## CALIFORNIA LEGISLATURE

FIFTY-FIFTH (THIRD EXTRAORDINARY) SESSION

# ASSEMBLY DAILY JOURNAL

FIRST LEGISLATIVE DAY
FIRST CALENDAR DAY

## IN ASSEMBLY

Assembly Chamber, Sacramento Thursday, January 27, 1944

The Assembly met at 11 a.m., pursuant to the provisions of the Proclamation of His Excellency, Earl Warren, Governor of the State of California, dated January 20, 1944, convening the Legislature of the State of California on this day in extraordinary session.

Arthur A. Ohnimus, Chief Clerk of the Assembly for the Fifty-fifth Session, presiding.

#### **ANNOUNCEMENT**

Arthur A. Ohnimus, Chief Clerk of the Assembly, announced that, pursuant to the requirements of the Political Code, Section 237, the following officers of the Assembly of the Fifty-fifth Session of the Legislature were present and in their respective positions: Arthur A. Ohnimus, Chief Clerk; C. William Queale, Minute Clerk; and Wilkie Ogg, Sergeant-at-Arms.

#### ROLL CALL

Chief Clerk Arthur A. Ohnimus directed the Assistant Clerk to call the roll of Assemblymen.

The roll was called, and the following answered to their names:

Allen, Anderson, Armstiong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C, Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilgatrick, King, Kuight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McAlillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel, Weybret, and Wollenberg—75.

Quorum present.

#### PRAYER

The following prayer was offered by Rev. Clarence A. Kircher, Chaplain of the Assembly for the Fifty-fifth (Regular) Session:

Almighty God, whose all-seeing eye is graven upon the Great Seal of our beloved Nation, bestow upon the deliberations of this Legislature Thy guidance and Thy blessing. Guard and guide the President of the United States and all who are associated

with him in the prosecution of the war. Bless the Governor of this Commonwealth and the representatives of our people here assembled, that we may find and do Thy holy will.

"Shine forth, O Light, that we may see, With hearts all unafrand, The meaning and the mystery Of things that Thou hast made; Shine forth and let the darkling past Beneath Thy beam grow bright; Shine forth, and touch the future vast With Thine untroubled light.

Light up Thy word, the fettered page From killing bondage free; Light up our way, lead forth this age In love's large liberty. O Light of Light, within us dwell, Through us Thy radiance pour, That word and life Thy truths may tell, And praise Thee evermore."

AMEN

#### PROCLAMATION OF THE GOVERNOR

The Chief Clerk directed the Assistant Clerk to read the Proclamation of the Governor convening the Legislature in extraordinary session.

Whereupon the Assistant Clerk read the following Proclamation:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE SACRAMENTO (14), January 20, 1944

Honorable Arthur A. Ohnimus, Chief Clerk of the Assembly Assembly Chamber, Capitol Building Sacramento, California

DEAR MR. OHNIMUS: For your information I am sending you certified copy of a Proclamation calling the Legislature into special session on January 27, 1944, at 11 a.m.

With kindest regards,

Sincerely,

EARL WARREN, Governor

STATE OF CALIFORNIA OFFICE OF THE SECRETARY OF STATE

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify: That I have compared the annexed transcript with the record on file in my office, of which it purports to be a copy, and that the same is a full, true and correct copy thereof.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this twentieth day of January, 1944.

[SEAL]

FRANK M. JORDAN, Secretary of State

EXECUTIVE DEPARTMENT, STATE OF CALIFORNIA

#### **Proclamation**

WHEREAS, An extraordinary occasion has arisen and now exists requiring that the Legislature of the State of California be convened in extraordinary session; now, therefore,

I, EARL WARREN, Governor of the State of California, by virtue of the power and authority in me vested by Section 9 of Article V of the Constitution of the State of California, do hereby convene the Legislature of the State of California to meet and assemble in extraordinary session at Sacramento, California, on Thursday, the twenty-seventh day of January, 1944, at 11 o'clock a m. of said day for the following purposes and to legislate upon the following subjects, to wit:

1. To consider and act upon legislation amending the Election Laws to provide for and facilitate registration and voting by persons in the armed forces and others absent from their places of residence in time of war, and to change the dates of State-wide elections and the times prescribed for proceedings relating to or connected with such elections.

ing to or connected with such elections.

2. To consider and act upon legislation for the reorganization of the State Criminal, Penal, and Correctional System, and for the government, administration, operation and enforcement thereof; abolishing, reorganizing, and establishing State agencies in that system and redistributing their powers, duties,

and jurisdiction; and exercising the powers granted to the Legislature by

Section 7 of Article X of the Constitution.

3 To consider and act upon legislation and a constitutional amendment relating to taxation of property of the United States and receipt of payments in lieu of such taxation.

4 To approve or reject charters and charter amendments of cities, counties, or cities and counties, ratified by the electors pursuant to the Constitution of the State of California.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this twentieth day of January, 1944.

(Signed) EARL WARREN, Governor of California

[SEAL]

ATTEST: FRANK M. JORDAN, Secretary of State

Endorsed, filed in the Office of the Secretary of State of the State of California January 20, 1944.

FRANK M JORDAN, Secretary of State By Chas. J. Hagerty, Deputy

#### RESOLUTIONS

The following resolution was offered:

By Mr. Sam L. Collins:

#### House Resolution No. 1

Resolved by the Assembly of the State of California, That the following named persons constitute the others of the Assembly for the Fifty-fifth (Third Extruordinary) Session, with the per diem as fixed by statute or resolution:

| Hon. Charles W. Lyon     | Speaker  |
|--------------------------|----------|
| Hon, Thomas A. Maloney   |          |
| Arthur A. Ohnimus        |          |
| C. William Queale        |          |
| Wilkie Ogg               |          |
| Rev. Clarence A. Kircher | Chaplain |

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thompson, Thorp, Waters, Watson, Weber, Weybret, and Wollenberg—67.

#### OATHS OF OFFICE ADMINISTERED

Hon Charles W. Lyon, Speaker-elect; Hon. Thomas A. Maloney, Speaker pro tempore-elect; Arthur A. Ohnimus, Chief Clerk-elect; C. William Queale, Minute Clerk-elect; and Wilkie Ogg, Sergeant-at-Arms-elect, took and subscribed to the following oath administered by the Hon. Frank M Jordan, Secretary of State:

I do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of California, and that I will faithfully discharge the duties of the office to which I have been elected to the best of my ability.

#### Speaker Presiding

At 11.11 a.m., Hon. Charles W. Lyon, Speaker of the Assembly, presiding.

#### PLEDGE OF ALLEGIANCE TO THE FLAG

Upon request of the Speaker, the Awambly then gave the pledge of allegiance to the Flag.

#### RESOLUTIONS

The following resolutions were offered:

By Mr. Stream:

#### House Resolution No. 2

Resolved by the Assembly of the State of California, That the Speaker of the Assembly appoint a Committee of Three to inform the Senate that the Assembly is mession pursuant to the Proclamation of His Excellency, the Governor, dated the twentieth day of January, 1944, and ready for the transaction of legislative business, with the following officers, to wit:

| Hon. Charles W. Lyon     | Speaker             |
|--------------------------|---------------------|
| Hon. Thomas A. Maloney   | Speaker pro tempore |
| Arthur A. Ohnimus        | Chief Clerk         |
| C. William Queale        |                     |
| Wilkie Ogg               | Sergeant-at-Arms    |
| Rev. Clarence A. Kircher |                     |

#### Request for Unanimous Consent

Mr. Stream asked for, and was granted, unanimous consent to take up House Resolution No. 2, at this time, without reference to committee.

Resolution read and adopted unanimously.

#### Appointment of Select Committee

Pursuant to the provisions of House Resolution No. 2, the Speaker announced the appointment of Messrs. Stream, Crichton, and Hollibaugh as such Select Committee.

By Mr. Bashore:

#### House Resolution No. 3

Resolved by the Assembly of the State of California. That a Select Committee of Five be appointed to wait upon His Excellency, the Governor, and inform him that the Assembly is organized and awaits any communication he may have to make to it.

#### Request for Unanimous Consent

Mr. Bashore asked for, and was granted, unanimous consent to take up House Resolution No. 3, at this time, without reference to committee. Resolution read and adopted unanimously.

### Appointment of Select Committee

Pursuant to the provisions of House Resolution No. 3, the Speaker announced the appointment of Messrs. Bashore, Robertson, Hastain, Guthrie, and Mrs. Niehouse, as such Select Committee.

By Mr. Sam L. Collins:

#### House Resolution No. 4

Resolved by the Assembly of the State of California, That until further notice the Standing Rules of the Fifty-fifth (Regular) Session, as adopted January 5, 1943, and as amended on April 17, 1943, be and the same are hereby adopted as the Rules of the Fifty-fifth (Third Extraordinary) Session convened on January 27, 1944.

#### Request for Unanimous Consent

Mr. Sam L. Collins asked for, and was granted, unanimous consent to take up House Resolution No. 4, at this time, without reference to committee.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call. Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth,

Doyle, Dunn, Erwin, Evans, Field, Fourt, Geffney, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Johnson, Kellems, Kilpatrick, King, Knight, T. Fenton; Kraft, Leonard, Lowrey, Lvons, Maloney, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—69, NOES—None.

## By Mr. Crowley:

#### House Resolution No. 5

Resolved by the Assembly of the State of California, That the State Controller be and he is hereby directed and ordered to draw his warrants on the proper fund in favor of the following members and officers of the Assembly for the amount set opposite their respective names, and the State Treasurer is hereby directed and ordered to pay the same:

| ==              |                       |                                                                                |                              |                    |                              |                   |                   |                               |
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| 1 2             |                       | Eureka, Humboldt County                                                        | 312                          | 37                 |                              | 312               | 624               | \$31 20                       |
| 3               | Lloyd W. Lowrey       | _Etna, Siskiyou County<br>_Rumsey, Yolo County                                 | $\frac{295}{23}$             | პა<br>36           |                              | 332<br>59         | $\frac{664}{118}$ | 33 20<br>5 90                 |
| 4               | Albert M King         | _Oroville, Butte County                                                        | 86                           |                    |                              | 86                | 172               | 8 60                          |
| 5               | Ernest C Crowley      | Faufield, Solano County                                                        | 40                           |                    |                              | 40                | 80                | 4 00                          |
| 6<br>7          | Problem G. Thurman    | -Colfax, Placer County                                                         | 37                           | 17                 |                              | 54                | 108               | 5 40                          |
| 8               | Chester F Gamon       | Mill Vailey, Marin County<br>Sacramento, Sacramento County                     | 105                          | 8                  |                              | 113               | 226               | 11 30                         |
| 9               | Earl D Desmond        | Sacramento, Sacramento County                                                  |                              |                    |                              |                   |                   |                               |
| 10              |                       | Richmond, Contra Costa County                                                  | $\overline{62}$              | 22                 |                              | 84                | 168               | 8 40                          |
| 11              | Charles M Weber       | _Stockton, San Joaquin County                                                  | 48                           |                    |                              | 48                | 96                | 4 80                          |
| $\frac{12}{13}$ |                       | Lockeford, San Joaquin County<br>Oakland, Alameda County                       | 48<br>84                     |                    | 3                            | 45                | 90                | 4 50                          |
| 14              |                       | Alameda, Alameda County                                                        | 84                           | - <del>-</del> - 5 |                              | 84<br>89          | $\frac{168}{178}$ | 8 40<br>8 90                  |
| 15              |                       | _Oakland, Alameda County                                                       | 84                           |                    |                              | 84                | 168               | 8 40                          |
| 16              | Arthur W Carlson      | Predmont, Alameda County                                                       | 84                           |                    | 2                            | 84                | 168               | 8 40                          |
| 17              |                       | Emeryville, Alameda County                                                     | 84                           |                    |                              | 82                | 164               | 8 20                          |
| 18<br>19        |                       | Berkeley, Alameda County                                                       | 84                           |                    | 1                            | 83                | 166               | 8 30                          |
| 20              | Thomas A Malones      | _San Francisco, San Francisco County_<br>_San Francisco, San Francisco County_ | 90<br>90                     |                    |                              | 90<br>90          | $\frac{180}{180}$ | 9 00<br>9 00                  |
| 21              |                       | San Francisco, San Francisco County_                                           | 96                           |                    |                              | 90                | 180               | 9 00                          |
| 22              | George D Collins, Ji  | _San Francisco, San Francisco County_                                          | 90                           |                    |                              | 90                | 180               | 9 00                          |
| 23              | William Clifton Berry | _San Francisco, San Francisco County_                                          | 90                           |                    |                              | 90                | 180               | 9 00                          |
| $\frac{24}{25}$ |                       | San Francisco San Francisco County_                                            | 90                           |                    |                              | 90                | 180               | 9 00                          |
| 26              | Eduard M Gaffney      | _San Francisco, San Francisco County_<br>_San Francisco, San Francisco County_ | 90<br>90                     |                    |                              | 90<br>90          | 180<br>180        | 9 00<br>9 00                  |
| 27              | Harrison W Call       | Redwood City, San Mateo County                                                 | 119                          |                    |                              | 119               | 238               | 11 90                         |
| 28              | Ram Miller            | Palo Alto, Santa Clara County                                                  | 198                          | 18                 |                              | 146               | 292               | 14 60                         |
| 29              | John F Thompson       | -San Jose, Santa Clara County                                                  | 128                          |                    |                              | 128               | 256               | 12 80                         |
| 30              | Ralph W Brown         | _Modesto, Stamslaus County                                                     | 77                           | 15                 |                              | 77                | 154               | 7 70                          |
| $\frac{31}{32}$ |                       | Le Grand, Merced County<br>_ Hollister, San Benito County                      | 173                          | 15                 |                              | $\frac{129}{173}$ | 258<br>346        | $1290 \\ 1730$                |
| 33              |                       | Soledad, Monterey County                                                       | 208                          | 34                 |                              | 242               | 484               | 24 20                         |
| 34              | J G Crichton          | Fresno, Fresno County                                                          | 169                          |                    |                              | 169               | 338               | 16 90                         |
| 35              |                       | -Fresno Fresno County                                                          |                              | 55                 |                              | 174               | 348               | 17 40                         |
| 36              |                       | Porterville, Tulare County                                                     |                              | 28                 |                              | $\frac{234}{460}$ | $\frac{468}{920}$ | 23 40<br>46 00                |
| $\frac{37}{38}$ | Walter I Fourt        | _Santa Barbara, Santa Barbara County                                           | 490                          |                    |                              | 490               | 980               | 49 00                         |
| 39              | Thomas Harold Werdel  | Bakersfield, Kern County                                                       | 278                          |                    |                              | 278               | 556               | 27 80                         |
| 40              |                       | _Los Angeles, Los Angeles County                                               |                              |                    |                              | 447               | 894               | 44 70                         |
| 41<br>42        |                       | San Fernando, Los Angeles County                                               |                              |                    | 21                           | $\frac{426}{447}$ | 852<br>894        | $\frac{42}{44} \frac{60}{70}$ |
| 43              |                       | _North Hollywood, Los Angeles Co<br>_Glendale, Los Angeles County              | 447                          |                    | 10                           | 437               | 874               | 43 70                         |
| 44              | John B Pelletiet      | _Los Angeles, Los Angeles County                                               | 447                          |                    |                              | 447               | 894               | 44 70                         |
| 45              | Thomas J Dovle        | _Los Angeles, Los Angeles County                                               |                              |                    |                              | 447               | 894               | 44 70                         |
| 46              | Glenn M Anderson      |                                                                                | 447<br>447                   | $\frac{12}{16}$    |                              | 459               | $\frac{918}{926}$ | 45 90<br>46 30                |
| 48<br>49        | T Penton Knight       | La Canada, Los Angeles County<br>Glendora, Los Angeles County                  |                              | 26                 |                              | $\frac{463}{473}$ | 946               | 47 30                         |
| 50              | Thomas M. Erwin       | _ El Monte, Los Angeles County                                                 | 447                          | 14                 |                              | 461               | 922               | 46 10                         |
| 51              | Elwen S Bennett       | Los Angeles, Los Angeles County                                                | 447                          |                    |                              | 147               | 894               | 44 70                         |
| 52              | Jonathan J Hollibaugh | _Huntington Park, Los Angeles County_                                          | 447                          | 6                  |                              | 453               | 906               | 45 30                         |
| 55              | Vernon Kilpatrick     | _Los Argeles, Los Angeles County                                               | 447                          |                    |                              | $\frac{447}{447}$ | 894<br>894        | 44 70<br>44 70                |
| 56<br>58        | Frank J. Waters       | Los Angeles, Los Angeles County<br>Los Angeles, Los Angeles County             | 447                          |                    |                              | 447               | 894               | 44 70                         |
| 59              | Charles W Lyon        | Beverly Hills, Los Angeles County                                              |                              | - 8                |                              | 455               | 910               | 45 50                         |
|                 |                       |                                                                                |                              |                    |                              |                   |                   |                               |

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| 60<br>61<br>62<br>63<br>64<br>65<br>66<br>67<br>72<br>73<br>74<br>75<br>77<br>78<br>79<br>80 | Lester A. McWillan Augustus F Hawkins Don A Allen John C Lyons Jack Massion Clayton A. Dills Vincent Thomas Ralph C Dills Lorne D Middough R Fred Price Douglas P Armstrong Clyde A Watson Sam L Collins Nelson S Dilwoith Harvey E Hastain Frederick H kraft Kathryn T Niehouse | Los Angeles, Los Angeles County San Pedro, Los Angeles County Compton, Los Angeles County Compton, Los Angeles County Ontario, San Bernardino County Redlands, San Bernardino County Fullerton, Orange County Hemet, Riverside County Brawley, Imperial County San Diego, San Diego County Can Diego, San Diego County Chula Vista, San Diego County Chula Vista, San Diego County Chula Vista, San Diego County | 147<br>447<br>447<br>447<br>447<br>447<br>447<br>447<br>447<br>447 |                                  | 23<br>21<br>11<br>15            | 447<br>447<br>447<br>447<br>447<br>447<br>459<br>465<br>465<br>485<br>470<br>546<br>573<br>573<br>583 | 894<br>894<br>894<br>894<br>894<br>916<br>940<br>930<br>930<br>940<br>1,034<br>962<br>940<br>1,292<br>1,146<br>1,166 | \$14 70<br>44 70<br>44 70<br>44 70<br>44 70<br>44 70<br>45 80<br>47 90<br>48 50<br>46 90<br>48 50<br>51 70<br>48 10<br>47 00<br>54 60<br>57 30<br>57 30<br>58 30 |
|                                                                                              | Name                                                                                                                                                                                                                                                                             | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Distance from county seat                                          | Distance from county seat, more_ | Distance from county seat, less | Мијенус опе way                                                                                       | Total mileage                                                                                                        | Amount at 10 cents per mile                                                                                                                                      |
|                                                                                              | C. William Queale                                                                                                                                                                                                                                                                | San Francisco, San Francisco CountyFullerton, Orange County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 481                                                                |                                  | īī<br>                          | 470<br>                                                                                               | $9\overline{40}$                                                                                                     | \$94 00                                                                                                                                                          |

## Request for Unanimous Consent

Mr. Sam L. Collins asked for, and was granted, unanimous consent to take up House Resolution No. 5, at this time, without reference to committee.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crowley, Debs, Denny, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Guthrie, Hawkins, Heisinger, Johnson, Kellems, Kilpatrick, King, Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—66.

By Mr. Field:

#### House Resolution No. 6

Resolved by the Assembly of the State of California, That all of those persons who have filed their credentials and are duly recognized as representatives of the publications set opposite their names for the Fifty-fith (Regular) Session are hereby recognized as the representatives of these publications for this Third Extraordinary Session.

## Request for Unanimous Consent

Mr. Field asked for, and was granted, unanimous consent to take up House Resolution No. 6, at this time, without reference to committee.

Resolution read and adopted.

By Mr. Evans:

#### House Resolution No. 7

Resolved by the Assembly of the State of California, That the Chief Clerk of the Assembly be and he is hereby directed to procure from the State Purchasing Department on requisition, for the use of the Members of the Assembly, all necessary stationery and supplies.

#### Request for Unanimous Consent

Mr. Evans asked for, and was granted, unanimous consent to take up House Resolution No. 7, at this time, without reference to committee.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES-Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, AYES—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, T. Fenton; Kraft, Leonard, Lowrey, Lvons, Maloney, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—70.

NOES—None.

Noes-None.

#### COMMITTEE FROM THE SENATE

Senators Crittenden, Breed, and Salsman appeared before the bar of the Assembly, and announced that the Senate had organized and was now ready to proceed with the regular business.

#### RESOLUTIONS

The following resolution was offered:

By Mr. Sam L. Collins:

#### House Resolution No. 8

Resolved by the Assembly of the State of California, That the Controller be and he is hereby authorized and directed to draw his warrant on the Contingent Fund of the Assembly in favor of Arthur A Ohnimus, Chief Clerk, and the State Treasurer is hereby directed to pay the same, for the sum of one hundred dollars (\$100) said amount being for the payment of postage, telegraphing, expressage and incidental expenses of the Chief Clerk's Office.

#### Request for Unanimous Consent

Mr. Sam L. Collins asked for, and was granted, unanimous consent to take up House Resolution No 8, at this time, without reference to committee.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Allen, Anderson, Aimstrong, Bashore, Beck, Bennett, Berry, Biady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs. Denny, Desmond, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Haggerty, Hawkins, Heisinger, Hollihaugh, Johnson, Kellems, Kulpatrick, King, Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Werdel, Weybret, Wollenberg, and Mr. Speaker—68. Noes—None.

## REPORTS OF SELECT COMMITTEES

The Select Committee appointed to wait upon the Governor reported that it had been cordially greeted by the Governor who requested that the Committee extend his greetings to the Assembly and his congratulations upon its organization.

The Select Committee appointed to wait upon the Senate reported that the Senate was organized, and ready to proceed with the regular business.

#### RESOLUTIONS

The following resolutions were offered:

By Mr. T. Fenton Knight:

#### House Resolution No. 9

Resolved. That the Controller be and he is hereby authorized to draw his warrants on the Contingent Fund of the Assembly in favor of the persons or firms listed below and for the amounts of money set opposite their respective names, and as itemized below, and the State Treasurer is hereby authorized and directed to pay the same:

| Siebrecht's (flowers Eleanor Miller funeral) | \$20 | 50 |
|----------------------------------------------|------|----|
| Bureau of Purchases (supplies)               | 11   | 31 |
| Department of Finance (covering chairs)      | 326  | 81 |

#### Request for Unanimous Consent

Mr. T. Fenton Knight asked for, and was granted, unanimous consent . to take up House Resolution No. 9, at this time, without reference to committee.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Cuchton, Crowley, Debs. Denny, Desmond, Dickey, Dills, Ralph C., Dilworth, Doyle, Chenton, Crowley, Debs. Denry, Desmond, Dickey, Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthire, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kilpatrick, King, Kriight, T. Fenton; Kraft, Leonaid, Lowiey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr Speaker—70.

NOES—None.

By Messrs. Lyon, Burkhalter, Maloney, and Stream:

#### House Resolution No. 10.

Relative to commendation of Members of the Assembly serving in the armed forces of the United States

Whereas, Certain Members of this Assembly are serving in the armed forces of the United States; and Whereas, The Members of the Assembly of the State of California regret their

absence at this special session, but are proud of the worthy manner in which they are performing their duty to their Country in its time of need; now, therefore, be it

Resolved by the Assembly of the State of California, That this resolution is adopted as an expression of our regret at their absence and of our pride in the services they are performing in the armed forces of their Country.

#### Request for Unanimous Consent

Mr. Johnson asked for, and was granted, unanimous consent to take up House Resolution No. 10, at this time, without reference to committee.

Resolution read, and adopted unanimously.

By Messrs. Collins, Sam L., and Doyle:

#### House Resolution No. 11

Whereas, It has been the custom to have the portraits of California's former Governors painted, and these paintings exhibited in the halls of the Capitol; and

WHEREAS, It would make an interesting and historical addition to the Capitol to have the photographs of the former Speakers of the Assembly placed in a frame and hung on the wall of the Speaker's Office; and

WHEREAS. This Assembly takes pride in the knowledge that so many of its former Speakers have achieved further distinction in public and private affairs, now, therefore, be 1t

Resolved. That a Committee of Three be appointed by the Speaker of the Assembly to confer with the State Printer to ascertain the best procedure for obtaining the photographs of all former Speakers of the Assembly, and the most suitable arrangement and manner for placement of these pictures in a frame; and be it further

Resolved, That the State Printer is hereby authorized and directed to make suitable reproductions of the photographs of all former Speakers of the Assembly and have them placed in an appropriate frame, to be hung on the wall of the Speaker's Office.

#### Request for Unanimous Consent

Mr. Sam L. Collins asked for, and was granted, unanimous consent to take up House Resolution No. 11, at this time, without reference to committee.

Resolution read and adopted.

#### APPOINTMENT OF STANDING COMMITTEES

The Speaker announced that the standing committees of the Fifty-fifth (Regular) Session would be the standing committees of the Fifty-fifth (Third Extraordinary) Session.

#### RECESS

At 11.26 a m., on motion of Mr. Desmond, the Assembly recessed until 11.40 a.m., to hear from Mr. Frank Rayns, Director of the Norfolk Agricultural Station and Executive Officer to the Norfolk War Agricultural Executive Committee, of Sprowston, Norwich, England.

#### REASSEMBLED

At 11.40 a.m., the Assembly reconvened.

Hon. Charles W. Lyon, Speaker of the Assembly, presiding.

Chief Clerk Arthur A. Ohnimus at the desk.

#### COMMUNICATIONS

By Speaker Lyon:

The following communication was received, read, and ordered printed in the Journal:

OFFICE OF LEGISLATIVE COUNSEL SACRAMENTO (2), CALIFORNIA, November 22, 1943

To the Members of the Senate and the Assembly

Enclosed is a copy of a summary of my opinion of November 12, 1943, to Honorable Gardiner Johnson, on the subject of reimbursable expenses of members of Interim Legislative Committees, with reference particularly to the per diem in lieu of expenses and the function of the committee chairman as auditor and approver of the member's claim for reimbursement

Mr Johnson has requested me to send a copy of this summary to each Member of

the Legislature.

Yours very truly,

FRED B. WOOD, Legislative Counsel

OFFICE OF LEGISLATIVE COUNSEL SACRAMENTO, CALIFORNIA, November 22, 1943

Honorable Gardiner Johnson 310 Sansome Street San Francisco (4), California

REIMBURSEMENT OF EXPENSES INCURRED BY MEMBERS OF INTERIM LEGISLATIVE COMMITTEES—156

DEAR MR. JOHNSON. This is a summary of my opinion of November 12, 1943, to you on this subject:

1. As to the scope of the committee chairman's authority and responsibility in auditing and certifying claims:

The question asked is whether or not it is the function of the State Controller to audit such a claim in the sense of substituting his judgment for that of the committee chairman as to the amount due as reimbursement in respect to miles traveled or for expenses actually paid or for the per diem allowance in lieu of expenses actually paid when a claim sworn to by the member and approved and certified by the chairman is presented to the Controller for payment

It is my opinion that it is not the function of the Controller so to do

"The state of the controller for the chairman \* \* \* \* shall

It is my opinion that it is not the function of the Controller so to do

Joint Rule 35 is definite and clear. It says that "the chairman \* \* \* shall
audit and approve," that he "shall certify the amount approved to the Controller,"
and that "the Controller shall draw his warrants upon the certification of the chairman."

Rule 35 has the rating of a statute because adopted pursuant to express grant of constitutional authority (Sec 17 of Article IV) by resolution to "provide for the payment of the expenses necessarily incurred by any such committee or the members thereof." It is true that a certain provision of Section 3 of the Budget Act of 1943 may require itemization of claims for such expenses but that does not take from the committee chairman the duty and authority which Rule 35 vests solely in him of auditing, approving and certifying.

2. As to the per diem allowence in lieu of actual expenses:

The question asked is whether or not a member must incur expenses for living accommodations as well as for meals and whether the \$10 per diem is divisible so as to allow \$5 per day in lieu of actual expenses for meals when expenses are incurred for meals but not for living accommodations

It is my opinion that both questions should be answered in the negative

Whenever the \$10 per diem in heu of actual expenses is allowable, it is allowable in the exact sum of \$10, no more and no less—Joint Rule 35 is definite and clear as to that

Nor do I consider that the in heu allowance clause in all cases requires a member to have incurred expenditures both tor living accommodations and for meals. The in heu clause is an independent provision, an alternative method of reimbursement, a method of computing the amount necessary to reimburse a member without requiring the keeping of detailed records of expenditures. It represents a finding by the Legisla-

ture that \$10 per day is a reasonable amount to allow

The committee chairman is charged with the duty and responsibility of deciding when the per diem is allowable. The chairman will determine whether a member rendered committee services upon a particular day and whether he did so under circumstances that make the in lieu clause applicable. There will be many varying sets of such circumstances, impracticable to set forth in detail in a rule, presumably the reason why the Legislature expressed the rule in general terms and instructed the committee chairman, as its representative, to administer and apply it.

Yours very truly,

FRED B. WOOD, Legislative Counsel

Also:

(COPY)

Office of Legislative Counsel Sacramento (2), California, October 21, 1943

Honorable Charles W. Lyon 1125 Stock Exchange Building Los Angeles, California

### AUTHORS' NAMIS ON BILLS-160

DEAR MR. LYON: This is in response to your request concerning the possibilities of giving legislative bills a name which would identify them as being sponsored by both an Assemblyman and a Senator. The result of such a process would be to identify California statutes in much the same way as Federal statutes, such as the Smith-Connally Act, are identified.

Apparently there is no specific rule in Congress under which such bills become identified by the names of their spoisors. Apparently they become so identified when identical bills of the House and the Senate are heard in committee at the same time and only one of the bills comes out. In that case the record shows that both bills were heard but there appears to be no formal process whereby the bill becomes officially identified by the names of the authors of the two original bills.

There are several methods whereby a California bill could be identified by the

names of a Senator and an Assemblyman

This could be done in the heading of the bill, that is, in that part of the bill which precedes the title. This part of a bill now contains the bill number, a statement that the bill was introduced by a given member or members, and a statement of the name of the committee to which the bill is referred.

The style and content of the heading appears to be entirely a matter of legislative rule or practice, and could be varied so as to show that a bill in one house was sponsored

by a member of the other house

We believe that it would be somewhat incongruous for an Assembly bill to contain a notation that it was "introduced" by a Senator. However, a Senator's name could be placed in the heading of such a bill without saying that it was actually introduced by him.

For example, the heading of a bill reading "Assembly Bill No. 1 (The Smith-Jones Bill) introduced by Mr. Smith" would create no constitutional difficulties.

There is precedent for noting in the heading that a bill is introduced at request or at the request of a specific organization. Consequently an Assembly bill could carry a heading "Assembly Bill No. 1. Introduced by Mr. Smith (at the request of Senator Jones)." The parenthetical statement could be changed to read "sponsored by Senator Jones" without encountering any legal difficulties.

Any one of the above devices would get the names of both members in the heading of the bill for purposes of identification, but would not amount to giving the bill an official short title since the names of the members would not appear in the statute as

finally chaptered

It is legally possible to give a statute an official short title containing the names of the sponsors. For example, Chapter 941 of the Statutes of 1941 has the official short title "The Burns-Biggar Act." That act is so designated in the text of the statute itself. A similar result could be obtained by putting the names in the title of the measure. For example, the title of an act could commence "An act to be known as the Burns-Biggar Act to amend \* \* \* " One difficulty which would arise from putting the authors' representation in the title or the taxt of the statute would be that the official the authors' names either in the title or the text of the statute would be that the official short title would not be at all descriptive of the contents of the statute. Short titles such as The Personal Income Tax Act or The Retail Sales Tax Act indicate the general subject of the act so that when they are amended there is usually no difficulty in having the title of the amendatory act express the subject of the amendatory act. In the case of an act amending by its short title an act identified only by the names of the sponsors, care would have to be taken to express the subject of the amendatory act in the relating clause in the title

If the device is adopted of getting the names of the sponsors into the heading of the bill without putting it either in the title or text of the resulting statute, there would be no difficulty in the case of subsequent amendatory acts. It would be possible in such a case to give the act itself an official short title descriptive of the subject of the act. For example, in the bill it could be shown in the heading that it was sponsored by a member of each house and in the text of the bill the statute could be given an official

short title such as "The Personal Property Brokers Act."

It seems to us that it would be preferable to get the names of the members into the heading of the bill rather than into the title or the text of the resulting statute.

could be covered by the Rules.

Perhaps some consideration should be given to devising a rule to protect a member of one house from having his name used in connection with a bill with which he might not be in sympathy. This could be covered by rule requiring a member who uses the name of a member of the other house in connection with a bill to have the formal consent of such other member.

