

**REPORT OF THE LEGISLATIVE AUDITOR AND
THE SECRETARY OF THE SENATE PER-
TAINING TO LOBBY REGISTRATIONS**

Pursuant to Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, there is reproduced on the following pages all documents pertaining to registrations, authorizations and other records concerning lobby registrations which have not previously been printed in the Journals of the Senate and the Assembly.

Each document has been marked to indicate whether it is placed on file with the Secretary of the Senate or with the Legislative Auditor, or both.

1



County Supervisors Association of California

400 FORUM BUILDING SACRAMENTO 14 CALIFORNIA

TELEPHONE GILBERT 3-1756

DAVID W. BIRD, PRESIDENT
SAN DIEGO, SAN DIEGO COUNTYFRANK J. ROWE, VICE PRESIDENT
GRASS VALLEY, NEVADA COUNTYHARRY BARTELL, TREASURER
OAKLAND, ALAMEDA COUNTYFREDERIC L. ALEXANDER
GENERAL MANAGER

May 9, 1950

Mr. Joseph A. Beek
Secretary of Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Pursuant to the provisions of subsection (a) of Section 9906 of the Government Code, the following information is submitted covering the month of April 1950:

- (1) a. Money received: \$233.33 pro rated salary according to time spent on legislative activity
- b. Money expended: None
- (2) To whom money paid: None paid
- (3) For what purposes money paid: None paid
- (4) Names of publications in which articles caused to be published: None
- (5) Proposed legislation employed to support or oppose: All legislation affecting counties.

Respectfully submitted,

Frederic L. Alexander
Frederic L. Alexander
General Manager

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Subscribed and sworn to before me this 9th day of May, 1950.

R. Langheim
Notary Public

My commission expires April 1, 1951

DIRECTORS

JACK ARMSTRONG, YUBA COUNTY
HARRY BARTELL, ALAMEDA COUNTY
FRANK O. BELL, SOLANO COUNTY
C. E. BLACKMAN, PALMIRA COUNTY
W. J. BUCHANAN, CONTRA COSTA COUNTY
E. E. CAVANAH, IMPERIAL COUNTY
GEORGE J. COLE, HUMBOLDT COUNTY

GENE G. CROSBY, MONO COUNTY
W. T. DAVIDSON, SISKIYOU COUNTY
A. J. DIANELLI, CALAVERAS COUNTY
ROGER W. JESSUP, LOS ANGELES COUNTY
EDWARD T. MANCUSO, SAN FRANCISCO COUNTY
HENRY K. MAULDIN, LAKE COUNTY

M. S. MEEKER, FRESNO COUNTY
A. W. NOON, KERN COUNTY
WM. H. SELL, JR., MADERA COUNTY
WILLARD SMITH, ORANGE COUNTY
PAUL E. STEWART, SANTA BARBARA COUNTY
GEORGE E. TRYON, DEL NORTE COUNTY
C. J. WESCOTT, COLUSA COUNTY

2



County Supervisors Association of California

400 FORUM BUILDING SACRAMENTO 14 CALIFORNIA

TELEPHONE GILBERT 3-1788

DAVID W BIRD, PRESIDENT
SAN DIEGO, SAN DIEGO COUNTY

May 9, 1950

FREDERIC L. ALEXANDER
GENERAL MANAGER

FRANK J. ROWE, VICE PRESIDENT
GRASS VALLEY, NEVADA COUNTY

HARRY BARTELL, TREASURER
OAKLAND, ALAMEDA COUNTY

Mr. Joseph A. Peek
Secretary of Senate
State Capitol
Sacramento, California

Dear Mr. Peek:

In accordance with provisions of Chapter 4 of the Statutes of 1949, First Extraordinary Session, I am submitting, in behalf of the County Supervisors Association of California, expenses incurred by the Association during April, 1950, for the direct purposes of influencing legislation.

To the best of my knowledge and belief, the total amount of said expenses amounted to \$15.00 for meals for the discussion of pending legislation.

Frederic L. Alexander
Frederic L. Alexander
General Manager

Subscribed and sworn to before me this 9th day of May, 1950.

K. Langheim
Notary Public
132

Filed with Secretary of the Senate ☒Filed with the Legislative Auditor ☒

DIRECTORS

JACK ARMSTRONG, TENAMA COUNTY
HARRY BARTELL, ALAMEDA COUNTY
FRANK O. BELL, SOLANO COUNTY
C. E. BLACKMAN, PLUMAS COUNTY
W. J. BUCHANAN, CONTRA COSTA COUNTY
E. E. CAVANAH, IMPERIAL COUNTY
GEORGE J. COLE, HUMBOLDT COUNTY

GENE G. CROSBY, MONO COUNTY
W. T. DAVIDSON, SISKIYOU COUNTY
A. J. GIANELLI, CALAVERAS COUNTY
ROGER W. JESSUP, LOS ANGELES COUNTY
EDWARD T. MANCUSO, SAN FRANCISCO COUNTY
HENRY K. MAULDIN, LAKE COUNTY

M. B. WEEKER, FRESONO COUNTY
A. W. NOON, KERN COUNTY
WM. M. BELL, JR., MADERA COUNTY
WILLARD SMITH, ORANGE COUNTY
PAUL E. STEWART, SANTA BARBARA COUNTY
GEORGE E. TRYON, DEL NORTE COUNTY
C. J. WESCOTT, COLUSA COUNTY



CITY OF LOS ANGELES
CALIFORNIA



LLOYD ALDRICH
CITY ENGINEER

DEPARTMENT OF
PUBLIC WORKS
BUREAU OF
ENGINEERING
LOS ANGELES 12
MICHIGAN 5211

FLETCHER BOWRON
MAYOR

Honorable Joseph A. Beek
Secretary to the Senate
Sacramento, California

DATE May 9, 1950
FILE NO
SUBJECT

Dear Mr. Beek:

Pursuant to provisions of Sections 9900 to 9907 of the Government Code, the following statement of receipts and expenditures covering the period from April 1 to April 15, 1950, inclusive, is respectfully submitted

Salary rate at \$1170 per month.


Expenditures - Hotel Senator, lodging, telephone
transportation, auto storage, valet, etc. \$ 212.88

Other expenditures - food, supplies, postage,
and incidentals \$ 142.48

TOTAL \$ 355.36

Under the direction of the Los Angeles City Council, I am employed to reflect its policy for or against legislation affecting said City.

Sincerely


LEWIS E. ARNOLD
Engineer of Administration
Room 600, City Hall

LEA:ES

Filed with Secretary of the Senate ☒

Filed with the Legislative Auditor ☒

~~Los Angeles~~ LOS ANGELES CHAMBER OF COMMERCE

OFFICE OF THE PRESIDENT



May 1, 1950

Mr. Joseph A. Beek
Secretary of Senate
California State Legislature
Sacramento, California

Dear Mr. Beek:

You will find enclosed, herein, itemized account of my expenses incurred for the month of April, 1950, as California Legislative Representative for the Los Angeles Chamber of Commerce.

This is exclusive of my salary as Assistant to the President of the Los Angeles Chamber of Commerce, as filed on the date of my registration with you on March 18, 1950.

Office and living quarters, Senator Hotel, Sacramento, California - \$16.00 per day - April 1 to April 4, inclusive. \$ 64.00

April 1	Taxi fare - Los Angeles	2.40
	Tip to Taxi driver	.25
	Breakfast on train	.62
	Tip to waiter	.25
2	Taxi fare	2.40
	Tip to Taxi driver	.25
	Pullman Bedroom and Tax	
	Los Angeles to Sacramento	8.97
	Baggage service	.35
3	Pullman service	1.00
	Breakfast	.42
	Tip to waitress	.25
	Luncheon	1.51
	Tip to waitress	.25
	Bell Boy service	.75
	Newspapers	.37
		<hr/>
		\$ 84.04

(Continued on next page)

Filed with Secretary of State



Filed with the Legislative Auditor



Mr. Joseph A. Beek
 Sacramento, California

May 1, 1950
 Page 2

Total carried from page 1	\$ 84.04
April 4 Breakfast	.62
Room service	.35
Newspapers	.17
Luncheon	1.51
Tip to waitress	.25
Long Distance Telephone	2.96
Local telephone calls	.60
Dinner	2.72
Dinner for Guest	2.71
Room waiter	.75
Bell Boy	.35
5 Newspapers	.17
Pullman Bedroom and tax Sacramento to Los Angeles	8.97
Luncheon	2.12
Room waiter	.35
Bell Boy	.35
Baggage Porter	1.00
Taxi	.65
Long Distance Telephone	.35
Local telephone calls	1.20
6 Breakfast on train	.62
Tip to waiter	.25
Pullman service	1.00
Taxi	1.00
Tip to Taxi driver	.15
GRAND TOTAL	<u>\$115.21</u>

Yours very truly,

Charles P. Bayer
 Charles P. Bayer
 Assistant to the President

Subscribed and sworn to
 before me this 2nd day of May, 1950

Angela Nolan

Angela Nolan, Notary Public
 Los Angeles County, State of California
 My commission expires August 17, 1951

✓
 ✓

LOS ANGELES CHAMBER OF COMMERCE

OFFICE OF THE PRESIDENT



Los Angeles Cal June 5, 1950

Mr. Joseph Beck, Secretary
California State Senate
Sacramento, California

Dear Mr. Beck:--

This is to certify that I did
not make any expenditures to
influence California State
legislation during the month
of May, 1950.

Respectfully

Charles F. Bayer

Asst. to the President

Los Angeles Chamber of Commerce

Subscribed and sworn to before me
this 5th day of June, 1950

Angela Nolan, Notary Public in and for
Los Angeles County, State of California
My commission expires August 17, 1951

Filed with the Legislative Auditor



~~CONFIDENTIAL~~ **ANGELES CHAMBER OF COMMERCE**

OFFICE OF THE PRESIDENT



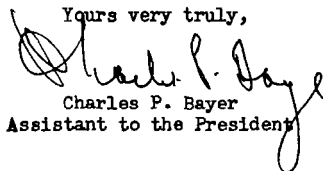
July 5, 1950

Mr. J. A. Beek
Secretary, California State Senate
State Capitol
Sacramento, California


Dear Mr. Beek:

This is to certify that I did not make any
expenditures, during the month of June, 1950,
to influence California State legislation.

Yours very truly,


Charles P. Bayer
Assistant to the President

Subscribed and sworn to before me
this 5th day of July, 1950


Angela Nolan, Notary Public
Los Angeles County, State of California
My commission expires August 17, 1951

Filed with Secretary of the Senate



Filed with the Legislative Auditor



~~Los Angeles~~ LOS ANGELES CHAMBER OF COMMERCE
~~OFFICE OF THE PRESIDENT~~



OFFICE OF THE PRESIDENT

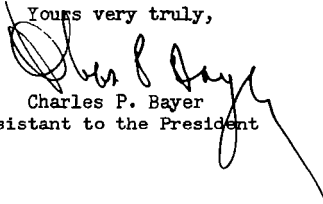
August 8, 1950

Mr. J. A. Beek
Secretary, California State Senate
State Capitol
Sacramento, California

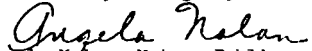
Dear Mr. Beek:

This is to certify that I did not make any
expenditures, during the month of July, 1950,
to influence California State legislation.

Yours very truly,


Charles P. Bayer
Assistant to the President

Subscribed and sworn to before me
this 8th day of August, 1950


Angela Nolan, Notary Public
Los Angeles County, State of California
My commission expires August 17, 1951

Filed with Secretary of the Senate



Filed with the Legislative Auditor



9 LOS ANGELES CHAMBER OF COMMERCE

OFFICE OF THE PRESIDENT



September 6, 1950

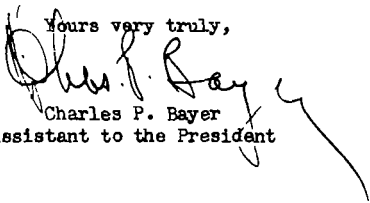
Mr. J. A. Beek
Secretary, California State Senate
State Capitol
Sacramento, California

Dear Mr. Beek:


This is to certify that I made the following expenditures, as California Legislative Representative for the Los Angeles Chamber of Commerce, during the month of August, 1950, at which time I attended a meeting of the Reapportionment Committee of the California State Assembly:

Pullman Bedroom, Round-trip to	
Sacramento	\$17.94
Meals and service	4.92
Telephone service	1.85
Taxicab fares	3.15
Total	\$27.86

Yours very truly,


Charles P. Bayer
Assistant to the President

Subscribed and sworn to before me
this 6th day of September, 1950


Angela Nolan, Notary Public
Los Angeles County, State of California
My commission expires August 17, 1951

Filed with Secretary of the Senate



Filed with the Legislative Auditor





OFFICERS

JOHN V. MORRIS
PRESIDENT
J. B. LANE
VICE PRESIDENT
R. H. BEATON
EXECUTIVE VICE-PRESIDENT
AND GENERAL MANAGER
CHAS. A. WINKLER
SECRETARY-TREASURER

TELEPHONES TERMINAL { 2-8329
{ 2-8320

TUNA TONNO - BARDINES - MACKEREL

California Fish Cannery Association, Inc. FERRY BUILDING TERMINAL ISLAND, CALIFORNIA

9th MAY, 1950.

DIRECTORS

M. J. GORBY
CALIF. MARINE CANNING & PACKING CO.
J. R. BIVEN
COAST FISH CO. COMPANY
J. M. MARDESHIEN
FRANCO-ITALIAN PACKING CO.
J. J. BOGDANOVICH
FRENCH BARDINE COMPANY
D. P. LOKER
N. O. BEAS TUNA PACKING CO. INC.
M. GREGORY GORBY
NORFOLK CANNING CO.
G. F. BREITENSTEIN
SOUTHERN CALIFORNIA FISH CORP.
P. A. KUGLIS
SOUTH COAST FISHERIES INC.
M. D. MARSH
SOUTH PACIFIC CANNING CO. INC.
HERBERT C. DAVIS
TERMINAL ISLAND SEA FOODS LTD.
GILBERT C. VAN CAMP
VAN CAMP SEA FOOD CO. INC.
ALBERT VIGNOLES JR.
WEST COAST PACKING CO.
W. M. LIDENHOOD
WESTERN CANNERS CO.
W. WADE AMBROSE
WESTGATE SEA PRODUCTS CO.

VIA REGISTERED MAIL - SPECIAL DELIVERY

Secretary of The Senate,
California State Legislature,
Senate Chamber,
State Capitol,
Sacramento, 14, California.

Dear Sir:

In compliance with Sections 9906 and 9907 of
Section 1, Chapter 8, Part 1, Division 2, Title 2 of the
Government Code, I am filing herewith sworn statement of my
Expense Account for the period:

April 1, 1950 -to- April 6, 1950, Inclusive

-----oOo-----

Room - Hotel Senator.....\$ 35.00
Meals..... 25.00
Telephone & Telegraph..... 15.10
Garage Rental and Gasoline..... 11.14
Tips and Handling Baggage..... 5.00
TOTAL.....\$ 91.24

-----oOo-----

Yours very truly,

R. H. Beaton
R. H. BEATON,

Executive Vice-President
and General Manager,
CALIFORNIA FISH CANNERS ASSOCIATION, INC.,

RHB:mr

Received
5-11-50

Filed with Co. ☒

Filed with the Legislative Council ☒

STATE OF CALIFORNIA

County of Los Angeles } ss

On This 9th day of May, A D, 19 50 before me,
Mary Reinhold
a Notary Public in and for said County and State, personally appeared
R. H. BEATON

known to me,
to be the person whose name is subscribed to the within
Instrument, and acknowledged to me that he executed the same
In Witness Whereof, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written

Mary Reinhold
Notary Public in and for said County and State

ACKNOWLEDGEMENT—GENERAL—WOLCOTT FORM 253

(My Commission Expires: December 24, 1952)

OFFICERS

JOHN V. MORRIS
PRESIDENT
J. B. LANE
VICE PRESIDENT
R. H. BEATON
EXECUTIVE VICE-PRESIDENT
AND GENERAL MANAGER
CHAR. A. WINKLER
SECRETARY-TREASURER

TELEPHONES: TERMINAL (2 8329)
(2 8320)

TUNA - TONNO - BARDINES - MACKEREL

California Fish Cannery Association, Inc.

FERRY BUILDING
TERMINAL ISLAND, CALIFORNIA

DIRECTORS

M. J. GORBY
CALIF. MARINE DURING & PACKING CO.
J. R. GIVEN
COAST FISHING COMPANY
J. M. MAROSEICH
FRANCIS-ITALIAN PACKING CO.
J. J. BOGDANOVICH
FRENCH BARDINE COMPANY
D. P. LOKER
HIGH BEAS TUNA PACKING CO. INC.
M. GREGORY GORBY
NEWPORT CANNING CO.
D. K. BREITENSTEIN
SOUTHERN CALIFORNIA FISH CORP.
P. A. KUDLIS
SOUTH COAST FISHERIES, INC.
M. D. MARSH
SOUTH PACIFIC CANNING CO., INC.
HERBERT C. DAVIS
TERMINAL ISLAND SEA FOODS LTD.
DILBERT C. VAN CAMP
VAN CAMP SEA FOOD CO., INC.
ALBERT VIDENOLD JR.
WEST COAST PACKING CORP.
W. M. LONGMOOR
WESTERN CANNERS CO.
W. WADE ALDRIDGE
WESTGATE SEA PRODUCTS CO.

July 5, 1950

Secretary of The Senate
California State Legislature
Senate Chamber
State Capitol
Sacramento 14, California

Dear Sir:

In compliance with Sections 3926 and 3907 of Section 1, Chapter 8, Part 1, Division 2, Title 2 of the Government Code, I am filing herewith sworn statement of my expense account for the period April 7, 1950 to July 1, 1950, inclusive:

No expense incurred in connection with legislative business at Sacramento during this period.

Very truly yours,

CALIFORNIA FISH CANNERS ASSOCIATION, INC.

R. H. Beaton
R. H. BEATON,
Executive Vice-President
and General Manager.

RHB/rj

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

Subscribed and sworn to before me this 5th day of July, 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Noted & Green

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

140 NEW MONTGOMERY STREET
TELEPHONE GARFIELD 1 8000C. T. BLANCK
ASSISTANT VICE PRESIDENT

SAN FRANCISCO 5, May 5, 1950

The Honorable Joseph A. Beek
Secretary of the Senate
Capitol Building
Sacramento, California

Dear Sir:

I hereby make report for the month of April 1950, pursuant to the provisions of Chapter 4, First Extraordinary Session 1949.

The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting directly or indirectly the telephone industry during the month of April, 1950, was not more than three full days at the rate of \$80.77 per day or more than the total amount of \$242.31.

I spent and have been reimbursed by The Pacific Telephone and Telegraph Company for traveling and living expenses while away from home on said legislative work in the following sums:

April 3 - Berkeley to Sacramento and return:	
Railroad fare \$4.14; Taxi \$1.00; Meals \$5.63 ---	\$10.77
April 5 - Berkeley to Sacramento and return:	
Railroad fare \$4.14; Taxi \$1.00; Meals \$6.27 ---	11.41
April 8 - Berkeley to Sacramento and return:	
Railroad fare \$4.14; Taxi \$1.00; Meals \$5.78 ---	10.92
Total	\$33.10

Yours very truly,

Assistant Vice President.

Subscribed and sworn to before me
on this 5th day of May, 1950.

Filed with Secretary of the Senate ☒Filed with the Legislative Auditor ☒

Stanley T. Williams
Notary Public, in and for the
City and County of San Francisco.

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

140 NEW MONTGOMERY STREET
TELEPHONE GARFIELD 1-8000C. T. BLANCK
ASSISTANT VICE PRESIDENT

SAN FRANCISCO 5, June 5, 1950

The Honorable Joseph A. Beek
Secretary of the Senate
Capitol Building
Sacramento, California

Dear Sir:

This is to inform you that I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the month of May, 1950, and, therefore, no proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company was assignable to legislative work.

I spent no monies in connection with legislative work during the month of May, 1950.

Yours very truly,

Assistant Vice President

Subscribed and sworn to before me
on this 5th day of June, 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Charles T. Williams
Notary Public, in and for the
City and County of San Francisco.

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

140 NEW MONTGOMERY STREET
TELEPHONE GARFIELD 1 8000

C T BLANK
ASSISTANT VICE PRESIDENT

SAN FRANCISCO 5, July 7, 1950

The Honorable Joseph A. Beek
Secretary of the Senate
Capitol Building
Sacramento, California

Dear Sir:

This is to inform you that I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the month of June, 1950, and, therefore, no proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company was assignable to legislative work.

I spent no monies in connection with legislative work during the month of June, 1950.

Yours very truly,

C. T. Blank
Assistant Vice President.

Subscribed and sworn to before me
on this 7th day of July, 1950.

Stanley Wilkerson
Notary Public, in and for the
City and County of San Francisco.

Filed with Secretary of the Senate ☒

Filed with the Legislative Auditor ☒

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

EXECUTIVE OFFICES

140 NEW MONTGOMERY STREET

TELEPHONE GARFIELD 1 8000

M R SULLIVAN
PRESIDENT

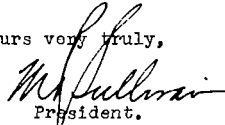
SAN FRANCISCO 5 August 7, 1950

The Honorable Joseph A. Beek
Secretary of the Senate
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. C. T. Blanck,
Assistant Vice President, is authorized to represent
The Pacific Telephone and Telegraph Company in
legislative matters affecting the rendering of tele-
phone service to the public of California.

Yours very truly,


President.

Filed with Secretary, _____



Filed with the Legislative Auditor _____



Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name C. T. Blanck
Business Address 140 New Montgomery Street, San Francisco 5, Calif.
Date of Filing August 9, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~(No)~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) The Pacific Telephone and Telegraph Company
140 New Montgomery Street
San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) The Pacific Telephone and Telegraph Company

(3) The duration of such employment:

(3) June 23, 1902, until terminated.

(Form 2)

- 2 -

(4) How much he is paid and is to receive.

(4) Proportion of regular salary properly to be assigned to
Legislative work will depend upon necessity of time for that
purpose as compared to time required for many other
responsible duties.

(5) By whom he is paid or is to be paid.

(5) The Pacific Telephone and Telegraph Company

(6) What expenses are to be included

(6) Living, traveling, and minor expenses while away from home.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
 COUNTY OF San Francisco

I, C. T. Blanck, being duly sworn, depose (affirm) that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of August,
 A. D. 1932

Filed with the Legislative Auditor

Ann L. Bender
 (Official authorized to administer oath)
 Notary Public in and for the County
 of San Francisco, State of California

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE**

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name C. T. Blanck

Business Address 140 New Montgomery Street, San Francisco 5, Calif.

Employed by The Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street, San Francisco 5, Calif.

Date of Filing August 9 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I performed no activities in connection with legislative work
affecting directly or indirectly the telephone industry during the
month of July, 1950; and, therefore, no proportion of regular salary
paid to me by The Pacific Telephone & Telegraph Co. was assignable to
legislative work.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name C. T. Blanck

Business Address 140 New Montgomery Street, San Francisco 5, Calif.

Employed by The Pacific Telephone and Telegraph Company

Address of Employer 140 New Montgomery Street, San Francisco 5, Calif.

Date of Filing September 9, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I performed no activities in connection with legislative work
affecting directly or indirectly the telephone industry during the
month of August, 1950; and, therefore, no proportion of regular
salary paid to me by The Pacific Telephone and Telegraph Company
was assignable to legislative work.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
(3)	Total of all expenditures during the preceeding calendar month	None
(4)	The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:	
(4)	None	
(5)	The proposed legislation he is employed to support or oppose:	
(5)	Any legislation affecting the rendering of telephonic service to public of California.	

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY & COUNTY OF SAN FRANCISCO
CISCO

I, C. T. Blanck, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1 day of June,
A. D. 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



714 West Olympic Boulevard
Los Angeles 15, California

May 8, 1950

Mr. Joseph A. Beek
Secretary of the State Senate
State Capitol
Sacramento 14, California

Dear Sir:

In compliance with Chapter 8, part 1, division 2 of the Government Code, I wish to advise you that the amount of money allowed me for compensation and expenses for services under my registration under the above account from April 1, 1950 to and including April 30, 1950, is as follows:

Pro-rata of compensation chargeable under the above act	\$750.00
Actual expenses allowed	\$1,024.81

The expenditures were as follows:

To United Airlines transportation for self-	159.52
To airport charges transportation for self-	5.75
To Legislative Bill Room for mailing of bills, etc., to clients-	329.60
To Hotel Senator-two rooms-14 days @ \$10.00 per day each-	280.00
To Hotel Senator and Pacific Telephone & Telegraph Co., telephone service-	46.18
To Hotel Senator - meals, etc.-	151.81
To bell boys, waiters-tips, etc.-	15.50
To Frank Fat-meals, etc.-	36.45
	<u>\$1,024.81</u>

The legislation supported or opposed was any legislation which effected the business of the clients listed in the registration statement previously filed.

Respectfully submitted,

Elmer P. Bromley
Elmer P. Bromley

Subscribed and Sworn to before me this 8th day of May, 1950.

Filed with Secretary of State



Gladys E. Padgett
Gladys E. Padgett, Notary Public
in and for the County of Los Angeles,
State of California.

Filed with the Legislative Auditor



714 West Olympic Blvd.
Los Angeles 15, California

June 9, 1950

Mr. Joseph A. Beek
Secretary of the State Senate
State Capitol
Sacramento 14, California

Dear Sir:

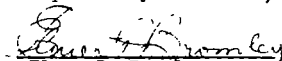
In compliance with Chapter 8,
Part 1, Division 2 of the Government Code, I
wish to advise you that the amount of money
allowed me for compensation and expenses under
my registration under the above act, from May 1,
1950 to and including May 31, 1950, is as follows:

Pro-rata of compensation
chargeable under the above account . . None


Actual expenses allowed None

No legislation was supported or opposed.

Respectfully submitted,


Elmer F. Bromley

Subscribed and Sworn to before me
this 9th day of June, 1950.


Gladys E. Padgett, Notary Public
in and for the County of Los Angeles,
State of California.

Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

714 West Olympic Blvd.
Los Angeles 15, California

July 7, 1950

Mr. Joseph A. Beek
Secretary of the State Senate
State Capitol
Sacramento 14, California

Dear Sir:

In compliance with Chapter 8,
Part 1, Division 2 of the Government Code, I
wish to advise you that the amount of money
allowed me for compensation and expenses under
my registration under the above act, from June 1,
1950 to and including June 30, 1950, is as follows:

Pro-rata of compensation chargeable
under the above account None

Actual expenses allowed None


No legislation was supported or opposed.

Respectfully submitted,


Elmer P. Bromley

Subscribed and Sworn to before me this 7th day of July, 1950.




Gladys P. Padgett, Notary Public
in and for the County of Los
Angeles, State of California

Filed with the Legislative Auditor



Mr. Joseph A. Beek
Secretary of the State Senate
State Capitol
Sacramento 14, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name ELMER P. BROMLEY

Business Address 714 West Olympic Blvd., Suite 743, Los Angeles 15, California

Employed by _____

Address of Employer _____

Date of Filing August 10, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 900b 1 of the Government Code?
(~~Yes~~)X (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) In connection with my previous registration under Chapter 8,
Part 1, Division 2 of the Government Code, I wish to advise you that
I have not registered under the act as amended on July 15, 1950. No
written authorization of employers have been filed. At such time as
service is rendered under the act, full compliance with the act will be
made. This report is filed for the purposes of the record.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

NONE

22-A

-2-

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

NCNE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) No legislation supported or opposed.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles^{SS.}

I, ELMER P. BROMLEY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Ernest P. Bramley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of August
A. D. 1957.

Filed with Secretary, U.S. Senate



Filed with the Legislative Auditor



Notary Public in and for said
County and State.

Mr. Joseph A. Beek
Secretary of the State Senate
State Capitol
Sacramento, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

23

(Chapter 8 of Part 2 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name ELMER P. BROMLEY
Business Address 714 West Olympic Blvd., Suite 743, Los Angeles 15, California
Employed by _____

Address of Employer _____

Date of Filing September 8, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate:

- (1) A detailed report of all money received during preceding calendar month.
(1) In connection with my previous registration under Chapter 8, Part 1,
Division 2 of the Government Code, I wish to advise you that my situation
is the same as stated in my report dated August 10, 1950.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
<u>NONE</u>		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____



CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 Bush Street, San Francisco 4, California

SPECIAL DELIVERY

May 10, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Following is a statement of my expense in connection with attendance at Interim Committee meetings from April 1st to May 10th, 1950, in Los Angeles and San Francisco:

Transportation, Meals, Hotel \$58.24

Charles A. Brown

Charles A. Brown, Director
Social Security

CAB:mh

Filed with Secretary - ☒

Filed with the Legislative Auditor ☒

10 May '50
James A. Brown

JAMES E. SHELTON
ADRIEN J. FALK
NEIL PETREE
ALDEN B. ROACH
HARRY A. MITCHELL
JAMES MURRATT

PREMIER
1ST VICE PREMIER
2ND VICE PREMIER
3RD VICE PREMIER
TREASURER
GENERAL MANAGER

MEMBERS

MILTON B. HAY	E. C. HILL	W. D. CHILDS	JOHN A. LUGEN	LLOYD W. DINKELFELDER	ADRIEN J. FALK	LLO B. W. PRICE	STEPHEN W. BRATT
AROLD H. HANSEN	R. B. HALL	PRESTON HOCHHAUSE	MALCOLM HATCHER	E. C. HUBBARD	ELMER H. JESTER	H. SINDLERBERGER	L. H. A. JONES
JOSEPH B. HENDLAND	FRANK C. HODIN	ALFRED J. HUNTER	A. C. HATTEL	JOHN J. HEDGECOCK	A. J. W. FARMER	A. F. HOPKINS	B. O. HALL
HARRY A. MITCHELL	W. C. HULLERDORF	WILLIAM D. HUNTER	NEIL PETREE	GEORGE S. HOLLAND	ALDEN B. ROACH	JAMES E. SHELTON	FRANK W. SMITH
H. B. HILBURN	ROBERT LORAN HOPKINS	E. C. HILL	EDWARD B. HALL	JOHN B. HATTON	L. H. F. WHITE	MARCEL WILSON	BAT B. W. BEE

25 California Elementary School Administrators Association

FRANK SCHIEBER, 1st Vice President
Hapland, California

JOHN HORNING, 2nd Vice President
1167 Grizzly Peak Blvd
Berkeley 8, California

VIOLA MEINTS, Secretary
Gault School
Santa Cruz, California

LUCILE BATDORF, Treasurer
3739 Kempton Avenue
Oakland 11, California

GERTRUDE HOWARD, Historian
5258 Village Green Street
Los Angeles 16, California

CARL LUNDBERG, Jr., Past President
District Superintendent
Madera, California

FRED ZIMMERMAN, Yearbook Distributor
1075 5th Street
Oakland 20, California

BERT CHAPPEL, Year Book Editor
1615 22nd Street
Sacramento 16, California

ODA B. VANS, News Bulletin Editor
647 Gardena Blvd
Gardena, California

CHARLES F. CARPENTER, President
2240 MARIPOSA STREET
PESNO, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR*

DIRECTORS

MARY HOYT	1950
BERT CHAPPEL	1950
WILLIAM HALE	1951
WAYNE FRY	1951
RULON KEETCH	1952
PAUL WALTERS	1952

SECTION PRESIDENTS

BAY

CORA ENLOW
Vallejo, California

CENTRAL

HOWARD GLOVER
District Superintendent
Earlmar, California

CENTRAL COAST

WILMAR TOGNAZZINI, Principal
Marro Bay Elementary Union School
Marro Bay, California

NORTHERN COAST

JOHN L. OAKES
Redwood Valley

NORTHERN

RICHARD BROWN
Superintendent, Elementary Schools
Loomis, California

SOUTHERN

ROBERT BRUNNER
Emerson School
Burbank, California

April 9th, 1950

Mr. Arthur A. Ohnimus
Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

The following is my expense report for the calendar month of March 1950.

Personal expenses incurred such as air transportation, garage, taxi, hotel and meals	\$262.47
Expenses for a teacher witness who testified at Assembly Revenue and Taxation Committee Hearing . . .	67.42
Meals for other members of Committee	8.00
Stamps and correspondence	3.50
Purchase of Publications for our committee use	12.00
Telephone Calls (Estimated: phone bill not available yet)	70.00
TOTAL . . .	\$423.39

I have not collected any money; nor have I had any articles or editorials published.

Subscribed and sworn to before me this 14th day of April 1950-

Notary Public
NOTARY PUBLIC

Respectfully submitted

Everett T. Calvert
EVERETT T. CALVERT
Chairman, Committee on Legislation
California Elementary School
Administrators Association

Filed with Secretary, ☐

Filed with the Legislative Auditor ☒

~~36~~ DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET
PHONE VANDIKE 8790
LOS ANGELES 14, CALIF.

57 POST STREET
PHONE SUTTER 1-7864
SAN FRANCISCO 4, CALIF.

May 1, 1950

Mr. Joseph A. Beek,
Secretary of the Senate,
State Capitol, Sacramento, California.

Dear Mr. Beek: Report under Section 9906(a) Government Code
of California for period April 1 to April 30,
1950

For the purpose of the report required by Section 9906(a) of the
Government Code of the State of California, I hereby state as
follows:

1. NAME OF EMPLOYER: Dairy Institute of California
2. ADDRESS OF EMPLOYER: 57 Post Street, San Francisco, California
3. DATE EMPLOYED: August, 1949
4. DURATION OF EMPLOYMENT: Yearly
5. COMPENSATION: \$7,200 per annum, no part of which is exclusively
for legislative representation.
6. MONEY EXPENDED: \$213.62
7. PURPOSES: Hotel Senator, rooms, meals, personal living expenses,
automobile storage and expense, telephone, stenographic
work, postage, office and general expenses.
8. PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS
IN WHICH ARTICLES OR EDITORIALS WERE CAUSED
TO BE PUBLISHED: None
9. PROPOSED LEGISLATION: To observe, analyze and report upon such
legislation as affects the dairy industry
and act in behalf of members of statewide
organization.
10. COMMENT: Receipted vouchers of record in the office of the Dairy
Institute of California, 57 Post Street, San Francisco.
I have reported all of my expenses in Sacramento for the
time mentioned, but do not consider all such expense
necessarily reportable under sec. 9906.

Filed with Secretary ☒

Filed with the Institute ☒

Donald A. Carlson, Asst. Mgr.
Dairy Institute of California

STATE OF CALIFORNIA)
) SS
 COUNTY OF LOS ANGELES)

Donald A. Carlson, being duly sworn,
 deposes and says: That he has read the foregoing report and
 knows the contents thereof, and that the same is true to the
 best of his knowledge and belief.

Donald A. Carlson

Subscribed and sworn to before me
 this 26th day of April, 1950

Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

Frank H. Lane
 NOTARY PUBLIC in and for the County
 of Los Angeles, State of California

My Commission Expires Feb 12, 1953

27½

DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET
PHONE VANDIKE 8790
LOS ANGELES 14, CALIF.

57 POST STREET
PHONE SUTTER 1-7864
SAN FRANCISCO 4, CALIF.

Los Angeles
June 8, 1950

Mr. Joseph A. Beek,
Secretary of the Senate,
State Capitol, Sacramento, Calif.

Dear Mr. Beek:

Report under Section 9906(a) Government
Code of California for period May 1 to
May 31, 1950

For the purpose of the report required by Section 9906(a) of the
Government Code of the State of California, I hereby state as
follows:

1. NAME OF EMPLOYER: Dairy Institute of California
2. ADDRESS OF EMPLOYER: 57 Post Street, San Francisco, Calif.
3. DATE EMPLOYED: August, 1949
4. DURATION OF EMPLOYMENT: Yearly
5. COMPENSATION: \$7,200 per annum, no part of which is exclusive-
ly for legislative representation
6. MONEY EXPENDED: None
7. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN
WHICH ARTICLES OR EDITORIALS WERE CAUSED TO
BE PUBLISHED: None
8. PROPOSED LEGISLATION: To observe, analyze and report upon such
legislation as affects the dairy industry
and act in behalf of members of statewide
organization.

Filed with Secretary of State



Filed with the Legislative Auditor



Donald A. Carlson
Donald A. Carlson, Asst. Mgr.
Dairy Institute of California

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

Donald A. Carlson, being duly sworn, deposes
and says: That he has read the foregoing report and knows the
contents thereof, and that the same is true to the best of his
knowledge and belief.

Donald A. Carlson

Subscribed and sworn to before me
this Ninth day of June, 1950

Filed with Secretary of State



Filed with the Legislative Auditor



R. H. L.
NOTARY PUBLIC in and for the County
of Los Angeles, State of California

DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET
PHONE VANDIKE 8790
LOS ANGELES 14, CALIF

57 POST STREET
PHONE BUTTER 1-7864
SAN FRANCISCO 4, CALIF

Los Angeles
July 10, 1950

Mr. Joseph A. Beek,
Secretary of the Senate,
State Capitol,
Sacramento, Calif.

Dear Mr. Beek:

Report under Section 9906(a) Government
Code of California for period June 1 to
June 30, 1950

For the purpose of the report required by Section 9906(a) of the
Government Code of the State of California, I hereby state as
follows:

1. NAME OF EMPLOYER: Dairy Institute of California
2. ADDRESS OF EMPLOYER: 57 Post Street, San Francisco, Calif.
3. DATE EMPLOYED: August, 1949
4. DURATION OF EMPLOYMENT: Yearly
5. COMPENSATION: \$7,200 per annum, no part of which is exclusive-
ly for legislative representation
6. MONEY EXPENDED: None
7. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES
OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None
8. PROPOSED LEGISLATION: To observe, analyze and report upon such
legislation as affects the dairy industry
and act in behalf of members of statewide
organization.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Donald A. Carlson

Donald A. Carlson, Asst. Mgr.
Dairy Institute of California

Los Angeles, California
July 10, 1950

STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

Donald A. Carlson, being duly sworn, deposes
and says: That he has read the foregoing report and knows the
contents thereof, and that the same is true to the best of his
knowledge and belief.

Donald A. Carlson

Subscribed and sworn to before me
this 11th day of July, 1950

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Walter H. Smith
NOTARY PUBLIC in and for the County
of Los Angeles, State of California

My Commission Expires Feb 17 1953

DAIRY INSTITUTE OF CALIFORNIA

OFFICERS AND DIRECTORS

E. A. GREEN, JR., President
GREEN GLEN DAIRY
San Francisco

C. V. HANSEN, 1st Vice-Pres.
CRYSTAL CREAM & BUTTER CO.
Sacramento

R. E. OSBORNE, 2nd Vice-Pres.
KNUTSEN CREAMERY CO.
Los Angeles

H. R. ORME, Secretary-Treasurer
MEADOWOOD DAIRIES OF CALIF., INC.
Petaluma

H. S. WAKEFIELD, Director
ADAMS MILK FARMS
Los Angeles

E. C. ARBUCKLE
GOLDEN STATE CO. LTD.
San Francisco

WM. DEYER, Director
DEYER'S GRAND ICE CREAM CO.
Oakland

DAN FOLEY, Director
MAID OF CALIFORNIA MILK CO.
Vallejo

T. A. JENSEN, Director
BELL BROOK DAIRIES
San Francisco

A. M. GHOSLMLEY, Director
CARNATION COMPANY
Los Angeles

S. C. HOOKSTADTEN, Director
BLUE BONNET HIGHLAND PARK, INC.
Whittier

G. S. MCKENZIE, Director
CREAMERS OF AMERICA, INC.
Los Angeles

G. F. MORRILL, Director
BORDEN DAIRY DELIVERY CO.
San Francisco

R. A. SHUBY, JR., Director
R. A. SHUBY CREAMERY
Oakland

DOUGLAS YOUNG, Director
QUALITY DAIRY PRODUCTS CO.
San Diego

JAY H. KUGLER, Manager

DONALD A. CARLSON, Assistant Manager

530 WEST 6TH STREET
PHONE VANDIKE 8790
LOS ANGELES 14, CALIF.

57 POST STREET
PHONE SUTTER 1-7864
SAN FRANCISCO 4, CALIF.

August 9, 1950

Mr. Joseph A. Beek,
Secretary of the Senate,
State Capitol,
Sacramento, California.

