REGISTRATIONS AND INFORMATION RECEIVED BY THE CHIEF CLERK FROM APRIL 1, 1950, TO APRIL 13, 1950, BOTH DATES INCLUSIVE, PURSUANT TO THE PROVISIONS OF CHAPTER 4, STATUTES 1949, FIRST EXTRAORDINARY SESSION**

REGISTRATION BLANK  
LEGISLATIVE REPRESENTATIVE

CALIFORNIA LEGISLATURE

~~SENATE~~  
ASSEMBLY

Date April 5 ~~March~~, 1950

NAME C. T. Blanck

Business Address 140 New Montgomery Street, San Francisco

Name of Employer The Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street

San Francisco

Date Employed June 23, 1902

Duration of Employment June 23, 1902 until terminated

Compensation Proportion of regular salary properly to be assigned to Legislative work will depend upon necessity of time for that purpose as compared to time required for many other responsible duties.

Compensation To Be Paid By The Pacific Telephone and Telegraph Company

Allowance for Expenses Actual expenses incurred

For What Purpose Allowed (Specify) Living, traveling, and minor expenses while away from home.

Guarantee  
Subscribed and sworn to before me this 5 day of April, 1950

John J. [Signature]  
Deputy State

REGISTRATION BLANK  
LEGISLATIVE REPRESENTATIVE

CALIFORNIA LEGISLATURE

~~SENATE~~  
ASSEMBLY

Date April 5 - 1950

NAME <sup>S</sup> J. Arthur Buckley

Business Address Room 1201 - 785 Market St San Francisco 3. Calif

Name of Employer State Legislative Committee - Brotherhood of Railway Clerks

Address of Employer Room 1201 - 785 Market St - San Francisco 3. Calif

Date Employed Jan 1945

Duration of Employment 2 year term subject to election Present term expires Oct 1950

Compensation \$14.07 per day exclusion of Saturday, Sunday, Holidays for actual days in attendance of Legislature

Compensation To Be Paid By Calif State Leg. Comm. Bro. of Ry. Clerks

Allowance for Expenses \$100 per day away from San Francisco

For What Purpose Allowed (Specify) To appear before House Committee in support of opposition to legislation affecting members and their families

J. Arthur Buckley

Subscribed and sworn to before me this 5th day of April, 1950.

Mary G. Hunter  
Notary Public  
Sacramento, State of California

REGISTRATION BLANK  
LEGISLATIVE REPRESENTATIVE  
CALIFORNIA LEGISLATURE

~~SENATE~~  
Assembly

Date April 11, 1950

NAME Howard Gardner

Business Address Hotel Claremont Bldg Berkeley 5, Calif

Name of Employer League of California Cities

Address of Employer Hotel Claremont Bldg Berkeley 5, Calif

Date Employed May 1, 1936

Duration of Employment Permanent

Compensation No additional compensation for legislative duties

Compensation To Be Paid By Employer

Allowance for Expenses Actual & Necessary

For What Purpose Allowed (Specify) Personal living expenses

I am engaged by the League as Assistant Director and not as a legislative representative within the meaning of the Govt. Code.

Howard Gardner

Subscribed and sworn to before me this 11th day of April, 19 50

Ed Labowitch  
Ed Labowitch, Deputy Secretary of State

REGISTRATION BLANK  
LEGISLATIVE REPRESENTATIVE  
CALIFORNIA LEGISLATURE

~~SENATE~~  
Assembly <sup>of</sup> Calif.

Date 4/10/50

NAME Charles E. Gibbs  
Business Address 25 California St San Francisco  
Name of Employer Associated Farmers of Calif Inc.  
Address of Employer 25 California St San Francisco

Date Employed Dec 18<sup>th</sup> 1946  
Duration of Employment Continuous  
Compensation To be determined  
Compensation To Be Paid By Associated Farmers of Calif Inc.  
Allowance for Expenses Actual Expenses  
For What Purpose Allowed (Specify) Board Room etc

Charles Gibbs  
Subscribed and sworn to before me this 10 day of April, 1950  
Ed. J. [Signature]

REGISTRATION BLANK  
LEGISLATIVE REPRESENTATIVE

CALIFORNIA LEGISLATURE

*Assembly*  
~~SENATE~~

Date *April 3rd 1950*

NAME *Norman M Green*

Business Address *Box 617 Dunsmuir California*

Name of Employer *Brotherhood Railroad Trainman*

Address of Employer *Standard Building Cleveland Ohio*

Date Employed *April 1st 1950*

Duration of Employment *Extra Ordinary session during 1950*

Compensation *\$20.67 a day*

Compensation To Be Paid By *Brotherhood Railroad Trainman*

Allowance for Expenses *\$11.80 a day away from home expenses*

For What Purpose Allowed (Specify) *A Way from home expenses*

*Norman M Green*

Subscribed and sworn to before me this *3rd* day of *April*, 19*50*.

REGISTRATION BLANK  
LEGISLATIVE REPRESENTATIVE  
CALIFORNIA LEGISLATURE

~~SENATE~~  
ASSEMBLY

Date Apr. 4, 1950

NAME WILLIAM D. HADELER

Business Address 525 MARKET ST SAN FRANCISCO CALIFORNIA

Name of Employer CALIFORNIA GROCERS ASSOCIATION

Address of Employer 525 MARKET ST  
SAN FRANCISCO

Date Employed TWENTY THREE YEARS AGO

Duration of Employment ANNUAL

Compensation \$ 25.00 PER DAY OF PRESENT SALARY FOR LEGISLATIVE ACTIVITIES

Compensation To Be Paid By CALIFORNIA GROCERS ASSN.

Allowance for Expenses HOTEL, MEALS-TRANSPORTATION ETC.

For What Purpose Allowed (Specify) PERSONAL EXPENSES WHILE  
ATTENDING SESSIONS AT THE CAPITOL

William D. Hadeler

Subscribed and sworn to before me this 4 day of APRIL, 1950.

John J. [Signature]

Deputy Secretary of State

REGISTRATION BLANK  
LEGISLATIVE REPRESENTATIVE  
CALIFORNIA LEGISLATURE

SENATE  
ASSEMBLY

Date April 10, 1950

NAME ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Name of Employer ASSOCIATED TOBACCO INDUSTRIES OF CALIFORNIA

Address of Employer 320 J Street, Sacramento, California

Date Employed April 4, 1950

Duration of Employment Indefinite

Compensation To be subsequently determined

Compensation To Be Paid By Associated Tobacco Industries of California

Allowance for Expenses Not designated; actual disbursements to be allowed.

For What Purpose Allowed (Specify)

Anthony J. Kennedy

Subscribed and sworn to before me this 10th day of April, 19 50

LSR-23 20 12 870

David P. Gyzanski  
Notary Public and for the County  
of Sacramento, State of California





RAY E. LEE  
CHIEF CLERK OF THE BOARD

County of Los Angeles  
Board of Supervisors  
Los Angeles 12

MEMBERS OF THE BOARD  
WILLIAM A. SMITH  
CHAIRMAN  
LEONARD J. ROACH  
JOHN ANSON FORD  
RAYMOND V. DARBY  
ROGER W. JESSUP

RESOLUTION

INTRODUCED BY SUPERVISOR

TUESDAY, MARCH 21, 1950.

The Board met in regular session. Present: Supervisors William A. Smith, Chairman presiding, John Anson Ford, Raymond V. Darby and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk. Absent: Supervisor Leonard J. Roach.

\* \* \*

IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, EARL O. LIPPOLD AND GEORGE W. WAKEFIELD AS LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES.

On motion of Supervisor Darby, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel, Earl O. Lippold, Deputy County Counsel, and George W. Wakefield, Deputy County Counsel, are hereby directed and authorized, as a part of their official duties, and in their capacities as public officials of the County of Los Angeles, to attend the 1950 Budget Session of the California Legislature and such special sessions of the legislature as may be called by the Governor in conjunction therewith, as legislative representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 21, 1950, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the  
County of Los Angeles, State of  
California, and ex officio Clerk  
of the Board of Supervisors of  
said County.

By Ray E. Lee  
Deputy Clerk.

EDWARD D. LANDELS  
STANLEY A. WEIGEL  
EARL M. RIPLEY

LAW OFFICES  
**LANDELS AND WEIGEL**  
275 BUSH STREET  
SAN FRANCISCO 4 CALIFORNIA  
DOUGLAS 2 0227

April 7, 1950

Chief Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Sir:

This statement is hereby filed with you pursuant to  
Section 9906 of the Government Code.

My name is Edward D. Landels.

My business address is: 275 Bush Street, San Francisco,  
California.

I am retained as Counsel to the Commission on Legisla-  
tion and Taxation of the California Bankers Association.

I am paid a retainer of \$833.33 a month by the California  
Bankers Association.

I am allowed no fixed amount for expenses but my employ-  
ment provides for my reimbursement for "travel and other necessary  
out of pocket expenses" and for clerical assistance when re-  
quired at a place other than my office.

Respectfully yours,



Edward D. Landels

Subscribed and sworn to before me  
this 8<sup>th</sup> day of April, 1950.

  
NOTARY PUBLIC

In and for the City and County of  
San Francisco, State of California

**REGISTRATION BLANK**  
**LEGISLATIVE REPRESENTATIVE**  
**CALIFORNIA LEGISLATURE**

~~SENATE~~  
**ASSEMBLY**

Date March 22, 1950.

NAME CHARLES R. STEVENS

Business Address 1632 Russ Building, San Francisco, 4, California.

I am an attorney-at-law in active practice and am employed in an attorney-client relationship on a retainer basis by

Name of Employer (1) Pillsbury, Madison & Sutro, \* (2) Shell Oil Company, (3) General Petroleum Corporation, and (4) Richfield Oil Corporation.

Address of Employer (1) 225 Bush Street, San Francisco; (2) San Francisco; (3) Los Angeles, and (4) Los Angeles.

\*On behalf of Standard Oil Company of California.

Date Employed About June 1940

Duration of Employment Month to month

Compensation \$4200.00 per month.

Compensation To Be Paid By Clients as listed above.

Allowance for Expenses What I deem necessary. No specific sum.

For What Purpose Allowed (Specify) Hotel bill, transportation, telephone and telegraph, expenses of Secretary, salary and expenses of assistant, entertainment and miscellaneous expenses such as tips, stationary, postage, taxi cabs, etc.

Charles R. Stevens

Subscribed and sworn to before me this 22nd day of March, 1950.

My Commission Expires  
August 20th, 1951

Ruth M. Sutton  
NOTARY PUBLIC

REGISTRATION BLANK  
LEGISLATIVE REPRESENTATIVE  
CALIFORNIA LEGISLATURE

~~SENATE~~  
ASSEMBLY

Date April 11, 1950

NAME Ferry H. Taft

Business Address 315 Montgomery St., San Francisco 4, Calif.

Name of Employer Association of Casualty and Surety Companies

Address of Employer Pacific Coast Office: Same as above.  
Home Office: 60 John St., New York 7, N.Y.

Date Employed March 8, 1948.

Duration of Employment Annually; full time.

Work involves administration of Association's activities, including legis-  
lative, accident prevention, public relations, legal, etc. in the eight  
Western States. Estimated portion of both Pacific Coast Office and Home Office  
budgets allocable to California legislation only is \$5136.84 per annum.

Compensation To Be Paid By Association of Casualty and Surety Companies

Allowance for Expenses Actual expenses to be paid out of above estimated budget.

For What Purpose Allowed (Specify) Transportation, hotel, meals and miscellaneous.

Ferry H. Taft

Subscribed and sworn to before me this 11<sup>th</sup> day of April, 19 50.

John W. K. Baker

W E McKELL PRESIDENT

JOSEPH F MATTHAI VICE PRESIDENT

J DEWEY DORSETT GENERAL MANAGER

RAY MURPHY GENERAL COUNSEL

*Association of Casualty  
and Surety Companies*

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SIXTY JOHN STREET  
NEW YORK 7 N Y

REPLY TO  
PACIFIC COAST OFFICE  
PERRY H. TAFT, MANAGER  
315 MONTGOMERY STREET  
SAN FRANCISCO 4, CALIFORNIA

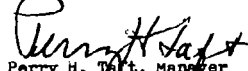
April 11, 1950

Hon. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
Assembly Chamber  
State Capitol  
Sacramento, California

Dear Mr. Ohnimus:

Attached is a Registration Blank for the undersigned to  
serve as Legislative Representative for the Association  
of Casualty and Surety Companies in matters pending before  
the 1950 sessions of the California Legislature.

Sincerely yours

  
Perry H. Taft, Manager  
Pacific Coast Office

wab  
encl.

**REGISTRATION BLANK**  
**LEGISLATIVE REPRESENTATIVE**  
**CALIFORNIA LEGISLATURE**  
~~SENATE~~ **ASSEMBLY**

Date April 6, 1950

NAME PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Name of Employer California Optometric Association

Address of Employer Room 204, 1400 Tenth Street, Sacramento 14, California

Date Employed October 16, 1944

(I am employed as full-time Executive Secretary.  
Part of duties require me to act as legislative  
Duration of Employment representative during sessions of Legislature.

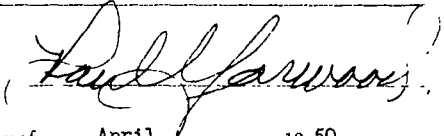
Compensation \$7,000.00 annual for services as Executive Secretary

Compensation To Be Paid By California Optometric Association

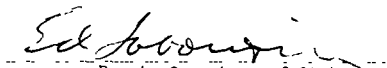
Allowance for Expenses Actual expenses incurred.

For What Purpose Allowed (Specify) To defray actual expense in carrying out

my duties as Executive Secretary



Subscribed and sworn to before me this 6th day of April, 19 50.

  
Deputy Secretary of State

OFFICERS  
1950-1951

PRESIDENT  
ROY M. SWAIN, O. D.  
250 West Broadway  
Ukiah, Calif.  
Ukiah 908

PRESIDENT-ELECT  
JOSEPH ZIFF, O. D.  
690 South Vermont Ave.  
Los Angeles 5, Calif.  
DRevel 2888

SECRETARY  
HARVEY ODELL, O. D.  
390 Linden Avenue  
South San Francisco, Calif.  
JUice 2-3938

TREASURER  
WILLIAM J. McDONALD, O. D.  
231 Yachtclub Bldg.  
Sacramento, Calif.  
Bakerfield 2-2822

EXECUTIVE SECRETARY  
PAUL YARWOOD  
284 Elm Ancker Building  
1400 Tenth Street  
Sacramento 14 Calif.  
Phone 61 Short 2-5018



# CALIFORNIA OPTOMETRIC ASSOCIATION

—  
AFFILIATED WITH  
AMERICAN OPTOMETRIC ASSOCIATION  
—

OFFICE OF  
ROY M. SWAIN, O. D.  
PRESIDENT

208 WEST STANDLEY  
UKIAH CALIFORNIA  
PHONE UKIAH 908

April 6, 1950

DIRECTORS  
1950-1951

DIRECTOR DEPT. OF EDUCATION  
KENNETH E. LADY, O. D.  
261 Bay Circle Bldg.  
Berth Station, Calif.  
Berth Station 51281

DIRECTOR DEPT. OF ORGANIZATION  
ARTHUR J. RAY, O. D.  
225 Forum Bldg.  
Sacramento 14, Calif.  
H/Man 4-8484

DIRECTOR DEPT. OF PUBLIC  
INFORMATION  
C. ROGER BRIDGMAN, O. D.  
229 No. Laurel Ave.  
Oakdale, Calif.  
Oakdale 615-135

IMMEDIATE PAST PRESIDENT  
LAWRENCE M. FOSTER, O. D.  
616 First National Bank Bldg.  
San Jose 14, Calif.  
CYpress 2-3771

Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
Assembly Chamber  
Sacramento, California

Dear Mr. Ohnimus:

This is to inform you that Mr. Paul Yarwood, our Executive Secretary, is the legislative representative of the California Optometric Association.

Any courtesies accorded Mr. Yarwood in the Assembly Chamber will be deeply appreciated by the members of this organization, such as issuance of proper credentials.

Sincerely yours,

ROY M. SWAIN, O. D., President  
California Optometric Association

PMS:mn

# County Supervisors Association of California

400 FORUM BUILDING SACRAMENTO 14 CALIFORNIA  
TELEPHONE GILBERT 3-1785

DAVID W BIRD, PRESIDENT  
SAN DIEGO, SAN DIEGO COUNTY

FRANK J ROWE VICE PRESIDENT  
GRASS VALLEY, NEVADA COUNTY

HARRY BARTELL, TREASURER  
OAKLAND ALAMEDA COUNTY

April 10, 1950

FREDERIC L ALEXANDER  
GENERAL MANAGER

Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Mr. Ohnimus:

Pursuant to the provisions of subsection (a) of Section 9906 of the Government Code, the following information is submitted covering the month of March 1950:

- (1) a. Money received: \$466.66 pro rated salary according to time spent on legislative activity
- b. Money expended: None
- (2) To whom money paid: None paid
- (3) For what purposes money paid: None paid
- (4) Names of Publications in which articles caused to be published: None
- (5) Proposed legislation employed to support or oppose: All legislation affecting counties.