We trust that the foregoing will prove of some suggestive value to you.

Very truly yours.

FRED B. WOOD, Legislative Counsel By Joseph W. Paulucci, Chief Deputy

(COPY)

OFFICE OF LEGISLATIVE COUNSEL SACRAMENTO (2), CALIFORNIA, November 4, 1943

Honorable Charles W. Lyon 1125 Stock Exchange Building Los Angeles, California

AUTHORS' NAMES ON BILLS-160

DEAR MR. LAON: We thank you for your kind letter of October 26th, relating to

the above numbered request.

We observe that we did not specifically answer your inquiry as to whether a bill in one house, introduced by a member from each of the houses, would constitute one of the two bills a member is allowed to introduce after the constitutional recess pursuant to Section 2 of Article IV of the Constitution.

The pertinent provision of said Section 2 reads.

"On the reassembling of the Legislature, no bill shall be introduced in either house without the consent of three-fourths of the members thereof, nor shall more than two bills be introduced by any one member after such reassembling."

Inasmuch as this provision uses the term "introduced" there would be a distinct danger that it could be made applicable even to a bill which stated that it was intro-

duced by a member in the house opposite to the one in which he was a member.

By avoiding the use of the word "introduced" the entire problem can be avoided.

We believe that any of the following forms of expression would be entirely legal and would encounter no constitutional inhibition

"Introduced by Mr. Smith and sponsored by Senator Jones."
"Introduced by Mr. Smith (sponsored by Senator Jones)."
"Introduced by Mr Smith (by request of Senator Jones)."
"The Smith-Jones Bill". introduced by Mr Smith."

Very truly yours,

FRED B. WOOD, Legislative Counsel By JOSEPH W. PAULUCCI, Chief Deputy By the Chief Clerk:

The following communications were received, read, and ordered printed in the Journal:

> Los Angeles, California December 21, 1943

Mr. Arthur A. Ohnimus, Chief Clerk of the Assembly Assembly Chamber, Sacramento, California

This to advise you that I have appointed the following committee to attend the funeral of Miss Eleanor Miller at The First Methodist Church in Pasadena on Wednesday, December 22d, at 2 pm. Messrs. Knight, T. Fenton (Chairman); Doyle, Kellems, Field, Bashore, and

former member Kent Redwine.

On behalf of the Assembly, please order a suitable floral piece sent to the church where the services for Miss Miller will be held

Sincerely yours,

CHARLES W. LYON Speaker of the Assembly, Fifty-fifth Session

Also:

A communication from Bancroft-Whitney Company, relative to price on the 1943 Revised Edition of Deering's California Codes and General Laws, was received, and ordered referred to the Committee on Rules and House Functions.

Also:

The following communications were received, read, and ordered printed in the Journal:

May 26, 1943

Mr. Arthur Ohnimus, Chief Clerk California Legislature, Fifty-fifth Session, Assembly Sacramento, California

DEAR MR OHNIMUS: Acknowledging your letter of May 25, 1943.

Please accept my sincere thanks. I have been more than moved with the kind expression contained in your letter, and words failed me to express to you, and, through you to the Legislature, my sincere gratitude for the respect and tribute rendered to my late husband, the Honorable Judge Hugh L. Smith.

Again thank you, and, through you, the many friends of Judge Smith, who so generously paused to pay respect to my husband.

With very best wishes to you, I am,

Sincerely yours,

MRS. GRACE O. SMITH (Mrs. Hugh L. Smith)

Also:

A communication from Mary Connor, Secretary to Senator Hiram Johnson, acknowledging receipt of Assembly resolution wishing the Senator a speedy recovery from illness, was received and ordered filed with the Secretary of State.

Also:

The following communications were received, read, and ordered printed in the Journal:

UNITED STATES SENATE, August 2, 1943

Mr. Arthur A. Ohnimus, Chief Clerk California Legislature, Sacramento (14), California

Dear Mr. Offnimus: I acknowledge due receipt of your recent letter and of House Resolution No 273 which was adopted by the Assembly on May 5, 1943, expressing the regret of the Assembly in my illness. I was very deeply touched by this action of the Assembly. Will you please express to the members who participated in this resolution my very great appreciation and my thanks.

Thanking you very much for your kind letter, with my fond regards, I am

Sincerely yours,

HIRAM W. JOHNSON

A communication from Mary Connor, Secretary to Senator Hiram Johnson, acknowledging receipt of Assembly resolution of congratulations to former Governors of California, was received and ordered filed with the Secretary of State.

#### Also:

The following communication was received, read, and ordered printed in the Journal:

UNITED STATES SENATE, August 2, 1943

Mr. Arthur A. Ohnimus, Chief Clerk

California Legislature, Sacramento (14), California

MY DEAR MR. OHNIMUS: Thank you very much for your kind note of recent date transmitting to me Resolution No. 194 in which the Assembly extended its congratulations to former Governors of California on their birthdays. I very greatly appreciate this action on the part of the Assembly, and send them my very great thanks.

With my personal regards to you, I am

Sincerely yours,

HIRAM W. JOHNSON

Also:

BERKELLY, CALIFORNIA, June 18, 1943

Mr. Arthur A. Ohnimus, Chief Clerk of the Assembly State Capitol, Sacramento, California

DEAR Mr. OHNIMUS: You must pardon me for having delayed so long in the acknowledgment of the very handsomely printed resolution of the Assembly, reminding us of the apparent longevity of former California Governors. The job of being Governor must be a good deal less wearing than that of President; for, whereas there is only one living ex-President, there seem to be six of us.

At any rate, please convey to the Assemblymen primarily responsible for this resolution, my due appreciation for having been thus remembered, and convey to the State Printing Office my congratulations on a very beautiful piece of work from their press.

With best personal regards, I am

Yours very sincerely,

C. C. YOUNG

Also:

Los Angeles, June 14, 1943

Arthur A. Ohnimus

Chief Clerk, Sacramento

DEAR MR. OHNIMUS: Your letter came on the 12th, and the heavy package this morning.

The California Assembly has greatly honored the six living former Governors of California, and as one of them I hasten to express my sincere appreciation for the enduring set of resolutions received today. It is a fine product of the printer's art, and of it I shall always be very proud.

Yours truly,

WM. D. STEPHENS

Also:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE SACRAMENTO, June 12, 1943

Mr. Arthur A. Ohnimus, Chief Clerk of the Assembly State Capitol, Sacramento, California

DEAR MR. OHNIMUS: The Governor has asked me to let you know the necessary plans have been laid for California's sponsorship of the U.S. 13th Armored Division as called for in Assembly Joint Resolution No. 52

A suitable Proclamation soon will be issued and transmitted to General John B Wogan, Commanding General, at Camp Beale, California, apprising the citizens of California of this sponsorship. The ceremonies are to be conducted at the camp on July 4th.

Sincerely yours,

VERNE SCOGGINS, Press Secretary

SAN FRANCISCO, CALIFORNIA, July 20, 1943

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly Sacramento, California

My Dear Mr. Ohnimus: On behalf of my brothers and myself, permit me to express to you our heartfelt gratitude for your kind thoughtfulness in sending me a copy of the resolution in memory of our beloved brother, Monsignor Francis P. McElroy. It is most consoling to us to know that the fruits of his labors have been appreciated, and that the Assembly was so considerate as to pause in their busiest period in enacting wartime legislation to pay tribute to the life and work of our

Please convey to the Honorable Assemblymen Gerald P. Haggerty, Richard H. McCollister, Thomas A. Maloney, Edward F. O'Day, and Charles W. Lyon our deepest appreciation of their kindness in presenting this resolution.

Again thinking you, I am

Very sincerely yours.

ANNA E. MANNING (Mrs. Thomas R. Manning)

Also:

ST. VINCENT'S SCHOOL FOR BOYS SAN RAFAEL, CALIFORNIA, July 17, 1943

Mr. Arthur A. Ohnimus, Chief Clerk California Legislature, Fifty-fifth Session Sacramento (14), California

DEAR MR. OHNIMUS: In this morning's mail we received two embossed copies of House Resolution No. 210, relating to the death of the Rt. Rev. Msgr. Francis P. McElroy.

On behalf of the Faculty and Student Body of St. Vincent's School, I wish to express my most sincere thanks to the Fifty-fifth Session of the California Legislature Assembly.

Sincerely yours,

ST. VINCENT'S SCHOOL FOR BOYS REV. WILLIAM M. BURKE, Director

By Speaker Lyon:

Los Angeles, California, July 19, 1943

Honorable Charles W. Lyon Honorable Thomas A. Maloney Honorable Clyde A. Watson Honorable Charles M. Weber

Assembly Chamber, Sacramento, California

GENTLEMEN: Miss Bernardine Murphy wishes me to acknowledge for her the stately tribute to her father, the late Daniel Murphy, which is engrossed in the resolutions presented by yourselves to the Assembly of the State of California at its session recently closed, and unanimously adopted by that body. Miss Murphy especially appreciates the tribute to her father, so gracefully expressed in the resolutions, and no less the sentiments of respect and affection which prompted you to invite the attention of the Assembly to the patriotic, civic, and social accomplishments of one whose life from early manhood was identified and interwoven with the development, prestige, and honor of the American Southwest.

Miss Murphy also notes very appreciatively the suggestion already conveyed to Admiral Emory S. Land, Chairman of the Maritime Commission, that a ship to be constructed for the Navy Department by Los Angeles Shipbuilding & Drydock Company at Los Angeles Harbor he named for her father. If the suggestion receives favorable response, Miss Murphy will be very happy to take an appropriate part in

the launching ceremonies
With assurance of much respect, I am,

Very sincerely,

RICHARD J DILLON

By the Chief Clerk:

University of California, Museum of Paleontology Berkeley, California, June 18, 1943

Arthur A. Ohnimus, Chief Clerk of the Assembly

My Dear Mr. Ohnimus: I am deeply grateful to you for sending me a copy of the resolution of the Assembly issued in memory of my father, Edgar W. Camp.

My father treasured the memory of his service in the Assembly, and this tribute

which the Assembly has paid him is indeed appreciated.

Very gratefully yours,

Bakersfield, California, June 15, 1943

Mr Arthur A. Ohnimus, Chief Clerk, Assembly California Legislature, Sacramento, California

DEAR MR. OHNIMUS: It is hard to translate to you the mingled emotions of pride and humility with which I read the beautifully printed resolution to the memory of my father, Edgar W. Camp.

I deeply appreciate this expression of sympathy by the Members of the Assembly for our loss, and shall long cherish this tangible evidence of the regard in which my

father was held.

It was his wish that no monument be erected to his memory, so it is more than gratifying to know that the memory of him has erected its own monument in the hearts of those with whom and for whom he has served

May I, through you, express to the Assembly of the California Legislature in Fifty-fifth Session my appreciation of their action and deepest thanks for this beautifully printed and thoughtfully worded resolution.

In heartfelt gratitude, I am,

Sincerely yours,

DOROTHY C. NOURSE

Also:

United States Department of the Interior FISH AND WILDLIFE SERVICE, WASHINGTON, June 5, 1943

Mr. Arthur A. Ohnimus, Chief Clerk California Legislature, Sacramento, California

DLAR MR. OHNIMUS . Mr. Salyer has sent me a copy of his letter to you of May 24, with a copy of House Resolution No. 296, memorializing the Office of Price Administration to allow supplemental gas to deer hunters

This matter already has been considered here, but I regret to inform you that, because of the gasoline demands by the armed services, there is, at present, little possibility that favorable action can be taken on this request. The situation may, of course, improve, but the outlook at this time does not indicate this will be likely.

This Service feels that because of its high recreational values and also because of the food that is produced, hunting of all kinds is fully justified. You may therefore he counted that we will dead all we can but I also are that the course will dead the counter that the second that the transfer will dead the counter that it is the course of the counter that it is that it is the counter that it is that it is the counter that it is the counter

force be assured that we will do all we can, but I also am sure that all sportsmen will agree that the needs of the Army and Navy must have first consideration.

Sincerely yours,

IRA N. GABRIELSON, Director

Also:

A communication from Ed Fugitt, Secretary to Congressman Gearhart, enclosing letter from Albert M. Day, Acting Director, Fish and Wildlife Service, relative to opening Sheepy Lake area to public hunting, and acknowledging receipt of Senate Joint Resolution No 9, was received and ordered filed with the Secretary of State.

Also:

The following communications were received, read, and ordered printed in the Journal:

> WAR FOOD ADMINISTRATION OFFICE OF THE ADMINISTRATOR, WASHINGTON, May 25, 1943

Mr. Arthur A Ohnimus, Chief Clerk of the Assembly California Legislature, Sacramento, California

DEAR MR. OHNIMUS: This is to acknowledge receipt of the copies of Assembly Joint Resolutions Nos. 44 and 45, adopted by the California Legislature on May 3, 1943.

Believe me, I am deeply grateful to the California Legislature for this recognition of Mr Tapp's great ability and the service he is rendering at no small self-sacrifice. Please assure your associates of my appreciation
I am bringing Resolution No. 45 to the attention of Lt Col. J. L Taylor, deputy
in charge of the labor program for this Administration

Sincerely yours,

CHESTER C DAVIS, Administrator

WAR FOOD ADMINISTRATION Office of the Administrator, Washington, May 31, 1943

Mr. Arthur A. Ohnimus, Chief Clerk of the Assembly California Legislature, Sacramento, California

DEAR MR. OHNIMUS: This will acknowledge your letter of May 18th, transmitting a copy of Assembly Joint Resolution No. 44. I am deeply appreciative of the sentiments which prompted the California Legislature to pass this joint resolution. The problems of a Californian in Washington in these days are difficult at best, and it is highly encouraging to feel that one has the support of his former associates in dealing with them.

Kindest regards.

Sincerely yours,

JESSE W. TAPP, Associate Administrator

Also:

NAVY DEPARTMENT, BUREAU OF NAVAL PERSONNEL Washington, D. C., May 21, 1943

Arthur A. Ohnimus, Chief Clerk

California Legislature, Sacramento, California

My Dear Mr. Ohnimus: Replying to your letters of May 5, 1943, addressed to the President of the United States, and to the Secretary of the Navy, it gives me great pleasure to advise you that the name LONG BEACH, in honor of Long Beach, California, has recently been assigned to a frigate.

This vessel was launched at the plant of the Consolidated Steel Corporation, Wil-

mington, California, on May 5, 1943.

The interest of the Legislature of the State of California in this matter is appreciated.

Very truly yours,

RANDALL JACOBS, Rear Admiral, USN. The Chief of Naval Personnel C. C BAUGHMAN, Captain, U.S N. Director of Special Activities, By direction

Also:

NAVY DEPARTMENT, BUREAU OF NAVAL PERSONNEL WASHINGTON, D. C., May 28, 1943

Arthur A. Ohnimus, Chief Clerk

California Legislature, Sacramento, California

My Dear Mr. Ohnimus: This will acknowledge receipt of your letter of May 18, 1943, in which you enclosed a copy of pages 3356 and 3357 taken from the Assembly Journal of May 5, 1943, in which appears House Resolution No. 246, adopted on that

The Bureau is pleased to advise you that the name SAN PEDRO has recently been assigned to a frigate which is under construction at the plant of the Consolidated Steel

Corporation, Wilmington, California.

The Mayor of the City of Los Angeles, California, has been requested to nominate a sponsor for this vessel which is scheduled to be launched May 31, 1943

The interest of the California Legislature in this matter is appreciated.

Very truly yours,

RANDALL JACOBS, Rear Admiral, U.S.N. The Chief of Naval Personnel
C C BAUGHMAN, Captain, U.S N.
Director of Special Activities, By direction

Also:

A communication from Arthur Rypdahl, Secretary, San Pedro Junior Chamber of Commerce, relative to House Resolution No. 246 and naming of frigate "U. S. S. San Pedro," was received and ordered filed with the Secretary of State.

Also:

The following communications were received, read, and ordered printed in the Journal:

> United States Department of Agriculture FOOD PRODUCTION ADMINISTRATION Washington, D. C., May 5, 1943

Mr. Arthur A. Ohnimus, Chief Clerk, California Legislature State Capitol, Sacramento, California

DEAR MR. OHNIMUS: We regret the delay in answering your letter of March 29th, with which you enclosed a copy of page 1267 of the March 26, 1943, "Assembly

Journal," indicating the adoption of House Resolution No. 135, relative to disposition

of tarm equipment now owned by Japanese evacuees in California.

Mr. Dillon Myer, Head of the War Relocation Authority here in Washington, has been working with this problem and informs us that there are still many individual items of farm equipment stored in California. In light of the present farm equipment shortage, we feel that this idle equipment is most significant and should be released at the earliest possible date to farmers who have a need for it.

You will be interested to know that the War Food Administration is now working with appropriate Governmental agencies to see that all idle farm equipment is requisitioned for sale to farmers who have the most urgent need for it. It is proposed that this authority be exercised only when a purchaser has been located and when he is willing to pay a fair price for a particular item

Thank you for bringing this matter to our attention.

Very truly yours.

PAUL L HENRY, Chief Production Equipment Division

Also:

WAR PRODUCTION BOARD Washington, D. C., May 5, 1943

California Legislature, Assembly Chamber State Capitol, Sucramento, California

ATTENTION: ARTHUR A. OHNIMUS, CHIEF CLERK

GENTLEMEN: The War Production Board accepts with thanks a copy of Assembly Joint Resolution No. 2 adopted by the California Legislature on April 17th. We also have your letter with similar enclosure addressed to the Office of Production Management which was referred to this office. The Office of Production Management was abolished late in 1941.

We are pleased to report that the production of hearing aid devices and hearing aid batteries has been and is currently being given the serious consideration of the War Production Board No limitations have been placed on the manufacture of hearing and instruments and their distribution is not under priority control. Producers of hearing aids are given the highest civilian priority assistance issued by any division

in the War Production Board

Appropriate information is being compiled for press release to better acquaint the public with the fact that restrictive measures on the production of hearing aids are not m effect at this time but that full priority assistance is available for their production. The most reliable information available to this agency indicates that there is no scarcity of hearing and instruments in any community in continental United States.

Yours very truly,

HOWARD A PRINGLE, Chief Medical & Dental Supplies Section Safety & Technical Equipment Division

Also:

A communication from Dudley P. Felt, Director Consumers Durable Goods Division, War Production Board, Washington, D. C., relative to hearing aid devices, was received and ordered filed with the Secretary of State.

Also:

The following communication was received, read, and ordered printed in the Journal:

> SACRAMENTO CHAMBER OF COMMERCE SACRAMENTO, CALIFORNIA, June 19, 1943

Mr. Arthur A Ohnimus, Chief Clerk California Assembly

State Capitol, Sacramento, California

MY DEAR MR. OHNIMUS: Happy to acknowledge receipt of your letter of the 18th and to state that the fine engrossed copy of Resolution No. 94 adopted by the Assembly

arrived by messenger yesterday afternoon.

I will take particular pleasure in presenting this to our board of directors at their next meeting, and I can assure you that it is our desire at all times to extend every possible courtesy to Members of the Legislature and, further, I also appreciate your exceptionally cordial cooperation.

Sincerely,

A. S DUDLEY, Secretary-Manager

A communication from the Golden Rule Foundation expressing appreciation for Assembly resolution; enclosing copy of the Golden Rule Fellowship Magazine, and requesting California's cooperation in Loyalty Day program, was received and ordered filed with the Secretary of State.

#### Also:

A communication from the House of Representatives, State of Illinois, enclosing resolution, petitioning Congress to refuse to enact any legislation changing fundamental concept of the constitutional form of American Government, was received, and ordered filed with the Secretary of State.

#### Also:

A communication from M. J. McDermott, Department of State, Washington, acknowledging receipt of House Resolution No. 232 (protesting restrictions placed upon press at United Nations Conference on Food and Agriculture), and enclosing letter from Cordell Hull relative thereto, was received and ordered filed with the Secretary of State.

## Also:

A communication from D. E. Harding of Oakland, relative to Assembly Bill No. 660, was received and ordered filed with the Secretary of State.

#### Also:

A communication from Edward Hyatt, State Engineer, relative to Engineer's Report No. A-132, was received and ordered filed with the Secretary of State.

#### Also:

A communication from Wm. McGee, California Pensioner's Union 1, of Santa Cruz, relative to interpretation of Section 2008.5 of the Welfare and Institutions Code, was received and ordered filed with the Secretary of State.

#### Also:

A communication from Mrs. R. T. Ludlow, Corresponding Secretary, Woman's Club of Burbank, relative to juvenile delinquency, and requesting action be taken to prevent mothers of young children from working, was received and ordered filed with the Secretary of State.

#### Also:

A communication from N. G. Burleigh. War Production Board, Washington, relative to Assembly Joint Resolution No. 46 (relating to repair shops dealing with agricultural machinery), and enclosing CMP Regulation No. 5, was received and ordered filed with the Secretary of State.

#### Also:

A communication from K. Perkiss, Secretary, Six County Council of Townsend Clubs, expressing appreciation to Members of the Assembly for work done in behalf of senior citizens, was received and ordered filed with the Secretary of State.

A communication from Elsie Martinez of Carmel, expressing appreciation for Assembly resolution of sympathy on passing of Xavier Martinez, was received and ordered filed with the Secretary of State.

The following communications were received, and ordered printed in the Journal, and the reports transmitted therewith ordered filed with the Sccretary of State:

DEPARTMENT OF PUBLIC WORKS, SACRAMENTO, May 21, 1943

Honorable Arthur A Ohnimus, Chief Clerk of the Assembly State Capitol, Sacramento, Culifornia

SUBJECT: Filing of State Engineer reports pursuant to Chapter 1, Statutes 1940,

2d Extra Session, as amended Dear Sir: Handed you herewith for filing is the following report of the State Engineer:

A-130 County of Lassen, File No. Las 40-4 Bridge Repairs

This report is on an application filed under authority of said Chapter 1, Statutes of 1940, as amended, and is transmitted to you pursuant to the requirements of Section 1 thereof.

Very truly yours,

EDWARD HYATT, State Engineer By A. D. Edmonston, Deputy State Engineer

> DEPARTMENT OF PUBLIC WORKS, SACRAMENTO, May 26, 1943

Honorable Arthur A. Ohnimus Chief Clerk of the Assembly

State Capitol, Sacramento, California

Subject: Filing of State Engineer reports pursuant to Chapter 1, Statutes 1940, 2d Extra Session, as amended.

DEAR SIR. Handed you herewith for filing is the following report of the State Engineer:

A-133 County of Tulare, File No Tul. 40-5 County Bridges

This report is on an application filed under authority of said Chapter 1, Statutes of 1940, as amended, and is transmitted to you pursuant to the requirements of Section 1 thereof.

Very truly yours.

EDWARD HYATT, State Engineer By A. D. Edmonston, Deputy State Engineer

> DEPARTMENT OF PUBLIC WORKS SACRAMENTO, June 1, 1943

Honorable Arthur A. Ohnimus Chief Clerk of the Assembly

State Capitol, Sacramento, California

Subject: Filing of State Engineer reports pursuant to Chapter 1, Statutes 1940, 2d Extra Session, as amended.

DEAR SIR: Handed you berewith for filing is the following report of the State Engineer:

> A-134 County of Fresno, File No. Fre 40-1 Centerville Bottoms

This report is on an application filed under authority of said Chapter 1, Statutes of 1940, as amended, and is transmitted to you pursuant to the requirements of Section 1 thereof.

Very truly yours,

EDWARD HYATT, State Engineer By A. D. Edmonston, Deputy State Engineer

Also:

A communication from C. M. Morrison, Secretary of State, Commonwealth of Pennsylvania, enclosing J.R. 6 of the Pennsylvania Legislature, relative to amending the Federal Constitution to prohibit the imposition of conditions upon grants of moneys and rebates of taxes in certain cases, was received and ordered filed with the Secretary of State.

Also:

1

A communication from E. E. Walton of Marin City, relative to freedom of rights for colored people, was received and ordered filed with the Secretary of State.

#### **PETITIONS**

By Speaker Lyon:

A petition from Margaret Wood Jalonick, Dallas, Texas, relative to horse slaughtering plants in California, was received and ordered filed with the Secretary of State.

#### RECESS

At 11.44 a m, the Speaker announced that the Assembly would be recessed to meet with the Senate in Joint Convention.

#### IN JOINT CONVENTION

ASSEMBLY CHAMBER SACRAMENTO, THURSDAY, January 27, 1944

At 11.45 a.m., the Senate and the Assembly met in Joint Convention.

#### SENATE ROLL CALL

Hon. Frederick F. Houser, President of the Senate, directed the Secretary of the Senate to call the roll of Senators.

The roll was called, and the following answered to their names:

Senators Biggar, Breed, Brown, Burns, Collier, Crittenden, Cunningham, DeLap, Deuel, Dillinger, Donnelly, Dorsey, Fletcher, Gordon, Hatfield, Jespersen, Judah, Keating, Luckey, Mayo, McBride, McCormack, Mixter, Parkman, Powers, Quinn, Rich, Salsman, Seawell, Shelley, Slater, Swan, Swing, Tenney, Tickle, and Ward—36.

The President declared a quorum of the Senate present.

#### ASSEMBLY ROLL CALL

Hon. Charles W. Lyon, Speaker of the Assembly, directed the Chief Clerk of the Assembly to call the roll of Assemblymen.

The roll was called, and the following answered to their names:

Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call. Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gaunon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—75.

The Speaker declared a quorum of the Assembly present.

## REGULAR ORDER OF BUSINESS APPOINTMENT OF SELECT COMMITTEES

The President announced the appointment of Senators Seawell, Chairman; Delap, and McBride as the Senate Committee to escort Governor Warren to the Joint Convention.

The Speaker announced the appointment of Messrs. Heisinger, Berry, Hawkins, and Armstrong as the Assembly Committee to escort Governor Warren to the Joint Convention.

## TEMPORARY SUSPENSION OF ASSEMBLY RULE NO. 99

The Speaker announced that, by unanimous consent, Assembly Rule No. 99 would be temporarily suspended for the purpose of permitting the Members' guests to be present on the floor of the Assembly during the Joint Convention.

#### PRESENTATION OF THE GOVERNOR

Hon. Charles W. Lyon, Speaker of the Assembly, presented Governor Earl Warren to the Joint Convention.

#### ADDRESS BY THE GOVERNOR

Governor Warren then proceeded to address the Joint Convention as follows:

## Remarks by Governor Earl Warren

Mr. Speaker, Lieutenant Governor Houser, and Members of the Senate and Assembly.

I have asked you to meet in special session on this occasion because there are four matters of vital importance to our State which in my opinion are the work of this Legislature, and should not be postponed until the Fifty-sixth Regular Session. As you might well imagine, the mere suggestion of the call brought forth requests for the inclusion of numerous matters which, in the aggregate, could have consumed as much of your time as a regular session. Many of these matters were important, and some contained an element of urgency, but, in order to conserve your valuable time, I have limited the call to the following four matters which are vital both from the standpoint of

time and subject matter.

Among the matters which I seriously considered for the call is that of returning to Standard Time from War Time. Many individuals and groups have urged me to take such action because of the inconveniences involved in living under the present system. I am convinced that it is a handicap to many of our farmers but also greatly interferes with the efficiency of our school system. Having watched my own little ones start to school every morning in the darkness of night. I was sympathetic to their situations I therefore consulted with our Attorney General, wrote to the President of the United States, and ascertained whether any action taken by the State could be followed by the railroads and other agencies of interstate commerce. After doing these things I concluded that there is nothing that the Legislature or I can do to change the situation. There is a popular belief that because my predecessor issued a proclamation in connection with the establishment of War Time, that the mere issuance of a contrary proclamation by me would serve to restore us to Standard Time. The Attorney

General advises me that such is not the case.

I am advised by the railroads that it would be necessary for them to maintain their schedules according to War Time, and that their problems and those of the traveling public would be multiplied by any attempt to maintain two systems of time in

Yesterday I received the following telegram from the President:

In response to your telegram of January 20th concerning California's return to Standard Time, I believe such action now would be ill-advised and that your State should remain on War Time throughout the year 1944. War Department study has indicated that a change to Standard Time would require a greater power generating capacity, with accompanying increase in the use of fuel oil and gas; also of labor and transportation facilities for expanding generating capacity. During the coming year our facilities will be taxed to the limit in preparation for the growing military effort in the Pacific. I am sure you will agree that our industrial schedule should not be jeopardized by any change in our present War Time program. (Signed)

FRANKLIN D. ROOSEVELT

Under the circumstances, it appears to me that no effective action can be taken at this time by either the Legislature or myself.

You are all welcome to see the file on the subject in my office.

The first matter in the call is the question of the voting of our Soldiers. You applied yourselves in a general way to this subject at the regular session by making it possible for company officers to swear and verify the signatures of men in their

command. However, since that time, many thousands of our boys have gone to the most distant battlefronts of the world, and it is now apparent that if they are actually to have the opportunity as well as the right to vote, it will be necessary to liberalize the procedure for their registration and the manner of requesting ballots, as well as to lengthen the time between the mailing out and the return of their ballots. I have discussed this matter with your appropriate officers and committees, with our Commission on Interstate Cooperation, the Secretary of State, Legislative Counsel, the Attorney General and the county clerks of the State. It is the consensus of opinion among this group that by the simple process of stepping up the performance of all statutory acts precedent to the election, and the retarding of all acts to be performed subsequent to the election, the elapsed time between mailing out and receiving back Soldiers' ballots can be increased from 26 to 56 days. This additional time, combined with the opportunity to register and vote simultaneously and a more liberal use of air mail where possible, should, with the cooperation of the armed forces, enable our protectors to vote, whether they are stationed in the Sacramento or Nile Valley, and Mojave or Sahara Desert, or the Catalina or Solomon Islands. We do not yet know to what extent the Army and Navy will be able to cooperate in the handling of our election mail. Neither can we guess what, if any, action Congress will take in connection with Soldier voting. But I know that you will agree with me when I say that regardless of what is done by any of these agencies, we want every Californian in the armed forces to know that his State is doing everything possible to enable him to vote wherever he may be. Somehow or other, I have the belief that these Californians whether they are in fox-holes, on the decks of destroyers, or in a flying fortress—as they look up to the stars and think of our Homeland, will have a clearer understanding of what we are striving for and will receive more Divine guidance than will the remainder of us who are removed from all sense of personal danger and who are too often guided by the prejudices that result from petty irritations rather than from sacrificial service. We need the moral force and the spiritual uplift that will come from their participation in Governmental affairs more than they do, and we want them to yote without regard to color, creed, political belief, or any other artificial classification that tends to divide Americans. I think you will have no difficulty in speedily adopting the recommended bill or some adaptation of it which will accomplish the desired purpose

The next matter is equally important from the standpoint of time, because it calls The flext matter is equally important from the standpoint of time, because it cans for the submission of a constitutional amendment at the coming election. When the California State Constitution was framed in 1879, Section 1 of Article XIII expressly exempted from taxation all property owned by the United States Government. At that time, Federally-owned property outside of the public domain was limited to forts, arsenals, customs houses, post offices, and a very few other such buildings. Government was applied in those down but the time of the century and not included. ment was simple in those days, but since the turn of the century, and particularly in prior to that time to be the functions of State Government. Hundreds of Federal agencies have sprung into being, some of them strictly governmental, others little different from private business organizations. Many of these agencies and the military forces have purchased outright valuable pieces of property in our State. Such purchase automatically takes them from the tax rolls of our local subdivisions. At the present time about 43 per cent of the area of this State, with a total assessed valua-California counties, Alpine and Inyo, the percentage approximates 90 per cent. In two California counties, Alpine and Inyo, the percentage approximates 90 per cent. In Trinity, Tuolumne, Mono, Plumas and Del Norte it approximates 70 per cent, and in El Dorado, Fresno, Lake, Lassen, Mariposa, Modoc, Riverside, Santa Barbara, Sierra, Siskiyou, Tulare and Ventura Counties, it amounts to somewhere between 40 and 65 per cent. Much of this property enjoys the same services of State and local government as does privately owned property, although it does not make an equitable contribution to them. Since 1938, the Federal Government has removed from the assessment rolls of our local governments property of the value of nearly \$100,000,000, resulting in an additional loss of \$2,500,000 in revenue to the local governments involved. Obviously this works a hardship on the finances of many of our local governments. Congress has given some indication that it is interested in granting relief from this situation and has actually authorized the taxation by the States and their political subdivisions of real property owned by Reconstruction Finance Corporation and its subsidiaries, as well as a few other Federal agencies ration and its subsidiaries, as well as a tew other Federal agencies. Section 1 of Article XIII of our Constitution, exempting as it does from taxation all property owned by the Government of the United States, deprives California of the opportunity to take advantage of the action of Congress. It is reasonable to believe that Congress will in justice grant still further relief along this line. At the present time, however, we are in no position to urge it because we could not accept the benefits if they were given. Therefore, after consultation with the President pro tempore of the Senate and members of the Intanim Committee on Taxation. I have had prepared Section 1 of they were given Therefore, after consultation with the President pro tempore of the Senate and members of the Interim Committee on Taxation. I have had prepared by the Legislative Counsel and the Attorney General a constitutional amendment for submission to the people in the November, 1944, election which will authorize the State of California and its political subdivisions to tax Federal property in those instances where Congress has already consented or may in the future do so. The issue is one of equity, for it would be grossly unfair to California if its Constitution enjoined its political subdivisions from taxing Federal property while other States were doing so.