Dear Mr. Beek:

Inasmuch as the amended lobby control laws are now in effect and call for a quarterly reporting of expenditures when the legislature is not in session, I assume that you do not wish a report from legislative advocates for the period July 1 to 15 at this time. Mr. Jay H. Kugler and I, representing the Dairy Institute of California, made no expenditures for legislative purposes during the July 1 to 15 period. At the present time Mr. Kugler is out of the state.

I trust that this will be satisfactory. If you desire a further report for the period noted, we would be pleased to do so at your convenience.

Thank you for your courtesy.

Sincerely,

Donald A. Carlson
Donald A. Carlson
Los Angeles Office

Filed with Secretary of State ☒

Filed with the Legislative Assembly ☒

~~CONFIDENTIAL~~

Expense account of Ed Clancy.
Expenses attributable to legislative work during month of
April, 1950:

Hotel El Rancho, room, meals, telephone, etc. \$220.53
Additional meals, tips, transportation, etc. 235.
All items in amounts under \$10 other than noted above.
Salary, \$1000.

Ed Clancy
Ed Clancy

Subscribed and sworn to before me this 4 day of
May, 1950

June Eddy

JUNE EDDY NOTARY PUBLIC

in and for the County of Los Angeles State of California

My Commission Expires March 1, 1953

Filed with Secretary -



Filed with the Legislature



DONALD CASS, M D
PRESIDENT
H. GORDON MACLEAN, M D
PRESIDENT ELECT
SIDNEY J. SHIPMAN, M D
COUNCIL CHAIRMAN

33

California Medical Association

FOUR FIFTY BUTTER • SAN FRANCISCO (8)
DOUGLAS 3-0062 •

DONALD D. LUM, M D
CHAIRMAN EXECUTIVE COMMITTEE
L. HENRY GARLAND, M D
SECRETARY TREASURER
JOHN HUNTON
EXECUTIVE SECRETARY

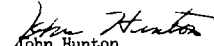
September 6, 1950

Secretary of Senate
State Capitol Building
Sacramento, California

Dear Sir:

This is to certify that Ed Clancy is authorized by this association to appear and represent it before the Legislature of the State of California, and committees thereof, in favor of legislation that aids or advances the public health, and against legislation that, in the opinion of this association, is inimical to the public health.

Very truly yours,


John Hunton
Executive Secretary

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 6 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Ed Clancy

Business Address 417 S. Hill St., Los Angeles, Calif.

Date of Filing Sept. 8, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ☒ (No) ☐

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) CALIFORNIA MEDICAL ASSOCIATION

450 Sutter St.

San Francisco 8, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) The California Medical Association and its component
county medical societies.

(3) The duration of such employment:

(3) In unspecified and depends upon other duties for the
Association

(4) How much he is paid and is to receive

(4) Because of manifold duties unable at this time to
estimate correctly amount of salary received in connection
with legislative activities.

(5) By whom he is paid or is to be paid:

(5) California Medical Association.

(6) What expenses are to be included

(6) Reasonable living expenses while away from home
such at hotel, meals, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
 COUNTY OF) SS.

I, Ed Clancy, being duly sworn, depose (affirm) that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration

Ed Clancy
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Sept.
 A. D. 1950

Filed with Secretary of the Senate



Filed with the Legislative Auditor



June Eddy
 (Official authorized to administer oath)

25

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Ed Clancy

Business Address 417 S. Hill St., Los Angeles, Calif.

Employed by CALIFORNIA MEDICAL ASSOCIATION

Address of Employer 450 Sutter St.

San Francisco 6, Calif.

Date of Filing 9-8-50 Month Ending Aug. 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) ☒ X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

None

Amount

None

(4) None

(5) None now pending

STATE OF CALIFORNIA)
COUNTY OF) SS

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of Sept
A. D. 1950.

☒☒

JUNE EDCY NOTARY PUBLIC

In and for the County of Los Angeles State of California

by (1971, 1972)

OFFICE OF THE MAYOR
SAN FRANCISCO

ELMER E ROBINSON

May 4, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Following is an accounting of expenditures incurred by me as Legislative Representative of the City and County of San Francisco for the period April 1 through April 30, 1950:

Salary - Donald W. Cleary	\$ 1,000.00
Salary - Claire McNamara	\$ 276.92
Motel Senator - account Donald W. Cleary	\$ 663.90
Motel Senator - account Claire McNamara	\$ 125.14
Living expenses - Claire McNamara	\$ 61.68
Living, conference, travel and office expenses - Donald W. Cleary	\$ 824.22
	<u>\$ 2,951.86</u>

Very truly yours,

Donald W. Cleary
Donald W. Cleary
Legislative Representative

DWC/cm

Subscribed and sworn to before me
this 8th day of May, 1950.

Thos. A. Toomey
Thos. A. Toomey, Recorder in and for
the City and County of San Francisco,
State of California

Filed with Secretary



Filed with the Legislative Committee



137
OFFICE OF THE MAYOR
SAN FRANCISCO

ELMER E ROBINSON

May 31, 1950

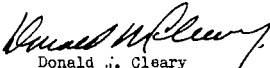
Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Following is an accounting of expenditures incurred by me as Legislative Representative for the City and County of San Francisco for the period May 1 through May 31, 1950:

Salary - Donald V. Cleary	\$ 1,000.00
Salary - Claire McManara	\$ 276.92
Living, conference, travel and office expenses - Donald V. Cleary	<u>\$ 658.83</u>
	\$ 1,935.75

Very truly yours,


Donald V. Cleary
Legislative Representative

DWC/cm

FILED WITH 3

Subscribed and sworn to before me
this 31st day of May, 1950.

FILED WITH THE CLERK



Thos. A. Toorey, Recorder in and
for the City and County of San
Francisco, State of California

OFFICE OF THE MAYOR
SAN FRANCISCO

ELMER E ROBINSON

July 5, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol,
Sacramento, California

Dear Mr. Beek:

Following is an accounting of expenditures incurred by me as Legislative Representative for the City and County of San Francisco for the period June 1 through June 30, 1950:

Salary - Donald W. Cleary	\$1,000.00
Salary - Claire McManara	\$ 346.15
Travel, conference and office expense	
-Donald W. Cleary	<u>\$ 579.57</u>
	\$1,925.72

Very truly yours,

Donald W. Cleary
Donald W. Cleary
Legislative Representative

Filed with Secretary ☒

Subscribed and sworn to before me

this 5th day of July 1950

Filed with the Legislative Auditor ☒

Thos. W. Toomey, Recorder in and for the
City and County of San Francisco,
State of California

Thos. W. Toomey
THOS. W. TOOMEY

OFFICE OF THE MAYOR
SAN FRANCISCO

ELMER E ROBINSON

August 16, 1950

Mr. J. A. Beek,
Secretary,
California State Senate,
State Capitol,
Sacramento, California

Dear Mr. Beek:

This is to inform you that Donald W. Cleary is the
accredited Legislative Representative for the City
and County of San Francisco, and as such is instructed
by me to appear before any and all committees of the
State Legislature in support of or in opposition to
legislation affecting the City and County of San
Francisco.

Filed with Secretary



Filed with the Legislature



Very truly yours,

Elmer E. Robinson
Elmer E. Robinson
Mayor



Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Donald W. Cleary

Business Address City Hall, San Francisco, 2, California

Date of Filing August 1, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ☒ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) City and County of San Francisco,

City Hall, San Francisco, 2, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) City and County of San Francisco

(3) The duration of such employment:

(3) Permanent

(4) How much he is paid and is to receive.

(4) \$17,200 annually

(5) By whom he is paid or is to be paid.

(5) City and County of San Francisco--Controller's warrant.

(6) What expenses are to be included.

(6) Travel, hotel, conference, secretarial, offic. expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Harold W. Cherry being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been entered by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Harold W. Cherry
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of August,
A. D. 1950

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Therese E. Brown
(Official authorized to administer oath)

San Francisco, Calif.

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE**

(Chapter 6 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Donald W. Clary

Business Address City Hall, San Francisco, California

Employed by City and County of San Francisco, California

Address of Employer City Hall, San Francisco, California

Date of Filing August 1, 1950 Month Ending July 31, 1950

Are you ☒ filing a statement as required by Section 9906.1 of the Government Code?
(Yes) ☐ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Salary - Donald W. Clary \$1,000.00

Travel, hotel, secretarial, conference,

office and insurance expense \$1,714.93

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
J. L. Pixley	Insurance	\$537.50
Marie Hyer	Secretary	250.00
Bardelli's, N. F.	Dinner	\$ 38.20
Perino's, L. A.	Dinner	\$ 41.90
Player's Restaurant, L. A.	Dinner	\$ 26.95
Hotel Biltmore, L. A.	Room, etc.	\$ 88.85

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-2-

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
Clift Hotel, S. F.	Dinner	\$ 33.40
Clift hotel, S. F.	Dinner	\$ 51.00
Clift hotel, S. F.	Lunch	\$ 57.15
Bardelli's, S. F.	Dinner	\$ 38.45

(3) Total of all expenditures during the preceding calendar month

\$1,710.93

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) Jones

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting cities, counties, cities and counties, and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Donald L. Cleary, being duly sworn, depose (affirm) and (Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald L. Cleary
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of August,
A. D. 1956.

Filed with Secretary, :



Filed with the Legislative Assembly



Wincent S. Brown

12

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Donald W. Cleary

Business Address City Hall, San Francisco, California

Employed by City and County of San Francisco, California

Address of Employer _____

Date of Filing September 7, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Salary - Donald W. Cleary \$1000.00

Travel, hotel, secretarial, conference,

and office expense - 750.77

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Marie Iyer	Secretary	\$250.00
Hotel Senator	hotel bill	\$119.23
Clift Hotel	dinner	\$ 49.25

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To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

9.77

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____ cone

(5) The proposed legislation he is employed to support or oppose.

(5) Legislation affecting cities, counties, cities and counties, a school
district.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Dorinda M. Cleary, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7 day of September
A. D. 1950.

C Klopstock
for

Filed with Secretary of the Senate



Filed with the Legislative Auditor



STATEMENT OF EUGENE P. CONSER

REPRESENTING CALIFORNIA REAL ESTATE ASSOCIATION

EXPENSE ACCOUNT TO SACRAMENTO, MARCH 22 to 31 INCLUSIVE

- - -

Travel... ..	\$72.02
Hotel.....	30.00
Meals.....	26.98
Tips and Miscellaneous..	12.20
Telephone & Telegraph... ..	<u>14.07</u>
Total.....	\$155.27

Filed with Secretary of State ☐Filed with the Legislative Auditor ☒Respectfully submitted
this 10th day of April, 1950


Eugene P. Conser



CALIFORNIA REAL ESTATE ASSOCIATION

117 WEST NINTH STREET • LOS ANGELES 15 CALIFORNIA • TELEPHONE TRINITY 0428

F H LAKEY
President
EUGENE P CONSER
State Secretary
LOUIS A LATTERNER
Treasurer
HERBERT L BREED
General Counsel

May 8, 1950

REGIONAL
VICE PRESIDENTS
HORACE E. WALTER, Arcata
First District
C. H. HAUSER, Red Bluff
Second District
FRANK MACDONALD JR., Sacramento
Third District
HAROLD SMITH, Berkeley
Fourth District
BO J. J. MCHARGAN, Richmond
Fifth District
W. W. RUSSETT, Modesto
Sixth District
L. H. WILSON, Fresno
Seventh District
WILLIAM L. JOHNSON, San Francisco
Eighth District
JAMES G. WILSON, Santa Cruz
Ninth District
CHARLES J. BROWN, Ventura
Tenth District
PHILIP M. KRA, Los Angeles
Eleventh District
EDWIN ENGELSTON, Whittier
Twelfth District
NICK JACOBSON, Alhambra
Thirteenth District
EARL JOHNSON, San Bernardino
Fourteenth District
HORACE V. JOHNSON, Burbank
Fifteenth District
NUTTALL S. EDMOND, Inglewood
Sixteenth District
ELMER KITTILL, Beverly Hills
Seventeenth District
ISABEL MITCHELL, Compton
Eighteenth District
CHARLES E. ANDERSON, National City
Nineteenth District
JAMES B. CLAYTON, JR., San Jose
Twentieth District
W. G. RUTHERFORD, Mill Valley
Twenty-first District
HUBERT A. ROBERTS, Los Angeles
Twenty-second District
MARCUS D. FITZSIMMONS, Los Angeles
Twenty-third District

PAST PRESIDENTS
W. ED WALLACE
FRED B. MITCHELL
L. LOUIS GARRAUD
ARTHUR H. VOLKMER
MAURICE G. READ
FRANK L. WITTELOCK
LELAND P. FISHER
PAUL S. BOMBERGER
H. L. GARRETT
CHAS. E. JONES
GROVER T. RUSSELL
F. E. DUTTON
CHARLES B. SHATTUCK
CHARLES W. BRUCK
ROBERT A. SWINE
HAYDEN F. JONES
PETER HANSON
D. D. WATSON
W. H. DAUB
J. BRADLEY CLAYTON
HAL G. HUTCHINGS
HARRY B. ALLEN
D. RICHARD AINSLEY
HERBERT A. WHITE
FRANCIS O. REED
C. C. TATUM
FRED E. REED
W. L. ATKINSON
ROGER N. BLACK
NANNY McMANUS
FRANK A. MOTT

HONORARY PRESIDENTS

U. D. ROBERTSON
FRANCIS CUTTING
FRANK C. NICHOLSON
JOHN G. MUMFOLLOD
W. T. R. CAMPBELL
HELVY WITTE
CHARLES A. FLOOR
CARL A. HUTCHINSON
CARL P. NICHOLSON

Mr. Joseph A. Beek
Secretary of Senate
State Capitol
Sacramento, Calif.

Dear Sir:

Enclosed is statement of expense incurred
by representative of this Association, Mr.
Eugene P. Conser, for the month of April, 1950,
which has been notarized.

Also enclosed is statement of contributions
(individual and local board) in amount of \$20.00
or more to our legislative fund.

Filed with Secretary of the Senate

Filed with the Legislature

cc

☒ Very truly yours,

EUGENE P. CONSER,
State Secretary

Over Forty Years of Stale Association Service
California Real Estate Magazine—Annual Blue Book Roster of California Realtors

STATEMENT OF EUGENE P. CONSER
 REPRESENTING CALIFORNIA REAL ESTATE ASSOCIATION
 EXPENSES, APRIL 1950

Travel.. . . . \$61.49
 Hotel.... . 37.00
 Meals.... . 47.14
 Tips and Miscellaneous... . 13.20
 Telephone & Telegraph.. . 2.68
 Printing & Postage.. . 140.50
 Total.... . \$302.01

and w

Filed with the Legislative Auditor

Respectfully submitted

Eugene P. Conser
 Eugene P. Conser

May 1950
 E. P. Conser
 My Commission Expires 26, 1951

Board Contributions

East Los Angeles Realty Board	\$50.00
Long Beach Board of Realtors	100.00
Southwest Branch, LARB	150.00
North Hollywood Realty Board	100.00
Oceanside Realty Board	25.00
National City-Chula Vista Realty Board	50.00
Santa Monica Bay District Realty Board	50.00
Madera Board of Realtors	25.00
Santa Ana Board of Realtors	25.00
San Fernando Valley Real Estate Board	100.00
Monrovia Board of Realtors	20.00
San Luis Obispo Real Estate Board	20.00
Pomona Valley Realty Board	50.00
Oxnard Harbor District Real Estate Board	25.00
Stockton Realty Board	50.00
Bellflower Board of Realtors	50.00
Arcadia Realty Board	50.00
Merced County Board of Realtors	40.00
Orange Belt Board of Realtors	25.00
West Hollywood Realty Board	50.00
Southern Alameda County Real Estate Board	30.00
South Pasadena Realty Board	25.00
Azusa-Glendora Realty Board	25.00
Salinas Real Estate Board	50.00
Fresno Realty Board (Collected from members)	70.00

Filed with State



Filed with Board



4 Board Contributions

~~CONFIDENTIAL~~

Eureka Real Estate Board	\$25.00
San Mateo-Burlingame Real Estate Board	50.00
Riverside Real Estate Board	25.00
Lodi Realty Board	25.00
Sacramento Real Estate Board	50.00
Marin County Real Estate Board	50.00
Alhambra District Board of Realtors	50.00
San Bernardino Multiple Listing Board	25.00
Venice Realty Board	58.00
Escondido Realty Board	22.00
Concord Real Estate Board	25.00
Richmond-El Cerrito Board of Realtors	50.00
Shasta County Realty Board	<u>30.00</u>
	\$1,740.00

Subscribed and sworn to before me this

Eugene P. Conser 1942
 Notary Public in and for the County of
 Los Angeles, California

Respectfully submitted,

Eugene P. Conser

My Comm. Exp. 12-31-1942

Eugene P. Conser

Filed with Secretary



Filed with the Legislative Director



ARTHUR F. COREY
STATE EXECUTIVE SECRETARY
391 SUTTER STREET
SAN FRANCISCO 8

CALIFORNIA TEACHERS ASSOCIATION

Founded 1863

391 SUTTER STREET
TELEPHONE GARFIELD 1 6909
SAN FRANCISCO 8

CALIFORNIA LEGISLATURE SENATE

Detailed Report of Money Received and Expended During April, 1950

Name: Arthur F. Corey, 391 Sutter Street, San Francisco 8, California.

Representing: California Teachers Association, 391 Sutter Street, San Francisco.

R E C E I P T S

None

E X P E N S E S

My employer has always maintained a room at the Sacramento Hotel which has been used as an office and a headquarters for visiting members of the association. On those nights when I am in Sacramento I use this room. All of my meals are charged to the Hotel Sacramento and paid by my employer. I had no additional expenses during the month of April, 1950.


ARTICLES AND EDITORIALS

No articles or editorials were published or caused to be published in papers, periodicals, magazines, or other publications except my regular editorial page in The CTA Journal, monthly magazine of the California Teachers Association.

LEGISLATION SUPPORTED OR OPPOSED

Analysis and study of legislation relating to education and the public school system.

Dated: SAN FRANCISCO, CALIFORNIA, May 10, 1950.


ARTHUR F. COREY

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF MAY, 1950.

Filed with Secretary of the Senate ☒

Filed with the Legislative Auditor ☒

Revised 5-11-50


LOUISE J. O'DONNELL
CLERK OF THE SENATE
STATE OF CALIFORNIA
MY COMMISSION EXPIRES MAY 14, 1951



American

TEMPERANCE SOCIETY

Secretary F G ASHBAUGH • Asst. Secretary E E COVERT

TELEPHONE GILBERT 3-7376 • 1005 8th STREET • SACRAMENTO 14, CALIF.

May 10, 1950

Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

As stated in my previous report, the work of this office is mainly educational. I may add that our second most important endeavor is an attempt to get present liquor laws enforced.

Only about one-fourth of my time and the same ratio of rent, telephone bill, and general office expense is due to an attempt to influence legislation even when the Legislature is in session.

Items chargeable to legislative activity from April 1 to adjournment, April 15, are as follows:

25% of my salary	\$30.64
25% of office rent	5.31
25% of telephone bill	5.60
25% of stationery and postage	3.91
Clerical labor relating directly to legislation	8.80
Total	\$54.26

Yours very truly,

E. E. Covert

EEC/vf

Subscribed and sworn to before me this 10th day
of May 1950,.....

Harry J. Stearns
Notary Public

Filed with Secretary



Filed with the Legislature



~~California~~ SAVINGS AND LOAN LEAGUE

A State-wide Trade Association Representing the Savings and Loan Industry Organized 1890
 433 SOUTH SPRING STREET • Michigan 4387 • LOS ANGELES 13, CALIFORNIA

May 5, 1950

Mr. Joseph Beek
 Secretary of the Senate
 State Capitol
 Sacramento, California

Dear Mr. Beek:

Report in compliance with Lobbying Act.

Month of April, 1950 No expense.

Cordially yours,

Grace M. Wheeler
 Executive Vice-President

Filed with Secretary,

ND:c

Filed with the Legislature

Subscribed and sworn to before

me this 5th day of May, 1950.

Grace M. Wheeler
 Notary Public in and for the County
 of Los Angeles, State of California.
 My Commission Expires July 15, 1952

HOWARD F. STEVENS, *President, Palo Alto*
 W. C. BARKULOO, *San Jose*
 JACK H. McDONALD, *Pasadena*

OFFICERS AND DIRECTORS
 LYMAN M. KING, JR., *Vice President, Redlands*
 RUSSELL W. BELL, *Santa Barbara*
 HERBERT D. MOUNT, *Napa*
 J. HOWARD EDGERTON, *Los Angeles*

NEILL DAVIS, *Executive Vice President, Los Angeles*
 GEORGE BROWN HAMMOND, *Stockton*
 ELBRIDGE R. THRAPP, *Los Angeles*

Hon. Joe Brew
 City of the Senate
 Sacramento, Calif.

June 10, 1950

I complied with the
 Lobby Control Act Report
 no expenses for the month
 of May 1950.

Neill Davis

Filed with Secretary of State ☒

Filed with the Legislature ☒

STATE OF CALIFORNIA
 COUNTY OF

ORANGE

} SS

On JUNE 10TH, 1950
 before me, the undersigned, a Notary Public in
 and for said County and State, personally appeared
 NEILL DAVIS

known to me to be the person whose name is
 subscribed to the within instrument and acknowledged that
 HE executed the same

WITNESS my hand and official seal

(Seal)

Ignacio Dominguez
 Notary Public in and for said County and State
 My Commission expires Jan. 6, 1957

~~California~~ SAVINGS AND LOAN LEAGUE

A State-wide Trade Association Representing the Savings and Loan Industry Organized 1890
433 SOUTH SPRING STREET • MICHIGAN 4387 • LOS ANGELES 13, CALIFORNIA

July 5, 1950

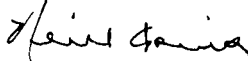
Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Report in compliance with Lobbying Control Act.

Month of June, 1950. No expense.

Cordially yours,



Executive Vice-President

Filed with Secretary of the Senate



Filed with the Legislative Auditor



MD:c

SUBSCRIBED AND SWORN to before me
in the County of Los Angeles, State
of California, this 5th day of July,
1950.

NOTARY PUBLIC in and for said County
of Los Angeles, State of California
My Commission Expires January 17, 1952

OFFICERS AND DIRECTORS
LYMAN M. KING JR. Vice-President, Redlands
RUSSELL W. BELL, Santa Barbara
HERBERT D. MOUNT, Napa
J. HOWARD ECKERTON, Los Angeles

HOWARD F. STEVENS President, Palo Alto
W. C. BARKKULOO San Jose
JACK H. McDONALD Pasadena

NEILL DAVIS, Executive Vice-President, Los Angeles
GEORGE BROWN HAMMOND, Stockton
ELBRIDGE R. THRAPP, Los Angeles

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Date of Filing August 1, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9506? ~~(Yes)~~ (No) x

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Savings and Loan League

433 South Spring Street

Los Angeles 13, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Savings and Loan associations operating in the State of California.

(3) The duration of such employment:

(3) From July 1, 1927 to date.

(4) How much he is paid and is to receive:

(4) \$1400 per month.

Legislative activities, while important, are but a minor part of
the activities of the trade association and its employees.

(5) By whom he is paid or is to be paid:

(5) California Savings and Loan League

(6) What expenses are to be included:

(6) Actual expenses as incurred.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
 COUNTY OF)

I, Neill Davis, being duly sworn, depose (affirm) that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration.

Neill Davis
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January,
 A. D. 1950.

Filed with Secretary of State



Filed with the Legislative Auditor



Ernie M. Turner
 (Official authorized to administer oath)
 NOTARY PUBLIC
 for and for the County of Los Angeles, State of California
 My Commission Expires July 15, 1951



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 17, 1950)

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Employed by California Savings and Loan League

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing August 1, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 00051 of the Government Code?
(Yes) (No) No

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary, \$1400 per month.

Legislative activities, while important, are but a minor part of

the activities of the trade association and its employees.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

None

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<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None of political nature.

(5) The proposed legislation he is employed to support or oppose:
(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Neill Davis, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Neill Davis
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of August,
A. D. 1950.

Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

Grace M. Johnson
NOTARY PUBLIC
for the County of Los Angeles State of California
My Commission Expires July 15, 1952



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Harold Davis
Business Address 433 South Spring Street, Los Angeles 13, California
Employed by California Savings and Loan League

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing September 1, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 6061 of the Government Code?
(Yes) (No) ☒ x

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

- (1) A detailed report of all money received during preceding calendar month
- (1) Salary, \$11.00 per month.
Legislative activities, while important, are but a minor part
of the activities of the trade association and its employees.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
<u>None</u>		

RECEIVED

56

MAY 9 AM 8 32

FRANK JORDAN
SECRETARY OF STATE
STATE OF CALIFORNIA

ARTHUR S. DUDLEY
ORGANIZATION CONSULTANT
831 SOUTHGATE ROAD
SACRAMENTO 15, CALIFORNIA

May 8, 1950

To the
Secretary of the
Senate,
State Capitol,
Sacramento, California.

Dear Sir:-

Re:- Legislative Representation.

Reporting for the month of April I expended no money in connection with Legislative Representation and, as previously reported I receive no salary in connection with such activity. I am retained by the Western Tax Council, from whom you have received the authorization regarding my representation, to handle legislative matters in the seven Western States, and I receive a monthly retainer of \$500 for such work.

Signed,

Arthur S. Dudley
Arthur S. Dudley

Filed with Secretary of the Senate

☒

Subscribed and sworn to before me this

8th day of May, 1950.

Filed with the Legislative Council

☒

Arthur S. Dudley

ARTHUR S. DUDLEY
ORGANIZATION CONSULTANT
831 SOUTHGATE ROAD
SACRAMENTO 15, CALIFORNIA

June 10, 1950

To the
Secretary of the
Senate,
State Capitol,
Sacramento, California.

Dear Sir:-

Re:- Legislative Representation.

Reporting for the month of May I expended no money in connection with Legislative Representation and, as previously reported, I receive no salary in connection with such activity. I am retained by the Western Tax Council, of which organization I am a director and from whom I receive a monthly retainer of \$500.00 to direct the Council's activities in the seven western states.

Signed

Arthur S. Dudley
Arthur S. Dudley.

Subscribed and sworn to before me this

10 day of June, 1950

Filed with Secretary of the Senate



Edna Kaeth

Filed with the Legislative Auditor



WESTERN TAX COUNCIL, INC.

A NOT FOR PROFIT CORPORATION

EXECUTIVE COMMITTEE

F E PACKARD
EXEC VICE PRESIDENT
GEORGE TAFT
TREASURER AND ASST SEC Y
B P MOE
SECRETARY /ND ASST TREASURER

BOARD OF DIRECTORS

W W KIMBALL
PRESIDENT
KIMBALL PIANO COMPANY
CHARLES J LYNN
VICE PRESIDENT
ELI LILLY AND COMPANY
ARTHUR S DUDLEY
ORGANIZATION CONSULTANT
SACRAMENTO CALIFORNIA
C R SHEAFFER
PRESIDENT
W A SHEAFFER PEN CO
H H SLINGERLAND
MANAGER
SLINGERLAND DRUM & BANJO CO
JOHN R THOMPSON JR
PRESIDENT
JOHN R THOMPSON AND CO
HARVEY B GREENE
ASSISTANT TO PRESIDENT
NATIONAL AUTOMOTIVE FIBRES
HARRY W OLSEN
NEW YORK LIFE INSURANCE CO
HENRY C BURGER
INT L REPRESENTATIVE
INT L BROTHERHOOD OF TEAMSTERS
A F OF L
A A INSERMAN
PRESIDENT
INSERMAN AND DE FOREST
MERTON R FISH
MANAGING DIRECTOR
INSURED INVESTMENTS ASSOC
F L DAILY ATTORNEY

ARTHUR S DUDLEY
PACIFIC COAST DIRECTOR
531 SOUTHGATE ROAD
SACRAMENTO 15 CALIFORNIA

July 7, 1950.

To the
Secretary of the
Senate,
State Capitol,
Sacramento, California.

Dear Sir.

Re:- Legislative Representation

Reporting for the month of June please
refer to the report which I made last month, for
the month of June is exactly the same.

Signed,
Arthur S. Dudley
Arthur S. Dudley.

Subscribed and sworn to before me this

20 day of July, 1950.



Filed with Secretary, U. S. Senate



Filed with the Legislative Auditor

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Arthur S. Ludley

Business Address 531 Southgate Road, Sacramento, Calif.

Date of Filing August 7, 1950 - - Original filing March 27, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? ~~xxxx~~ (No) You have the authorization filed March 27, 1950.

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Western Tax Council, 38 So. Dearborn Street, Chicago, Illinois.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Western Tax Council, 38 So. Dearborn Street, Chicago, Ill.

(3) The duration of such employment:

(3) Continuous

(4) How much he is paid and is to receive

(4) No salary. Paid a retainer of \$500 monthly to handle
legislative matters in the seven western states,
including California

(5) By whom he is paid or is to be paid:

(5) Western Tax Council, 38 So. Dearborn street, Chicago, Ill.

(6) What expenses are to be included:

(6) All that may be required

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, Arthur S. Bradley, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been sworn to by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Arthur S. Bradley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of Aug.
A. D. 1959

Filed y



(Official authorized to administer oath)

Filed with the



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Arthur S. Dudley

Business Address 531 Southgate Rd., Sacramento, Calif.

Employed by Western Tax Council, Inc.

Address of Employer 36 So. Dearborn St., Chicago, Ill.

Date of Filing Aug. 7, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) Was filed March 27, 1950

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

- (1) A detailed report of all money received during preceding calendar month
(1) No salary---Received retainer of \$500 for legislative work
in the seven western states

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) <u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
<u>NONE</u>		

60-A

-2-

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>

(3) Total of all expenditures during the preceeding calendar month

NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) Support tax limitation (National)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Arthur S. Dudley, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Arthur S. Dudley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 24 day of Aug,
A. D. 1940

Filed with Secretary of the Senate



Filed with the Legislative Auditor



61

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California

Employed by Western Tax Council, Inc.

Address of Employer 38 So. Dearborn Street, Chicago, Illinois.

SAOK

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Date of Filing Sept. 9, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 4903 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues as an officer, Legislative
Auditor and the Secretary of the Senate.

- (1) A detailed report of all money received during preceding calendar month
- (1) No salary---Received retainer of \$500.00 for legislative
work in the seven western states

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None over \$25		

61-A

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:
(5) Support tax limitation (National)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Arthur S. Dudley, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Arthur S. Dudley
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11 day of Sept,
A. D. 1920.

Filed with Secretary of the Senate ☒
Filed with the Legislative Auditor ☒

REPORT OF EXPENDITURES FOR MONTH OF APRIL, 1950,
PURSUANT TO SECTION 9906 OF THE GOVERNMENT CODE

EXPENDITURES:

Hotel Senator, Sacramento - room, meals, telephone, newspapers, tips, etc.	\$167.94
Bedell's Restaurant	13.64
Roberts' Restaurant	10.19
Coral Reef	10.75
Various other hotels and restaurants	49.12
Telephone and telegraph	8.80
Newspapers, stationery, supplies	1.95
Railroad, bus, taxicab	19.96
Automobile expense	28.30
Garage rental	15.00
Stenographer	<u>2.00</u>
TOTAL	\$327.65

I was employed to support legislation beneficial to public schools and oppose legislation inimical to public schools. I received compensation at the rate of \$800 a month applicable to legislation while in Sacramento.

After the close of the legislative session, I wrote an article, which was published in Los Angeles School Journal, reporting on the progress of legislation of interest to my client.

Subscribed and sworn to before
me this 10th day of May, 1950

Walter S. Hager
Notary Public in and for the
County of Los Angeles, State
of California

Ray C. H. Hager
Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

CALIFORNIA FARM BUREAU FEDERATION



1700 NORTH SOTO STREET
LOS ANGELES 33, CALIFORNIA
TELEPHONE CAPITOL 2 0254

2223 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THORNWALL 3 9480

May 8, 1950

Mr. Joseph A. Beek,
Secretary of the Senate
Sacramento, California

Dear Mr. Beek:

The following data is hereby furnished as required
by Section 9906, Government Code:

Name: Von T. Ellsworth

Representing: California Farm Bureau Federation
2223 Fulton Street
Berkeley 4, California
and
1400 Tenth Street
Sacramento 14, California

Period: April 1 to April 15, inclusive

Money received for expenses: \$10.35

Money expended:

Meals, various restaurants: \$9.35

Miscellaneous auto expense: 1.00

\$10.35

Publications: California Farm Bureau Federation Monthly

Legislation supported or opposed: All legislation of interest to farmers.

Yours truly,

Von T. Ellsworth

Von T. Ellsworth,
Director, Research Department and
Legislative Representative

State of California }
County of Los Angeles } SS

Sworn to in my presence this 10th day of May, 1950.

Com. exp. 3/26/51

VE:G

Notary Public

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Received
5-11-50

CALIFORNIA FARM BUREAU FEDERATION



1700 NORTH SOTO STREET
LOS ANGELES 32, CALIFORNIA
TELEPHONE CAPITOL 2-6254

Reply to:
2223 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THORNTON 3-9480

June 30, 1950

Mr. Joseph A. Beek
Secretary of the Senate
Sacramento, California

Dear Mr. Beek:

The following data is hereby furnished as required
by Section 9906, Government Code:

Name: Von T. Ellsworth

Representing: California Farm Bureau Federation
2223 Fulton Street
Berkeley 4, California
and
1400 Tenth Street
Sacramento 14, California

Period: April 16 to July 1, inclusive

Money received for expenses: \$34.50


Money expended:

Meals, various restaurants :	\$22.95
Miscellaneous transportation:	\$11.00
Telephone :	\$.55
	<u>\$34.50</u>

Publications: California Farm Bureau Monthly

Legislation supported or opposed: All legislation of interest to farmers.

Yours truly,


Von T. Ellsworth,
Director, Research Department and
Legislative Representative

Filed with Secretary of State



VE:G

30
June 1950
Harold L. Nieland

Filed with the Legislative Auditor



Name Vor T. Ellsworth
Business Address 2223 Fulton Street, Berkeley 1, California
Employed by California Farm Bureau Federation

Address of Employer 3827 Fulton Street, Berkeley 4, California

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) No

(1) A detailed report of all money received during preceding calendar month.

(1) _____ None _____

2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
------------------	---------	--------

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation of interest to carrier.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Forrest H. Jones, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of August,
A. D. 1950.

Filed with Secret of the Senate

☒ Harold L. Neeland

Filed with the Legislative Auditor

☒

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing September 11, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) <u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
<u>None</u>		

To Whom Paid

Purpose

Amount

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(L) _____ None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF *San Diego*) SS

I, Von T. Ellsworth, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

W. J. Ellworth
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11th day of Sept. 1950,
A. D. 1950.

Harold F. Neeland

Filed with Secretary of the Senate



Filed with the Legislative Auditor





HOME BUILDERS INSTITUTE, INC.

315 WEST NINTH STREET, LOS ANGELES 15, CALIFORNIA

Telephone MAdlison 6 2303

A CHARTER MEMBER OF THE NATIONAL ASSOCIATION OF HOME BUILDERS OF THE UNITED STATES

May 9, 1950

WALTER ERNST
Business and Legislative Representative
HOTEL SENATOR
SACRAMENTO CALIFORNIA

400 E. RIGGIN STREET
MONTEREY PARK CALIFORNIA

Tel- UNION 8-1736

Hon. Joseph A. Peek,
Secretary of Senate,
Sacramento, California.

Dear Mr. Peek:

Herewith below is statement of expenditures for the period
April 1st to April 17th 1950, a period of 17 days.

Salary at \$25.00 per day, \$425.00, Food, \$76.50, Lodging, \$136.00,
entertainment, \$34.00.

Respectfully,

Walter Ernst
WALTER ERNST

Filed with

County



Filed with the Los Angeles Auditor



OFFICERS AND BOARD OF DIRECTORS

ARTHUR A. BELIVEAU
President

LLOYD WHALEY
1st Vice President

E. AVERY MCCARTHY
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3rd Vice President

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SANDE SENNESS
S. M. TAPER

MARK A. THORESON
E. A. TOMLIN
E. PALMER TUCKER
ARTHUR WRIGHT
WELVIN VANDERLIP

FREDERICK C. DOCKWEILER, Legal Consultant

CLIFFORD L. RAWSON, Secretary Manager



Associated Farmers

OF CALIFORNIA, INC.
25 CALIFORNIA STREET ROOM 246
SAN FRANCISCO 11 CAL
GARfield 1-5654

124 WEST FOURTH STREET
LOS ANGELES 13 CALIFORNIA
TUCKER 4289

**FORMED BY
CALIFORNIA
FARMERS FOR THE
FOLLOWING
PURPOSES**

- 1 To *Protect* *Proven* and *Manly* *American* in *stitutions* and *ideals*
- 2 To *Protect* the *Constitutional* form of government in both State and Nation
- 3 To *Oppose* and *Combat* any and all doctrines of practices which impede the maintenance of these *Constitutional* liberties
- 4 To *Protect* *American* schools and the *Constitutional* privileges which the educational system of America has brought to all children and students
- 5 To *Fight* *Against* the infiltration of subversive doctrines into the educational system and into the government
- 6 To *Combat* the *Discrimination* of individuals or groups
- 7 To *Foster* and *Encourage* respect for and to maintain law and order particularly by co-operating with local State and National officials and governmental agencies
- 8 To *Promote* the prompt, orderly and efficient administration of justice
- 9 To *Promote* and *Protect* the economic and agricultural welfare of the citizens of the United States and particularly of the citizens of California

May 3, 1950

Mr. Joseph A. Beek, Secretary
The Senate of the State of California
State Capitol Building
Sacramento, California

Dear Joe:

This is to advise you that I have not done any legislative work during the month ending April 30, 1950.

Sincerely yours,

Chas. E. Gibbs
Chas. E. Gibbs
Executive Secretary

CEG/pec

Filed with Secretary, U.S. Senate



Filed with the Legislative Auditor





Associated Farmers
OF CALIFORNIA, INC
25 CALIFORNIA STREET, ROOM 246
SAN FRANCISCO 11, CALIFORNIA
GARfield 1-5654

124 WEST FOURTH STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9 1909

June 5, 1950

**FORMED BY
CALIFORNIA
FARMERS FOR THE
FOLLOWING
PURPOSES**

- 1 To Protect, Preserve and Maintain Americanism in ourselves and ideals
- 2 To Preserve the Constitutional form of government in both State and Nation
- 3 To Oppose and Combat any and all doctrines of practices which imperil the maintenance of these Constitutional liberties
- 4 To Protect American schools and the Constitutional privileges which the educational system of America has brought to all children and students
- 5 To Fight Against the infiltration of subversive doctrines into the educational system and into the government
- 6 To Combat the Dictatorship of individuals or groups
- 7 To Foster and Encourage respect for and to maintain law and order particularly by co-operating with local, State and National officials and governmental agencies
- 8 To Promote the prompt orderly and efficient administration of justice
- 9 To Promote and Protect the economic and agricultural welfare of the citizens of the United States and particularly of the citizens of California.

Mr. Joseph A. Beek, Secretary
The Senate of the State of California
State Capitol Building
Sacramento, California

Dear Joe:

It is to advise you that I have not done any legislative work during the month ending May 31, 1950.