Respectfully submitted,

*Frederic L. Alexander*  
Frederic L. Alexander  
General Manager

Subscribed and sworn to before me this 10th day of April, 1950.

*Emma Doeber*  
Notary Public, Sacramento County  
California

## DIRECTORS

JACK ARMSTRONG, TEHAMA COUNTY  
HARRY BARTELL, ALAMEDA COUNTY  
FRANK O BELL, SOLANO COUNTY  
C E BLACKMAN, PLUMAS COUNTY  
W J BUCHANAN, CONTRA COSTA COUNTY  
E E CAVANAH, IMPERIAL COUNTY  
GEORGE J COLE, HUMBOLDT COUNTY

GENE G CROSBY, MONO COUNTY  
W T DAVIDSON, SISKIYOU COUNTY  
A J GIANELLI, CALAVERAS COUNTY  
ROGER W JESSUP, LOS ANGELES COUNTY  
EDWARD T MANCUSO, SAN FRANCISCO COUNTY  
HENRY K MAULDIN, LAKE COUNTY

M B MECKER, FRESNO COUNTY  
A W NOON, KERN COUNTY  
WM M BELL, JR, MADRA COUNTY  
WILLARD SMITH, ORANGE COUNTY  
PAUL E STEWART, SANTA BARBARA COUNTY  
GEORGE E TRYON, DEL NORTE COUNTY  
C J WERCOTT, COLUSA COUNTY



# County Supervisors Association of California

400 FORUM BUILDING SACRAMENTO 14 CALIFORNIA

TELEPHONE GILBERT 3-1786

April 10, 1950

DAVID W BIRD, PRESIDENT  
SAN DIEGO, SAN DIEGO COUNTY

FRANK J ROWE VICE PRESIDENT  
GRASS VALLEY, NEVADA COUNTY

HARRY BARTELL, TREASURER  
OAKLAND, ALAMEDA COUNTY

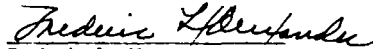
FREDERIC L ALEXANDER  
GENERAL MANAGER

Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Mr. Ohnimus:

In accordance with provisions of Chapter 4 of the Statutes of 1949, First Extraordinary Session, I am submitting, in behalf of the County Supervisors Association of California, expenses incurred by the Association during March, 1950, for the direct purposes of influencing legislation.

To the best of my knowledge and belief, the total amount of said expenses amounted to \$20 for meals for the discussion of pending legislation.

  
Frederic L. Alexander  
General Manager

Subscribed and sworn to before me this 10th day of April, 1950.

  
Deputy Secretary of State

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## DIRECTORS

---

JACK ARMSTRONG, TEHAMA COUNTY  
HARRY BARTELL, ALAMEDA COUNTY  
FRANK O BELL, SOLANO COUNTY  
C E BLACKMAN, PLUMAS COUNTY  
W J BUCHANAN, CONTRA COSTA COUNTY  
E E CAVANAH, IMPERIAL COUNTY  
GEORGE J COLE, HUMBOLDT COUNTY

GENE G CROSSBY, MONO COUNTY  
W T DAVIDSON, SISKIYOU COUNTY  
A J GIANELLI, CALAVERAS COUNTY  
ROGER W JESBUP, LOS ANGELES COUNTY  
EDWARD T MANCUSO, SAN FRANCISCO COUNTY  
HENRY K MAULDIN, LAKE COUNTY

M B MEEKER, FRESNO COUNTY  
A W NOON, KERN COUNTY  
WM M SELL JR, MADERA COUNTY  
WILLARD SMITH, ORANGE COUNTY  
PAUL E STEWART, SANTA BARBARA COUNTY  
GEORGE E TRYON, DEL Norte COUNTY  
C J WESCOTT, COLUSA COUNTY



FRANK SEBASTIAN  
President and Managing Director

## HOTEL SENATOR

*Overlooking the World's Most Beautiful State Capitol Park*

TWELFTH AND L STREETS ☆ SACRAMENTO 9, CALIFORNIA

10 April 1950

Mr. Arthur A. Ohnimus  
Chief Clerk of The Assembly  
Sacramento, California

Dear Mr. Ohnimus:

Pursuant to provisions of Sections 9900 to 9907 of the Government Code, the following statement of receipts and expenditures covering the period from March 5 to March 31, 1950 inclusive is respectfully submitted.

Salary rate one day @ \$992, balance at \$1170 per month

Expenditures - Hotel Senator, lodging, telephone, auto storage, valet, etc.....	\$274.29
Other expenditures - food, supplies, postage, and incidentals.....	\$279.95
TOTAL.....	\$554.24

Under the direction of the Los Angeles City Council, I am employed to reflect its policy for or against legislation affecting said city.

Sincerely,

Lewis E. Arnold  
Engineer of Administration  
Room 508

LEA:gil

Secretary of State

LOS ANGELES CHAMBER OF COMMERCE

OFFICE OF THE PRESIDENT



April 7, 1950

Mr. Arthur A. Ohnimus  
 Chief Clerk  
 California State Assembly  
 Sacramento, California

Dear Mr. Ohnimus:

You will find itemized, herein, my expenses incurred from March 28 to March 31, 1950, inclusive, as California Legislative Representative for the Los Angeles Chamber of Commerce.

This is exclusive of my salary as Assistant to the President of the Los Angeles Chamber of Commerce, as filed on the date of my registration with you on March 28, 1950.

Office and living quarters, Senator Hotel, Sacramento, California - \$16.00 per day \$ 64.00

March 28	Breakfast	.47
	Tip to waitress	.25
	Valet	1.03
	Luncheon	1.30
	Tip to waitress	.25
	Dinner	1.20
	Tip to waiter	.25
	Long Distance telephone	4.21
	Newspapers	.22
	Bell Boy service	.35
29	Breakfast	.42
	Tip to waitress	.25
	Luncheon	2.02
	Tip to waiter	.35
	Telephone	2.99
	Newspapers	.22
		<hr/>
		\$ 79.78

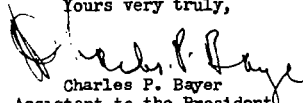
Mr. Arthur A. Ohnims  
Sacramento, California

April 7, 1950  
Page 2

Total carried from page 1		\$ 79.78
March 30	Breakfast	.73
	Tip to waiter (Room Service)	.35
	Luncheon	1.14
	Luncheon for Frank Thill, California Taxpayers Association	1.40
	Tip to waitress	.50
	Dinner and room service charge	1.68
	Entertainment	2.25
	Tip to room waiter	.50
	Bell Boy service	.35
	Newspapers	.22
	Telephone	.80
31	Pullman Bedroom and tax, Sacramento to Los Angeles	8.97
	Breakfast	.42
	Tip to waitress	.25
	Luncheon and room service	2.85
	Tip to room waiter	.50
	Bell Boy service	.35
	Baggage Porter	.60
	Newspapers	.22
	Laundry	.85
	Telephone	1.40

GRAND TOTAL \$ 106.11

Yours very truly,

  
Charles P. Bayer  
Assistant to the President

Subscribed and sworn to  
before me this 7th day of April, 1950



Angela Nolan, Notary Public  
Los Angeles County, State of California  
My commission expires August 17, 1951



M

CHA : P BAYR:

732-33

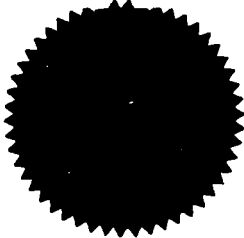
DETACH AND RETURN THIS STUB TO US WITH YOUR CHECK  
YOUR CANCELLED CHECK WHEN RETURNED BY YOUR BANK IS YOUR RECEIPT

DATE PAID	HOTEL SENATOR SACRAMENTO CALIF	CHECK NO	
BILLS PAYABLE WHEN RENDERED	ROOM	% No	
DATE	CHARGES	CREDITS	BALANCE
	OFFICE & LIVING QUARTERS & NITES @ 16.00		\$ 64.00
<b>PAID</b> APR 5 1950 FORD C-E			

State of California )  
                          ) SS.  
County of Los Angeles )

On this 10th day of April, 1950, before me,  
MARY REMHILD, a Notary Public in and for said County and  
State, personally appeared R. H. BEATON, known to me to be the person whose  
name is subscribed to the attached instrument, and acknowledged to me  
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed my official seal the day and year in this certificate first  
above written.



*Mary Remhild*  
MARY REMHILD,  
Notary Public in and for said County  
and State.  
(My Commission expires: December 24, 1952)





FRANK SEBASTIAN  
President and Managing Director

# HOTEL SENATOR

Overlooking the World's Most Beautiful State Capitol Park

TWELFTH AND L STREETS ☆ SACRAMENTO 9, CALIFORNIA

Res. 10/10/50

Chief Clerk of the Assembly  
Sacramento, California

April 10<sup>th</sup> 1950

Dear Sir:

In compliance with Chapter 2, Part 1, Division 2, of the Government Code, I wish to advise you that the amount of money allowed me for compensation and expense for the calendar year equating under the above act from March 1<sup>st</sup> 1950 to April 1<sup>st</sup> 1950, is as follows:

Sum of Compensation chargeable under above act 500.00  
Expenses 1136.78

The expenditures were as follows:

- 100 United Air Lines, transportation for self 137.88
- 30 " " " " " " 4.60
- 30 " " " " " " 200.00
- 100 Hotel Senator for meals, telephone and office call and expense 115.65
- 200 " " " " " " 5.45
- 200 " " " " " " 5.45

Regulation supported or opposed as any which  
at H.C.T. business of clients listed in registration statement  
presently filed. In writing yours.

*John J. Seeger*  
Deputy Secretary of State





**CALIFORNIA STATE CHAMBER OF COMMERCE**  
**AGRICULTURE AND INDUSTRY**

OFFICES  
 SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

350 Bush Street, San Francisco 4, California

April 10, 1950

SPECIAL DELIVERY

Mr. Arthur Ohnibus, Chief Clerk of the Assembly  
 State Capitol  
 Sacramento, California

Following is a statement of my expense from March 22nd to  
 March 31st 1950:

Meals	\$41.40
Hotel	\$12.00
Miscellaneous	\$16.39.

*Charles A. Brown*  
 Charles A. Brown, Director  
 Social Security

CAB/lb

Subscribed and sworn to before me  
 this \_\_\_\_\_ day of \_\_\_\_\_ 1950

*[Signature]*  
 Notary Public for the County of \_\_\_\_\_  
 State of California

JAMES E. SHELTON	PRESIDENT
ADRIEN J. FALK	1ST VICE PRESIDENT
NEIL PETREE	2ND VICE PRESIDENT
ALDEN G. BOACH	3RD VICE PRESIDENT
HARRY A. MITCHELL	TREASURER
JAMES MURBATTI	GENERAL MANAGER

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H. A. W. DE LEE	ASA Y. GALL	H. B. COLLIER	JOHN E. CUSHING	ELIOT W. BRINLEY	JAMES A. FALK	LESTER W. FORCE	WILLIAM W. GIFFORD
ERNEST W. HARR	R. B. HALL	WILSON HITCHCOCK	HAL B. HITCHCOCK	E. C. HUNTER	WILBERT H. JESTER	J. W. KIMBLEBARNER	L. H. MILLER
JOSEPH H. KNOWLAND	FREDERICK J. ROBERTS	ALFRED J. LUNDHOLM	A. C. RAYNE	JOHN A. SALGREN	A. J. SHAFER	A. T. SHACER	R. W. WELLS
HARRY A. MITCHELL	W. C. HULLENBERG	STUART B. WELBY	NEIL PETREE	WENDELL D. PEARLICK	ALBERT H. BRACH	JAMES E. SWILYER	FRANK H. WATY
H. B. BILMERE	ROBERT GORDON SPINALE	C. C. TEASDA	EDWARD S. VALENTINE	JOHN B. WATSON	CARL F. WHITE	WALTER WILSON	RAY G. WOOD

# DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET  
PHONE VANDIKE 8790  
LOS ANGELES 14, CALIF

57 POST STREET  
PHONE SUTTER 1-7864  
SAN FRANCISCO 4, CALIF.

April 7, 1950

Mr. Arthur A. Ohnimus,  
Chief Clerk of the Assembly,  
State Capitol, Sacramento, California

Dear Mr. Ohnimus: Report under Section 9906(a) Government  
Code of California for period March 22  
to March 31, 1950, incl.

For the purposes of the report required by Section 9906(a) of the  
Government Code of the State of California, I hereby state as  
follows:

1. NAME OF EMPLOYER: Dairy Institute of California
2. ADDRESS OF EMPLOYER: 57 Post Street, San Francisco, California
3. DATE EMPLOYED: August, 1949
4. DURATION OF EMPLOYMENT: Yearly
5. COMPENSATION: \$7,200 per annum, no part of which is exclusively  
for legislative representation.
6. MONEY EXPENDED: \$373.25
7. PURPOSES: Hotel Senator rooms, meals, personal living expenses,  
auto storage, automobile expenses, telephone, steno-  
graphic work, postage, office and general expenses.
8. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS  
IN WHICH ARTICLES OR EDITORIALS WERE CAUSED  
TO BE PUBLISHED: None.
9. PROPOSED LEGISLATION: To observe, analyze and report upon such  
legislation as affects the dairy industry  
and act in behalf of members of statewide  
organization.
10. COMMENT: Received vouchers of record in the office of the  
Dairy Institute of California, 57 Post Street, San  
Francisco. I have reported all of my expenses in  
Sacramento for the time mentioned, but do not consider  
all such expense necessarily reportable under sec. 9906.



Donald A. Carlson, Asst. Manager  
Dairy Institute of California.

STATE OF CALIFORNIA    )  
                                  ) SS  
COUNTY OF SACRAMENTO )

Donald A. Carlson, being duly sworn, deposes and says: That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his knowledge and belief.

Donald A Carlson

Subscribed and sworn to before me  
this 7th day of April, 1950.

Robert M. Sutton  
NOTARY PUBLIC in and for the County  
of Sacramento, State of California

Personal Copy

# LEAGUE OF CALIFORNIA CITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION  
"WESTERN CITY" OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont Thornwall 3-3083  
Los Angeles (13) . 458 South Spring Street Michigan 8395

## OFFICERS

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**CHARLES A. PEARSON**  
Mayor, Anaheim  
Vice President  
**ROBERT H. RINN**  
Mayor, Lodi  
Treasurer  
**E. S. DIXON**  
Mayor, Inglewood  
Executive Director  
**RICHARD GRAVES**

Berkeley, California  
April 7, 1950

## DIRECTORS

**JOHN ALDERSON**  
Fire Chief, Los Angeles  
**C. H. BAKER**  
Mayor, Watsonville  
**FLETCHER BOWRON**  
Mayor, Los Angeles  
**W. J. BRANSCHIED**  
Mayor, Alameda  
**CHARLES P. BURGESS**  
Mayor, Menlo Park  
**FRANK H. CLOUGH**  
City Manager, South Pasadena  
**ROBERT W. CRAWFORD**  
Recreation Director, Oakland  
Mayor, Colusa  
**ARCH B. DAVISON**  
Mayor, Colusa  
**GEORGE C. DEMMON**  
Mayor, Vallejo  
**WILLIAM C. EVANS**  
Mayor, Riverside  
**EDWIN LEE GARDNER II**  
Mayor, Ventura  
**GERALD A. HIGH**  
City Councilman, El Centro  
**RUSSELL C. HORSTMANN**  
City Auditor, Oakland  
**CHARLES L. KAISER**  
Mayor, Coalinga  
**I. KABEL**  
City Attorney, Burlingame  
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Planning Director, Oakland  
**CLAYTON W. PAIGE**  
City Eng near, Burbank  
**ELMER E. ROBINSON**  
Mayor, San Francisco  
**GEORGE M. UHL, M.D.**  
Health Officer, Los Angeles  
**CLARENCE E. WAGNER**  
City Councilman, Long Beach

Mr. Arthur A. Ohnmus, Chief Clerk  
of the Assembly  
State Capitol  
Sacramento, California

Dear Mr. Ohnmus:

Pursuant to the provisions of the Government Code regulating legislative representatives, I submit herewith the following report of money received and expended in carrying on legislative work. Where the expenditures are in excess of ten dollars, I have preserved receipted bills which are on file in the office of the League of California Cities and which may be examined by you at any time. Although the Government Code sections became effective March 22, the information submitted is for the period commencing March 6, 1950 to and including April 9, 1950.