If you agree with the principle of the proposals, I believe you will have no difficulty

in adjusting the details of the proposed amendment to your views.

Third, I have been advised by the League of California Cities that some urgency amendments to certain municipal charters are awaiting action by the Legislature. They can not become effective, of course, until ratified by you. There are only a few of them and I believe that their consideration will not take a great amount of your

I now come to the management of our prisons, a matter which has long challenged the interest of the Legislature, the Governor's office and groups interested in penology, but which has never commanded their joint action at any one time. When one focused its attention on the problem, the others were so engaged that their services could not be enlisted At your last session, a splendid committee of the Senate, after an exhaustive study, filed a report on March 16th, pointing out certain shortcomings in prison management and advocating certain changes which are the basis of my present recommendations to you.

That committee reported in part as follows.

"That entire reorganization of the penal system be made with a director at its head, skilled and trained in modern penological practices \* \* \* and should be given wide powers over the institutions, their management and control

And this is only one of a series of studies made by the Legislature or at its request during the last 10 years.

In 1934, the Bureau of Public Administration, University of California, rendered a report to the Legislature which in part reads as follows:

"California's present plan of penal administration originated in 1879, when the problems of prison administration and management were comparatively simple, while at the present time the development of prison affairs has become so complex that a lay locard of five members can no longer by itself adequately administer the system. Other large States, such as Illinois, Massachusetts, New York, and Ohio, with similar complex prison problems, have found it expedient to organize a separate department of the State Government to deal with this matter. Such a department, headed by a single, qualified executive with wide powers, could develop and put into practice modern and progressive programs dealing with California's Prison System."

Also, the Final Report of the Committee on State Organization submitted to the Governor and the Legislature in 1941, arrived at the same conclusion.

Recent developments caused me to appoint a committee consisting of:

Julian H. Alco, Chairman; Member of the Board of Prison Directors Charles H. Deuel, Senator; Member of the Legislature Burdette J\_Daniels, Legislative Secretary to the Governor Pierce H. Fazel, Analyst, Department of Finance Walter Gordon, Member of the Board of Prison Terms and Paroles Karl Holton, Director of California Youth Authority Joseph H. McClelland, Chief Special Agent the Attorney General

They have confirmed these prior findings.

The fact is that for years everyone who has studied our present system has come to the realization that the structure is unsound and must be reconstructed if we are to make progress. The same weaknesses have been apparent under all boards and I want to say that my remarks today are directed against the system rather than toward the individuals who are administering it. I have known most of the members of the Board of Prison Directors for the past 20 years and, in my opinion, they have all been fine men. However, as at present, conditions have often arisen in the past which showed the weakness of our system and the necessity for change. Sixty-five years ago, in 1879, when our present Constitution was adopted, and when we had one small penitentiary at San Quentin, the management of our Penal System was placed in the hands of a nonpaid Board of Prison Management. Since that time, our Prison System has grown until we have four major institutions with thousands in custody and other thousands on parole. The three prisons for men are each under the separate management of a warden, with no central business management, no over-all policy or pattern of custodial care and with each warden subject only to the supervision of the part-time Prison Board, and the informal activities of its members which have often been too personalized to reflect the policies of the board. The present board, according to its own records in the past two years, has met 8 times at Folsom, 13 times at San Quentin and 8 times at Chino.

It is logical to expect that loose practices would result from such lack of administrative direction and they have so developed To merely say that the business prac tices in vogue are inefficient would be an understatement. Thousands of dollars have been spent according to the whim of a warden and without accounting for it. Hundreds of animals are unaccounted for on the farm, crowds of people as high as 800 have been permitted to eat at the prisons without adequate control or financial accounting to the State, and a general looseness in accountability is without question costing the State thousands of dollars each month.

On the custodial side, the classification of prisoners is wholly inadequate. The selection of prisoners for the various work camps is without policy or pattern with the result that during the past year 100 convicts have escaped. Of these, 3 are mur derers; 32 crimes of first degree robberies were committed which means gun men; 7 first degree burglaries, and 30 crimes of second degree burglary were committed; 4 rapists and other sex criminals. There is a general looseness in discipline and a system of so-called "con boss" rule that spells favoritism and injustice. There is a low morale in the guard lines, and the authority of the "convict bosses" has often been greater than that of the captain of the guard.

Our parole system as administered by the Board of Prison Terms and Paroles and the Bureau of Paroles which is under the jurisdiction of the Board of Prison Directors

is not an integrated unit and can not be said to be effective.

Under our system there is no official contact between the Women's Institution at Tehachapi and the prisons for men—and the Youth Authority is disassociated from

What almost every investigating body has recommended, and what I now suggest to the Legislature, is that we reorganize our system so as to assemble in one department of our State Government (to be known as the Department of Corrections) all of our corrective institutions; that in order to have a sound over-all business administration and a complete pattern for custodial care, we have a Director of Corrections with authority to manage our institutions and with definite responsibility to the Governor for the standards of care and management maintained. In this department we suggest that there be a policy-forming board to be known as the Board of Corrections, consisting of the three members of the Youth Authority as now constituted, an Adult Authority of three members, which would be the full-time successors to the present part-time Board of Prison Terms and Paroles, and two members of the Board of Trustees of the Women's Institution at Tehachapi

The changes made in the duties and responsibilities are not great but it is the belief of those who have worked on the program that the inconsistencies and conflicts of purisdiction now existing between the Board of Prison Directors, the Board of Prison

Terms and Paroles, and the Bureau of Paroles have been eliminated.

It is my belief that in so organizing our corrective system we can approach our problems from a balanced point of view. The crime problems of youth and women are inseparably connected with those of men. Unfortunately too many of the graduates of our reform schools soon matriculate at San Quentin. From that time on they

become a product of our prison and parole system.

I believe we can have a corrective system for youths that will do a far better job than we have yet done in preventing children from becoming confirmed criminals. I believe we can have an enlightened prison system that will reflect sound business management and rehabilitating custodial care—not a cruel system, nor even a harsh system, but a system that does recognize discipline as the basic essential of orderly conduct. I am sure we can improve the standards of parole and encourage more men to lead an honorable life than has been done in the past. All of these things we can do if authority and responsibility are made commensurate with one another.

The question has been asked: Why should this action be taken in special session?

In my opinion, there are several reasons. First, we can not continue to talk about without acting on a subject which is of such importance to the safety of every home in California. Over 90 per cent of the men in our penal institutions eventually leave them to become our neighbors. Whether they are to be better or worse after their experience depends largely upon our prison and parole system.

At the present time we have fewer prisoners in our penitentiaries than at any time in 20 years. This is a product of the war. It invariably happens that way. Ten years ago with 2,000,000 less people in the State we had \$500 prisoners as compared with \$,000 today. But this is the lull before the storm. War has a brutalizing effect upon humanity and every war is followed by a tidal wave of crime come to us: a very few years after the war will without doubt see 10,000 men in our penitentiaries. Now is the time to prepare for the storm.

If we can not house 5,000 prisoners properly now, what will we do then? There is another reason why I ask for action now—The Board of Prison Directors, in order to remedy the defects, is pressing me for innumerable jobs to be paid for out of the Emergency Fund which we are faithfully endeavoring to conserve in accordance with your wishes. The board is now requesting from that fund, money for 26 new employees at San Quentin at a cost of \$60,000 per year. Ten permanent guards are requested for Folsom. I do not believe they are necessary but realizing the chaotic condition there. I have authorized the employment of them for a period of three months. I have also authorized the employment of a stenographic secretary to eliminate a convict boss secretary. Eight supervisors have been approved for a project at the Mira Loma Army Quartermasters Depot and there is a current request for a supervisor of clothing. In the aggregate these represent a large expenditure. I have no way of knowing the merits of the request, but I can not see why our Prison System would require 50 more employees than it has had at a time when our present prison population was almost twice its present size. This is particularly true, when at most the creation of the new positions will merely be a gesture toward waving the tide back rather than to remodel the structure along modern lines.

In the preparation of the suggested bill, I have counselled with the Attorney General, the officers of your bodies and committees, the Legislative Counsel, the Bureau of Public Administration of the University of California, members of the Board of Prison Directors, and the Board of Prison Directors, and the Board of Prison and Paroles, the Director of Federal Prisons and interested groups. We believe we have prepared a sound bill—one that will, in all respects, warrant analysis and public scrutiny. We are bringing it in conference that the first state of the States of formity with the Civil Service System of the State and making the principal appointments subject to confirmation by the Senate. I was pleased yesterday to receive the following telegram from Mr. James V. Bennett, Director of Federal Prisons:

"Believe that proposed criminal and penal reform bill is sound and progressive and

will make possible much needed improvements in California prison system by centralizing authority and responsibility and (the application of modern administrative methods to your prisons). The principles underlying California method of sentencing and treatment of youthful and adult offenders are eminently sound and forward looking and need only to be implemented by the forthright administration I believe this bill and your leadership will make possible. Congratulations and best wishes."

I hope you will agree with the principles we are forwarding in this bill and that you will establish them in the law of our State. I want to be helpful in the establishment and administration of a modern system of penology. I have had some experience in the field of law enforcement and I believe that it is as important to society for us to do our best to rehabilitate prisoners as it is to convict them of their crimes. It is only in that manner and by a program which will prevent children from entering a life of crime that we can adequately protect the name of California from the consequences of criminal conduct

Juvenile delinquency is greatly on the increase, and it must be remembered that unless these wayward youths are diverted to normal lives they will be the criminals of Your fine Assembly committee is working diligently in this field. be happy to work with it and other related committees in an effort to attack our crime problem as a whole. We can be helpful if you give us a structure that is consistent

with present-day penological methods and with modern business practice.

#### ADJOURNMENT OF JOINT CONVENTION

There being no further business, at 12 45 p.m., the Speaker of the Assembly declared the Joint Convention adjourned.

## IN ASSEMBLY

#### REASSEMBLED

At 12 46 p.m., the Assembly reconvened. Hon. Charles W. Lyon, Speaker of the Assembly, presiding. Chief Clerk Arthur A. Ohnimus at the desk.

## MOTION TO PRINT REMARKS IN JOURNAL

Mr. Dovle moved that the remarks by Governor Warren, made to the Joint Convention, be printed in the Journal.

Motion carried.

#### RESOLUTIONS

The following resolutions were offered: By Mr. Sam L. Collins:

#### House Resolution No. 12

Resolved by the Assembly of the State of California, That there is hereby created a Special Assembly Committee to be known as the Penal System Reform Committee, to consist of the present members of the Assembly Standing Committees on Crimes and Corrections and Governmental Efficiency and Economy; and, be it further

Resolved, That the Speaker shall appoint the chairman of the Penal System Re-

resource, and the Speaker shall appoint the chairman of the Fenal System Reform Committee from among its members and that each member shall have but one vote on any matter coming before the committee; and be it further Resolved, That all measures relating to the administration of justice and the Penal System, coming within the scope of Item 2 of the Proclamation of the Governor contening this extraordinary session of the Legislature shall be referred to said committee by the Speakers and he is further. tee by the Speaker; and be it further

Resolved. That said committee shall hold public hearings in the Assembly Chamber on any measures on which it may report to the Assembly; that the public shall be freely admitted to and heard at such hearings, and that said committee shall have all

the powers of a standing committee of this Assembly, except as modified by this reso-

#### Request for Unanimous Consent

Mr. Sam L. Collins asked for, and was granted, unanimous consent to take up House Resolution No. 12, at this time, without reference to committee.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Dickey, Dilks, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Field, Fourt, Gaffney, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thompson, Thorp, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—69.

'NOES—None.

By Messrs, Bashore, Lyon, Collins, Sam L., Maloney, Crowley, Robertson, Burns, O'Day, Desmond, Hawkins, Heisinger, Stream, and Thorp:

#### House Resolution No. 13

Relating to the marriage of Mr. and Mrs. Arthur A. Ohnimus

WHEREAS, Since the days of Adam and Eve, man is born unto trouble; and WHEREAS, On December 27, 1943, beset with importunity, and within a few hours

of the dawn of Leap Year, a well known bachelor loved and respected by all the Members of this Assembly, called upon Eros, the God of Love, to have mercy on his soul and lift him from the depths of single wretchedness to which for many, many years he had fallen; and

WHEREAS. The well-known haunts of entertainment will hear with less frequency his melodious voice singing "Happy Birthday to You"; and WHEREAS, Since becoming a benedict and forsaking all others, his worried look has disappeared, his use of vitamins doubled, his appetite become normal, his hours regular, and has work according to allowing a property of the control and his work again a pleasure, now, therefore, be it

Resolved, That the Members of this Assembly extend to Arthur A Ohnimus and to his gracious wife Bernice, better known to all of us as "Cookie," their congratulations and felicitations upon their marriage; and be it further

Resolved. That it is the wish of this Assembly that Aithur and Bernice have many, many happy years together; and be it further
Resolved. That a copy of this resolution suitably engrossed be presented to Arthur A. Ohnimus and to his charming wife.

#### Request for Unanimous Consent

Mr. Bashore asked for, and was granted, unanimous consent to take up House Resolution No. 13, at this time, without reference to committee.

Resolution read and adopted unanimously.

#### PRESENTATION OF BILLS FOR INTRODUCTION

The following bills were presented for introduction, and referred to the Legislative Counsel Bureau:

Assembly Bill No. 1.

Assembly Bill No. 2.

Assembly Bill No. 3.

Assembly Joint Resolution No. 1.

Assembly Concurrent Resolution No. 1.

Assembly Concurrent Resolution No. 2.

Assembly Concurrent Resolution No. 3.

Assembly Concurrent Resolution No. 4.

Assembly Concurrent Resolution No. 5.

## INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS

The following bills were reported back from the Legislative Counsel Bureau, and read the first time:

Assembly Bill No. 1: By Messrs. Fourt, Carlson, Field, Collins, Sam L., Gannon, Clarke, Wollenberg, Evans, Brady, and Doyle-An act providing for the reorganization of the State Criminal, Penal and Correctional System, and for the government, administration, operation and enforcement thereof; exercising the powers of the Legislature under Section 7 of Article X of the Constitution; transferring the powers and duties of the State Board of Prison Directors and the wardens, abolishing and transferring the powers and duties of the Department of Penology, the Board of Prison Terms and Paroles, the Advisory Pardon Board and the California Crime Commission; establishing and organizing a Department of Corrections and a Department of Justice and prescribing their powers, duties, jurisdictions, purposes and functions and those of the authorities, boards, commissions, officers, agencies and divisions composing them; reorganizing the State Bureau of Criminal Identification and Investigation; placing the licensing of private detectives in the Department of Professional and Vocational Standards; integrating the Youth Authority and the Board of Trustees of the California Institution for Women with the Department of Corrections and redefining their powers, duties, terms, functions, and jurisdictions; and providing for the transfer of funds, property and records; by adding Title 7 to Part 3, Article 1.5 to Chapter 7 of Title 1 of Part 3, Article 1 to Chapter 8 of Title 1 of Part 3, Sections 1999, 2040, 2070, 2399, 2520, 2539, 2599, 2679, 2699, 2869, 3299, 3320, 3599, 4700.1 and 4810 to, amending Sections 2078, 2079, 2081, 2086, 2401, 2651, 2690, 3053, 3300, 3301, and 3325 of, and repealing Article 4 of Chapter 2 of Title 1 of Part 3, Article 1 of Chapter 8 of Title 1 of Part 3, Sections 2009, 2023, 2033, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2048, 2049, 2054, 2070, 2071, 2072, 2073, 2074, 2075, 2077, 2080, 2088, 2089, 2092, 2520, 3306, 3320, 4808, 4809, 4810, 4811, and 4812 5 of, the Penal Code; amending Section 7501 of, and adding Section 7503 to, the Business and Professions Code: amending Sections 11100 and 11101 of the Health and Safety Code; repealing and adding Article II M of Chapter 3 of Title 1 of Part 3 of the Political Code; amending Sections 1720, 1730, 1731, 1731.5, 1732, 1732 4, 1732.7, and 1735 of the Welfare and Institutions Code; adding Section 1.5 to Chapter 723 of the Statutes of 1917, at page 1391; and repealing Chapter 544 of the Statutes of 1929, at page 949.

Referred to Special Committee on Penal System Reform.

Assembly Bill No. 2: By Messrs. McCollister, Desmond, and Gannon—An act to include in the State civil service certain persons appointed or employed by or under the State Board of Prison Directors or any warden of a State prison and to provide disciplinary procedures governing such employees.

Referred to Special Committee on Penal System Reform.

Assembly Bill No. 3: By Messrs. Carlson, Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns,

Call, Carey, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Mrs. Niehouse, Messrs. O'Day, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Lyon—An act to add Sections 26.5, 48, 49, 50, 51, 132.5, 132.6, 951 5, 2050.5, 2053.5, 2792.5, 2799.5, 2807.5, 2839.5, 2842.5, 2843 5, 2892.5, 5901.6, 5901.7, 5902.6, 5904 5, and 7964.5 to, and to amend Sections 293.5, 296.5, 5901 5, and 5931 5 of, and to repeal Section 132.5 of, the Elections Code, relating to elections, declaring the urgency thereof, to take effect immediately.

Referred to Committee on Elections and Reapportionment.

Assembly Joint Resolution No. 1: By Messrs. Lyon and Bashore—Relative to memorializing Congress to simplify the income tax returns. Referred to Committee on Rules.

**Assembly Concurrent Resolution No. 1:** By Messrs. Lyon and Doyle—Relative to the death of H. S. G. McCartney.

Without reference to committee.

Assembly Concurrent Resolution No. 2: By Mr. Weybret—Relative to approving certain amendments to the charter of the City of Monterey, a municipal corporation in the County of Monterey, State of California, voted for and ratified by the qualified electors of said city at a general municipal election held therein on the tenth day of May, 1943.

Without reference to committee.

Assembly Concurrent Resolution No. 3: By Mr. Kellems—Relative to approving amendments to the charter of the City of Santa Monica, State of California, ratified by the qualified electors of said city at a general municipal election held therein on the seventh day of December, 1943.

Without reference to committee.

**Assembly Concurrent Resolution No. 4:** By Messrs. Desmond and Gannon—Relative to Standard Time.

Without reference to committee.

Assembly Concurrent Resolution No. 5: By Mr. Heisinger—Relative to the calling of an extraordinary session to run concurrently with the Third Extraordinary Session to make an additional appropriation to carry out the operation of the California Food and Fiber Production Act.

Referred to Committee on Agriculture.

#### **RECESS**

At 12.50 p.m., on motion of Mr. Sam L. Collins, the Assembly recessed until 2.15 p.m.

#### REASSEMBLED

At 2.15 p.m., the Assembly reconvened.

Hon. Charles W. Lyon, Speaker of the Assembly, presiding. Chief Clerk Arthur A Ohnimus at the desk.

#### COMMUNICATIONS

By the Chief Clerk:

The following communication was received, read, and ordered printed in the Journal:

> STATE OF CALIFORNIA, OFFICE OF LEGISLATIVE COUNSEL SACRAMENTO, CALIFORNIA, January 26, 1944

Honorable Arthur Ohnimus, Chief Clerk of the Assembly Assembly Chamber, State Capitol, Sacramento, California

Vote Required for Passage of Proposed Legislation—No. 270

DEAR MR OHNIMUS: You have asked us whether any of the measures now proposed for introduction at the extraordinary session to convene on January 27, 1944, requires 54 votes for passage in the Assembly.

Since the Legislature has not yet convened, and, therefore, no bills have yet been introduced, our answer to your question must necessarily be based upon the four subjects of legislation specified in the Governor's Proclamation, and upon the two bills

which have been preprinted for introduction.

1. The War Voters Ballot Bill preprinted for introduction pursuant to Item 1 of the Proclamation is an urgency measure and, therefore, must be passed by a two-thirds vote of all the members elected to each house (Constitution of California, Article IV, Section 1). In the Assembly, therefore, 54 votes are required for passage of this measure

2. The Criminal and Penal Reform Bill preprinted for introduction pursuant to Item 2 of the Proclamation in our opinion does not contain anything which would require the vote of more than a majority of members elected for passage. The bill is not an urgency measure, nor does it make any appropriation from the General Fund. Section 46 of the hill transfers moneys which have hitherto been appropriated, but

makes no new appropriation.

3. Item 3 of the Proclamation specifies legislation and a constitutional amendment relating to taxation of property of the United States and receipt of payments in heu of such taxation Under Section 1 of Article XVIII of the Constitution, a vote of two-thirds of all the members elected to each of the two houses in favor thereof is necessary for the submission to the people of any constitutional amendment. Fifty-four votes in the Assembly will, therefore, be required for the passage of the constitutional amendment specified by Item 3 of the Proclamation.

In the absence of any preprinted or introduced bill on this subject, we are unable at this time to express any opinion as to the vote required on a proposed statute on

this subject.

4. Approval or rejection of charters and charter amendments of cities, counties, and cities and counties, pursuant to Item 4 of the Proclamation requires a favorable vote by a majority of members elected (Constitution, Article XI, Sections 7½ and 8).

Should it be desired to dispense with the constitutional requirement of reading on three several days in respect to any proposed statute, the vote required by Section 15 of Article IV of the Constitution is two-thirds of the House. This requirement does not apply to concurrent resolutions approving or rejecting charters nor to constitutional amendments. You will remember that Joint Rule 6 of the Joint Rules adopted at the Regular Session of 1943 specifically exempted constitutional amendments and concurrent and joint resolutions from the requirement of three readings.

Very truly yours,

FRED B. WOOD, Legislative Counsel By (Mrs ) HARRIETT R. BUHLER, Deputy

#### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 27, 1944

MR SPEAKER: I am directed to inform your honorable body that the Senate on this day elected the following officers for the Fifty-fifth (Third Extraordinary) Session:

Hon, Jerrold I. Senwell President pro tempore

Joseph A. Beek Secretary of the Senate

Joseph F. Nolan Sci geant-at-Arms

John F. Lea Minute Clerk

Reg. Feetber Richard C. Dryon John F. Lea\_\_\_\_\_\_Rimure Cierk
Rev Father Richard C. Dwyer\_\_\_\_\_\_Chaplain

JOSEPH A. BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

#### COMMUNICATIONS

By Mr. Allen:

A communication from Andrae B. Nordskog, relative to Election-Soldier Vote, was received and referred to the Committee on Rules and House Functions.

By Mr. Maloney:

The following communication was received, read, and ordered printed in the Journal:

New York, January 24, 1944

Hon. Charles W. Lyon, Speaker

Hon. Thomas Maloncy. Speaker pro tempore of the Assembly Sacramento, California

Regret mability to attend special session. Best wishes from absent members for harmonies and constructive accomplishments.

Kindest regards to you, all the boys, and Katie

WILLIS SARGENT

#### CHANGES IN INTERIM COMMITTEE MEMBERSHIP

The Speaker announced the appointment of Mr. Waters as a member of the Assembly Interim Committee on Governmental Efficiency and Economy, vice Mr. Potter, resigned.

The Speaker announced the appointment of Mr. Johnson as Chairman of the Assembly Interim Committee on Correctional Problems, vice Mr. Potter, resigned.

The Speaker announced the appointment of Mr. Lyons as a member of the Assembly Interim Committee on Correctional Problems, vice Mr. Potter, resigned.

#### COMMUNICATIONS

By Mr. Thomas:

A communication from B. L. O'Neal, president pro tempore of the Harbor District Association of Insurance Agents, relative to lending institutions, was received and referred to the Committee on Rules and House Functions.

#### RESOLUTIONS

The following resolutions were offered:

By Messrs. Fourt and Waters:

#### House Resolution No. 14

Relating to Robert M. Clarke

WHEREAS, This Assembly has learned with profound regret of the death of Robert

M. Clarke in Los Angeles on November 15, 1943; and
Whereas, Robert M. Clarke had, in addition to his brilliant career as a member of
the bar and his distinguished service to his profession, achieved an unusual position in
public life, having served the State of California as Deputy Attorney General, as a
Member of this Assembly, and for many years as Judge of the Superior Court of
Ventura County; now, therefore, be it

Resolved by the Assembly of the State of California, That the Members of this Assembly hereby express their deep regret upon learning that death has taken from them their former colleague and friend, and brought to an end the great public service of this most able lawyer, legislator, and jurist, and the Members of this Assembly express their deepest sympathy to the surviving family of Robert M. Clarke: to his widow, Mrs. Edna Clarke; his sons, Superior Court Judge Thurmond Clarke and Lieutenant Robert M. Clarke of the United States Army; and his daughters, Miss Rosamond Clarke of Stanford University and Mrs. Leslie Roos of San Francisco; and be it further

be it further

Resolved, That when this Assembly this day adjourns, it do so out of respect to the memory of Robert M. Clarke; and be it further

Resolved, That a suitably engrossed copy of this resolution be transmitted by the Chief Clerk of this Assembly to the family of Robert M. Clarke.

#### Request for Unanimous Consent

Mr. Fourt asked for, and was granted, unanimous consent to take up House Resolution No. 14, at this time, without reference to committee.

Resolution read and adopted unanimously.

By Messrs. Lyon and Thomas:

#### House Resolution No. 15

Relating to the death of Frank McGinley

Where is, The Members of this Legislature have learned with great regret of the death of their former colleague, Frank McGinley, in Wilmington, on January 10, 1944;

WHEREAS, Frank McGinley served during the Forty-eighth Session of the Legislature, in 1929, as Assemblyman from the City of Wilmington, and served additional years in public office as Chief of the Los Angeles City Police and Fire Signal System; now, therefore, be it

Resolved by the Assembly of the State of California, That the Members of this Assembly hereby pay tribute to Frank McGinley and to the able and faithful service he has rendered in public office, and they do hereby express deep sympathy to the members of his family; and be it further.

Resolved, That when the Assembly this day adjourns, it do so out of respect to the memory of Frank McGinley; and be it further

Resolved, That a suitably engrossed copy of this resolution be transmitted to the

family of Frank McGinley.

#### Request for Unanimous Consent

Mr. Thomas asked for, and was granted, unanimous consent to take up House Resolution No. 15, at this time, without reference to committee. Resolution read and adopted by a rising vote of the Assembly.

#### PRESENTATION OF BILLS FOR INTRODUCTION

The following resolutions were presented for introduction, and referred to the Legislative Counsel Bureau:

Assembly Concurrent Resolution No. 6. Assembly Concurrent Resolution No. 7.

## INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was reported back from the Legislative Counsel Bureau, and read:

Assembly Concurrent Resolution No. 6: By Messrs. Dilworth, Knight, T. Fenton; Kellems, Maloney, Crowley, Robertson, Field, Evans, Lyon, and Mrs. Niehouse—Relative to Miss Eleanor Miller.

#### Request for Unanimous Consent

Mr. Dilworth asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 6, at this time, without reference to committee, print, or file, and that the same be considered engrossed.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 6

Assembly Concurrent Resolution No. 6—Relative to Miss Eleanor

Resolution read, and adopted by a rising vote of the Assembly. Resolution ordered transmitted to the Senate.

#### MOTION TO PRINT REMARKS IN JOURNAL

Mr. Maloney moved that the following remarks by Mr. Dilworth, regarding Assembly Concurrent Resolution No. 6, be printed in the Journal:

Mr. Field seconded the motion.

Motion carried.

#### Remarks by Mr. Dilworth

A score of years is a long time in anyone's life. It is a long time in the history of a young and growing State. It is given to few legislators to serve for two decades in the law-making chambers of any State.

Only one woman has been so honored by her fellow citizens, and it has been the great privilege of this Assembly from 1922 to 1942 to be graced by the presence of

the late Honorable Eleanor Miller.

On the nineteenth of December, last, it pleased Almighty God in His providence to call her Home from her labors on earth. No Member of this Assembly was more highly esteemed by its membership, no member was ever more faithful in attendance upon her duties. No matter how long the hours, no matter how great the strain, her gentle presence was always here, and her persuasive words of wisdom kindly given for the benefit of us all.

The late Honorable Eleanor Miller was most generous with her time and talents for the benefit of her home city of Pasadena and for the State of California. Thousands are mourning the passing of a dear friend and counselor. To me, as a newcomer in this Assembly eight years ago, she was a never-failing source of dependable information and guidance. No member was more helpful. When a guest in our home, she was never too busy to pay attention to my children's questions. The youth of California have lost a true friend and a powerful advocate in Eleanor Miller. No cause was dearer to her heart than the care and welfare of crippled children or orphans.

Her eloquent voice was often raised in this Chamber in behalf of her sisters, the women of California. Many just and wise statutes of this State are the work of her legislative career in behalf of the members of her sex. The establishment of care and services for the weak and erring was the fruit of her toil and the measure of her spirit of forgiveness. The segregation of women prisoners in a separate institution for their rehabilitation directed by a separate board of women is a monument to her unremitting zeal for the welfare of the erring women of our State.

An author of note, active in civic affairs of her home city, a faithful teacher and

leader in her church, her loss is irreparable to our State.

No longer will her persuasive words fall on our ears, but the inspiration of her memory will linger with each of us through the years to encourage us to noble kindly

#### RESOLUTIONS

The following resolution was offered:

By Mr. Heisinger:

#### House Resolution No. 16

Relative to memorializing Congress to enact legislation which would permit all qualified voters now serving in the armed forces to exercise their right of suffrage.

WHEREAS, The Election Laws of many States do not contain provisions which would enable qualified voters now serving in the armed forces to exercise their privilege of voting for President, Vice President and Members of the Congress; and Whereas, Every person now serving our Country in war and who is otherwise qualified to vote should be accorded the opportunity of exercising his elective franchise;

now, therefore, be it

Resolved by the Assembly of the State of California, That the Congress of the United States is hereby memorialized to enact legislation which would permit all qualified voters now serving in the armed forces to exercise their right of suffrage; and be it further

Resolved, That copies of this resolution be transmitted by the Chief Clerk of the Assembly to the President, Vice President, the Speaker of the House of Representatives, and to each Senator and Member of the House of Representatives from Califorma in the Congress of the United States.

Resolution read, and referred to Committee on Rules and House Functions.

#### COMMUNICATIONS

By Mr. Robertson:

The following communication was received, read, and ordered printed in the Journal:

Los Angeles, California, January 27, 1944

Honorable Alfred W. Robertson Charman Democratu, State Central Committee Assembly Chamber

Today is California's hour of destiny. You, the elected representative of her people, can meet the National challenge for that great American leadership needed in this hour. To the demand that arises from 48 States reply "Here, take the man of California we have found incomparable, Governor Earl Warren." You, his co-workers, with whose aid he has worked the California miracle within 12 months, may say "We will lend you, for a period of National service, this illustrious native son of California who has opened a new era in this Golden State, that he may work a new miracle of understanding and cooperation for America." As a veteran, the Governor's call of today is evidence of his ever mindfulness of the interest of our National defenders. His recommendation for prison reorganization and reform is of National moment. The unexcelled Warren qualities of leader-ship, his executive acumen, will be needed by America. What an imprint has already been made upon the Country by Governor Warren's State of record accomplishments! You, who share with him the credit for these accomplishments, can best recount them to a responsive Nation. You can exult in recommendation of a leader who has redeemed the State from a destructive partisan of bitterness, restoring it to constructive cooperation, and to unity unrivaled. Although a former Member of California Legislative Body. I offer this appeal expressive merely of the sentiments of an average American citizen of long residence in this Commonwealth. Give California the preeminence our beloved State merits. Grant California the honor of offering to America a priceless inspiring leadership. Endorse the record of Governor Earl Warren by resolution that will commend him to the Nation and to his party convention as the builder of confidence, of character, and of faith in our American institutions so vitally needed both in the defense and in the preservation of our Country.

Yours for California and for America.

FREDRICK M. ROBERTS

By Mr. Desmond:

The following communication was read by Mr. Desmond, and ordered printed in the Journal:

FIELD HEADQUARTERS, 1512 N St., Apartment 18 California Legion Moves to Aid Crippled Veterans

Have you any crutches, canes, and artificial limbs not being used? The Army and

Navy wants them.