Sincerely yours,

Chas. E. Givens

Chas. E. Givens
Executive Secretary

CEG/pcc

Filed with: St

ate



Filed with: "

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APRIL 30, 1950

STATE OF CALIFORNIA)
City and County of San Francisco) ss

LELAND B. GROEZINGER, being duly sworn, deposes and says:

1. That during the period of April 1 to and including April 30, 1950, he received no money for the purpose of carrying on his work as Legislative Representative of American Mutual Alliance;
2. That the amounts expended by him during said period consisted of hotel bills and other living expenses and traveling expenses, as follows:

Travel expenses -		\$ 30.00
Hotel bills (Hotel Senator)		
April 5	\$32.91	
April 7	49.44	82.35
Miscellaneous additional expenditures, such as telephone calls, tips, meals -		25.00

3. That said amounts were paid to the Senator Hotel, restaurants, Standard Oil Company and Pacific Telephone & Telegraph Company.
4. That he has not caused to be published any articles or editorials.
5. That he was not employed to support or oppose any particular proposed legislation.

Leland B. Brainerd

Subscribed and sworn to before me
this 10th day of May, 1950.

Filed with Sec. _____

☒
☒

Filed with the District Auditor

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission Expires Dec 24 1952

CALIFORNIA GROCERS ASSOCIATION

May 2, 1950

OFFICE OF STATE SECRETARY
TELEPHONE SUTTER 1-1914
525 MARKET ST., SAN FRANCISCO, 5

OFFICERS

R. L. RICHARDS
President
Palo Alto

E. R. LASELL
First Vice President
Marina

ADOLPH SCHNEIDER
Second Vice President
Redondo Beach
CHARLES INKS
Third Vice President
Sacramento

PERCY ROBERTS
Past President
San Francisco

FRED W. MEYER
Treasurer
San Francisco

E. R. HOERCHNER
Counselor
San Francisco

DIRECTORS

H. C. ASCHERMAN
Palo Alto

JAMES COUCH
San Francisco

W. H. CRAWFORD
El Monte

LOUIS J. CELIA
Berkeley

FRANK I. MALE
Los Angeles

LEON YOUNG
Berkeley

J. WALTER FOWLER
Tulare

ROY MILLER
Chico

MAYNARD STEWART
Los Angeles

EXECUTIVE PERSONNEL

WM. D. HADELER
State Secretary

E. G. deSTAUTE
Associate Secretary

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Report under Section 9906(a) Government
Code of California for period April 4
to April 11, 1950, incl.

For the purposes of the report required by Section 9906(a) of the Government
Code of the State of California, I hereby state as follows:

1. NAME OF EMPLOYER: California Grocers Association
2. ADDRESS OF EMPLOYER: 525 Market Street, San Francisco, California
3. DATE EMPLOYED: June, 1928
4. DURATION OF EMPLOYMENT: Yearly
5. COMPENSATION: \$25.00 per day out of present salary for time
spent on legislative work.
6. MONEY EXPENDED: \$132.02
7. PURPOSES: Hotel Senator rooms, meals, personal living expenses,
auto storage, automobile expenses, telephone and
general expenses.
8. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS
IN WHICH ARTICLES OR EDITORIALS WERE CAUSED
TO BE PUBLISHED: California Retail Grocers Advocate.
9. PROPOSED LEGISLATION: To observe, analyze and report upon such
legislation as affects the grocery industry
and act in behalf of members of statewide
organization.
10. COMMENT: Receipted vouchers of record in the office of the
California Grocers Association, 525 Market Street,
San Francisco. I have reported all of my expenses in
Sacramento for the time mentioned, but do not consider
all such expense necessarily reportable under sec. 9906.

Filed with

Senate



Wm. D. Hader

Filed with
NIRGUS

Auditor



Wm. D. Hader, Secretary
California Grocers Association

STATE OF CALIFORNIA)
) SS
COUNTY OF SAN FRANCISCO)

Wm. D. Hadeler, being duly sworn, deposes and says:
That he has read the foregoing report and knows the contents thereof,
and that the same is true to the best of his knowledge and belief.

Wm. D. Hadeler

Filed with Secretary of the Senate ☒

Filed with the Legislative Auditor ☒

Subscribed and sworn to before me

this 2 day of May, 1950.

Amelia Assalino
NOTARY PUBLIC in and for the County
of San Francisco, State of California

My Commission Expires 3 31 53

California State Federation of Labor

VICE-PRESIDENTS

MAX J. OSSLO District No. 1
227 E. Street San Diego (1)
JACK ARNOLD District No. 2
224 East 4th Street Long Beach (12)
ELMER J. DORAN District No. 3
763 13th Street San Bernardino
HARVEY LUNDSTROM District No. 3
1545 W. 7th Street Los Angeles
MAURICE A. SPATES District No. 3
10148 Parnes Court Avenue Tijuana
C. T. LEHMANN District No. 3
1628 South Fifth Street Alhambra
THOMAS L. FITTS District No. 3
846 South Union Ave. Los Angeles (14)
PAT SOMMERSET District No. 3
7046 Hollywood Blvd. Hollywood (28)
O. T. SATRE District No. 4
Box 996 Wilkeson
WILLIAM A. DEAN District No. 5
305 Le Centre Road Santa Barbara
PAUL L. REEVES District No. 6
1035 Broadway Fresno (1)
C. A. GREEN District No. 7
1005 J. Street Modesto
THOMAS A. SMALL District No. 8
314 Benson San Mateo



JOHN F. SHELLEY
PRESIDENT

C. J. HAGGERTY
SECRETARY TREASURER

810 DAY C. HEWES BUILDING
895 MARKET STREET SAN FRANCISCO (13)
GUTTER 1-2838

7

May 8, 1950

VICE-PRESIDENTS

ARTHUR F. DOUGHERTY District No. 9
16234 Valdez Street San Francisco (1)
GEORGE L. SULL District No. 9
375 2nd Street San Francisco (12)
HARRY LUNDSTROM District No. 9
103 Market Street San Francisco (5)
VICTOR S. S/A GUN District No. 9
474 Valdez Street San Francisco (5)
ROBERT S. Aard District No. 10
2315 Valdez Street Oakland (12)
HARRY C. SPADY District No. 10
2315 Valdez Street Oakland (12)
HOWARD REED District No. 11
223 Cortez Street Marin
LOWELL NELSON District No. 12
313 Virginia Street Vallejo
HARRY TINKS District No. 13
527 J. Street Sacramento (16)
ALBION J. COUGH District No. 14
P. O. Box 15 Eureka
POY WALSH District No. 15
Box 156 Westwood Lassen County
Very Rev. MAZD. MARTIN C. KEATING Chaplain
CHARLES P. SOULLY Legal Advisor
715 De Witt Tower Building
965 Market Street San Francisco (1)
Douglas 2-3241

Honorable Joseph A. Beek
Secretary of the Senate
Sacramento, California

Honorable Arthur A. Ohnismus
Chief Clerk of the Assembly
Sacramento, California

Gentlemen:

This will supplement my letter of April 7, 1950, with the attachments and the statements therein made are incorporated by reference herein with respect to voluntary compliance.

(APRIL 1950)

The following constitutes receipts and disbursements for the month of April, 1950. The receipts and disbursements were as the full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor and accordingly no determinate amount, if any, can be said to have been received and expended for so-called legislative work, in the current session.

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor \$1,000.00

EXPENSES (Total) \$ 182.34

(Since each specific item of expense is not in excess of \$10.00, no itemization is included herewith. The amount of \$182.34 includes the following: hotel, meals, telephone calls, transportation, tips, etc.)

Subscribed and sworn to before
me this 8th day of May, 1950

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Alfred M. Weaver
In and for the City and County of San Francisco, State of California

My Commission Expires Sept. 24, 1952

REPORT UNDER SECTION 9906 (a) GOVERNMENT CODE OF CALIFORNIA
FOR PERIOD OF THE MONTH OF APRIL, 1950

For the purposes of the report required by Section 9906 (a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF EMPLOYER: California State Restaurant Association.
2. ADDRESS OF EMPLOYER: 533 Forum Building, Sacramento, California.
3. COMPENSATION RECEIVED: As stated in my registration blank, my compensation varies and is figured on an annual basis. Legislative activity being only a part of my duties. I estimate the amount applicable during the period to be \$12,50.
4. MONEY EXPENDED: \$41.00
5. PURPOSES: Meals and entertainment at various hotels, restaurants, and other places, telephone charges, taxicab fares, tips, etc.
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE OR SHALL BE PUBLISHED: none.
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting the California restaurant industry.

DATED: May 5, 1950.

Lawrence J. Thompson

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss

LOWE I. WHEATSTONE, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his knowledge and belief.

Lawrence J. Thompson

Subscribed and sworn to before me
this 10 day of May, 1950.

Myrtle Parker
NOTARY PUBLIC in and for the County
of Sacramento, State of California

Filed with Secretary of the Senate ☒

Filed with the Legislative Auditor ☒

REPORT UNDER SECTION 9906 (a) GOVERNMENT CODE OF CALIFORNIA
FOR PERIOD MAY 1, 1950 TO MAY 31, 1950 INC.

For the purposes of the report required by Section 9906 (a)
of the Government Code of the State of California, I hereby state as follows:

1. NAME OF EMPLOYER: California State Restaurant Association
2. ADDRESS OF EMPLOYER: 533 Forum Building, Sacramento, California
3. COMPENSATION RECEIVED: As stated in my registration blank, my compensation varies and is figured on an annual basis. Legislative activity being only a part of my duties, I estimate that no portion of my income is applicable during the above period.
4. MONEY EXPENDED: None.
5. PURPOSES: Meals and entertainment at various hotels, restaurants, and other places, telephone charges, taxicab fares, tips, etc.
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None.
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting the California restaurant industry.

DATED: June 8, 1950

Lawrence J. ...

CITY OF CALIFORNIA)
COUNTY OF SACRAMENTO)

LOU L. ... being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his knowledge.

Lawrence J. ...

Subscribed and sworn to before me
this 8 day of June, 1950

Myrtle Parker
NOTARY PUBLIC in and for the County
of Sacramento, State of California.

Filed with Secretary of the Senate ☒

Filed with the Legislature ☒

REPORT UNDER SECTION 3306 (a) CIVIL SERVICE
OF CALIFORNIA

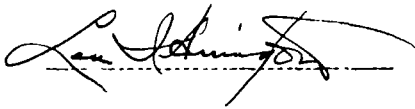
3 PAGES JULY 1, 1950 FD 302 30, 1950

For the purposes of the report required by Section 3306 (a)
of the Government Code of the State of California, I hereby state as follows:

1. EMPLOYER: California State Restaurant Association
2. ADDRESS OF EMPLOYER: Room 530 Forum Building, Sacramento, California
3. COPYRIGHTS: None.
4. OTHER EXPENSES: None.

PUBLICATIONS, AGENTS OR OTHER
PUBLICATIONS IN THE PUBLICATIONS OR
SPOTLIGHTS OF THE PUBLIC: None

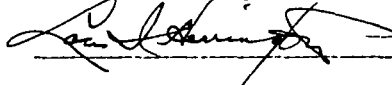
DATES: July 7, 1950



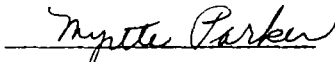
STATE OF CALIFORNIA)
) ss
COUNTY OF SACRAMENTO)

LOU I. WARRINGTON, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents
thereof, and that the same is true to the best of his knowledge and belief.



Subscribed and sworn to before me
this 6 day of July, 1950.



NOTARY PUBLIC in and for the County
of Sacramento, State of California

Filed with Secretary of the Senate ☒
Filed with the Legislative Auditor ☒

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1953)

Name LOUISE P. WHITE

Business Address 533 Forum Building, Sacramento, California

Employed by CLERK OF THE SENATE, CALIFORNIA

Address of Employer 533 Forum Building, Sacramento, California

Date of Filing August 10, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 20051 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) NONE

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, LOUISE R. GROSS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of Oct,
A. D. 1950.

Filed with Secret of the Senate

Filed with the Legislative Auditor

☒ R. Langhein
☒ Notary Public

4961 SEVENTH AVENUE

SACRAMENTO CALIF

J. W. HUNT

PUBLIC RELATIONS COUNSEL
DIAL 5 6394

Suite 223, Odd Fellows Bldg-
9th & K Streets
Sacramento, California

PACIFIC STATES COLD STORAGE WAREHOUSEMEN'S ASSOCIATION
CALIFORNIA ASSOCIATION OF ICE INDUSTRIES
CALIFORNIA WAREHOUSEMEN'S ASSOCIATION
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

May 15, 1950

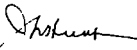
Mr. Joe A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Joe:

Please excuse this belated report with reference to my account for the month of May.

As I previously reported, my earnings up to April 10, 1950 were \$500.00 salary and \$200.55 expenses. I had no earnings subsequent to that date nor any expenses between April 10 and April 15, 1950, so all I can report at this time is receipt of \$700.55.

Very truly yours,


J. W. Hunt

JWH/mk

Filed with Se

3 ☒

Subscribed and sworn to before me
this 15th day of May, 1950.

Filed with Se

Author

☒



Notary Public in and for County of Sacramento,
State of California

J. W. HUNT

PUBLIC RELATIONS COUNSEL

DIAL 5 6394

PACIFIC STATES COLD STORAGE WAREHOUSEMEN'S ASSOCIATION
CALIFORNIA ASSOCIATION OF ICE INDUSTRIES
CALIFORNIA WAREHOUSEMEN'S ASSOCIATION
~~XX~~

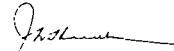
June 10, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Joe:

I have incurred no expenses respecting legislative
work since April 15, 1950.

Very truly yours,


J. W. Hunt

JWH/mk

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name J. W. Hunt

Business Address 226 Odd Fellows Bldg., Sacramento, California

Date of Filing August 15, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9506? (Yes) ☒ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Jack Dawson, Secretary-Manager
Pacific States Cold Storage Warehousemen's Association
California Association of Ice Industries
California Warehousemen's Association

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Pacific States Cold Storage Warehousemen's Association
California Association of Ice Industries
California Warehousemen's Association

(3) The duration of such employment:

(3) During sessions only

(4) How much he is paid and is to receive

(4) \$3,000 and necessary expenses

(5) By whom he is paid or is to be paid.

(5) By aforesaid group

(6) What expenses are to be included.

(6) Travel, entertainment and miscellaneous supplies

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF San Diego

I, [Signature], being duly sworn, depose (affirm) that the foregoing has been sworn by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of August, 1950

Filed with Secretary of State

Filed with



[Signature]
(Official authorized to administer oath)
Notary Public

Name J. W. Hunt

Business Address 226 Odd Fellows Bldg., Sacramento, California

Employed by Jack L. Dawson, Secretary-Manager
Pacific States Cold Storage Warehousemen's Association
California Association of Ice Industries
California Warehousemen's Association

Address of Employer 461 Market Street, San Francisco, California

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

- (If additional space is required, the information can be attached)

- [illegible]

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____

(5) The proposed legislation he is employed to support or oppose:

(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF San Diego SS.

I, [Signature], being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[Signature]
 (Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 15 day of August, A. D. 1942.

Filed with _____

Filed with _____



[Signature]
 Notary Public

~~SECRET~~

STATEMENT OF HAYDEN F. JONES
 REPRESENTING CALIFORNIA REAL ESTATE ASSOCIATION
 EXPENSE ACCOUNT TO SACRAMENTO, APRIL 1 to 5 INCLUSIVE

- - -

Travel	\$62.04
Hotel	20.00
Meals	19.84
Tips and Miscellaneous75
Telephone & Telegraph	<u>1.49</u>
Total	\$104.12

Respectfully submitted

Hayden F. Jones
 Hayden F. Jones

Subscribed and sworn to before me this

25 April 1952
 by Richard E. Jones

Notary Public in and for the County of
 Los Angeles State of California

Filed with Secretary of State ☒

Filed with the Local Auditor ☒

ANTHONY J. KENNEDY
ATTORNEY AT LAW
FORUM BUILDING
SACRAMENTO 14, CALIFORNIA

April 10, 1950

Honorable Joseph Beek
Secretary of the Senate
State Capitol
Sacramento, California

Re: Expense Account under
Chapter 4, Special Session

Dear Mr. Beek:

This is to advise you that I have no ex-
penses to report for the month of March.

Sincerely,

Anthony J. Kennedy
ANTHONY J. KENNEDY

ASK:DR

Filed with the

Filed with the

☒ Subscribed and sworn to before me
this 10th day of April, 1950.
Doris Lyberty
☒ Notary Public and for the County
of Sacramento, State of California.

ANTHONY J. KENNEDY
ATTORNEY AT LAW
FORUM BUILDING
SACRAMENTO 14, CALIFORNIA

May 9, 1950

MONTHLY REPORT OF REGISTRANT UNDER
SECTION 9906 OF THE GOVERNMENT CODE
FOR MONTH OF APRIL, 1950

Name of Client: Associated Tobacco Industries of California

Business Address: 320 J Street, Sacramento, California

Received from Client: Nothing. (Note: The client billed
for sum of \$4,000.00 for fees; none received to date)

Money Expended:

Telephone calls	\$ 69.92
Transportation	35.00
Meals and entertainment for clients	67.83
(No direct legislative enter- taining; said expenses were in- curred in connection with legis- lative activities on A.B. 65.)	
TOTAL	\$172.75

The above items of expense make no allowance
for any pro rata for office and clerical help,
none of which was specifically incurred for
legislative activities.

Anthony J. Kennedy

Subscribed and sworn to before me
this 9th day of May, 1950.

Filed with:

31213



Wm. F. [Signature]
Notary Public in and for the County
of Sacramento, State of California.

Filed with:

auditor





ANTHONY J KENNEDY
ATTORNEY AT LAW
FORUM BUILDING
SACRAMENTO 14 CALIFORNIA

July 10, 1950

MONTHLY REPORT OF REGISTRANT UNDER SECTION 3906
OF THE GOVERNMENT CODE FOR MONTH OF JUNE, 1950

Name of Client: Associated Tobacco Industries of California

Business Address: 320 J Street, Sacramento, California

Compensation received: NOTE: This service is terminated.
Client has been billed and on bill rendered \$2500.00 was
received in the month of June. Balance due for fees and
expenses, \$2500.00.

Money expended: None

Anthony J Kennedy
n

Subscribed and sworn to before me
this 10th day of July, 1950.

Filed with Secretary of the Senate



James H. Johnson
Notary Public, and for the County
of Sacramento, State of California.

Filed with the Legislative Auditor



ANTHONY J. KENNEDY
ATTORNEY AT LAW
FORUM BUILDING
SACRAMENTO 14, CALIFORNIA

July 10, 1950

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR MONTH OF JUNE, 1950

Name of Client: Legislative Council of Professional Engineers

Business Address: Forum Building, Sacramento

Compensation received: \$100.00 monthly retainer

Money expended:	Travel	\$66.00
	Telephone calls	<u>1.75</u>
		\$67.75

Anthony J. Kennedy
AK

Subscribed and sworn to before me
this 10th day of July, 1950.

Filed with Secretary of the Senate



Harold K. Kippenhake
Notary Public in and for the County
of Sacramento, State of California.

Filed with the Legislative Auditor



ANTHONY J. KENNEDY
ATTORNEY AT LAW
FORUM BUILDING
SACRAMENTO 14, CALIFORNIA

July 10, 1950

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR MONTH OF JUNE, 1950

Name of Client: California State Dental Association; Southern
California State Dental Association

Business Address: 450 Sutter Street, San Francisco; 903
Crenshaw Boulevard, Los Angeles.

Compensation received: Nothing

Money expended:	Travel (Month of May)	\$ 80.00
	Telephone calls	31.31
	Printing and envelopes	<u>137.81</u>
		\$249.12

Anthony J. Kennedy
r

Subscribed and sworn to before me
this 10th day of June, 1950.

Filed with Secretary of State



James K. Kiparski
Notary Public in and for the County
of Sacramento, State of California.

Filed with the Legislative Auditor



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 1, 1950)

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by Associated Tobacco Industries of California

Address of Employer 320 J Street, Sacramento, California

Date of Filing August 10, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 5061 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month
(1) None received

(If additional space is required, the information may be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
<u>None paid</u>		

89-A

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:
(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, ANTHONY J. KENNEDY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Anthony Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of August,
A. D. 1950.

David Rubenstein
Notary Public in and for the County
of Sacramento, State of California.

Filed with Secretary of the State ☒

Filed with the Legislative Auditor ☒

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by California State Dental Association; Southern California

State Dental Association

Address of Employer 450 Sutter Street, San Francisco, California;

903 Crenshaw Boulevard, Los Angeles, California

Date of Filing August 10, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 6906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None received

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
------------------	---------	--------

None paid

90-A

-2-

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:
(5) _____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, ANTHONY J. KENNEDY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Anthony J. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of August,
A. D. 1950.

Filed with Sec. ☒

Filed with Auditor ☒

Notary Public and for the County
of Sacramento, State of California.

537 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by Legislative Council of Professional Engineers

Address of Employer Forum Building, Sacramento, California

Date of Filing August 10, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9701 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None received

(If additional space is required, the information can be attached)

(2) A detailed record of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
<u>None paid</u>		

Filed with the Comptroller & Auditor ☒

43
**MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE
ASSEMBLY AND THE SECRETARY OF THE SENATE.**

Name: Harold W. Kennedy, County Counsel, Los Angeles County.

Business address: 1100 Hall of Records, Los Angeles 12, California

Employed by: County of Los Angeles

Address of employer: Board of Supervisors, 501 Hall of Records
Los Angeles 12, California

Month ending April 30, 1950

Date of filing: May 10, 1950

**I. A detailed report of all money received and expended
during the calendar month covered by this report:**

1. Regular salary as County Counsel for the month of April at the rate of \$1250 (no extra compensation for Legislative activities), less deductions for withholding tax, retirement, and miscellaneous items, salary payable by County warrant on or about the 10th day of May, 1950.
2. Transportation to Sacramento from Los Angeles and return, via Southern Pacific, and County car, on trips which were made and were furnished and paid for directly by the County of Los Angeles to the common carrier, and through County gasoline credit card.
3. Expenditures for personal meals, ^{lodging,} portorage, and taxi fare, from April 2 through April 8, in the sum of \$67.15, and from April 11 through April 15, in the sum of \$77.62, for which sums reimbursement has been



Signature

Auditor

File

made by the County of Los Angeles after filing claims therefor.

4. Telephone and telegraph expenses for Legislative representative, Harold W. Kennedy, paid for by the County of Los Angeles.

II. The names of any papers, periodicals, magazines, or other publications in which registrant has caused to be published any articles or editorials: None.

III. The proposed legislation registrant is employed to support or oppose:

1. All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss:

I, Harold W. Kennedy, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
Harold W. Kennedy

Subscribed and sworn to (affirmed) before me this 10th day of May, A. D. 1950.

Filed with

date



HAROLD J. OSTLY, County Clerk

Filed with

date



Gertrude E. Ringwald
~~Notary Public~~
Deputy County Clerk

MONTHLY REPORT UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED
WITH THE SECRETARY OF THE SENATE AND
THE CLERK OF THE ASSEMBLY

Name: Harold W. Kennedy, County Counsel of Los Angeles County
Business address: 1100 Hall of Records, Los Angeles 12, California
Employed by: County of Los Angeles
Address of Employer: Board of Supervisors, 500 Hall of Records
Los Angeles 12, California
Month ending: May 31, 1950
Date of filing: June 9, 1950

I. A detailed report of all money received and expended during
the calendar month covered by this report:

1. No part of my salary as County Counsel is expressly chargeable to Legislative Representation. There was no session in May, 1950, and I was not ordered by the Board of Supervisors to perform any legislative duties during that month. I do not receive any additional salary because of my legislative duties.
2. As there was no session in May of 1950, there are no expenditures to report.
3. Telephone calls to Governor's office respecting legislation affecting Los Angeles County charged to and paid by the County of Los Angeles.

II. The names of any papers, periodicals, magazines, or other publications in which registrant has caused to be published any articles or editorials: None.

Filed with Secretary of the Senate ☒

Filed with the Comptroller - Auditor ☒

III. The proposed legislation registrant is employed to support or oppose:

1. All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

I, Harold W. Kennedy, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy

Subscribed and sworn to before me this 9th day of June, 1950.

Filed with the

Filed with the Legislative Auditor



HAROLD J. OSTLY, County Clerk

By

Marie E. McPherson
Deputy County Clerk

MONTHLY REPORT UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED
WITH THE SECRETARY OF THE SENATE AND
THE CLERK OF THE ASSEMBLY

Name: Harold W. Kennedy, County Counsel of Los Angeles County
Business address: 1100 Hall of Records, Los Angeles 12, California
Employed by: County of Los Angeles
Address of Employer: Board of Supervisors, 500 Hall of Records
Los Angeles 12, California
Month ending: June 30, 1950
Date of Filing: July 7, 1950

I. A detailed report of all money received and expended during
the calendar month covered by this report:

1. No part of my salary as County Counsel is expressly chargeable to Legislative Representation. I do not receive any additional salary because of my legislative duties. There was no session in June, 1950, and I was not ordered by the Board of Supervisors to perform any legislative duties during that month, except to appear before the ^{Senate} Interim Committee on Taxation, at the State Building in Los Angeles, which involved no incidental expense.
2. As there was no session in June of 1950, there are no expenditures to report.

II. The names of papers, periodicals, magazines, or other publications in which registrant has caused to be published any articles or editorials: None.

III. The proposed legislation registrant is employed to support or oppose:

1. All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES } ss

I, Harold W. Kennedy, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
Harold W. Kennedy

Subscribed and sworn to before me this 7th day of July, 1950.

Filed with Secretary of State



HAROLD J. OSTLY, County Clerk

Filed with the Legislative Auditor



By Harold E. McPherson
Deputy County Clerk

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors

501 Hall of Records

Los Angeles 12, California

Date of Filing August 9, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
~~Yes~~ (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

1) No part of my salary as County Counsel is expressly
chargeable to Legislative Representation. I do not receive any
additional salary because of my legislative duties. There was no
session in July, 1950, and I was not ordered by the Board of Supervisors
to perform any legislative duties during that month, except to meet with
the Board of Directors of the Supervisors Association in Oakland, which
involved incidental expenses for meals and lodging amounting to \$20.
(if additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work as County Counsel, and for what purpose.

(2) To Whom Paid	Purpose	Amount
<u>NONE, except meals and lodging mentioned above.</u>		

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

\$20.

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(L) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Harold W. Kennedy, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Harold W. Kennedy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of August,
A. D. 1950.

Filed with Secretariat 10/1/68



HAROLD J. OSTLY, County Clerk

Filed with the Local Priv. Sec. 100



By Harv. McPherson
Deputy County Clerk



MANUFACTURERS ASSOCIATION

220 BUSH STREET
SAN FRANCISCO 4, CALIF
PHONE DOUGLAS 2-8746

Los Angeles
May 8, 1950

315 WEST NINTH STREET
LOS ANGELES 15, CALIF
PHONE TRINITY 4-2666

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek: Report under Section 9906(a) Government Code of California for period April 1 to April 30, 1950, inclusive.

For the purpose of the report required by Section 9906(a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF EMPLOYER: California Manufacturers Association
2. ADDRESS OF EMPLOYER: 315 West Ninth Street, Los Angeles
3. DATE EMPLOYED: January 1, 1947
4. DURATION OF EMPLOYMENT: At pleasure of employer
5. COMPENSATION: \$8,400 per year, no part of which is exclusively for legislative representation
6. MONEY EXPENDED: \$549.97 for April
\$54.19 for March (Not included in expenditures on March 1950 report as additional itemization not available at that time)
7. PURPOSES: Hotel Senator, Sacramento; Bedell's, meals, office and stenographic work, bill service, telephone, personal and living expenses, automobile and miscellaneous items.
8. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None
9. PROPOSED LEGISLATION: To act in the interests of my employer on all matters of legislation affecting manufacturers in California; to discuss matters of pending legislation with state agencies, legislators and legislative committees; to observe, analyze and report upon such legislation or behalf of members of statewide organization.
10. COMMENT: Receipted vouchers and itemized expenses available at office of California Manufacturers Association, 315 West Ninth St., Los Angeles.

Fried with S. C. C.

Used with S. C. C.

John A. Knauff

John A. Knauff
John A. Knauff
Legislative Director
California Manufacturers Association

STATE OF CALIFORNIA)
(SS
COUNTY OF LOS ANGELES)

John A. Knauff, being duly sworn, deposes
and says: That he has read the foregoing report and knows the
contents thereof, and that the same is true to the best of his
knowledge and belief.

John A. Knauff

Subscribed and sworn to before me
this 9th day of May, 1950

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Notary Public in and for the County
of Los Angeles, State of California.



California MANUFACTURERS ASSOCIATION

220 BUSH STREET
SAN FRANCISCO 4, CALIF.
PHONE DOUGLAS 2-8746

JUNE 7, 1947

315 WEST NINTH STREET
LOS ANGELES 15, CALIF.
PHONE TRINITY 4286
JUN 11

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek: As a member of the (a) Government
Code of California for period May 1 to
May 31, 1947, inclusive

For the purpose of the report required by Section 9307 (a) of the
Government Code of the State of California, I hereby state as
follows:

1. NAME OF EMPLOYER: California Manufacturers Association
2. ADDRESS OF EMPLOYER: 315 West Ninth Street, Los Angeles
3. DATE EMPLOYED: January 1, 1947
4. DURATION OF EMPLOYMENT: At pleasure of employer
5. COMPENSATION: \$3,400 per year, no part of which is exclusive -
by for legislative representation
6. OTHER EMPLOYERS: None
7. PRIOR POSITIONS, DUTIES OR OTHER POSITIONS HELD FOR A PERIOD
OF SIX MONTHS OR MORE: None
8. PROPOSED LEGISLATION: To observe, implement and report
pending legislation and help in the
of statewide organization.

Filed with Secretary of the Senate



John A. Knauff
John A. Knauff
Secretary

Filed with the Legislative Auditor



John A. Knauff
John A. Knauff
Secretary

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

}

John A. Krafft, being duly sworn, deposes
and says: That he has read the foregoing report and knows
the contents thereof, and that the same is true to the best
of his knowledge and belief.

John A. Krafft

Subscribed and sworn to before me

this 8th day of June 1950

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Maura Redd
Notary Public in and for the
County of Los Angeles, State
of California

California MANUFACTURERS ASSOCIATION

220 BUSH STREET
SAN FRANCISCO 4, CALIF
DOUGLAS 2-8746

July 5, 1950

315 WEST NINTH STREET
LOS ANGELES 15, CALIF
TRINITY 4266

Los Angeles

PRESIDENT

WM B TYLER Vice Pres and
Gen Counsel California S
Marine Super Refining Corp

1st VICE PRESIDENT

T T ARDEN Executive Vice Pres
Robertshaw Fulton Controls Co

TREASURER

B K CUTYER, M.D., President
Cutter Laboratories

SECRETARY

WAYWARD C THOMAS, President
Alumalac Company Inc

EXEC VICE PRESIDENT

HARRY S SCHENK

DIRECTORS

BURTON N ARNOLD, SR President
Sparklett Drinking Water Corp

HARRY S BAKER President
Producers Cotton Oil Company

HENRY L CLARK Plant Manager
S O P Assembly Division
General Motors Corporation

LA MOTTE F CONN, President
Consolidated Vultee Aircraft Corp

WILLIAM C CRANSTON, JR, President
Thermador Electrical Mfg Co

GEORGE A DAVIDSON, Vice President
Standard Oil Co of California

WILLIAM A DUBIDDER, President
General Metals Corporation

F O FERNSTROM Chairman of Board
Fennstrom Paper Mills Inc

D H FISCHER, President
The Union Diesel Engine Co

J A FOLGER, President
J A Folger and Company

T KIRK HILL, President
Kirkhill Rubber Co

RALPH M HOFFMAN, President
Luk Ball Co Pacific Division

WM B HUBBARD, President
Cherry River Co

EDGAR S JESSUP, President
Merchant Calculating Machine Co

IVAN L JOHNSON, President
Pacific Steel Coating Co

LLOYD A JOHNSON, President
National Motor Bearing Co Inc

C W KRAFT, President
Kraftite Company

J B MILLAR, President
National Automotive Fibres Inc

H T MORRIS, President
Morris Stamping & Mfg Co

F B ORTMAN, President
Gladding McBean & Co

JOHN PARKER, President
American Marine Paint Co

L D PRATT, Production Manager
Kelco Company

O I PRINGLE, Vice President
Columbia Steel Company

A H SKINNER, President
The Pradick Couch Company

GEORGE S WHEATON, Vice President
Luton Chemicals, Inc

Mr. Joseph A. Beck
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beck: Re: Report Under Section 9906 (a) Government
Code of California for period June 1 to
June 30, 1950, inclusive

For the purpose of the report required by Section 9906 (a)
of the Government Code of the State of California, I hereby
state as follows:

1. NAME OF EMPLOYER: California Manufacturers Association
2. ADDRESS OF EMPLOYER: 315 W. Ninth St., Los Angeles
3. DATE EMPLOYED: January 1, 1947
4. DURATION OF EMPLOYMENT: At pleasure of employer
5. COMPENSATION: \$8,400 per year, no part of which is
exclusively for legislative representation
6. MONIES EXPENDED: None
7. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES
OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None
8. PROPOSED LEGISLATION: To observe, analyze and report upon
pending legislation on behalf of
members of statewide organization.

John A. Knauft
John A. Knauft
Legislative Director
California Manufacturers Association

Filed with Secretary of the Senate



Filed with the Legislative Auditor



~~STATE OF CALIFORNIA~~)
)
) SS
)
 COUNTY OF LOS ANGELES)

John A. Knauff, being duly sworn, deposes
 and says; That he has read the foregoing report and
 knows the contents thereof, and that the same is true
 to the best of his knowledge and belief.

John A. Knauff

subscribed and sworn to before me

this 5th day of July 1930.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Mann Redd
 Notary Public in and for the
 County of Los Angeles, State
 of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name John A. Knauft

Business Address 315 W. Ninth St., Los Angeles, Calif.

Employed by California Manufacturers Association

Address of Employer 315 W. Ninth St., Los Angeles, Calif.

Date of Filing August 9, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 4006.1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

- (1) A detailed report of all money received during preceding calendar month
(1) Salary of \$700., no part of which is exclusively for legislative representation.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

105-A

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) To observe, analyse and report upon pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, John A. Knauff, being duly sworn, depose (~~affirm~~) and (Name of registrant filing report) say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Knauff
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of August, A. D. 1950.

Filed with Secretary of the Senate



Marian R. Hill
Notary Public in and for the County of Los Angeles, State of California

Filed with the Legislative Auditor



DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET
PHONE VANDIKE 8790
LOS ANGELES 14, CALIF.

57 POST STREET
PHONE SUTTER 1-7864
SAN FRANCISCO 4, CALIF

May 1, 1950

Mr. Joseph A. Beek,
Secretary of the Senate,
State Capitol, Sacramento, California.

Dear Mr. Beek: Report under Section 9906(a) Government Code
of California for period April 1 to April 30,
1950

For the purpose of the report required by Section 9906(a) of the
Government Code of the State of California, I hereby state as
follows:

1. NAME OF EMPLOYER: Dairy Institute of California
2. ADDRESS OF EMPLOYER: 57 Post Street, San Francisco, California
3. DATE EMPLOYED: November, 1920
4. DURATION OF EMPLOYMENT: Yearly
5. COMPENSATION: \$15,000 per annum, no part of which is exclusively
for legislative representation.
6. MONEY EXPENDED: \$840.09
7. PURPOSES: Hotel Senator, rooms, meals, personal living expenses,
automobile storage and expense, telephone, stenographic
work, postage, office and general expenses.
8. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS
IN WHICH ARTICLES OR EDITORIALS WERE CAUSED
TO BE PUBLISHED: None
9. PROPOSED LEGISLATION: To observe, analyse and report upon such
legislation as affects the dairy industry
and act in behalf of members of statewide
organization.
10. COMMENT: Receipted vouchers of record in the office of the Dairy
Institute of California, 57 Post Street, San Francisco.
I have reported all of my expenses in Sacramento for the
time mentioned, but do not consider all such expense
necessarily reportable under sec. 9906.

Filed with Secretary of the Senate



Jay H. Kugler
Jay H. Kugler, Manager
Dairy Institute of California

Filed with the Legislative Auditor



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STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

Jay H. Kugler, being duly sworn, deposes
and says: That he has read the foregoing report and knows the
contents thereof, and that the same is true to the best of his
knowledge and belief.

Jay H. Kugler

Subscribed and sworn to before me
this 28th day of April, 1950

Filed with Secretary of State



Filed with Legislative Auditor



W. H. Tamm
NOTARY PUBLIC in and for the County
of Los Angeles, State of California

My Comm. Expires Jan. 1, 1951

DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET
PHONE VANDIKE 8790
LOS ANGELES 14, CALIF.

57 POST STREET
PHONE SUTTER 1-7864
SAN FRANCISCO 4, CALIF.

San Francisco
June 1, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol, Sacramento, California

Dear Mr. Beek:

Report under Section 9906(a) Government
Code of California for period May 1 to
May 31, 1950

For the purpose of the report required by Section 9906(a) of the
Government Code of the State of California, I hereby state as
follows:

1. NAME OF EMPLOYER: Dairy Institute of California
2. ADDRESS OF EMPLOYER: 57 Post Street, San Francisco, California
3. DATE EMPLOYED: November 1920
4. DURATION OF EMPLOYMENT: Yearly
5. COMPENSATION: \$15,000 per annum, no part of which is exclusively
for legislative representation
6. MONEY EXPENDED: None
7. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN
WHICH ARTICLES OR EDITORIALS WERE CAUSED TO
BE PUBLISHED: None
8. PROPOSED LEGISLATION: To observe, analyse and report upon such legislation
as affects the dairy industry and act in behalf of
members of statewide organization.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Jay H. Kugler
Jay H. Kugler, Manager
Dairy Institute of California

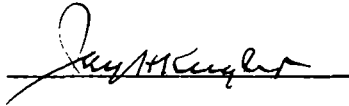
109 DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET
PHONE VANDIKE 8790
LOS ANGELES 14, CALIF.

57 POST STREET
PHONE BUTTER 1-7864
SAN FRANCISCO 4, CALIF.

STATE OF CALIFORNIA)
) SS
COUNTY OF SAN FRANCISCO)

Jay H. Kugler, being duly sworn, deposes
and says: That he has read the foregoing report and knows the
contents thereof, and that the same is true to the best of his
knowledge and belief.




Subscribed and sworn to before me
this 5th day of June, 1950

Filed with Secretary of the Senate



Filed with the Legislative Auditor




NOTARY PUBLIC in and for the County
of San Francisco, State of California

My Commission Expires Feb. 21, 1953

DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET
PHONE VANDIKE 8790
LOS ANGELES 14, CALIF

57 POST STREET
PHONE SUTTER 1-7864
SAN FRANCISCO 4, CALIF.

San Francisco, Calif.
July 5, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol, Sacramento, California

Dear Mr. Beek:

Report under Section 9906(a) Government
Code of California for period June 1 to
June 30, 1950

For the purpose of the report required by Section 9906(a) of the
Government Code of the State of California, I hereby state as
follows:

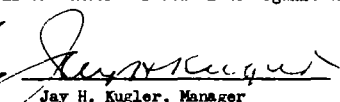
1. NAME OF EMPLOYER: Dairy Institute of California
2. ADDRESS OF EMPLOYER: 57 Post Street, San Francisco, California
3. DATE EMPLOYED: November 1920
4. DURATION OF EMPLOYMENT: Yearly
5. COMPENSATION: \$15,000 per annum, no part of which is exclusively
for legislative representation
6. MONEY EXPENDED: None
7. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES
OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None
8. PROPOSED LEGISLATION: To observe, analyze and report upon such
legislation as affects the dairy industry and
act in behalf of members of statewide organizations.