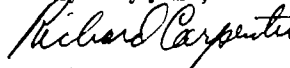
1. Hotel, March 6 to Mar. 12, inclusive ..... \$ 69.72  
(Room \$9 per day, balance incidentals such as laundry, room service, telephone, etc.)
2. Hotel, March 12 to Mar. 19, inclusive ..... 69.09
3. Hotel, March 19 to Mar. 26, inclusive ..... 100.21
4. Hotel, March 26 to Apr. 2, inclusive ..... 135.60  
(Hotel expenses after second week include additional room for secretary brought from main office in Berkeley to Sacramento for legislative services.)
5. Hotel, April 2 to Apr. 10, inclusive ..... 87.50
6. Legislative Bill Room - bill service ..... 43.01
7. Automobile parking ..... 10.00
8. Personal expenses including meals, tips, local telephone calls:
  - a. March 13 - Mar. 18 ..... 40.00
  - b. March 20 - Mar. 24 ..... 45.00
  - c. March 27 - Apr. 1 ..... 53.85
  - d. April 3 - Apr. 7 ..... 38.50

April 7, 1950

I am employed in my professional capacity as Legal Counsel for the League of California Cities. Included in my duties is the duty to support legislation beneficial to the cities of California and to oppose legislation detrimental to the best interests of the cities of California. During the Special Legislative Session I have caused to be brought to the attention of the city officials of the cities of California Senate Bill 39 by Senator Mayo and 32 by Senator O'Gara and Assembly Bills 83 by Assemblyman Geddes and 77 by Assemblyman Stewart, all of which the cities of California support. These bills were brought to the attention of city officials by newsletter rather than by the type of publication referred to in Government Code section 9906.

There may be certain other items of expenditure such as long distance telephone calls made on a credit card or others for which we have, as yet, received no bill. It is impossible to give you the information on these until the bills are received. However, such information will be furnished with my next report.

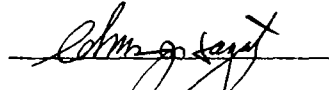
Very truly yours,



Richard Carpenter  
Legal Counsel

RC:DH

Subscribed and sworn to before me this 10 day of April, 1950.

  
John G. Sayre  
Notary Secretary of State

Expense Account Ed Clancy to April 1, 1950  
Expenses attributable to legislative work:

Hotel El Rancho, room, meals, telephone, etc., \$100.14  
Additional meals, tips, transportation, etc., \$165.  
All items in amounts under \$10 other than noted above.  
Pro-rata salary, \$333.33

Ed Clancy  
Ed Clancy

Subscribed and sworn to before me this 10<sup>th</sup> day of

April 1950

Ruth M. Sutton  
Notary Public

OFFICE OF THE MAYOR  
SAN FRANCISCO

ELMER E ROBINSON

*personally delt*

April 6, 1950

Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Mr. Ohnimus:

Following is an accounting of expenses incurred by me as Legislative Representative of the City and County of San Francisco for the period March 22 through March 31:

Hotel Senator - account Donald W. Cleary	\$ 338.18
Hotel Senator - account Claire McNamara	\$ 86.87
Salary - Claire McNamara	\$ 110.75
Living expenses - Claire McNamara	\$ 40.00
Living, conference and office expenses - Donald W. Cleary	\$ 164.90
Total	\$ 740.70

Added to the above amount, as was stated in my first report to you, is my salary which is paid at the rate of \$1000 per month as Legislative Representative for the City and County of San Francisco. All moneys paid to me are on warrants issued by the Controller of the City and County of San Francisco after approval of all expenses by the office of the Mayor of the City and County of San Francisco.

Very truly yours,

*Donald W. Cleary*  
Donald W. Cleary  
Legislative Representative

DWC/cm

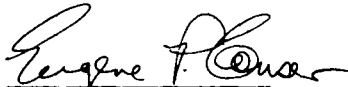
*Johnny Sayat*  
Johnny Sayat

STATEMENT OF EUGENE P. CONSER  
REPRESENTING CALIFORNIA REAL ESTATE ASSOCIATION  
EXPENSE ACCOUNT TO SACRAMENTO, MARCH 22 to 31 INCLUSIVE

- - -

Travel.....	\$72.02
Hotel.....	30.00
Meals.....	26.98
Tips and Miscellaneous..	12.20
Telephone & Telegraph...	<u>14.07</u>
Total.....	\$155.27

Respectfully submitted  
this 10th day of April, 1950

  
Eugene P. Conser



# CALIFORNIA TEACHERS ASSOCIATION

Founded 1863

ARTHUR F. COREY  
STATE EXECUTIVE SECRETARY  
391 SUTTER STREET  
SAN FRANCISCO 8

391 SUTTER STREET  
TELEPHONE GARFIELD 1 8809  
SAN FRANCISCO 8

## CALIFORNIA LEGISLATURE ASSEMBLY

### Detailed Report of Money Received And Expended During March, 1950

Name: Arthur F. Corey, 391 Sutter Street, San Francisco, 8, California.  
Representing: California Teachers Association, 391 Sutter Street, San Francisco.

### R E C E I P T S

None

### E X P E N S E S

My employer has always maintained a room at the Sacramento Hotel which has been used as an office and a headquarters for visiting members of the association. On those nights when I am in Sacramento I use this room. Most of my meals are charged to the Hotel Sacramento and paid directly by my employer. My only additional expenses during the month of March, 1950 were:

Meals	-	Bedells	6.30
Misc.	-	Bridge Tolls, Auto parking	<u>4.75</u>
Total	.	.	\$11.05


### ARTICLES AND EDITORIALS

No articles or editorials were published or caused to be published in papers, periodicals, magazines or other publications except my regular editorial page in The CTA Journal, monthly magazine of the California Teachers Association.

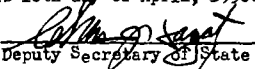
### LEGISLATION SUPPORTED OR OPPOSED

Analysis and study of legislation relating to education and the public school system.

Dated: SACRAMENTO, CALIFORNIA, April 10, 1950.

  
ARTHUR F. COREY

Subscribed and sworn to before me this 10th day of April, 1950.

  
Deputy Secretary of State

*date personally*

*American*



# TEMPERANCE SOCIETY

Secretary, F G ASHBAUGH • Asst Secretary E E COVERT

TELEPHONE GILBERT 3-7376 • 1005 8th STREET • SACRAMENTO 14, CALIF.

April 11, 1950

Mr. Arthur A. Ohniaus  
Chief Clerk of Assembly  
State Capitol  
Sacramento, California

Dear Sir:

The American Temperance Society is the name under which the Pacific Union Conference of Seventh-day Adventists carries on its temperance work. We maintain an office in Sacramento at 1005 Eighth Street. I am registered with the Assembly as an advocate for the Society.

Thinking of the year as a whole, very little of the office work is an attempt to influence legislation. We are much more concerned with education and with having present laws relating to liquor enforced.

However, when the legislature is in session about 25% of my time and a considerably smaller part of the time of the two office secretaries is devoted to legislation.

In the table below I am charging (as an advocate item) 25% of my own salary and expense allowance from March 22 to 31 inclusive. I am also charging 25% of the rent, 25% of the telephone bill, 50% of the cost of newspapers, 25% of local busfares, my best estimate on the stationery and postage bills, and the actual cost of clerical time.

My salary and rent allowance for ten days	\$21.38
Rent (office)	3.43
Telephone	5.49
Newspapers	.37
Bus tokens	.53
Stationery and postage	5.00
Clerical time	5.53

Subscribed and sworn to before me this  
11<sup>th</sup> day of April 1950.

TOTAL \$41.73

*Harry Williams*  
Notary Public for State of California

My Commission Expires AUG 14, 1951  
Notary Public for State of California

Sincerely,

*E. E. Covert*

E. E. Covert

EEC/jm

# California SAVINGS AND LOAN LEAGUE

*A State-wide Trade Association Representing the Savings and Loan Industry . Organized 1890*  
433 SOUTH SPRING STREET • Michigan 4387 • LOS ANGELES 13, CALIFORNIA

April 7, 1950

Mr. Arthur A. Ohnizus  
Chief Clerk  
Assembly  
State Capitol  
Sacramento, California

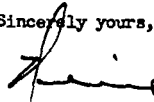
Dear Mr. Ohnizus:

I was in Sacramento March 27, 28, and 29, primarily for the purpose of calling on the three local savings and loan associations which are members of the league, but I took the opportunity to visit members of the Legislature. We were not interested in any legislation and did not do any so-called lobbying.

However, in an attempt to live up to the spirit of the Cullier Control Act, I registered. It is our understanding that an accounting is to be made and in compliance I submit that my meals and expenses for the stay in Sacramento at Hotel El Rancho amounted to \$41.64. A voucher is enclosed for your files.

If additional supporting information is required or this form of report does not meet your requirements, please write me.

Sincerely yours,



Executive Vice-President

ND:c

---

#### OFFICERS AND DIRECTORS

HOWARD F. FRYBERT, *President, Palo Alto*  
W. C. BARKLID, *San Jose*  
JACK H. McDONALD, *Petaluma*

LYMAN M. KING, JR., *Vice-President, Oakland*  
RUSSELL W. BELL, *San Francisco*  
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J. HOWARD EDGINGTON, *Los Angeles*

MILL DAVIS, *Executive Vice-President, Los Angeles*  
GEOFFREY BROFFY HANCOCK, *Stockton*  
ELMER R. THURFF, *Los Angeles*



HOTEL EL RANCHO

P. O. Box 1736

SACRAMENTO 8 - CALIF.

**Mr. Neil Davis**  
433 So. Spring St.  
Los Angeles, Calif.

DETACH AND RETURN THIS STUB TO US WITH YOUR CHECK  
YOUR CANCELLED CHECK WHEN RETURNED BY YOUR BANK IS YOUR RECEIPT

DATE PAID _____		HOTEL EL RANCHO		CHECK NO. _____	
		P. O. BOX 1736			
		SACRAMENTO 8 - CALIF.			
BILLS PAYABLE WHEN RENDERED		ROOM	NO.		
DATE		CHARGES	CREDITS	BALANCE	
3/29/50	folio 60160	41.64		41.64	

*Personally printed*

ARTHUR S. DUDLEY  
ORGANIZATION CONSULTANT  
931 SOUTHGATE ROAD  
SACRAMENTO 15, CALIFORNIA

April 10, 1950

To the  
Chief Clerk of the  
Assembly,  
State Capitol,  
Sacramento, California.

Dear Sir:-

Re:-  
#102 "Advocate's Certificate."

Since March 21st I have received no money  
for Legislative Representation. I have expended  
\$13.46, with Olmsted & Wood, Printers, 611 "J" St.,  
Sacramento, California, for reproducing the Sacra-  
mento UNION editorial (copy enclosed).

Signed,

*Arthur S. Dudley*  
Arthur S. Dudley

Subscribed and sworn to before me this  
10th day of April, 1950.

*[Signature]*



P 211

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CHIEF CLERK OF THE ASSEMBLY AND THE SECRETARY OF THE SENATE (Chapter 4 of Statutes of First Extraordinary Session of 1949)

Name Von T. Ellsworth
Business Address 1400-10th St., Sacramento & 2223 Fulton St., Berkeley
Employed by California Farm Bureau Federation
Address of Employer 1400-10th St., Sacramento & 2223 Fulton St., Berkeley

INFORMATION REQUIRED IN MONTHLY REPORT (See reverse side of sheet for extract of Act)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Chief Clerk of the Assembly and the Secretary of the Senate -

(1) A detailed report of all money received and expended by him during the preceding calendar month in carrying on his work: (1) \$36.00

(If additional space is required the information can be attached)

(2) To whom paid; (2) \$30 to various eating establishments \$8 to garages and parking lots

(3) For what purposes; (3) Meals Parking service

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: (4) California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose: (5) Practically all of that before the 1950 sessions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA County of ss: I, Von T. Ellsworth, being duly sworn, depose

(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 19th day of February A.D. 1950

(Signature of registrant filing report) (Official authorized to administer oaths) Deputy Secretary of State

(REGISTRANT WILL SUPPLY INFORMATION REQUIRED ON REVERSE OF THIS REPORT)

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE CLERK OF THE ASSEMBLY AND SECRETARY OF SENATE

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---

Name Von T. Ellsworth  
Business \_\_\_\_\_  
Address 1400 - 10th Street, Sacramento 14, & 2223 Fulton Street, Berkeley 4  
City Sacramento and Berkeley  
State California  
Month ending March 22-March 31, 1950  
Date of filing April 10, 1950

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# HOME BUILDERS INSTITUTE, INC.

315 WEST NINTH STREET, LOS ANGELES 15, CALIFORNIA

Telephone MAAdison 4-2303

A CHARTER MEMBER OF THE NATIONAL ASSOCIATION OF HOME BUILDERS OF THE UNITED STATES

WALTER ERNST  
*Assembly and Legislative Representative*  
 HOTEL SENATOR  
 SACRAMENTO CALIFORNIA

400 E. RIGGIN STREET  
 MONTEREY PARK CALIFORNIA

Mr. Arthur A. Ahmatus,  
 Chief Clerk, Assembly,  
 Sacramento, Calif.

Dear Sir:

Salary, fees, and expenses of Walter Ernst, Business and  
 Legislative Representative, Home Builders Institute, Los Angeles.  
 March 20th to April 1st, 1950.

Salary, 12 days at \$25.00 per day 300.00

Expenses:

Food \$54.00  
 Lodging 98.00  
 Transportation 58.00  
 Entertainment 22.00

232.00

232.00

71

Hotel salary, fees & expenses:

Subscribed and sworn before me this  
 day April 10, 1950.

\$532.00

*Walter Ernst* Yours truly,  
 Walter Ernst

OFFICERS AND BOARD OF DIRECTORS

- |  |   |   |  |   |
|--|---|---|--|---|
| ARTHUR A. BELIVEAU<br>President  | LYOYD WHALEY<br>1st Vice President  | E. AVERY McCARTHY<br>2nd Vice President   | RALPH G. BURGBACHER<br>3rd Vice President  | SPIROS G. PONTY<br>Treasurer  |
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FREDERICK C. DOCKWEILER, Legal Consultant

CLIFFORD L. RAWSON Secretary Manager

*Frank X Flynn · Kohil Building · San Francisco, California*

April 10, 1950

Mr. Arthur A. Ohnimus,  
Chief Clerk of the Assembly,  
State Capitol,  
Sacramento, California.

Dear Mr. Ohnimus: Report under Section 9906(a) Government Code of California, for period March 22, 1950 to March 31, 1950, inclusive.

For the purpose of the report required under Section 9906(a) of the Government Code of California, I hereby state as follows:

1. NAME OF EMPLOYER: Wholesale Liquor Distr's. of Northern California, Inc. and Southern California Spirits Foundation.
2. ADDRESS OF EMPLOYER: 55 New Montgomery Street, San Francisco, Calif. and 925 Subway Terminal Bldg., Los Angeles, California.
3. DATE EMPLOYED: 1935
4. DURATION OF EMPLOYMENT: Under consecutive three (3) year contracts.
5. COMPENSATION: Same as on Registration, dated Mar. 25, 1950.
6. AMOUNT EXPENDED: \$626.01.
7. PURPOSES: Hotel room, meals, personal living expenses, telephone and general expenses.
8. PERIODICALS, MAGAZINES, OR OTHER BOOKS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None.
9. PROPOSED LEGISLATION: To observe, analyze, and report upon such legislation as affects the Alcoholic Beverage Industry, and act in behalf of members of the above mentioned associations.

Mr. Arthur A. Ohnimus - #2

10. COMMENT: None.

*Frank X. Flynn*

Francis X. Flynn,  
Legislative Representative,  
Wholesale Liquor Distr's. Northern  
Calif. and Southern California  
Spirits Foundation.

STATE OF CALIFORNIA,     )  
  ) ss  
COUNTY OF SACRAMENTO.    )

FRANK X. FLYNN, being first duly sworn, deposes and says:  
That he has read the foregoing report and knows the contents  
thereof, and that the same is true to the best of his know-  
ledge and belief.