State Commander Houghton has ordered into mobilization a new unit for the salvaging of crutches, canes, and artificial limbs. That they, our buddles, will walk again in the majesty of the Lord unafferid and unapproved.

again in the majesty of the Lord unafraid and unopposed

This inovement will be State-wide. Everybody is asked to carry the ball for the duration for this All-American Cause.

HAROLD E. BURKHEIM, Sacramento Post 61

By Speaker Lyon:

A communication from Los Angeles American Youth For Democracy, relative to Soldier vote legislation, was received and referred to the Committee on Elections.

#### ANNOUNCEMENT BY THE SPEAKER

The Speaker asked Mr. Doyle to convey to his brother, Mr. Jack Doyle, the wishes of the Assembly for a speedy recovery from a serious illness.

#### MOTION TO PRINT IN JOURNAL

Mr. Maloney moved that the following poem be printed in the Journal: Motion carried.

## Our Christmas Tree By RICHARD DESMOND

One of the things I hate most to see Is Mother dismantling our Christmas tree.

I remember the night we put it in place Dad worked with hammer to fix the base. There were Mother, my Aunt, Grandma, and I, And the five other kids, all fit to tie.

When finally the tree was up and erect We turned and turned it for the best effect. Dad pushed it and pulled it and fixed it up. So Then Mom with great glee was ready to go.

First came the light with many strands To be put into place by too many hands Dad took the kids and shooed them away, And worked alone while Mom held them at bay.

As usual, Dad couldn't get them to work So Mom fixed them up with one little jerk. The kids were turned loose, and with one little bound, Had tinsels and ornaments strung all around.

Then, crowning moment! There came the bright star And our minds wandered back to that moment afar When in the dark desert in a manger there lay The little Christ Child on that first Christmas Day.

Came Christmas Eve, that evening divine, When Santa would come at a quarter to nine. There came through the door Aunts, Uncles, and friends, Cousins and presents in a stream without end

At the base of our tree, standing haughty and proud, Were heaped presents, good cheer, from the holiday crowd. There it stood, lovely, emblazoned with lights, King, reigning supreme, on this night of all nights!

Then slowly, but surely, a deep silence fell And on the porch we all heard a bell.

Anxious, all eyes turned to the door
And then stood old Santa to see us once more

And there stood old Santa, to see us once more. Each tot spoke a piece for that grand old man,

Each tot spoke a piece for that grand old man, He gave out his presents, and his visit was spanned. Now back to the tree all eyes were turned, Now was the moment for which all had yearned.

There were some blocks for our little Mike, And almost always some one gets a bike. The girls got clothes, lipstick, and such— No times for dolls, gosh, they're growing up!

There were some presents for the old folks too. They seemed to accept them without much ado. They acted mature and worldly wise But who could mistake the gleam in their eyes?

Our old tree is dinmed, its glorious moment gone. Upstairs, all are sleeping, sleeping 'til dawn. In the morn they will waken to Church and to play, To eat a grand dinner on a grand Christmas Day.

The tree is unnoticed, it stands so alone Almost forgotten by those it had known. Comes New Year's, the tree has seen at last Another gay holiday season passed.

Some cold gray morn in the next day or two Mother will have a sad job to do. And if, while I watch, I shed a tear She'll say "We'll have one again soon—next year."

Thank thee, dear Lord, for the Christmas joy That you have sent down to this happy boy. And I hope, dear Lord, that you'll again let me see Dad and Mother put up a new Christmas tree.

## INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was reported back from the Legislative Counsel Bureau, and read the first time:

Assembly Concurrent Resolution No. 7: By Messrs. Lyon, Dunn, Sheridan, Carlson, Carey, and Johnson—Relative to the death of former Governor Friend W. Richardson.

#### Request for Unanimous Consent

Mr. Johnson asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 7, at this time, without reference to committee, print, or file, and that the same be considered engrossed.

#### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 7

**Assembly Concurrent Resolution No. 7**—Relative to the death of former Governor Friend W. Richardson.

Resolution read, and adopted by a rising vote of the Assembly.

Resolution ordered transmitted to the Senate.

#### **GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR**

On request of Messrs. Johnson and Maloney, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Pvt. Louis Hoffman of Wisconsin.

On request of Mr. Beck, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mr. Edward A. Erreson of San Francisco.

On request of Messrs Desmond and Gannon, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mr. Frank Rayns, Director of the Norfolk Agricultural Station, Executive Officer of the Norfolk War Agricultural Executive Committee, of Sprowston. Norwich, England.

On request of Messrs. Kellems and McMillan, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mrs. Ida Koverman and Miss Grace Stoermer.

On request of Mr. Middough, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mr. Leland McArthur.

On request of Mr. Dilworth, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to E. E. Smith, County Superintendent of Schools of Riverside County.

On request of Mr. Lyon, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mrs. Lee T. Bashore and Mrs. Lee T. Bashore, Jr.

On request of Mr. Don Allen, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Hon. Andrae Nordskog of Los Angeles.

On request of Mr. Brady, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Dr. Otto Wallerstein and Mrs. Ilse Wallerstein of San Francisco.

On request of Mr. Evans, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mrs. James Boyle.

On request of Messrs. Thurman and King, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Hon. Henry W. Lyon, District Attorney of El Dorado County, and Sheriff West of El Dorado County.

On request of Mr. Lyon, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to J. C. Shaffer, Secre-

tary, California State Employment Association.

On request of Mr. William H. Rosenthal, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Judge and Mrs. Isaac Pacht and Mr. and Mrs. Joseph Loeb.

On request of Mr. Thurman, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Paul Ullrich, Chairman of Nevada County Republican Central Committee.

## **ADJOURNMENT**

At 3.15 p.m., on motion of Mr. Sam L. Collins, the Speaker declared the Assembly adjourned until 11 a.m., January 28, 1944, out of respect to the memory of the late Honorable Robert M. Clarke, Honorable Frank McGinley, Honorable Friend W. Richardson, and Honorable Eleanor Miller.

C. WILLIAM QUEALE, Minute Clerk

### CALIFORNIA LEGISLATURE

FIFTY-FIFTH (THIRD EXTRAORDINARY) SESSION

# ASSEMBLY DAILY JOURNAL

# SECOND LEGISLATIVE DAY SECOND CALENDAR DAY

### IN ASSEMBLY

Assembly Chamber, Sacramento Friday, January 28, 1944

The Assembly met at 11 a.m.

Hon. Thomas A. Maloney, Speaker pro tempore of the Assembly, presiding.

Chief Clerk Arthur A. Ohnimus at the desk.

### ROLL CALL

The roll was called, and the following answered to their names:

Allen, Anderson, Aimstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carev, Carlson, Clarke, Collins, George D., Collins, Sam L, Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C, Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons Maloney, Massion, McCollister, McMillan, Middough, Miller, Nichouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—75

Quorum present.

### PRAYER

The following prayer was offered by the Chaplain, Rev. Clarence A. Kircher:

Almighty and All Merciful God, the Source of all life, the Father of all spirits and the Author of all good, we seek Thy direction for the responsibilities of this new day.

From Thee all skill and science flow All pity, care, and love, All calm and courage, faith and hope— O pour them from above.
And hasten, Lord, that perfect day When pain and death shall cease, Ard Thy just rule shall fill the earth With health and light and peace.

We ask it in Thy Name.

AMEN

### READING OF THE JOURNAL DISPENSED WITH

During the reading of the Journal of the previous legislative day, further reading was dispensed with, on motion of Mr. Berry.

### COMMUNICATIONS

By the Chief Clerk:

The following communication was received, read, and ordered printed in the Journal:

BUREAU OF PRINTING SACRAMENTO (14), January 27, 1944

Hon. Arthur A. Ohnimus, Chief Cleik
California Assembly, State Capitol, Sacramento, California

DEAR MR OHNIMUS: There has been deposited this day with the State Treasurer for the account of the Legislative Printing Fund our check for \$3,954.04. This represents sales of Legislative printing for the period from July 1, 1943, to December 31, 1943. Our sales for this period at cost price were \$11,933 50. Publications received by the Legislature from the Bureau of Printing, Documents Division, cost of which is to be deducted from this amount, total \$7,979.46. We are therefore reimbursing your printing account in the sum of \$3,954.04.

therefore reimbursing your printing account in the sum of \$3,954.04.

Respectfully submitted.

GEORGE H. MOORE, State Printer

### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 27, 1944

Mr. SPEAKER: I am directed to inform your honorable body that the Senate on this day adopted:

Senate Concurrent Resolution No. 3

JOSEPH A. BEEK, Secretary of the Senate By A P. Bellisle, Assistant Secretary

### FIRST READING AND REFERENCE OF SENATE BILLS

The following resolution was read:

Senate Concurrent Resolution No. 3-Relative to the death of Friend William Richardson

### Request for Unanimous Consent

Mr. Johnson asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No 3, at this time, without reference to committee or file.

### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 3

Senate Concurrent Resolution No. 3-Relative to the death of Friend William Richardson.

Resolution read, and adopted by a rising vote of the Assembly.

Resolution ordered transmitted to the Senate.

### PRESENTATION OF BILLS FOR INTRODUCTION

The following resolutions were presented for introduction, and referred to the Legislative Counsel Bureau:

Assembly Joint Resolution No. 2.

Assembly Joint Resolution No. 3.

Assembly Joint Resolution No. 4.

Assembly Joint Resolution No. 5.

Assembly Concurrent Resolution No. 8.

### INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS

The following resolutions were reported back from the Legislative Counsel Bureau, and read:

Assembly Joint Resolution No. 2: By Mr. Bashore—Relative to memorializing Congress to enact legislation providing for monthly payments upon honorable discharge for persons now in the armed forces of the United States.

Referred to Committee on Rules and House Functions.

Assembly Joint Resolution No. 3: By Messrs. Lyon, Bashore, Maloney, Field, and Allen—Relative to memorializing Congress for legislation regulating the casting and counting of the serviceman's ballot.

Referred to Committee on Rules and House Functions.

Assembly Joint Resolution No. 4: By Mr. Lowrey—Relative to memorializing the President and Congress of the United States to transfer control of the WRA and to abolish the Tule Lake Concentration Center.

Referred to Committee on Rules and House Functions.

Assembly Joint Resolution No. 5: By Messrs. Lowrey and Anderson—Relative to memorializing Congress to enact legislation to provide for the disposal by the United States Government of certain military vehicles and other equipment suitable for civilian use to United States' veterans of the present conflict at the lowest possible price, and also to enact legislation for the financing of such purchases whenever necessary.

Referred to Committee on Rules and House Functions.

Assembly Concurrent Resolution No. 8: By Messrs. Lyon and Thomas—Relative to Henry E. Carter.

### Request for Unanimous Consent

Mr. Thomas asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 8, at this time, without reference to committee, print, or file, and that the same be considered engrossed.

# CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 8 Assembly Concurrent Resolution No. 8—Relative to Henry E. Carter.

Resolution read, and adopted by a rising vote of the Assembly. Resolution ordered transmitted to the Senate.

### RESOLUTIONS

The following resolutions were offered:

By Mr. Sam L. Collins:

### House Resolution No. 17

Resolved. That the following named persons be and they are hereby appointed to the positions hereinafter set torth, with the compensation set opposite their names payable weekly, and the Controller is hereby directed to draw his warrants in favor of the respective persons for the said respective amounts, and the Treasurer is hereby directed to pay the same; said compensation to be upon a seven-day week basis:

 Commoncing Thursday, January 27, 1944:
 \$10 00

 Chief Clerk, Arthur A Ohnunus
 \$0 00

 Minute Clerk, C. Wilham Queale
 9 00

 Sergeant-at-Arms, Wilkie Ogg
 8 00

 Journal Clerk, Albert Day
 7 00

 Engrossing and Enrolling Clerk
 7 00

 Secretary to Chief Clerk, Dolly Smith
 7 00

 Assistant Minute Clerk, Dorothy Sms
 7 00

 Assistant Clerk
 7 00

 Chief Stenographer, Juanita Dependener
 7 00

 Postmistress, Lillian Larkin
 5 00

 Assistant Sergeant-at-Arms, W. J. Greene
 5 00

 Assistant Sergeant-at-Arms, Morris Martin
 5 00

 Assistant Sergeant-at-Arms, Mike Connolly
 5 00

 Chaplain, Rev Clarence A, Kircher
 4 00

 Page Stanley Mattox
 3 00

### Request for Unanimous Consent

Mr. Sam L. Collins asked for, and was granted, unanimous consent to take up House Resolution No. 17, at this time, without reference to committee.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brown, Burkhalter, Call, Carey, Carlson, Clarke, Collins, George D, Collins, Sam L, Crichton, Crowley, Debs, Denny, Dickey, Dills, Clayton A., Dills, Ralph C., Doyle, Dunn, Erwin, Evans, Fourt, Gaffney, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—65.

By Messrs. Lyon and Kellems:

### House Resolution No. 18

Relating to former Assemblyman Arthur A. Weber

Whereas, The death of Arthur A. Weber of Santa Monica has taken from that community a most able jurist; and

WHEREAS, Arthur A. Weber is well remembered throughout the State as a former Member of this Assembly; now, therefore, be it

Resolved by the Assembly of the State of California. That by this resolution the Members of this Assembly take recognition of the public service rendered to the people of this State by Arthur A Weber; and be it further

Resolved, That when this Assembly this day adjourns it do so out of respect to the memory of Arthur A Weber; and be it further

Resolved. That a suitably engrossed copy of this resolution be transmitted to the family of Arthur A. Weber.

### Request for Unanimous Consent

Mr. Kellems asked for, and was granted, unanimous consent to take up House Resolution No. 18, at this time, without reference to committee.

Resolution read, and adopted by a rising vote of the Assembly.

By Messrs. Crichton and Heisinger:

### House Resolution No. 19

Relating to the death of Mrs. Emma May Burns, mother of Hugh M. Burns

Whereas, The Members of this Assembly have learned with deep regret of the death of the mother of Senator Hugh M. Burns, formerly a Member of this Assembly; and

WHEREAS, The Members of this Assembly are deeply conscious that in losing one's mother, there is lost a tenderness, loyalty and unselfish devotion which can never be replaced; now, therefore, be it

Resolved by the Assembly of the State of California. That the Members of this Assembly do hereby express their sympathy to Hugh M. Burns in the death of his mother; and be it further

Resolved. That when the Assembly this day adjourns it do so out of respect to the memory of Mrs Emma May Burns, mother of Hugh M. Burns; and be it further Resolved. That a suitably engrossed copy of this resolution be presented to Hugh M. Burns.

### Request for Unanimous Consent

Mr. Crichton asked for, and was granted, unanimous consent to take up House Resolution No. 19, at this time, without reference to committee.

Resolution read and adopted unanimously.

By Messrs, Kilpatrick, Burkhalter, Middough, and Kellems:

### House Resolution No. 20

Relating to the enforcement of Housing Laws

WHEREAS, There exists an acute housing shortage due to war conditions; and

Whereas, The Federal Government is doing everything possible to house military personnel and war workers in critical areas and has requested full cooperation of

residents in these areas; and

Whereas, Housing Laws are enacted for the benefit of the public safety and welfare and should in peace time be strictly enforced. Under war conditions such as presently exist, the public safety and welfare require that these laws be lemently enforced so that the housing shortages can be alleviated and the war successfully waged; now, therefore, be it

Resolved by the Assembly of the State of California, That State and local officials give due consideration to these circumstances and be lement in the enforcement of Housing Laws so that all suitable premises may be occupied; and be it further

Resolved, That the Chief Clerk of the Assembly is directed to send copies of this resolution to the State Department of Industrial Relations and to local enforcement

agencies in critical areas

Resolution read, and referred to Committee on Rules and House Functions.

- By Messrs, Kilpatrick, Burkhalter, Hawkins, Middough, and Kellems:

### House Resolution No. 21

Relating to the boarding and rooming of aged persons

WHEREAS, The State Department of Social Welfare has rules regulating the boarding and rooming of aged persons; and

WHEREAS, War conditions have created housing shortages; and WHEREAS, These peacetime rules often make it impossible for aged persons to secure places to board and room under existing conditions and consequently hinder rather than aid their welfare; now, therefore, be it

Resolved by the Assembly of the State of California, That the State Department of Social Welfare be requested to reexamine its rules and relax them to harmonize with existing conditions; and, be it further

Resolved. That the Chief Clerk of the Assembly be hereby directed to send a copy of this resolution to the State Department of Social Welfare.

Resolution read, and referred to Committee on Rules and House Functions.

By Messrs, Werdel, Heisinger, Guthrie, and Crichton:

## House Resolution No. 22

Relative to Thomas A. Baker

WHEREAS, The Members of this Assembly have learned of the death of Thomas A. Baker, son of Col Thomas Baker, founder of the City of Bakersfield; and WHEREAS, Thomas A. Baker in his \$5 years of life was a resident and active in the public affairs of the community founded by his father, having served two terms as Sheriff of Kern County, and held at various times the office of County Tax Collector, County Treasurer, and City Marshal, and was at one time Justice of the Peace; and WHEREAS, The Members of this Assembly wish to express their regret upon learning that California, has lost this public sourted son of one of its pioneer families, and wish

that California has lost this public spirited son of one of its pioneer families, and wish to express their sympathy to the family of Thomas A. Baker; his sons, Tracy and Edwin Baker of Arizona, his daughter. Mrs. Ellen Marsh of Fresno, and his sister, Mrs Charlotte Jameson of Bakersfield; now, therefore, be it

Resolved by the Assembly of the State of California, That when this Assembly this day adjourns it do so out of respect to the memory of Thomas A. Baker; and be it fuither

Resolved, That suitably engressed copies of this resolution be transmitted to the family of Thomas A. Baker

### Request for Unanimous Consent

Mr. Werdel asked for, and was granted, unanimous consent to take up House Resolution No. 22, at this time, without reference to committee. Resolution read and adopted unanimously.

### REPORTS OF STANDING COMMITTEES

### Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 28, 1944

Mr Spenker Your Computtee on Rules and House Functions, to which was referred.

Assembly Joint Resolution No 1

Has had the same under consideration, and reports the same back with the recommendation: Be adouted.

SAM L. COLLINS, Chairman

Above reported resolution ordered engrossed.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 28, 1944

MR SPEAKER: I am directed to inform your honorable body that the Senate on this day adopted.

Senate Concurrent Resolution No 1 Senate Concurrent Resolution No. 4

JOSEPH A. BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

### FIRST READING AND REFERENCE OF SENATE BILLS

The following resolutions were read:

Senate Concurrent Resolution No. 1—Relative to the Joint Rules of the Legislature.

Referred to Committee on Rules and House Functions.

Senate Concurrent Resolution No. 4—Relative to approving a certain amendment to the charter of the City of Santa Cruz, a municipal corporation in the County of Santa Cruz, State of California, voted for and ratified by the qualified electors of said city at an election held therein on the fourth day of May, 1943

### Request for Unanimous Consent

Mr. Leonard asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 4, at this time, without reference to committee or file.

### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 4

Senate Concurrent Resolution No. 4—Relative to approving a certain amendment to the charter of the City of Santa Cruz, a municipal corporation in the County of Santa Cruz, State of California, voted for and ratified by the qualified electors of said city at an election held therein on the fourth day of May, 1943.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brown, Burkhalter, Call. Carey, Carlson, Clarke, Colluns, George D. Colluns, Sam L., Crichton, Crowley, Dehs, Denny, Dickey, Dills, Clayton A. Dills, Ralph C., Doyle, Dunn, Erwin, Evans. Field. Fourt, Gaffney, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, T. Fenton, Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Robertson, Rosenthal, Sheiidan, Stream, Thomas, Thompson, Thoip, Thurman, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—65.

Resolution ordered transmitted to the Senate.

### REQUEST FOR UNANIMOUS CONSENT

Mr. Kellems asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No 3, at this time, without reference to file, and that the same be considered engrossed.

### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 3

Assembly Concurrent Resolution No. 3—Relative to approving amendments to the charter of the City of Santa Monica, State of California, ratified by the qualified electors of said city at a general municipal election held therein on the seventh day of December, 1943.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayrs—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, Sam L, Crichton, Crowley, Debs, Denny, Dickey, Dills, Clayton Λ, Dills, Ralph C, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastam, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Kinght, T, Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, Pelletier, Price, Robertson, Rosenthal, Sheijdan, Stream, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel, Weybiet, Wollenberg, and Mr. Speaker—68 Noes—None

Resolution ordered transmitted to the Senate.

### REQUEST FOR UNANIMOUS CONSENT

Mr Weybret asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 2, at this time, without reference to file, and that the same be considered engrossed.

### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 2

Assembly Concurrent Resolution No. 2—Relative to approving certain amendments to the charter of the City of Monterey, a municipal corporation in the County of Monterey, State of California, voted for and ratified by the qualified electors of said city at a general municipal election held therein on the tenth day of May, 1943.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayrs—Allen, Anderson, Bashore, Beck, Bennett, Berry, Brown, Burkhalter, Burns, Call. Carey, Carlson, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Doyle, Dunn, Erwin, Evans, Field Fourt, Gaffney, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson Kilpatrick, King, Knight, T. Fenton; Kiaft, Leonard Lowrey, Lvons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Pelletier, Robertson, Rosenthal, Sheridan, Stream, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mi. Speaker—61

Resolution ordered transmitted to the Senate.

### REQUEST FOR UNANIMOUS CONSENT

Mr Doyle asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 1, at this time, without reference to file, and that the same be considered engrossed.

### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 1

**Assembly Concurrent Resolution No. 1—**Relative to the death of H. S. G. McCartney.

Resolution read, and adopted by a rising vote of the Assembly. Resolution ordered transmitted to the Senate.

### RESOLUTIONS

The following resolution was offered:

By Messrs, Hawkins, McMillan, Debs, Dills, Clayton A., and Dills, Ralph C.:

### House Resolution No. 23

Relating to a request to the Governor to call an extraordinary session of the Legislature on a Child Care Program

Whereas, The mothers of young children in California represent a vital source of "manpower" essential to the winning of the war and early victory, necessitating an adequate Child Care Program if we are to avail ourselves of their services without at the same time creating juvenile health and delinquency problems and adversely affecting the welfare of the whole community; and

Whereas, There are now operating in California over 350 child care extended day contest in over 75 cities desirable given tartials, upon Friday, funds, under the

day centers in over 75 cities depending almost entirely upon Federal funds under the

Unham Act for their operation; and
Whereas, On December 18th a Conference Committee of the House and Senate
Appropriations Committees deleted from a general deficiency bill a \$50,000,000 appro-

printions Committees detect from a general deficiency of a \$5000,000 appropriation for continued Lanham Act operations, including child care; and WHERDAS, The California Legislature has made available to the War Council a State appropriation of \$500,000, an amount which will be thoroughly inadequate to continue even the present program if Congress should either discontinue or curtail Federal funds; and Whereas, The State funds appropriated by the Legislature have not been made

available to local communities despite the existence of an extensive need for additional

child care facilities; and

Whereas, A grave crisis harmful to the war effort and to the general welfare will be occasioned by any disruption in the Child Care Program because of failure to receive financial assistance; now, therefore, be it

Resolved by the Assembly of the State of California, That the Assembly request Governor Earl Warren to immediately convene the Legislature in extraordinary session so that we may consider a Child Care Program including an adequate State contribution to continue the program in all eventuality and without restrictions which make practically unworkable the present State laws.

Resolution read, and referred to Committee on Rules and House Functions

### COMMUNICATIONS

By the Speaker:

The following communication was received, read, and ordered printed in the Journal:

STATE OF CALIFORNIA, GOVERNOR'S OFFICE SACRAMENTO (14), January 27, 1944

Honorable Chas. W. Lyon Speaker of the Assembly Assembly Chamber, Sacramento, California

Assembly Chamber, Sacramento, California

Dear Mr. Speaker. Pursuant to the provisions of Section 381 of the Political Code, which provides that within 10 days after the meeting of the Legislature the Governor must transmit to it a list of all appointments made by him under the provisions of Section 1000 of said code, I have the honor to transmit to you a list of all appointments made by me under that section. Said section provides that whenever an office, the appointment to which is vested in the Governor, and Senate, or in the Legislature, either becomes vacant or the term of the incumbent of which expires during the recess of the Legislature, the Governor has power to appoint a person to such office; but the person so appointed can only hold the office until the adjournment of the next session of the Legislature.

You will note that the list which I am sending you is in the form of a cony of a

You will note that the list which I am sending you is in the form of a copy of a letter which I have this day presented to the Senate, respectfully requesting its confirmation and consent to said appointments

### (COPY)

STATE OF CALIFORNIA, GOVERNOR'S OFFICE SACRAMENTO (14), January 27, 1944

### To the Senate of the State of California

- I have the honor to inform you that I have made the following appointments, and respectfully request your confirmation thereof and consent thereto.
- HERBERT C. JONES, resident of the City of San Jose, attorney at law and former State Senator, to the Board of Trustees, Agnews State Hospital, vice Dr. E. W. Hitchman, term expired, for the term prescribed by law. Appointed October 30, 1943.
- Mrs. Mary Hayward, resident of Santa Clara, business woman in real estate and insurance business, to the Board of Trustees, Agnews State Hospital, vice B. D. Draper, term expired, for the term prescribed by law Appointed October 30, 1943.
- C. C. COTTRELL, resident of San Jose, attorney at law, to the Board of Trustees, Agnews State Hospital, vice Charles McDonald, term expired, for the term prescribed by law. Appointed October 30, 1943
- C. C. Pomeroy, resident of San Jose, retired businessman and chairman of Draft Board No. 100, San Jose, to the Board of Trustees, Agnews State Hospital, vice Dr. A. Knudsen, term expired, for the term prescribed by law. Appointed October 30, 1943
- REV JOHN J. LAHERTY, resident of San Jose, priest of St. Joseph's Catholic Church, active in social work for many years and a member of the parole board for this district, to the Board of Trustees, Agnews State Hospital, vice C. V. Shessler, term expired, for the term prescribed by law. Appointed October 30, 1943
- MAYNARD GARRISON, a resident of Pasadena, a native of Ceres, California, member of the firm of Betts and Garrison, active in the insurance section of the American Bar Association, to Insurance Commissioner, vice Anthony Cammetti, Jr., term expired, for the term prescribed by law—Appointed October 1, 1943.
- George H. Wilson, a resident of Clarksburg, director of the National Sugar Beet Association, California Asparagus Association, and American Farm Bureau Federation, to the California Farm Production Council, representing field crops, for the term ending at the pleasure of the Governor Appointed June 24, 1943.
- CAMILLE A GARNIER, a resident of Puente, Los Angeles County, president of the Los Angeles County Farm Business Federation, producer of market vegetables, to the California Farm Production Council, representing truck crops, for the term ending at the pleasure of the Governor. Appointed June 24, 1943.
- LOREN BAMER, a resident of Ione, president of the California Cattle Raisers Association, widely known for raising pure bred cattle, to the California Farm Production Council, representing livestock, for the term ending at the pleasure of the Governor. Appointed June 24, 1943
- A. J. MCF ADDEN, a resident of Santa Ana, president of the California State Board of Agriculture, charman of the agricultural committee of the State Chamber of Commerce, official of California Fruit Growers Exchange and the California Walnut Growers Association, to the California Farm Production Council, representing citrus finits and walnuts, for the term ending at the pleasure of the Governor. Appointed June 24, 1943
- W. L. SMITH, a resident of Buttonwillow, director of the National Cotton Council and California State Grange, member of the State Board of Agriculture, to the California Farm Production Council, representing cotton, for the term ending at the pleasure of the Governor. Appointed June 24, 1943.
- Frank M Shay, a resident of San Jose, president of the California Prune and Apricot Growers Association, to the California Fram Production Council, representing deciduous fruits, for the term ending at the pleasure of the Governor. Appointed June 24, 1943.
- Joe Hart, a resident of Modesto, Stanislaus County dairyman, past chairman of the California Farm Bureau's dairy department, and prominent in other Western dairy groups, to the California Farm Production Council, representing dairy industry, for the term ending at the pleasure of the Governor. Appointed June 24, 1943
- James A. Guthrie, a resident of Sau Bernardino, president of San Bernardino Daily Sun, member of advisory board, Automobile Club of Southern California and City Traffic and Safety Commission, also member of board of directors, San Bernardino Chamber of Commission, also member of board of directors, San Bernardino Chamber of Commission, to the California Highway Commission, vice Helen MacGregor, term expired, for the term prescribed by law. Appointed September 14, 1943.

- C. Arnholt Smith, a resident of San Diego, one of the leading bankers in Southern California, president of the Clearing House Association of San Diego, president of the United States National Bank and National Iron Works of San Diego, to the California Highway Commission, vice Dora Shaw Heffner, term expired, for the term prescribed by law. Appointed September 14, 1943.
- Homer P. Brown, a resident of Placerville, general manager of the Diamond Springs Lime Company, member El Dorado Chamber of Commerce, director of Mother Lode Highway Association, to the California Highway Commission, for the term prescribed by law. Appointed September 14, 1943.
- CHESTER H WARLOW, a resident of Fresno, is a lawyer, banker and oil company executive, member of the roads and resorts committee of the Fresno County Chamber of Commerce and of the executive committee of the local council serving on committee of roads and highways, to the California Highway Commission, vice W. T. Sweigert, term expired, for the term prescribed by law. Appointed September 14, 1943
- F. WALTER SANDELIN, a resident of Ukiah, hotel owner and manager, past president of Ukiah Rotary Club and Ukiah Chamber of Commerce, chairman of the transportation committee of the Redwood Empire Association, also vice president and director, to the California Highway Commission, vice self, term expired, for the term prescribed by law. Appointed September 14, 1943
- Harrison R Baker, a resident of Pasadena, well known real estate man, prominent in social, civic, and business organizations, member of the Pasadena Planning Commission, one of the foremost real estate valuation experts in Southern Cahfornia, to the California Highway Commission, vice Verne Scoggins, term expired, for the term prescribed by law. Appointed September 14, 1943.
- EDGAR E. LAMPTON, a resident of Los Angeles, past subcontractor, Deputy Labor Commissioner, public and labor relations director for Automobile Club of Southern California, active in campaigns to enlist the cooperation of car owners in the war effort, to the California Unemployment Insurance Appeals Board, for the term prescribed by law. Appointed August 27, 1943.
- MICHAEL B KUNZ, a resident of Saciamento, member of the Plumbers Union for 31 years, city councilman and labor representative, past manager of the U. S. Employment Service, representative of the Sacramento-Yolo Building Trades Council, to the California Unemployment Insurance Appeals Board, for the term prescribed by law Appointed August 27, 1943.
- Homer W. Buckley, resident of Oakland, State Director of Civilian Protection, past director of the California League of Cities, chairman of the city attorney's section of the League, member of the American Bar Association and past president of the Lawyers Club of Alameda County, to the California Unemployment Insurance Appeals Board, for the term prescribed by law Appointed August 27, 1943.
- T. H. Mugford, resident of Sacramento, in State service since 1922. Department of Finance, as Assistant Superintendent, Division of Budgets and Accounts, Board of Equalization as Sales Tax Administrator, member of the National Tax Association, to Chief of the Division of Accounts and Tax Collections, Department of Employment, and member, California Employment Stabilization Commission, for the term at the pleasure of the Governor. Appointed September 23, 1943.
- James G. Bryant, resident of Burlingame, Athletic Director for Schools, WPA and Social Welfare in Michigan, Regional Representative, Bureau of Employment Security in Cleveland and San Francisco. Deputy Regional Director of War Manpower Commission in San Francisco, in charge of regional operations of U. S. Employment Service, to the Department of Employment, Chief of the Division of Public Employment, and member, California Employment Stabilization Commission, for the term ending at the pleasure of the Governor. Appointed September 23, 1943
- James R. Yockers, resident of Los Angeles, in fire service 19 years. Deputy Fire Marshal, Lieutenant (Senior Grade) in U.S. N. R., released by Navy for this post, to State Fire Marshal, vice Jay W. Stevens, resigned, for the term ending at the pleasure of the Governor. Appointed May 24, 1943.
- JULIAN ALCO, businessman, resident of the City and County of San Francisco, to the State Board of Prison Directors, vice self, term expired, for the term prescribed by law Appointed January 15, 1944.
- CHARLES M. WOLLENBERG, San Francisco welfare official, executive secretary in charge of camps, food, and clothing for the Red Cross in connection with San Francisco fire disaster, past superintendent of San Francisco County Hospital and Home for the Aged and Infirm and the Lagura Honda Home, for 27 years president of the Masonic Home for the Aged at Decoto and of the Children's Home at Covina, director of the Red Cross in San Francisco, and active in the State Department

of Public Health, to the Director of Department of Social Welfare, vice Martha A. Chickering, for the term ending at the pleasure of the Governor. Appointed November 1, 1943.