Filed with Secretary of the Senate



Filed with State Auditor




Jay H. Kugler, Manager
Dairy Institute of California

DAIRY INSTITUTE OF CALIFORNIA

530 WEST 6TH STREET
PHONE VANDIKE 6790
LOS ANGELES 14, CALIF

57 POST STREET
PHONE SUTTER 1-7864
SAN FRANCISCO 4, CALIF

San Francisco, California
July 5, 1950

STATE OF CALIFORNIA)
CITY AND) SS
COUNTY OF SAN FRANCISCO)

Jay H. Kugler, being duly sworn, deposes

and says: That he has read the foregoing report and knows the
contents thereof, and that the same is true to the best of his
knowledge and belief.

Jay H. Kugler

Subscribed and sworn to before me
this 5th day of July, 1950

Filed with Secretary of the Senate ☒
Filed with the Legislative Auditor ☒

Ann L. Bender
NOTARY PUBLIC in and for the County

of San Francisco, State of California

My Commission Expires Feb 21, 1953

June 9, 1950

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Honorable Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

During the preceding calendar month the law firm of which I am a member received the sum of \$833.33 as a retainer as counsel to the Commission on Legislation and Taxation of the California Bankers Association and made the usual expenditures in maintaining its law office, an unascertainable portion of which is allowable to my work as such counsel.

During the preceding month I expended personally the following items in excess of \$25.00 each: \$150.00 to H. Vanderlook for printing; \$140.66 to Aldine Company for paper and printing, and \$85.21 to R. G. Fontana & Son for the same purpose.

Very truly yours,

Edward D. Landels

Subscribed and sworn to before me
this 12 day of June, 1950.

Notary Public

NOTARY PUBLIC

In and for the City and County of
San Francisco, State of California

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Sacramento
April 21, 1950

Joseph A. Beek
Secretary of the Senate
Senate Chambers
State Capitol
Sacramento 14, California

Dear Sir:

I am filing my monthly report as a person registered under statute regulating legislative representatives. I do not believe that I am required to register or make the monthly report under Government Code Section 9906 but since it is a Penal Statute, I make this report as a precautionary measure pending a ruling by the courts as to the legal effect of the regulatory statutes.

Name:	Alan A. Lindsay
Address:	Court House, 9th Floor
City:	Oakland
State:	California
Period ending:	April 15, 1950
Date file:	April 21, 1950
Employed by:	District Attorney, Alameda County

Report of money received: Monthly salary as indicated on report filed with Secretary of the Senate on March 22, 1950. In addition I will receive reimbursement from the County of Alameda for the necessary expenses as indicated below.

Report of expenditures: From April 1, through April 15, 1950
I spent the sum of \$215.35 as a legislative representative.

Purposes of expenditures: Money was expended for personal living expenses, hotel, restaurant, transportation, etc. for undersigned. An itemized expense account is submitted to Alameda County fiscal authorities for approval to secure reimbursement.

Publication of articles: I did not cause to be published any articles or editorials in any paper, periodical, magazine, or other publication.

Filed with Secretary of the Senate



Filed with the District Attorney



111
[REDACTED]
Proposed legislation employed to support or oppose:
Any legislation affecting the duties or responsibilities
of the District Attorney or the Board of Supervisors of
the County of Alameda.

State of California } ss
County of Alameda }

I, Alan A. Lindsay, being duly sworn, depose and say
that the foregoing has been examined by me and to the best of
my knowledge and belief is a true, correct, and complete
declaration.

Alan A. Lindsay

Subscribed and sworn to before me this 26th day of
April, A.D. 1950.

Filed with Secretary of the Senate

☒ Volger Emerson

Filed with the Legislative Auditor

☒

1 for the
[REDACTED]

OFFICE OF THE COUNTY COUNSEL

SUITE 1100 HALL OF RECORDS
LOS ANGELES 12, CALIFORNIA

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MONTHLY REPORT UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH
THE SECRETARY OF THE SENATE AND
THE CLERK OF THE ASSEMBLY

Name - Earl C. Lippold, Deputy County Counsel of Los Angeles County
Business Address - 1100 Hall of Records, Los Angeles 12, California
Employed By - County of Los Angeles
Address of Employer - Board of Supervisors, 500 Hall of Records,
Los Angeles 12, California

Month Ending - April 30, 1950

Date of Filing - May 8, 1950

- I. A detailed report of all money received and expended during the calendar month covered by this report:
1. Salary for the month of April at the rate of \$797, less deductions for withholding tax, retirement, and miscellaneous items, as allowed by salary ordinance of the County of Los Angeles, salary payable by county warrant on or about the 10th day of May, 1950.
 2. Overtime compensation for the month of March, 1950, amounting to \$238.16, less deductions for income tax.
 3. Overtime compensation for April 1, to 15th, 1950, inclusive, amounting to 164.88, less deductions for income tax.
 4. Reimbursement for mileage for use of private automobile

Filed with Secretary of State



Filed with the Legislative Auditor



~~SECRET~~

for transportation to Sacramento from Glendale, California and return, to be received upon claims therefor now being processed by County Auditor.

5. Reimbursement for expenses received for personal meals, portorage, and taxi fare, covering the period from March 6, 1950, up to and including March 27, 1950, in the sum of \$2.45.
6. Hotel accommodations shared jointly with Mr. George W. Wakefield, Deputy County Counsel, also legislative representative for the Board of Supervisors, County of Los Angeles, at the rate of \$21 per day, furnished and paid for directly by the County of Los Angeles.
7. Telephone and telegraph expenses for legislative representatives, Earl O. Lippold, and George W. Wakefield, paid for by the County of Los Angeles as charges for same are included in hotel statement, or charges were reversed.
8. Secretarial help at the rate of \$12.50 per day from April 1, 1950 to April 15, 1950 inclusive at the rate of \$12.50 per day, together with postage, office supplies, furniture, and equipment, furnished legislative representatives of the County of Los Angeles Earl O. Lippold and George W. Wakefield, and used from April 1, 1950 to April 15, 1950, inclusive, paid for directly by the County of Los Angeles.
9. Expenditures for personal meals, portorage, and lodging covering the period beginning March 28, 1950 and ending April 16, 1950 inclusive in the total sum of \$10.00 for

Filed with Secretary of the Senate



Filed with the Legislative Auditor



which claim has been filed for reimbursement.

II. The names of any papers, periodicals, magazines, or other publications in which registrant has caused to be published any articles or editorials: None.

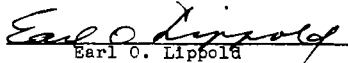
III. The proposed legislation registrant is employed to support or oppose:

1. All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

I, Earl O. Lippold, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.


Earl O. Lippold

Subscribed and sworn to before me this 9th day of
May, 1950.

Filed with Secretary of the Senate ☒ By HAROLD J. OSTLY, County Clerk
Norw E. Mathison
Deputy County Clerk

Filed with the Legislative Auditor ☒

Name - Earl C. Lippold, Deputy County Counsel of Los Angeles County

Business Address - 1100 Hall of Records, Los Angeles 12, California

Employed by - County of Los Angeles

Address of Employer - Board of Supervisors, 500 Hall of Records,

Los Angeles 12, California

Month Ending - May 31, 1950

Date of Filing - June 7, 1950

I. A detailed report of all money received and expended during the calendar month covered by this report:

1. Except during legislative sessions or when ordered by the Board of Supervisors to act as Legislative Representative for the County of Los Angeles, no part of my salary as a Deputy County Counsel is chargeable to Legislative Representation. There was no session in May, 1950, and I was not ordered by the Board of Supervisors to perform any legislative duties during that month.
2. Reimbursement of \$74.12 received which was for mileage for use of private automobile for transportation in connection with legislative duties.
3. Telephone calls to Governor's office in month of May charged to and paid by the County of Los Angeles.

II. The names of any papers, periodicals, magazines, or other publications in which registrant has caused to be published any articles or editorials: None.

Filed with Secretary of the Senate



Filed with the Legislative Assembly



~~CONFIDENTIAL~~

III. The proposed legislation registrant is employed to support or oppose:

1. All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OFFICE OF REGISTRANT FILING AUTHORITY REPORT

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

I, Earl C. Lippold, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

- Earl C. Lippold
Earl C. Lippold

Subscribed and sworn to before me this 7th day of June, 1950.

~~W. B. L. ... County Clerk~~

~~Deputy County Clerk~~

*(1 valuation)
ATTORNEY*

Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

MONTHLY REPORT UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH
THE SECRETARY OF THE SENATE AND
THE CLERK OF THE ASSEMBLY

Name - Earl O. Lippold, Deputy County Counsel of Los Angeles County
Business Address - 1100 Hall of Records, Los Angeles 12, California
Employed by - County of Los Angeles
Address of Employer - Board of Supervisors, 500 Hall of Records,
Los Angeles 12, California

Month Ending - June 30, 1950

Date of Filing - July 7, 1950

I. A detailed report of all money received and expended during
the calendar month covered by this report:

1. Except during legislative sessions or when ordered by the
Board of Supervisors to act as Legislative Representative
For the County of Los Angeles, no part of my salary as
a Deputy County Counsel is chargeable to Legislative
Representation. There was no legislative session in June,
1950, and I was not ordered by the Board of Supervisors to
perform any legislative duties during that month.

2. No expenditures by me chargeable to legislative representation.

II. The names of any papers, periodicals, magazines, or other
publications in which registrant has caused to be published any
articles or editorials: None.

III. The proposed legislation registrant is employed to support
or oppose:

1. All legislation directly or indirectly affecting the
County of Los Angeles or the Board of Supervisors thereof.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



██████ OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 } ss
 COUNTY OF LOS ANGELES }

I, Earl O. Lippold, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O. Lippold
 Earl O. Lippold

Subscribed and sworn to before me this 7th day of July, 1950.

Filed with Secretary of the Senate



J. L. Lalle
 Notary Public in and for the
 County of Los Angeles, State of
 California.

Filed with the Legislative Auditor



**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE**

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Earl O. Lippold
Business Address 1100 Hall of Records, Los Angeles 12, California
Employed by County of Los Angeles

Address of Employer Board of Supervisors
500 Hall of Records
Los Angeles 12, California

Date of Filing August 1, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
~~Yes~~ (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Except during legislative sessions or when ordered by the Board of
Supervisors to act as Legislative Representative for the County of Los
Angeles, no part of my salary as a Deputy County Counsel is chargeable to
Legislative Representation. There was no legislative session in July,
1950, and I was not ordered by the Board of Supervisors to perform any
legislative duties during that month.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
<u>NONE</u>		

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE STATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 1st, 1950.)

Name Earl O. Lippold
Business Address 1100 Hall of Records, Los Angeles 12, California
Employed by County of Los Angeles

Address of Employer Board of Supervisors
501 Hall of Records
Los Angeles 12, California

Date of Filing September 7, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 900.1 of the Government Code?
XXXX (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

1) Except during legislative sessions or when ordered by the Board of Supervisors to act as Legislative representative for the County of Los Angeles, no part of my salary as a Deputy County Counsel is chargeable to Legislative Representation. There was no legislative session in August, 1950, and I was not ordered by the Board of Supervisors to perform any legislative duties during that month.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$2.00 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
<u>NO. 1</u>		

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<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, Earl O. Lippold, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Earl O. Lippold
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of September,
A. D. 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



V. Kosen
Notary Public in and for the County
of Los Angeles, State of California

MONTHLY REPORT OF PERSON REGISTERING UNDER
LOBBYING ACT, TO BE FILED WITH THE SECRETARY
OF THE SENATE OF THE STATE OF CALIFORNIA

Name: WALTER J. LITTLE

Business Address: 510 West 6th Street, Los Angeles, 14, California

Employed by: Atchison, Topeka & Santa Fe Ry., 121 E. 6th St., Los Angeles; Southern Pacific Company, and Northwestern Pacific R. R., 65 Market St., San Francisco; Union Pacific Railroad, 422 W. 6th St., Los Angeles; and Western Pacific Railroad, 526 Mission St., San Francisco.

(1) A detailed report under oath of all money received and expended by him during the period April 1st to April 30th, 1950:

Received from Atchison, Topeka & Santa Fe Ry., Southern Pacific Company, Northwestern Pacific R.R., Union Pacific R.R. and Western Pacific Railroad: Compensation - \$977.79; Reimbursement for expenses shown below - \$734.64.

(2) To whom paid:

(a) To Senator Hotel, Sacramento, \$544.69; to Walker's Restaurant, Sacramento, \$36.40; to Frank Fat's Restaurant, Sacramento, \$56.40; to Show Boat Restaurant, Sacramento, \$7.30;

(b) To taxicab companies - \$18.70;

(c) To Western Union and Telephone Companies, \$44.55; to porters, waiters, etc. \$26.60.

(3) For what purposes:

(a) For lodging and meals.
(b) For transportation.
(c) For telephone calls, telegrams, and tips.

(4) The names of any papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials:

None.

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.:

I, WALTER J. LITTLE, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to before me
this 9th day of May, 1950

Notary Public in and for said
County and State.

Filed with Secretary of the Senate

Filed with the Legislative Auditor



MONTHLY REPORT OF PERSON REGISTERING UNDER
LOBBYING ACT, TO BE FILED WITH THE SECRETARY
OF THE SENATE OF THE STATE OF CALIFORNIA

Name: WALTER J. LITTLE

Business Address: 510 West 6th Street, Los Angeles, 14, California

Employed by: Atchison, Topeka & Santa Fe Ry., 121 E. 6th St., Los Angeles; Southern Pacific Company, and Northwestern Pacific R. R., 65 Market St., San Francisco; Union Pacific Railroad, 422 West 6th Street, Los Angeles; and Western Pacific Railroad, 526 Mission St., San Francisco.

(1) A detailed report under oath of all money received and expended by him during the period May 1st to May 31st, 1950:

Received from Atchison, Topeka & Santa Fe Ry., Southern Pacific Company, Northwestern Pacific R.R., Union Pacific R.R., and Western Pacific Railroad: Compensation - \$1,500.13; Reimbursement for expenses shown below - \$873.36.

(2) To whom paid; and for what purpose:

R. E. McIntyre, Los Angeles, for beverages	\$243.79
El Cortez Hotel, San Diego, meals & lodging	55.40
Galli's Restaurant, Inverness, meals	48.60
Clift Hotel, San Francisco, meals & lodging	30.99
Western Air Lines - transportation	28.35
Pacific Telephone & Telegraph Co. - tel & tel	30.44
Various taxicab companies, for transportation	7.90
Various restaurants and hotels, for meals	
and lodging	222.39
Tips to porters, waiters, etc.	18.30
Printing	8.00
Auto expense	179.20
	<u>587.36</u>

(3) The names of any papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials:

None.

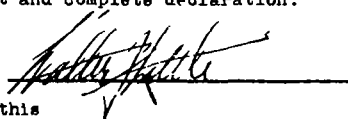
(4) The proposed legislation he is employed to support or oppose:

All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
) ss.:
COUNTY OF LOS ANGELES)

I, WALTER J. LITTLE, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.



Subscribed and sworn to before me this
7th day of June, 1950.

Notary Public in and for said
County and State.

Filed with Secretary of the Senate



Filed with the County Auditor



MONTHLY REPORT OF PERSON REGISTERING UNDER
LOBBYING ACT, TO BE FILED WITH THE SECRETARY
OF THE SENATE OF THE STATE OF CALIFORNIA.

Name: WALTER J. LITTLE

Business Address: 510 West 6th St., Los Angeles, 14, California

Employed by: Atchison, Topeka & Santa Fe Ry., 121 E. 6th St. Los Angeles;
Southern Pacific Company, and Northwestern Pacific R.R., 65 Market
St., San Francisco; Union Pacific Railroad, 422 West 6th St., Los
Angeles; and Western Pacific Railroad, 526 Mission St., San Fran-
cisco.

(1) A detailed report under oath of all money received and expended
by him during the period June 1st to June 30th, 1950:

Received from Atchison, Topeka & Santa Fe Ry., Southern Pacific
Company, Northwestern Pacific R.R., Union Pacific R.R., and Wes-
tern Pacific Railroad: Compensation - \$2,400.03; Reimbursement
for expenses shown below - \$196.47.

(2) To whom paid, and for what purpose:

Leamington Hotel, Oakland, for meals and lodging	\$33.64
Tiora Hotel, Merced, " " " "	20.73
Fresno Hotel, Fresno, " " " "	25.85
Dining cars and various restaurants, for meals	18.47
Pacific Telephone Co., for telephone calls	8.37
Auto expense	11.52
United Air Lines - transportation to Sacramento	24.65
United Air Lines - transportation to Merced	10.03
Pullman Company - San Francisco to Los Angeles	4.26
Taxicabs	10.45
Tips to porters, waiters, etc. and typing services	19.30
Total	\$196.47

(3) The names of any papers, periodicals, magazines or other publi-
cations in which he has caused to be published any articles or edit-
orials:

None.

(4) The proposed legislation he is employed to support or oppose:

All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.:

I, WALTER J. LITTLE, being duly sworn, depose and say that the
foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct and complete declaration.

Subscribed and sworn to before me
this 5th day of July, 1950.

Walter J. Little
Notary Public in and for said
County and State.

Walter J. Little
Filed with Secretary of the Senate



Filed with the Legislative Auditor



DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name WALTER J. LITTLE
Business Address 510 West 6th Street, Los Angeles, 14, California
Date of Filing August 2, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes)* ~~xxx~~ *Authorizations from each of the following employers have already been filed.

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

- (1) Atchison, Topeka & Santa Fe Railway, 121 E. 6th St., Los Angeles, Cal.;
Northwestern Pacific Railroad Company, 65 Market St., San Francisco, Cal.
Southern Pacific Company, 65 Market Street, San Francisco, California
Union Pacific Railroad Company, 422 W. 6th St., Los Angeles, Calif.
Western Pacific Railroad Company, 526 Mission Street, San Francisco, Cal

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

- (2) Same as (1)

(3) The duration of such employment:

- (3) Indefinite

(4) How much he is paid and is to receive.

(4) Registrant is employed on yearly retainer to handle matters of common interest to above railroads. No definite or determinable portion of such retainer is paid exclusively for work involving contacts with members of the State Legislature or State officials. When monthly statements are filed, in compliance with statute, estimate will be made of percentage of monthly compensation attributable to such work.

(5) By whom he is paid or is to be paid:

(5) Same as (1).

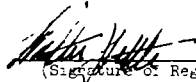
(6) What expenses are to be included.

(6) Maintenance, office expense, travel, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, WALTER J. LITTLE being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration


(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of August,
A. D. 1950

Filed with Secretary of the Senate



Filed with the Legislative Auditor



(Official authorized to administer oath)
Notary Public in and for said
County and State.

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6-2810



Southern Pacific Company

65 Market St. San Francisco 5

GEORGE L. BULAND
GENERAL COUNSEL
C. O. AMONETTE
EVAN J. FOULDS
ASSISTANT GENERAL COUNSEL
JAMES E. LYONS
RICHARD E. WEDENAND
BURTON MASON
LAWRENCE L. POWE
GENERAL ATTORNEYS

FRANK J. GALLAGHER
P. S. MYERS
ASSISTANT GENERAL ATTORNEYS
ROBERT L. PIERCE
ASSISTANT GENERAL COUNSEL
A. G. GOODRICH
WILLIAM MEINHOLD
PAUL DE FORD
E. L. CROCKER
A. W. SUTER
CHARLES W. BURKETT JR.
FREDERICK E. UHRMAN
V. A. GREGORY
ATTORNEYS

July 7, 1950

File: G 4561-253

Mr. Walter J. Little
510 West Sixth Street
Los Angeles 14, California

Dear Sir:

Until further notice this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of Southern Pacific Company.

Yours very truly,

SOUTHERN PACIFIC COMPANY,

Filed with Secretary of the Senate



Filed with the Legislative Committee for



By

George L. Buland
General Counsel



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NORTHWESTERN PACIFIC RAILROAD COMPANY
REDWOOD EMPIRE ROUTE

July 7, 1950

Mr. Walter J. Little
510 West Sixth Street
Los Angeles 14, California

Dear Sir:

Until further notice this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of Northwestern Pacific Railroad Company.

Yours very truly,

NORTHWESTERN PACIFIC RAILROAD COMPANY

Filed with Secretary of the Senate



Filed with the Legislative Auditor



By


General Counsel

UNION PACIFIC RAILROAD COMPANY**LAW DEPARTMENT**

E E BENNETT,
GENERAL SOLICITOR
EDWARD C. RENWICK,
ASSISTANT GENERAL SOLICITOR
MALCOLM DAVIS,
GENERAL ATTORNEY
W J SCHALL,
ASSISTANT GENERAL ATTORNEY

422 WEST SIXTH STREET
LOS ANGELES 14, CALIFORNIA

July 13, 1950
File: 83-1

Mr. Walter J. Little
510 West Sixth Street
Los Angeles 14, California

Dear Mr. Little:

Until further notice this will
authorize you to engage in the activities
described in Section 9906(a), Chapter 8,
Title 2, Division 2, Part 1 of the California
Government Code on behalf of the Union Pacific
Railroad Company.

Very truly yours

Filed with Secretary of the Senate



UNION PACIFIC RAILROAD COMPANY

Filed with the Legislative Auditor



By E. E. Bennett
General Solicitor



THE WESTERN PACIFIC RAILROAD COMPANY

WESTERN PACIFIC BUILDING, 326 MISSION STREET

SAN FRANCISCO 5, CALIFORNIA

TELEPHONE: YUKON 3-2100

CHARLES W. DOOLING
GENERAL COUNSEL
HARRIET P. TYLER
GENERAL ATTORNEY
E. L. VAN BELLEN
COMMERCIAL ATTORNEY

July 12, 1950

Mr. Walter J. Little
510 West Sixth Street
Los Angeles 14, California

Dear Mr. Little:

Until further notice this will authorize you to engage in the activities described in Section 9906(a), Chapter 6, Title 2, Division 2, Part 1 of the California Government Code on behalf of The Western Pacific Railroad Company.

Very truly yours,

THE WESTERN PACIFIC RAILROAD COMPANY,

Filed with Secretary of State



BY

E. L. Van Bellen
General Counsel

Filed with the Legislative Auditor



The Atchison, Topeka and Santa Fe Railway Company

COAST LINES

**121 EAST SIXTH STREET
LOS ANGELES 14, CALIFORNIA**

17th July, 1950


O. L. GRAY
General Manager
F. A. BAKER
Assistant General Manager

H. H. TINDALE
Assistant to General Manager
J. M. ELLIOTT
Assistant to General Manager
A. H. SUMMERS
Assistant to General Manager

Mr. Walter J. Little,
510 W. Santa Street,
Los Angeles 14, Calif.

Dear Sir:

Invol further notice this will authorize
you to engage in the activities described in Section
701 (a), Chapter 6, Title 2, Division 2, Part 1 of the
3 Informal Government Code on behalf of The Atchison,
Topeka and Santa Fe Railway Company.

Very truly yours,


Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name WALTER J. LITTLE
Business Address 510 West 6th Street, Los Angeles, 14, California
Employed by Atchison, Topeka & Santa Fe Ry., 121 E. 6th St., Los Angeles;
Southern Pacific Company, 65 Market St., San Francisco; Northwestern
Pacific P. R., 65 Market St., San Francisco; Western Pacific Railroad
Co., 526 Mission St., San Francisco; and Union Pacific Railroad Co.,
Address of Employer 422 West 6th St., Los Angeles, Calif.

Date of Filing August 2, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.
(1) Received from Atchison, Topeka & Santa Fe Ry., Southern Pacific
Company, Northwestern Pacific R.R., Union Pacific Railroad Company
and Western Pacific Railroad Company: Compensation \$2,311.14;
reimbursement for expenses - \$484.49.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Western Air Lines	Transportation, Los Angeles to Merced;	
	Los Angeles to San Francisco & return	\$67.45
United Air Lines	Transportation, Los Angeles to Sacra-	
	mento	22.35
Clift Hotel, San Francisco	Meals and Lodging	\$132.65
	Telephone calls	30.68
	Tips	6.50
		175.03

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To Whom Paid	Purpose	Amount
Sutter Club, Sacramento	Meals and Lodging	\$28.04
	Telephone calls	12.74
		\$40.78

(3) Total of all expenditures during the preceding calendar month

\$464.49

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

I, WALTER J. LITTLE, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter Little
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of August, A. D. 19 50.

Filed.

Filed with.



Veronica Charles
Notary Public in and for said County and State.



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name WALTER J. LITTLE
Business Address 510 West 6th Street, Los Angeles, 14, California
Employed by Atchison, Topeka & Santa Fe Ry., 121 E. 6th St., Los Angeles;
Southern Pacific Company, 65 Market St., San Francisco; Northwestern
Pacific R. R., 65 Market St., San Francisco; Western Pacific Railroad
Co., 526 Mission St., San Francisco; and Union Pacific Railroad Co.,
Address of Employer 422 West 6th St., Los Angeles, Calif.

Date of Filing Sept. 8, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906 1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Received from Atchison, Topeka & Santa Fe Ry., Southern Pacific
Company, Northwestern Pacific R.R., Union Pacific Railroad Company
and Western Pacific Railroad Company' Compensation, \$444.45;
Reimbursement for expenses - \$152.18.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
United Air Lines.	Transportation, Los Angeles to Sacramento	\$28.35
Senator Hotel	Meals, lodging, telephone calls, etc	\$47.83



PRO AMERICA

CALIFORNIA CHAPTER
NATIONAL ORGANIZATION OF WOMEN, INC.
FOUNDED IN 1922

INDEPENDENT - VOLUNTEER

ROOM 202 558 SOUTH SERRANO AVENUE
LOS ANGELES 5 CALIFORNIA
DUrhuK 9-7437

April 29, 1950

NATIONAL OFFICERS

President
MRS. THEODORE ROOSEVELT 2
Executive Vice President
MRS. BENJAMIN HARRISON
MRS. CALVIN COOLIDGE
MRS. L. B. HANLEY
National Treasurer
MRS. J. B. BONNY

STATE OFFICERS AND DIRECTORS

State President
MRS. DUDLEY LOGAN
Vice President
MRS. WALTER DRAEWILL
Secretary
MRS. ALBERTS COODE
Treasurer
MRS. GEORGE C. BROCK
Public Relations
MRS. O. F. JANSSEN
Public Secretary
MRS. ORVILLE GOSS
Public Relations Secretary
MRS. O. F. MAIN

DIRECTORS

MRS. J. P. BERNHARD
MRS. H. B. HAMMILL
MRS. FRANK H. COWGILL
MRS. BERT COCHRAN
MRS. HOWARD YOUNGLOVE
MRS. J. W. BENNETT
MRS. J. D. FUNK
MRS. EDGAR ALEXANDER
MRS. PAIGE MONTECLAIR
MRS. CRAIG CARRIER

COMMITTEE CHAIRMAN

Campaign
MRS. H. A. HAMMILL
Education
MRS. MORGAN PADELFORD
Finance
MRS. BRADICE J. STEVENS
Legislation
MRS. EUGENE FINCH
Organization
MRS. HARRY PISCO
Special Events
MRS. ELWIN A. WILSON

Mr. Joseph A. Beek,
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Enclosed answers to the best of our ability
the requirements of Assembly Bill No. 5 enacted
during the First Extraordinary Session of
December, 1949:

APRIL, 1950

Contributions over \$20.00:	
4/6/50 - Craig Carrier Co. Insurance,	
200 Presidio Ave.,	
San Francisco	\$46.01
Money paid to lobbyists	None
Telephone and Telegraph	9.49
Postage	None

Yours sincerely,

Cecil Logan
Cecil Logan

Filed ..

Mrs. Dudley Logan, President
California Chapter Pro America

Filed with ..





PRO AMERICA

CALIFORNIA CHAPTER
NATIONAL ORGANIZATION OF WOMEN, INC.
FOUNDED IN 1923

INDEPENDENT - VOLUNTEER
ROOM 202 536 SOUTH SERRANO AVENUE
LOS ANGELES 5, CALIFORNIA
DUrunk 9 7437

NATIONAL OFFICERS

President
MRS. HILDDORE BOOSEVELT

Vice President
MRS. BENJAMIN HARRISON
MRS. CALVIN COOLIDGE
MRS. L. B. HANLEY

National Treasurer
MRS. J. B. BONNA

STATE OFFICERS AND DIRECTORS

State President
MRS. DUDLEY LOGAN
President Elect
MRS. WALTER DRAWELL
Vice President
MRS. ALBERT S. GOOD
Secretary
MRS. GEORGE C. BRUCK
Treasurer
MRS. O. F. JANSSEN
Legislative Director
MRS. BRVILLE COSS
Public Relations Director
MRS. O. T. MAIN

DIRECTORS

MRS. J. E. BERNHARD
MRS. H. H. HAMMETT
MRS. FRANK H. COMBELL
MRS. BURT COCHRAN
MRS. HOWARD YOUNGLOVE
MRS. J. W. BENNIE
MRS. J. D. PUNK
MRS. EDGAR ALEXANDER
MRS. PAIGE MONTEAGUE
MRS. CRAIG CARRIER

COMMITTEE CHAIRMAN

Campaign
MRS. H. A. HANSEN
Education
MRS. MURAN PADFORD
Finance
MRS. HORACE J. STEVENS
Legislation
MRS. EUGENE PRINCE
Organization
MRS. HARRY PRINCE
Special Events
MRS. LEWIS A. WEISS

June 8, 1950

Mr. Joseph A. Beek,
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Enclosed answers to the best of our ability
the requirements of Assembly Bill No. 5 enacted
during the First Extraordinary Session of
December, 1949:

"AY, 1950"

Contributions over \$20.00 -	None
Money paid to lobbyists	"
Telephone and Telegraph	"
Postage	"

Yours sincerely,

Cecil Logan
Cecil Logan

Mrs. Dudley Logan, President
California Chapter Pro America

Filed with Secretary of the Senate



Filed with the State Auditor



LAW OFFICE
CHARLES W. LYON
210 WEST SEVENTH STREET
LOS ANGELES 14

TR 8177 4181

April 28, 1950

Mr. Joseph A. Beek,
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Report under Section 9906(a) Government Code
of California, for period April 1, 1950,
to April 10, 1950.

For the purpose of the report required under Section 9906(a)
of the Government Code of California, I hereby state as follows:

1. NAME OF EMPLOYER: California Motor Transport Associates, Inc.
2. ADDRESS OF EMPLOYER: 3601 South Flower Street, Los Angeles
7, California.
3. DATE EMPLOYED: Under present contract - January 1, 1950
4. DURATION OF EMPLOYMENT: Yearly.
5. COMPENSATION: \$500.00 per month, excepting month of March,
1950, \$1,000.00, no part of which is exclu-
sively for legislation.
6. AMOUNT EXPENDED: \$85.90.
7. PURPOSES: Hotel Senator; room; meals, personal living
expenses; telephone, stenographic service;
postage; and general expenses.
8. PERIODICALS, MAGAZINES OR OTHER BOOKS IN WHICH ARTICLES OR
EDITORIALS WERE CAUSED TO BE PUBLISHED: None
9. PROPOSED LEGISLATION: To observe, analyze, and report upon
such legislation as affects the for-hire
motor trucking industry, and act on
behalf of members of state-wide or-
ganizations.
10. COMMENT: Receipts vouchers of record in the office
of California Motor Transport Associates,
Inc., 3601 South Flower Street, Los Angeles 7,
California. I have reported all of my expenses
in Sacramento for the time mentioned, but do not

Filed with Secretary of State

Filed with the Legislature



2000 年 12 月 1 日
 2000 年 12 月 1 日

Charles W. Lyon
Charles W. Lyon,
Legislative Representative
California Motor Transport
Associates, Inc.

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his knowledge and belief.

Charles W. Lyon.

Filed with Special Agents ☒

Filed with ☒ for

Francis Lewis
Notary Public in and for said
County and State

LAW OFFICE
CHARLES W LYON
 210 WEST SEVENTH STREET
 LOS ANGELES 14

TRINITY 4-61

April 29, 1950

Mr. Joseph A. Peck
 Secretary of the Senate
 State Capitol
 Sacramento, California

Dear Mr. Peck:

Report under Section 9906(a) Government Code
 of California, for period April 1, 1950,
 to April 10, 1950.

For the purpose of the report required under Section 9906(a) of the Government Code of California, I hereby state as follows:

1. NAME OF EMPLOYER: Southern California Chapter, Associated General Contractors.
2. ADDRESS OF EMPLOYER: 707 Architects Building, Fifth and Figueroa Streets, Los Angeles 13, California.
3. DATE EMPLOYED: Contract for one month, the month of March, 1950.
4. DURATION OF EMPLOYMENT: One month, March, 1950.
5. COMPENSATION: Received no salary for the period of this report. No further contract of employment.
6. AMOUNT EXPENDED: \$85.90.
7. PURPOSES: Hotel Senator; room, meals, personal living expenses, telephone, stenographic services, postage, and general expenses.
8. PERIODICALS, MAGAZINES, OR OTHER BOOKS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None.
9. PROPOSED LEGISLATION: To observe, analyze, and report upon such legislation as affects the construction industry, and act on behalf of members of the Southern California Chapter, Associated General Contractors.
10. COMMENT: Receipted vouchers of record in the office of

Filed with C.

date ☒

Filed with

for ☒

April 28, 1950

Associated General Contractors, 707 Architects
Building, Fifth and Figueroa Streets, Los
Angeles 13, California.

Charles W. Lyon
Charles W. Lyon
Legislative Representative,
Southern California Chapter,
Associated General Contractors

STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

CHARLES W. LYON, being first duly sworn, deposes and says:

That he has read the foregoing report and knows the contents
thereof, and that the same is true to the best of his knowledge and
belief.

Charles W. Lyon

Subscribed and sworn to before me
this 28th day of April, 1950.

Filed with Notary ☒

John J. Ellis Notary Public in and for said County and State ☒



LAW OFFICE
CHARLES W. LYON
210 WEST SEVENTH STREET
LOS ANGELES 14

TRINITY 4181

May 31, 1950

Mr. Joseph A. Beek,
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Report under Section 9906(a) Government
Code of California for period May 1,
1950, to May 31, 1950, inclusive

For the purpose of the report required under Section
9906(a) of the Government Code of California, I hereby state:

1. NAME OF EMPLOYER: California Motor Transport Associates, Inc.
2. ADDRESS OF EMPLOYER: 3601 South Flower Street, Los Angeles 7,
California.
3. DATE EMPLOYED: Under present contract - January 1, 1950.
4. DURATION OF EMPLOYMENT: Yearly.
5. COMPENSATION: \$500.00 per month, excepting month of March,
1950, \$1,000.00, no part of which is exclusively
for legislation.
6. AMOUNT EXPENDED: None
7. PURPOSES: None
8. PERIODICALS, MAGAZINES, OR OTHER BOOKS IN WHICH ARTICLES OR
EDITORIALS WERE CAUSED TO BE PUBLISHED: None
9. PROPOSED LEGISLATION: To observe, analyze, and report upon
such legislation as affects the for-hire motor
trucking industry, and act on behalf of members
of state-wide organizations.
10. COMMENT: None.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Charles W. Lyon
Charles W. Lyon
Legislative Representative
California Motor Transport
Associates, Inc.

Mr. Arthur A. Ohnimus - #2

May 31, 1950

STATE OF CALIFORNIA)
) SS
 COUNTY OF LOS ANGELES)

CHARLES W. LYON, being first duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof and that the same is true to the best of his knowledge and belief.

Charles W. Lyon
 Charles W. Lyon

Subscribed and sworn to before me
 this 31st day of May, 1950.

Mary Deans
 Notary Public in and for said
 County and State

Filed with

Filed with the L. A. Superior



LAW OFFICE
CHARLES W LYON
210 WEST SEVENTH STREET
LOS ANGELES 14

TRINITY 4-81

June 30, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Report Under Section 9906(a) Government
Code of California for period June 1,
1950, to June 30, 1950, inclusive.

For the purpose of the report required under
Section 9906(a) of the Government Code of California, I hereby
state:

1. NAME OF EMPLOYER: California Motor Transport Associates, Inc.
2. ADDRESS OF EMPLOYER: 3601 South Flower Street, Los Angeles
7, California.
3. DATE EMPLOYED: Under present contract - January 1, 1950.
4. DURATION OF EMPLOYMENT: Yearly
5. COMPENSATION: \$500.00 per month, excepting month of March
1950, \$1,000.00, no part of which is exclusively
for legislation.
6. AMOUNT EXPENDED: None.
7. PURPOSES: None
8. PERIODICALS, MAGAZINES OR OTHER BOOKS IN WHICH ARTICLES OR
EDITORIALS WERE CAUSED TO BE PUBLISHED: None
9. PROPOSED LEGISLATION: To observe, analyze and report upon
such legislation as affects the for-hire motor
truck industry, and act on behalf of members
of state-wide organization.
10. COMMENT: None.

Filed with Secretary of the Senate



Filed with the Legislative Director



Charles W. Lyon
Charles W. Lyon
Legislative Representative
California Motor Transport
Associates, Inc.

17-
[REDACTED]

Mr. Joseph A. Beek - #2

June 30, 1950

STATE OF CALIFORNIA }
 } SS
COUNTY OF LOS ANGELES }

CHARLES W. LYON, being first duly sworn, deposes
and says:

That he has read the foregoing report and knows
the contents thereof and that the same is true to the best of
his knowledge and belief.

Charles W. Lyon
Charles W. Lyon

Subscribed and sworn to before me
this 30th day of June, 1950.

Mari Treas
Notary Public in and for said
County and State

Filed with -

Filed with -

☒
or ☒

LAW OFFICE
CHARLES W LYON
20 WEST SEVENTH STREET
LOS ANGELES 14

TR 418

July 31, 1950

Mr. Joseph A. Beek,
Secretary of the Senate,
State Capitol,
Sacramento, California.

Dear Mr. Beek:

Report Under Section 9906(a) Government
Code of California for Period July 1,
1950 to July 31, 1950, inclusive.

For the purpose of the report required under Sec-
tion 9906(a) of the Government Code of California, I hereby
state:

1. NAME OF EMPLOYER: California Motor Transport Associates, Inc.
2. ADDRESS OF EMPLOYER: 3601 South Flower Street,
Los Angeles 7, California.
3. DATE EMPLOYED: Under present contract - January 1, 1950.
4. DURATION OF EMPLOYMENT: yearly.
5. COMPENSATION: \$500.00 per month, excepting month of March
1950, \$1,000.00, no part of which is ex-
clusively for legislation.
6. AMOUNT EXPENDED: none
7. PURPOSES: None.
8. PERIODICALS, MAGAZINES OR OTHER BOOKS IN WHICH ARTICLES OR
EDITORIALS WERE CAUSED TO BE PUBLISHED: None.
9. PROPOSED LEGISLATION: To observe, analyze and report upon
such legislation as affects the for-hire
motor truck industry, and act on behalf of
members of state-wide organization.
10. COMMENT: None.

Filed with

of



Filed with

order



Charles W. Lyon
Charles W. Lyon
Legislative Representative
California Motor Transport
Associates, Inc.

July 31, 1950

CHARLES W. LYON, being first duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his knowledge and belief.

Charles W. Lyon
Charles W. Lyon.

Subscribed and sworn to before me
this 31st day of July, 1950,

Marie Trean
Notary Public in and for said
County and State.

✓

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Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name W. HENRY H. SMITH

Business Address 210 West Seventh Street, Los Angeles 14, California

Employed by UNITED STATES AIR FORCE, Los Angeles, Inc.

Address of Employer 3001 South Flower Street

Los Angeles 7, California

Date of Filing July 21, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9905 1 of the Government Code?
(Yes) (Yes)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) \$500.00 - salary

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

..C..

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
NONE		

(3) Total of all expenditures during the preceding calendar month

NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) NONE

(5) The proposed legislation he is employed to support or oppose:

(5) TO OPPOSE, IN 1946 AND FURTHER UPON SUCH LEGISLATION, AS AFFECTS THE FOR-HIRE MOTOR TRUCKING INDUSTRY, AND ACT ON BEHALF OF MEMBERS OF STATE-WIDE ORGANIZATIONS.