SUBSCRIBED AND SWORN to before me, )  
this 10th day of April, 1950.        )

*John J. Sargent*  
Deputy Secretary of State

*Frank X. Flynn*  
Frank X. Flynn

# California State Federation of Labor

## VICE-PRESIDENTS

MAX J. OSSLO District No. 1  
227 E Street San Diego (1)  
JACK ARNOLD District No. 2  
324 East 4th Street Long Beach (12)  
ELMER J. DORAN District No. 3  
760 13th Street San Bernardino  
HARVEY LUNDSCHEN District No. 3  
1542 W. 7th Street Los Angeles  
MAURICE A. SKATCS District No. 3  
10148 Haines Canyon Avenue Tujunga  
C. T. LEHMANN District No. 3  
1628 South Fifth Street Alhambra  
THOMAS L. PITTS District No. 3  
846 South Union Ave Los Angeles (14)  
PAT SOMMERSET District No. 3  
7046 Hollywood Blvd Hollywood (28)  
O. T. SATRE District No. 4  
Box 998 Wilmington  
WILLIAM A. DEAN District No. 5  
302 La Cumbre Road Santa Barbara  
PAUL L. REEVES District No. 6  
1035 Broadway Fresno (1)  
C. A. GREEN District No. 7  
1005 F Street Modesto  
THOMAS A. SMALL District No. 8  
314 Barneson San Mateo



JOHN F. SHELLEY  
PRESIDENT

C. J. HAGGERTY  
SECRETARY TREASURER  
810 DAVID NEWES BUILDING  
888 MARKET STREET SAN FRANCISCO (3)  
SUITE 1 2038



April 7, 1950

## VICE-PRESIDENTS

ARTHUR F. DOUGHERTY District No. 9  
1623 1/2 Market Street San Francisco (1)  
GEORGE KELLY District No. 9  
3705 25th Street San Francisco (10)  
HARRY LUNDBERG District No. 9  
105 Market Street San Francisco (5)  
VICTOR S. SWANSON District No. 9  
474 Valencia Street San Francisco (3)  
ROBERT S. ASHL District No. 10  
2315 Valdez Street Oakland (12)  
HOWARD REED District No. 11  
729 Castro Street Marin  
LOWELL NELSON District No. 12  
316 Virginia Street Vallejo  
HARRY FINKS District No. 13  
5257 H Street Sacramento (18)  
ALBIN J. GRUHN District No. 14  
P. O. Box 239 Eureka  
ROY WALKER District No. 15  
Box 115 Westwood Lassen County

Very Rev. Magr. MARTIN C. KEATING Chaplain  
CHARLES P. SCULLY Legal Advisor  
715 David Hayes Building  
995 Market Street San Francisco (3)  
D-Office 2 0241

Honorable Joseph A. Beek  
Secretary of the Senate  
Sacramento, California

Honorable Arthur A. Ohnirus  
Chief Clerk of the Assembly  
Sacramento, California

Gentlemen:

The undersigned is retained as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor, (CL), which is an unincorporated association, to-wit: a bona fide labor organization with which most of the American Federation of Labor unions in the state of California are affiliated.

This organization is basically, fundamentally and primarily a labor organization and is not concerned primarily with the influence of legislatures or the members thereof. The undersigned is employed primarily and essentially as the full time paid elected Executive Secretary-Treasurer of such organization and not as a lobbyist.

In view of the foregoing, therefore, it is the position of the undersigned and of the California State Federation of Labor that he is not required to comply with the provisions of the so-called Collier Act.

In order, however, to cooperate fully with the state government, the undersigned has registered on a voluntary basis with both the Senate and the Assembly and is voluntarily submitting the enclosed statement.

Such registration and the submission of such statement, however, should not be construed and is not intended as a concession that compliance with the so-called

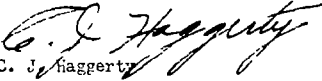
Hon. Joseph A. Beek  
Hon. Arthur A. Chalmers

-2-

Apr. 7, 1950

Collier Act is mandatory, nor is any inference to be derived therefrom that either this individual or the California State Federation of Labor is concerned primarily with the influencing of the legislature or any of the members thereof.

Very truly yours,



C. J. Haggerty

CJH EB  
02IU-3-4FI(31)  
Enclosure

Subscribed and sworn to before me April 10, 1950



Deputy Secretary of State

# California State Federation of Labor

## VICE-PRESIDENTS

MAX J. OSSLO District No. 1  
 727 E. Street San Diego (1)  
 JACK ARNOLD District No. 2  
 224 East 4th Street Long Beach (1...)  
 ELMER J. DORAN District No. 3  
 750 10th Street San Bernardino  
 HARVEY LUNDSCHEN District No. 3  
 1542 W 7th Street Los Angeles  
 MAURICE A. SKATES District No. 3  
 10148 Hanna Canyon Avenue Tujunga  
 C. T. LEHMANN District No. 3  
 1618 South 7th Street Alhambra  
 THOMAS L. PITTS District No. 3  
 846 South Union Ave. Los Angeles (14)  
 PAT SOMERSLET District No. 3  
 7345 Hollywood Blvd. Hollywood (28)  
 O. T. SATTRE District No. 4  
 Box 996 Wilmington  
 WILLIAM A. DEAN District No. 5  
 302 La Cumbre Road Santa Barbara  
 PAUL I. REEVES District No. 5  
 1035 Broadway Fresno (1)  
 C. A. GRIEN District No. 7  
 1005 F Street Modesto  
 THOMAS A. SMALL District No. 8  
 314 Borneman San Mateo



JOHN F. SHELLEY  
 PRESIDENT

C. J. HAGGERTY  
 SECRETARY TREASURER  
 810 DAVID HEWES BUILDING  
 805 MARKET STREET SAN FRANCISCO 13  
 SUTTER 1 2838

## VICE-PRESIDENTS

ARTHUR F. DOUGHERTY District No. 9  
 1823 1/2 Market Street San Francisco (1)  
 GEORGE KILLY District No. 9  
 3705 25th Street San Francisco (10)  
 HARRY LUNDBERG District No. 9  
 105 Market Street San Francisco (5)  
 VICTOR S. SWANSON District No. 9  
 474 Valencia Street San Francisco (3)  
 ROBERT S. ASH District No. 10  
 2315 Valdez Street Oakland (14)  
 HARRY C. GRADY District No. 10  
 2315 Valdez Street Oakland (14)  
 HOWARD NEED District No. 11  
 728 Castro Street Martinez  
 LOWELL NELSON District No. 12  
 316 Virginia Street Vallejo  
 HARRY FINKS District No. 12  
 5237 H Street Sacramento (16)  
 ALBIN J. GRUHN District No. 14  
 P. O. Box 259 Eureka  
 ROY WALKER District No. 15  
 Box 1136 Westwood Lassen County

Very Rev. Magr. MARTIN C. KEATING Chaplain  
 CHARLES P. SCULLY Legal Advisor  
 715 David Hewes Building  
 955 Market Street San Francisco (2)  
 Douglas 2 0241

April 7, 1950

(MARCH 1950)

The following constitutes receipts and disbursements for the month of March, 1950. The receipts and disbursements were as the full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor and accordingly no determinate amount, if any, can be said to have been received and expended for so-called legislative work, in the current session.

### RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor \$1,000.00

### EXPENSES

Total \$ 203.25

(Since each specific item included is not in excess of \$10.00, no itemization is included herewith. The amount of \$203.25 includes the following: hotel, meals, telephone calls, transportation, tips, etc.)

Subscribed and sworn to before me  
 this 10th day of April, 1950

*Charles P. Scully*  
 Deputy Secretary of State

April 10, 1950.

Clerk of the Assembly,  
Sacramento,  
California.

Report for March, 1950, of moneys received and expended:

Name: Fredrick H. Hawkins

Business Address: 225 Bush Street, San Francisco 4, California

Client: Life Insurance Association of America

Address of Client: 488 Madison Avenue, New York 22, N. Y.

Moneys received and expended during March, 1950:

Hotel Senator, Sacramento:	\$ 239.42
(This item includes room, meals, laundry, cleaning, etc., and long-distance tele- phone calls.)	
Meals away from Hotel Senator	43.50
Transportation	22.50
Taxis, tips, incidentals	50.00
Notary fee	1.00
Charges for stenographic work	18.00
Pay telephones	<u>13.25</u>
	\$ 387.67

I caused to be published no articles or editorials in any publications during March, 1950.

The legislation in which I was interested concerns life insurance matters in general, including unemployment disability insurance.





*delivered personally*

REPORT UNDER SECTION 9906 (a) GOVERNMENT CODE OF CALIFORNIA

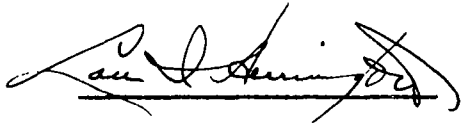
FOR PERIOD MARCH 23, 1950 to MARCH 31, 1950, incl.

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For the purposes of the report required by Section 9906 (a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF EMPLOYER: California State Restaurant Association
2. ADDRESS OF EMPLOYER: 535 Forum Building, Sacramento, California
3. COMPENSATION RECEIVED: As stated in my registration blank, my compensation varies and is figured on an annual basis. Legislative activity being only a part of my duties, I estimate the amount applicable during the period to be \$208.35.
4. MONEY EXPENDED: \$505.25
5. PURPOSES: Meals and entertainment at various hotels, restaurants, and other places, telephone charges, taxicab fares, tips, etc.
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None.
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting the California restaurant industry.

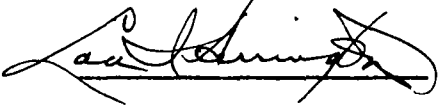
DATED: April 8, 1950.




STATE OF CALIFORNIA )  
                          : SS  
COUNTY OF SACRAMENTO.)

LOU I. HERRINGTON, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his knowledge and belief.



Subscribed and sworn to before me this \_\_\_ day of April, 1950

  
NOTARY PUBLIC in and for the County of Sacramento, State of California.

*Personnel file*

~~XXXXXXXXXXXXXXXXXXXX~~

SACRAMENTO, CALIF

**J. W. HUNT**

**PUBLIC RELATIONS COUNSEL**  
DIAL 8 4384

Suite 223, Odd Fellows Bldg.  
9th & K Streets  
Sacramento, California

~~PACIFIC STATES COLD STORAGE WAREHOUSEMEN'S ASSOCIATION  
CALIFORNIA ASSOCIATION OF ICE INDUSTRIES  
CALIFORNIA WAREHOUSEMEN'S ASSOCIATION~~

April 10, 1950

Mr. Arthur Ohnismus  
Chief Clerk of Assembly  
State Capitol  
Sacramento, California

Dear Sir:

In compliance with Chapter 4 Statutes 1949 of the Govern-  
ment Code, respecting the registration of lobbyists, I herewith  
submit my expense account for the month of March in the amount  
of \$200.55.

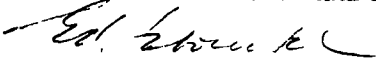
This includes rent of office, stenographer service pro-  
rated, and living expenses.

No revenue received until adjournment of the session.

Respectfully submitted,

J. W. Hunt

JWH/mk Subscribed and sworn to me this tenth day of April 1950.

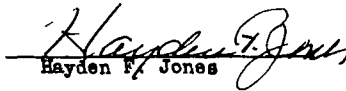


ED LABOWITCH, Deputy Secretary of State

STATEMENT OF HAYDEN F. JONES  
REPRESENTING CALIFORNIA REAL ESTATE ASSOCIATION  
EXPENSE ACCOUNT TO SACRAMENTO, MARCH 28, 29, 30, 31

Travel..... ..\$53.34  
Hotel..... .. 12.00  
Meals..... .. 12.52  
Tips and Miscellaneous 4.40  
Telephone & Telegraph 9.80  
Total..... ..\$92.06

Respectfully submitted  
this 10th day of April, 1950

  
Hayden F. Jones



# CALIFORNIA REAL ESTATE ASSOCIATION

and  
CALIFORNIA REAL ESTATE MAGAZINE

117 WEST NINTH STREET  
LOS ANGELES 15, CALIF.  
TELEPHONE TRINITY 0488

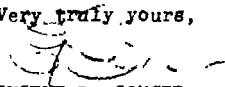
April 10, 1950

Mr. Arthur A. Ohnimus  
Chief Clerk of Assembly  
State Capitol  
Sacramento, Calif.

Dear Sir:

Herewith are statements of expense incurred  
by representatives of this Association, Messrs.  
Eugene P. Conser and Hayden F. Jones, for the period  
to and including March 31, 1950.

Very truly yours,

  
EUGENE P. CONSER,  
State Secretary

L.A. 11, 11, 11, 11, 11

**MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH  
THE CLERK OF THE ASSEMBLY AND  
THE SECRETARY OF THE SENATE**

**Name - Harold W. Kennedy, County Counsel, Los Angeles County.**  
**Business Address - 1100 Hall of Records, Los Angeles 12, California.**  
**Employed By - County of Los Angeles.**  
**Address of Employer - Board of Supervisors, 500 Hall of Records,  
Los Angeles 12, California.**

**Month Ending March 31, 1960.**  
**Date of Filing - April 10, 1960**

**I. A detailed report of all money received and expended during  
the calendar month covered by this report:**

- 1. Regular salary as County Counsel for the month of  
March at the rate of \$1250 (no extra compensation for  
Legislative Activities), less deductions for withholding  
tax, retirement, and miscellaneous items, salary payable  
by county warrant on or about the 10th day of April, 1960.**
- 2. Transportation to Sacramento from Los Angeles and return,  
via Southern Pacific, on trips which were made and were  
furnished and paid for directly by the County of  
Los Angeles to the common carrier.**
- 3. Expenditures for personal meals, portorage, and taxi fare,  
from March 14 through March 17, in the sum of \$16.30, and  
from March 21, through March 24, in the sum of \$16.50,**

for which sum reimbursement will be made upon filing claim therefor.

4. Telephone and telegraph expenses for legislative representative, Harold W. Kennedy, paid for by the County of Los Angeles.

II. The names of any papers, periodicals, magazines, or other publications in which registrant has caused to be published any articles or editorials: None.

III. The proposed legislation registrant is employed to support or oppose:

1. All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA )  
County of Sacramento ss:

I, Harold W. Kennedy, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy  
Harold W. Kennedy

Subscribed and sworn to (affirmed) before me this 7th day of April, A. D. 1960

Lyth G. Sutter  
Notary Public

*California*  
**MANUFACTURERS ASSOCIATION**

*del. person. City  
San.*

220 BUSH STREET  
SAN FRANCISCO 4, CALIF  
PHONE DOUGLAS 2 8746

315 WEST NINTH STREET  
LOS ANGELES 15, CALIF  
PHONE TRINITY 4266

April 10, 1950

Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Mr. Ohnimus: Report under Section 9906(a) Govern-  
ment Code of California for period  
March 22 to March 31, 1950, incl.

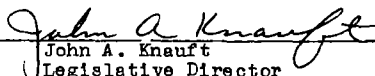
For the purpose of the report required by Section 9906(a) of  
the Government Code of the State of California, I hereby state  
as follows:

1. NAME OF EMPLOYER: California Manufacturers Association
2. ADDRESS OF EMPLOYER: 315 West Ninth Street, Los Angeles
3. DATE EMPLOYED: January 1, 1947
4. DURATION OF EMPLOYMENT: At pleasure of employer
5. COMPENSATION: \$8,400 per year, no part of which is  
exclusively for legislative representation
6. MONEY EXPENDED: \$366.38
7. PURPOSES: Hotel Senator, meals, office and stenographic  
work, bill service, telephone, personal and living  
expenses, automobile and miscellaneous items.
8. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH  
ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None
9. PROPOSED LEGISLATION: To act in the interests of my  
employer on all matters of legislation affecting  
manufacturers in California; to discuss matters  
of pending legislation with state agencies,  
legislators and legislative committees; to  
observe, analyse and report upon such legis-  
lation on behalf of members of statewide  
organization.

Page -2-  
Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
State Capitol  
Sacramento, California

April 10, 1950

10. COMMENT: Receipted vouchers and itemized expenses available at office of California Manufacturers Association, 315 West Ninth Street, Los Angeles.

  
John A. Knauff  
Legislative Director  
California Manufacturers Association



STATE OF CALIFORNIA )  
                          ) SS  
COUNTY OF SACRAMENTO )

John A. Knauff, being duly sworn,  
deposes and says: That he has read the foregoing report  
and knows the contents thereof, and that the same is  
true to the best of his knowledge and belief.

John A. Knauff

Subscribed and sworn to before me  
this Tenth day of April, 1950

J. L. Lavin Notary Public, State of California  
Notary Public in and for the County  
of Sacramento, State of California.

# DAIRY INSTITUTE OF CALIFORNIA

---

530 WEST 6TH STREET  
PHONE VANDIKE 8790  
LOS ANGELES 14, CALIF

57 POST STREET  
PHONE BUTTER 1-7864  
SAN FRANCISCO 4, CALIF.

April 7, 1950

Mr. Arthur A. Ohnimus,  
Chief Clerk of the Assembly,  
State Capitol, Sacramento, California

Dear Mr. Ohnimus: Report under Section 9906(a) Government Code of California for period March 22 to March 31, 1950, incl.