KARL W. Hot fox, resident of Los Angeles, Probation Officer for Los Angeles County, member of Youth Authority since its organization, to Youth Authority, vice self, term expired, for the term prescribed by law. Appointed October 1, 1943. Respectfully,

EARL WARREN, Governor

### MESSAGES FROM THE SENATE

Senate Chamber, Sacramento, January 28, 1944

MR. SPEAKER: I am directed to inform your honorable body that the Senate on this day adopted:

Senate Concurrent Resolution No. 2.

J. A. BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

### FIRST READING AND REFERENCE OF SENATE BILLS (RESUMED)

The following resolution was read:

Senate Concurrent Resolution No. 2—Relative to approving an amendment to the charter of the City of Stockton, State of California, ratified by the qualified electors thereof at a general municipal election held therein on Tuesday, October 12, 1943.

### Request for Unanimous Consent

Mr. Weber asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 2, at this time, without reference to committee or file.

### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 2

Senate Concurrent Resolution No. 2—Relative to approving an amendment to the charter of the City of Stockton, State of California, ratified by the qualified electors thereof at a general municipal election held therein on Tuesday, October 12, 1943.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Allen, Anderson, Bashore, Beck, Bennett, Berry, Brown, Burkhalter, Burns, Call, Carey, Carlson, Collins, George D, Collins, Sam L. Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C, Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthue, Haggerty, Hawkins, Hersinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, T Fenton; Kraft, Leonard, Lowiey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thompson, Thorp, Thurman, Waters, Weber, Weybret, Wollenberg, and Mr. Speaket—66
NOES—None.

on this day adopted:

Resolution ordered transmitted to the Senate.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 28, 1944 MR. SPEAKER: I am directed to inform your honorable body that the Senate

Assembly Concurrent Resolution No 6

J. A. BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

Assembly Concurrent Resolution No 6 ordered enrolled.

### REPORTS OF STANDING COMMITTEES

### Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 28, 1944

Mr. Speaker: Your Committee on Rules and House Functions, to which were referred:

Certain communications presented by Messrs Thomas and Allen

Has had the same under consideration, and reports the same back with the recommendation: That they be printed in the Journal.

SAM L. COLLINS, Chairman

### COMMUNICATIONS

The following communications were, upon recommendation of the Committee on Rules and House Functions, ordered printed in the Journal:

By Mr. Thomas:

HARBOR DISTRICT ASSOCIATION OF INSURANCE AGENTS
OFFICE OF THE SECRETARY, SAN PEDRO, CALIFORNIA

Whereas, Certain lending agencies, operating in real estate loans, have required and are requiring the borrower to sign an agreement providing that during the term of the loan the insurance must be written through a certain insurance agency, usually the agency through whom the loan is procured; and

Whereas. This practice is not in keeping with or consistent with the usual conceptions of American free enterprise and money entrusted to financial institutions by the public should not be used to garner in, by coercion in connection with loans, a substantial part of the fire insurance business; and

Whereas, Such practice is further inconsistent with the American conception of free enterprise because it denies the owner of property the right to choose his own

insurance agent, and

WHEREAS, The requirement found in the usual trust deed or mortgage that the insurance shall be maintained to the satisfaction of the lender is complete protection to the lender so far as fire is concerned; and since where the insurance is written by an independent agency, there is an additional check upon the maintenance of the proper coverage, good business really dictates that any independent agency handle the insurance; and

Whereas. The requirement by a lending institution that the insurance be written through a certain agency, as a partial consideration for the lending of the money, is, on its face, a violation of law which prohibits any rebates or extraneous considerations

as a basis for the policy; and

Whereas. In its essence, insurance that is written because of provision in an application for a real estate loan requiring the placing of the insurance through a certain agency, whether an officer of a lending institution or connected in some other way, is "controlled" insurance in every sense of the word and should be so specified in the Insurance Code; now, therefore, be it

Resolved by the Harbor District Insurance Agents' Association, That every effort should be made to correct the evil above set forth, and law should be enacted providing that no lending institution shall insert in their application or loan contract the provision requiring that the insurance be written through a certain agency and making any such provision void, and further, that the following or a similar provision should be added to Section 760 of the Insurance Code of the State of California, to wit:

Insurance written by an agency in conformity with terms of a real estate loan application, real estate mortgage, or real estate trust deed which provides that the fire insurance on the real estate covered shall be taken out through a certain insurance agency, shall be "controlled" insurance under the provisions of this section; be it further

Resolved. That copies of this resolution be sent to Maynard Garrison, Insurance Commissioner of the State of California; Jack B Tenney, State Senator; and Vincent Thomas, State Assemblyman.

Adopted by the Harbor District Insurance Agents' Association, at San Pedro, California, on December 20, 1943.

B. L. O'NEAL, President pro tempore HAROLD E. SAVAGE, Secretary By Mr. Allen:

BOX 5171 METROPOLITAN STATION Los Angeles, California, January 27, 1944

Letter from: Andrae B Nordskog

Requested by the Committee on Elections of the California Assembly.

Honorable Members of the California Legislature State Capitol, Sucramento, California

SUBJECT · ELECTION-SOLDIER VOTE

GREETINGS: "I DIED FOR NOTHING-if not the right to vote" said the "forgotten man" in American uniform as expressed through a three-quarter page adversocial man in American uniform as expressed through a three-quarter page advertisement in the Los Angeles Herald-Express, Saturday, January 15, 1944, paid for by the Hollywood Free World Association through its sponsoring committee of ONE HUNDRED motion picture directors and theatrical stars. That association urges the adoption of legislation permitting the "soldiers' vote" in the elections of 1944. It was referred by the elections of legislation because the dependent of the soldiers of the soldiers. 1944. I am informed by the association headquarters that their members also consider it important that, once the "soldier" has been given the right to vote, he has the right to know FOR WHOM he is voting

To have the right to vote is a very sacred privilege; and to hold our elections according to the plain mandate of the Constitution of the United States is absolutely essential, otherwise such elections may, by court decree, be invalidated, resulting in

universal disfranchisement

BUT-would it prove shocking to our State Legislators to say that-we have not elected a President and Vice President of the United States according to the plain terms of the Constitution since the year 1804—not 1904—but 1804—140 years ago?

The Federal Constitution provides that each State shall be guaranteed a "Republican Form Of Government" A republican government is one wherein, according to Webster, public officials are elected by, and responsible to—the PEOPLE.

The first requisite must be—that the PEOPLE should know for whom they are

voting; that no form of hide and seek should prevail on our voting ballots to prevent the voters from knowing the names of candidates seeking approval at the hands of the public at election time. Otherwise it will be possible—and likewise become very probable—that candidates whose names will not bear public scrutiny will seek approval at the election polls by hiding their names behind some sort of "safe refuge" and thus prevent detection and very probable defeat.

SURPRISE QUESTION: "Do you mean to say that it is necessary to even speak of this matter in the progressive State of California?"

Yes—I mean just that. For, in the State of California we have already become

the victims of the most vicious system known in the history of elections in the United States.

Up to, and including the national election in 1936, candidates for Electors for President and Vice President had their names entered on the November ballot, and likewise had their names entered on the Sample Ballot mailed to each voter prior to the date of the election in the State of California.

Without notice to the voters of this State that a most drastic step was to be taken, the Legislature of 1937 changed the State Election Code so that in the national election year of 1940, the names of candidates for Electors for President and Vice President were entirely eliminated from the November ballot at the general election. Not only that—but the names of such candidates did not appear on any sample ballot of any kind, nor were those names ever submitted to the voters in California by mail or

otherwise, not ever having been advertised in any newspaper in the State

On the November ballot in 1940 appeared the caption: "PRESIDENTIAL ELECTORS." In the column under this title were printed the names—NOT of the candidates for Electors for President and Vice President—BUT—the names of the candidates for President and Vice President of five separate political parties. After the November election, the Secretary of State in California certifies to the Governor that the Electors for President and Vice President of a given party have been duly elected at said November general election; the Governor, in turn, certifies to each such candidate for Elector for President and Vice President that he or she has been duly elected

QUESTION: How can it be presumed that by casting a ballot for a candidate for President and Vice President, that TWENTY-FIVE candidates for Electors for President and Vice President have been duly elected-when their names never were

President and vice President have been duly elected—when their names hever were known to the voters who east their ballots?

"Vote for Eddy Bergen—and behold—you find that you have elected a Charley McCarthy," should make a good slogan for the political manipulators who would thus rip our Constitution to pieces and defy the will of the PEOPLE.

Following the November election in 1940 I wrote to our California Secretary of State, pointing out at least SIX major violations of the Constitution of the United States and of the Constitution of California in the form used for the ballots at the

general presidential election in November The Secretary of State answered my letter by saying that the matters of which I spoke could not be properly analyzed by his office, and the only way to obtain the proper answers would be to present the questions

to courts of competent jurisdiction.

And again not taking the voting public into its confidence, the California Legislature in 1941 further encroached on our Constitutional voting powers by changing the Election Code whereby the Fifty Candidates for Delegates to the National Convention of each of the several political parties shall NOT have their names recorded on the Presidential Preferential Primary Ballot in May of each presidential-election year. Instead, under the Caption of "DELEGATES TO THE NATIONAL CONVENTIONAL C TION" will appear ONLY the name of a candidate for president to whom, allegedly, FIFTY candidates for Delegates To The National Convention have pledged their support. Perhaps due to the protest made by the writer to the Secretary of State in November, 1940, regarding the omission of the "Presidential Electors" names from the ballot, and their omission from any type of official advertising, the 1941 Legislathe ballot, and their oblished roll and type of oblight advertising, the 1941 Legislature provided sort of a make-shift proposition for advising the voters of the names of the candidates for Delegates To The National Convention, whereby those names, although NOT appearing on any kind of sample ballot, are to be printed on a separate sheet of paper to be enclosed with the sample ballot for the May Primary election.

Such candidates for Delegates To The National Convention are subject to appointment as candidates ONLY by the person seeking the Presidency of the United States, or by the State Campaign Committee which he has approved. Thus it is seen that an "Al Smith," or an "Al Capone." not a resident of California, can absolutely govern the selection of such candidates for Delegates and the PEOPLE of California have NO choice in the matter whatever, thus defeating entirely the purpose for which the

May Primary was originally established.
When the voter casts his or her ballot for a candidate for President at the May Primary Election, it is to be presumed—by some sort of magic reasoning—that the voter actually voted for FIFTY persons whose names do NOT appear on the ballot. By the same sort of magic reasoning, the Secretary of State sends a Certificate of Election to FIFTY persons, whose names were never on the ballot, saying to them, each one of them, that he or she has been elected a Delegate To The National Convention.

How can it be presumed that FIFTY of such candidates for Dele-QUESTION gates have been duly elected by the PEOPLE of California when the names of such

candidates were not even on the ballot?

How can the Secretary of State legally or consistently certify to FIFTY John Does that they have been elected when the voters of this State did NOT vote for

them by ballot?

Mr. C. Nelson Sparks, former Mayor and former Postmaster of Akron, Ohio, has recently written a new book, published by a New York publisher, wherein he reveals methods used in the national conventions of political parties; and he names one major political party involved in disgraceful manipulations at its national convention of 1940. He tells of how he was offered a cash bribe in the convention if he would swing the Arizona Delegation for a certain candidate for president, and that the man who made the proffer said they had a "roomful of money" with which to buy the convention vote for that candidate. Author Sparks points out that one of the main weaknesses of the convention system is that only those financially able cau attend a national convention; and that the temptation is great for financially-weak

delegates to accept bribes in exchange for their votes CONSIDER THEN: That under the new code of 1941 in California, the weakest members of society may be hand-picked by a presidential candidate who lives out-side of our State and be sent to a national convention to switch-on the second ballotto the politicians who offer the most money for their votes. Delegates selected in the manner described above, do NOT, as the California Election Code says, "represent The State Of California"; they represent ONLY the presidential candidate to whom they have pledged their first vote at the national convention, after which, they may drift into fields a million miles from the desires of the voters of the State of Call-forma; therefore, they do NOT represent the PEOPLE of this State, nor are they responsible to them; they are responsible ONLY to the presidential candidate who appointed them—and responsible to him only for the first ballot taken by the convention; and after that—it is anybody's game who supplies the "long, the thin and

Mr C. Nelson Sparks, above referred to, declared to a Chicago audience last week that an "International Trusteeship" was to nominate the candidates for the presidency in both of our major political parties in 1944. Under the present terms of our Caliform Election Code wherein it becomes impossible for the voters to send an independent or uninstructed delegation to either of the major party conventions, there is

no way in which we can prevent such an "International Trusteeship" from usurping the powers of the people of this State in the Presidential Primary election in May Under the present Electoral College System, which has operated only after a fashion—and that fashion very definitely UNconstitutional—it is possible for TWELVE States to elect a president and vice president; these States being: Califorma, Illmois, Indiana, Iowa, Massachusetts, Missouri, New Jersey, New York, Ohio, Pennsylvania, Texas, and Wisconsin, with a combined number of 268 votes in the Electoral College. (California with three additional votes based on increased number of Congressmen, brings this total to 271 votes.)

The remaining 36 States, with a total popular vote of SIXTY MILLIONS, have but 263 votes in the Electoral College. The twelve States above mentioned, with a popular vote of less than TWENTY FOUR MILLIONS, can thus out-vote SIXTY

MILLION people in the other 36 States

FASCISM as we generally understand the meaning of that word, means DICTA-TORSHIP, and political despotism which defies the will of the PEOPLE. Is it not political despotism in action to permit a minority group of 24 to out-vote a majority group of 60? Is it not FASCISM in action to permit a non-resident politician to appoint FIFTY people as candidates for Convention Delegates without their names are bound on the bullet and and them to come distinct out for reproductions. ever being on the ballot, and send them to some distant city, far removed from proper surveillance by our own law-enforcement oficials, perhaps to sell the people of California "down the river?" Or-would you call this-DEMOCRACY? Where have we heard that word before?

Three weeks ago I suggested in a letter to Governor Earl Warren that he include in

his call for this special session of the Legislature, consideration of a Memorial from our Legislature to Congress requesting an amendment to the National Constitution which would abolish the out-moded Electoral College system, and provide means by which the voters may elect our President and Vice President by direct balloting. Governor's Legislative Secretary advised me that the Governor desired to withhold such proposal at this special session which is to begin today, January 27, 1944, but that the "Governor contemplates a further special session to handle urgency problems which the State is presented with, and your letter will be at hand for consideration

at that time."

The writer of this letter has prepared a bill for submission to the Legislature which will correct, temporarily at least, the inconsistencies now found in the California Election Code as they relate to the method by which Delegates are sent to National Conventions, and the method by which the Presidential Electors are selected, making such changes in our present laws as will be consonant in spirit and letter with the Constitution of California and the Constitution of the United States, and that will protect the PEOPLE from being cheated out of their inherent right to KNOW the names of the persons who are supposed to be elected at the May Presidential Primary and the General Election to be held in November

In brief, I am proposing that the method by which delegates to national conventions are to be elected—with their names printed on the ballot—shall be the same as it was prior to the adoption of amendments in 1941. And that the method by which Presidential Electors are to be elected-with their names printed on the ballot-shall

be the same as it was prior to the adoption of amendments in 1937.

Adoption of the foregoing suggestions at this special session of the Legislature will at least bring us within the scope of our Constitutional rights to KNOW the names of the candidates for whom we are voting. A make-shift, of course, until my proposal is adopted relating to a Constitutional Amendment abolishing the Electoral College System, and the establishment of the new system whereby the PEOPLE of the United States will be enabled to elect their President and Vice President by direct vote.

Through the use of a new method whereby the President and Vice President will be elected by a direct vote of the PEOPLE, we will, for the first time in the history of the United States, be afforded the privileges of a "REPUBLICAN FORM OF GOVERN-MENT" in our National affairs—as we are guaranteed such form in our State affairs by the present terms of the Federal Constitution. We will thus forever abolish the FASCISTI type of convention system which was designed by self-seeking politicians who would not trust the judgment of the voters of this great Nation to elect their own President and Vice President.

In preparing these proposals I have conferred with the ablest and most qualified men and women in America. Direct election of President and Vice President by the common people will sound the death-knell of gang-politics in the selection of these two highest officers in our land. No man or set of men will ever again be able to control, by crooked and sleek manipulation in FASCISTI conventions, the destiny of these-the two most powerful offices in the Government of the United States of America.

In the name of the entire citizenry of our Nation I call upon you, the elected representatives of the PEOPLE of California, to boldly take the step essential to releasing our voters from the vise of the political despot who has already made FASCISM operative in the election system in our Golden State And I close, as I began this letter—with the cry of the phantom soldier: "I DIED FOR NOTHING—if not the right to vote."

Respectfully submitted,

ANDRAE B. NORDSKOG

### RESOLUTIONS

The following resolutions were offered:

By Messrs. Hawkins, Collins, George D., Berry, Dills, Ralph C., Debs, Dunn, Dills, Clayton A., and Evans:

### House Resolution No. 24

Relating to memorialization of Congress to enact legislation for a simplified ballot for distribution to the armed forces and Merchant Marine.

WHEREAS, The Secretary of War and the Secretary of the Navy have filed written reports with the House Committee on Elections pointing out the practical difficulties of administration facing the Army and the Navy under 48 different systems, said or administration racing the Army and the Navy under 48 different systems, said reports specifically pointing out that we could have "no assurance that the States would act in pursuance thereof," and that "it is most uncertain that the 48 States would pass legislation which would be reasonably uniform in operation and simple for the War and Navy Departments to administer. Without such uniformity and simplicity the objective of giving the maximum opportunity for voting to the members of the armed forces could not be attained"; and

Whereas, On the matter of physical distribution it was further pointed out that "air mail facilities could not sustain such a burden" of 48 separate mailings as would

be required under the various State laws; and

WHEREAS, It was stated by both the Secretary of War and the Secretary of the Navy to the House Committee that the proposed resolution calling upon the States to set up election machinery for Soldier voting "might place burdens upon the services which could not be effectively discharged in wartime, and might, to that extent, fail to provide any opportunity to service-men to vote," and
Whereas. Practical experience in the 1942 elections showed that out of approxi-

mately 4,000,000 men and women in the armed forces, only 28,000 ballots were cast

by them under State laws; and Whereas, Further, under State laws we do not have assurance that the poll tax will be abolished as a prerequisite for voting, thus making it practically impossible for those men and women in the military service of our Country from such States as still levy such a tax, to exercise the right of voting, a right for which they are now fighting and risking their lives; now, therefore, be it

Resolved by the Assembly of the State of California. That the Congress be memorialized to pass such legislation as will set up a simplified uniform ballot distributed by Federal authorities and that such ballots be distributed to the members of the armed

services and to the Merchant Marine: and be it further

Resolved, That the Chief Clerk of the Assembly be hereby instructed to forward copies of this resolution to the President and Vice President of the United States, to the Speaker of the House of Representatives, and to each Senator and Representative from California in the Congress of the United States

Resolution read, and referred to Committee on Rules and House Functions.

By Messrs. Waters, Werdel, Johnson, Dickey, Robertson, King, Doyle, and Kellems:

### House Resolution No. 25

Resolved by the Assembly of the State of California, That the Chief Clerk of the Assembly he and he is hereby authorized and directed to purchase eighty-one (81) sets of each of the following to be delivered at the Assembly Chamber:
Deering's Codes @ \$87 50 a set;
Larmac 1943 Index @ \$12.50 each;

Attorney General's Opinions @ \$25.25 a set;

and be it further

Resolved. That the Chief Clerk is instructed to deliver one set of Deering's Codes, one Larmac Index and one set of Attorney General's Opinions to each Member of the Assembly, and two sets to Chief Clerk and; he it further

Resolved, That the Controller be and he is hereby authorized and directed to draw his warrant on the Contingent Fund of the Assembly in favor of the Chief Clerk of the Assembly for ten thousand two hundred seventy dollars and fifty cents (\$10,270 50) in payment for the above supplies, and the State Treasurer is directed to pay the same.

Resolution read, and referred to Committee on Rules and House Functions.

### COMMUNICATIONS

By the Chief Clerk:

The following communication was received, and ordered printed in the Journal:

> OFFICE OF LEGISLATIVE COUNSEL SACRAMENTO (2), CALIFORNIA, January 27, 1944

Mr. Arthur A. Ohnimus, Chief Clerk of the Assembly Assembly Chamber, State Capitol, Sacramento, California

APPROPRIATION TO INTERIM Committee of Prior Session-No 286

Dear Mr. Ohnimus: It is our opinion that an appropriation may not be made from the Contingent Fund at the special session of the Legislature convened on January 27, 1944, to augment the appropriation for an Interim Committee created at the last regular session of the Legislature, unless the subject matter which such committee is empowered to investigate comes within one of the subjects specified in the Proclamation convening this Legislature in special session. In 1939, our Supreme Court held that it required an act of legislation to create a

vs. Southard, 13 Cal. (2d) 497; Swing vs. Riley, 13 Cal. (2d) 513).

In 1940, Section 37 was added to Article IV of the Constitution conferring the power to create such a committee by resolution. Such a resolution, in our opinion, is an act of legislation and, under Section 9 of Article V of the Constitution, would have to be on a subject specified in the Proclamation convening the Legislature to meet in special session

It is our view that a resolution appropriating money to such a committee is of equal dignity with a resolution creating such a committee, and therefore within the principles announced in the Interim Committee cases cited above.

We do not believe that Section 9 of Article V of the Constitution furnishes any

support for a contrary view because of the permission contained therein for the Legislature to "provide for the expenses of a session in other matters incidental thereto". This language appears to tie the power to provide for expenses down to "expenses of the session" and as such an Interim Committee owes its being to a prior session of the Legislature the appropriation for its expenses would not be permissible.

Very truly yours,

FRED B. WOOD, Legislative Counsel By Sidney L. Weinstock, Deputy

### APPOINTMENT OF SPECIAL COMMITTEE

The Speaker announced the appointment of Messrs. Collins, Sam L, Robertson, and Weber, as a Special Committee to further study the question concerning the possibilities of giving legislative bills a name which would identify them as being sponsored by both an Assemblyman and a Senator.

### LETTER BY SPEAKER LYON

The following letter by Speaker Lyon was read, and ordered transmitted to Lieutenant Governor Frederick F. Houser:

Honorable Frederick F. Houser, President of the Senate Senate Chamber, Sacramento (14) California

DEAR GOVERNOR: May I invite your attention to the opinion of the Legislative Counsel which is printed in the Assembly Journal of January 27, 1944, at pages

Counset which is printed in the Assembly Journal of January 21, 1944, at pages 10 and 11, concerning the possibilities of giving legislative bills a name which would identify them as being sponsored by both an Assemblyman and a Senator.

I have appointed a committee consisting of Assemblyman Sam L. Collins, Alfred W. Robertson, and Charles M. Weber to further study this question. I am sure the Assembly Committee would be pleased to confer with a like committee from the Senate if such a committee were appointed.

With best and kindest wishes, I am

Respectfully yours.

CHARLES W. LYON

### APPOINTMENT OF SPECIAL COMMITTEE

Pursuant to the provisions of House Resolution No. 11, the Speaker announced the appointment of Messrs Collins, Sam L., Weber, and Doyle, as the Special Committee of Three to ascertain the best procedure for obtaining photographs of former Speakers, and the most suitable manner for their placement in a frame.

### RESOLUTIONS

The following resolution was offered:

By Messrs. Maloney, Dunn, Carlson, Dickey, Carey, Johnson, and Lyon:

### House Resolution No. 26

Relating to the death of Mrs. Bridget Sheridan

Whereas, The Members of this Assembly have been deeply grieved to learn of the death of Mrs. Bridget Sheridan, mother of Bernard A. Sheridan, member of this

Whereas, The Members of this Assembly are aware of the great sorrow that her passing has brought to Bernard Sheridan, that every man must feel at the loss of the one person whose love is completely unselfish and unwavering; now, therefore, be it

Resolved by the Assembly of the State of California. That the Members of this Assembly do hereby express to Bernard Sheridan and to the other children of Mrs. Bridget Sheridan their sincere sympathy; and be it further Resolved, That when the Assembly this day adjourns it do so out of respect to the memory of Mrs. Bridget Sheridan; and be it further Resolved, That suitably engrossed copies of this resolution be transmitted to Bernard A. Sheridan and to the other children of Mrs. Bridget Sheridan.

#### Request for Unanimous Consent

Mr. Maloney asked for, and was granted, unanimous consent to take up House Resolution No. 26, at this time, without reference to committee. Resolution read, and adopted by a rising vote of the Assembly.

### PRESENTATION OF BILLS FOR INTRODUCTION

The following resolutions were presented for introduction, and referred to the Legislative Counsel Bureau:

Assembly Joint Resolution No. 6. Assembly Joint Resolution No. 7.

### INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolutions were reported back from the Legislative Counsel Bureau, and read:

Assembly Joint Resolution No. 6: By Messrs. Desmond and Gannon-Relative to Standard Time.

Referred to Committee on Rules and House Functions.

Assembly Joint Resolution No. 7: By Messrs. Bashore, Desmond, Burns, Clarke, King, Crowley, and Haggerty—Relative to the enactment of legislation by Congress permitting the taxation of property belonging to the United States by the States and their political subdivisions.

Referred to Committee on Rules and House Functions.

### REPORTS OF STANDING COMMITTEES

### Committee on Legislative Procedure

Assembly Chamber, Sacramento, January 28, 1944

Mr. Speaker: Your Committee on Legislative Procedure has examined: Assembly Joint Resolution No. 1

And reports the same correctly engrossed

PELLETIER, Chairman

Above resolution ordered on file for adoption.

### NOTICE OF MOTION TO WITHDRAW HOUSE RESOLUTIONS NOS. 23 AND 24 FROM COMMITTEE

Mr. Hawkins gave notice that on the second legislative day, he would move to withdraw House Resolutions Nos. 23 and 24 from the Committee on Rules and House Functions, and have them placed upon the file.

### RESOLUTIONS

The following resolution was offered:

By Mr. Sam L. Collins:

### House Resolution No. 27

Revolved by the Assembly of the State of California, That the Controller be and he is hereby directed to draw his warrant upon the Contingent Fund of the Assembly in favor of the Chief Clerk of the Assembly, and the State Treasurer is hereby directed to pay the same, in the sum of one thousand nine hundred seventy-five dollars (\$1,975). said amount being for the purchase of postage stamps to be used by Members of the Assembly for official mail; and be it further Resolved. That the Chief Clerk be and he is hereby directed to purchase postage

stamps in such amounts and denominations, not exceeding one thousand nine hundred seventy-five dollars (\$1.975) in the aggregate, as shall be necessary for the use of the Members of the Assembly for official mail; and be it further

Resolved, That the amount of stamps requisitioned by any one Member of the Assembly for official mail shall not exceed the sum of twenty-five dollars (\$25)

### Request for Unanimous Consent

Mr. Sam L. Collins asked for, and was granted, unanimous consent to take up House Resolution No. 27, at this time, without reference to committee.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Anes—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L, Crichton, Crowley, Debs, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Knight, T. Fenton; Kraft, Leonard, Lowrey, Maloney, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Weybret, Wollenberg, and Mr. Speaker—67.

Noes—None

### GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR

On request of Mr. Price, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mr. Frank L. Whitelock, President of the California Real Estate Association, and Mr. Frank Mogle, Supervisor of San Bernardino County.

### **ADJOURNMENT**

At 12.15 p.m., on motion of Mr. Sam L. Collins, the Speaker declared the Assembly adjourned until 11 a.m. Saturday, January 29, 1944, out of respect to the memory of the late Honorable Henry E. Carter, Honorable Arthur A. Weber, Mrs. Emma May Burns, mother of Senator Hugh M. Burns; Honorable Thomas A. Baker, Mrs Bridget Sheridan, Honorable Friend William Richardson, and Honorable II. S. G. McCartney.

C. WILLIAM QUEALE, Minute Clerk

## CALIFORNIA LEGISLATURE

FIFTY-FIFTH (THIRD EXTRAORDINARY) SESSION

# ASSEMBLY DAILY JOURNAL

# THIRD LEGISLATIVE DAY THIRD CALENDAR DAY

### IN ASSEMBLY

Assembly Chamber, Sacramento Saturday, January 29, 1944

The Assembly met at 11 a.m.

Hon. Charles W. Lyon, Speaker of the Assembly, presiding. Chief Clerk Arthur A Ohnimus at the desk.

### **ROLL CALL**

The roll was called, and the following answered to their names:

Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton, Klaft, Leonard, Lowiey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stieum, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel, Weybiet, Wollenberg, and Mr. Speaker—76.

Quorum present.

### PRAYER

Upon invitation of the Speaker, the following prayer was offered by Hon. Lorne D Middough, Member of the Assembly from the Seventieth District:

All hail the power of Jesus' name Let Angels prostrate fall. Bring forth the royal diadem And crown Him Lord of All.

Yes, we, in our weakness do had You as Lord of All this morning, fully realizing that we need Your help. Your guiding strength, Your inspiration.

Therefore, hear us as we pray the prayer You taught Your Disciples to pray:

(All repeat the Lord's Prayer)

Our Father Who art in Heaven, Hallow'd be Thy Name. Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. for Thine is the Kingdom, and the power, and the glory forever.

AMEN.

### READING OF THE JOURNAL DISPENSED WITH

During the reading of the Journal of the previous legislative day, further reading was dispensed with, on motion of Mr. Heisinger.

### COMMUNICATIONS

By Mr. Hawkins:

The following communication was received, read, and ordered printed in the Journal:

> OFFICE OF LEGISLATIVE COUNSEL SACRAMENTO (2), CALIFORNIA, January 27, 1944

Honorable Augustus F. Hawkins

Assembly Chamber, State Capitol, Sacramento, California

CORRECTION OF ERROR IN PRIOR RESOLUTION CREATING INTERIM COMMITTEE— No. 316

DFAR MR. HAWKINS: You have called our attention to the fact that Assembly Concurrent Resolution No. 45 (1943 Res. Ch. 128) through inadvertence limits the powers of the Interim Committee thereby created so that it may not act after final adjournment of the Legislature, and inquire whether this error may be corrected at the special session of the Legislature convened on January 27, 1944.

In 1939, our Supreme Court held that it required an act of legislation to create a

committee with power to act after final adjournment (Special Assembly Int. Com vs. Southard, 13 Cal. (2d) 497; Swing vs. Riley, 13 Cal. (2d) 513)

In 1940. Section 37 was added to Article IV of the Constitution conferring the power to create such a committee by resolution. Such a resolution in our opinion is an act of legislation, and under Section 9 of Article V of the Constitution would have to be on a subject specified in the Proclamation convening the Legislature to meet in special session.

We feel that an attempt by the Legislature at this session to extend the powers of a committee created by another session of the Legislature would be an act of legislation within the principle set forth in the Interim Committee cases cited above, and that any such resolution would be ineffective to accomplish the purpose intended, unless the matters to be investigated by the committee be within one of the subjects specified in the Proclamation convening this special session

We find no subject in the Proclamation that would cover an investigation of old age pension advocates and promoters, the function of the committee involved.

Very truly yours.

FRED B WOOD, Legislative Counsel By Sidney L Weinstock, Deputy

### PRESENTATION OF BILLS FOR INTRODUCTION

The following bills were presented for introduction, and referred to the Legislative Counsel Bureau:

Assembly Constitutional Amendment No. 1.

Assembly Bill No. 4.

Assembly Bill No. 5.

Assembly Bill No. 6.

Assembly Joint Resolution No. 8.

Assembly Joint Resolution No. 9.

### INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS

The following bills were reported back from the Legislative Counsel Bureau, and read the first time:

Assembly Constitutional Amendment No. 1: By Messrs. Bashore, Haggerty, King, Clarke, Burns, Desmond, Wollenberg, and Thurman— Proposed amendment to Section 1 of Article XIII of the Constitution, relative to revenue and taxation.

Referred to Committee on Revenue and Taxation.

Assembly Bill No. 4: By Mr. Allen—An act to amend Sections 2101, 2103, 2104, 2105, 2106, 2110, 2150, 2153, 2156, 2200, 2201, 2205, 2206, 2250, 2251, 2253, 2304, 2350, 2353, 2400, 2401, 2810, 3004, 3800, 3804, 3829, 3871, and 3879 of the Elections Code, to repeal Sections 37095, 3805, 3830, 3873, 3878, and 3880 thereof, and to add Sections 2109, 2151, 2154, 2202, 2257, 2302, 2303, 3805, 3830, 3873, 3874, 3875, 3876, 3877, 3878, and 3880 to, the Elections Code, relating to the election of delegates to party National Convention and electors of President and Vice President.

Referred to Committee on Elections and Reapportionment.