Charles W. Lyon

Charles W. Lyon

Legislative Representative California Motor Transport Associates, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA),
COUNTY OF LOS) SS

NOTICE

I, CHARLES W. LYON

, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles W. Lyon

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of July,
A. D. 1951.

Filed with Secretary of the Senate

☒

Filed with the Legislative Auditor

☒

Mari Treas
NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name CHARLES W. LYON

Business Address 210 W. 7th Street, Los Angeles 14, California

Date of Filing August 31, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? ~~(xxx)~~ (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) CALIFORNIA MOTOR TRANSPORT ASSOCIATES, INC.
3601 South Flower St., Los Angeles 7, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) California Motor Transport Associates, Inc.

(3) The duration of such employment:

(3) One year - a yearly contract authorized as of January 1,
1950

(4) How much he is paid and is to receive:

(4) \$500.00 per month, excepting month of March, 1950, \$1000.00,
no part of which is exclusively for legislation.

(5) By whom he is paid or is to be paid:

(5) California Motor Transport Associates, Inc.

(6) What expenses are to be included:

(6) All expenses necessarily incurred incident to such
employment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
 COUNTY OF Los Angeles

I, Charles W. Lyon, being duly sworn, depose (affirm) that the
 (Name of Registrant)
 foregoing has been executed by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration

Charles W. Lyon
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of August,
 A. D. 1950

Filed with Secretary of State



Filed with the Legislative Council



David L. Davis
 (Official authorized to administer oath)
 Notary Public in and for said
 County and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name CHARLES W. LYON

Business Address 210 W. 7th Street, Los Angeles 14, California

Employed by CALIFORNIA MOTOR TRANSPORT ASSOCIATES, INC.

3601 South Flower St., Los Angeles 7, California

Address of Employer 3601 South Flower St., Los Angeles 7, California

Date of Filing August 31, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month
(1) \$500.00 salary for the month of August, 1950.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
NONE		

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the for hire trucking industry of the State of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles, ss.

I, Charles W. Lyon, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Charles W Lyon
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 31st day of August,
A. D. 1950.

Filed with Secretary of the Senate



Notary Public in and for said
County and State

Filed with the Clerk of the Court





Cannery League of California

ESTABLISHED 1908
64 PINE STREET
SAN FRANCISCO 11

April 26, 1950

DALE G. HOLLENBECK
PRESIDENT

R. G. LUCKS
VICE-PRESIDENT

L. J. TAYLOR
VICE-PRESIDENT

M. A. CLEVELAND
EXECUTIVE VICE-PRESIDENT
W. S. EVERTS
VICE-PRESIDENT
SYLVIA KEMPTON
SECRETARY
R. J. MARSH
TREASURER

Mr. Arthur A. Ohnibus
Chief Clerk of the Assembly

Mr. Joseph A. Beek
Secretary of the Senate

Gentlemen:

I submit the following report of all money received and expended during period April 1 to April 15, 1950, inclusive, pursuant to Gov. Code Sec. 9906:

(1) <u>Money Received</u>	
Salary, one-half month	\$312.50
Reimbursed expenses	<u>85.01</u>
	\$397.51

<u>Money Expended</u>	
Miscellaneous meals and tips	34.32
Garage	11.25
Bridge tolls	2.00
Miscellaneous auto expenses	<u>37.44</u>
	85.01

Senator Hotel bill (paid direct by employer)	<u>134.73</u>
	\$189.74

(2) Money expended explained so far as possible in No. (1).

(3) Purpose of expenditure was for food, lodging and travel.

(4) No articles published.

(5) I am the elected Treasurer of Cannery League of California and as incidental to my employment am required to appear before legislators and legislative bodies acting in the interest of my employers on any matters of legislation of interest to said employers.

STATE OF CALIFORNIA
County of Sacramento

I, Robert J. Marsh, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Marsh
Wm. J. Scully
 Filed with Secretary ☒
 Filed with the Legislature ☒

~~SECRET~~ REGISTRATION - LEGISLATIVE REPRESENTATIVE

Name: H. M. Miles

Business Address: 65 Market Street, San Francisco 5, California

Name of Employer: Southern Pacific Company

Date Employed: September 1925

Duration of employment: Indefinite

Compensation: Registrant is employed as Special Representative on a yearly salary to handle matters of interest to Southern Pacific Company. No determinable portion of such salary is paid exclusively for work involving contacts with members of the legislature or state officials. When monthly statement is filed in compliance with the statute, estimate will be made of percentage of monthly compensation attributable to such work.

Compensation to be paid by: Southern Pacific Company

Allowance for expenses: Actual

For what purpose allowed: Maintenance, office expense, travel, etc.

H. M. Miles

Subscribed and sworn to before me this 17th day of July, 1950.

Filed with Secretary of the Senate ☒

Filed with the Legislative Auditor ☒

Arthur W. Lewis
Notary Public in and for the City
and County of San Francisco, State
of California.

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RECEIVED
JUL 10 1950

10-104

Southern Pacific Company

65 Market St. San Francisco 5

GEORGE L. BULLARD
CHIEF COUNSEL
C. O. AMCHETTE
EVAL N. FOULDS
ASSISTANT GENERAL COUNSEL
JAMES E. LYONS
RICHARD E. VEDEKIND
BURTON MASON
LAWRENCE S. HOWE
GENERAL ATTORNEYS

July 7, 1950

FRANK J. GALLAGHER
R. D. MYERS
ASSISTANT GENERAL ATTORNEYS
ROBERT L. PIERCE
ASSISTANT GENERAL COUNSEL
A. G. GOODRICH
WILLIAM MEINHOOD
PAUL V. DE FORD
E. C. CROCKER
A. J. SUTER
CHARLES A. BURKETT JR.
FREDERICK E. FUHRMAN
V. A. GREGORY
ATTORNEYS

File: G 4561-253

Mr. Harold M. Miles
Special Representative
Southern Pacific Company
65 Market Street
San Francisco 5, California

Dear Mr. Miles:

Until further notice this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of Southern Pacific Company.

Yours very truly,
SOUTHERN PACIFIC COMPANY,

Filed with:

with:

By ☒
for ☒

By George L. Bullard
General Counsel

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Harold M. Miles
Business Address 65 Market Street, San Francisco 5, California
Date of Filing August 10, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9506? (Yes) (Yes)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Southern Pacific Company
65 Market Street
San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) Southern Pacific Company

(3) The duration of such employment:

(3) Duration indefinite.

(4) How much he is paid and is to receive

(4) Proportion of salary for time devoted to
State Legislative Work.

(5) By whom he is paid or is to be paid:

(5) Southern Pacific Company

(6) What expenses are to be included

(6) Meals, lodging and other incidental expenses.

OATH OF REGISTRAR

STATE OF CALIFORNIA)
COUNTY OF)-SS.

I, Harold M. Miles, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration.

Harold M. Miles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of August,
A. D. 1950

Filed with Secretary of State

☐

Filed with the Clerk of the Court

☒

Richard E. King
(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY
OF SAN FRANCISCO, STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Harold L. Miles

Business Address 65 Market Street, San Francisco 5, California

Employed by Southern Pacific Company

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing August 2, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

No expenditure was made during the month of July, 1950

154-A

-2-

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>

(3) Total of all expenditures during the preceding calendar month

No expenditures

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) No work of this nature done during the month.

(5) The proposed legislation he is employed to support or oppose.

(5) any legislation affecting the interests of Southern Pacific Company or the steam railroads of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, WALDO H. WILSON, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold M. Miles
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of August, A. D. 1950.

Filed with Secretary of State



Filed with the Auditor



Arthur M. George
"THE OFFICIAL SEAL OF THE STATE OF CALIFORNIA"

1.5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Harold L. Miles

Business Address 65 Market Street, San Francisco 5, California

Employed by Southern Pacific Company

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing September 3, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
------------------	---------	--------

No expenditures were made during the month of August, 1950.

155-A

-2-

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

No expenditures

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) No work of this nature done during the month.

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the interests of Southern Pacific Company or the steam railroads of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco) SS.

I. Harold L. Miles

I, Harold L. Miles, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of September,
A. D. 1950.

Filed with Secretariat - 5/11/72



Filed with the Legislative Auditor



IN AND FOR THE CITY AND COUNTY
OF SAN FRANCISCO, STATE OF CALIFORNIA



CALIFORNIA STATE HOTEL ASSOCIATION, LTD.

HEADQUARTERS OFFICE
TUCKER 9784

607 SOUTH HILL STREET—LOS ANGELES 14



WM C ROBINSON SECY
MANAGING DIRECTOR

PRESIDENT
JOE N DONAHOG
CONSTANCE HOTEL
PASADENA
FIRST VICE PRESIDENT
JOHN B QUIGLEY
DRAKE-WILTHIRE
SAN FRANCISCO
SECOND VICE PRESIDENT
ABHTON A STANLEY
CALIFORNIAN HOTEL
PASADENA

THIRD VICE PRESIDENT
KARL C WEBER
WHITCOMB HOTEL
SAN FRANCISCO

TREASURER
FRANK SIMPSON JR
HOTEL SAVOY
LOS ANGELES
★ ★

CHAIRMAN OF THE BOARD
CLAUDE C GILLUM
HOTEL CLAREMONT
BERKELEY
★

AL Y BARSON
AUBURN HOTEL
AUBURN

J E BENTON
LOS ANGELES ANBARBADO
LOS ANGELES

R M CLOTFELTER

THE INN

RANCHO SANTA FE

O EARL COFFMAN

DESBET INN

PALM SPRINGS

WILLARD H DAVIS

HOTEL SACRAMENTO

SACRAMENTO

E B DEGOLIA

MAURICE HOTEL

SAN FRANCISCO

FREDERICK H GODWIN

LA PLATA HOTEL, 8 RANCH

CARMEL

GEORGE GOLDSWORTHY

THE LUNARBER

YORBAHITA

E S HAMILTON

BRECHWOOD AUTO TEL

SAN LUIS OBISPO

HARRY HANDLERY

CASA DE VALLEJO

VALLEJO

FRED F HARRIS

NATAM HOTEL

LOS ANGELES

GEORGE HOBERG

HOBERG & RESORT

LOS ANGELES

RICHARD IRWIN

LA VALENCIA

LA JOLLA

H B KLINGENSMITH

SANTA BARBARA BILTMORE

SANTA BARBARA

SAMUEL C LEVIN

HOTEL HAYWARD

LOS ANGELES

LEROY LINNARD

HOTEL GREEN

PASADENA

DAN E LONDON

ST FRANCIS HOTEL

SAN FRANCISCO

P TREMAIN LOUD

CALIFORNIAN HOTEL

SAN FRANCISCO

ROBERT OWEN

PRADY HOTEL

LOS ANGELES

HERBERT H P BIERSEN

DEL MONTE LODGE

PEBBLE BEACH

OSCAR TOMERLIN

BAKERSFIELD INN

BAKERSFIELD

FRANK WISHON

HOTEL LARKENHIM

LOS ANGELES
★ ★ ★

MEMBERSHIP CHAIRMAN

GRAD P SMITH

HOTEL COMMODORE

SAN FRANCISCO

CHAIRMAN OF RESORT UNIT

DON B BURGER

OJAI VALLEY INN

OJAI

Mr. Joseph A. Beek
Secretary of the Senate
State of California
Sacramento, California

Dear Mr. Beek:

Pursuant to the provisions of Sections 9900 to 9907, both inclusive, of the Government Code, and with particular reference to Section 9906 (a) thereof, I herewith and hereby file with you this report and statement of all money received and expended by me during the preceding calendar month, to wit, the calendar month of April, 1950, in carrying on my work as legislative representative of the California State Hotel Association, Ltd., 607 South Hill Street, Los Angeles, California, duly authorized to represent the said association before committees of the Legislature of the State of California.

I am employed to observe, study and analyze the proposed legislation introduced at regular and extraordinary sessions of the Legislature, report thereon to my employer for its information and direction and to support or oppose such of the proposed legislation as may affect the hotel industry in a manner and to an extent warranting support or opposition, as the case may be. Beyond the statement here made, it is not possible to specify in advance of the actual introduction of measures in the senate and the assembly as to what matters may or will affect the hotel industry in the manner and to the extent just indicated, since that, or parts thereof, which may be of such concern to the industry at one session of the Legislature, may be entirely absent at another and succeeding session.

This report and statement, accordingly, is made and filed with you in a bonafide attempt to comply with the requirements of the statute herein mentioned.

Filed with Secretary of State ☒

Filed with the Attorney General ☒

Month of April, 1950

Receipts:

Salary, April 1 to April 30, both inclusive (Payments semi-monthly)	\$350.00
Expenses, April 1 to April 30, both inclusive (Payments semi-monthly)	235.08
(Reimbursement for expenditures shown below)	

Expenditures:

Lodging at California hotels as follows:
Hotel Sacramento, Sacramento (17 days at
daily rate of \$4.50)...\$76.50; Hotel
Petaluma, Petaluma...\$3.50; Occidental
Hotel, Santa Rosa...\$3.50; The Eureka Inn,
Eureka...\$4.00; Palace Hotel, Ukiah...\$2.50.
Total \$ 91.00

Food at Hotel Sacramento dining rooms and
various Sacramento restaurants and at
restaurants while traveling 92.75

Tips to various employees at above-mentioned
dining rooms and restaurants; and to bellmen.. 18.15

Transportation:
Southern Pacific Company 12.43
Pacific Greyhound Lines 15.25
Taxicabs at Sacramento 2.80
Postage 2.15

Telegram
The Western Union Telegraph Company55
\$235.08

James A. Miller
James A. Miller

Subscribed and sworn to before me this 8th day of May, 1950.

(My Com. Exp: 2/21/53)

Florence L. Epken

NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Filed with Secretary of the Senate ☒ Feb 2

Filed with Legislative Auditor ☒

CALIFORNIA STATE HOTEL ASSOCIATION, LTD

HEADQUARTERS OFFICE
TUCKER 8784

607 SOUTH HILL STREET—LOS ANGELES 14



WM C ROBINSON SECY
MANAGING DIRECTOR

San Francisco, California
June 1, 1950

PRESIDENT
JOE N DONAHOO
CORSTANCE HOTEL
PASADENA
FIRST VICE PRESIDENT
JOHN B GUILLEY
DRAKE-WILTSHIRE
SAN FRANCISCO
SECOND VICE PRESIDENT
ASHTON A STANLEY
CALIFORNIAN HOTEL
PESERO
THIRD VICE-PRESIDENT
KARL C WEBER
WHITCOMB HOTEL
SAN FRANCISCO
TREASURER
FRANK SIMPSON JR
HOTEL SAVOY
LOS ANGELES

★ ★
CHAIRMAN OF THE BOARD
CLAUDE C GILUM
HOTEL CLAREMONT
BERKELEY
★

AL Y BARSON
AUBURN HOTEL
AUBURN
J E BENTON
LOS ANGELES AMBASSADOR
LOS ANGELES

R M CLOFFELTER
THE INN
BANKING SANTA FE
O KARL COFFMAN
DESERT INN
PALM SPRINGS

HERNANDO COURTRIGHT
BEVERLY HILLS HOTEL
BEVERLY HILLS

WILLARD H DAVIS
HOTEL SACRAMENTO
SACRAMENTO

E B DEGOLIA
MAURICE HOTEL
SAN FRANCISCO

FREDERICK M GODWIN
LA PLAYA HOTEL & BANCH
CARIBBEAN

GEORGE GOLDSWORTHY
THE ANWALDRE
TOMBATE

E S HAMILTON
KEENWOOD AUTO-TEL
SAN LUIS OBISPO

HARRY HANDLERY
CASA DE VALLEJO
VALLEJO

FRED F HARRIS
MAYAN HOTEL
LOS ANGELES

GEORGE HOBBERG
HOBBERG & HOBBERG
HOBBERG

RICHARD IRWIN
LA VALERIE
LA JOLLA

H B KLINGENSMITH
SANTA BARBARA WILTHORE
SANTA BARBARA

SAMUEL C LEVIN
HOTEL MAYWARD
LOS ANGELES

LEROY LINNARD
HOTEL BREEN
PASADENA

DAN E LONGDON
ST FRANCIS HOTEL
SAN FRANCISCO

P TREMAIN LOUD
CALIFORNIAN HOTEL
SAN FRANCISCO

ROBERT OWEN
ARCADY HOTEL
LOS ANGELES

GEORGE D SMITH
HOTEL MARK HOPKINS
SAN FRANCISCO

FRANK WISHON
HOTEL LANKESTER
LOS ANGELES

★ ★ ★
MEMBERSHIP CHAIRMAN
CRAIG P SMITH
HOTEL COMMODORE
SAN FRANCISCO

CHAIRMAN OF RESORT UNIT
DON B BUNGER
OJAI VALLEY INN
OJAI

Mr. Joseph A. Beek
Secretary of the Senate
State of California
Sacramento, California

Dear Mr. Beek:

In pursuance of the provisions of Sections 9900 to 9907, both inclusive, of the Government Code, and with particular reference to Section 9906(a) thereof, I am herewith and hereby filing with you this report and statement of all money received and expended by me during the preceding calendar month, to wit, the calendar month of May, 1950, in carrying on my work as legislative representative of the California State Hotel Association, Ltd., 607 South Hill Street, Los Angeles, California, duly authorized to represent said association before committees of the Legislature of the State of California.

To obviate needless repetition herein, paragraphs two and three of page 1 of my report and statement filed with you on the eighth day of May, 1950, pursuant to the requirements of the foregoing mentioned sections of the Government Code, are hereby by reference incorporated herein and made a part hereof with the same purpose, force and effect as if they had been repeated verbatim herein.

Forw: Secy ☒ Secy ☒
Mtd: Secy ☒ Secy ☒

Page 1.

MEMBER AMERICAN HOTEL ASSOCIATION

Calendar Month of May, 1950

Receipts:

Salary, May 1 to May 31, both inclusive	\$350.00
Expenses, May 1 to May 31, both inclusive	<u>249.75</u>
(Reimbursement for expenditures shown below)	

Expenditures:

Lodging at California hotels as follows:

Hotel Sacramento, Sacramento.....	\$13.50
Hotel Savoy, Los Angeles..	24.50
Hotel Montgomery, San Jose.....	3.50
Hotel Fremont, Red Bluff...	3.50
Hotel Hughson, Modesto.....	2.00
Hotel California, Santa Maria.....	2.50
Total	\$50.50

Food at above named hotels and numerous restaurants while traveling.. 86

Tips to various employees at above-mentioned hotels, restaurants, and to bellmen at hotels..... 24.1

Transportation:

Southern Pacific Company... 27.00

Pacific Greyhound Lines. 29.00

Pacific Electric Railway Company... 50

Taxis and Street Cars. 7.60

Postage. 70

Telegraph:

The Western Union Telegraph Company..... 2.70

Stenographic Service and Notary fee:

Florence L. Egan, Mayflower Hotel, Los Angeles. ... 4.00

Entertainment while traveling... .. 20.75

\$249.75

James A. Miller
James A. Miller

Subscribed and sworn to before me this 1st day of June, 1950

Notary Public
✓
✓

John A. Miller
John A. Miller
(Deputy Secretary of State)

CALIFORNIA STATE HOTEL ASSOCIATION, LTD.

HEADQUARTERS OFFICE
TUCKER #784

807 SOUTH HILL STREET—LOS ANGELES 14



WM C ROBINSON, SECY
MANAGING DIRECTOR

San Francisco, California
July 5, 1950

PRESIDENT
JOE W DONAHOO
COMSTOCK HOTEL
PASADENA
FIRST VICE PRESIDENT
JOHN B QUIGLEY
DRAKE-WILTHEISE
SAN FRANCISCO
SECOND VICE PRESIDENT
ASHTON A STANLEY
CALIFORNIAN HOTEL
PESERO
THIRD VICE PRESIDENT
KARL C WEBER
WHITCOMB HOTEL
SAN FRANCISCO
TREASURER
FRANK WIMPSON JR
HOTEL RANDY
LOS ANGELES
★ ★ ★
CHAIRMAN OF THE BOARD
CLAUDE C GILLUM
HOTEL CLAREMONT
BERKELEY
★
AL Y BARSON
AUBURN HOTEL
AUBURN
J E BENTON
LOS ANGELES EMBASSADOR
LOS ANGELES
R M CLOFFELTER
THE INN
SANCIO SANTA FE
O EARL COFFMAN
REBERT INN
PALM SPRINGS
HERNANDO COURTYARD
REBERT HILLS HOTEL
REBERT HILLS
WILLARD H DAVIS
HOTEL SACRAMENTO
SACRAMENTO
E B DEGOLIA
SAUTICE HOTEL
SAN FRANCISCO
FREDERICK M OGDWIN
LA PLATA HOTEL & RANCH
CAMEL
GEORGE GOLDENWORTHY
THE ANCHORAGE
YORBA
E B HAMILTON
RECHWOOD AUTO TEL
SAN LUIS OBISPO
HARRY HANDLER
CASA DE VALLEJO
VALLEJO
FRED F HARRIS
MAYAN HOTEL
LOS ANGELES
GEORGE HOBBERG
HOBBERG & RESORT
HOBBERG
RICHARD IRWIN
LA VALENCIA
LA JOLLA
H B KLINGENSMITH
SANTA BARBARA BILTMORE
SANTA BARBARA
SAMUEL C LEVIN
HOTEL HAYWARD
LOS ANGELES
LEROY LINNARD
HOTEL GREEN
PASADENA
DAN E LONDON
ST FRANCIS HOTEL
SAN FRANCISCO
P TREMAIN LOUD
CALIFORNIAN HOTEL
SAN FRANCISCO
ROBERT OWEN
ARCADE HOTEL
LOS ANGELES
GEORGE D SMITH
HOTEL MARK HOPKINS
SAN FRANCISCO
FRANK WISHON
HOTEL LAURELVIEW
LOS ANGELES
★ ★ ★
MEMBERSHIP CHAIRMAN
CRAIG P SMITH
HOTEL COMMODORE
SAN FRANCISCO
CHAIRMAN OF RESORT UNIT
DON B BURGER
QUAI VALLEY INN
QUAI

Mr. Joseph A. Beek
Secretary of the Senate
State of California
Sacramento, California

Dear Mr. Beek:

In accordance with the provisions of Sections 9900 to 9907, both inclusive, of the Government Code, and with particular reference to Section 9906 (a) thereof, I am herewith and hereby filing with you this report and statement of all money received and expended by me during the preceding calendar month, to wit, the calendar month of June, 1950, in carrying on my work as legislative representative of the California State Hotel Association, Ltd., 607 South Hill Street, Los Angeles, California, duly authorized to represent said association before committees of the Legislature of the State of California.

As heretofore specified in my report and statement dated June 1, 1950, to you as pertaining to the above referred to sections with relation to the calendar month of May, 1950, paragraphs two and three of page 1 of my report and statement filed with you on the eighth day of May, 1950, pursuant to the requirements of the foregoing-mentioned sections of the Government Code, are likewise hereby by reference incorporated herein and made a part hereof with the same purpose, force and effect as if said paragraphs had been repeated verbatim herein.

Calendar Month of June, 1950

Receipts:

Salary, June 1 to June 30, both inclusive-----\$350.00

Expenses, June 1 to June 30, both inclusive--- None
(Reimbursement for expenditures)

Expenditures----- None

James A. Miller
James A. Miller

Subscribed and sworn to before me this 6th day of July, 1950.

Filed with "

Filed with the L

MEMBER AMERICAN HOTEL ASSOCIATION

CALIFORNIA STATE HOTEL ASSOCIATION, LTD.

HEADQUARTERS OFFICE
TUCKER 8784

807 SOUTH HILL STREET—LOS ANGELES 14



WM C ROBINSON Secy
MANAGING DIRECTOR

August 4, 1950

PRESIDENT
JOHN DONAHOO
CORSTANCE HOTEL
PASADENA

FIRST VICE PRESIDENT
JOHN B QUIGLEY
DEANE-WILTHEISE
SAN FRANCISCO

SECOND VICE PRESIDENT
ARLTON A STANLEY
CALIFORNIAN HOTEL
FRESNO

THIRD VICE PRESIDENT
KARL C WEBER
WHITCOMB HOTEL
SAN FRANCISCO

TREASURER
FRANK SIMPSON, JR
HOTEL SAVOT
LOS ANGELES

★ ★ ★

CHAIRMAN OF THE BOARD
CLAUDE C GILLUM
HOTEL CLAREMONT
BERKELEY

★

ALY BARSON
AUBURN HOTEL
AUBURN

J E BENTON
LOS ANGELES AMBASSADOR
LOS ANGELES

R M CLOFFELTER
THE INN
RANCHO SANTA FE

O KARL COFFMAN
DEERY INN
PALM SPRING

HERNANDO COUNTRYRIGHT
BEVERLY HILLS HOTEL
BEVERLY HILLS

WILLARD H DAVIS
HOTEL SACRAMENTO
SACRAMENTO

E B DEGGOLIA
MAURICE HOTEL
SAN FRANCISCO

FREDERICK M GOWDWIN
LA PLAYA HOTEL & BANCH
CARREL

GEORGE GOLDEWORTHY
THE ANAHUETTE
TORMITE

E B HAMILTON
WEECHWOOD AUTO-TAL
SAN LUIS OBISPO

HARRY HANDLER
CASA DE VALLEJO
VALLEJO

FRED F HARRIS
HAYAN HOTEL
LOS ANGELES

GEORGE HOBERG
MOBERG & BERGOT
MOBERG

RICHARD IRWIN
LA VALENCIA
LA JOLLA

H B KLINGENSMITH
SANTA BARBARA BILTMORE
SANTA BARBARA

SAMUEL C LEVIN
HOTEL MAYNARD
LOS ANGELES

LEROY LINNARD
HOTEL GREEN
PASADENA

DAN E LONDON
ST. FRANCIS HOTEL
SAN FRANCISCO

P TREMAIN LOUD
CALIFORNIAN HOTEL
SAN FRANCISCO

ROBERT OWEN
APACODY HOTEL
LOS ANGELES

GEORGE D SMITH
HOTEL WARE HOPKINS
SAN FRANCISCO

FRANK WISHON
HOTEL LANKESTER
LOS ANGELES

★ ★ ★

MEMBERSHIP CHAIRMAN
CRAIG P SMITH
HOTEL COMMODORE
SAN FRANCISCO

CHAIRMAN OF RESORT UNIT
DON B BURGER
OJAI VALLEY INN
OJAI

Mr. Joseph A. Beek
Secretary of the Senate
State of California
Sacramento, California

Dear Mr. Beek:

Mr. James A. Miller, the bearer of this letter is an authorized representative of the California State Hotel Association, Ltd., 607 South Hill Street, Los Angeles, California, and I shall appreciate it if you will extend to him the usual privileges accorded by the Senate and its committees to such representative.

This authorization is submitted in compliance with the requirement in such case made and provided by Section 9906 (a) of the Government Code as in effect on and after July 15, 1950.

Very truly yours,

☒ Wm C Robinson
Wm. C. Robinson
Managing Director

Filed with Secretary of the Senate

Filed with the Legislature

MEMBER AMERICAN HOTEL ASSOCIATION

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name James A. Miller

Business Address 160 Eddy Street, San Francisco, California

Date of Filing August 8, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) Yes (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California State Hotel Association, Ltd.

607 South Hill Street

Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) California State Hotel Association, Ltd.

607 South Hill Street

Los Angeles, California

(3) The duration of such employment

(3) Indefinite

(4) How much he is paid and is to receive:

(4) Salary: \$350.00 per month
Expenses: \$250.00 per month maximum reimbursement,
with monthly amount payable limited to
actual expenditures made during the month
in carrying on my work for and in behalf
of my employer.

(5) By whom he is paid or is to be paid:

(5) California State Hotel Association, Ltd.
607 South Hill Street
Los Angeles, California

(6) What expenses are to be included:

(6) Living and traveling expenses (such as lodging, meals,
tips, transportation), telephone, telegrams, postage,
stationery, entertainment and incidental expenses incurred
in carrying on my work for and in behalf of my employer.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I, James A. Miller, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been admitted by me and to the best of my knowledge and belief is
a true, correct, and complete declaration.

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of August,
A. D. 1950

Filed with Secretary of the Senate



(Official authorized to administer oath)

Filed with the Legislative Auditor



John G. [Signature]
Deputy Secretary of State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name James A. Miller
Business Address 160 Eddy Street, San Francisco, California
Employed by California State Hotel Association, Ltd.

Address of Employer 607 South Hill Street
Los Angeles, California

Date of Filing August 8, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Salary: \$350.00
Expenses: \$183.79 (reimbursement for actual expenditures
made during preceding calendar month in carrying
on my work for and in behalf of my employer)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount
No such expenditure made during the preceding calendar month.

Expenditures, July 1 to July 14, both inclusive:

(Reported in compliance with Section 9906 (a)
of the Government Code, as in effect on and
after March 22, 1950)

<u>Hotel Sacramento, Sacramento, lodging</u>	<u>\$18.00</u>
<u>Restaurants, Sacramento, meals</u>	<u>21.45</u>
<u>Restaurant employees and hotel bellmen, service</u>	<u>5.45</u>
<u>Carried Fwd.</u>	<u>\$44.90</u>

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-2-

To Whom Paid	Purpose	Bro't Fwd. \$	Amount
Southern Pacific Company, transportation			44.90
Street cars and taxicabs, Sacramento, transportation			1.80
Post Office, Sacramento, postage			0.66
The Western Union Telegraph Company, telegram			0.50
Expenditures, July 15 to July 31, both inclusive			126.09
(Reported in compliance with Section 9906 (a) of the Government Code, as in effect on and after July 15, 1950)			

(3) Total of all expenditures during the preceding calendar month \$183.79

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento ss.

I, James A. Miller, being duly sworn, depose (affirm) and (Name of registrant filing report) say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A. Miller
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of August, A. D. 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Thomas J. Sargent
Deputy Secretary of State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name James A. Miller
Business Address 160 Eddy Street, San Francisco, California
Employed by California State Hotel Association, Ltd.

Address of Employer 607 South Hill Street
Los Angeles, California

Date of Filing September 6, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) No

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Salary: \$350.00
Expenses: \$238.29 (reimbursement for actual expenditures made during
preceding calendar month in carrying on my work
for and in behalf of my employer)

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No such expenditure made during the preceding calendar month.		

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-2-

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month \$238.29

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Proposed legislation affecting the hotel industry to an extent
warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA)
AND/COUNTY OF SAN FRANCISCO)

I, James A. Miller, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

James A. Miller
(Signature of registrant filing report)

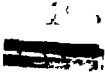
Subscribed and sworn to (affirmed) before me this 6th day of September,
A. D. 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor





CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

SAN FRANCISCO 4

May 3, 1950

OFFICE OF THE GENERAL MANAGER

Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This statement is filed pursuant to the provisions of Chapter 4 of the Statutes of the First Extraordinary Session of the Legislature of 1949, although in the opinion of the undersigned the California State Chamber of Commerce, Agriculture and Industry is not required under the provisions of that Chapter to file such a statement.

The California State Chamber of Commerce, Agriculture and Industry received during the month of April, 1950, the sum of \$3200 from the County of Los Angeles, pursuant to the provisions of a contract entered into by the County pursuant to the provisions of Government Code Section 50023. Under that contract, the California State Chamber of Commerce, Agriculture and Industry agrees to collect and assemble and make available to the County authentic information dealing with the problems of government, public finance, taxation, revenue, natural resources and social welfare insofar as they relate to the County of Los Angeles, and on request to present the same before appropriate committees of the Legislature. Inasmuch as the presentation of such information might affect the passage or defeat of legislation in which the County is interested, the undersigned has concluded to file this statement.

Between March 22 and April 30, 1950, the California State Chamber of Commerce, Agriculture and Industry has expended approximately \$1,000 in the payment of salaries of personnel, mimeographing, printing, and other expenses related to the performance of its duties under the above contract.

Please advise if there is any additional information which should be furnished you pursuant to the provisions of said Chapter.

Filed with Secretary

Filed with the Auditor

JM:ch



Very truly yours,



James Mussatti, General Manager



CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

SAN FRANCISCO 4

OFFICE OF THE GENERAL MANAGER

June 7, 1950

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

This statement is filed pursuant to the provisions of Chapter 4 of the Statutes of the First Extraordinary Session of the Legislature of 1949, although in the opinion of the undersigned the California State Chamber of Commerce, Agriculture and Industry is not required under the provisions of that Chapter to file such a statement.

The California State Chamber of Commerce, Agriculture and Industry received during the month of May, 1950, the sum of \$400 from the County of Los Angeles, pursuant to the provisions of a contract entered into by the County pursuant to the provisions of Government Code Section 50023. Under that Contract, the California State Chamber of Commerce, Agriculture and Industry agrees to collect and assemble and make available to the County authentic information dealing with the problems of government, public finance, taxation, revenue, natural resources and social welfare insofar as they relate to the County of Los Angeles, and on request to present the same before appropriate committees of the Legislature. Inasmuch as the presentation of such information might affect the passage or defeat of legislation in which the County is interested, the undersigned has concluded to file this statement.

Between May 1 and May 31, 1950, the California State Chamber of Commerce, Agriculture and Industry has expended approximately \$800 in the payment of salaries of personnel, mimeographing, printing, and other expenses related to the performance of its duties under the above Contract.

Please advise if there is any additional information which should be furnished you pursuant to the provisions of said Chapter.

Very truly yours,

Filed with Secretary

Filed with the Legislature

☒ *James Mussatti*
James Mussatti
General Manager

JM:sl



County Supervisors Association of California

400 FORUM BUILDING SACRAMENTO 14 CALIFORNIA

TELEPHONE GILBERT 3 1786

DAVID W. BIRD, PRESIDENT
SAN DIEGO, SAN DIEGO COUNTY

FRANK J. ROWE, VICE PRESIDENT
GRASS VALLEY, NEVADA COUNTY

HARRY BARTELL, TREASURER
OAKLAND, ALAMEDA COUNTY

May 9, 1950

FREDERIC L. ALEXANDER
GENERAL MANAGER

Mr. Joseph A. Beek
Secretary of Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Pursuant to the provisions of subsection (a) of Section 9906 of the Government Code, the following information is submitted covering the month of April 1950:

- (1) a. Money received: \$175.00 pro rated salary according to time spent on legislative activity
- b. Money expended: None
- (2) To whom money paid: None paid
- (3) For what purposes money paid: None paid
- (4) Names of publications in which articles caused to be published: None
- (5) Proposed legislation employed to support or oppose: All legislation affecting counties.

Respectfully submitted,

William F. MacDonell
William F. MacDonell
Legal Counsel

Filed with Secretary of State ☒

Filed with the Local Auditor ☒

Subscribed and sworn to before me this 9th day of May, 1950.

R. Laughlin
Notary Public

DIRECTORS

JACK ARMSTRONG, Tehama County
HARRY BARTELL, Alameda County
FRANK O. BELL, Solano County
C. E. BLACKMAN, Plumas County
W. J. RUGHANAN, Contra Costa County
E. E. CAVANAH, Imperial County
GEORGE J. COLE, Humboldt County

GENE G. CROSBY, Mono County
W. T. DAVIDSON, Shasta County
A. J. GIANELLI, Calaveras County
ROGER W. JESSUP, Los Angeles County
EDWARD T. MANCUSO, San Francisco County
HENRY K. MAULDIN, Lake County

M. S. MEEKER, Fresno County
A. W. NGON, Kern County
WM. W. SELL, JR., Madera County
WILLARD SMITH, Orange County
PAUL E. STEWART, Santa Barbara County
GEORGE E. TRYON, Del Norte County
C. J. WESCOTT, Colusa County

ROBERT E. MCKAY
DIRECTOR FIELD SERVICE
391 SUTTER STREET
SAN FRANCISCO 8

CALIFORNIA TEACHERS ASSOCIATION

Founded 1883

391 SUTTER STREET
TELEPHONE GARFIELD 1 8909
SAN FRANCISCO 8

CALIFORNIA LEGISLATURE SENATE

Detailed Report of Money Received and Expended During April, 1950

Name: Robert E. McKay, 391 Sutter Street, San Francisco 6, California.
Representing: California Teachers Association, 391 Sutter Street, San Francisco.

R E C E I P T S

From: California Teachers Association, 391 Sutter Street, San Francisco,
for actual and necessary expenses, reimbursement of:
April 5, \$10; April 10, \$85.95; April 15, \$84.04; April 20, \$113.60

Total Receipts \$293.59

E X P E N S E S

April 1 - 15: Lodging - Hotel Sacramento 80.00
Meals - Hotel Sacramento, Pedells, Coral Reef 94.74
Miscellaneous Auto parking, taxi, bridge toll, etc. 32.90
Total Expenses \$207.64

ARTICLES AND EDITORIALS

No articles or editorials were published or caused to be published in papers, periodicals, magazines or other publications except news reports in the regularly-published weekly California Teachers Association Legislative Letter of which I am the Editor.

LEGISLATION SUPPORTED OR OPPOSED

Analysis and study of legislation relating to education and the public school system.

Date: SAN FRANCISCO, CALIFORNIA, May 10, 1950

Robert E. McKay
ROBERT E. MCKAY

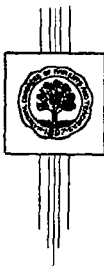
Subscribed and sworn to before me this 10th day of May, 1950

Lucas B. Brown

Filed with _____ ☒

Filed with _____ ☒

RECEIVED PUBLIC INFORMATION
MAY 11 1950
MAY 11 1950
MAY 11 1950



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CALIFORNIA CONGRESS
OF PARENTS AND TEACHERS, INCSTATE OFFICE
808 CHAMBER OF COMMERCE BLDG
LOS ANGELES 19 CALIFORNIA

Mr. Joseph Beck:

This is a report of expenditures for the legislative advocate of the California Congress of Parents and Teachers at Sacramento during the special session March 6, 1950 to April 15, 1950.

Name: Mrs. Florence Mc Kesson
Business Address: State Office, 1151 So. Broadway, L.A. 15
Salary: None
Amount received from California Congress of Parents and Teachers for transportation and living expenses while away from home: \$460.00
Transportation fare from L.A. to Sacramento: \$219.95
Meals: \$170.00
Hotel & berth: \$205.00
Postage & misc. \$21.00
Entertainment: None
Publication of articles: None

Sincerely,

Filed with Secretary of State ☒Filed with County Auditor ☒

Florence Mc Kesson
Florence Mc Kesson
Legislative Advocate
California Congress of
Parents & Teachers

STATE OF CALIFORNIA,

County of Los Angeles

On this 10 day of May, A.D. 1950, before me,
the undersigned
a Notary Public in and for said County and State, personally appeared
Florence Mc Kesson, known to me,

to be the person whose name is subscribed to the within
Instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written

Glenn M. Williams
Notary Public in and for said County and State

COPY

CALIFORNIA CONGRESS OF PARENTS AND TEACHERS, INC.

LOS ANGELES 15, CALIF.

FILED WITH
LEGISLATIVE AUDITOR

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March 30, 1950

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
The Capitol
Sacramento 14, California

Dear Mr. Ohnimus:

Mrs. William B. McKesson, 2126 Adair Street,
San Marino, California, is Legislation Chairman of
the California Congress of Parents and Teachers and
is authorized to represent the organization at meetings
of the committees of the California State Assembly.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Very truly yours,

Mrs. G. W. Luhr

Mrs. G. W. Luhr
President

~~SECRET~~ to: The Secretary of The Senate, State of California.

MONTHLY REPORT UNDER LOBBYING ACT
FOR THE MONTH OF APRIL 1950

Name: A. D. McLennan
Business Address: Santa Fe Building, Los Angeles, Calif.
Name of Employer: A. T. & S. F. Ry. Co.