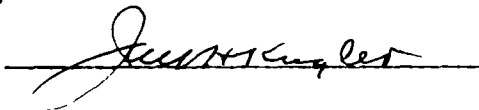
For the purpose of the report required by Section 9906(a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF EMPLOYER: Dairy Institute of California
2. ADDRESS OF EMPLOYER: 57 Post Street, San Francisco, California
3. DATE EMPLOYED: November, 1920
4. DURATION OF EMPLOYMENT: Yearly
5. COMPENSATION: \$15,000 per annum, no part of which is exclusively for legislative representation.
6. MONEY EXPENDED: \$632.36
7. PURPOSES: Hotel Senator, rooms, meals, personal living expenses, automobile storage and expense, telephone, stenographic work, postage, office and general expenses.
8. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None.
9. PROPOSED LEGISLATION: To observe, analyse and report upon such legislation as affects the dairy industry and act in behalf of members of statewide organization.
10. COMMENT: Receipted vouchers of record in the office of the Dairy Institute of California, 57 Post Street, San Francisco. I have reported all of my expenses in Sacramento for the time mentioned, but do not consider all such expense necessarily reportable under sec.9906.

  
Jay H. Kugler, Manager  
Dairy Institute of California


STATE OF CALIFORNIA     )  
                                  ) SS  
COUNTY OF SACRAMENTO

Jay H. Kugler, being duly sworn, deposes and says: That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his knowledge and belief.



Subscribed and sworn to before me

this 7th day of April, 1950

  
NOTARY PUBLIC in and for the County  
of Sacramento, State of California.

EDWARD D. LANDELS  
STANLEY A. WEIGEL  
EARL M. RIPLEY

LAW OFFICES  
**LANDELS AND WEIGEL**  
275 BUSH STREET  
SAN FRANCISCO 4 CALIFORNIA  
DOUGLAS 2-0227

April 7, 1950

Chief Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Sir:

This statement is filed pursuant to Section 9906 of  
the Government Code.

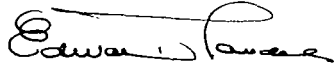
During the month of March I received a retainer fee  
of \$833.33.

I expended \$153.02 in carrying on my work.

Of this sum I paid \$10.81 to the United Air Lines  
for the purpose of getting expeditiously to and from  
Sacramento, I paid about \$3.50 to persons unknown for gasoline  
for the same purpose, I paid \$129.71 to the Hotel Senator  
for the purpose of having a room to sleep in when in Sac-  
ramento, and I paid about \$9.00 for meals and incidentals.

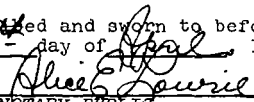
I was not during the month employed to support or oppose  
any particular pending legislation.

Respectfully,



Edward D. Landels

Subscribed and sworn to before me  
this 8 day of April, 1950

  
NOTARY PUBLIC

In and for the City and County of  
San Francisco, State of California



CALIFORNIA-WESTERN STATES LIFE *Insurance Company*  
SACRAMENTO, CALIFORNIA

LEGAL DEPARTMENT

April 10, 1950

Mr. Joseph Geak  
Secretary of the Senate  
State Capitol  
Sacramento, California

Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
State Capitol  
Sacramento, California

Gentlemen:

Pursuant to the requirements of filing a report of certain expenditures, I report that during the month of March the total expenditures of a kind required to be reported by Assembly Bill 5 of the 1949 Session are as follows:

Entertainment of one Assemblyman  
March 26, \$4.99.

Very truly yours,

H. Harold Leavey  
Vice President and  
General Counsel

HHL:D

J F COAKLEY  
DISTRICT ATTORNEY

OFFICE OF  
DISTRICT ATTORNEY  
OF  
ALAMEDA COUNTY  
OAKLAND 7 CALIFORNIA

*Richard H. Chamberlain*  
RICHARD H CHAMBERLAIN  
CHIEF ASSISTANT

IN YOUR REPLY KINDLY  
REFER TO FILE NO

Sacramento  
April 10, 1950

Arthur A. Ohninus  
Chief Clerk, Assembly  
Assembly Chambers  
State Capitol

Dear Sir:

I am filing my monthly report as a person registered under statute regulatin legislative representatives. I do not believe that I am required to register or make the monthly report under Government Code Section 9906 but since it is a Penal Statute I make this report pending a ruling by the courts estbne actual scope of the regulatory statutes.

Name: Alan A. Lindsay  
Address: Court House, 9th Floor  
City: Oakland  
State: California  
Month end: March 31, 1950  
Date file: April 10, 1950  
Employed by: District Attorney, Alameda County

Report of money received: Monthly salary as indicated on report filed with Chief Clerk, Assembly on March 22, 1950. In addition I will receive reimbursement from the County of Alameda for the necessary expenses as indicated below.

Report of expenditures: From March 5, 1950 through March 31, 1950 I spent the sum of \$271.89 in carrying on my work.

Purposes of expenditures: Money was expended for personal living expenses, hotel, restaurant, transportation, etc. for undersigned. An itemized expense account is submitted to Alameda County fiscal authorities for reimbursement.

Publication of articles: I did not cause to be published any articles or editorials in any paper, periodical, magazine, or other publication.

proposed legislation or to aid to support or oppose:  
any legislation affecting the work of the District  
Attorney or the Board of Supervisors of the County  
of Alameda.

State of California )  
County of Sacramento)S.:

I, Alan A. Lindsay, being duly sworn, do use and say  
that the foregoing has been examined by me and to the best  
of my knowledge and belief is a true, correct, and complete  
declaration.

Alan A. Lindsay

Subscribed and sworn to before me this 10th day of  
April, A. D. 1950.

John Gray  
Deputy Secretary of State

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH  
THE CLERK OF THE ASSEMBLY AND  
THE SECRETARY OF THE SENATE

Name - Earl O. Lippold, Deputy County Counsel, Los Angeles County  
Business Address - 1100 Hall of Records, Los Angeles 12, California.  
Employed By - County of Los Angeles.  
Address of Employer - Board of Supervisors, 500 Hall of Records,  
Los Angeles 12, California  
Month Ending March 31, 1950.  
Date of Filing - April 10, 1950.

I. A detailed report of all money received and expended during  
the calendar month covered by this report:

1. Salary for the month of March at the rate of \$797,  
less deductions for withholding tax, retirement,  
and miscellaneous items, plus overtime compensation,  
if any, as allowed by salary ordinance of the County  
of Los Angeles, salary payable by county warrant on or  
about the 10th day of April, 1950.
2. Transportation to Sacramento from Los Angeles or  
Glendale and return, on trips which were made and were  
furnished and paid for directly by the County of  
Los Angeles to the common carrier.
3. Reimbursement for mileage for use of private automobile  
for transportation to Sacramento from Glendale, California  
and return, to be received upon filing written claim  
therefor.



4. Expenditures for personal meals, portorage, and taxi fare, up to and including March 31, 1960, in the sum of \$111.45, for which sum reimbursement will be made upon filing claim therefor.
5. Hotel accommodations shared jointly with Mr. George W. Wakefield, Deputy County Counsel, also legislative representative for the Board of Supervisors, County of Los Angeles, at the rate of \$21 per day, furnished and paid for directly by the County of Los Angeles.
6. Telephone and telegraph expenses for legislative representatives, Earl O. Lippold, and George W. Wakefield, paid for by the County of Los Angeles as charges for same are included in hotel statement.
7. Secretarial help at the rate of \$12.50 per day, together with postage, office supplies, furniture, and equipment, furnished legislative representatives of the County of Los Angeles, Earl O. Lippold and George W. Wakefield, and paid for directly by the County of Los Angeles.

II. The names of any papers, periodicals, magazines, or other publications in which registrant has caused to be published any articles or editorials: None.

III. The proposed legislation registrant is employed to support or oppose:

1. All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }  
COUNTY of Plasencia } ss.

I, Earl O. Lippold, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O. Lippold  
Earl O. Lippold

Subscribed and sworn to before me this 10  
day of April A. D. 1950

John G. Segant  
Deputy Secretary of State



Logan

# PRO AMERICA

CALIFORNIA CHAPTER  
NATIONAL ORGANIZATION OF WOMEN, INC.  
FOUNDED IN 1923

INDEPENDENT - VOLUNTEER  
ROOM 202, 256 SOUTH SERRANO AVENUE  
LOS ANGELES 3, CALIFORNIA  
Dunkirk 9-7437

April 5, 1950

**NATIONAL OFFICERS**

- Honorary President  
MRS THEODORE ROOSEVELT
- Honorary Vice Presidents  
MRS BENJAMIN HARRISON  
MRS CALVIN COOLIDGE  
MRS E B HANLEY
- National President  
MRS J B BONNY

**STATE OFFICERS AND DIRECTORS**

- State President  
MRS DUDLEY LOGAN
- Vice President  
MRS WALTER DRAEWELL
- Vice President  
MRS ALBERT S GOODE
- Vice President  
MRS GEORGE C BROCK
- Treasurer  
MRS O F JANSSEN
- Recording Secretary  
MRS ORVILLE GOSS
- Corresponding Secretary  
MRS O F MAIN

**DIRECTORS**

- MRS J P BERNHARD
- MRS H R HANDMETT
- MRS FRANK K COWGILL
- MRS BURT COCHRAN
- MRS HOWARD YOUNGLOVE
- MRS J W BENNIE
- MRS J D FUNK
- MRS EDGAR ALEXANDER
- MRS PAIGE MONTEAGLE
- MRS CRAIG CARRIER

**COMMITTEE CHAIRMAN**

- Campaign  
MRS H A HAMMETT
- Education  
MRS MORGAN PADELFOED
- Finance  
MRS HORACE J STEVENS
- Legislation  
MRS EUGENE PRINCE
- Organization  
MRS HARRY PENCE
- Special Events  
MRS LEWIS A WEISS

Mr. Arthur A. Ohnimus  
Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Mr. Ohnimus:

Enclosed answers to the best of our ability the requirements of Assembly Bill No. 5, enacted during the First Extraordinary Session of December, 1949.

This organization does not employ, and never has employed a lobbyist to influence legislation. Among its other activities, we do send letters and, occasionally, telegrams and telephone calls to members of the Legislature to influence legislation.

No money that is contributed is earmarked for the purpose of influencing legislation. The money expended for this purpose is a very minor part of our general office expenses. To the best of our ability, we estimate that postage, stationery, telephone and telegraph used for this purpose are not more than 5% of these total yearly costs.

Our yearly budget - Postage	\$200.00
Stationery & Printing	290.00
Telephone & Telegraph	<u>280.00</u>
	\$770.00
	<u>.05</u>
	\$ 38.50

We estimate that our entire yearly costs for this purpose will not exceed \$38.50.

Mr. Arthur A. Ohnimus  
Page 2

April 5, 1950

Our expenditures for this purpose between March 22 and  
March 31, 1950, are as follows:

Telephone	\$ 2.70
Telegrams	9.92
Stamps	<u>1.02</u>
	\$ 13.64

We are enclosing a Hand Book that states the purpose and  
procedure of Pro America that may be placed on file.

Very truly yours,

*Cecil Logan*

Cecil Logan

Mrs. Dudley Logan, President  
California Chapter Pro America

CL:lh

Encl.

LAW OFFICE  
CHARLES W. LYON  
210 WEST SEVENTH STREET  
LOS ANGELES 14

TRINITY 4181

April 8, 1950

Mr. Arthur A. Ohnimus,  
Chief Clerk of the Assembly,  
State Capitol,  
Sacramento, California.

Dear Mr. Ohnimus:

Report under Section 9906(a) Government Code  
of California, for period March 22nd,  
1950, to March 31, 1950, inclusive.

For the purpose of the report required under Section 9906(a)  
of the Government Code of California, I hereby state as follows:

1. NAME OF EMPLOYER: California Motor Transport Associates, Inc.
2. ADDRESS OF EMPLOYER: 5601 South Flower Street, Los Angeles 7,  
California.
3. DATE EMPLOYED: Under present contract - January 1, 1950.
4. DURATION OF EMPLOYMENT: Yearly.
5. COMPENSATION: \$500.00 per month, excepting month of  
March, 1950, \$1,000.00, no part of which  
is exclusively for legislation.
6. AMOUNT EXPENDED: \$139.56.
7. PURPOSES: Hotel Senator: room, meals, personal living  
expenses, telephone, stenographic services,  
postage, and general expenses.
8. PERIODICALS, MAGAZINES, OR OTHER BOOKS IN WHICH ARTICLES OR  
EDITORIALS WERE CAUSED TO BE PUBLISHED: None.
9. PROPOSED LEGISLATION: To observe, analyze, and report upon such  
legislation as affects the for-hire motor  
trucking industry, and act on behalf of  
members of state-wide organizations.
10. COMMENT: Receipted vouchers of record in the office  
of California Motor Transport Associates,  
Inc., 3601 South Flower Street, Los Angeles 7,  
California. I have reported all of my expenses

April 8, 1950

in Sacramento for the time mentioned, but do not consider all such expenses necessarily reportable under Section 9906(a), Government Code.

*Charles W. Lyon*  
Charles W. Lyon,  
Legislative Representative,  
California Motor Transport  
Associates, Inc.

STATE OF CALIFORNIA,        )  
                                  )    ss.  
COUNTY OF SACRAMENTO.    )

CHARLES W. LYON, being first duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his knowledge and belief.

SUBSCRIBED AND SWORN to before me,    )  
this 10th day of April, 1950.         )

*Edmund J. [Signature]*  
\_\_\_\_\_  
Notary Public in and for the County  
of Sacramento, State of California.

Deputy Secretary of State

*Charles W. Lyon*





April 8, 1950

- 10. COMMENT:      Received vouchers of record in the office of Associated General Contractors, 707 Architects Building, Fifth and Figueroa Streets, Los Angeles 18, California.

*Charles W. Lyon*  
 Charles W. Lyon,  
 Legislative Representative,  
 Southern California Chapter,  
 Associated General Contractors.

STATE OF CALIFORNIA,            )  
   )    ss  
 COUNTY OF SACRAMENTO.        )

CHARLES W. LYON, being first duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his knowledge and belief.

SUBSCRIBED AND SWORN to before me,  
this 10th day of April, 1950.

*Charles W. Lyon*

*d. Loomis*  
 \_\_\_\_\_  
 Notary Public in and for the County  
 of ~~Sacramento~~, State of California.  
 Deputy ~~Notary~~ of ~~State~~

# County Supervisors Association of California

400 FORUM BUILDING SACRAMENTO 14 CALIFORNIA  
TELEPHONE GILBERT 3-1788

DAVID W. BIRD, PRESIDENT  
SAN DIEGO SAN DIEGO COUNTY  
FRANK J. ROWE, VICE PRESIDENT  
GRASS VALLEY, NEVADA COUNTY  
HARRY BARTELL, TREASURER  
OAKLAND ALAMEDA COUNTY

April 10, 1950

FREDERIC L. ALEXANDER  
GENERAL MANAGER

Mr. Arthur A. Onnimus  
Chief Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Mr. Onnimus:

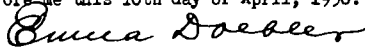
Pursuant to the provisions of subsection (a) of Section 9906 of the Government Code, the following information is submitted covering the month of March 1950:

- (1) a. Money received: \$350.00 pro rated salary according to time spent on legislative activity  
b. Money expended: None
- (2) To whom money paid: None paid
- (3) For what purposes money paid: None paid
- (4) Names of publications in which articles caused to be published: None
- (5) Proposed legislation employed to support or oppose: All legislation affecting counties.

Respectfully submitted,

  
William R. MacDougall  
Legal Counsel

Subscribed and sworn to before me this 10th day of April, 1950.

  
Notary Public, Sacramento County  
California

My commission expires Jan 1, 1951

## DIRECTORS

JACK ARMSTRONG TEHAMA COUNTY  
HARRY BARTELL, ALAMEDA COUNTY  
FRANK O BELL SOLANO COUNTY  
C E BLACKMAN PLUMAS COUNTY  
W J BUCHANAN CONTRA COSTA COUNTY  
E Z CAVANAH IMPERIAL COUNTY  
GEORGE J COLE, HUMBOLDT COUNTY

GENE G CROSBY MONO COUNTY  
W T DAVIDSON SISKIYOU COUNTY  
A J DIANELLI CALAVERAS COUNTY  
ROGER W JESSUP LOS ANGELES COUNTY  
EDWARD T WANCUSD, SAN FRANCISCO COUNTY  
HENRY R MAULDIN LAKE COUNTY

M S MEEKER FRESNO COUNTY  
A W NOON KERN COUNTY  
WM H BELL JR MADERA COUNTY  
WILLARD SMITH ORANGE COUNTY  
PAUL E STEWART, SANTA BARBARA COUNTY  
GEORGE E TRYON DEL NORTE COUNTY  
C J WESCOTT COLUSA COUNTY

The following information is filed with the reservation that it is believed that Chapter 4 of the 1949 Extraordinary Session does not apply to Hulda McGinn.

Hulda McGinnis employed as Public Relations Director of the California Theatres Association and Affiliated Industries Inc. She is in direct charge of public relation activities relating to social and civic problems affecting motion picture theatres. She is employed on a year round basis and her activities as a legislative observer are merely incidental to her other duties. She receives compensation for expenses only for her legislative observation activities.