**Assembly Bill No. 5**: By Messrs. Gaffney, Lowrey, Berry, Armstrong, Gannon. Guthrie, Allen, Clarke, McMillan, Massion, Dunn, and Denny—An act to amend Sections 293.5, 296.5, 5901.5, and 5931 5 of, to add Sections 26.5, 48, 49, 50, 51, 132.5, 132.6, 2050.5, 2053 5, 2101.5, 2156.5, 2300.5, 2350.5, 2400.5, 2571 5, 2573.5, 2576.5, 2600.5, 2609.5, 2621 5, 2699.5, 2751 5, 2792.5, 2807 5, 2839 5, 2842 5, 2892.5, 2893.5, 2896 5, 2897.5, 2898.5, 3043 5, 3084.5, 3150.5, 3711 5, 4532.5, 5901.1, 5901.6, 5901.7, 5902.6, 5904.5, 5932.5, 7801.5, 7964.5, 7971.5, and 7972.5 to, and to repeal Section 132 5 of, the Elections Code, relating to elections, declaring the urgency of this act, to take effect immediately.

Referred to Committee on Elections and Reapportionment.

**Assembly Bill No. 6:** By Messrs Bashore, Haggerty, and King—An act to amend Sections 202 and 4986 of the Revenue and Taxation Code, relating to taxation.

Referred to Committee on Revenue and Taxation.

Assembly Joint Resolution No. 8: By Messrs. Miller and Thompson—Relative to commending the patriotic efforts of the United States Treasury Department, Defense Savings staff and those of the volunteer workers in cooperation therewith in the Fourth War Loan Drive and to urge generous public support thereof.

Referred to Committee on Rules and House Functions.

**Assembly Joint Resolution No. 9:** By Mr. Rosenthal—Relative to memorializing Congress to pass the Green-Lucas Bill, providing for a uniform and efficient procedure for absentee voting by service men.

Referred to Committee on Rules and House Functions.

### REPORTS OF STANDING COMMITTEES

### Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 29, 1944

Mr. Speaker: Your Committee on Rules and House Functions, to which were referred:

Assembly Joint Resolution No. 2 Assembly Joint Resolution No. 7

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L COLLINS, Chairman

Above reported resolutions ordered engrossed.

### Committee on Legislative Procedure

ASSEMBLY CHAMBER, SACRAMENTO, January 29, 1944

Mr. Speaker Your Committee on Legislative Procedure has examined:

Assembly Joint Resolution No 2

Assembly Joint Resolution No. 7

And reports the same correctly engrossed.

PELLETIER, Chairman

Above reported resolutions ordered on file for adoption.

### Special Committee on Penal System Reform

ASSEMBLY CHAMBER, SACRAMENTO, January 29, 1944

Mr. Speaker: Your Special Committee on Penal System Reform, to which was referred:

Assembly Bill No. 1

Has had the same under consideration, and respectfully reports the same back without recommendation.

FIELD, Chairman

Above reported bill ordered to second reading.

### **MESSAGES FROM THE SENATE**

SENATE CHAMBER, SACRAMENTO, January 29, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day adopted:

Assembly Concurrent Resolution No. 1 Assembly Concurrent Resolution No. 2 Assembly Concurrent Resolution No. 3 Assembly Concurrent Resolution No. 8

> J. A. BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

Above resolutions ordered enrolled.

SENATE CHAMBER, SACRAMENTO, January 28, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day adopted:

Senate Joint Resolution No. 1 Senate Joint Resolution No. 3 Senate Joint Resolution No. 3 Senate Concurrent Resolution No. 5

J. A. BEEK, Secretary of the Senate By Harry A Hammond, Assistant Secretary

### FIRST READING AND REFERENCE OF SENATE BILLS

The following resolutions were read:

Senate Joint Resolution No. 1—Relative to memorializing the Bureau of Reclamation, Secretary of Interior, and Secretary of War to take immediate action to protect Needles, California, and vicinity, from further damage and dangers resulting from the filling in of the Colorado River bed and the rise of the river since the completion of Federal Projects upon that river.

Referred to Committee on Rules and House Functions.

**Senate Joint Resolution No. 2**—Relative to increase of price of crude petroleum.

Referred to Committee on Rules and House Functions.

Senate Joint Resolution No. 3—Relative to memorializing Congress to enact legislation to make possible the 1944 Sugar Beet Program recently announced by the Federal War Food Administration.

Referred to Committee on Rules and House Functions.

Senate Concurrent Resolution No. 5—Relative to approving an amendment to the charter of the City of Santa Barbara, State of California, voted for and ratified by the electors of such city at a general municipal election held therein on May 4, 1943.

Ordered held at the desk by unanimous consent.

### RESOLUTIONS

The following resolutions were offered:

By Mr. Sam L. Collins:

### House Resolution No. 28

Resolved by the Assembly of the State of California, That the State Controller be and he is hereby directed and ordered to draw his warrant on the proper fund in favor of the following Member of the Assembly for the amount set opposite his name, and the State Treasurer is hereby directed and ordered to pay the same:

| District | Name           | Address                        | Distance from county seat | Distance from county seat, more | Distance from county seat, less | Mileage one way | Total mileage | per mile | ant a |
|----------|----------------|--------------------------------|---------------------------|---------------------------------|---------------------------------|-----------------|---------------|----------|-------|
| 54       | John B. Knight | Eagle Rock, Los Angeles County | 447                       |                                 |                                 | 447             | 894           | \$44     | 70    |

### Request for Unanimous Consent

Mr. Bashore asked for, and was granted, unanimous consent to take up House Resolution No. 28, at this time, without reference to committee.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brown, Burkhalter, Burns, Call, Carey, Carlson, Collins, George D., Collins, Sam L., Clichton, Crowley, Dickey, Dills, Ralph C. Dilworth, Doyle, Dunn, Erwin, Fourt, Gaffney, Gannon, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B, Knight, T. Fenton; Kraft, Leonard, Lowrey, Maloney, Massion, McCollister, McMillan, Middough, Miller, Pelletier, Rosenthal, Sheildan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—59.

By Messrs. Thompson, Miller, and Maloney:

### House Resolution No. 29

WHEREAS. This Assembly is advised of the recent death of Alvin W. Miller, a veteran of the First World War, at the Veteran Hospital at San Francisco, and Whereas, Mr. Miller was well and favorably known to the members of this body as its very efficient and courteous Assistant Sergeant-at-Arms during the Fifty-fifth Session, and was the brother of James A Miller, a former Assemblyman; now, there-

Resolved by the Assembly of the State of California, That this Assembly express its admiration for Alvin W. Miller, and its sincere sorrow at his passing; and be it

Resolved. That a suitably prepared copy of this resolution be presented James A. Miller, his brother.

Mr. Thompson asked for, and was granted, unanimous consent to take up House Resolution No. 29, at this time, without reference to committee.

Resolution read and adopted unanimously.

By Messrs. Weybret, Bashore, Clarke, Collins, Sam L., Lyon, Leonard. Guthrie, Hastain, and Robertson.

### House Resolution No. 30

Whereas, California effectively contributed to the winning of the war by increasing the production of food and fiber during 1943, despite handicaps resulting from war conditions; and

WHEREAS, It is fitting and proper that tribute be paid to those who have been instrumental in contributing to this achievement; and

WHEREAS, Such results could not have been attained without the cooperation of our Sister Republic, Mexico, and those of its citizens who left home and families to labor in strange fields in furtherance of the cause of the United Nations; and

Whereas, The citizens of Mexico, while engaged in agricultural work in this State, have at all times comported themselves so as to reflect honor and glory upon their Country and to bind more strongly the ties of friendship that exist between this Country and the United States of Mexico; and have, in addition to their intensive efforts in the cause of producing food and fiber, aided the prosecution of the war by the purchase of war bonds, and have cooperated fully and completely with civilian and military authorities at all times; and

Whereas The responsible officials of the Republic of Maxico and of the State

WHEREAS, The responsible officials of the Republic of Mexico and of this State and Country have been zealous to foster the friendly atmosphere that has been engendered by this mutual effort upon the part of this Country and the United States

of Mexico; now, therefore, he it

Resolved by the Assembly of the State of California, That it hereby expresses its appreciation to the Republic of Mexico and to its citizens who have made common cause with us, and to all participating officials for their efforts to enable this State to bring its shoulder effectively to the wheel of production; and be it further Resolved, That it is the sincere desire of this Assembly that California may con-

tinue to have as its guests the citizens of its southerly neighbor, and that the existing spirit of understanding and good will shall continue to flourish; and be it further Resolved, That copies of this resolution shall be sent by the Chief Clerk of the Assembly to the President and Vice President, and to the Secretary of State with the request that, if he deem it appropriate, the sentiments of this Assembly he made

known to the proper officers of our Sister Republic

### Request for Unanimous Consent

Mr. Weybret asked for, and was granted, unanimous consent to take up House Resolution No. 30, at this time, without reference to committee. Resolution read and adopted unanimously.

By Mr. Doyle:

### House Resolution No. 31

Relating to commending the railroads and their personnel for the exceptionally competent performance of services throughout the Nation in this present war emergency.

Whereas, The extensive nature of the global war in which the United States of America is now engaged necessitates an ever increasing employment of rail transportation services throughout the Nation; and

WHEREAS, It has been shown that all railroad lines throughout the Nation have practically a 100 per cent record in the handling of troops and military freight in

addition to civilian traffic; and

WHEREAS. This record of high efficiency established by the railroads and their personnel in the present war emergency has earned the sincere appreciation and commendation of the people of the Nation; now, therefore, he it

Resolved by the Assembly of the State of California. That the railroads and their personnel throughout the Nation be highly commended for the exceptionally com-

petent performance of services in the present war emergency, and thus effectively contributing to the war efforts of the United States of America; and, be it further Resolved, That the Chief Clerk of the Assembly be hereby directed to forward copies of this resolution to the President and Vice President of the United States, to the Speaker of the House of Representatives, and to each Senator and to each Member of the House of Representatives from California in the Congress of the United States.

Resolution read, and referred to Committee on Rules and House Functions.

By Mr. Kraft:

### House Resolution No. 32

### Relating to the death of George B. Bowers

Whereas, The Members of this Assembly are deeply grieved that death has recently taken George B. Bowers; and Whereas, George B. Bowers in 1931 and 1933 served in this Assembly, repre-

senting the Seventy-eighth District of San Diego, and faithfully and ably discharged his responsibilities in that capacity, earning the respect and friendship of those who served with him; now, therefore, be it

Resolved by the Assembly of the State of California. That the Members of this Assembly do hereby pay tribute to George B Bowers, and extend sincere sympathy to the members of the family of George B. Bowers; and be it further Resolved. That when this Assembly this day adjourns it do so out of respect to

the memory of George B. Bowers; and be it further

Resolved. That a suitably engrossed copy of this resolution be prepared and transmitted to Mr Bowers' family.

### Request for Unanimous Consent

Mr. Kraft asked for, and was granted, unanimous consent to take up House Resolution No. 32, at this time, without reference to committee.

Resolution read, and adopted by a rising vote of the Assembly.

By Messrs, Desmond and Collins, Sam L.:

### House Resolution No. 33

Relating to the death of Mrs. Mary Lyons

WHEREAS, The Members of this Assembly are deeply grieved that death has come

to Mrs. Mary Lyons, mother of John C. Lyons, our friend and associate; and Whereas, The Members of this Assembly are fully conscious of the grief that her passing has brought to John C. Lyons, and of the irreparable loss of the loyalty and devotion that a mother offers to her children; now, therefore, be it

Resolved by the Assembly of the State of California, That the Members of this Assembly do hereby express to John C. Lyons and to the other members of the family

of Mrs. Mary Lyons their understanding and sincere sympathy; and be it further Resolved. That when this Assembly this day adjourns it do so out of respect to the

memory of Mrs. Mary Lyons; and be it further Resolved. That suitably engrossed copies of this resolution be presented to John C. Lyons and the other members of the family of Mrs. Mary Lyons

### Request for Unanimous Consent

Mr. Desmond asked for, and was granted, unanimous consent to take up House Resolution No. 33, at this time, without reference to committee.

Resolution read, and adopted by a rising vote of the Assembly.

By Mr. Allen:

### House Resolution No. 34

Relative to memorializing Congress to submit constitutional amendment abolishing the Electoral College System and providing for presidential and vice presidential elections by direct vote.

WHEREAS, All elective officials of the United States, with the exception of the President and Vice President are elected directly by the people of the United States; and

WHEREAS, The voters of the United States must vote indirectly (under the Electoral College System prescribed by the Constitution of the United States) for the candidates of their choice for the offices of President and Vice President; and

WHERFAS, At the time of the adopton of the Constitution of the United States the Electoral College System was prescribed with the object of having the presidential electors exercise independent judgment in voting for the men to occupy the two highest offices in the land; and

WHEREAS, That system has not for many years accomplished and does not now,

effectuate the purpose for which it was originally adopted; and Wherfas, That system of voting is awkward, cumbersome, outmoded, and time-

consuming; and

Whereas, Under the Electoral College System there exists the possibility that presidential electors may act in bad faith and vote for some person other than the candidate for whom they were pledged to vote; and
WHEREAS, There is no valid reason for longer maintaining such a procedure of

WHEREAS, In 1913 the old method of having the Legislatures of the several States choose United States Schators was changed by the adoption of the Seventeenth Amendment which provided for direct election of the Senators by the people of the

United States; and WHEREAS, The election of Senators by the direct vote of the people has functioned

satisfactorily; and Whereas. The voters of the United States should be permitted to vote directly for the candidates of their choice for the two highest offices in the land; now, therefore,

Resolved by the Assembly, That the Congress of the United States is hereby memorialized to submit to the several States of the Union for ratification a constitutional amendment providing for the direct election of the President and Vice President of the

United States; and be it further Resolved, That the Chief Clerk of the Assembly be hereby instructed to forward copies of this resolution to the President and Vice President, to the Speaker of the House of Representatives, to the Senate, the House of Representatives, and to each Senator and Representative from California in the Congress of the United States.

Resolution read, and referred to Committee on Rules and House Functions.

### MOTION TO PRINT LETTER IN JOURNAL

On motion of Mr. Sawallisch, the following letter was ordered printed in the Journal:

January 29, 1944

Honorable John W Evans, Member of the Assembly State Capitol, Sacramento, California

Dear John. Receipt is acknowledged of your letter of January 28th, in which you requested that I call a meeting of the Assembly Interim Committee on Public Morals to be held in Los Angeles in the very near future for the purpose of conducting a public hearing with reference to the boxing business in that part of the State.

You further requested that the committee make a complete investigation of the Carlo Malacarra vs. Jerry Moore bout held at the Hollywood Stadium on December 3 and the Ernie Rios vs. Watson Jones bout held at the Olympic Auditorium on

I recently noted from the press that Governor Warren appointed William Houghton to the State Athletic Commission and the Governor, at that time, stated it was his wish and desire that Mr. Houghton lead a campaign to clean up boxing in California. I am further informed that Mr. Houghton has signified his intention to comply with the Governor's wishes.

I also noted that Willie Richie, Chief Boxing Inspector in Los Angeles, recently made certain accusations before a meeting of the State Athletic Commission in Los Angeles with reference to the general condition of boxing in Southern California. In reply to a letter from Mr. Richie, in regard to this situation. Governor Warren indicated his confidence in Mr. Richie and promised that the entire matter would receive

careful scrutiny by the proper authorities.

In view of the Governor's desire in this matter and your request for a hearing, I shall accordingly call a meeting of the Assembly Interim Committee on Public Morals to be held in the State Building, in Los Angeles, commencing on Friday. February 11, 1944, at 10 o'clock a m. I am sure you would not make such a request unless you are in a position to produce evidence which warrants a study of the entire matter.

I reflect the views of the entire committee when I say that we are all possessed of a sincere desire to do everything possible to assure California of clean boxing and officials and participants in the sport who possess both honesty and integrity.

I am aware of the progress and benefits afforded disabled veterans at the Yount-

ville Home for Disabled Veterans through the efforts of the American Legion in Southern California. In the last few years, by their program of clean boxing, the American Legion in Southern California has made a substantial contribution to the cause of the Yountville Home.

In calling this hearing, I desire to state that the committee will not confine its study to Southern California but will investigate conditions in the North as well as in the South. It is our desire to give everyone an opportunity to appear before the committee and present their views and we do not want to cast any reflections on any person who is not responsible for the conditions of which you complain.

In accordance with your request, I shall have all members of the State Athletic Commission at the hearing and also Mr. Richie, Charlie McDonald, matchmaker at the Hollywood Legion Stadium, Ernie Orfila, attorney for the Hollywood Legion

Stadium, and Abe Roth, referee.

Sincerely yours,

HAROLD F. SAWALLISCH

### REQUEST FOR UNANIMOUS CONSENT

Mr. Robertson asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 5, at this time, without reference to committee or file.

### CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 5

Senate Concurrent Resolution No. 5—Relative to approving an amendment to the charter of the City of Santa Barbara, State of California, voted for and ratified by the electors of such city at a general municipal election held therein on May 4, 1943.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brown, Burkhalter, Call, Carey, Carlson, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A, Dills, Ralph C., Doyle, Dunn, Erwin, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Kraft, Leonard, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Weybret, and Mr. Speaker—64.

Resolution ordered transmitted to the Senate.

### PRESENTATION OF BILLS FOR INTRODUCTION

The following resolutions were presented for introduction, and referred to the Legislative Counsel Bureau:

Assembly Concurrent Resolution No. 9. Assembly Concurrent Resolution No. 10.

### INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolutions were reported back from the Legislative Counsel Bureau, and read:

Assembly Concurrent Resolution No. 9: By Messrs. O'Day, Maloney, Berry, Gaffney, Haggerty, Brady, Wollenberg, and Collins, George D.—Approving amendment to the charter of the City and County of San Francisco voted for and ratified by the electors of said City and County of San Francisco at an election held therein on the second day of November, 1943.

Ordered printed, and held at desk by unanimous consent.

Assembly Concurrent Resolution No. 10: By Messrs. Call. McCollister, Maloney, Sawallisch, Sheridan, Fourt. Dickey, Wollenberg, and Carey—Relative to pay scales of State employees.

Referred to Committee on Rules and House Functions.

### RESOLUTIONS

The following resolutions were offered:

By Messrs. Gaffney, Berry, Collins. George D, Gannon, King, Denny, Carlson, Lowrey, Hawkins, Anderson, and Thomas:

### House Resolution No. 35

Relating to memorializing Congress urging the enactment of a Federal Absentee Voters Law covering service men and service women

WHEREAS, Approximately 10,000,000 citizens are now in the military services and Merchant Marine of the United States; and

WHEREAS, The vast majority of these American citizens are eligible to vote; and WHEREAS, Our service men are now fighting in a global war to maintain our form of government; and WHEREAS, It is necessary for the success of that governmental system that the

vote of the people be truly representative; and

WHEREAS. Those in the military forces and Merchant Marine should be given the

maximum opportunity for voting; and Whereas, Several States have enacted statutes varying in their provisions, while other States have wholly neglected to provide any procedures for voting by members of the services; and Whereas, There is an imperative need for adequate, uniform machinery for absen-

WHEREAS, There is an imperative need for adequate, and the machinety for about the balloting by our military and Merchant Marine personnel; and Whereas, The Federal Soldier Voting Law now in effect is not satisfactory; and Whereas, National legislation is necessary to afford the members of our armed forces and Merchant Marine all over the world an opportunity to cast their ballots without time consuming correspondence and without waiting for the separate States to hold primaries, print and forward ballots; now, therefore, be it

Resolved by the Assembly of the State of California. That the Congress be memorialized to enact such legislation as will make eligible to vote for all Federal officials in the presidential primary and at the general election in November all service men and service women and members of the Merchant Marine who are citizens and who shall have attained the age of 21 years or over by the date of the presidential primary or the November general election at which they cast their ballots, and said eligibility to vote for Federal officials shall not be limited or circumscribed by any State requirements for registration or voting, reserving unto the States, however, the privilege of

ments for registration or voting, reserving unto the States, however, the privilege of canvassing and counting the votes; and be it further Resolucd. That the Chief Clerk of the Assembly be hereby ordered to forward copies of this resolution to the President and Vice President of the United States, to the Secretary of War, to the Secretary of the Navy, to the Speaker of the House of Representatives, and to each Senator and Representative from California in the Congress of

the United States.

Resolution read, and referred to Committee on Rules and House Functions.

By Messrs. Maloney, Gannon, Lowrey, Erwin, Wollenberg, Gaffney, Haggerty, Collins, George D, Berry, Hollibaugh, O'Day, Kellems, Sawallisch, Heisinger, Miller, Thompson, Stream, Doyle, Carey, Leonard, Sheridan, Kraft, King, Kilpatrick, Lyons, Rosenthal, Clarke, Werdel, Weybret, Burkhalter, Bennett, Debs, Armstrong, Price, and Mrs. Niehouse:

### House Resolution No. 36

Relative to urging the people of the State of California to buy war bonds to avenge Americans who have suffered Japanese atrocities

WHEREAS, On January 28, 1944, the United States Army and Navy released official statements of brutal treatment and murder of American prisoners of war by the Jap-

anese Army; and

WHEREAS, These reports are not founded upon rumor but are official reports made by officers of the United States Army and Navy who have escaped their Japanese captors and returned to the United States to report the facts of treatment of American and Filipino prisoners of war taken by the Japanese at the fall of Bataan and Corregidor; and

WHEREAS, These reports are a chronicle of uncivilized and inhuman torture inflicted upon helpless prisoners, Americans, who, after valuant battle against great odds, had

honorably surrendered to be held as prisoners of war; and

·WHERFAS, These men were herded like cattle on a forced march of death for six days under a tropic sun, the wounded and sick with the others, without food or water, shot if they tried to reach the sweet waters flowing plentifully from wayside wells, horsewhipped if they helped a fallen comrade, beaten with two-by-four timbers, and, when maddened by their torments they fled their captors, were beheaded, murdered,

or buried alive; and Whireas, The heart of every American is anguished that these our own should have so suffered, and filled with a just rage that an enemy so cruel and vicious still vents his savagery upon our men and women taken in battle and upon our helpless

sick and wounded; and

WHEREAS. The purchase of war bonds is one most effective way in which American civilians can give expression to their indignation and horror at these atrocities; can give themselves in single purpose to join in the fight with our thousands of men in the islands, on our ships, and in the skies of the Pacific by giving them equipment speedily to bring this infamous foe to decisive battle, to put an end to his savage cruelties, to shatter forever his fantastic dreams of world conquest, and to bring release to those of his helpless captives who still have life; now, therefore, be it

Resolved by the Assembly of the State of California, That this Assembly hereby appeals to the people of the State of California, and to all Americans, to buy war bonds to the full extent of their resources, and urges upon them the necessity immediately to let every dollar work and fight for an end to this war in a complete, quick, and

final Allied victory.

### Request for Unanimous Consent

Mr. Maloney asked for, and was granted, unanimous consent to take up House Resolution No. 36, at this time, without reference to committee.

Resolution read.

### **Demand for Previous Question**

Messrs. Allen, Waters, Watson, Lyons and Kilpatrick demanded the previous question.

Demand for previous question sustained.

The question being on the adoption of House Resolution No. 36.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollbaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawalhsch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel. Weybret, Wollenberg, and Mr. Speaker—74.

### NOES—None.

### REQUEST FOR UNANIMOUS CONSENT

Mr. O'Day asked for, and was granted, unanimous consent to take up Assembly Concurrent Resolution No. 9, at this time, without reference to committee or file, and that the same be considered engrossed.

### CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 9

Assembly Concurrent Resolution No. 9—Approving amendment to the charter of the City and County of San Francisco voted for and ratified by the electors of said City and County of San Francisco at an election held therein on the second day of November, 1943.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Doyle, Dunn, Erwin, Evans, Gaffney, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—69. NOES—None.

Resolution ordered transmitted to the Senate.

### PRESENTATION OF BILLS FOR INTRODUCTION

The following bills were presented for introduction, and referred to the Legislative Counsel Bureau:

Assembly Bill No. 7.

Assembly Joint Resolution No. 10.

Assembly Joint Resolution No. 11.

Assembly Joint Resolution No. 12.

Assembly Joint Resolution No. 13.

### INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bills were reported back from the Legislative Counsel Bureau, and read the first time:

Assembly Bill No. 7: By Mr. Sam L. Collins—An act making an appropriation for expenses of Members of the Assembly pursuant to Section 352 of the Political Code.

Ordered printed, and held at desk by unanimous consent.

Assembly Joint Resolution No. 10: By Messrs. Dickey, Kellems, Dilworth, and Lowrey—Relative to memorializing the President and the Congress of the United States with reference to Japanese internees.

Referred to Committee on Rules and House Functions.

**Assembly Joint Resolution No. 11:** By Messrs. Sawallisch and Haggerty—Relative to the President's birthday and the March of Dimes.

### Request for Unanimous Consent

Mr. Sawallisch asked for, and was granted, unanimous consent to take up Assembly Joint Resolution No. 11, at this time, without reference to committee, print, or file, and that the same be considered engrossed.

### CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 11

Assembly Joint Resolution No. 11—Relative to the President's birthday and the March of Dimes.

Resolution read and adopted.

Resolution ordered transmitted to the Senate.

### INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolutions were reported back from the Legislative Counsel Bureau, and read:

Assembly Joint Resolution No. 12: By Messrs. Johnson, Knight, T. Fenton; Weber, Thompson, and Guthrie—Relative to the prevention of undue hardship on California industries.

Referred to Committee on Rules and House Functions.

Assembly Joint Resolution No. 13: By Messrs. Johnson, Knight, T. Fenton; Weber, Thompson, and Guthrie—Relative to termination of war contracts.

Referred to Committee on Rules and House Functions.

### REPORTS OF STANDING COMMITTEES

### Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 29, 1944

Mr. Speaker: Your Committee on Rules and House Functions, to which was referred:

Senate Concurrent Resolution No. 1

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolution ordered on file for adoption.

# CONSIDERATION OF DAILY FILE THIRD READING OF SENATE BILLS

Senate Concurrent Resolution No. 1—Relative to the Joint Rules of the Legislature.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Doyle, Dunn, Erwin, Evans, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollbaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Werdel, Weybret, and Mr. Speaker—67.

Resolution ordered transmitted to the Senate.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 29, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day passed:
Senate Bill No. 1

J. A. BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

## FIRST READING AND REFERENCE OF SENATE BILLS (RESUMED) .

The following bill was read the first time:

Senate Bill No. 1—An act providing for the reorganization of the State Criminal, Penal and Correctional System, and for the government, administration, operation and enforcement thereof; exercising the powers of the Legislature under Section 7 of Article X of the Constitution; transferring the powers and duties of the State Board of Prison Directors and the wardens, abolishing and transferring the powers and duties of the Department of Penology, the Board of Prison Terms and Paroles, the Advisory Pardon Board and the California Crime Commission; establishing and organizing a Department of Corrections and a Department of Justice and prescribing their powers, duties, jurisdictions, purposes and functions and those of the authorities, boards, commissions, officers, agencies and divisions composing them; reorganizing the State Bureau of Criminal Identification and Investigation; placing the licensing of private detectives in the Department of Professional and Vocational Standards; integrating the Youth Authority and the Board of Trustees of the California Institution for Women with the Department of Corrections and redefining their powers, duties, terms, functions and jurisdictions; and providing for the transfer of funds, property and records; by adding Title 7 to Part 3, Article 1.5 to Chapter 7 of Title 1 of Part 3. Article 1 to Chapter 8 of Title 1 of Part 3, Sections 1999, 2040, 2070, 2399, 2520, 2539, 2599, 2679, 2699, 2869, 3299, 3320, 3599, 4700.1 and 4810 to, amending Sections 2078, 2079, 2081, 2086, 2401, 2651, 2690, 3053, 3301, and 3325 of and repealing Article 4 of Chapter 2 of Title 1 of Part 3, Article 1 of Chapter 8 of Title 1 of Part 3, Sections 2009, 2023, 2033, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2048, 2049, 2054, 2070, 2071, 2072, 2073, 2074, 2075, 2077, 2080, 2088, 2089, 2092, 2520. 3306, 3320, 4808, 4809, 4810, 4811 and 4812.5 of, the Penal Code, amending Section 7501 of and adding Section 7053 to, the Business and Professions Code; amending Sections 11100 and 11101 of the Health and Safety Code; repealing and adding Article II M of Chapter 3 of Title 1 of Part 3 of the Political Code; amending Sections 1720, 1730, 1731, 1731.5, 1732, 1732.4, 1732.7 and 1735 of the Welfare and Institutions Code; adding Section 1.5 to Chapter 723 of the Statutes of 1917, at page 1391; and repealing Chapter 544 of the Statutes of 1929, at page 949.

Referred to Special Committee on Penal System Reform.

### CONSIDERATION OF DAILY FILE (RESUMED)

### THIRD READING OF ASSEMBLY BILLS

Assembly Joint Resolution No. 1—Relative to memorializing Congress to simplify the income tax returns.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Bashore, Beck, Bennett, Berry, Brady. Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Debs, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin. Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thompson, Thorp, Waters, Watson, Werdel, Weybret, and Mr. Sneaker—67 Speaker—67. Noes—None.

Resolution ordered transmitted to the Senate.

Assembly Joint Resolution No. 2—Relative to memorializing Congress to enact legislation providing for monthly payments upon honorable discharge for persons now in the armed forces of the United States.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, AYES—Alen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Fourt, Gaffuey, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Weybret, and Mr. Speaker—69. Noes-None.

Resolution ordered transmitted to the Senate.

Assembly Joint Resolution No. 7—Relative to the enactment of legislation by Congress permitting the taxation of property belonging to the United States by the States and their political subdivisons.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dillworth, Doyle, Dunn, Erwin, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Mid-

dough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Weybret, and Mr. Speaker—68.

NOES—None.

Resolution ordered transmitted to the Senate.

# CONSIDERATION OF DAILY FILE SECOND READING OF ASSEMBLY BILLS

Assembly Bill No. 1-An act providing for the reorganization of the State Criminal, Penal and Correctional System, and for the government, administration, operation and enforcement thereof; exercising the powers of the Legislature under Section 7 of Article X of the Constitution; transferring the powers and duties of the State Board of Prison Directors and the wardens, abolishing and transferring the powers and duties of the Department of Penology, the Board of Prison Terms and Paroles, the Advisory Pardon Board and the California Crime Commission; establishing and organizing a Department of Corrections and a Department of Justice and prescribing their powers, duties, jurisdictions, purposes and functions and those of the authorities, boards, commissions, officers, agencies and divisions composing them; reorganizing the State Bureau of Criminal Identification and Investigation; placing the licensing of private detectives in the Department of Professional and Vocational Standards; integrating the Youth Authority and the Board of Trustees of the California Institution for Women with the Department of Corrections, and redefining their powers, duties, terms, functions, and jurisdictions; and providing for the transfer of funds, property and records; by adding Title 7 to Part 3, Article 1.5 to Chapter 7 of Title 1 of Part 3, Article 1 to Chapter 8 of Title 1 of Part 3, Sections 1999, 2040, 2070, 2399, 2520, 2539, 2599, 2679, 2699, 2869, 3299, 3320, 3599, 4700.1 and 4810 to, amending Sections 2078, 2079, 2081, 2086, 2401, 2651, 2690, 3053, 3300, 3301, and 3325 of, and repealing Article 4 of Chapter 2 of Title 1 of Part 3, Article 1 of Chapter 8 of Title 1 of Part 3, Sections 2009, 2023, 2033, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2048, 2049, 2054, 2070, 2071, 2072, 2073, 2074, 2075, 2077, 2080, 2088, 2089, 2092, 2520, 3306, 3320, 4808, 4809, 4810, 4811, and 4812.5 of, the Penal Code; amending Section 7501 of, and adding Section 7503 to, the Business and Professions Code; amending Sections 11100 and 11101 of the Health and Safety Code; repealing and adding Article II M of Chapter 3 of Title 1 of Part 3 of the Political Code; amending Sections 1720, 1730, 1731, 1731.5, 1732, 1732 4, 1732.7, and 1735 of the Welfare and Institutions Code; adding Section 1.5 to Chapter 723 of the Statutes of 1917, at page 1391; and repealing Chapter 544 of the Statutes of 1929, at page 949.

Bill read second time, and ordered engrossed.

### RECESS

At 4.43 p.m., on motion of Mr. Desmond, the Assembly recessed until 8 p.m.