Received from A. T. & S. F. Ry.:
Compensation..... \$64.00
Reimbursement for expenses (shown below)..... 64.04

(A) To Hotel Senator, Sacramento, Calif..... 22.90
(B) To Hedell's, Sacramento, Calif..... 13.30
(C) To Pullman Co..... 17.94
 To Taxicab Companies..... 1.25
(D) To Telephone Companies..... .75
(E) To Porters, Waiters, etc..... 2.90

For what purposes:

- (A) Lodging and meals
- (B) Meals
- (C) Transportation
- (D) Telephone calls
- (E) Tips and gratuities for service

I have not caused the publication of any articles or editorials.

Details of my employment, as shown on registration blank of March 27, 1950, include the opposition or support of all legislation affecting the railroads.

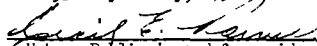
OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
: SS.
County of Los Angeles)

I, A. D. McLENNAN, being duly sworn, depose and say that the foregoing has been examined by me and, to the best of my knowledge and belief, is a true, correct and complete declaration.



Subscribed and sworn to before me
this 3rd day of May, 1950.


Notary Public in and for said
County and State

Filed with _____ State ☒

Filed with _____ Auditor ☒

My Commission Expires May 10, 1951

Los Angeles, California.
May 3, 1950.

~~CONFIDENTIAL~~

To: The Secretary of The Senate, State of California.
The Chief Clerk of The Assembly, State of California.

MONTHLY REPORT UNDER LOBBYING ACT
FOR THE MONTH OF MAY 1950

Name: A. D. McLennan
Business Address: Santa Fe Building, Los Angeles, Calif.
Name of Employer: A. T. & S. F. Ry. Co.

Received from A. T. & S. F. Ry.:
Compensation..... \$66.00
Reimbursement for expenses (Meals & Lodging).... 13.10

I have not caused the publication of any articles or editorials.

Details of my employment, as shown on registration blank of March 27, 1950, include the opposition or support of all legislation affecting the railroads.

CERTIFICATE OF REGISTRANT FILING MONTHLY REPORT

State of California)
: ss.
County of Los Angeles)

I, A. D. McLennan, being duly sworn, depose and say that the foregoing has been examined by me and, to the best of my knowledge and belief, is a true, correct and complete declaration.

A. D. McLennan

Subscribed and sworn to before me
this 9th day of June, 1950.

James E. Higgins
Notary Public in and for said
County and State

Filed with Secretary of the Senate



Filed with the Legislative Auditor



My Comm. Expires May 10, 1951

Los Angeles, California.
June 9, 1950.

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To: The Secretary of The Senate, State of California.
The Chief Clerk of The Assembly State of California.

A F F I D A V I T

STATE OF CALIFORNIA,)
 : SS.
COUNTY OF LOS ANGELES.)

A. D. McLELLAN, being first duly sworn, deposes and
says:

That, due to illness, it was not possible for me to
file report for the month of June, as required under the Lobby-
ing Act. In order that there will be no lapse in these reports,
I am attaching hereto report for the month of June, 1950.

Adam Lema

Subscribed and sworn to before me
this 10th day of July, 1950.

Filed with Secretary of the Senate



Leah E. Leland
Notary Public in and for said
County and State

Filed with the Legislative Auditor



My Comm.

Exp. Nov. 10, 1951

To: The Secretary of The Senate, State of California.
The Chief Clerk of The Assembly, State of California.

MONTHLY REPORT UNDER LOBBYING ACT
FOR THE MONTH OF JUNE 1950

Name: A. D. McLennan
Business Address: Santa Fe Building, Los Angeles, Calif.
Name of Employer: A. T. & S. F. Ry. Co.

Received from A. T. & S. F. Ry.:
Compensation..... \$49.50
- Reimbursement for expenses:
Meals & Lodging..... 28.40
Incidentals..... 10.25
Total..... \$88.15

I have not caused the publication of any articles or editorials.

Details of my employment, as shown on registration blank of March 27, 1950, include the opposition or support of all legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,)
: SS.
COUNTY OF LOS ANGELES.)

I, A. D. McLENNAN, being duly sworn, depose and say that the foregoing has been examined by me and, to the best of my knowledge and belief, is a true, correct and complete declaration.

A. D. McLennan

Subscribed and sworn to before me
this 18th day of July, 1950.

David B. Lewis
Notary Public in and for said
County and State

Filed with Secretary of the Senate ☒

Filed with the Legislative Auditor ☒

My Comm. Expires 10/1/51
Los Angeles, California.
July 18, 1950.

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The Atchison, Topeka and Santa Fe Railway Company

COAST LINES

**121 EAST SIXTH STREET
LOS ANGELES 14, CALIFORNIA**

14th July, 1950

O. L. GRAY
General Manager
F. A. BAKER
Assistant General Manager

H. H. THEDALE
Assistant to General Manager
J. M. ELLIOTT
Assistant to General Manager
A. B. SUMMERS
Assistant to General Manager

Mr. A. D. McLennan,
334 Santa Fe Building,
Los Angeles 14, Calif.

Dear Sir:

Until further notice this will authorize
you to engage in the activities described in Section
9903(a), Chapter 1, Title 2, Division 2, Part 1 of the
California Government Code on behalf of The Atchison,
Topeka and Santa Fe Railway Company.

Filed with Secretary of the Senate

Filed with the Legislative Auditor

Very truly yours,

☒ 
☒

**DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION**

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name A. D. McLennan

Business Address Santa Fe Building, Los Angeles, Calif.

Date of Filing August 1, 1950.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9506? (Yes) yes

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) A. T. & S. F. Railway Co.

Santa Fe Building,

Los Angeles, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) A. T. & S. F. Railway Co.

(3) The duration of such employment:

(3) Indefinite

(4) How much he is paid and is to receive:

(4) Registrant is employed as Special Representative of the General Manager
(of the Atchison, Topeka and Santa Fe Railway Company, Coast Lines) on a
yearly salary to handle matters relating to the Santa Fe Railway, as well
as to investigate various fields of railroad activity, such as inspecting
trains, train operations and railroad facilities, and carrying on public
relations work. No determinable portion of such salary is paid exclusively
for work involving contacts with members of the State Legislature or State
officials. When a monthly statement is filed, in compliance with the
statute, estimates will be made of the percentage of monthly compensation
attributable to such work.

(5) By whom he is paid or is to be paid:

(5) A. T. & S. F. Railway Company

(6) What expenses are to be included:

(6) Actual maintenance, office, travel expense, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angs.) SS.

I, A. D. McLennan, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration

A. D. McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August,
A. D. 1950.

Filed with Secretary of the Senate



Paul E. Rame

Filed with the Legislative Auditor



Official authorized to administer oath

My Comm. expires May 10, 1951

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name A. D. McLennan

Business Address Santa Fe Building, Los Angeles, Calif.

Employed by A. T. & S. F. Ry. Co.

Address of Employer Santa Fe Building, Los Angeles, Calif.

Date of Filing August 1, 1950. Month Ending July 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
~~Yes~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

1) Compensation - - - - - \$115.50

Reimbursement for expenses for meals, lodging,

traveling and incidentals - - - - - 85.90

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

None

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

\$85.90.

(L) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____ None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angs.) SS.

I, A. D. McLennan, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of August,
A. D. 1950.

106 v. 1, 2000, p. 123.



Files with _____



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name A. D. McJannet

Business Address 121 East Sixth Street, Los Angeles 14, California.

Employed by A. T. & S. F. Ry. Co.

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing September 5, 1950. Month Ending August 31, 1950.

Are you filing a statement as required by Section 9906 1 of the Government Code?
~~Yes~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Compensation 5495.00

Reimbursement for meals, lodging, traveling and

incidental expenses 61.90

(If additional space is required the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

NONE

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-2-

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
<u>NONE</u>		

(3) Total of all expenditures during the preceding calendar month

\$61.90

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) NONE

(5) The proposed legislation he is employed to support or oppose.

(5) All legislative affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, A. D. Coleman, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

ADM Coleman
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of September, A. D. 1929.

Filed with Secretary of the Senate



Wm. L. Lewis
(Notary Public)

Filed with the Legislative Auditor



ASSISTANT CITY ATTORNEYS

ROGER ARNHEIM
ALBERT W. CARLSON
LEON T. DAVID
BOURKE JONES
W. P. MEALY
WILLIAM H. NEAL
ARTHUR W. NORDWINE
DONALD M. REDWINE
CHARLES F. REICHE
JOHN J. TULLY JR.

WATER & POWER DIVISION

CHIEF ASSISTANT
GILMORE TILLMAN
ASSISTANT
MARK A. HALL

EXECUTIVE ASSISTANT

HARVEY D. TAYLOR

OFFICE OF
City Attorney
LOS ANGELES 12, CALIF.



RAY L. CHESEBRO
CITY ATTORNEY
CITY HALL
MICHIGAN 8211

DEPUTY

WATER OFFICE

GEORGE WILLIAM ADAMS
ROBERT W. ANDERSON
LOUIS A. BARRIS
JOHN D. BARNETT
ALAN G. CAMPBELL
WALTER W. CARRINGTON
JOHN L. DENNY
JOHN F. FELDMEIER
JOHN L. FLYNN
ARTHUR W. GREEN
SPENCER L. HALVERSON
LEONARD G. HUBAN
HUGH H. MACDONALD
ROBERT A. McMILLAN
T. PAUL MOODY
PEYTON H. MOORE JR.
O. M. LLOYD
JOSEPH M. OWEN
C. N. PERKINS
RALPH E. RINOWALD
EDWIN F. SHINN
VICTOR P. SPERO

May 4, 1950

Honorable Joseph A. Beek,
Secretary to the Senate,
Sacramento, California.

Dear Mr. Beek:

In compliance with Section 9406 of the Government Code, I file this report and statement of all moneys received and expended by me in the performance of my official duties as Assistant City Attorney of the City of Los Angeles, duly authorized to represent said City before committees of the Legislature pursuant to Section 50023 of the Government Code and by resolution of said City adopted March 1, 1950, a certified copy of which is on file in your office. This report and statement is from April 1 to April 15, 1950, inclusive.

Receipts

Reimbursement for expenses	\$ 116 32
Salary at rate of \$1,170 per month	

Expenditures:

To Hotel Senator, Sacramento, California, for food, lodging, telephone, valet, and laundry:

April 1.. . . .	\$ 19 49
" 9	155 86
" 15.. . . .	131.98
	<u>306 33</u>

Other expenditures for food, postage, office supplies, conferences, and incidentals.

97 40
\$ 405 73

This report is in addition to the one filed with you under date of April 6, 1950.

Subscribed and sworn to before me this 4th day of May, 1950

William H. Neal
William H. Neal

Notary Public in and for the County of Los Angeles, State of California

Filed

Rate ☒

Filed with

Rate ☒



CALIFORNIA FARM BUREAU FEDERATION



1700 NORTH SOTO STREET
LOS ANGELES 12, CALIFORNIA
TELEPHONE CAPITOL 2 0284

2223 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THORNWALL 3 9600

May 8, 1950

Mr. Joseph A. Beek,
Secretary of the Senate
Sacramento, California

Dear Mr. Beek:

The following data is hereby furnished as required
by Section 9906, Government Code:

Name: Richard W. Owens

Representing: California Farm Bureau Federation
2223 Fulton Street
Berkeley 4, California
and
1400 - 10th Street
Sacramento 14, California

Period: April 1 to April 15, inclusive.

Money received for expenses: \$118.05

Money expended:

Lodging, Hotel Sacramento : \$83.00
Meals, various restaurants: 48.85
Miscellaneous auto expense: 8.20

\$118.05

Publications: none

Legislation support or opposed All legislation of interest to farmers.

Filed with Secretary



Filed with the



Very truly yours,

Richard W. Owens

Richard W. Owens
Legislative and Research Assistant
Research Department

RWO:G

84
Harold L. May
Need.

50



CALIFORNIA FARM BUREAU FEDERATION



1780 NORTH SOTO STREET
LOS ANGELES 23, CALIFORNIA
TELEPHONE CAPITOL 2 8256

Reply to:
2223 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THORNHILL 3-9589

June 29, 1950

Mr. Joseph A. Beek
Secretary of the Senate
Sacramento, California

Dear Mr. Beek:

The following data is hereby furnished as
required by Section 9906, Government Code:

Name: Richard W. Owens

Representing: California Farm Bureau Federation
2223 Fulton Street
Berkeley 4, California
and
1400 - 10th Street
Sacramento 14, California

Period: April 16 to July 1, inclusive.

Money received for expenses: \$2.35

Money expended: \$2.35
Meals

Publications: California Farm Bureau Monthly

Legislation supported or opposed: All legislation of interest to farmers.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Very truly yours,

Richard W. Owens

Richard W. Owens
Legislative and Research Assistant
Research Department

RWO:G
29th June 1950
Harold L. Willard

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Richard W. Owens

Business Address 2223 Fulton Street, Berkeley 4, California

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing August 9, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) Yes

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

None

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-2-

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Richard W. Owens, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard W. Owens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of August,
A. D. 1950.

Filed with Senate Joint Committee



Harold L. Riccard Filed with the Legislative Auditor



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Richard W. Owens

Business Address 2223 Fulton Street, Berkeley 4, California

Employed by California Farm Bureau Federation

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing September 11, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

None

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-2-

To Whom Paid

Purpose

Amount

None

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) _____ None

- (5) The proposed legislation he is employed to support or oppose:

(5) All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Richard W. Owens, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Richard W. Curren
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this _____ day of _____,
A. D. 1950.

Filed with Secretary of Senate



Filed with the Legislative Auditor





CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES
SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

May 9, 1950

Mr. Joseph A. Beek
Secretary of the Senate
California State Capitol
Sacramento, California

Dear Mr. Beek:

Following is a statement of my expenses chargeable
to Legislative Activity for the period April 1 to
April 30, 1950, inclusive:

Meals	\$25.55
Misc.	
expense	<u>4.10</u>
	\$29.65

Sincerely,

S. C. Paxton
S. C. PAXTON, Director
State Governmental Affairs Dept.

CP/nk

Filed with Secretary of the Senate ☒

Filed with the Legislative Auditor ☒

STATE OF CALIFORNIA,
COUNTY OF SACRAMENTO

On this 9th day of MAY 1950 in the year one thousand nine hundred and FIFTY
before me RUTH M. SUTTON a Notary Public in and for the County of Sacramento, personally
appeared _____

S. C. PAXTON

known to me to be the person whose name is subscribed to the
within instrument, and he duly acknowledged to me that he
executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my Official Seal the day and year in this certificate first above written

My Commission Expires

Credentia # Acknowledgment No. 155C

Aug 20

19 51

Ruth M. Sutton
Notary Public in and for the County of Sacramento, State of California



CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

210 Hotel Senator
Sacramento, California

June 9, 1950

Mr. Joseph A. Beek
Secretary of the Senate
California State Capitol
Sacramento, California

Dear Mr. Beek:

Following is a statement of my expenses chargeable to Legislative Activity for the period May 1 to May 31, 1950, inclusive:

Meals	\$22.75
Misc.	
expenses	<u>6.99</u>
Total:	29.74

Sincerely,

S. C. PAXTON, Director
State Governmental Affairs Dept.

SCP/nk

Filed with Secretary of State ☒

Filed with the State Auditor ☒

STATE OF CALIFORNIA,
COUNTY OF SACRAMENTO

On this 9 day of June in the year one thousand nine hundred and fifty
before me John M. Sutter a Notary Public in and for the County of Sacramento, personally
appeared S. C. Paxton

known to me to be the person whose name he subscribed to the
within instrument, and he duly acknowledged to me that he
executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my Official Seal the day and year in this certificate first above written.

My Commission Expires
Credentia Acknowledgment No. 155C

Aug 20 1951
Notary Public in and for the County of Sacramento, State of California

1950



CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

209 Hotel Senator
Sacramento, California

July 7, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Following is a statement of my expenses chargeable to Legislative Activity
for the period June 1 to June 30, 1950, inclusive:

Meals	\$15.80
Misc.	2.00
Taxi	<u>2.50</u>
Total:	\$20.30

Sincerely,

S. C. Paxton
S. C. PAXTON, Director
State Governmental Affairs Dept.

SCP/nk

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY
OF JULY, 1950.

MY COMMISSION
EXPIRES AUG. 20th, 1951

Ruth M. Sutton
NOTARY PUBLIC IN AND FOR
THE COUNTY OF SACRAMENTO,
STATE OF CALIFORNIA.

Filed with Secretary of State ☒

Filed with State Auditor ☒

CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON TREBISO LOS ANGELES

209 Hotel Senator
Sacramento, California

July 27, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

Following is a statement of my expenses chargeable to Legislative Activity for the period July 1 to July 31, 1950, inclusive:

Meals	\$13.15
Taxi	5.00
Total:	\$18.15

Sincerely,

S. C. PAXTON, Director
State Governmental Affairs Dept.

SCP:J

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss

Subscribed and sworn to before me this 28th day of
July 1950.

My Commission
Expires 8/20/51

Ruth M. Paxton
NOTARY PUBLIC IN AND FOR
THE COUNTY OF SACRAMENTO,
STATE OF CALIFORNIA

Filed with Sec.

Senate



Filed with the

Auditor





CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES
SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON YUBA LOS ANGELES

209 Hotel Senator
Sacramento, California

Sept. 8, 1950

Honorable Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of August, I received my monthly salary as Director of the State Governmental Affairs Department of the California State Chamber of Commerce, Agriculture and Industry, and \$150.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course.

Miscellaneous expenditures \$14.45

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Sincerely,

S. C. Paxton
S. C. PAXTON, Director
State Governmental Affairs Department

SCP/nk
STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } SS

Subscribed and sworn to before me this 8th day of September, 1950.

My Commission Expires
August 20th 1951

Arthur M. Sutton
NOTARY PUBLIC

Filed with Secretary of the Senate



Filed with the Legislative Auditor



100

May 1, 1950

~~LEGISLATIVE REPRESENTATIVE~~
LEGISLATIVE REPRESENTATIVE
CALIFORNIA LEGISLATURE

May 1, 1950

Monthly report - Lynn G. Peterson
March 31 to April 30, 1950.

Money Expended \$168.72

Hotel Senator	
(Living expenses Mar. 31 to Apr. 8)	
Meals away from Hotel	42.00
Auto expenses	12.50
Misc. tips etc.	10.00

Proposed legislation asked to support or approve - nothing.

Lynn G. Peterson

Subscribed and sworn to before
me this 2nd day of May 1950

Filed with Senate, _____ Senate



Filed with the Legislative Auditor



Donna L. Taylor

Notary Public

In and for the County of Los
Angeles, State of California
My Commission Expires May 1, 1952

August 1, 1950

LEGISLATIVE REPRESENTATIVE
CALIFORNIA LEGISLATURE

This is to advise that I have not engaged in any legislative activity since April 30th, 1950 and no money has been expended by me as legislative representative.

It is not contemplated that I shall be engaged in any legislative activity in the immediate future.

Should I be called upon to engage in any legislative activity, I will again register under the provisions of the law.

Lynn Whitson

Subscribed and sworn to before me this 1st day of August, 1950.

Barbara L. Luster
(Notary Public)
In and for the County of Los Angeles, State of California.

Filed with Secretary

8/3 ☒

Filed with the Legislature

8/3 ☒

DEPARTMENT OF



1911

1911

STANLEY DUNHIRE
COMMANDER

GORDON A. LYONS
ADJUTANT

HARRY L. FOSTER
NAT'L COMMITTEEMAN

JACK F. AHERN
ALT. NAT'L COMMITTEEMAN

California

DEPARTMENT HEADQUARTERS
WAR MEMORIAL VETERANS BUILDING
SAN FRANCISCO 2
HEMLOCK 1 2400

August 31, 1950

Secretary
State Senate
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Lynn G. Petersor, 1910 North Main Street, Los Angeles 53, California, is the duly appointed Chairman of The American Legion, Department of California Legislative Commission and, as such, is our official representative and authorized to represent us in matters of legislation in accordance with the provisions of the Government Code.

Sincerely yours,

Stanley F. Dunhire
Stanley F. Dunhire
Department Commander

Filed with Secretary of the Senate



Filed with the Legislative Auditor



The California

STATE EMPLOYEES

Association

CSEA

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HEADQUARTERS OFFICE •• 812-10th STREET •• SACRAMENTO 14 •• PHONE GILBERT 2-4711, EXTENSION 3275

BOARD OF DIRECTORS

OFFICERS

STANLEY B. FOWLER
President
W. REX SERVOS
Past President
THOMAS A. STEAD
Vice-President
CHARLES L. SMITH
Secretary-Treasurer
T. W. MARTIN
Civil Service Director
DALE B. FRADY
Public Relations Director
A. W. HISLOP
Law & Legislation Director

REGIONAL DIRECTORS

ELWOOD F. HACHMANN
District I - Tolmado
KENNETH E. ELDER
District II - Redding
HAL A. EASTMAN
District III - Sacramento
RAY J. SCHULZE
District IV - Veterans Home
LEO SELINGER
District V - San Francisco
HERMAN A. JOHNSON
District VI - Oakland
G. A. McCALLUM
District VII - San Jose
THOMAS F. BARRY
District VIII - Stockton
ROY J. TULENE
District IX - Fresno
J. FRED HALTERMAN
District X - Santa Barbara
DON V. DOTY
District XI - Glendale
WALTER S. LAY
District XII - Riverside
J. GLENN MENZEL
District XIII - Chula Vista
PORTER E. MAGRUDER
District XIV - Los Angeles

HEADQUARTERS STAFF

SAMUEL G. HANSON
General Manager
JAMES H. PHILLIPS
Attorney
WALTER R. SUTHERLAND
Administrative Assistant
JOHN R. SLATER
Administrative Assistant

August 24, 1950

This is to certify that James H. Phillips is authorized to represent the California State Employees' Association and its various chapters and its members in all matters before the Legislature, its committees and its officers.

J. G. Hanson
J. G. Hanson
General Manager

Filed with Secretary of the Senate



Filed with the Legislative Auditor



DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name JAMES A. PHILLIPS

Business Address 212 10th Street, Sacramento, California

Date of Filing _____

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ☒ (No) ☐

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California State Employees' Association

212 10th Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) California State Employees' Association, its Board of Directors,

its officers and members.

(3) The duration of such employment:

(3) Indefinite

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(4) How much he is paid and is to receive:

(4) \$10,000 per year plus necessary expenses which are billed for by me and paid to me as incurred. There is no fixed amount.

(Only a portion of my time as attorney for the association is spent on legislative matters. The compensation here listed is for all services rendered to the association as attorney, only a portion of which is in connection with legislative matters.

(5) By whom he is paid or is to be paid:

(5) California State Employees' Association

(6) What expenses are to be included

(6) See Item 4 above

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, James S. Phillips, being duly sworn, depose (affirm) that the foregoing has been affirmed by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James S. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June, A. D. 1934

Notary Public for the State of California

O. J. Brown
(Official authorized to administer oath)

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Form 3

191 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name James H. Phillips

Business Address 812 10th Street, Sacramento, California

Employed by California State Employee ' Association

Address of Employer 812 10th Street, Sacramento, California

Date of Filing August 31, 1950 Period March 22, 1950 to and including August 31,
March 22, 1950.

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) ☒

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding period covered by this
calendar month report
(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
<u>None</u>		

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding ~~XXXXXX~~ period covered by this report

None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) The State Employee

(5) The proposed legislation he is employed to support or oppose:

(5) Legislation affecting the welfare of the employees of the State of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, _____, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 31st day of August,
A. D. 1950.

State - Public Use for the County of Sacramento

Filed with Secretary of the Senate



Filed with the Legislative Auditor



MONTHLY REPORT OF REGISTRANT UNDER LOBBYING ACT - FILED WITH**SECRETARY OF THE SENATE.**

Name: LLOYD A. PHILLIPS

Business Address: 812 10th St., Sacramento, Calif.

Employed: Southern Pacific Co., San Francisco; A.T. & S.F. Railway,
Los Angeles; Northwestern Pacific RR Co., San Francisco;
Union Pacific Railroad, Los Angeles; Western Pacific RR,
San Francisco.

1. Report of money received and expended during period April 1st
to April 30th, 1950.

Received from above railroads - Compensation \$800
Expenses 306.43

2. Detail of Expense:

Senator Hotel Room	105.00
" " Phone	11.16
Cutter Club	43.90
Sacramento Hotel	11.76
Office expense	70.10
Other	59.51

3. Purpose of Expense:

- a. Lodging and meals
b. Postage, office supplies, tips and
gratuities, and miscellaneous.

4. Names of any papers, periodicals, magazines or other publications
in which he has caused any articles or editorials to be published.

None

5. Proposed legislation he is employed to support or oppose.

All legislation affecting the above railroads.

OATH OF REGISTRANT

State of California {
County of Sacramento { ss

I, Lloyd A. Phillips, being duly sworn, depose
and say that the foregoing has been examined by me and to the best
of my knowledge and belief is a true, correct and complete
declaration.

Subscribed and sworn to before me this 28 day of May 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Chas. D. Bannock
Notary Public in and for said
County and State.

~~CONFIDENTIAL~~ MONTHLY REPORT OF REGISTRANT UNDER LOBBYING ACT - FILED WITH
SECRETARY OF THE SENATE

Name: LLOYD A. PHILLIPS

Business Address: 812 10th St., Sacramento, Calif.

Employer: Southern Pacific Co., San Francisco; A.T. & S.F. Railway,
Los Angeles; Northwestern Pacific RR Co., San Francisco;
Union Pacific Railroad, Los Angeles; Western Pacific RR, San
Francisco.

1. Report of money received and expended during period May 1st to
May 31st, 1950.

Received from above railroads:	Compensation	\$800
	Expenses	199.87

2. Detail of expense:

Biltmore Hotel	55.58
Sutter Club	21.88
Office expense	68.85
Other	53.56

3. Purpose of Expense:

a. Lodging and meals
by Travel, telephone, postage, etc.

4. Publication of papers, periodicals, editorials, etc.

None

5. Legislation employed to support or oppose.

All legislation affecting above railroads.

OATH OF REGISTRANT

State of California {
County of Sacramento { ss

I, Lloyd A. Phillips, being duly sworn, depose and say
that the foregoing has been examined by me and to the best of my
knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips

Subscribed and sworn to before me this 18th day of May, 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Horace E. Manning
Notary Public in and for said
County and State.

MONTHLY REPORT OF REGISTRANT UNDER LOBBYING ACT - FILED WITH

SECRETARY OF THE STATE

Name: LLOYD A. PHILLIPS

Business Address: 812 10th St., Sacramento, Calif.

Employer: Southern Pacific Co., San Francisco; A.T. & S.F. Railway,
Los Angeles; Northwestern Pacific RR Co., San Francisco;
Union Pacific Railroad, Los Angeles; Western Pacific RR,
San Francisco.

1. Report of money received and expended during period **May 1st to June 30th, 1950:**

Received from above railroads: Compensation \$800
Expenses incurred in advocating
passage or defeat of legislation - None

2. Publication of papers, periodicals, editorials, etc.

None

3. Legislation employed to support or oppose.

All legislation affecting above railroads.

OATH OF REGISTRANT

State of California {
County of Sacramento { SS

I, Lloyd A. Phillips, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips

Subscribed and sworn to before me this 10th day of June, 1950.

Filed with Secretary of State



Filed with the Legislative Auditor



John P. Bassett
Notary Public in and for said County and State.

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[REDACTED]

The Atchison, Topeka and Santa Fe Railway Company

COAST LINES

O. L. GRAY
General Manager

F. A. BAKER,
Assistant General Manager

121 EAST SIXTH STREET
LOS ANGELES 14, CALIFORNIA

H. H. TINDALE,
Assistant to General Manager

J. M. ELLIOTT,
Assistant to General Manager

A. F. SUMMERS,
Assistant to General Manager

14th July, 1950

Mr. Lloyd Phillips,
812 - 10th Street,
Sacramento, California.

Dear Sir:

Until further notice this will authorize you
to engage in the activities described in Section 9906(a),
Chapter 8, Title 2, Division 2, Part 1 of the California
Government Code on behalf of The Atchison, Topeka and
Santa Fe Railway Company.

Very truly yours,



Filed with Secretary of State



Filed with the Legislature





NORTHWESTERN PACIFIC RAILROAD COMPANY

REDWOOD EMPIRE ROUTE

1950

July 7, 1950

**Mr. Lloyd Phillips
812 - 10th Street
Sacramento, California**

Dear Mr. Phillips:

Until further notice this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of Northwestern Pacific Railroad Company.

Yours very truly,

NORTHWESTERN PACIFIC RAILROAD COMPANY,

By *George L. Bullock*
General Counsel

Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

GEORGE L. BULAND
 ATTORNEY AT LAW
 C. O. AMCHETTE
 EVAN I. FOULDS
 ASSISTANT GENERAL COUNSEL
 JAMES E. LYONS
 RICHARD E. WEDENIND
 BURTON MASON
 LAWRENCE L. HOWE
 ATTORNEYS

Southern Pacific Company

47 Market St., San Francisco 5

July 7, 1950

FRANK J. GALLAGHER
 R. S. MYERS
 ASSISTANT GENERAL ATTORNEYS
 ROBERT L. PIERCE
 ASSISTANT TO GENERAL COUNSEL
 A. B. GOODRICH
 WILLIAM MEINHOLD
 PAUL V. DE FORD
 E. C. CROCKER
 A. T. SUTER
 CHARLES W. BURKETT JR.
 FREDERICK E. FUHRMAN
 W. A. GREGORY
 ATTORNEYS

File: G 4561-253

Mr. Lloyd Phillips
 812 - 10th Street
 Sacramento, California

Dear Mr. Phillips:

Until further notice this will authorize
 you to engage in the activities described in Sec-
 tion 9906(a), Chapter 8, Title 2, Division 2, Part
 1 of the California Government Code on behalf of
 Southern Pacific Company.

Yours very truly,

SOUTHERN PACIFIC COMPANY,

By

George L. Buland
General Counsel

Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

2
[REDACTED]
[REDACTED]

THE WESTERN PACIFIC RAILROAD COMPANY

WESTERN PACIFIC BUILDING, 526 MISSION STREET
SAN FRANCISCO 5, CALIFORNIA

CHARLES W. DOOLING
GENERAL COUNSEL
HARRIET P. TYLER
GENERAL ATTORNEY
E. L. VAN DELLEN
COMMERCE ATTORNEY

TELEPHONE [REDACTED]
YUKON 2-2100

July 12, 1950

Mr. Lloyd Phillips
812 - 10th Street
Sacramento, California

Dear Mr. Phillips:

Until further notice this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code on behalf of The Western Pacific Railroad Company.

Very truly yours,

THE WESTERN PACIFIC RAILROAD COMPANY,

By [Signature]
General Counsel

Filed with Co. ☒
Filed with the State ☒

202

FORM 3510
4-15-59



UNION PACIFIC RAILROAD COMPANY

LAW DEPARTMENT

E E BENNETT
GENERAL SOLICITOR

EDWARD C RENWICK,
ASSISTANT GENERAL SOLICITOR

MALCOLM DAVIS,
GENERAL ATTORNEY

W J SCHALL,
ASSISTANT GENERAL ATTORNEY

412 WEST SIXTH STREET
LOS ANGELES 14, CALIFORNIA

July 13, 1950
File: 83-1

Mr. Lloyd Phillips
812 - 10th Street
Sacramento, California

Dear Mr. Phillips:

Until further notice this will
authorize you to engage in the activities
described in Section 9908(a), Chapter 8,
Title 2, Division 2, Part 1 of the California
Government Code on behalf of the Union Pacific
Railroad Company.

Very truly yours

UNION PACIFIC RAILROAD COMPANY

By
General Solicitor

Filed with Secretary of State ☒

Filed with the Post Office ☒

UNION PACIFIC RAILROAD COMPANY**LAW DEPARTMENT**

E E BENNETT
GENERAL SOLICITOR
EDWARD C RENWICK
ASSISTANT GENERAL SOLICITOR
MALCOLM DAVIS
GENERAL ATTORNEY
W J SCHALL
ASSISTANT GENERAL ATTORNEY

412 WEST SIXTH STREET
LOS ANGELES 14, CALIFORNIA

July 13, 1960
File: 83-1

Mr. Lloyd Phillips
816 - 10th Street
Sacramento, California

Dear Mr. Phillips:

Until further notice this will
authorize you to engage in the activities
described in Section 9906(a), Chapter 8,
Title 2, Division 2, Part 1 of the California
Government Code on behalf of the Los Angeles
& Salt Lake Railroad Company.

Very truly yours

LOS ANGELES & SALT LAKE RAILROAD COMPANY

By _____
General Solicitor

Filed with Secretary of State



Filed with the Local Registrar



DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Lloyd A. Phillips

Business Address 812 10th St. Sacramento, Calif.

Date of Filing 8/16/50

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9506? (Yes) (No) Authorizations previously filed.

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) Southern Pacific Co., A.T. & S.F. Railway, Union Pacific Ry.,
Western Pacific Railroad, Northwestern Pacific Railway.

San Francisco and Los Angeles.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works.

(2) Above railroads

(3) The duration of such employment.

(3) Indefinite

(4) How much he is paid and is to receive.

(4) Registrant is employed as Special Attorney on a yearly retainer to handle matters of common interest to the railroads mentioned above. No determinable portion of said retainer is paid exclusively for work involving contacts with members of the State Legislature or State officials. When monthly state report is filed in compliance with the statute, estimate will be made of percentage of monthly compensation attributable to said work.

(5) By whom he is paid or is to be paid:

(5) above railroads

(6) What expenses are to be included

(6) actual expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, Lloyd A. Thompson, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing are taken and given by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Lloyd A. Thompson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of August,
A. D. 1962

Filed with Secretary of State



Charles D. Hubert
(Official authorized to administer oath)

Filed with the Legislative Counselor



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Lloyd A. Phillips
Business Address 812 10th St. Sacramento, Calif.
Employed by Southern Pacific RR Co., San Francisco; A.T. & S.F. Railway,
Los Angeles; Northwestern Pacific RR Co., San Francisco;
Union Pacific Railroad, Los Angeles; Western Pacific RR,
San Francisco,

Address of Employer as above

Date of Filing 8/10/50 Month Ending July 31st, 1950

Are you filing a statement as required by Section 9905 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate.

(1) A detailed report of all money received during preceding calendar month

(1) Compensation \$800
Expenses received \$247.72

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
<u>Walthal & Santana</u>	<u>Office Rent</u>	<u>\$125.00</u>
<u>Balance of expense incurred for office expense, travel and miscellaneous.</u>		

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE**

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 13, 1950)

Name Lloyd ... Phillips

Business Address 312 10th St., Sacramento, Calif.,

Employed by South Pacific RR Co., San Francisco; A.T. & S.F. Rwy.,
Los Angeles; North-western Pacific RR Co., San Francisco,
Union Pacific R.R. Co., Los Angeles; Western Pacific RR, Sa-
 Francisco.

Address of Employer as above

Date of Filing 1/1/56 Month Ending Dec. 31st, 1955

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) South Pacific RR Co.

Expenses received 1202.71

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
South Pacific RR Co.	Office Rent	125
South Pacific RR Co.	Travel	20.35
Balance of expense incurred for office expense, telephone, travel & miscellaneous.		

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[REDACTED]

Expense Account Ben H. Read, April 1950

Hotel, lodging, meals, tips, telephone.....\$332.51
Pro-rata of salary for legislative work..... 400.00
\$732.51

Ben H. Read

Subscribed and sworn to before me this 9th day of May, 1950

Peggy Scarce
Notary Public in and for
the County of Los Angeles,
State of California

My Comm. Exp. Date Aug 14, 1951

Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

THE PUBLIC HEALTH LEAGUE

of CALIFORNIA

ORGANIZED TO PROTECT THE PUBLIC HEALTH BY THE PRESERVATION OF MODERN SCIENTIFIC MEDICINE, DENTISTRY AND NURSING

TELEPHONE: Madison 6-6151
510 SOUTH SPRING STREET • ROOM 636
LOS ANGELES 13, CALIFORNIA

August 30, 1950

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Los Angeles

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Los Angeles

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HARRY B. BREITMAN, M.D.

STUART ENOX, M.D.

S. JAMES VAMVAS, D.D.S.

San Francisco Office
530 Powell St.

Hon. Joseph A. Beek,
Secretary of the Senate,
State Capitol,
Sacramento, California

Dear Sir:

This is to certify that Ben H. Read is authorized by this organization to appear and represent it before the Legislature of the State of California, and committees thereof, in favor of legislation that aids or advances the public health, and against legislation that, in the opinion of this organization, is inimical to the public health.

Very truly yours,

A. E. Varden, M.D.

President

AEV:aw

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name Ben H. Read
Business Address 510 So. Spring St., Los Angeles, Calif. 530 Powell St. San Francisco, Calif.
Date of Filing September 5, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (xxx)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

- (1) Public Health League of California, a non-profit corporation
composed of physicians, dentists, hospitals, dispensing opticians,
pharmacists and others interested in public health.
510 So. Spring St., Los Angeles; 530 Powell St., San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

- (2) Members and affiliates of the Public Health League of
California who are: Physicians, dentists, hospitals, dispensing
opticians, pharmacists and others interested in public health

(3) The duration of such employment:

- (3) Permanently employed as Executive Secretary. A portion of my
duties is attendance at sessions of the California Legislature.

(4) How much he is paid and is to receive.

(4) During Legislative sessions \$833.33 per month is charged
to legislative work.

(5) By whom he is paid or is to be paid:

(5) Public Health League of California - Salary
Expenses incurred are re-imbursed or paid by Public Health
League of California; Association of California Hospitals;
California Medical Association, as per authorization.

(6) What expenses are to be included

(6) Sacramento office expense, travel, food and lodging, salaries
or wages paid, hotel or restaurant expense and other usual
business expenses paid by employers to employees who are required
to travel or be away from home on the employer's business.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Richard P. Ad, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration.

Beverly A. Ad
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of September,
A. D. 1957

Filed with Secretary of the Senate



Notary Public
(Official authorized to administer oath)

Filed with the Legislative Auditor



NOTARY PUBLIC

To and for the County of Los Angeles, State of California

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Ben H. Read

Business Address 510 So. Spring St., Los Angeles; 530 Powell St., San Francisco

Employed by Public Health League of California

Address of Employer 510 So. Spring St., Los Angeles; 530 Powell St., San Francisco

Date of Filing September 5, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9905 1 of the Government Code?
(~~Yes~~) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

- (1) A detailed report of all money received during preceding calendar month
(1) None for legislative representation.

Due to illness I did not fulfill any of my duties during the
months of May, June and July and it was physically impossible
for me to file reports for those months.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
<u>None</u>		

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-2-

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month.

None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) None now pending.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Russ H. Neale, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of September
A. D. 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



NOTAR / PUBLIC

to and for the County of Los Angeles, State of California

KENT H. REDWINE

REPORT OF EXPENDITURES AS REQUIRED BY
SEC. 9906 OF THE GOVERNMENT CODE
April 1, 1950 to April 30, 1950

Money received during period	\$1,082.98
Money expended during period	949.14

EXPENDITURES

Itemized as follows:

a) Hotel Senator	598.99
includes rooms, meals, auto, gas, laundry, cards, papers, cigarettes, phone, refreshments, tips and numerous miscellaneous items	
b) Secretarial Services	130.00
c) Frank Fats' Restaurant	14.91
d) Showboat Yacht Club	31.15
e) Pacific Tel. & Tel. Co.	2.25
f) Hammond Typewriter Co.	4.50
g) Frank J. Agnew	4.00
h) Legislative Bill Service	41.20
i) Sutter Club	17.45
j) Miscellaneous expenses, including tips, papers, cigarettes, refreshments and incidentals of small amounts	104.69

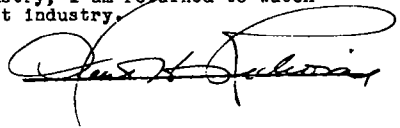
T O T A L	<u>\$949.14</u>
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As stated in my original registration, I am retained and perform many services for the companies I represent in addition to legislative matters. Estimate of monthly compensation attributed to this work during the period is \$500.00. During this time I have caused no articles or editorials to be published in any papers, periodicals, magazines or other publications. Representing the motion picture industry, I am retained to watch proposed legislation affecting that industry.