The expenses for the month of March 1950, are as follows:

Hotel Senator (Room and meals)	\$327.10
Florist	12.16
Tips	15.00
Railroad Fare	18.00
Taxis	10.00
Luncheon Mullers	50.00
Chuck Wagon (2 luncheons)	<u>65.00</u>
	\$497.26

Hulda McGinnis  
California Theatres & Affiliated Ind. Inc.

Subscribed and sworn before me this tenth day of  
April, 1950.

Ed Labowitch  
ED LABOWITCH, Deputy Secretary of State

# CALIFORNIA TEACHERS ASSOCIATION

Founded 1803

ROBERT E. MCKAY  
DIRECTOR FIELD SERVICE  
391 SUTTER STREET  
SAN FRANCISCO 8

391 SUTTER STREET  
TELEPHONE GARFIELD 1 8909  
SAN FRANCISCO 8

## CALIFORNIA LEGISLATURE ASSEMBLY

### Detailed Report of Money Received and Expended During March, 1950

Name: Robert E. McKay, 391 Sutter Street, San Francisco, 8, California.  
Representing: California Teachers Association, 391 Sutter Street, San Francisco.

#### R E C E I P T S

From: California Teachers Association, 391 Sutter Street, San Francisco,  
for actual and necessary expenses, reimbursement of:  
March 18, \$66.25; March 25, \$69.30; March 29, 95.75.  
Total Receipts . . . . . \$232.40

#### E X P E N S E S

<u>March 5 - 31:</u> Lodging	-	Hotel Sacramento	130.00
Meals	-	Hotel Sacramento, Bedells, Coral Reef	129.20
Miscellaneous		Auto parking, taxi, bridge toll, etc.	49.05
Total Expenses			\$318.25

#### ARTICLES AND EDITORIALS

No articles or editorials were published or caused to be published in papers, periodicals, magazines or other publications except news reports in the regularly-published weekly California Teachers Association Legislative Letter of which I am the Editor.

#### LEGISLATION SUPPORTED OR OPPOSED

Analysis and study of legislation relating to education and the public school system.

Dated: SACRAMENTO, CALIFORNIA, April 10, 1950

Robert E. McKay  
ROBERT E. MCKAY

Subscribed and sworn to before me this 10th day of April, 1950.

Alvin G. Smith  
Deputy Secretary of State

California  
  
 Institute of Social Welfare

A Benevolent Corporation  
 1031 So Grand Ave • Los Angeles 15, Calif.  
 Prospect 7686

10 April 1950

**OFFICERS**

**Board of Trustees**

George M. McLain  
 Chairman

Ray Howell  
 Vice Chairman

Charles Ohlson  
 Secretary Treasurer

Arthur A. Ohnimus, Esq.  
 Chief Clerk, State Assembly  
 California State Legislature  
 Sacramento, Calif.

Dear Mr. Ohnimus:

Herewith is statement of the expenses of the California Institute of Social Welfare and George McLain in connection with the California State Legislature - 1950 First Extraordinary Session - March 6th to April 10th, inclusive.

<u>Lodging, food, telephone, laundry, etc.,</u>	
Sacramento Hotel.....	\$318.77
(McLain & Lawrence)	
<u>Transportation,</u>	
United Airlines (McLain & Lawrence).....	\$107.88
Auto (gas & oil).....	20.00
Auto parking.....	10.00
Cabs.....	10.00
	<u>\$147.88</u>
<u>Salaries,</u>	
Roy Miller.....	\$375.00
George McLain.....	None
	<u>\$375.00</u>
<u>Entertainment,</u>	
.....	\$ None
<u>Viscellaneous,</u>	
.....	\$171.50
<u>TOTAL.....</u>	<u>\$1015.65</u>

Respectfully submitted,

*George M. McLain*  
 GEORGE McLAIN, Chairman

GMC/wl

Subscribed and sworn to before me this 10th day of April, 1950

*Thomas J. Sargent*  
 Deputy Secretary of State

MONTHLY REPORT AS LEGISLATIVE REPRESENTATIVE  
PERIOD MARCH 27 TO 31, INCL., 1950

April 7, 1950

Name: A. D. McLennan

Business Address: Santa Fe Building, Los Angeles

Name of Employer: A. T. & S. F. Ry. Co.

Received from A. T. & S. F. Ry.:

Compensation . . . . .	\$79.85
Reimbursement for expenses shown below . . .	\$69.92
(A) To Hotel Senator, Sacramento, Calif. . . .	\$30.90
(B) To Bedell's, Sacramento, Calif. . . . .	21.25
(C) To Pullman Co. . . . .	\$ 8.97
To Taxicab Companies. . . . .	2.20
(D) To Telephone Companies . . . . .	\$ .75
(E) To Porters, Waiters, etc. . . . .	5.25

For what purposes:

(A)	Lodging and meals
(B)	Meals
(C)	Transportation
(D)	Telephone calls
(E)	Tips and gratuities for service

I have not caused the publication of any articles or editorials.

I am employed in part to support or oppose all legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California        )  
                                  ) ss.:  
County of Los Angeles    )

I, A. D. McLENNAN, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to before me  
this 7th day of April, 1950.

David E. Samuel  
Notary Public in and for said County and State

*A. D. McLennan*

My Commission Expires May 20, 1951



Hotel



Sacramento

WILLARD H DAVIS Manager

K STREET AT TENTH  
SACRAMENTO  
CALIFORNIA

April 10, 1950.

Mr. Arthur Ohnismus, Chief Clerk,  
California Assembly,  
Sacramento, California.

Dear Mr. Ohnismus:

Herewith statement of my expenditures  
in connection with my representation of John F. Forbes  
& Co. on Senate Bill No. 7, Budget Session, from  
March 22nd to 31st inclusive.

Long distance telephone charges	\$38.27
Local telephone calls	3.60
Telegrams	8.32

Very truly yours,

*Reis Marshall*

*Edna J. Sayat*  
4/15/50



Sacramento, California  
April 8, 1950

Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
State Capitol  
Sacramento, California

Dear Mr. Ohnimus:

I file this report and statement of all money received and expended by me in carrying on my work as legislative representative of the California State Hotel Association, Ltd., 607 South Hill Street, Los Angeles, California, duly authorized to represent the said association before committees of the Legislature of the State of California, in a bonafide attempt to comply with the provisions of Sections 9900 to 9907, both inclusive, of the Government Code and in the absence of authoritative legal guide relating to the requirements thereof and, accordingly, some question as to the exact manner of carrying out said requirements.

This report and statement is from March 5, 1950, to March 31, both inclusive, 1950, the day next preceding the day of the convening of the 1950 Regular Session and the 1950 First and Second Extraordinary Sessions of the Legislature, pursuant to below-mentioned specific directions contained in Section 9906 (a) of the said Government Code relative to monthly periods to be covered by such reports; to wit, ".....all money received and expended by him (person registering in compliance with said section) during the preceding calendar month in carrying on his work;....."

RECEIPTS

Salary, March 5 to March 31, both inclusive, 1950,  
at the rate of \$350.00 per month. Payments  
semi-monthly.

Expenses, March 5 to March 31, both inclusive, 1950,  
at the rate of \$250.00 per month. Payments  
semi-monthly.

EXPENDITURES

March 5 to March 31, both inclusive, 1950:	
To Hotel Sacramento, Sacramento, California, for:	
Lodging (1 room) at daily rate of \$4.50.....	\$121.50
Telephones.....	\$ 10.48
Other expenditures for:	
Food at Hotel Sacramento dining rooms and various restaurants in Sacramento.....	\$ 73.94
Tips to various employees at above referred-to dining rooms and restaurants; bellman service..	\$ 14.50
Transportation (Southern Pacific Company and Sacramento taxicabs).....	\$ 14.68
Telephones at Capitol pay station (The Pacific Telephone & Telegraph Co.).....	\$ 2.25
Postage.....	\$ .99
Entertainment.....	\$ 8.85
	<u>\$247.19</u>

Because of the great number and widely diversified legislative matters that concern the hotel industry, I am unable to enumerate them specifically. It is impossible, moreover, for me to attempt to determine in advance what proposed legislation of interest to or affecting this industry will or may develop in the course of a legislative session.

James A. Miller

Subscribed and sworn to before me this 8 day of April, 1950.

John G. Sargent  
Deputy Secretary of State



FRANK SEBASTIAN  
President and Managing Director

per committee file

# HOTEL SENATOR

*Overlooking the World's Most Beautiful State Capitol Park*

TWELFTH AND L STREETS ☆ SACRAMENTO 9, CALIFORNIA

5 1950 10 27

Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
Sacramento, California

Dear Mr. Ohnimus:

In a bonafide attempt to comply with the provisions of Sections 9900 to 9907 inclusive of the Government Code and with no authoritative legal guide as to the requirements thereof, I file this report and statement of all money received and expended by me in the performance of my official duties as Assistant City Attorney of the City of Los Angeles duly authorized to represent said city before committees of the Legislature pursuant to section 50023 of the Government Code and by resolution of said city adopted March 1, 1950, a certified copy of which is on file in your office. This report ~~and~~ statement is from March 5 to March 31, 1950, inclusive.

Receipts:

Advanced for expenses.....\$1,000  
Salary at rate of \$1,170 per month

Expenditures:

To Hotel Senator, Sacramento, California, for food lodging (2 rooms @ \$16 per day), telephone, valet, and laundry:  
March 13, 1950.....\$174.34  
March 19, 1950..... 121.18  
March 26, 1950..... 148.26  
March 31, 1950..... 129.31  
\$773.09  
Other expenditures for food, postage, office supplies, conferences and incidentals.....\$140.00  
TOTAL.....\$713.09

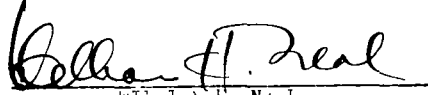
I am employed to oppose or support all legislation affecting the City of Los Angeles as a municipal corporation

A. A. Ohnimus

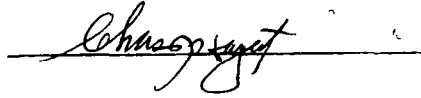
-2-

5 April 1950

its powers and duties upon direction of the City Council.

  
WILLIAM H. NEAL

Subscribed and sworn to before me this 5 day  
of April, 1950.

 w.

WHN:g11

monthly data

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING  
LEGISLATIVE EMPLOYMENT TO BE FILED WITH THE CHIEF CLERK OF THE ASSEMBLY  
AND THE SECRETARY OF THE SENATE  
(Chapter 4 of Statutes of First Extraordinary Session of 1949)**

Name Richard W. Owens  
Business Address 1400-10th St., Sacramento & 2223 Fulton St., Berkeley  
Employed by California Farm Bureau Federation  
Address of Employer 1400-10th St., Sacramento & 2223 Fulton St., Berkeley

**INFORMATION REQUIRED IN MONTHLY REPORT  
(See reverse side of sheet for extract of Act)**

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Chief Clerk of the Assembly and the Secretary of the Senate -

- (1) A detailed report of all money received and expended by him during the preceding calendar month in carrying on his work:  
(1) March 22-March 31, inclusive - \$82.75

(If additional space is required the information can be attached)

- (2) To whom paid:  
(c) \$45.00 lodging in Sacramento Hotel  
\$34.09 meals - various restaurants  
\$ 4.64 train and taxi fares  
(d) For what purposes:  
(c) See (2) above

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (4) none

(5) The proposed legislation he is employed to support or oppose:

- (5) All legislation of interest to farmers

**OATH OF REGISTRANT FILING MONTHLY REPORT**

CITY OF CALIFORNIA

County of Sacramento ss:

I, Richard W. Owens, being duly sworn, depose  
(Name of registrant filing report)  
(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard W. Owens  
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day  
of April A.D. 1950

Maile Weber  
(Official authorized to administer oath)

(REGISTERANT TO SUPPLY INFORMATION REQUIRED ON REVERSE OF THIS FORM)

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
RULING PROVISION TO BE FILED IN THE CLERK OF THE ASSEMBLY AND SPEAKER OF SENATE

Name Richard W. Ovens  
Business  
Address 1400 - 10th Street, Sacramento 14, & 5225 Fulton Street, Berkeley 4  
City Sacramento and Berkeley  
State California  
Month of Birth March 22-March 31, 1950  
Date of Filing April 10, 1950

personally filed



# CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES  
SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

April 10, 1950

Mr. Arthur A. Ohnibus  
Chief Clerk of the Assembly  
California State Capitol  
Sacramento, California

Dear Mr. Ohnibus:

Following is a statement of my expenses for the period March 22 to March 31, 1950, inclusive:

Office rent (approximate)	\$ 64.50
Secretary (Approximate)	64.50
Meals	28.50
Miscellaneous	<u>14.90</u>
	\$172.40

Sincerely,

S. C. PAXTON, Director  
State Governmental Affairs Dept.

SCP/nk

STATE OF CALIFORNIA }  
COUNTY OF SACRAMENTO } ss

Subscribed and sworn to before me this 10th day of April 1950.

*Paul M. Sutton*  
NOTARY PUBLIC IN AND FOR  
THE COUNTY OF SACRAMENTO,  
STATE OF CALIFORNIA

MY COMMISSION EXPIRES  
AUGUST 20th, 1951

Peterson  
person in field

LEGISLATIVE EXPENSES MARCH 22 to APRIL 1, 1950

<u>March 22</u>	Long Distance	3.95
	Tips	2.50
	Laundry	2.94
23	Room	16.00
24	"	16.00
25	"	16.00
March 18	Meals	62.00
to	Tips	7.20
<u>March 25</u>	Miscellaneous	18.30
	Entertainment	21.00
<u>March 26</u>	Meals - Legislative	
	Conference	14.13
	Tip	2.00
	Refreshments	11.48
<u>March 27</u>	Room	16.00
	Tips	1.00
	Meals	6.37
	Long Distance	2.80
	Room	16.00
<u>March 28</u>	Breakfast	1.20
	Tip	1.00
	Coffee Shop	3.31
	Long Distance	1.21
	" "	1.15
	" "	.90
	" "	2.18
	Local Phone	.75
	Room	16.00
	Tip	1.50
<u>March 29</u>	Lunch - Legislative Confer-	
	ence	10.09
	Local Phone	.30
	Dinner Meeting	14.70
	Tip	1.50
	Refreshments	10.85
	Long Distance	4.26
	Local Telephone	.60
	Room	16.00
<u>March 30</u>	Long Distance	1.28
	Laundry	1.95
	Breakfast	1.88
	Local Telephone	.45
	Room	16.00



<u>March 31</u>	Local Telephone	.15
	Long Distance	1.80
	" "	4.88
	Room	16.00
<u>March 25</u>	<u>Meals</u>	<u>49.50</u>
to	<u>Tips</u>	<u>6.40</u>
<u>April 1</u>	<u>Miscellaneous</u>	<u>17.00</u>
	<u>Entertainment</u>	<u>23.00</u>

Lynn G. Peterson

Subscribed to and sworn to before me this 1 day of April 1950

John J. [Signature]

Dr. J. Secretary of State

MONTHLY REPORT OF REGISTRANT UNDER LOBBYING ACT - FILED WITH  
CHIEF CLERK OF THE ASSEMBLY - Sacramento, Calif.

Name: LLOYD A. PHILLIPS  
Business Address: 812 10th St., Sacramento, Calif.

Employed by: Southern Pacific Co., San Francisco; A.T. & S.F. Railway,  
Los Angeles; Northwestern Pacific RR Co., San Francisco;  
Union Pacific Railroad, Los Angeles; Western Pacific RR, San  
Francisco.

- (1) Report of money received and expended by him during period March  
23rd to April 1st, 1950.

Received from above railroads - Compensation \$270.00  
Expenses 226.59 (detail  
shown below)

(2) To Senator Hotel, Sacramento..... \$174.71  
Sutter Club " 21.88  
Other 29.00

- (3) Purpose of expenses:

- (a) Lodging and meals  
(b) Telephone, telegrams, office supplies, taxicabs,  
tips and gratuities, and miscellaneous.

- (4) Names of any papers, periodicals, magazines or other publications  
in which he has caused any articles or editorials to be  
published.

None

- (5) Proposed legislation he is employed to support or oppose.

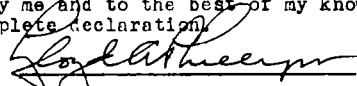
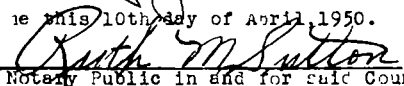
All legislation affecting the above railroads.

OATH OF REGISTRANT

State of California ( )  
( ss  
County of Sacramento ( )

I, Lloyd A. Phillips, being duly sworn, depose and say  
that the foregoing has been examined by me and to the best of my knowledge  
and belief is a true, correct and complete declaration.

Subscribed and sworn to before me this 10th day of April, 1950.