### REASSEMBLED

At 8 p.m., the Assembly reconvened. Hon. Charles W. Lyon, Speaker of the Assembly, presiding. Chief Clerk Arthur A. Ohnimus at the desk.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 29, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day adopted:

Senate Joint Resolution No. 7

J. A BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

SENATE CHAMBER, SACRAMENTO, January 29, 1944

Mr. SPEAKER: I am directed to inform your honorable body that the Senate on this day adopted:

Senate Constitutional Amendment No. 2

J. A BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

### FIRST READING AND REFERENCE OF SENATE BILLS (RESUMED)

The following resolutions were read:

Senate Joint Resolution No. 7—Relative to commending the patriotic efforts of the United States Treasury Department, Defense Savings staff, and those of the volunteer workers in cooperation therewith in the Fourth War Loan Drive, and to urge generous public support thereof.

Referred to Committee on Rules and House Functions.

Senate Constitutional Amendment No. 2—Relative to revenue and taxation.

Referred to Committee on Rules and House Functions.

## MOTION TO TEMPORARILY SUSPEND RULES, AND WITHDRAW SENATE BILL NO. 1 FROM COMMITTEE

Mr. Field moved that the Rules be temporarily suspended for the purpose of withdrawing Senate Bill No. 1 from the Special Committee on Penal System Reform, and that Senate Bill No. 1 be withdrawn from the Special Committee on Penal System Reform for consideration, at this time.

Mr. Johnson seconded the motion.

The roll was called, and the motion carried by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Carey, Carlson, Clarke, Collins, Sam L., Crichton, Debs, Denny, Dickey, Dills, Clayton A., Dills. Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gafiney, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lyons, Maloney, Massion, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—66.

### MOTION TO SUBSTITUTE BILL

Mr. Field moved that Senate Bill No. 1 be substituted for Assembly Bill No. 1.

Mr. Johnson seconded the motion.

Motion carried.

### RESOLUTION TO SUSPEND CONSTITUTIONAL PROVISION

The following resolution was offered:

By Mr. Johnson:

Resolved, That Senate Bill No. 1 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the second and third times, and placed upon its passage.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Carey, Carlson, Clarke, Collins, Sam L., Crichton, Crowley, Debs, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, King, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Niehouse, O'Day, Pelletier, Price, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr Speaker—67.

Article IV, Section 15, of the Constitution was declared suspended.

## CONSIDERATION OF SENATE BILL NO. 1

Senate Bill No. 1—An act providing for the reorganization of the State Criminal, Penal and Correctional System, and for the government, administration, operation and enforcement thereof; exercising the powers of the Legislature under Section 7 of Article X of the Constitution; transferring the powers and duties of the State Board of Prison Directors and the wardens, abolishing and transferring the powers and duties of the Department of Penology, the Board of Prison Terms and Paroles, the Advisory Pardon Board and the California Crime Commission; establishing and organizing a Department of Corrections and a Department of Justice and prescribing their powers, duties, jurisdictions, purposes and functions and those of the authorities, boards, commissions, officers, agencies and divisions composing them; reorganizing the State Bureau of Criminal Identification and Investigation; placing the licensing of private detectives in the Department of Professional and Vocational Standards; integrating the Youth Authority and the Board of Trustees of the California Institution for Women with the Department of Corrections and redefining their powers, duties, terms, functions and jurisdictions; and providing for the transfer of funds, property and records; by adding Title 7 to Part 3, Article 1.5 to Chapter 7 of Title 1 of Part 3, Article 1 to Chapter 8 of Title 1 of Part 3, Sections 1999, 2040, 2070, 2399, 2520, 2539, 2599, 2679, 2699, 2869, 3299, 3320, 3599, 4700.1 and 4810 to, amending Sections 2078, 2079, 2081, 2086, 2401, 2651, 2690, 3053, 3300, 3301, 3305 and 3325 of, and repealing Article 4 of Chapter 2 of Title 1 of Part 3, Article 1 of Chapter 8 of Title 1 of Part 3, Sections 2009, 2023, 2033, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2048, 2049, 2054, 2070, 2071, 2072, 2073, 2074, 2075, 2077, 2080, 2088, 2089, 2092, 2520, 3306, 3320, 4808, 4809, 4810, 4811 and 4812 5 of, the Penal Code; amending Section 7501 of and adding Section 7503 to, the Business and Professions Code; amending Sections 11100 and 11101 of the Health and Safety Code; repealing and adding Article II M of Chapter 3 of Title 1 of Part 3 of the Political Code; amending Sections 1720, 1730, 1731, 1731.5, 1732, 1732.4, 1732.7 and 1735 of the Welfare and Institutions Code; adding Section 1.5 to Chapter 723 of the Statutes of 1917, at page 1391; and repealing Chapter 544 of the Statutes of 1929, at page 949.

Bill read second time.

Further consideration of Senate Bill No. 1 deferred, pending preparation of proposed amendments.

## Hon. Albert M. Wollenberg Presiding

At 9.45 p.m., Hon. Albert M. Wollenberg, Member of the Assembly from the Twenty-first District, presiding.

## PRESENTATION OF BILLS FOR INTRODUCTION

The following resolutions were presented for introduction, and referred to the Legislative Counsel Bureau:

Assembly Joint Resolution No. 14.

Assembly Joint Resolution No. 15.

Assembly Concurrent Resolution No. 11.

Assembly Constitutional Amendment No. 2.

## INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolutions were reported back from the Legislative Counsel Bureau, and read:

Assembly Joint Resolution No. 14: By Mr. Allen—Memorializing the President, the Secretary of War, the Secretary of the Navy, and the Office of War Information, relative to the prompt release of war news.

Referred to Committee on Rules and House Functions.

Assembly Joint Resolution No. 15: By Messrs. Erwin, Kellems, Armstrong, Hastain, Thorp, Denny, Watson, Clarke, Guthrie, King, and Thompson—Relative to memorializing the Congress of the United States regarding the matter of additional legislation to end the general uncertainty under which producers of agricultural commodities are now laboring.

Referred to Committee on Rules and House Functions.

Assembly Concurrent Resolution No. 11: By Messrs. Burkhalter, Brown, Crowley, King, Dunn, and Kilpatrick—Relative to creating a Joint Committee to investigate all matters relating to voting members of the armed forces of the United States.

Referred to Committee on Rules and House Functions.

Assembly Constitutional Amendment No. 2: By Messrs. Johnson, Dickey, Sheridan, Kraft. Price, and Hollibaugh—Proposed amendment to Section 7 of Article X of the Constitution, relative to the power of the Legislature over the Criminal, Penal, and Correctional System of the State.

Ordered printed, and held at desk by unanimous consent.

## Speaker Presiding

At 9.55 p.m., Hon. Charles W. Lyon, Speaker of the Assembly, presiding.

## FURTHER CONSIDERATION OF SENATE BILL NO. 1

Senate Bill No. 1—An act providing for the reorganization of the State Criminal, Penal and Correctional System, and for the government, administration, operation and enforcement thereof; exercising the powers of the Legislature under Section 7 of Article X of the Constitution; transferring the powers and duties of the State Board of Prison Directors and the wardens, abolishing and transferring the powers and duties of the Department of Penology, the Board of Prison Terms and Paroles, the

Advisory Pardon Board and the California Crime Commission; establishing and organizing a Department of Corrections and a Department of Justice and prescribing their powers, duties, jurisdictions, purposes and functions and those of the authorities, boards, commissions, officers, agencies and divisions composing them; reorganizing the State Bureau of Criminal Identification and Investigation; placing the licensing of private detectives in the Department of Professional and Vocational Standards; integrating the Youth Authority and the Board of Trustees of the California Institution for Women with the Department of Corrections and redefining their powers, duties, terms, functions and jurisdictions; and providing for the transfer of funds, property and records; by adding Title 7 to Part 3, Article 1.5 to Chapter 7 of Title 1 of Part 3, Article 1 to Chapter 8 of Title 1 of Part 3, Sections 1999, 2040, 2070, 2399, 2520, 2539, 2599, 2679, 2699, 2869, 3299, 3320, 3599, 4700.1 and 4810 to, amending Sections 2078, 2079, 2081, 2086, 2401, 2651, 2690, 3053, 3300, 3301, 3305 and 3325 of, and repealing Article 4 of Chapter 2 of Title 1 of Part 3, Article 1 of Chapter 8 of Title 1 of Part 3, Sections 2009, 2023, 2033, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2048, 2049, 2054, 2070, 2071, 2072, 2073, 2074, 2075, 2077, 2088, 2089, 2092, 2520, 3306, 3320, 4808, 4809, 4810, 4811 and 4812.5 of, the Penal Code; amending Section 7501 of and adding Section 7503 to, the Business and Professions Code; amending Sections 11100 and 11101 of the Health and Safety Code; repealing and adding Article II M of Chapter 3 of Title 1 of Part 3 of the Political Code; amending Sections 1720, 1730, 1731, 1731.5, 1732, 1732.4, 1732.7 and 1735 of the Welfare and Institutions Code; adding Section 1.5 to Chapter 723 of the Statutes of 1917, at page 1391; and repealing Chapter 544 of the Statutes of 1929, at page 949.

Bill read third time.

#### Motion to Amend

Mr. Fourt moved the adoption of the following amendments:

## Amendment No. 1

On page 1, line 5, of the title of the printed bill, as amended, after "constitution;" insert "modifying and".

Amendment No. 2

On page 3, line 33, of the printed bill, as amended, after "Governor", insert ", but before the director may be removed, charges against him, which charges may be preferred by any person, shall be heard by the Board of Corrections. The Board of Corrections shall make detailed findings with respect to the charges and submit the findings to the Governor. The Governor may, but need not, abide by the findings of the Board of Corrections, and may retain or remove the director. If the Governor removes the director his action shall be final".

## Amendment No. 3

On page 3 of the printed bill, as amended, strike out lines 45 to 49, inclusive, and insert "are invested in the director."

#### Amendment No. 4

On page 4 of the printed bill, between lines 48 and 49, as amended, insert "One member shall be an attorney-at-law, one have had practical experience in handling adult prisoners, and one a sociologist in training and experience."

## Amendment No. 5

On page 6, line 42, of the printed bill, as amended, after the second "of", insert "the director,".

#### Amendment No. 6

On page 6, line 44, of the printed bill, as amended, strike out the second "and three", and insert "two".

## Amendment No. 7

On page 6, line 46, of the printed bill, as amended, strike out the period and "The director shall be ex officio"; and strike out all of line 47, and insert "and two members selected from among its members by the State Board of Prison Directors.

The director shall be a member and participate in the functions of the Board of Corrections at all times except that he shall not be a member when the board is considering charges against him or against any warden or superintendent.

#### Amendment No. 8

On page 6 of the printed bill, as amended, strike out lines 48 and 49, and insert "6026. The Board of Cor-".

## Amendment No. 9

On page 6, line 50, of the printed bill, as amended, after "Authority", insert ", the Board of Trustees of the California Institution for Women".

#### Amendment No. 10

On page 7, line 2, of the printed bill, as amended, strike out "authority".

## Amendment No. 11

On page 7, line 18, of the printed bill, as amended, insert

"Chapter 5.5. The State Board of Prison Directors

The director shall advise with the State Board of Prison Directors in the establishment of general policies for the operation and maintenance of the State Prison at San Quentin, the State Prison at Folsom, the California Institution for Men, and any other prison for adult male prisoners, and for the establishment of general policies for the care, custody treatment, training, discipline, and employment of those confined in such prisons. The State Board of Prison Directors is hereby authorized to render such advice to the director.

The director shall supply the property, supplies, and personnel necessary 6036.to enable the State Board of Prison Directors to perform its duties under this chapter. 6037. The State Board of Prison Directors shall prepare written reports for the

director, the Governor, and the Legislature

#### Amendment No. 12

On page 7, line 22, of the printed bill, as amended, strike out the period and "Each", and insert "and the Superintendent of the California Institution for Women. The superintendent and each".

#### Amendment No. 13

On page 7, line 23, of the printed bill, as amended, after "director", strike out the period and "The", and insert ", but before a warden or superintendent may be removed by the director, charges against him, which charges may be preferred by any person, shall be heard by the Board of Corrections. The Board of Corrections shall make detailed findings with respect to the charges and submit the findings to the director. The director may, but need not, abide by the findings of the Board of Corrections, and may retain or remove the warden or superintendent. If the director removes the warden or superintendent his action shall be final. The superintendent and".

Amendment No. 14 On page 7, line 25, of the printed bill, as amended, strike out "All", and insert "From the effective date of this section until January 1, 1945, all".

## Amendment No. 15

On page 7 of the printed bill, as amended, strike out lines 40 to 52, inclusive; and on page 8, strike out lines 1 to 4, and insert "The director may fix the compensation of persons appointed or employed under this section.

6052. (a) On January 1, 1945 (hereinafter referred to as the effective date), the provisions of Article XXIV and the term "State civil service" shall include all officers and employees who on the effective date are within one of the following three classes:

Class 1. Officers and employees (i) holding positions on September 16, 1940, exempt from civil service under paragraph (11) of subdivision (a) of Section 4 of Article XXIV of the Constitution, (ii) either continuously in the service of the Board of Prison Directors, the wardens, the department or any of them or, if not in such service continuously, the lack of continuity was due to service for which a right to return to the position yacated is granted under the State Civil Service Act, and (iii)

continuously employed in the service of the Board of Prison Directors, the wardens,

the department or any of them.

Class 3 Officers and employees (1) who did not hold positions on September 16, 1940, under the Board of Prison Directors, the wardens or either of them, (ii) were appointed or employed subsequent thereto and (iii) on the effective date were either holding a position subject to Section 6051 or absent due to service for which a right

holding a position subject to Section of 11 or absent due to service for which a right to return is granted under the State Civil Service Act.

(b) Class 1 and Class 2 personnel shall be included in the State civil service in permanent positions subject to a probationary period pursuant to subdivision (e) of Section 5 of Article XXIV of the Constitution, the probationary period to begin with respect to Class 2 personnel from the date they resume their position.

(c) Class 3 personnel shall be included in the State civil service in duration posi-

(d) Class o personnel shall be included in the State civil service in duration positions subject to a probationary period pursuant to subdivision (e) of Section 5 of Article XXIV of the Constitution, the probationary period to begin with respect to personnel returning from war service from the date they resume their position.

(d) An officer or employee, directly or indirectly, entitled to or having permanent status under this section, who is displaced by one having a right of return, shall be accorded the same rights to elect demotion in lieu of layoff granted by Section 172 of the State Civil Service Act as though he had had permanent status at all times in any previous position. An efficier or employee who is entitled to or has duration status previous position. An officer or employee who is entitled to or has duration status under this section, who is displaced by one having a right of return, shall be accorded the same rights to elect demotion in lieu of layoff granted by Section 172 of the State Civil Service Act to permanent employees as though he had had permanent status at all times in any previous position, except that he shall not displace any one with permanent status or any one with probation status and eligible for permanent status, and he shall not receive any greater rights than the State Civil Service Act accords to

those with duration status.

(e) The State Civil Service Act shall govern with respect to conflicting claims to the same position after the effective date, the same as though the position were at

all times subject to civil service.

(f) After the effective date the director shall be the appointing authority for all positions not otherwise provided for and, pursuant to the State Civil Service Act,

may employ and fix the compensation for the personnel for such positions.

(g) Appointees of the Governor and persons holding positions designated to be confidential pursuant to paragraph (5) of subdivision (a) of Section 4 of Article XXIV (for the purposes of which paragraph the Adult Authority, the Youth Authority and the Director of Corrections shall be considered separate boards, commissions and officers) shall remain exempt from civil service.

(h) "Right of return" as used in this section refers to rights expressly provided by

the State Civil Service Act to return to a position after military service in time of war or during a period of preparation for National defense or service as a seaman as described in Section 174 of the State Civil Service Act, and refers to rights which may hereafter be granted expressly by the State Civil Service Act to return to a position after service to the Nation."

#### Amendment No. 16

On page 10 of the printed bill, as amended, strike out line 41; and in line 42, strike out "who shall be a woman and", and insert "3320. The superintendent shall be a woman,".

#### Amendment No. 17

On page 11 of the printed bill, as amended, between lines 3 and 4, insert "The director shall advise with the Board of Trustees of the California Institution for Women in the establishment of general policies for the operation and maintenance of the California Institution for Women and for the establishment of general policies for the california Institution for Women and for the establishment of general policies for the care, custody, treatment, training, discipline and employment of those confined in the institution."

## Amendment No. 18

On page 13 of the printed bill, as amended, strike out lines 27 and 28, and insert "who shall be appointed by the Adult".

Amendments read.

## Motion for Division of Question

Mr. George D. Collins moved a division of the question.

Mr. Kilpatrick seconded the motion.

Motion lost.

#### Point of Order

Mr. George D. Collins arose to the following point of order: That under Standing Rule No. 53, any member may call for a division of the question, and the Speaker shall order such question divided.

## Ruling by Speaker

The Speaker ruled the point of order well taken.

## Motion to Temporarily Suspend Rule No. 53

Mr. Wollenberg moved that Rule No. 53 be temporarily suspended for the purpose of considering the amendments to Senate Bill No. 1 without a division of the question.

The roll was called, and the Rules suspended by the following vote:

AYES—Allen, Armstrong, Beck, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, Sam L., Crichton, Debs, Denny, Desmond, Dickey, Doyle, Erwin, Evans, Field, Fourt, Gannon, Guthrie, Hastain, Hollibaugh, Johnson, Kellems, King, Knight,

John B., Knight, T. Fenton; Leonard, Lowrey, Lyons, Maloney, McCollister, Middough, Miller, Niehouse, Price, Stream, Thomas, Thompson, Waters, Watson, Weber, Weybret, Wollenberg, and Mr. Speaker—47.
NOES—Anderson, Bennett, Berry, Brady, Collins, George D., Dills, Ralph C., Dunn, Gaffney, Haggerty, Hawkins, Heisinger, Kilpatrick, Massion, O'Day, and Werdel—15.

The question being on the adoption of the amendments offered by Mr. Fourt to Senate Bill No. 1.

#### Roll Call Demanded

Messrs. Johnson, Dills, Ralph C., and Gannon demanded a roll call. The roll was called, and the amendments adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Bashorc, Beck, Bennett, Brady, Brown, Burns, Call, Carey, Carlson, Clarke, Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Heisinger, Hollibaugh, Johnson, Kellems, Knight, John B., Knight, T. Fenton; Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, Middough, Miller, Niehouse, O'Day, Price, Robertson, Sheridan, Stream, Thompson, Waters, Watson, Weber, Weybret, Wollenberg, and Mr. Speaker-

Nocs--Berry, Collins, George D, Dills, Ralph C, Hawkins, Kilpatrick, and Pelle-

#### tier-6.

## Explanation of Vote on Amendments to Senate Bill No. 1

My reason for voting against these many amendments is that they materially change the content of the bill and we are without the knowledge as to their real import. A division of the question has been denied by a two-thirds vote whereby these

amendments might be acted upon separately.

#### VERNON KILPATRICK

## Consideration of Further Amendments to Senate Bill No. 1 by Unanimous Consent Motion to Amend

Mr. Dovle moved the adoption of the following amendments:

#### Amendment No. 1

On page 4, line 11, of the printed bill, strike out "may", and insert "must".

#### Amendment No. 2

On page 4, line 15, of the printed bill, strike out "may", and insert "must".

Amendments read and adopted.

## Consideration of Further Amendments to Senate Bill No. 1 by Unanimous Consent Motion to Amend

Mr. Hawkins moved the adoption of the following amendment:

#### Amendment No. 1

On page 3 of the printed bill, between lines 26 and 27, insert "5004. In the administration of the State Criminal, Penal, and Correctional System, no person shall be discriminated against because of race, color, or creed.'

Amendment read.

## Demand for Previous Question

Messrs. Evans, Dills, Clayton A., Gannon, Knight, John B., and Berry demanded the previous question.

Demand for previous question sustained.

The question being on the adoption of the amendment offered by Mr. Hawkins to Senate Bill No. 1.

The roll was called, and the amendment adopted by the following vote:

Ayes—Allen, Anderson, Beck, Bennett, Berry, Brady, Brown, Burns, Carlson, Clarke, Collins, George D., Crichton, Crowley, Debs, Dickey, Dills, Clayton A., Dills, Ralph C., Doyle, Dunn, Erwin, Evans, Gaffney, Hawkins, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Kraft, Lyons, Maloney, Massion, McMillan, Middough, Miller, Niehouse, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, and Wollenberg—49.

Noes—Armstrong, Bashore, Call, Collins, Sam L., Denny, Desmond, Field, Fourt, Gannon, Guthrie, Hastain, Knight, John B., Leonard, O'Day, Werdel, Weybret, and Mr. Sneaker—17.

Mr. Speaker-17.

## Speaker Pro Tempore Presiding

At 11.29 p.m., Hon. Thomas A. Maloney, Speaker pro tempore of the Assembly, presiding.

Consideration of Further Amendments to Senate Bill No. 1 by Unanimous Consent

## Motion to Amend

Mr. Johnson moved, seconded by Mr. Dickey, the adoption of the following amendments:

#### Amendment No. 1

On page 2, line 13, of the printed bill, strike out the comma after "women", and insert a period; strike out "and"; and strike out all of line 14.

#### Amendment No. 2

On page 5 of the printed bill, strike out all of lines 51 and 52.

Amendments read.

#### **Demand for Previous Question**

Messrs. Evans, Rosenthal, Miller, Berry, and Allen demanded the previous question.

Demand for previous question sustained.

The question being on the adoption of the amendments offered by Messrs. Johnson and Dickey to Senate Bill No. 1.

The roll was called.

## Call of the Assembly

Pending the announcement of the vote, Mr. Fourt moved a call of the Assembly.

The roll was called, and the motion carried by the following vote:

AYES—Allen, Armstrong, Bashore. Beck, Brady, Brown, Burns, Call, Carlson, Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Johnson, Kellems, Knight, John B, Kraft, Leonard, Lyons, Maloney, McCollister, Middough, Miller, Niehouse, O'Day, Price, Stream, Thomas, Thompson, Waters, Watson, Werdel, Weybret, Wollenberg, and Mr. Speaker—48.

Noes—Anderson, Bennett, Clarke, Collins, George D., Dills, Ralph C., Dilworth, Hawkins, Heisinger, Hollibaugh, Kilpatrick, King, Massion, McMillan, Pelletier, Robertson, Rosenthal, Sheridan, and Thorp—18.

Time, 11.40 p.m.

The Speaker directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

## PROCEEDINGS UNDER CALL OF THE ASSEMBLY BY UNANIMOUS CONSENT

#### RESOLUTIONS

The following resolution was offered:

By Mr. Bashore:

## House Resolution No. 37

Resolved by the Assembly of the State of California, That following adjournment of this session of the Legislature, Frank N. Killam, Chief of the Bureau of Buildings and Grounds is hereby directed to have installed in the Assembly Chamber three loud speakers to be placed in the lobby of the Assembly, one on each side of the lobby and one in the center of the lobby; and be it further

Resolved, That the Controller be and is hereby authorized and directed to draw his warrant upon the Contingent Fund of the Assembly in the sum of \$375 in favor of Frank N. Killam, for expenditure in accordance with this resolution, and that proper vouchers be filed by Frank N. Killam with the Controller for all money expended updated the proper than the proper with the controller for all money expended. under the provisions of this resolution, and the State Treasurer is hereby directed

Resolution read, and referred to Committee on Rules and House Functions.

#### REPORTS OF STANDING COMMITTEES

#### Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 29, 1944

Mr. Speaker: Your Committee on Rules and House Functions, to which was referred:

Senate Joint Resolution No. 1

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolution ordered on file for adoption.

ASSEMBLY CHAMBER, SACRAMENTO, January 29, 1944

Mr. Speaker: Your Committee on Rules and House Functions, to which was referred:

House Resolution No. 31

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolution ordered on file for adoption.

#### PRESENTATION OF BILLS FOR INTRODUCTION

The following bills were presented for introduction, and referred to the Legislative Counsel Bureau:

Assembly Bill No. 8.

Assembly Joint Resolution No. 16.

Assembly Constitutional Amendment No. 3.

## INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following bills were reported back from the Legislative Counsel Bureau, and read the first time:

Assembly Bill No. 8: By Messrs. Rosenthal and Kilpatrick—An act calling a special election for the same day on which the presidential primary election is held in the year 1944, to submit to the electors of California an amendment to the Constitution of the State relating to voting qualifications, proposed by the Legislature.

Referred to Committee on Elections and Reapportionment.

**Assembly Joint Resolution No. 16:** By Messrs. Dilworth, Kellems, and Mrs. Niehouse—Relative to the hospitalization of veterans.

Referred to Committee on Rules and House Functions.

Assembly Constitutional Amendment No. 3: By Messrs. Rosenthal, Kilpatrick, Anderson, McMillan, Debs, Bennett, Massion, Dills, Ralph C., Hawkins, Robertson, and Crowley—Proposed amendment to Article II, Section 1 of the Constitution, relative to voting qualifications. Permitting any person 18 years of age or older the right to vote, where said person is in the armed service.

Referred to Committee on Rules and House Functions.

## REQUEST FOR UNANIMOUS CONSENT

Mr. Armstrong asked for, and was granted, unanimous consent to take up Senate Joint Resolution No. 1, at this time.

#### CONSIDERATION OF SENATE JOINT RESOLUTION NO. 1

Senate Joint Resolution No. 1-Relative to memorializing the Bureau of Reclamation, Secretary of Interior, and Secretary of War to take immediate action to protect Needles, California, and vicinity, from further damage and dangers resulting from the filling in of the Colorado River bed and the rise of the river since the completion of Federal projects upon that river.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Berry, Brady, Brown, Burns, Call, Carlson, Clarke, Collins, Sam L., Crichton, Debs, Denny, Dickey, Dilworth, Doyle, Dunn, Field, Fourt, Gaffney, Gannon, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B, Kraft, Leonard, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Weybret, Wollenberg, and Mr. Speaker—55. Noes—None.

Resolution ordered transmitted to the Senate.

#### NOTICE OF MOTION TO WITHDRAW ASSEMBLY CONCURRENT RESOLUTIONS NOS. 4 AND 6 FROM COMMITTEE

Mr. Desmond gave notice that on the second legislative day, he would move to withdraw Assembly Concurrent Resolutions Nos. 4 and 6 from the Committee on Rules and House Functions, and have them placed upon the file.

## MOTION TO TEMPORARILY SUSPEND RULES, AND WITHDRAW ASSEMBLY BILL NO. 6 FROM COMMITTEE

Mr. Bashore moved that the Rules be temporarily suspended for the purpose of withdrawing Assembly Bill No. 6 from committee for consideration, and that Assembly Bill No. 6 be withdrawn from the Committee on Revenue and Taxation for consideration, at this time.

The roll was called, and the motion carried by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Bennett, Berry, Brady, Brown, Burns, Call, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Ralph C., Dilworth, Doyle, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggeity, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Kraft, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Price, Robertson, Sheridan, Thomas, Thompson, Thorp, Waters, Watson, Weber, Weybret, Wollenberg, and Mr. Sneaker—60. Speaker—60. Noes—None.

## CONSIDERATION OF ASSEMBLY BILL NO. 6

Assembly Bill No. 6—An act to amend Sections 202 and 4986 of the Revenue and Taxation Code, relating to taxation.

#### Resolution to Suspend Constitutional Provision

The following resolution was offered:

By Mr. Bashore:

Resolved, That Assembly Bill No. 6 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the second and third times, considered engrossed, and placed upon its passage.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Bennett, Berry, Brady, Brown, Burns, Call, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Ralph C., Dilworth, Doyle, Erwin, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hawkins, Hetsinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B, Kraft, Leonard, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Sheridan, Thomas, Thompson, Thorp, Waters, Watson, Weber, Weybret, Wollenberg, and Mr. Speaker—59.

Noes-None.

Article IV, Section 15, of the Constitution was declared suspended.

**Assembly Bill No. 6**—An act to amend Sections 202 and 4986 of the Revenue and Taxation Code, relating to taxation.

Bill read second time.

Assembly Bill No. 6—An act to amend Sections 202 and 4986 of the Revenue and Taxation Code, relating to taxation.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Bennett, Berry, Brady, Brown, Burns, Call, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Ralph C, Dilworth, Doyle, Erwin, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Kraft, Leonard, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Sheridan, Thomas, Thompson, Thorp, Waters, Watson, Weber, Weybret, Wollenberg, and Mr. Speaker—59.

NOES—None.

Bill ordered transmitted to the Senate.

#### REQUEST FOR UNANIMOUS CONSENT

Mr. Bashore asked for unanimous consent to withdraw Senate Constitutional Amendment No. 2 from committee for consideration, at this time.

Mr. Desmond withheld unanimous consent.

#### CONSIDERATION OF HOUSE RESOLUTION NO. 31

#### House Resolution No. 31

Relating to commending the railroads and their personnel for the exceptionally competent performance of services throughout the Nation in this present war emergency.

WHEREAS, The extensive nature of the global war in which the United States of America is now engaged necessitates an ever increasing employment of rail transportation services throughout the Nation; and

WHEREAS, It has been shown that all railroad lines throughout the Nation have practically a 100 per cent record in the handling of troops and military freight in addi-

WHEREAS, This record of high efficiency established by the railroads and their personnel in the present war emergency has earned the sincere appreciation and commendation of the people of the Nation; now, therefore, be it

Resolved by the Assembly of the State of California, That the railroads and their personnel throughout the Nation be highly commended for the exceptionally competent

personnel throughout the Nation be mighly commended for the exceptionally competent performance of services in the present war emergency, and thus effectively contributing to the war efforts of the United States of America; and, be it further Resolved, That the Chief Clerk of the Assembly be hereby directed to forward copies of this resolution to the President and Vice President of the United States, to the Speaker of the House of Representatives, and to each Senator and to each member of the House of Representatives from California in the Congress of the United States.

Resolution read and adopted unanimously.

#### Speaker Presiding

At 11.40 p.m., Hon. Charles W. Lyon, Speaker of the Assembly, presiding.

## MOTION TO TEMPORARILY SUSPEND RULES, AND WITHDRAW SENATE CONSTITUTIONAL AMENDMENT NO. 2 FROM COMMITTEE

Mr. Heisinger moved that the Rules be temporarily suspended for the purpose of withdrawing Senate Constitutional Amendment No. 2 from committee for consideration, and that Senate Constitutional Amendment No. 2 be withdrawn from the Committee on Rules and House Functions for consideration, at this time.

The roll was called, and the motion carried by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Brady, Brown, Burns, Call, Carlson, Clarke, Collins, George D, Collins, Sam L., Crichton, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C, Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Leonard, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—64.

Nors-None.

#### CONSIDERATION OF SENATE CONSTITUTIONAL AMENDMENT NO. 2

Senate Constitutional Amendment No. 2-Relative to revenue and taxation.

Resolution read.

#### Motion to Amend

Mr. Bashore moved the adoption of the following amendment:

## Amendment No. 1

On page 2 of the printed measure, after line 16, insert "Every act heretofore done and proceeding heretofore taken by this State or any taxing agency in the State in respect to the taxation of property belonging to the United States, is hereby validated and made legally effective from the date thereof, to the extent it would have been valid and legally effective if done or taken after the adoption of this amendment."

Amendment read and adopted.

Resolution ordered reprinted, and on file for adoption.

## FURTHER PROCEEDINGS UNDER CALL OF THE ASSEMBLY DISPENSED WITH ON AMENDMENTS TO SENATE BILL NO. 1

At 11.42 p.m., on motion of Mr. Fourt, further proceedings under the call of the Assembly were dispensed with.

The names of the absentees were called, and the amendments offered by Messrs. Johnson and Dickey to Senate Bill No. 1 adopted by the following vote:

Ayes—Anderson, Beck, Bennett, Berry, Brady, Brown, Burns, Carey, Collins, George D., Debs, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C, Dilworth, Doyle, Dunn, Gaffney, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kilpatrick, King, Kraft, Lyons, Massion, McMillan, Middough, Pelletier, Price, Robertson, Rosenthal, Sheridan, Thomas, Thorp, Waters, Watson, and Weber—40.

Noes—Allen, Armstrong, Bashore, Call, Carlson, Clarke, Collins, Sam L., Crichton, Crowley, Denny, Erwin, Evans, Field, Fourt, Gannon, Guthrie, Haggerty, Kellems, Knight, John B, Leonard, Maloney, McCollister, Miller, Niehouse, O'Day, Stream, Thompson, Werdel, Weybret, Wollenberg, and Mr. Speaker—31.

Bill ordered reprinted, and to third reading.

## **GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR**

On request of Messrs. Dills, Ralph C., and Dills, Clayton A., the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Fireman Second Class Earl Dills of Gardena and Dolores Silva of Oakland.

On request of Messrs. Maloney, McCollister, and Call, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Dora McLean of San Francisco.

On request of Messrs. Watson, Haggerty, and Collins, Sam L., the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Lieutenant and Mrs. Thomas H. Kuchel.

On request of Mr. Crowley, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to his daughter, Paula Crowley.