Filed with Secretary



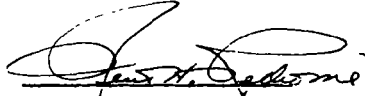
Filed with the legislative auditor

~~CONFIDENTIAL~~

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

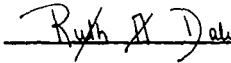
I, KENT H. REDWINE, being duly sworn, depose
and say that the foregoing has been examined by me and to the
best of my knowledge and belief is a true, correct, and
complete declaration.



Subscribed and sworn to before
me this 10th day of May, 1950.

Filed with Secretary of State ☒

Filed with the Legislative Counsel ☒



RUTH A. DALY, Notary Public
in and for the County of Los Angeles, California
My Commission Expires October 4, 1953

~~CONFIDENTIAL~~KENT H. REDWINE

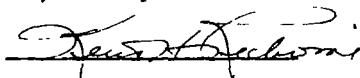
REPORT OF EXPENDITURES AS REQUIRED BY
SEC. 9906 OF THE GOVERNMENT CODE
May 1, 1950 to May 31, 1950

Total expenditures during period for purposes as defined in the Act.	\$172.73
Itemized as follows:	
a) Del Paso Country Club, Sacramento	46.80
b) Sutter Club, Sacramento	40.93
c) Miscellaneous Expenses (Refreshments and incidentals of small amounts for entertainment purposes)	85.00
TOTAL	\$172.73

As stated in my original registration, I am retained and perform many services for the companies I represent in addition to legislative matters. Estimate of monthly compensation attributable to this work during the period covered by this report is \$500.00. During this time I have caused no articles or editorials to be published in any papers, periodicals, magazines or other publications. I have incurred other items of expense, such as hotel bills, food, lodging and automobile expenses and incidentals in work for the clients for which I have registered. Such expenditures are not included in this report, as, in my opinion, they were not expended for the purposes set forth in the Act.

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

I, KENT H. REDWINE, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.



Subscribed and sworn to before
me this 9th day of June, 1950

Filed with Secretary of the Senate ☒

Ruth A. Daly
RUTH A. DALY, NOTARY PUBLIC
Notary Public, County of Los Angeles, State of California
My Commission Expires October 4, 1953

Filed with the Legislative Auditor ☒

KENT H. REDWINEREPORT OF EXPENDITURES AS REQUIRED BY
SEC. 9906 OF THE GOVERNMENT CODE
June 1, 1950 to June 30, 1950

Total expenditures during period for purposes
as defined in the Act \$97.07

Itemized as follows:

a) Sutter Club, Sacramento	25.74
b) Miscellaneous Expenses (Refreshments and incidentals of small amounts for entertainment purposes)	<u>71.33</u>
TOTAL	\$97.07

As stated in my original registration, I am retained and perform many services for the companies I represent in addition to legislative matters. Estimate of monthly compensation attributable to this work during the period covered by this report is \$100.00. During this time I have caused no articles or editorial to be published in any papers, periodicals, magazines or other publications. I have incurred other items of expense, such as hotel bills, food and automobile expenses and incidentals in work for the clients for which I have registered. Such expenditures are not included in this report, as, in my opinion, they were not expended for the purposes set forth in the Act.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES } ss

I, KENT H. REDWINE, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to before
me this 13th day of June, 1950

Ruth H. Daly
Notary Public in and for the State of California

Kent H. Redwine
Filed with Secretary of State - Senate ☒

Filed with the Legislative Auditor ☒

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name KENT H. HEDWINE

Business Address 1618 N. Lee Palms, Hollywood 28, Calif.

Retained
Employed by Association of Motion Picture Producers

Motion Picture Association

Clients

Address of ~~Employer~~ 8480 Beverly Blvd,

Hollywood 48, Calif.

Date of Filing August 10, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (XXX)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Expenses \$97.07

I am retained and perform many services for the companies I
represent in addition to legislative matters. Estimate of monthly
retainer or compensation attributable to this work received during the
period covered by this report is \$200.00.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
United Air Lines	Transportation	\$53.94
Lester Healey	Entertainment	73.00
	Auto Expenses	15.60
Misc. of small amounts	Expenses and incidentals	62.82

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-2-

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>

- (3) Total of all expenditures during the preceding calendar month

\$205.36

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) none

- (5) The proposed legislation he is retained ~~employed~~ to support or oppose:

(5) Affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, KENT H. REDWINE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of August,
A. D. 19 50.

Filed with Sec :



Filed with the Sec :



Kent H. Redwine

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Retained ~~Employed~~ by Association of Motion Picture Producers

Motion Picture Association

Clients
Address of ~~Employer~~ 8480 Beverly Blvd.

Hollywood 48, Calif.

Date of Filing September 11, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (xxx)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) \$205.36 expenses July, 1950.

I am retained and perform many services for the companies I represent in addition to legislative matters. Estimate of monthly retainer or compensation attributable to this work received during the period covered by this report is \$250.00.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento News Letter	Information	\$25.00
Hotel Senator	Expenses	93.09
Frank Fat	Meals	29.00
United Air Lines	Transportation	53.94
Miscellaneous of amounts under \$25.00	Expenses and incidentals	102.04

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REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA
FOR MONTH OF APRIL, 1950.

For the purposes of the report required by Section 9906 (a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: San Francisco Employers Council
2. ADDRESS OF CLIENT. 114 Sansome Street, San Francisco, California
3. COMPENSATION RECEIVED: \$625.00 ^{all} for/services -- legislative and otherwise.
4. MONEY EXPENDED. \$250.00.
5. PURPOSES: Meals at Senator Hotel, Bedell's Restaurant, Frank Fat's, and other places, telephone charges; taxicab fare, tips, etc.
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting San Francisco Employers Council, but I know of no legislation occurring in the month of April in which the Council was interested.

DATED. MAY 9, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA,)
: SS.
COUNTY OF SACRAMENTO.)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Subscribed and sworn to before me
this 9th day of May, 1950.

Myrtle Parker
NOTARY PUBLIC in and for the County
of Sacramento, State of California

Gilford G. Rowland
Filed with Secretary of State ☒
Filed with the County Clerk ☒

REPORT UNDER SECTION 9906 (a) GOVERNMENT CODE OF CALIFORNIA
 FOR MONTH OF APRIL, 1950.

For the purposes of the report required by Section 9906 (a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: Pacific American Steamship Association
2. ADDRESS OF CLIENT: 16 California Street, San Francisco, Calif.
3. COMPENSATION RECEIVED: \$250.00 for all services -- legislative and otherwise
4. MONEY EXPENDED: \$100.00.
5. PURPOSES: Meals at Senator Hotel, Bedell's Restaurant, Frank Fat's, and other places; telephone charges; taxicab fare, tips, etc.
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None.
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting Pacific American Steamship Association.

DATED: May 9, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA,)
 : SS.
 COUNTY OF SACRAMENTO.)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Gilford G. Rowland

Subscribed and sworn to before me
 this 9th day of May, 1950.

Mr. C. E. Parker
 NOTARY PUBLIC in and for the County
 of Sacramento, State of California

cc.

Filed

Clerk

Auditor



211
[REDACTED]
[REDACTED]

REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA
FOR MONTH OF MAY, 1950.

For the purpose of the report required by Section 9906(a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: San Francisco Employers Council
2. ADDRESS OF CLIENT: 114 Sansome Street, San Francisco, California
3. COMPENSATION RECEIVED: I received my regular monthly retainer of \$625.00, but do not believe that any legislative services were performed during the month of May.
4. MONEY EXPENDED None for legislative purposes.
5. PURPOSES: ----
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting San Francisco Employers Council, but I know of no legislation occurring in the month of May in which the Council was interested.

DATED: JUNE 9, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA)
: SS.
COUNTY OF SACRAMENTO)

GILFORD G. ROWLAND, being duly sworn, deposes and says.

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Subscribed and sworn to before me
this 9th day of June, 1950.

Myrtle Parker
NOTARY PUBLIC in and for the County
of Sacramento, State of California

Gilford G. Rowland

Filed with Secretary of the Senate ☒
Filed with _____ Auditor ☒

200

REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA
FOR MONTH OF MAY, 1950

For the purpose of the report required by Section 9906(a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: Pacific American Steamship Association
2. Address of Client: 16 California Street, San Francisco, Calif.
3. COMPENSATION RECEIVED I received my regular monthly retainer of \$250.00, but do not believe that any legislative services were performed during the month of May.
4. MONEY EXPENDED: None for legislative purposes.
5. PURPOSES: -----
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting Pacific American Steamship Association.

DATED: June 9, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA)
 : SS.
COUNTY OF SACRAMENTO.)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Gilford G. Rowland

Subscribed and sworn to before me
this 9th day of June, 1950

Myrtle Parker
NOTARY PUBLIC in and for the County
of Sacramento, State of California

Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA
FOR MONTH OF JUNE, 1950.

For the purpose of the report required by Section 9906(a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: San Francisco Employers Council
2. ADDRESS OF CLIENT: 114 Sansome Street, San Francisco, California
3. COMPENSATION RECEIVED: I received my regular monthly retainer of \$625.00, but do not believe that any legislative services were performed during the month of June.
4. MONEY EXPENDED: None for legislative purposes.
5. PURPOSES: -----
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting San Francisco Employers Council, but I know of no legislation occurring in the month of June in which the Council was interested.

DATED: July 7, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA)
) SS.
 COUNTY OF SACRAMENTO)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Subscribed and sworn to before me
 this 7th day of July, 1950.

Myrtle Parker
 NOTARY PUBLIC in and for the County
 of Sacramento, State of California

Gilford G. Rowland

Filed with Secretary of the Senate



Filed with the Auditor



**REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA
FOR MONTH OF JUNE, 1950.**

For the purpose of the report required by Section 9906(a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: PACIFIC AMERICAN STEAMSHIP ASSOCIATION
2. ADDRESS OF CLIENT: 16 California Street, San Francisco, Calif.
3. COMPENSATION RECEIVED: I received my regular monthly retainer of \$250.00, but do not believe that any legislative services were performed during the month of June.
4. MONEY EXPENDED: None for legislative purposes.
5. PURPOSES: ----
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED. None
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting Pacific American Steamship Association.

DATED: July 7, 1950.

STATE OF CALIFORNIA)
 ; SS.
COUNTY OF SACRAMENTO)

GILFORD G. ROWLAND, being duly sworn, deposes and

says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Subscribed and sworn to before me
this 7th day of July, 1950.

Myrtle Parker
NOTARY PUBLIC in and for the County
of Sacramento, State of California

Gilford G. Rowland
Filed with Secretary of the Senate

Filed with Auditor



REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA
FOR MONTH OF JULY, 1950.

For the purpose of the report required by Section 9906(a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: San Francisco Employers Council
2. ADDRESS OF CLIENT: 114 Sansome Street, San Francisco, California
3. COMPENSATION RECEIVED: I received my regular monthly retainer of \$625.00, but do not believe that any legislative services were performed during the month of July.
4. MONEY EXPENDED: None for legislative purposes.
5. PURPOSES: ----
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting San Francisco Employers Council, but I know of no legislation occurring in the month of July in which the Council was interested.

DATED: August 8, 1950.

Gilford G. Powland

STATE OF CALIFORNIA)
: SS
COUNTY OF SACRAMENTO)

GILFORD G. POWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information, knowledge and belief.

Subscribed and sworn to before me
this 8th day of August, 1950

Martha Parker
NOTARY PUBLIC in and for the County
of Sacramento, State of California

Gilford G. Powland
Filed with Sec

Filed with the Clerk of Court

REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA
FOR MONTH OF JULY, 1950

For the purpose of the report required by Section 9906(a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: PACIFIC AMERICAN STEAMSHIP ASSOCIATION
2. ADDRESS OF CLIENT: 16 California Street, San Francisco, Calif.
3. COMPENSATION RECEIVED: I received my regular monthly retainer of \$250.00, but do not believe that any legislative services were performed during the month of July.
4. MONEY EXPENDED: None for legislative purposes
5. PURPOSES: ----
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting Pacific American Steamship Association.

DATED: August 8, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA,)
COUNTY OF SACRAMENTO ; SS

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information knowledge and belief.

Subscribed and sworn to before me this 8th day of August, 1950

Myrtle Parker
NOTARY PUBLIC in and for the County of Sacramento, State of California

Gilford G. Rowland

Filed with Secretary of the Senate ☒

Filed with the Legislative Auditor ☒

REPORT UNDER SECTION 9906(e) GOVERNMENT CODE OF CALIFORNIA
FOR MONTH OF AUGUST, 1950

For the purpose of the report required by Section
9906(f) of the Government Code of the State of California, I hereby
state as follows:

1. NAME OF CLIENT: San Francisco Employers Council
2. ADDRESS OF CLIENT: 114 Sansome Street, San Francisco, California
3. COMPENSATION RECEIVED: I received my regular monthly retainer
of \$625.00, but do not believe that any
legislative services were performed during the month of August.
4. MONEY EXPENDED: None for legislative purposes
5. PURPOSES: ----
6. PERIODICALS, MAGAZINES OR OTHER
PUBLICATIONS IN WHICH ARTICLES OR
EDITORIALS WERE CAUSED TO BE PUBLISHED None
7. PROPOSED LEGISLATION: Employed to support or oppose all legis-
lation affecting San Francisco Employers Council, but I
know of no legislation occurring in the month of August in
which the Council was interested.

DATED: September 8, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA)
: SS
COUNTY OF SACRAMENTO)

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the
contents thereof, and that the same is true to the best of his in-
formation, knowledge and belief.

Subscribed and sworn to before me
this 8th day of September, 1950

Thurston Parker
NOTARY PUBLIC in and for the County
of Sacramento, State of California

Gilford G. Rowland

Filed with Secretary of the Senate



Filed with the Legislative Auditor



REPORT UNDER SECTION 9906(a) GOVERNMENT CODE OF CALIFORNIA
FOR MONTH OF AUGUST, 1950

For the purpose of the report required by Section 9906 (a) of the Government Code of the State of California, I hereby state as follows:

1. NAME OF CLIENT: PACIFIC AMERICAN STEAMSHIP ASSOCIATION
2. ADDRESS OF CLIENT: 16 California Street, San Francisco, Calif.
3. COMPENSATION RECEIVED. I received my regularly monthly retainer of \$250.00, but do not believe that any legislative services were performed during the month of August
4. MONEY EXPENDED. None for legislative purposes
5. PURPOSES. ----
6. PERIODICALS, MAGAZINES OR OTHER PUBLICATIONS IN WHICH ARTICLES OR EDITORIALS WERE CAUSED TO BE PUBLISHED: None
7. PROPOSED LEGISLATION: Employed to support or oppose all legislation affecting Pacific American Steamship Association

DATED: September 9, 1950.

Gilford G. Rowland

STATE OF CALIFORNIA,)
COUNTY OF SACRAMENTO) Sd

GILFORD G. ROWLAND, being duly sworn, deposes and says:

That he has read the foregoing report and knows the contents thereof, and that the same is true to the best of his information knowledge and belief

Subscribed and sworn to before me
THIS 9th day of September, 1950

W. Parker
NOTARY PUBLIC in and for the County
of Sacramento, State of California

Gilford G. Rowland

Filed with Secretary of State ☒

Filed with the Legislative Council ☒

CALIFORNIA FOREST PROTECTIVE ASSOCIATION

681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA
Phone SUtter 1-4832

Officers

WALLER H REED
President
CHARLES A. STRONG
First Vice President
W. H. PRICE
Second Vice President
H. E. BAILEY
Third Vice President
W. R. SCHOFIELD
Secretary and Treasurer

Board of Managers

SWIFT BERRY
CHARLES A. STRONG
KENNETH R. WALKER
WALTER S. JOHNSON
F. J. SOLINSKY, JR.
WALLER H. REED
GORDON J. MANARY

Directors

SWIFT BERRY
Michigan-California Lbr Co
E. E. HALL
The McCloud River Lbr Co
HENRY M. HINK
Dolbeer & Carson Lbr Co
CHARLES A. STRONG
Union Lumber Company
GORDON J. MANARY
The Pacific Lumber Co
L. FRAI DANK
Southern Pacific Land Co
GEORGE B. MCLEOD
Hammond Lumber Company
J. C. RASSENFOSS
Piedmont Lumber Corp
F. J. SOLINSKY, JR.
Calaveras Land & Tr. Corp
KENNETH R. WALKER
Walker Forest
WALTER S. JOHNSON
Associated Lumber & Box Co
WALLER H. REED
Collins Alameda Forest
CARL S. WALKER
Winton Lumber Company
A. B. HOGG
Ralph L. Smith Lbr Co
W. H. PRICE
Shasta Forest Co

Alternate Directors

JACK S. BERRY
Michigan-California Lbr Co
E. A. MURPHY
The McCloud River Lbr Co
E. T. F. WOLLENBERG
Masonite Corporation
C. RUSSELL JOHNSON
Union Lumber Company
KENNETH SMITH
The Pacific Lumber Co
GEORGE E. STODOLLEY
Fibreboard Products, Inc.
H. E. BAILEY
Hammond Lumber Company
E. O. HOLTER, JR.
Sage Land & Lbr Co
S. O. JOHNSON
North Coast Development Co
JOHN MANTLE
The Long Bell Lbr Co
H. R. CRANE
Crane Mills
RICHARD D. ROSSBERY
The Diamond Match Co
F. C. RILEY
Simpson Logging Co
RAYMOND H. BERRY
Scott Lumber Co., Inc.
BROOKS WALKER
Shasta Forest Co

The Honorable Joseph A. Beek
Secretary of the Senate
State of California
State Capitol
Sacramento, California

Dear Sir:

In compliance with the provisions of Section 9906, Chapter 8, Part 1, Division 2, Title 2 of the Government Code, receipts and expenditures of the undersigned Legislative Representative for the period, April 1 to April 14, 1950, inclusive are herewith submitted:

Prorated Monthly Salary (9 days)	\$243.00
Reimbursable Expenditures	
Hotel Room, Senator Hotel	224.00
Meals, Senator Hotel, Bedells, Frank Fat, Roberts, Johnsons	180.85
Laundry and Valet, Senator Hotel	4.32
Telephone Senator Hotel	21.65
Entertainment Senator Hotel, Bedells, Frank Fat	50.00
Secretarial and Notary, Ruth M. Sutton	1.50
Transportation Yellow Cab	5.00
Tips: Maids, Waiters, Bell Boys	
Hotel Senator, Bedells, Frank Fat, Roberts, Johnsons	25.00
	\$755.32

The foregoing to the best of my knowledge and belief, is a true, correct, and complete return.

W. H. Price
Legislative Representative

Subscribed and sworn to before me this 10th day of May, 1950.

Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

Matilda J. Schimpff
Notary Public

MATILDA J. SCHIMPP
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY
OF SAN FRANCISCO STATE OF CALIFORNIA
My commission expires December 23 1952

Received
5-11-50

"Keep California Green and Golden"

CALIFORNIA FOREST PROTECTIVE ASSOCIATION

681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA
Phone SUtter 1-4832

Officers

WALLER H. REED
President
CHARLES A. STRONG
First Vice President
W. H. PRICE
Second Vice President
H. F. BAILEY
Third Vice President
W. R. SCHOFIELD
Secretary and Treasurer

Board of Managers

SWIFT BERRY
CHARLES A. STRONG
KENNETH R. WALKER
WALTER S. JOHNSON
F. J. SOLINSKY, JR.
WALLER H. REED
GORDON J. MANARY

Directors

SWIFT BERRY
Michigan-California Lbr. Co.
E. E. HALL
The McCloud River Lbr. Co.
HENRY M. HINK
Dolbeer & Carson Lbr. Co.
CHARLES A. STRONG
Union Lumber Company
GORDON J. MANARY
The Pacific Lumber Co.
L. FRAZIER
Southern Pacific Land Co.
GEORGE B. MCLEOD
Hammond Lumber Company
J. C. RASTENFORS
Pulsing Lumber Corp.
F. J. SOLINSKY, JR.
Calaveras Land & Trb. Corp.
KENNETH R. WALKER
Walker Forest
WALTER S. JOHNSON
Associated Lumber & Box Co.
WALLER H. REED
Collier Alameda Forest
GAIL S. WALKER
Weyerhaeuser Lumber Company
A. B. HOGG
Ralph L. Smith Lbr. Co.
W. H. PRICE
Shasta Forest Co.

Alternate Directors

JACK S. BERRY
Michigan-California Lbr. Co.
R. A. MURPHY
The McCloud River Lbr. Co.
E. T. F. WOLLENBERG
Mason & Corporation
C. RUSSELL JOHNSON
Union Lumber Company
KENNETH SMITH
The Pacific Lumber Co.
GEORGE E. STOODLEY
Fibreboard Products, Inc.
H. E. BAILEY
Hammond Lumber Company
F. O. HOLTER, JR.
Sage Land & Lbr. Co.
S. O. JOHNSON
North Coast Development Co.
JOHN MANTON
The Long Bell Lbr. Co.
H. R. CRANE
Grain Mills
RICHARD D. ROSEBERRY
The Oursand Match Co.
F. C. RULY
Simpson Logging Co.
RAYMOND H. BERRY
Scott Lumber Co., Inc.
BROOKS WALKER
Shasta Forest Co.

June 6, 1950

The Honorable Joseph A. Beek
Secretary of the Senate
State of California
State Capitol
Sacramento, California

Dear Sir:

Under the provisions of Chapter 3, Part 1, Division 2, Title 2 of the Government Code, Section 9906, registered Legislative Representatives are required to file with you a detailed report under oath of all money expended during the preceding calendar month "as long as his activity continues".

The undersigned has had no expenditures since the close of the 1950 Session of the Legislature on April 14, 1950, and in interpreting the provisions of the Section above quoted, the activities of the undersigned have ceased. It would see, therefore, unnecessary to continue to file on a monthly basis a statement when no activities take place and no expenditures are made.

If it is our opinion, however, that a sworn statement should be filed each month, regardless of inactivity and no expenditures, I would appreciate your advising me so that I may be in compliance with the law.

Very sincerely yours



W. R. Schofield
Legislative Representative
California Forest Protective Association

WRS:ch

Filed ..

Filed w ..



"Keep California Green and Golden"

CALIFORNIA FOREST PROTECTIVE ASSOCIATION

681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA
Phone SUtter 1-4832

Officers

WALLER H. REED
President
CHARLES A. STRONG
First Vice President
W. H. PRICE
Second Vice President
H. E. BAILEY
Third Vice President
W. R. SCHOFIELD
Secretary and Treasurer

Board of Managers

SWIFT BERRY
CHARLES A. STRONG
ADAMSON R. WALKER
WALTER S. JOHNSON
F. J. SOLINSKY, JR.
WALLER H. REED
GORDON J. MANARY
Directors

SWIFT BERRY
Michigan California Lbr Co

E. E. HALL
The McClood River Lbr Co

HENRY M. HINK
Dobson & Carson Lbr Co

CHARLES A. STRONG
Union Lumber Company

GORDON J. MANARY
The Pacific Lumber Co

L. HANFORD
Southern Pacific Land Co

GEORGE B. MCLEOD
Hammond Lumber Company

J. C. RASSENKOPF
Picketing Lumber Corp

F. J. SOLINSKY, JR.
Calaveras Land & The Corp

KENNETH R. WALKER
Walker Forest

WALTER S. JOHNSON
Associated Lumber & Box Co

WALLER H. REED
Collins Almond Forest

CARL S. WALKER
Union Lumber Company

A. B. HOOD
Ralph L. Smith Lbr Co

W. H. PRICE
Shasta Forest Co

ALLENBATE DIRECTORS

JACK S. BERRY
Michigan-California Lbr Co

R. A. MURPHY
The McClood River Lbr Co

E. T. F. WOLLENBERG
Marquette Corporation

C. RUSSELL JOHNSON
Union Lumber Company

KENNETH BERRY
The Pacific Lumber Co

GEORGE E. STODOLY
Fibreboard Products, Inc

H. E. BAILEY
Hammond Lumber Company

E. O. HOLTER, JR.
Sage Land & Lbr Co

S. O. JOHNSON
North Coast Development Co

JOHN MAYTLE
The Long Bell Lbr Co

H. B. CLARK
Cane Mills

RICHARD D. ROSEBERRY
The Diamond Match Co

F. C. RILEY
Simpson Logging Co

RAYMOND H. BERRY
Scott Lumber Co., Inc

BROOKS WALKER
Shasta Forest Co

The Honorable Joseph A. Beek
Secretary of the Senate
State of California
State Capitol
Sacramento, California

Dear Sir:

In compliance with the provisions of Section 9906,
Chapter 8, Part 1, Division 2, Title 2 of the Government Code,
receipts and expenditures of the undersigned Legislative
Representative for the period, June 1 to June 30, 1950,
inclusive, are herewith submitted.

Prorated Monthly Salary (2 days)	\$54.00
<u>Reimbursable Expenditures</u>	
Transportation	2.90
Hotel Room, Senator Hotel	5.00
Meals, Senator Hotel, Bedells	18.27
Entertainment, Senator Hotel	15.00
Tips, Senator Hotel, Bedells Waiters	2.25
	<u>\$95.42</u>

The foregoing to the best of my knowledge and belief, is a
true, correct, and complete return.

W. R. Schofield
Legislative Representative

Subscribed and sworn to before me this 10th day of July, 1950.

Filed with Secretary of the Senate



Matilda J. Schimpp
Notary Public

Filed with the Legislative Auditor



MATILDA J. SCHIMPP
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY
OF SAN FRANCISCO STATE OF CALIFORNIA
My commission expires Dec. 1st, 1952.

"Keep California Green and Golden"

CALIFORNIA FOREST PROTECTIVE ASSOCIATION

681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA
Phone SUTTER 1-4832

Officers

WALLER H REED
President
CHARLES A. STRONG
First Vice President
W. H. PRICE
Second Vice President
H. E. BAILEY
Third Vice President
W. R. SCHOFIELD
Secretary and Treasurer

Board of Managers

SWIFT BERRY
CHARLES A. STRONG
KENNETH R. WALKER
WALTER S. JOHNSON
F. J. SOLIVSKY, Jr.
WALLER H. REED
GORDON J. MANARY

Directors

SWIFT BERRY
Michigan-California Lbr Co
E. T. HALL
The McCloud River Lbr Co
HARRY M. HINK
Dolbert & Carson Lbr Co
CHARLES A. STRONG
Union Lumber Company
GORDON J. MANARY
The Pacific Lumber Co
L. FRANKLIN
Southern Pacific Land Co
GEORGE B. MCLEOD
Hammond Lumber Company
J. C. RAMSEY
Pike's Lumber Corp
F. J. SOLIVSKY, Jr.
CLAYTON LAY & Lbr Corp
KENNETH R. WALKER
Walker Forest
WALTER S. JOHNSON
Associated Lumber & Box Co
WALLER H. REED
Colius Alexander Forest
CARL S. WALKER
Winton Lumber Company
A. B. HOGG
Ralph L. Smith Lbr Co
W. H. PRICE
Shasta Forests Co
Alternate Directors
JACK S. BERRY
Michigan-California Lbr Co
R. A. MURPHY
The McCloud River Lbr Co
E. T. F. WOHLFENBERG
Manitou Corporation
C. RUSSELL JOHNSON
Union Lumber Company
KENNETH SMITH
The Pacific Lumber Co
GEORGE B. SPODLEY
Fairbairn Products, Inc.
H. E. BAILEY
Hammond Lumber Company
E. O. HOLTER, Jr.
Sage Land & Lbr Co
S. O. JOHNSON
North Coast Development Co
JOHN MANTLE
The Long Bell Lbr Co
H. R. CRANE
Crane Mill's
RICHARD D. ROSENBERY
The Diamond Match Co
F. C. RILEY
Simpson Lumber Co
RAYMOND H. BERRY
Scott Lumber Co., Inc.
BRECKIN WALKER
Shasta Forests Co

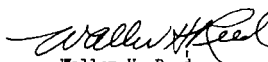
August 1, 1950

Honorable Joseph A. Beek
Secretary of the Senate
State of California
State Capitol
Sacramento, California

Dear Sir:

In compliance with Sections 9906 and 9906.1 of Chapter 8, Part 1, Division 2, Title 2 of the Government Code, herewith is submitted the certification that Mr. W. R. Schofield, Secretary-Manager of the California Forest Protective Association, is authorized to represent this Association before the Legislature of the State of California and before any and all Committees and Members of the Legislature upon all matters of legislation affecting the Association and its Members.

Very truly yours


Waller H. Reed
President

WHR:ch

Filed with S

Filed with the Lbr Co

"Keep California Green and Golden"

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco 5, California

Date of Filing August 1, 1950

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Forest Protective Association

681 Market Street, San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) California Forest Protective Association

681 Market Street, San Francisco 5, California

(3) The duration of such employment

(3) Year long

(4) How much he is paid and is to receive.

(4) \$10,000 per year as Secretary-Manager of the Association. Employment includes representation of the Association before the Legislature and its Committees on matters of legislation affecting the Association or its Members, however, such legislative representation is only incidental to such employment. Income and receipts of the Association are not used principally to aid, nor is the principle purpose of the employee to aid in the accomplishment of the passage or defeat, or to influence directly or indirectly the passage or defeat of any legislation by the Legislature of the State of California or the approval or veto of any legislation by the Governor of the State of California.

(5) By whom he is paid or is to be paid.

(5) California Forest Protective Association.

(6) What expenses are to be included

(6) Expenses incurred incident to employment.

OATH OF REGISTRANT

City + STATE OF CALIFORNIA) SS.
COUNTY OF SAN DIEGO)

I, W. R. Schofield, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. R. Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of August, 1950

Filed with Secretary

Filed with the Registrar

☒ Matilda J. Schmitt
(Official authorized to administer oath)



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco 5, California

Employed by California Forest Protective Association

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing August 1, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (XX)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

(1) None

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

None

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting the California Forest Protective Association
or its Members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco

I, W. R. Schofield

I, W. R. Schofield, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration. 289125-1

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of August,
A. D. 1950.

Filed with Socio - 1 - 1 - 13



Filed with the Legist. & Auditor



NOTARY PUBLIC: M. L. L. L.
OF SA. - 24.

**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE**

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name W. R. SCHOLFIELD

Business Address 691 Market St., San Francisco 5, California

Employed by California Forest Protective Association

Address of Employer 691 Market Street

San Francisco, California

Date of Filing Sept. 6, 1955 Month Ending August 31, 1955

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month

(1) _____

None allowable for legislative activities

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

None

233-A

-2-

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4).

None

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation affecting the Association or its members

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF *San Francisco*

I, W. R. SCHOFIELD, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of September,
A. D. 1950.

Filed with Secretary of the Senate

Filed with the Legislative Auditor

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY
OF SAN FRANCISCO STATE OF CALIFORNIA
My commission expires December 21 1962.

**COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR**

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 701 718 DAVID HEWER BUILDING
899 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2 0241

**ASSOCIATE COUNSEL
THOMAS M MULVINILL**

May 5, 1950

Honorable Joseph A. Beek
Secretary of the Senate
Sacramento, California

Honorable Arthur A. Ohnimus
Chief Clerk of the Assembly
Sacramento, California

Gentlemen:

This will supplement my letter of April 6, 1950 with the attachments and the statements therein made are incorporated by reference herein with respect to voluntary compliance.

The receipts and expenses for the month of April, 1950, are as follows:

RECEIPTS

Monthly retainer	✓100.00
Payment of fees pursuant to billings while in Sacramento	825.00
Total	✓925.00

EXPENSES

Total	✓629.20
(Covering hotel, meals, transportation, telephone calls, tips, etc., no single item of which is in excess of \$10.00 and accordingly no itemization of which is enumerated.)	

As to both the receipts and expenses above, in view of the fact they were received by me not as a paid lobbyist but as General Counsel for the California State Federation of Labor, no determinate portion of such amounts is reiterable to work in any way concerned with the current session of the California Legislature.

CPS:mb
Subscribed and sworn to before
me this 5th Day of May, 1950
Charles P. Scully
Notary Public

Very truly yours,

Charles P. Scully

In and for the City and County of San Francisco, State of California
My Comm. - 10, 1952

Filed with State
Filed with the U.S. Labor

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 701 718 DAVID NEWES BUILDING
998 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2 0241

ASSOCIATE COUNSEL
THOMAS M MULVIHILL

June 9, 1950

Honorable Joseph A. Beek
Secretary of the Senate
Sacramento, California

Honorable Arthur A. Ohnibus
Chief Clerk of the Assembly
Sacramento, California

Gentlemen:

This will supplement my letter of April 6, 1950 with the attachments and the statements therein made are incorporated by reference herein with respect to voluntary compliance.

The receipts and expenses for the month of May 1950 are as follows:

RECEIPTS

Monthly retainer	\$ 100.00
Payment of fees pursuant to billings while in Sacramento and while appearing before Legislative Interim Committees	<u>1132.13</u>
Total	\$1232.13

EXPENSES

Total (Covering hotel, meals, transportation, telephone calls, tips, etc., no single item of which is in excess of \$10.00 and accordingly no itemization of which is enumerated, excepting train and plane fare of \$7.13)	\$ 92.13
---	----------

As to both the receipts and expenses above, in view of the fact they were received by me not as a paid lobbyist but as General Counsel for the California State Federation of Labor, no determinable portion of such amounts is receivable to work in any way concerned with the current session of the California Legislature.

Very truly yours,

UPS:mb
Subscriber and sworn to before me
this 9th day of June, 1950
Robert A. Williams
Notary Public

Charles P. Scully

Witness and for the City and County of San Francisco, State of California.
my Commission Expires April 29, 1952

☒ ☒
Filed with Sec'y
Filed with H. C.

CALIFORNIA LEGISLATURE

SENATE

DETAILED REPORT OF MONEY RECEIVED AND
EXPENDED DURING APRIL, 1950

NAME: SAMUEL C. SHENK
BUSINESS ADDRESS: 111 Cutter Street, San Francisco
REPRESENTING: Northern California Chapter, The Associated
General Contractors of America, Inc.
ADDRESS OF CLIENT: 765 Market Street, San Francisco

R E C E I P T S

From Northern California Chapter, The
Associated General Contractors of
America, Inc..

April 4 1950	Loan advance to be applied to actual expenses	\$250.00
April 5 1950	Compensation for month of March, 1950	500.00

E X P E N D I T U R E S

April 1 - 30 Detailed statement of moneys expended
during April, 1950, to which paid, and
purposes, are as follows.

Lodging - Hotel Senator	\$ 40.00
Travel - Southern Pacific Co.	9.25
- Yellow Cab Co.	
Meals - Hotel Senator	10.72
- Rodella's	
Telephone - Hotel Senator	30.68
Laundry - Hotel Senator	1.96
Postage - Sacramento Post Office	3.21
Miscellaneous	22.46

ARTICLES AND EDITORIALS

No articles or editorials were published or allowed
to be published in papers, newspapers, magazines or other
publications.

Filed with the

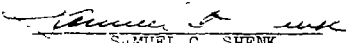
Filed with the

✓
✓

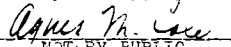
~~CONFIDENTIAL~~LEGISLATION SUPPORTED OR OPPOSED

Analysis and study of legislation relating to the
construction industry or which affects general contractors.

Dated: San Francisco, California.
May 8, 1950.


SAMUEL C. SHERK

Subscribed and sworn to before me
this 8th day of May, 1950.



NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California.

Filed with Sec:



Filed with the Sec. of the State:



CALIFORNIA LEGISLATURES E N A T EDETAILED REPORT OF MCNEY RECEIVED AND
EXPENDED DURING MAY, 1950

NAME: SAMUEL C. SHENK
 BUSINESS ADDRESS: 111 Sutter Street, San Francisco
 REPRESENTING: Northern California Chapter, The Associated
 General Contractors of America, Inc.
 ADDRESS OF CLIENT: 785 Market Street, San Francisco.

R E C E I P T S

From Northern California Chapter, The
 Associated General Contractors of
 America, Inc.:

May 1 - 1950	Reimbursement for balance of actual expense incurred	\$ 14.50
May 12 1950	Compensation for services rendered during month of April, 1950	250.00

E X P E N S E S

May 1 - 31 Detailed statement of moneys expended
 during May, 1950, to whom paid, and
 purposes, is as follows.

No expenses incurred

ARTICLES AND EDITORIALS

No articles or editorials were published or caused to
 be published in papers, periodicals, magazines or other publications.

LEGISLATION SUPPORTED OR OPPOSED

Analysis and study of legislation relating to the

Filed with Secretary of the Senate

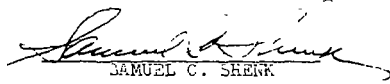


Filed with the Legislative Auditor



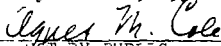
construction industry or which affects general contractors.

Dated: San Francisco, California
June 2, 1950.


SAMUEL C. SHERK

Subscribed and sworn to before me

this 3rd day of June, 1950.


NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



CALIFORNIA LEGISLATURE

S E N A T E

DETAILED REPORT OF MONEY RECEIVED AND
EXPENDED DURING JUNE, 1950

NAME: SAMUEL C. SHENK
BUSINESS ADDRESS: 111 Sutter Street, San Francisco
REPRESENTING: Northern California Chapter, The Associated
General Contractors of America, Inc.
ADDRESS OF CLIENT: 785 Market Street, San Francisco.

R E C E I P T S

From Northern California Chapter, The
Associated General Contractors of
America, Inc.:

June, 1950 No receipts

E X P E N D I T U R E

June 1 - 30 No expenses incurred

ARTICLES AND EDITORIALS

No articles or editorials were published or
are set to be published in papers, periodicals, magazines or
other publications.

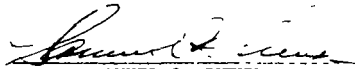
LEGISLATION SUPPORTED OR OPPOSED

Analysis and study of legislation relating

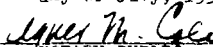
☒ ☒
File with Secrecy - Rule
Filed with the Legislative Auditor

to the construction industry or which affects general contractors.

Dated: San Francisco, California.
July 2, 1950.


SAMUEL C. SHENK

Subscribed and sworn to before me
this 8th day of July, 1950.


NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California.

Filed with Source

Filed with the Legislature



C R STEVENS
ATTORNEY AT LAW
122 RUSS BUILDING
SAN FRANCISCO
(4)

May 2nd, 1950.

LEGISLATIVE REPRESENTATIVE
CALIFORNIA LEGISLATURE
SENATE

Monthly report of Charles R. Stevens, April 1st to April 30th,
1950, inclusive, pursuant to Section 990b of the Government Code.

Retainers received - - - - - \$ 4,200.00
Reimbursement a/c Sacramento expenses - - - - - 967.89
Total money received - - - - - \$ 5,167.89

Money expended:

<u>TO WHOM PAID</u>	<u>FOR WHAT PURPOSE</u>	<u>AMOUNT</u>
Wesley Hotel Garage	Gasoline	\$ 2.95
Pacific Tel. & Tel. Co.	Sacto 'phone (GI-2-2666)	
	S. F. " (GA-1-4170)	163.63
Harold Chay	Flowers	10.36
Ruth Sutton	Notary Fee	1.00
Wesley Hotel Garage	Gasoline	1.91
Frank Pat	Outside Meals	27.60
F. J. Agnew	Stenographic help	4.00
State of California	1 set Legislative Bills	41.20
Hotel Senator	Rooms, meals, entertainment, tips, laundry and living expenses of secretary	961.67
Russell L. Wolden	City tax	7.48
Russ Building Company	Office rental	144.45
D. Morgan	Secretary	250.00
Collector of Internal Rev.	Social Security	11.25
Dept. of Employment	Unemployment Insurance	15.00
Petty Cash		10.00
Total Expenses	- - - - -	<u>\$ 1,652.50</u>

Proposed legislation asked to support or oppose -
All legislation affecting oil industry.