  
  
Notary Public in and for said County and State

*J. ...*

Expense Account Ben H. Read to April 1, 1950

Expenses attributable to legislative work

Hotel Sacramento-Lodging, meals, telephone.....	\$296.18
Additional meals, tips, postage, office supplies and miscellaneous expenses all under \$10.....	95.60
	<u>\$391.78</u>
Pro-rata of salary for legislative work.....	320.00
	<u>\$711.78</u>

*Ben H. Read*

Subscribed and sworn to before me this *10* day of *April*, 1950

*Mable Wadnes*  
*Notary Public for*  
*Sacramento County*  
*State of California*

*permanently filed*

KENT H. REDWIG

REPORT OF EXPENDITURES AS REQUIRED BY  
SEC. 9906 OF THE GOVERNMENT CODE  
for period March 23 to March 31, 1950 (incl)

Money received during period \$605.33  
Money expended during period \$691.47

EXPENDITURES  
Itemized as follows:

a) Hotel Senator	440.16
includes rooms, meals, auto, gas laundry, cards, papers, cigarettes, phone, re- freshments, tips, etc.	
b) Frank Fats Restaurant - meals	23.11
c) Jacques Restaurant - meals	23.12
d) Hotel El Rancho - refreshments	7.30
e) Sutter Club - dues	3.60
f) Weinstock-Lubin - misc. room supplies	15.19
g) Dunlaps Restaurant - meals	7.76
h) W. S. Crocker - office supplies	2.00
i) Post Office Department - stamps	4.00
j) Secretary	91.00
k) Miscellaneous expenses, including tips, papers, cigarettes, refresh- ments and incidentals of small amounts	71.23
	-----
TOTAL	\$691.47

As stated in my original registration, I am retained and perform many services for the companies I represent in addition to legislative matters. Estimate of monthly compensation attributed to this work during period is \$400.00. During this period I have caused no articles or editorials to be published in any papers, periodicals, magazines or other publications. Representing the motion picture industry, I am retained to watch proposed legislation affecting that industry.

*Kent H. Redwig*  
\_\_\_\_\_  
Kent H. Redwig



REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA  
FOR MONTH OF MARCH, 1950.

-----  
For the purposes of the report required by Section  
9906 (a) of the Government Code of the State of California, I hereby  
state as follows:

1. NAME OF CLIENT: Pacific American Steamship Association
2. ADDRESS OF CLIENT: 16 California Street, San Francisco, California
3. COMPENATION RECEIVED: I have received no compenation, but have earned and will be paid \$500.00 for this period.
4. MONEY EXPENDED: \$100.00
5. PURPOSES: Meals at Senator Hotel, Bedell's Restaurant, Frank Fat's, and other places; telephone charges; taxicab fare; tips, etc.
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None.
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting Pacific American Steamship Association.

DATED: April 10, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA, )  
                          ) SS.  
COUNTY OF SACRAMENTO. )

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Subscribed and sworn to before me  
this 10th day of April, 1950.

Myrtle Parker  
NOTARY PUBLIC in and for the County  
of Sacramento, State of California



# CALIFORNIA FOREST PROTECTIVE ASSOCIATION

681 MARKET STREET  
SAN FRANCISCO 5, CALIFORNIA  
Phone SUtter 1-4832

## Officers

WALLER H REED  
President  
CHARLES A STRONG  
First Vice President  
W H PRICE  
Second Vice President  
H E BAILEY  
Third Vice President  
W R SCHOFIELD  
Secretary and Treasurer

## Board of Managers

SWIFT BERRY  
CHARLES A STRONG  
KENNETH R WALKER  
WALTER S JOHNSON  
F J SOULINSKY, JR  
WALLER H REED  
GORDON J MANARY

The Honorable Arthur A. Ohnibus  
Chief Clerk of the Assembly  
State of California  
State Capitol  
Sacramento, California

April 10, 1950

## Directors

SWIFT BERRY  
Michigan-California Lbr Co  
E E HALL  
The McCloud River Lbr Co  
HENRY M HINK  
Dobbert & Carson Lbr Co  
CHARLES A STRONG  
Union Lumber Company  
GORDON J MANARY  
The Pacific Lumber Co  
L FRASER  
Southern Pacific Land Co  
GEORGE B MCLEOD  
Hammond Lumber Company  
J C RAASENFOSSE  
Pickering Lumber Corp  
F J SOULINSKY, JR  
CLAYTON LADD & TOL Corp  
KENNETH R WALKER  
Walker Forest  
WALTER S JOHNSON  
Associated Lumber & Box Co  
WALLER H REED  
Collins Almador Forest  
CARL S WALKER  
Winton Lumber Company  
A B HOOD  
Ralph L Smith Lbr Co  
W H PRICE  
Shasta Forests Co

Dear Sir:

In compliance with the provisions of Section 9906, Chapter 8, Part 1, Division 2, Title 2 of the Government Code, receipts and expenditures of the undersigned Legislative Representative for the period, March 22 to March 31, 1950, inclusive are herewith submitted.

Prorated Monthly Salary (6 days)	\$162.00
Reimbursable Expenditures	
Hotel Room, Senator Hotel	150.00
Meals, Senator Hotel, Bedells, Frank Fat	125.44
Laundry Senator Hotel	5.07
Telephone " "	13.03
Entertainment Senator Hotel, Bedells, Frank Fat	62.50
Secretarial and Notary Ruth M. Sutton	3.50
Transportation Yellow Cab	2.00
Tips, Bell Boys, Maids & Waiters	
Hotel Senator, Bedells, Frank Fat	10.00
	<u>\$543.59</u>

## Alternate Directors

JACK S BERRY  
Michigan-California Lbr Co  
R A MURPHY  
The McCloud River Lbr Co  
E T F WOHLBERG  
Masonite Corporation  
C RUSSELL JOHNSON  
Union Lumber Company  
KENNETH SMITH  
The Pacific Lumber Co  
GEORGE B STOODLEY  
Fibreboard Products, Inc  
H E BAILEY  
Hammond Lumber Company  
E O HOLTER, JR  
Sage Land & Lbr Co  
S O JOHNSON  
North Coast Development Co  
JOHN MANTLE  
The Long Bell Lbr Co  
H R CRANE  
Crane Mills  
RICHARD D ROSEBERRY  
The Diamond Match Co  
F C RILEY  
Simpson Logging Co  
RAYMOND H BERRY  
Scott Lumber Co Inc  
BROOKS WALKER  
Shasta Forests Co

The foregoing to the best of my knowledge and belief, is a true, correct, and complete return.

  
Legislative Representative

Subscribed and sworn to before me this 10 day of April, 1950.

MY COMMISSION EXPIRES  
AUGUST 20th. 1951

  
NOTARY PUBLIC

"Keep California Green and Golden"



# California Osteopathic Association

1298 Wilshire Boulevard  
Los Angeles 14, California

Thomas C. Schumacher  
Executive Secretary

April 10, 1950

Dear Mr. Chinnus:

Pursuant to Chapter 8, Part 1, Division 2, Title 2, of the Government Code, I am herewith furnishing a statement of expenses paid by me in connection with my work in Sacramento as directed by the Board of Trustees of the California Osteopathic Association.

While this Association does not do a critical cost accounting analysis of its expenses, I think I should point out to you that in the statement herein cited some of the expenses were partially for the work with the Legislature and partly in connection with other items of business in the Northern part of the State. For example, the Director of the Department of Education of our National Association was in California and part of the expenses, herein cited, was in connection with work with that individual in visiting colleges and the State Department of Education. From a practical standpoint, it was not possible to determine, for example, what portion of the hotel bill would be paid for visiting with Legislators or visiting with colleges. Although the enclosed statement of expenses show an airline fare, it does not include a monthly allowance paid to me for the use of my automobile in lieu of the Association owning its own car.

Statement of expenses paid by Thomas C. Schumacher and reimbursed by the California Osteopathic Association:

United Airlines	\$107.88
stenographic Services	14.00
Meals	79.10
Tins, taxi, hotel, misc.	59.23
Hotel Scator, March 13	50.70
March 15	27.67
March 28	<u>74.72</u>
	\$422.30

Subscribed and sworn to before me this

10<sup>th</sup> day of April, 1950

*Arthur A. Chinnus*  
NOTARY PUBLIC in and for the County of  
Los Angeles, State of California

My Commission Expires May 13, 1953

Mr. Arthur A. Chinnus  
Chief Clerk of the Assembly  
Sacramento, California

Cordially,

*Thomas C. Schumacher*  
Thomas C. Schumacher  
Executive Secretary

COUNSEL  
CALIFORNIA STATE FEDERATION  
OF LABOR

CHARLES P. SCULLY  
ATTORNEY AT LAW  
SUITE 701 718 DAVID HEWES BUILDING  
898 MARKET STREET  
SAN FRANCISCO 3  
TELEPHONE DOUGLASS 2-0241

ASSOCIATE COUNSEL  
THOMAS M. MULVINILL

April 6, 1950

Honorable Joseph A. Beek  
Secretary of the Senate  
Sacramento, California

Honorable Arthur A. Ohnismus  
Chief Clerk of the Assembly  
Sacramento, California

Gentlemen:

The undersigned is retained as General Counsel for the California State Federation of Labor, A.P. of L., which is an unincorporated association, to-wit; a bona fide labor organization with which most of the American Federation of Labor unions in the state of California are affiliated.

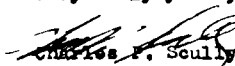
This organization is basically, fundamentally and primarily a labor organization and is not concerned primarily with the influencing of legislatures or the members thereof. The undersigned is employed primarily and essentially as the General Counsel of such organization and not as a lobbyist.

In view of the foregoing, therefore, it is the position of the undersigned and of the California State Federation of Labor that he is not required to comply with the provisions of the so-called Collier Act.

In order, however, to cooperate fully with the state government, the undersigned has registered on a voluntary basis with both the Senate and the Assembly and is voluntarily submitting the enclosed statement.

Such registration and the submission of such statement, however, should not be construed and is not intended as a concession that compliance with the so-called Collier Act is mandatory, nor is any inference to be derived therefrom that either this individual or the California State Federation of Labor is concerned primarily with the influencing of the legislature or any of the members thereof.

Very truly yours,

  
Charles P. Scully

CPS:mb

Enc.



Subscribed and sworn to before me April 10, 1950  
Deputy Secretary of State

COUNSEL  
CALIFORNIA STATE FEDERATION  
OF LABOR

CHARLES P SCULLY  
ATTORNEY AT LAW  
SUITE 701-718 DAVID HEWES BUILDING  
898 MARKET STREET  
SAN FRANCISCO 3  
TELEPHONE DOUGLAS 2 0241

ASSOCIATE COUNSEL  
THOMAS M MULVINHILL

April 6, 1950

(MARCH 1950)

RECEIPTS OF COMPENSATION

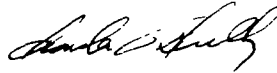
Monthly retainer	¥100.00
Payment of fees pursuant to billings while in Sacramento	<u>468.67</u>
Total	568.67

EXPENSES

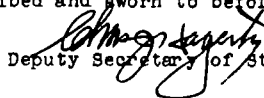
Total	¥115.00
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(Covering hotel, meals, transportation,  
telephone calls, tips, etc., no single  
item of which is in excess of \$10.00  
and accordingly no itemization of  
which is enumerated.)

As to both the receipts and expenses above,  
in view of the fact they were received by  
me not as a paid lobbyist but as General  
Counsel for the California State Federation  
of Labor, no determinate portion of such  
amounts is referable to work in any way  
concerned with the current session of the  
California Legislature.

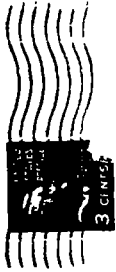


Subscribed and sworn to before me April 10, 1950



Deputy Secretary of State

CHARLES P. SCULLY  
ATTORNEY AT LAW  
SUITE 701 710 DAVID NEVINS BLDG  
895 MARKET STREET  
SAN FRANCISCO 3, CALIFORNIA



1950 APR 8 AM 9 24

Honorable Arthur A. Chinnicus  
Chief Clerk of the Assembly  
Sacramento, California

CALIFORNIA LEGISLATURE

ASSEMBLY

DETAILED REPORT OF MONEY RECEIVED AND  
EXPENDED DURING MARCH, 1950

NAME: Samuel C. Shenk

BUSINESS ADDRESS: 111 Sutter Street, San Francisco

REPRESENTING: Northern California Chapter, The Associated  
General Contractors of America, Inc.

ADDRESS OF CLIENT: 785 Market Street, San Francisco.

R E C E I P T S

March 10, From Northern California Chapter, The Associated  
1 9 5 0 General Contractors of America, Inc., as an  
advance to be applied to actual expenses- \$250.00

E X P E N S E S

March 5 - 31 Detailed statement of moneys expended  
during March 1950, to whom paid, and  
purposes, is as follows:

Lodging - Hotel Senator	\$162.00
Travel - Southern Pacific Co.	
Yellow Cab Co.	23.24
Meals - Hotel Senator	
Bedells	74.39
Telephone-Hotel Senator	58.62
Laundry -Hotel Senator	4.57
Postage -Sacramento Post Office	5.42
Miscellaneous	80.96

Samuel C. Shenk  
Page 2.

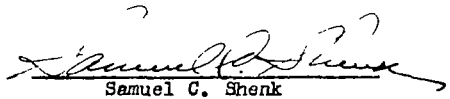
ARTICLES AND EDITORIALS

No articles or editorials were published or caused to be published in papers, periodicals, magazines, or other publications.

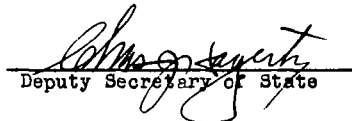
LEGISLATION SUPPORTED OR OPPOSED

Analysis and study of legislation relating to the construction industry or which affects general contractors.

Dated: SACRAMENTO, CALIFORNIA  
April 10, 1950

  
Samuel C. Shenk

Subscribed and sworn to before me this 10th day  
of April, 1950.

  
Deputy Secretary of State

*S. 12*

C R STEVENS  
HOTEL SENATOR  
SACRAMENTO

LEGISLATIVE REPRESENTATIVE  
CALIFORNIA LEGISLATURE  
ASSEMBLY

April 4th, 1950.

Monthly report of Charles R. Stevens, March 22nd to March  
31st, 1950, inclusive, as required by the Collier Bill,  
A. B. 5.

Money received - - - - - \$ 1,219.35

Money expended:

Hotel Senator - - - - - 504.37  
(Living expenses of self and secretary)

Proposed legislation asked to support or oppose - Nothing.

*Charles R Stevens*

Subscribed and sworn to before me this 4th day of

April, 1950.

*Ruth M Sutton*  
NOTARY PUBLIC

MY COMMISSION EXPIRES  
AUGUST 30th 1961

PRESIDENT  
A J McFADDEN SANTA ANA  
HONORARY PRESIDENT  
C C TEAGUE SANTA PAULA  
VICE PRESIDENT  
JOHN LAWLER SAN FRANCISCO

Representing 70 000 Farmers  
Doing Annual Business  
of \$400 000 000

RALPH H TAYLOR EXECUTIVE SECRETARY  
THOMAS F KNIGHT, JR ASST EXECUTIVE SECRETARY

# Agricultural Council of California

1400 TENTH STREET  
SACRAMENTO 14 CALIFORNIA  
TELEPHONE GILBERT 2-4817

EXECUTIVE COMMITTEE  
A J McFADDEN SANTA ANA  
C C TEAGUE SANTA PAULA  
A E SWANSON FRESNO  
JAS A IRVING PLACERVILLE  
D R BAILEY SACRAMENTO  
JOHN LAWLER SAN FRANCISCO  
FRANK W SHUT SAN JOSE  
PHILIP M HARR SAN FRANCISCO  
L W PRICE BAKERSFIELD  
A J THILLE SANTA PAULA  
R H CROSNHEY LOS ANGELES  
HARRY PETERSEN DIXON

April 6, 1950

To the Secretary of the Senate  
and  
To the Chief Clerk of the Assembly  
of the  
California State Legislature

Gentlemen:

Since the effective date of Chapter 4, Statutes of 1949, First Extraordinary Session, up to and including the last day of March 1949, I have, as a Legislative Representative and Advocate, received the sum of \$70.00 in the form of salary as total compensation for such work.

I have expended nothing during the above-mentioned period for such work.

I have caused no articles or editorials to be published attempting to influence state legislation.

I am employed to do many things, one of these being to oppose or support legislation affecting directly or indirectly the farmers of California or their organizations, on instructions thereon from my directors.

Respectfully submitted,

*R H Taylor*  
Executive Secretary

Subscribed and sworn to before me this 6th day of April, 1950.

*John G. ...*



FRANK W TROOST  
ATTORNEY AT LAW  
LE MONT PARK BUILDING  
341 WEST FORTY THIRD PLACE  
LOS ANGELES 43  
A91 55181 1135

April 3, 1950

Chief Clerk of the Assembly  
California State Assembly  
Capitol Building  
Sacramento 14, California

Dear Sir:

May I take this opportunity of informing you that I am General Counsel for the California Monument Association, Inc.

The California Monument Association, Inc. is an association of quarriers, wholesalers and retailers who engage in the business of removing granite from the earth and manufacturing it for monumental purposes. The association is a corporation duly incorporated under and by virtue of the laws of the State of California. The purposes of the association are to get together and to take joint action on any matters which would benefit the industry as a whole.

Certain laws have been passed in the State of California which are deemed to be a detriment to the industry and the development of natural resources. As an attorney, I was consulted in January of 1947, relative to acting as attorney for the Association and aiding in the change of these laws.

At that time and at the present time, in addition to practicing law, I am a partner in the Frank Troost Monument Co. of Inglewood, California, which is engaged in the manufacture and retail sale of monuments and markers.

As attorney for the association, I render opinions to them relative to various matters. I attend their Board of Directors meetings as their attorney and generally carry out all legal matters for them. For this service, I am paid by the California Monument Association, Inc. the sum of \$100.00 per month. In addition, I am paid all expenses, such as, postage, long distance telephone calls, travel expenses, and when I am out of the City of Los Angeles on business for them, the sum of \$25.00 per day, plus my living expenses and my entertainment expenses involved. From time to time during the 1947 and the 1949 legislative sessions, I appeared in Sacramento on approximately three or four occasions for several days on their behalf. Since the 1949 legislative session, I have appeared once on their behalf before the Interim Committee on Cemeteries.

Chief Clerk of the Assembly  
Page Two

The California Monument Association, Inc. maintains my office as their office and my secretary keeps the books and sends out the notices of meetings for the Board of Directors and for the membership, also the bills. The 65 members each pay the sum of \$5.00 per month as and for their membership in the Association. During the last legislative session, we hired a special legislative representative. However, we have no further agreement with him and his contract was merely for the term of the legislature. Aside from the legal expense and secretarial expense each month, there is usually a small expense for mimeographing the monthly news report and stamps. Of the 65 members, approximately 48 members are current with their dues, so that the monthly income is very little more than the amount expended for legal and secretarial services. The monthly expenditures of the Association last month were \$100.00 to Frank W. Troost, for legal services; \$75.00 for secretarial services; \$5.00 for stamps; \$11.62 to Office Service Company, Los Angeles, California, for mimeographing services; and \$7.00 to Allen's newspaper clipping service, Los Angeles, California.

Consequently, I feel that I am and the California Monument Association, Inc. is not subject to the Collier Bill, to wit: Chapter 8, Part 1, Division 2, Title 2 of the Government Code of the State of California. However, by reason of the fact that construction of this statute is difficult and the statute seems ambiguous, until such time as decisions are made relative thereto, I should like this to stand as the monthly report of myself and the California Monument Association, Inc., and if there are any variations therefrom, I shall in the month of the variation inform you.

Very sincerely yours,

*Frank W. Troost*

FRANK W. TROOST  
General Counsel  
California Monument Assn., Inc.

Subscribed and sworn to before me  
this 6th day of April, 1950.

*Ernest P. Davis*

Notary Public in and for the  
County of Los Angeles, State  
of California

My Commission Expires \_\_\_\_\_ 1950

100

TABLE REPORT OF PERSON APPOINTED UNDER STATUTE REGULATING  
LEGISLATIVE REPRESENTATION TO BE FILED WITH  
THE CLERK OF THE ASSEMBLY AND  
THE SECRETARY OF THE SENATE

Name - George W. Wakefield, Deputy County Counsel  
Business Address - 1100 Hall of Records, Los Angeles 12, California  
Employed by - County of Los Angeles  
Address of Employer - Board of Supervisors, 500 Hall of Records  
Los Angeles 12, California  
Date of Filing - April 10, 1950

1. A detailed report of all money received and expended during  
the calendar month covered by this report:

1. Salary for the month of March at the rate of 7.5,  
less deductions for withholding tax, retirement, and  
miscellaneous items, plus overtime compensation, if  
any, as allowed by salary ordinance of the County of  
Los Angeles, salary payable by county warrant on or  
about the 10th day of April, 1950.
2. Transportation to Sacramento from Los Angeles and  
return, on trips which were made and were furnished  
and paid for directly by the County of Los Angeles to  
the common carrier.
3. Expenditures for personal meals, portage, and toll  
fare, up to and including March 31, 1950, to the sum  
of 161.55 for which such reimbursement will be made  
upon filing claim therefor.

4. Hotel accommodations shared jointly with Carl C. Lippold, Deputy County Counsel, legislative representative for the Board of Supervisors, County of Los Angeles, at the rate of \$1 per day, furnished and paid for directly by the County of Los Angeles.
5. Telephone and telegraph expenses for legislative representatives, Carl C. Lippold, and George W. Schofield, paid for by the County of Los Angeles as charges for same are included in hotel statement.
6. Secretarial help at the rate of \$12.50 per day, to assist with postage, office supplies, furniture and equipment furnished legislative representatives of the County of Los Angeles, Carl C. Lippold and George W. Schofield, and paid for directly by the County of Los Angeles.
7. No names of any papers, periodicals, magazines, or other publications in which registrant has caused to be published any articles or editorials: None.
8. The proposed legislation registrant is employed to support or oppose:
  1. All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

CERTIFICATE OF REGISTRATION FILING COUNTY REPORT

STATE OF CALIFORNIA  
 County of Sacramento } ss.

I, George W. Schofield, being duly sworn, depose and say that the foregoing has been examined by me and to the best

of the world and better informed, correct, and complete  
information.

*George W. Wakefield*  
George W. Wakefield

Subscribed and sworn to before me this 10 day of

April . . . . 1930.

*Edmund J. [Signature]*  
Deputy Secretary of State

# THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

Sacramento, April 10, 1950

Honorable Arthur A. Ohnimus,  
Chief Clerk of the Assembly  
California State Legislature  
Sacramento, California

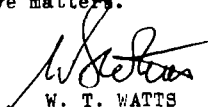
In compliance with the provisions of the  
Government Code:

Employer: The Pacific Telephone and Telegraph Company

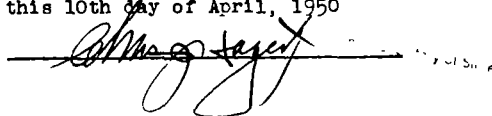
Name: W. T. Watts

Address: 1414 Kay Street, Sacramento, California

Wish to state that during the period March 27 to  
March 31, 1950, inclusive, I have not participated in any  
legislative activities and have not incurred any expense in  
connection with any legislative matters.

  
W. T. WATTS

Subscribed and sworn to before me  
this 10th day of April, 1950



# THE STATE BAR OF CALIFORNIA

A. M. MULL, JR., *President*  
ADOLPHUS B. BIANCHI, *Vice President*  
FRANK V. CAMPBELL, *Vice President*  
PIERCE WORKS, *Vice President*  
WARREN E. LIBBY, *Treasurer*  
JEROLD E. WEIL, *Secretary and Counsel*  
SAN FRANCISCO  
ERNESTINE STAHLHUT, *Asst. Secretary*  
LOS ANGELES  
JACK A. HAYES, *Asst. Secretary*  
SAN FRANCISCO



2100 CENTRAL TOWER  
SAN FRANCISCO, 3  
GARFIELD 1-1953

BOARD OF GOVERNORS  
ADOLPHUS B. BIANCHI  
FRANK V. CAMPBELL  
LESLIE A. CLEARY  
HOMER D. CROTTY  
F. B. FEENHOFF  
HOWARD J. FINN  
STANLEY W. GUTHRIE  
LAWRENCE J. KENNEDY  
WARREN E. LIBBY  
A. M. MULL, JR.  
DONALD P. NICHOLS  
HARRY M. PARKER  
W. H. WEDDELL  
RUSTON D. WOOD  
PIERCE WORKS

April 7, 1950.

Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
Assembly Chambers  
State Capitol  
Sacramento, California

Dear Mr. Ohnimus:

Enclosed please find report which you  
will please file under the provisions of Section 9906  
of the Government Code.

Yours very truly,

Handwritten signature of Jerold E. Weil in cursive script.  
Jerold E. Weil,  
Secretary

JW:ft  
Enc.

(ASSEMBLY)

Report under Section 9906, Government Code

April 6, 1950.

Report of - Jerold E. Weil  
Representing - The State Bar of California  
Period - March 22 - 31, 1950.

Money received for expenses:

March 23, 1950 -

Trip to Sacramento March 21-23:

Auto mileage	12.32
Auto storage	1.80
2 per diems	<u>30.00</u>
	<u>44.12</u>

Money expended:

March 21-23:

Hotel Senator (bill) for room, meals and phone	23.16
To various for other meals (incl. tips)	12.26
Hotel Senator Garage, for auto storage	1.80
Bell Boys, for tips	<u>1.75</u>
	38.97
Use of own auto (charged at mileage allowance)	<u>12.32</u>
	<u>51.29</u>

Note: If any money was expended re legislation it is included in the above. However, the above includes all expenditures in Sacramento during the dates mentioned and it is perhaps doubtful if any of it can be said to have been expended for the purpose of attempting to influence the passage or defeat or any legislation or the approval or veto of any legislation.

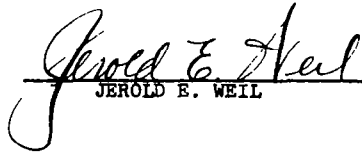


Names of Papers, etc.

Journal of the State Bar of California

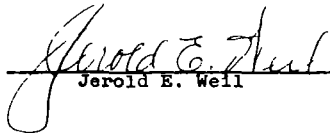
Proposed Legislation Employed to Support or Oppose:

My duties as Legislative Representative for the State Bar of California are incidental to my position as Secretary and Counsel of the State Bar of California. My duties as Legislative Representative would require me to support or oppose such legislation as to which the State Bar of California, acting by and through its Board of Governors, may take a position. Such legislation might include any matters pertaining to the advancement of the science of jurisprudence or to the administration of justice, admissions to practice, discipline of members of the State Bar, the practice of law and all other matters and things within the purview of the State Bar Act and the powers of the Board of Governors thereunder. During the period covered by this report the State Bar had taken no position with respect to any legislation and none was therefore supported or opposed by me on behalf of the State Bar. However, I did give certain factual information upon request.

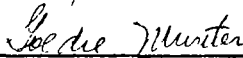
  
\_\_\_\_\_  
JEROLD E. WEIL

State of California  
City and County of San Francisco } ss

Jerold E. Weil, being first duly sworn deposes and says: That he has read the foregoing report and knows the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein set forth on information and belief and as to said matters he believes the same to be true.

  
\_\_\_\_\_  
Jerold E. Weil

Subscribed and sworn to before  
me this 7<sup>th</sup> day of April, 1950.

  
\_\_\_\_\_

Notary public in and for said State,  
and City and County.

CALIFORNIA LOAN *and*

FINANCE ASSOCIATION



TELEPHONE 3 3271

ARTHUR W WHITE, *Executive Secretary*

1220 SWANSTON DRIVE  
SACRAMENTO 14 CALIFORNIA  
April 8, 1950

Hon. Arthur Ohninus, Clerk  
California State Assembly  
Sacramento, California

Dear Sir:

Although a registered legislative advocate, I did not engage in the passage or defeat of any legislation pursuant to Chapter 8 of Part 1, Division 2, Title 2 of the Government Code.

My expenditures during the period March 22, 1950 to April 7, 1950, inclusive, consisted of meals and incidentals thereto in the sum of \$78.50, no single item of which exceeded \$6.50

Very truly yours

Deputy Secretary of State

**OFFICERS  
1950-1951**

**PRESIDENT**

ROY M SWAIN, O D  
208 West Broadway  
Ukiah, Calif  
Ukiah 993

**PRESIDENT ELECT**

JOSEPH ZIFF, O D  
400 South Vermont Ave.  
Los Angeles 8, Calif  
DR 9022 2028

**SECRETARY**

HARVEY ODELL O D  
363 Linden Avenue  
South San Francisco Calif  
JU 56 5-3126

**TREASURER**

WILLIAM J McDONALD O D  
351 Hamerfelds Bldg  
Bakersfield, Calif  
Bakersfield 8-2928



# CALIFORNIA OPTOMETRIC ASSOCIATION

— AFFILIATED WITH —  
AMERICAN OPTOMETRIC ASSOCIATION

— OFFICE OF —

PAUL YARWOOD  
EXECUTIVE SECRETARY  
804 BLUE ANCHOR BLDG  
1400 TENTH STREET  
SACRAMENTO 14 CALIFORNIA  
PHONE GILBERT 3-8010

**DIRECTORS  
1950-1951**

**DIRECTOR DEPT OF EDUCATION**  
KENNETH E LADY, O D  
201 Bay Circle Bldg  
Santa Monica, Calif  
Santa Monica 31281

**DIRECTOR DEPT OF ORGANIZATION**  
ARTHUR J GAY O D  
823 Forum Bldg  
Sacramento 14, Calif  
HU 606 4 8484

**DIRECTOR DEPT OF PUBLIC  
INFORMATION**  
C ROGER BRIDGMAN, O D  
220 So. Laurel Ave  
Ontario, Calif  
Ontario 917-133

**IMMEDIATE PAST PRESIDENT**  
LAWRENCE H FOSTER, O D  
814 First National Bank Bldg  
San Jose 10, Calif  
CY 706 8-2778

April 10, 1950

Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
Assembly Chamber  
Sacramento, California

Dear Mr. Ohnimus:

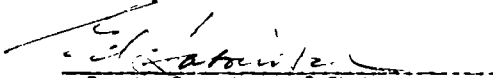
The contents of this letter are furnished you as required in paragraph "a" of Section 9906 of the Government Code.

With reference to paragraphs "a" and "b" of Section 9905 of the Government Code, this is to inform you that the undersigned, as one registered under the provisions of Chapter 4, Statutes 1949, First Extraordinary Session, has not received and/or expended any money from March 22 (effective date of above Chapter) to the present date, as relates to my function as legislative representative for this organization which is an incidental activity in connection with my full-time position of Executive Secretary for the California Optometric Association.

Respectfully submitted,

  
PAUL YARWOOD  
Executive Secretary

Subscribed and sworn to before me this 10th day of April, 1950.

  
Deputy Secretary of State

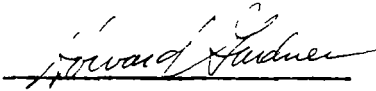
April 10, 1950

Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
State Capitol Building  
Sacramento, California

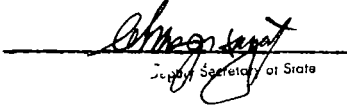
Dear Mr. Ohnimus:

Pursuant to provisions of Section 9900 of the Government Code, there is submitted the following statement covering actual personal expenses during the period of March 22 to April 9, 1950 inclusive:

Meals and miscellaneous expense. . . \$115.78

  
\_\_\_\_\_

Subscribed and sworn to before me this 10 day of APRIL, 1950

  
\_\_\_\_\_  
Deputy Secretary of State

# CALIFORNIA STATE BUILDERS' EXCHANGE, LTD.

MILES C NEWTON  
947 Pine Avenue Long Beach 13 California  
President  
CLIFFORD W DORWIN  
190 MacArthur Boulevard Oakland 10 California  
Secretary  
DONALD B KIRBY  
Chairman, Legislative Council  
IRWIN M WAGNER  
First Vice-President



HARRY R CAYFORD  
1837 Merced Street Fresno 1 California  
Treasurer  
HAROLD G REYNOLDS  
1224 Eye Street Sacramento 14 California  
Executive Manager  
WALTER MELLOTT  
Second Vice-President  
HOWARD HANSEN  
Third Vice-President

OFFICE OF THE EXECUTIVE MANAGER  
190 MacArthur Boulevard  
Oakland 10, California

April 10, 1950

Mr. Arthur A. Ohnimus  
Chief Clerk of the Assembly  
California Legislature  
Capitol Building  
Sacramento, California

Dear Mr. Ohnimus:

Although the recent statute providing for the registration and reporting of Legislative Representatives apparently does not apply to my activities as Executive Manager of the California State Builders Exchange, I have registered and am submitting herewith a statement of expenses for the month of March 1950.

Transportation and Personal Living Expenses	\$85.70
Entertainment Expense	62.00

I have incurred no entertainment expense on behalf of any individual member of the Legislature in excess of \$10.00 during this period.

*Subscribed by me this 12th day of April 1950*  
*Harold G. Reynolds*  
Public

Sincerely yours,

*Harold G. Reynolds*  
Harold G. Reynolds  
Executive Manager

My Commission Expires June 6, 1950

NOT A PUBLIC  
In County of Alameda  
State of California