Subscribed and sworn to before

me this 2nd day of May, 1950.

[Signature]

SEAL

[Signature]
Filed with Sec. 4

Filed with the Legislature

H I STRATTON
NOTARY PUBLIC IN AND FOR THE
STATE AND COUNTY OF SAN FRANCISCO

C R STEVENS
ATTORNEY AT LAW
1632 RUBS BUILDING
SAN FRANCISCO
(4)

June 2nd, 1950.

LEGISLATIVE REPRESENTATIVE

CALIFORNIA LEGISLATURE

SENATE

Monthly report of Charles R. Stevens, May 1st to May 31st, 1950, inclusive, pursuant to Section 9906 of the Government Code.

Retainers received - - - - - \$ 4,200.00
Reimbursement a/c Sacramento expenses - - - - - 165.68

Total money received - - - - - \$ 4,365.68

Money expended:

<u>TO WHOM PAID</u>	<u>FOR WHAT PURPOSE</u>	<u>AMOUNT</u>
Russ Building Co.	Office rental	\$ 144.45
S.F. Post Office	Stamps	6.00
H. I. Stratton	Notary Fee	1.00
Galland linen Service	Towels	1.85
Pac. Tel. & Tel. Co.	Sacto 'phone (GI-2-2666)	2.63
Southern Pacific	Trip to L.A. and return	49.74
Biltmore Hotel	Room, meals and telephone	58.84
Cash	Taxi to L.A.	4.30
Cash	Meals on train	4.21
Cash	Tips	5.75
Biltmore Hotel, L.A.	Entertainment	25.36
Biltmore Hotel, L.A.	Meals	7.72
D. Morgan	Secretary	250.00
Palace Hotel	Entertainment	10.05
Total Expenses - - - - -		\$ 571.90

Proposed legislation asked to support or oppose -
All legislation affecting oil industry.

Subscribed and sworn to before
me this 7th day of June, 1950.

Filed with S. _____



Filed with the Leg. _____



MY COMMISSION EXPIRES
DECEMBER 30 1950

H I STRATTON
NOTARY PUBLIC IN AND FOR THE
CITY OF SAN FRANCISCO

C R STEVENS
ATTORNEY AT LAW
1632 RUSS BUILDING
SAN FRANCISCO
141

July 6th, 1950.

LEGISLATIVE REPRESENTATIVE
CALIFORNIA LEGISLATURE
SENATE

Monthly report of Charles R. Stevens, June 1st to June 30th, 1950, inclusive, pursuant to Section 9906 of the Government Code.

Retainers received - - - - - \$ 4,200.00

Money expended:

<u>TO WHOM PAID</u>	<u>FOR WHAT PURPOSE</u>	<u>AMOUNT</u>
H. Stratton	Notary fee	\$ 1.00
Russ Bldg. Co.	Office rental	144.45
Pac. Tel. & Tel.	Telephone	26.80
Palace Hotel, S.F.	Entertainment	11.00
Galland Linen	Towel service	1.85
S. F. Chronicle	Newspapers	2.15
D. Morgan	Secretary	250.00
Pac. Tel. & Tel.	Telephone	56.95
Palace Hotel, S.F.	Entertainment	10.00
Total Expenses - - - - -		<u>\$ 504.20</u>

Proposed legislation asked to support or oppose -
All legislation affecting oil industry.

Charles R. Stevens

Subscribed and sworn to before
me this 6th day of July, 1950.

Filed with Secretary of State ☒

Raymond J. Isola (SEAL)

Filed with the Clerk of the Senate ☒

RAYMOND J. ISOLA
NOTARY PUBLIC
CITY AND COUNTY OF SAN FRANCISCO

GENERAL PETROLEUM CORPORATION

A SOGONY-VACUUM COMPANY

612 SOUTH FLOWER STREET

LOS ANGELES 14, CALIF.

August 7, 1950

Mr. Joseph A. Brink
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

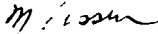
In compliance with the applicable provisions of Section 9006 of the Government Code of California, as amended May 3, 1950, General Petroleum Corporation hereby authorizes Mr. C. R. Stevens, attorney-at-law, 1632 Russ Building, San Francisco 4, California to act for and in its behalf in furthering such interests of the corporation as may fall within the purview of said section.

Yours very truly,

GENERAL PETROLEUM CORPORATION

J. J. C.

By



Secretary

Filed

Filed with



370
RICHFIELD OIL CORPORATION

RICHFIELD BUILDING • LOS ANGELES 17 • CALIFORNIA

Office of the
PRESIDENT

August 3, 1950

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

In compliance with the applicable provisions of Section 9906 of the Government Code of California, as amended May 3, 1950, Richfield Oil Corporation hereby authorizes Mr. C. R. Stevens, Attorney at law, 1632 Russ Building, San Francisco 4, California, to act for and on its behalf in furthering such interests of the Corporation as may fall within the purview of said Section.

Yours very truly,

RICHFIELD OIL CORPORATION

Filed with Sec

to



Filed with the

or



By

C. R. Stevens
President



SHELL OIL COMPANY

INCORPORATED

SHELL BUILDING

SAN FRANCISCO 6

CABLE ADDRESS: SHELL SAN FRANCISCO
TELEPHONE: FRANKLIN 2-5600

August 3, 1950

MR. JOSEPH A. BEEK
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

We have engaged C. R. Stevens, Esq., Attorney at Law, to serve at our pleasure in the capacity of our legislative counsel and representative, in connection with legislation introduced or to be introduced before the Legislature of the State of California, including objects within the purview of Section 9906 of the Government Code, as amended.

In compliance with said Section 9906, we are executing this Authorization to Mr. Stevens, to act as such, and are handing it to him with authority and direction to file it with you officially.

Yours respectfully,

SHELL OIL COMPANY

Filed with Secretary of State



Filed with _____



By

A. J. Davis
Assistant Secretary

WASHINGTON OFFICE
COMMONWEALTH BUILDING
WASHINGTON 6 D C

LAW OFFICES OF
PILLSBURY MADISON & SUTRO
STANDARD OIL BUILDING
SAN FRANCISCO 4

August 3, 1950.

Mr. Joseph A. Beek,
Secretary of the Senate,
State Capitol,
Sacramento, California.

Dear Sir:

In accordance with the provisions of chapter 69, California Statutes, 1950 First Extraordinary Session, please be advised that Charles R. Stevens is employed by this firm on behalf of the Standard Oil Company of California and is hereby authorized to attempt to influence the passage or defeat by the Legislature of the State of California, or the approval or veto by the Governor of the State of California, of legislation affecting the oil industry.

Yours very truly,

Filed with Secretary of State



Filed with the Legislative Auditor



Sigvald Nielson
-Sigvald Nielson

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name CHARLES R. STEVENS

Business Address 1632 Russ Building, San Francisco, 4, California.

Date of Filing August 10th, 1950.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) None

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) I am an attorney-at-law in active practice and am employed in
an attorney-client relationship on a retainer basis by:
Pillsbury, Madison & Sutro, on behalf of Standard Oil Company,
225 Bush St., San Francisco; Shell Oil Company, Shell Building,
San Francisco; General Petroleum Corporation, General Petroleum
Building, Los Angeles, and Richfield Oil Corporation, Richfield
Building, Los Angeles, California.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) The above clients.

(3) The duration of such employment:

(3) Month to month.

249-A

(Form 2)

- 2 -

(4) How much he is paid and is to receive.

(4) \$4200.00 per month.

(5) By whom he is paid or is to be paid:

(5) Clients listed as above.

(6) What expenses are to be included:

(6) ~~What expenses are to be included:~~
Hotel bill, transportation, telephone and telegraph,
expenses of secretary, salary and expenses of assistant,
entertainment and miscellaneous expenses such as tips,
stationary, postage, taxi cabs, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO.

I, CHARLES R. STEVENS, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration.

Charles R. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of August,
A. D. 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Raymond Isola
(Official authorized to administer oath)

MY COMMISSION EXPIRES
DECEMBER 31, 1953



RAYMOND ISOLA
NOTARY PUBLIC IN AND FOR THE
CITY AND COUNTY OF SAN FRANCISCO

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, Calif.

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of
California, (1); Shell Oil Company (2), Richfield Oil Corporation (3),
and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco; (2) 100 Bush St.,
San Francisco; (3) Richfield Building, Los Angeles, and (4) General
Petroleum Corporation Building, Los Angeles.

Date of Filing August 10th, 1950 Month Ending July 31st, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate:

- (1) A detailed report of all money received during preceding calendar month.
- (1) Retainers received \$4200.00.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Russ Building Company	Office rent	\$ 144.45
Dolly Morgan	Secretary	300.00
Pacific Telephone & Telegraph Company.	Telephone	31.62

250-A

-2-

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>

(3) Total of all expenditures during the preceding
calendar month

\$ 504.20

(4) The names of any papers, periodicals, magazines, or other publications in
which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO

I, CHARLES R. STEVENS, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Charles R. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of August,
A. D. 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Raymond Isola
NOTARY PUBLIC IN AND FOR THE
CITY AND COUNTY OF SAN FRANCISCO



RAYMOND ISOLA
NOTARY PUBLIC IN AND FOR THE
CITY AND COUNTY OF SAN FRANCISCO

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name Charles R. Stevens
Business Address 1632 Russ Building, San Francisco, 4, Calif.
Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of
California, (1); Shell Oil Company (2); Richfield Oil Corporation (3);
and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco; (2) 100 Bush St.,
San Francisco; (3) Richfield Building, Los Angeles, and (4) General
Petroleum Corporation Building, Los Angeles.

Date of Filing September 10th, 1950 Month Ending August 31st, 1950.

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate:

- (1) A detailed report of all money received during preceding calendar month.
(1) Retainers received \$4200.00.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
<u>Russ Building Company</u>	<u>Office rent</u>	<u>\$ 144.45</u>
<u>The Sacramento Newsletter</u>	<u>Political information</u>	<u>25.00</u>
<u>Dolly Lorgan</u>	<u>Secretary</u>	<u>300.00</u>
<u>Pacific Tel. & Tel. Co.</u>	<u>Telephone</u>	<u>41.76</u>

PRESIDENT
A J MCFADDEN SANTA ANA
HONORARY PRESIDENT
C C TEAGUE SANTA PAULA
VICE PRESIDENT
JOHN LAWLER SAN FRANCISCO

RALPH H TAYLOR EXECUTIVE SECRETARY
THOMAS F KNIGHT JR ASST EXECUTIVE SECRETARY

Agricultural Council of California

1400 TENTH STREET
SACRAMENTO 14 CALIFORNIA
TELEPHONE GILBERT 2-4817

EXECUTIVE COMMITTEE
A J MCFADDEN SANTA ANA
C C TEAGUE SANTA PAULA
A E SWANSON PACING
JAS A IRVING PLACERVILLE
D R BAILEY SACRAMENTO
JOHN LAWLER SAN FRANCISCO
FRANK H GRAY SAN JOSE
PHILIP H BARK SAN FRANCISCO
L W FRICK BAKERSFIELD
A J THILLIE SANTA PAULA
H H CHORNEY LOS ANGELES
HARRY PETERSEN BISHOP

Representing 70 000 Farmers
During Annual Session
of \$450 000 000

May 3, 1950

Oakland Growers of California
Los Angeles, Cal.
Cal. Almond Growers Exchange
Sacramento, Cal.
Cal. Apricot Growers Assn.
Stockton, Cal.
Cal. Beet Growers Assn. Ltd.
Stockton, Cal.
Cal. Canning Peach Assn.
San Francisco, Cal.
Cal. Cattlemen's Assn.
San Francisco, Cal.
Cal. Citrus Cooperative Assn. Ltd.
Bakersfield, Cal.
Cal. Fig Institute
Fresno, Cal.
Cal. Fruit Exchange
Sacramento, Cal.
Cal. Fruit Growers Exchange
Los Angeles, Cal.
Cal. Lima Bean Growers Assn.
Oxnard, Cal.
Cal. Flaxing Cotton Seed Distributors
Bakersfield, Cal.
Cal. Prune and Apricot Growers Assn.
San Jose, Cal.
Cal. Turkey Growers Assn.
San Francisco, Cal.
Cal. Vegetable Growers
Santa Barbara, Cal.
Cal. Walnut Growers Assn.
Los Angeles, Cal.
Cal. Wheat Growers Assn.
San Francisco, Cal.
Central Cal. Berry Growers Assn.
San Francisco, Cal.
Challenge Cream & Butter Assn.
Los Angeles, Cal.
Consolidated Milk Producers
for San Francisco
San Francisco, Cal.
Farmers Cooperative Exchange Inc.
Santa Cruz, Cal.
Farmers' Union Growers Cooperative
San Francisco, Cal.
Fountain Producers Key and Supply Co.
Fresno, Cal.
Hayward Poultry Producers Assn.
Hayward, Cal.
Imperial Grain Growers Assn.
Brawley, Cal.
Milk Producers Assn. of San Diego County
San Diego, Cal.
Poultrymen's Cooperative Assn.
of So. Cal.
Los Angeles, Cal.
Poultry Producers of Central Cal.
San Francisco, Cal.
Rice Growers Assn. of Cal.
Sacramento, Cal.
San Diego Co. Poultry Assn.
San Diego, Cal.
San Joaquin Valley Poultry
Producers Assn.
Turkville, Cal.
Sebastopol Apple Growers Union
Sebastopol, Cal.
Sun Maid Raisin Growers of Cal.
Fresno, Cal.
Tri Valley Poultry Assn.
San Francisco, Cal.
Turlock Co-operative Growers
Modesto, Cal.
United Dairies Growers of Cal.
Oroville, Cal.

To the Secretary of the Senate ✓
and
To the Chief Clerk of the Assembly
of the
California State Legislature

Gentlemen:

In conformity with Chapter 4, Statutes of 1949, First Extraordinary Session, the following report is made of expenditures by the writer as a legislative representative and advocate for the month of April, 1950:

Personal compensation for time during said month spent in influencing legislation amounted to not to exceed \$100.

Expenditure of time and effort by the office of the Agricultural Council of California, which I represent, in this respect would not exceed \$10.

I have caused no articles or editorials to be published attempting to influence state legislation during that period.

I had no incidental expenses.

Respectfully submitted,

R H Taylor
Executive Secretary

RHT:BS

Subscribed and sworn to before me this 3rd day of May, 1950

Filed with Secretary of the Senate



Filed with the Legislative Auditor



FRANK W. TROOST
ATTORNEY AT LAW
LEIMERT PARK BUILDING
3411 WEST FORTY THIRD PLACE
LOS ANGELES 40
AXMINSTER 1136

May 9, 1950

Secretary of the Senate
California State Senate
Capitol Building
Sacramento 14, California

Dear Sir:

In accordance with my first report of April 5, 1950, I hereby report that I have billed the California Monument Association, Inc. my usual \$100.00 monthly retainer and \$75.00 secretarial services. During April, I expended \$9.75 for mimeographing to the Office Service Co.; \$2.00 for stamps; \$6.07 for a luncheon with members of the Association; and \$1.19 for telephone. In addition, they had been billed \$7.00 by the Allen's Clipping Service of Los Angeles, California.

As to the income of the Association, they have billed each of the members the usual \$5.00 dues, some of which have been received and some of which have not been received as yet.

This shall constitute my monthly report and the report of the California Monument Association, Inc.

Very sincerely yours,

Frank W. Troost

FRANK W. TROOST
General Counsel
California Monument Assn., Inc.

F: T: G: K

Subscribed and sworn to before me

this 9 day of May, 1950.

Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

[Signature]
Notary Public in and for the
County of Los Angeles, State of
California.

*Received
May 11 1950*

FRANK W. TROOST
ATTORNEY AT LAW
LEIMERT PARK BUILDING
341 WEST FORTY THIRD PLACE
LOS ANGELES 9
ADMINISTRATIVE

June 10, 1950

Secretary of the Senate
California State Legislature
Deiter Building
Sacramento 14, California

Dear Sir:

In accordance with reports required, I shall make jointly the May and June report for the California Monument Association, Inc., as during the month of June, I will take my vacation.

During the month of May, the California Monument Association, Inc. paid me my usual \$100.00 monthly retainer, \$6.00 for secretarial services rendered in this office, and \$1.58 for stamps. In June, they will pay me similar sums, except \$1.50 for stamps, \$4.00 for time clocking by the Office Service Company and \$2.00 for a dinner attended by myself at the semi-annual Association meeting. This will constitute my May and June report.

As to the income of the Association, they will continue to bill each member, as I have stated before, their \$1.00 monthly dues. This will cover my report and their report.

As you can readily see none of these funds have been used for legislative purposes other than to request in the letter that the members themselves engage in political activity individually in order to make friends. Their individual activities, I believe, are exempt and I assure you are unknown to me.

I shall make my next report on or about August 10, 1950.

Very sincerely yours,

Frank W. Troost

FRANK W. TROOST
General Counsel
California Monument Assn., Inc.

Frank

Subscribed and sworn to before me **Filed with Secretary**

State



this 10th day of June, 1950.

Filed with the Legislative

Editor



Wm. W. H. H. H.
Notary Public in and for the County
of Los Angeles, State of California.



California Monument Association, Inc.

4101 WEST FLORENCE AVENUE LOS ANGELES 43 CALIFORNIA

TELEPHONE TWINDARKS 6818

July 31, 1950

Mr. Joseph A. Beek
Secretary of the California Senate
Sacramento, California

Dear Mr. Beek:

This letter is to certify that FRANK W. TROOST is the authorized representative of the California Monument Association, Inc.

Mr. Troost is hired as our attorney on a retainer basis and now and then is called upon to appear for us before legislative committees.

Therefore, we are writing this letter so that you may be informed that he is our duly authorized representative.

Very sincerely yours,

CALIFORNIA MONUMENT ASSOCIATION, INC.

Filed with Secretary of the Senate



BY

H. Frederic Upton
Vice-President

Filed with the Legislative Auditor



BY

E. A. Warner
Treasurer

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)Name FRANK W. TROOSTBusiness Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing _____

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ☒ (No) _____

Already on file

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) California Monument Association, Inc. - a corporation

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) In the interest of the industry and members.

(3) The duration of such employment:

(3) From January 1, 1950 to January 1, 1951.

(4) How much he is paid and is to receive.

(4) As an attorney a retainer fee of \$100.00 per month; for
secretarial service of office girl \$75.00 per month.

(5) By whom he is paid or is to be paid.

(5) From the Association treasury.

(6) What expenses are to be included

(6) None, except I pay my own phone, etc. as an attorney.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, FRANK W. TROOST, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of August,
A. D. 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Richard P. Rice
(Official authorized to administer oath)
Notary Public in and for the County
of Los Angeles, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Employed by California Monument Association, Inc.

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing _____ Month Ending July 31, 1950.

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1)	<u>Retainer</u>	<u>\$100.00</u>	
	<u>Secretary</u>	<u>75.00</u>	
	<u>Mimeographing</u>	<u>11.56</u>	<u>Monthly Bulletin, Office Service Co.</u>
	<u>Telephone</u>	<u>1.50</u>	<u>Long Distance</u>
	<u>TOTAL</u>	<u>\$188.06</u>	

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2)	<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
	<u>None</u>		

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) Letter to Association members.

(5) The proposed legislation he is employed to support or oppose:

(5) That affecting the granite industry - limited to Monuments
and markers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, FRANK W. TROOST

(Name of registrant filing report)

say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of August,
A. D. 1950.

Filed with Secretary of the Senate



Filed with the Legation in London



Notary Public in and for the County
of Los Angeles, State of California.

M. COMMUNISTEN BUNDESSCHULEN 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038

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~~CONFIDENTIAL~~

FRANK W. TROOST
ATTORNEY AT LAW
LEINERT PARK BUILDING
3411 1/2 WEST FORTY THIRD PLACE
LOS ANGELES 9
AKMINSTER 1136

FILED WITH:
LEGISLATIVE AUDITOR

August 10, 1950

Chief Clerk of the Assembly
California State Assembly
Capitol Building
Sacramento, California

Dear Sir:

In accordance with the laws of the State of California, herewith is the report of the California Monument Assn., Inc. and my report as attorney therefor.

During the month of July, the California Monument Assn., Inc. paid me my usual retainer fee of \$100.00 and \$75.00 for secretarial services performed in this office. In addition, they paid me \$1.50 for a long distance telephone call and \$11.56 for the cost of their monthly bulletin which I send to them only.

None of these funds were used for legislative purposes.

Very sincerely yours,

Frank W. Troost

FRANK W. TROOST
General Counsel
California Monument Assn., Inc.

FWT:dk

Subscribed and sworn to before me

this 10th day of August, 1950.

Filed with Secretary of the Senate



Frederick H. Hodes
Notary Public in and for the
County of Los Angeles, State
of California.

Filed with the Legislative Auditor



259-A

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To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) Association monthly letter enclosing the booklet "The Cemetery, a Public Problem" printed by the Association.

(5) The proposed legislation he is employed to support or oppose:

(5) That pertaining to the monument and marker industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, FRANK W. TROOST, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Frank W. Troost
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of September,
A. D. 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



George T. Higgins
Notary Public in and for the County
of Los Angeles, State of California.

MONTHLY REPORT UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH
THE SECRETARY OF THE SENATE AND
THE CLERK OF THE ASSEMBLY

Name - George W. Wakefield, Deputy County Counsel of Los Angeles County.

Business Address - 1100 Hall of Records, Los Angeles 12, California

Employed By - County of Los Angeles

Address of Employer - Board of Supervisors, 500 Hall of Records,
Los Angeles 12, California

Month Ending - April 30, 1950

Date of Filing - May 9, 1950

I. A detailed report of all money received and expended during the calendar month covered by this report:

1. Salary for the month of April at the rate of \$755, less deductions for withholding tax, retirement, and miscellaneous items, as allowed by salary ordinance of the County of Los Angeles, salary payable by county warrant on or about the 10th day of May, 1950.
2. Overtime compensation for the month of March, 1950, amounting to \$190.96, less deductions for income tax.
3. Overtime compensation for April 1 to 15th, 1950, inclusive, amounting to \$156.24, less deductions for income tax.
4. Reimbursement for expenses received for personal meals,

Filed with Secretary of the Senate



Filed with the Legislative Auditor



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porterage, transportation and taxi fare, covering the period from March 6, 1950, up to and including April 16, 1950, in the sum of \$288.95.

5. Hotel accommodations shared jointly with Mr. Earl O. Lippold, Deputy County Counsel, also legislative representative for the Board of Supervisors, County of Los Angeles, at the rate of \$21 per day, furnished and paid for directly by the County of Los Angeles.
6. Telephone and telegraph expenses for legislative representatives, Earl O. Lippold, and George W. Wakefield, paid for by the County of Los Angeles as charges for same are included in hotel statement, or charges were reversed.
7. Secretarial help at the rate of \$12.50 per day from April 1, 1950 to April 14, 1950, inclusive, at the rate of 12.50 per day, together with postage, office supplies, furniture, and equipment, furnished legislative representatives of the County of Los Angeles Earl O. Lippold and George W. Wakefield, and used from April 1, 1950 to April 15, 1950, inclusive, paid for directly by the County of Los Angeles.

II. The names of any papers, periodicals, magazines, or other publications in which registrant has caused to be published any articles or editorials: None.

III. The proposed legislation registrant is employed to support

Filed with Secretary of the Senate ☒

-3- Filed with the Legislative Auditor ☒

or oppose:

1. All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

I, George W. Wakefield, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W. Wakefield
George W. Wakefield

Subscribed and sworn to before me this 9th day of May, 1950

HAROLD J. OSTLY, County Clerk

by _____
Deputy County Clerk

Samuel M. M. M. M.
Notary Public in and for the
County of Los Angeles, State
of California

Filed with Secretary of the Senate



Filed with the Legislative Auditor



MONTHLY REPORT UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH
THE SECRETARY OF THE SENATE AND
THE CLERK OF THE ASSEMBLY

Name - George W. Wakefield, Deputy County Counsel of Los Angeles County

Business Address - 1100 Hall of Records, Los Angeles 12, California

Employed by - County of Los Angeles

Address of Employer - Board of Supervisors, 500 Hall of Records,
Los Angeles 12, California

Month Ending - May 31, 1950

Date of Filing - June 8, 1950

I. A detailed report of all money received and expended during
the calendar month covered by this report:

1. Except during legislative sessions or when ordered by the
Board of Supervisors to act as Legislative Representative
for the County of Los Angeles, no part of my salary as
a Deputy County Counsel is chargeable to Legislative
Representation. There was no session in May, 1950, and
I was not ordered by the Board of Supervisors to perform
any legislative duties during that month.

II. The names of any papers, periodicals, magazines, or other
publications in which registrant has caused to be published
any articles or editorials: None.

III. The proposed legislation registrant is employed to support or
oppose:

1. All legislation directly or indirectly affecting the County
of Los Angeles or the Board of Supervisors thereof.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

I, George W. Wakefield, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W. Wakefield
George W. Wakefield
Deputy County Counsel
County of Los Angeles

Subscribed and sworn to before me
this 8th day of June, 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



James R. Edwards
Notary Public in and for the County
of Los Angeles, State of California.

My Commission Expires Feb. 19, 1951

MONTHLY REPORT UNDER STATUTE REGULATIONS
LEGISLATIVE REPRESENTATION TO BE FILED WITH
THE SECRETARY OF THE SENATE AND
THE CLERK OF THE ASSEMBLY

Name - George W. Wakefield, Deputy County Counsel of Los Angeles County

Business Address - 1100 Hall of Records, Los Angeles 12, California

Employed by - County of Los Angeles

Address of Employer - Board of Supervisors, 500 Hall of Records,
Los Angeles 12, California

Month Ending - June 30, 1950

Date of Filing - July 10, 1950

I. A detailed report of all money received and expended during
the calendar month covered by this report:

1. Except during legislative sessions or when ordered by the
Board of Supervisors to act as Legislative Representative
for the County of Los Angeles, no part of my salary as
a Deputy County Counsel is chargeable to Legislative
Representation. There was no session in June, 1950, and
I was not ordered by the Board of Supervisors to perform
any legislative duties during that month.

II. The names of any papers, periodicals, magazines, or other
publications in which registrant has caused to be published
any articles or editorials: None.

III. The proposed legislation registrant is employed to support or
oppose:

1. All legislation directly or indirectly affecting the County
of Los Angeles or the Board of Supervisors thereof.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

I, George W. Wakefield, being duly sworn, depose and say
that the foregoing has been examined by me and to the best of
my knowledge and belief is a true, correct, and complete
declaration.

George W. Wakefield
George W. Wakefield
Deputy County Counsel
County of Los Angeles

Subscribed and sworn to before me
this 10th day of July, 1950.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



Notary Public in and for the County
of Los Angeles, State of California.



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Employed by County of Los Angeles

Address of Employer Board of Supervisors
500 Hall of Records
Los Angeles 12, California

Date of Filing August 3, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) None of the persons referred to in the section have been
or are employed by me.

Each such person so registering shall, between the first and tenth day of
each calendar month, so long as his activity continues, file with the Legislative
Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) None. Except during legislative sessions or when ordered by
the Board of Supervisors to act as Legislative Representative
for the County of Los Angeles, no part of my salary as a
Deputy County Counsel is chargeable to Legislative Representation.
There was no session in July, 1950, and I was not ordered by the
Board of Supervisors to perform any legislative duties during that
(If additional space is required, the information can be attached.) month.

(2) A detailed report of each expenditure of \$25 or more during the preceding
calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None. See (1) above.		

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) School Business Management.

(5) The proposed legislation he is employed to support or oppose:

(5) All legislation directly or indirectly affecting the County
of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, George W. Wakefield, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration.

Gorge W Wakefield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of August,
A. D. 1950.

Notary Public in and for the
County of Los Angeles
State of California

Filed with Secretary of the Senate

☒

Filed with the Legislative Auditor

☒

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

Sacramento, California
May 5, 1950

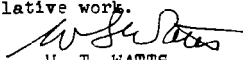
Honorable Joseph A. Beek, Secretary
California State Senate
Sacramento, California

Dear Sir:


In accordance with the provisions of Chapter 4 of the 1949 First Extraordinary Session, I wish to report that during the month of April, 1950, approximately two working days were spent on work pertaining to legislation affecting the telephone industry.

A prorate of my salary for the two days would be \$70.00.

There were no other expenses expended by me in connection with legislative work.


W. T. WATTS

Subscribed and sworn to before me this 5th day of May, 1950.


J. Robert Philpot
Notary Public
Sacramento, California
My Comm. Expires 12-25-1954

Filed with Secretary of State ☒

Filed with the Legislative Auditor ☒

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THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

Sacramento, California
June 5, 1950

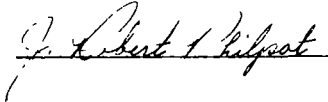
Honorable Joseph A. Beek, Secretary
California State Senate
Sacramento, California

Dear Sir:

In accordance with the provisions of Chapter 4 of the 1949 First Extraordinary Session, I wish to report that during the month of May, 1950, none of my time was spent on work pertaining to legislation affecting the telephone industry, and there was no money expended by me.


W. T. WATTS

Subscribed and sworn to before me this 7th day of June, 1950.


J. Robert Kilgus

Filed with _____

Senate



Filed with _____

Clerk Auditor



270
811
11-11-50

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

Sacramento, California
July 7, 1950

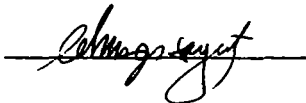
Honorable Joseph A. Beek, Secretary
California State Senate
Sacramento, California

Dear Sir:

In accordance with the provisions of
Chapter 4 of the 1949 First Extraordinary Session, I wish
to report that during the month of June, 1950, none of my
time was spent on work pertaining to legislation affecting
the telephone industry, and there was no money expended
by me.


W. T. WATTS

Subscribed and sworn to before me this 6 day of July, 1950.



Filed with Secretary of the Senate



Filed with the Legislative Auditor



THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

140 NEW MONTGOMERY STREET
TELEPHONE SAN FRANCISCO 1-8000C T BLANCK
ASSISTANT VICE PRESIDENT

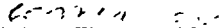
SAN FRANCISCO 5, August 7, 1950

The Honorable Joseph A. Beek
Secretary of the Senate
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. W. T. Watts,
Special Representative, is authorized to represent
The Pacific Telephone and Telegraph Company in
legislative matters affecting the rendering of tele-
phone service to the public of California.

Yours very truly,


Assistant Vice President.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



~~SECRET~~

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION(Chapter 8 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)Name W. T. WattsBusiness Address 1414 Kay St., Sacramento, CaliforniaDate of Filing August 9, 1950Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) ~~xxxx~~

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed:

(1) The Pacific Telephone and Telegraph Company140 New Montgomery St.San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works:

(2) The Pacific Telephone and Telegraph Company

(3) The duration of such employment:

(3) Employed March 10, 1910, to August 23, 1911; re-employedJanuary 29, 1915, until termination.

(4) How much he is paid and is to receive.

(4) Proportion of regular salary properly to be assigned to
legislative work will depend upon necessity of time for
that purpose as compared to time required for many other
responsible duties

(5) By whom he is paid or is to be paid:

(5) The Pacific Telephone and Telegraph Company

(6) What expenses are to be included:

(6) Living, traveling and minor expense when away from home

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, W. T. Watts, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration.

W. T. Watts
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of August,
A. D. 1950

Filed with Secretary of the Senate



W. F. Harrison
(Official authorized to administer oath)

Filed with the Legislative Auditor



My Commission expires August 15, 1951.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name W. T. Watts

Business Address 1514 Kay St., Sacramento, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer The Pacific Telephone and Telegraph Company

140 New Montgomery Street

San Francisco, California

Date of Filing August 9, 1950 Month Ending July 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) Yes

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

- (1) A detailed report of all money received during preceding calendar month
- (1) I performed no activities in connection with legislative
work affecting directly or indirectly the telephone industry
during the month of July, 1950, and, therefore, no
proportion of regular salary paid to me by The Pacific
Telephone and Telegraph Company is assignable to legislative
work

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid Purpose Amount

None

273-A

-2-

To Whom PaidPurposeAmount

(3) Total of all expenditures during the preceding calendar monthNone

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.I, W. T. Watts, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.W. T. Watts
(Signature of registrant filing report)Subscribed and sworn to (affirmed) before me this 9th day of August,
A. D. 1950.

Filed with Secretary of the Senate

W. F. Kistler
Notary Public

My Commission expires August 18, 1951.

Filed with the Legislative Auditor



**MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGIS-
LATIVE AUDITOR AND THE SECRETARY OF THE SENATE**

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government
Code, as in effect on and after July 15, 1950)

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Employed by The Pacific Telephone and Telegraph Company

Address of Employer The Pacific Telephone and Telegraph Company

140 New Montgomery Street

San Francisco, California

Date of Filing September 10, 1950 Month Ending August 31, 1950

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (X)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

- (1) A detailed report of all money received during preceding calendar month.
- (1) I performed no activities in connection with legislative
work affecting directly or indirectly the telephone industry
during the month of August, 1950, and, therefore, no
proportion of regular salary paid to me by The Pacific Telephone
and Telegraph Company is assignable to legislative work

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) <u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
-------------------------	----------------	---------------

None

To Whom Paid

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4).

None

(5) The proposed legislation he is employed to support or oppose:

(5) Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, W. T. Watts, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and
belief is a true, correct, and complete declaration. ()

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of Sept,
A. D. 1947.

Filed with Secretary of the Senate

Filed with the U.S. District Court at New York

275 CALIFORNIA LOAN and



FINANCE ASSOCIATION

ARTHUR W. WHITE, Executive Secretary

TELEPHONE 3 5271

1220 SWANSTON DRIVE
SACRAMENTO 14 CALIFORNIA

May 8, 1950

Hon. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

I beg to report that my personal expenditures from April 8, 1950 (date of my first report) to April 30, 1950, inclusive, amounted to \$62.38, no single item of which exceeded \$4.14.

Please note that my contractual agreement with the California Loan and Finance Association terminated as of April 30, 1950, hence I shall not be required to file any additional reports during the current year.

Sincerely yours

Subscribed and sworn to before me
this 8th day of May, 1950

Chas. G. Sayre
Deputy Secretary of State

Filed with Secretary of State



Filed with the Association Editor



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REGISTRATION BLANK
LEGISLATIVE REPRESENTATIVE *by mail*
and 5/4/50
CALIFORNIA LEGISLATURE

SENATE
ASSEMBLY

Date May 3, 1950

NAME J. F. Williams, Director of Public Relations

Business Address 1404 Franklin Street, Oakland 12, California

Name of Employer California Association of Insurance Agents

Address of Employer 1404 Franklin Street, Oakland 12, California

Date Employed July 1, 1946

Duration of Employment Full time since above date on general association work
based upon the percentage of time devoted to legislative activities,
and applied to my overall compensation, my compensation for this work is
Compensation \$250 per month. I receive no other compensation from sources other than
the employer listed above.

Compensation To Be Paid By California Association of Insurance Agents

No set amount. During the 1949 Session my total field expenses
Allowance for Expenses amounted to \$1150

Hotel, meals, transportation for myself and not more
For What Purpose Allowed (Specify) than .10 per week during a Session for entertainment
of Legislators

J. F. Williams
J. F. Williams, Director of Public Relations

Subscribed and sworn to before me this 24 day of May, 19 50

Filed with Secretary of the Senate ☐

Filed with the Legislative Auditor ☒

Jean C. Colgren
Notary Public



FILED WITH
LEGISLATIVE AUDITOR

277

CALIFORNIA ASSOCIATION OF INSURANCE AGENTS

1404 FRANKLIN STREET • OAKLAND 12, CALIFORNIA

President

HAROLD E. BARNHART
122 N. Church Street
Visalia

Vice-President

LORRIN K. CARROLL
200 Broadway
Chico

Secretary-Treasurer

ROBERT E. BATTLES
300 Rowan Building
Los Angeles

Executive Secretary

EVELETH E. HAYDEN

Directors

IVOR J. DAVIES
1412 - 4th Street
San Rafael

ROBERT E. DAWSON
2054 East Colorado Street
Pasadena

GEORGE W. DOHRMANN
114 N. San Joaquin Street
Stockton

PHIL D. ELLITHORPE
Helm Building
Fresno

PAUL HIGGINS
Central Bank Building
Oakland

L. E. JOHNSON
157 Main Street
Salinas

CHARLES N. MCKINNON
439 - 4th Street
San Bernardino

RAS F. REDFERN
411 - 19th Street
Bakersfield

HAROLD M. STEELE
410 Electric Building
San Diego

W. R. VAN DUSEN
4418 Van Nuys Blvd
Sherman Oaks

W. G. WILSON
712 Heartwell Building
Long Beach

A. G. ZEPPEGONO
216 W. 3rd Street
Santa Ana

State National Director
W. B. GLASSICK
6381 Hollywood Boulevard
Hollywood

Surety-Fire-Casualty

May 2, 1950

Mr. Wilkie Ogg
Sergeant-at-Arms of the Assembly
California Legislature
State Capitol
Sacramento, California

Dear Mr. Ogg:

This is to certify that Mr. W. F. Williams is authorized to represent this Association in Legislative matters before committees and members of the California Legislature.

Sincerely yours,

E. E. Hayden
Executive Secretary

GT
encl.

Filed with Secretary of the Senate



Filed with the Legislative Auditor



OFFICERS
1950-1951

PRESIDENT
ROY M. SWAIN, D. D.
200 West Broadway
Utah 958

PRESIDENT ELECT
JOSEPH ZIFF, D. D.
290 South Vermont Ave.
Los Angeles 5, Calif.
DR 5-2338

SECRETARY
HARVEY ODELL, D. D.
290 Linden Avenue
South San Francisco, Calif.
JU 5-2658

TREASURER
WILLIAM J. MADONALD, D. D.
391 Haverfield Bldg.
Bakersfield, Calif.
BAkersfield 2-2928



CALIFORNIA OPTOMETRIC ASSOCIATION

AFFILIATED WITH
AMERICAN OPTOMETRIC ASSOCIATION

OFFICE OF
PAUL YARWOOD
EXECUTIVE SECRETARY
204 BLUE ANCHOR BLDG
1400 TENTH STREET
SACRAMENTO 14, CALIFORNIA
PHONE GILBERT 3-8010

DIRECTORS
1950-1951

DIRECTOR DEPT. OF EDUCATION
KENNETH E. LADY, D. D.
321 Bay Cities Bldg.
Santa Monica, Calif.
SAnta Monica 41521

DIRECTOR DEPT. OF ORGANIZATION
ARTHUR J. GAY, D. D.
825 Forum Bldg.
Sacramento 14, Calif.
HUnion 4 9484

DIRECTOR DEPT. OF PUBLIC INFORMATION
C. ROGER BRISMAN, D. D.
229 Mc Leavelle Ave.
Oxnard, Calif.
OXnard 412 135

IMMEDIATE PAST PRESIDENT
LAWRENCE H. FOSTER, D. D.
214 First National Bank Bldg.
San Jose 15, Calif.
CYrus 5 2778

May 2, 1950

Mr. J. A. Beek
Secretary of the Senate
Senate Chamber
Sacramento, California

Dear Mr. Beek:

The contents of this letter are furnished you as requested in paragraph "a" of Section 9906 of the Government Code.

With reference to paragraphs "a" and "b" of Section 9905 of the Government Code, this is to inform you that the undersigned, as one registered under the provisions of Chapter 4, Statutes 1949, First Extraordinary Session, has not received and/or expended any money from April 1 to April 15, as relates to my function as legislative representative for this organization which is an incidental activity in connection with my full time position of Executive Secretary for the California Optometric Association.

Respectfully submitted

Paul Yarwood
PAUL YARWOOD
Executive Secretary

Subscribed and sworn to before me this 2nd day of May, 1950

Ed. [Signature]
Deputy Secretary of State

Filed with S. [] for Senate ☒

Filed with the Legislative Auditor ☒