On request of the San Francisco Delegation, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Clarence W. Morris, Judge of the Municipal Court of San Francisco.

On request of Mr. Brady and the San Francisco Delegation, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Dan Gallagher. Chairman, Board of Supervisors of San Francisco County.

On request of Mr. Crowley, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to the following teachers and students of the Mont La Salle High School and Novitiate: Brother Pius, Director, Brother Paul Stopper, Brother Richard Haskell, Brother Anthony O'Leary, Brother Henry, Brother Mark Mitchell, Brother Gabriel Murphy, Brother Stephen Bird, Matthias Heede, William McGloughin, Terrance Spillane, Charles Snook, Leo Snook, James Robillard, Earl Vogel, Timothy Scully, Moritz Huppert, James Haughian, Robert Burns, John McNally, Jack Phaelin, Lawrence Reichsman, Donald Moffett, Joseph Whalley, and Mr. Moran.

On request of Messrs. Bashore, Lyon, Middough, Fourt, and Field, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Dr. C. C. Trillingham, County Superintendent of Schools, Los Angeles; Mr. Harold Brooks, Principal, George Washington School, Long Beach, and President, Secondary School Principals of California; Mr. W. K. Cobb, County Superintendent of Schools, Ventura County, and Frank M. Wright, Superintendent, El Monte School District.

On request of Mr. Dunn, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mrs. Carl Cotter, wife of Admiral Cotter, Mrs. Jule Ziegmeier, wife of former Admiral Ziegmeier, and Mrs. Belle Kelly, Social Director of Palace Hotel in San Francisco.

On request of Mr. Dilworth, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mrs. Lockwood, wife of Sergeant Clarence J. Lockwood of the Army Air Corps, and Mrs. Hubbard, wife of Ensign Frank C. Hubbard, at sea with Naval Aviation forces in the Pacific.

On request of Mr. Middough, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to George R. Rochester of North Long Beach.

On request of Mr. Lyon and the Assembly, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Sergeant Norman Chandler, who has just returned from two years' duty in the South Pacific.

On request of the San Francisco Delegation, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mrs. Behrens, wife of Earl C. Behrens, Political Editor of the San Francisco Chronicle, and Mary Louise Griswold, daughter of Governor Maury Griswold of Nevada.

On request of Mr. Beck, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to William G. Bonelli of Saugus, member of the Board of Equalization; Edward A. Ericson of San Fernando, Mrs. Janet Snider, and Jerry Snider of Sacramento.

#### ADJOURNMENT

At 11.45 p.m., on motion of Mr. Sam L. Collins, the Speaker declared the Assembly adjourned until 10.30 a.m., Sunday, January 30, 1944, out of respect to the memory of the late Mrs. Mary Lyons and Hon. George B. Bowers.

C. WILLIAM QUEALE, Minute Clerk

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## CALIFORNIA LEGISLATURE

FIFTY-FIFTH (THIRD EXTRAORDINARY) SESSION

# ASSEMBLY DAILY JOURNAL

## FOURTH LEGISLATIVE DAY FOURTH CALENDAR DAY

## IN ASSEMBLY

Assembly Chamber, Sacramento Sunday, January 30, 1944

The Assembly met at 10.30 a.m. Hon. Charles W. Lyon, Speaker of the Assembly, presiding. Chief Clerk Arthur A. Ohnimus at the desk.

#### **ROLL CALL**

The roll was called, and the following answered to their names:

Allen, Anderson, Bashore, Bennett, Brady, Burkhalter, Clarke, Collins, Sam L., Crichton, Debs, Denny, Dills, Clayton A, Doyle, Erwin, Evans. Gaffney, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Kilpatrick, King, Knight, T. Fenton; Kraft, Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Miller, Niehouse, Pelletier, Price, Robertson, Sawallisch, Stream, Thompson, Thorp, Watson, Werdel, and Mr. Speaker—43.

Quorum present.

## Call of the Assembly

Mr. Sam L. Collins moved a call of the Assembly.

Motion carried. Time, 10.35 a.m.

The Speaker directed the Sergeant-at-Arms to close the doors, and to bring in the absent members.

## FURTHER PROCEEDINGS UNDER CALL OF THE ASSEMBLY DISPENSED WITH

At 10.40 a.m, on motion of Mr. Sam L. Collins, further proceedings under the call of the Assembly were dispensed with.

The roll was called, and the following answered to their names:

Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D, Collins, Sam L, Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B, Knight, T. Fenton; Kiaft, Leonard, Lowiey, Lyons, Maloney, Massiou, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel, Weybret, and Wollenberg—75.

### **PRAYER**

Upon invitation of the Speaker, the following prayer was offered by the Hon. Lorne D. Middough, Member of the Assembly from the Seventieth District:

> Must Jesus bear the cross alone And all the world go free? No, there's a cross for everyone And there's a cross for me.

May we, Master, realize and never forget that the men and women on our battle fronts are bearing a heavy cross that others might live in peace and honor with one another.

Let us do our part by working hard and legislating well, keeping ever in mind that forces of evil and of destruction are desperately trying to blast away our way of living. So let us carry our part of the load of freedom with confidence, with good cheer and with humility.

AMEN

## READING OF THE JOURNAL DISPENSED WITH

During the reading of the Journal of the previous legislative day, further reading was dispensed with, on motion of Mrs. Niehouse.

## ANNOUNCEMENT BY THE SPEAKER

The speaker announced that Messrs. Carlson, Dunn, and Armstrong were attending a committee meeting at the time the morning roll was called.

#### COMMUNICATIONS

By the Speaker:

A communication from Pomona Valley League of Women Voters, relative to prison control legislation, was received and referred to Mr. Bashore.

 $\mathbf{Also}:$ 

The following communication was received, read, and ordered printed in the Journal:

FORT CUSTER, MICHIGAN January, 19, 1944

Hon. Chas. W. Lyon
Speaker of Assembly
Sacramento, California

Dear Charlie: Having a gas mask, a steel helmet, and a side arm, I feel a little better prepared to cope with my brother Assemblymen, but it seems that the Army wants me to use them for other purposes at a destination not including Sacramento as a stop over.

When I again see you all I hope I can report on my new work of legislating, convicting, and jailing—all on the same day. I promise I will adopt the Lyon Rules of Order.

My best wishes to all.

FRANKLIN POTTER

#### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 29, 1944

MB. SPEAKER: I am directed to inform your honorable body that the Senate on this day adopted:

Senate Concurrent Resolution No. 6

J. A. BEEK, Secretary of the Senate By Harby A. Hammond, Assistant Secretary

## FIRST READING AND REFERENCE OF SENATE BILLS

The following resolution was read:

Senate Concurrent Resolution No. 6—Relative to Harry Lane Englebright.

## Request for Unanimous Consent

Mr. Sam L. Collins asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 6, at this time, without reference to committee or file.

## CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 6

Senate Concurrent Resolution No. 6—Relative to Harry Lane Englebright.

Resolution read, and adopted by a rising vote of the Assembly. Resolution ordered transmitted to the Senate.

## CONSIDERATION OF DAILY FILE THIRD READING OF SENATE BILLS

Senate Bill No. 1—An act providing for the reorganization of the State Criminal, Penal and Correctional System, and for the government, administration, operation and enforcement thereof; exercising the powers of the Legislature under Section 7 of Article X of the Constitution; modifying and transferring the powers and duties of the State Board of Prison Directors and the wardens, abolishing and transferring the powers and duties of the Department of Penology, the Board of Prison Terms and Paroles, the Advisory Pardon Board and the California Crime Commission; establishing and organizing a Department of Corrections and a Department of Justice and prescribing their powers, duties, jurisdictions, purposes and functions and those of the authorities, boards, commissions, officers, agencies and divisions composing them; reorganizing the State Bureau of Criminal Identification and Investigation; placing the licensing of private detectives in the Department of Professional and Vocational Standards; integrating the Youth Authority and the Board of Trustees of the California Institution for Women with the Department of Corrections and redefining their powers, duties, terms, functions and jurisdictions; and providing for the transfer of funds, property and records; by adding Title 7 to Part 3, Article 1.5 to Chapter 7 of Title 1 of Part 3, Article 1 to Chapter 8 of Title 1 of Part 3, Sections 1999, 2040, 2070, 2399, 2520, 2539, 2599, 2679, 2699, 2869, 3299, 3320, 3599, 4700.1 and 4810 to, amending Sections 2078, 2079, 2081, 2086, 2401, 2651, 2690, 3053, 3300, 3301, 3305 and 3325 of, and repealing Article 4 of Chapter 2 of Title 1 of Part 3, Article 1 of Chapter 8 of Title 1 of Part 3, Sections 2009, 2023, 2033, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2048, 2049, 2054, 2070, 2071, 2072, 2073, 2074, 2075, 2077, 2080, 2088, 2089, 2092. 2520, 3306, 3320, 4808, 4809, 4810, 4811 and 4812 5 of, the Penal Code; amending Section 7501 of and adding Section 7503 to, the Business and Professions Code; amending Sections 11100 and 11101 of the Health and Safety Code; repealing and adding Article IIM of Chapter 3 of Title 1

of Part 3 of the Political Code; amending Sections 1720, 1730, 1731, 1731.5, 1732, 1732.4, 1732.7 and 1735 of the Welfare and Institutions Code; adding Section 1.5 to Chapter 723 of the Statutes of 1917, at page 1391; and repealing Chapter 544 of the Statutes of 1929, at page 949.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Allen, Armstrong, Bashore, Beck, Berry, Brady, Brown, Burkhalter, Burns, Carey, Carlson, Clarke, Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dilworth, Doyle, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hollibaugh, Johnson, Kellems, King, Knight, John B., Knight, T. Fenton: Kraft, Leonard, Lowrey, Lyons, Maloney, Middough, Miller, Niehouse, O'Day, Price, Robertson, Sawallisch, Stream, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—57.

NOES—Anderson, Bennett, Collins, George D., Dills, Clayton A., Dills, Ralph C., Dunn, Hawkins, Heisinger, Kilpatrick, Massion, McMillan, Pelletier, Rosenthal, and Thomas—14.

Thomas—14.

Bill ordered transmitted to the Senate.

### Explanations of Vote

This Prison Bill comes not from the Legislative Committee formed to study the questions of prison administration or prison reform, but, rather from the wish of the Administration who, under its provisions, will have power to appoint several persons to serve at his pleasure and with salaries equalling his own.

S. L. HEISINGER

Three \$10,000 political appointments may easily be considered the motive inspiring this legislation. In my opinion, testimony before this hody proves California to have a Prison System unequalled in any State and under better management than in

the previous prison history.

Week-end excursions do not give Legislators inexperienced and untrained in penology a fair opportunity to bring about intelligent prison reorganization legislation.

VERNON KILPATRICK

I voted against Senate Bill No. 1 for the reason, among others, that it throws the whole Prison System of California into politics every four years, and will be productive of more evil than benefit.

GEORGE D. COLLINS, JR.

Senate Constitutional Amendment No. 2—Relative to revenue and taxation.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong. Bashore. Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Leonard, Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—70.

Noes-None.

Resolution ordered transmitted to the Senate.

#### MOTION TO EXCUSE MEMBER

On motion of Mr. Kellems, Mr. Doyle was excused for the balance of the legislative day.

## REPORTS OF STANDING COMMITTEES

## Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

MR. SPEAKER: Your Committee on Rules and House Functions, to which was referred:

House Resolution No. 25

Has had the same under consideration, and reports the same back and submits a substitute resolution and recommends the adoption of the substitute resolution.

SAM L. COLLINS, Chairman

Above reported resolution ordered on file for adoption.

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

MR. SPEAKER: Your Committee on Rules and House Functions, to which was referred:

Assembly Concurrent Resolution No. 10

Has had the same under consideration, and reports the same back with the recemmendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolution ordered engrossed.

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

MR. SPEAKER: Your Committee on Rules and House Functions, to which were referred:

Assembly Joint Resolution No. 12 Assembly Joint Resolution No. 13

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolutions ordered engrossed.

MR. SPEAKER: Your Committee on Rules and House Functions, to which was referred:

Assembly Joint Resolution No. 10

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolution ordered engrossed.

Mr. SPEAKER: Your Committee on Rules and House Functions, to which was referred:

House Resolution No. 37

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L COLLINS, Chairman

Above reported resolution ordered on file for adoption.

## **CONSIDERATION OF HOUSE RESOLUTION NO. 37**

## House Resolution No. 37

Resolved by the Assembly of the State of California, That following adjournment of this session of the Legislature, Frank N. Killam, Chief of the Bureau of Buildings and Grounds is hereby directed to have installed in the Assembly Chamber three loud speakers to be placed in the lobby of the Assembly, one on each side of the

lobby and one in the center of the lobby; and be it further

Resolved, That the Controller be and is hereby authorized and directed to draw his
warrant upon the Contingent Fund of the Assembly in the sum of \$375 in favor of
Frank N. Killam, for expenditure in accordance with this resolution, and that proper
vouchers be filed by Frank N. Killam with the Controller for all money expended

under the provisions of this resolution, and the State Treasurer is hereby directed to pay the same.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Bashore, Beck, Bennett, Berry, Brady, Burkhalter, Burns, Carey, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dilworth, Dunn, Erwin, Fourt, Gaffney, Gannon, Guthrie. Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Kraft, Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—61.

Noes-None.

#### REPORTS OF STANDING COMMITTEES

## Committee on Legislative Procedure

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

Mr. Speaker: Your Committee on Legislative Procedure has examined:

Assembly Concurrent Resolution No. 1-Relative to the death of H. S. G. McCartney;

Assembly Concurrent Resolution No. 2-Relative to approving certain amendments to the charter of the City of Monterey, a municipal corporation in the County of Monterey, State of California, voted for and ratified by the qualified electors of said city at a general municipal election held therein on the tenth day of May, 1943;

Assembly Concurrent Resolution No. 3—Approving amendments to the charter of the City of Santa Monica. State of California, ratified by the qualified electors of said city at a general municipal election held therein on the seventh day of Decem-

Assembly Concurrent Resolution No. 6—Relative to Miss Eleanor Miller;

Assembly Concurrent Resolution No. 8-Relative to Henry E Carter; And reports that the same have been correctly enrolled, and presented to the Governor on the thirtieth day of January, 1944, at 11.30 a m

PELLETIER, Chairman

#### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 30, 1944

MR SPEAKER: I am directed to inform your honorable body that the Senate on this day adopted:

Assembly Joint Resolution No. 11 Assembly Joint Resolution No. 1

J. A. BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

Above resolutions ordered enrolled.

#### PRESENTATION OF BILLS FOR INTRODUCTION

The following resolution was presented for introduction, and referred to the Legislative Counsel Bureau:

Assembly Joint Resolution No. 17.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS

The following resolution was reported back from the Legislative Counsel Bureau, and read:

Assembly Joint Resolution No. 17: By Messrs. Gaffney, Rosenthal, McMillan, Lowrey, Maloney, Call, Collins, George D., Anderson, Berry, Kellems, Haggerty, Heisinger, Dunn, Leonard, Brown, Sheridan, Carey, Guthrie. Beck, Carlson, Lyons, Hawkins, Knight. John B., Thomas, Brady, Robertson, Doyle, Kilpatrick. Allen, Evans, Middough, Price, Massion, Armstrong, Hollibaugh, Erwin, Debs. Crichton, Crowley, Dills, Clayton A., Dills, Ralph C., Bennett, Fourt. Bashore, Wollenberg, Watson, Hastain, Waters, Sawallisch, Denny, Kraft, Stream, Johnson, Thorp, Clarke, Weber, Thompson, O'Day, Pelletier, and Mrs. Niehouse—Relative to memorializing the President of the United States to exert his influence upon the Government of Great Britain to bring about the abrogation of the Chamberlain White Paper concerning Palestine.

Referred to Committee on Rules and House Functions.

## REQUEST FOR UNANIMOUS CONSENT

Mr. Johnson asked for, and was granted, unanimous consent to take up Assembly Constitutional Amendment No. 2, at this time, without reference to committee or file, and that the same be considered engrossed.

#### CONSIDERATION OF ASSEMBLY CONSTITUTIONAL AMENDMENT NO. 2

Assembly Constitutional Amendment No. 2—Relative to proposed amendment to Section 7 of Article X of the Constitution, relative to the power of the Legislature over the Criminal, Penal, and Correctional System of the State.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Carey, Carlson, Clarke, Collins, Sam L, Crichton, Debs, Denny, Desmond, Dickey, Dills, Clayton A, Dills, Ralph C, Dilworth, Dunn, Erwin, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, Knight, John B., Knight, T Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Wollenberg, and Mr. Speaker—64.

Resolution ordered transmitted to the Senate.

## MOTION TO PRINT IN JOURNAL

Upon motion of Mr. Bashore, the following compilation was ordered printed in the Journal:

#### STATE BOARD OF FEDERAL REAL ESTATE

|                                                                                |                                                             | Federal Property Ownership Prior to 1938   |                                                     |                                  |                                        |                                | to 1938                     |                                                      |
|--------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------|--------------------------------|-----------------------------|------------------------------------------------------|
| County                                                                         | Area<br>Acres                                               | National<br>Forests                        | Public<br>Domain                                    | National<br>Parks &<br>Monuments | Indian<br>Lands &<br>Reserva-<br>tions | Military<br>& Naval<br>Reserve | Mise                        | Total<br>Federal<br>Acres                            |
|                                                                                | (1)                                                         | (2)                                        | (3)                                                 | (4)                              | (5)                                    | (6)                            | (7)                         | (8)                                                  |
| Alameda<br>Alpine<br>Amador<br>Butte<br>Calaveras                              | 469,120<br>462,720<br>380,160<br>1,065,600<br>657,920       | 402,564<br>69,981<br>106,772<br>84,458     | 17.011<br>4,395<br>1,520<br>20,294                  |                                  | 460<br>273<br>2                        | 1,200                          | 200<br>5                    | 1,400<br>419,573<br>74,776<br>108,570<br>104,75      |
| Colusa<br>Contra Costa<br>Del Norte<br>El Dorado<br>Fresno                     | 737,920<br>469,760<br>641,920<br>1.104.000<br>3.830,400     | 63,670<br>416,977<br>417,909<br>1 330 807  | 25,105<br>9,587<br>77,555                           | 460 680                          | 120<br>2,020<br>240<br>600             |                                | 5,688<br>112<br>8<br>68     | 94,583<br>119<br>419,003<br>427,730<br>1,869,710     |
| Glenn<br>Humboldt<br>Imperial<br>Inyo<br>Kern                                  | 842,880<br>2,286,720<br>2,741,760<br>6,458,240<br>5 228 800 | 183,930<br>321,636<br>768,483<br>346 278   | 13,059<br>16,880<br>589,616<br>2,893,946<br>762 274 | 1,907,840<br>4,810               | 80<br>103,948<br>33,613<br>4,877       | 640<br>84,320                  | 5,479<br>320<br>8,982<br>5  | 202,549<br>442,78<br>632,85<br>5,575,140<br>1,197,68 |
| Kings<br>Lake<br>Lassen<br>Los Angeles<br>Madera                               | 892,800<br>803,840<br>2,910,720<br>2,605,440<br>1 374,720   | 242,890<br>588 345<br>644,948<br>387 022   | 1 567<br>95 477<br>807 587<br>24 171                | 18.280<br>700<br>88 800          | 40<br>830<br>670<br>300                | 242,324<br>38,460              | 1,660                       | 1,608<br>339,197<br>1,657,206<br>709,938<br>474,122  |
| Marin<br>Mariposa<br>Mendocino<br>Merced<br>Modoc                              | 333,440<br>931,200<br>2,246 400<br>1,269,120<br>2 620 160   | 140,707<br>166 268<br>1 257 725            | 36,151<br>90,686<br>5,521<br>293 941                | 425<br>234,432<br>2 595          | 21,166<br>3,877                        | 5,540                          | 308<br>8<br>10              | 6,273<br>411,296<br>278,123<br>5,523<br>1 558,148    |
| Mono<br>Monterey<br>Napa<br>Nevada<br>Orange                                   | 1,948,800<br>2,127,360<br>505,600<br>626,760<br>500,480     | 1,144,612<br>316,607<br>137 663<br>47 951  | 123,063<br>75,952<br>40,660<br>11,803               | 1,119                            | 75                                     | 1 600                          | 250<br>30<br>120            | 1,267,678<br>395,428<br>40,690<br>152,541<br>48,071  |
| Placer<br>Plumas<br>Riverside<br>Sacramento<br>San Benito                      | 915,840<br>1,644,800<br>4,591,560<br>630,400<br>893,440     | 218,562<br>1,058,205<br>240,084            | 1,800<br>1,068,397<br>120 263                       | 12,000<br>613,480<br>8 881       | 60<br>915<br>139,090<br>38             | 600                            | ,<br>600                    | 220,422<br>1,071,120<br>2,061,651<br>638<br>129,144  |
| San Bernardino<br>San Diego<br>San Francisco<br>San Joaquin<br>San Luis Ob spo | 12,883 840<br>2,725 120<br>28 800<br>902,400<br>2 128 640   | 426,635<br>272,973<br>187 896              | 8.248 294<br>121,774<br>139 927                     | 400,520<br>1                     | \$5,184<br>122,975                     | 40,240<br>5,178<br>1,936       | 110<br>3,441<br>2,800<br>21 | 9,200.983<br>526,342<br>4,736<br>21<br>327.832       |
| San Mateo<br>Santa Barbara<br>Santa Clara<br>Santa Cruz<br>Shasta              | 290,560<br>1,756,800<br>835,200<br>280,960<br>2 461 440     | 632,572<br>549 901                         | 6,926<br>18,296<br>170 541                          | 70 447                           | 87,275<br>222                          | 8 960<br>1 000                 | 16<br>236<br>80<br>20       | 735,969<br>19,376<br>20<br>791,111                   |
| Sierra<br>Siskiyou<br>Solano<br>Sonoma<br>Stanislaus                           | 613.120<br>4 040,320<br>529,280<br>1,010 560<br>963,840     | 332,546<br>2,074,544                       | 6,101<br>81 287<br>1,360<br>6 448<br>11 900         | 43,381                           | 440<br>316                             | 1,700                          | 80<br>5                     | 338,647<br>2,199,652<br>3,140<br>6,769<br>11 900     |
| Sutter<br>Tehama<br>Trinity<br>Tulare<br>Tuolumne                              | 388,480<br>1,903,360<br>2,042 240<br>3 109,800<br>1 456 000 | 347,904<br>1,368,909<br>979,786<br>554 575 | 89 673<br>47,662<br>133,313<br>32 613               | 4,000<br>397,827<br>430 470      | 259<br>49,040<br>329                   |                                |                             | 391,836<br>1,416,571<br>1,549,966<br>1,017,987       |
| Ventura<br>Yolo<br>Yuha                                                        | 1,188,480<br>661,760<br>408,320                             | 557,030<br>34 806                          | 3.227<br>29,506                                     | 800                              | 1,600<br>75                            | 8,800                          |                             | 571,457<br>29,581<br>34,806                          |

100,353,920 19,423,131 16,330,029 4.691,488 660,949 442,498 211 889 41,759,984 STATE

## Source of Information

Column 1 U S Census, 1940
Column 2 Report 1939 Regional Forester
Column 3 Report 1939 General T and Office
Column 4 1/1/39 W R Schoffeld State Board of Equalization
Column 5 Report 1937 Indian Lands in California—Gircla Revised to 1/1/39 W R Schoffeld
Column 6 House Doc 111-76th Congress
Column 7 House Doc 111-76th Congress
Some miscellaneous acreage in total not possible to allocate
Column 8 Total Columns 3-7

Note: Column of Miscellaneous includes Game Refuges 19,849 Acres; Farm Security Administration 2,075 Acres; Plant Ind 716 Acres; Public Roads 15 Acres; Department of Commerce 6,409 Acres; Department of Labor 14 Acres; Reclamation Bureau 1896,606 Acres; Post Office 63 Acres; Treasury Department 437 Acres; Veterans' Administration 1,645 Acres, Geological Survey 20 Acres

## **EQUALIZATION OWNERSHIP IN CALIFORNIA**

|                                           |                                                              | Federal Pro                                 | perty Acquisit<br>1938                                  | lon Since                                      | Federal<br>Sep                                          | Property Ov<br>tember 1, 1                | vnership<br>943                                                                              |                                                                                |
|-------------------------------------------|--------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Percent<br>Federal                        | Estimated<br>Assessed<br>Value                               | Acquired<br>Acreage                         | Assessed<br>Value                                       | Annual<br>Revenue<br>Loss                      | Total<br>Federal<br>Acreage<br>7/1/43                   | Percent<br>Federal                        | Total<br>Assessed<br>Value<br>(Est)                                                          | County                                                                         |
| (9)                                       | (10)                                                         | (H)                                         | (12)                                                    | (13)                                           | (14)                                                    | (15)                                      | (16)                                                                                         |                                                                                |
| 0 30%<br>90 68<br>19 67<br>10 19<br>15 92 | \$2,200,000*<br>2,098,000<br>850,000<br>725,000<br>300,000   | 2,600<br>none<br>none<br>585<br>none        | \$1,154,000<br>5,175                                    | 28,023<br>147                                  | 4,000<br>419,575<br>74,776<br>109,155<br>104,754        | 0 85%<br>90 68<br>19 67<br>10 24<br>15 92 | 6,354,000<br>2,098,000<br>850,000<br>730,175<br>300,000                                      | Alameda<br>Alpine<br>Amador<br>Butte<br>Calaveras                              |
| 12.82<br>0.02<br>65 27<br>38 74<br>48 77  | 258,000<br>1,000<br>1,345,000<br>4,500,000<br>7,000 000      | none<br>1,719<br>14,108<br>29,825<br>2,108  | 397,315<br>807,824<br>227,960<br>226,800                | 11,869<br>19,700<br>6,151<br>3 563             | 94,583<br>1,831<br>433,113<br>457,561<br>1,871,818      | 12 82<br>0 39<br>67 47<br>41 45<br>48 82  | 258,000<br>398,315<br>2,152,824<br>4,727,960<br>7 226,800                                    | Colusa<br>Contra Costa<br>Del Norte<br>El Dorado<br>Fresno                     |
| 24 03<br>19.36<br>23 08<br>86 33<br>22 91 | 650,000<br>2,850,000<br>2,300,000<br>5,200,000<br>19,000,000 | 920<br>694<br>26,052<br>2,798<br>38,310     | 18 510<br>10,110<br>64,880<br>233,195<br>3,311,110      | 573<br>293<br>2,731<br>13,779<br>87,229        | 203,468<br>443,478<br>658,903<br>5,577,944<br>1,235,997 | 24 14<br>19 39<br>24 03<br>86 37<br>23 64 | 668,510<br>2,860,110<br>2,364,880<br>5,433,195<br>22,311,110                                 | Glenn<br>Humboldt<br>Imperial<br>Inyo<br>Kern                                  |
| 0 18<br>42 20<br>56 93<br>27 25<br>34 49  | 50,000<br>950,000<br>4,825,000<br>27,650,000*<br>2,100,000   | 1,138<br>159<br>25,000<br>1,200<br>none     | 10,910<br>5,110<br>56,250<br>68,777,910                 | 211<br>181<br>1 290<br>1,738,895               | 2,746 $339,356$ $1,682,206$ $711,139$ $474$ $122$       | 0 31<br>42 22<br>57 79<br>27.29<br>34 49  | $\begin{array}{c} 60.910 \\ 955,110 \\ 4.881,250 \\ 96.427,910 \\ 2 100,000 \end{array}$     | Kings<br>Lake<br>Lassen<br>Los Angeles<br>Madera                               |
| 1 88<br>44 17<br>12 38<br>0 44<br>59 47   | 460,000<br>3,500,000<br>800,000<br>6,000<br>6,700,000        | 2,208<br>4,475<br>117<br>2,309<br>51,765    | 373.220 $13.180$ $4.250$ $52.260$ $172.930$             | 12,825<br>569<br>140<br>1,367<br>4 322         | 8,481<br>415,765<br>278,245<br>7,830<br>1,609,913       | 2 54<br>44 65<br>12 39<br>0 62<br>61 44   | 833,220<br>3,518,180<br>804,250<br>58,260<br>6,872,930                                       | Marin<br>Mariposa<br>Mendocino<br>Merced<br>Modoc                              |
| 65.05<br>18 59<br>8 05<br>24 35<br>9.60   | 3,600,000<br>2,000,000<br>120,000<br>470,000<br>250,000      | none<br>184,303<br>940<br>37,104<br>8,852   | 1,540,610<br>69,800<br>208,700<br>1 287,225             | 33,344<br>1,710<br>3 496<br>28,033             | 1,267,675 $579,731$ $41,630$ $189,645$ $56,923$         | 65 05<br>27 25<br>8 23<br>30 27<br>11 37  | 3,600,000<br>3,540,610<br>189,800<br>678,700<br>1 537,225                                    | Mono<br>Monterey<br>Napa<br>Nevada<br>Orange                                   |
| 24 07<br>65 12<br>44 87<br>0 10<br>14 45  | 1,000,000<br>5,000,000<br>3,100,000<br>1,200,000<br>134,000  | 219<br>48,198<br>21,761<br>5,727<br>210     | 9,870<br>87,930<br>1,343,000<br>120,660<br>6,730        | 100<br>2,746<br>49,089<br>3,209<br>122         | 220,641<br>1,119,318<br>2,083,412<br>6,365<br>129,354   | 24 09<br>68 05<br>15 37<br>1 01<br>14 48  | 1,009,870<br>5,087,930<br>4,443,000<br>1,320,660<br>140,730                                  | Placer<br>Plumas<br>Riverside<br>Sacramento<br>San Benito                      |
| 71 67<br>19 31<br>16 44<br>15 40          | 9,700,000<br>22,220,000<br>26,500,000<br>130,000<br>800,000  | 15,484<br>174,610<br>433<br>1,994<br>32,000 | 464,880<br>5,353,165<br>1,698,270<br>137,505<br>735,000 | 13,931<br>200,000<br>78,402<br>3,565<br>32,000 | 9,216,467<br>700,952<br>5,169<br>2,015<br>859,832       | 71 54<br>25 72<br>17 94<br>0 22<br>16 90  | $\begin{array}{c} 9.164.880 \\ 27,573.165 \\ 28,198.270 \\ 267,505 \\ 1.535,000 \end{array}$ | San Bernardino<br>San Diego<br>San Francisco<br>San Joaquin<br>San Luis Obispo |
| 41 89<br>2.32<br>0 01<br>32 14            | 75,000<br>2,500,000<br>2,400,000<br>80,000<br>4,000,000      | 18<br>87,548<br>485<br>404<br>44,708        | 702,978<br>1,218,070<br>80,670<br>19,160<br>191,465     | 24,600<br>14 197<br>1,154<br>444<br>5,604      | 34<br>823,517<br>19,561<br>424<br>835 819               | 16 88<br>2 38<br>0 15<br>33 96            | 777 978<br>3,718,070<br>2,480,670<br>99,160<br>4 191 465                                     | San Mateo<br>Santa Barbara<br>Santa Clara<br>Santa Cruz<br>Shasta              |
| 55 39<br>54 44<br>0 59<br>0 67<br>1 23    | 1,100,000<br>15,900,000<br>900,000<br>65,000<br>50,000       | 5,000<br>149,530<br>4,733<br>5,375<br>1,723 | 25,000<br>305,160<br>208 975<br>238,060<br>71 600       | 650<br>6,103<br>8,563<br>7,837<br>2 128        | 343,647<br>2,349,182<br>7,873<br>12,144<br>13,623       | 56 04<br>58 14<br>1 49<br>1 20<br>1 41    | 1,125,000<br>16,205,160<br>1,108,975<br>303,060<br>121,600                                   | Sierra<br>Siskiyou<br>Solano<br>Sonoma<br>Stanislaus                           |
| 20.59<br>69 36<br>49 99<br>69 92          | 1,700,000<br>6,000,000<br>7,000,000<br>6,100 000             | none<br>903<br>126,000<br>12,813<br>33,647  | 3,210<br>650,000<br>127,245<br>505,874                  | 78<br>13,000<br>3,610<br>12,647                | 392,739<br>1,542,571<br>1,562,779<br>1 051 634          | 20 63<br>75 53<br>50 40<br>72 23          | 1,703,210<br>6,650,000<br>7,127,245<br>6,605 874                                             | Sutter<br>Tehama<br>Trinity<br>Tulare<br>Tuolumne                              |
| 48 08<br>4 47<br>8.52                     | 1,400,000<br>80,000<br>165,000                               | 1,600<br>269<br>51,017                      | 377,170<br>8,600<br>691,205                             | 11,911<br>237<br>16,931                        | 573,057<br>29,850<br>85,823                             | 48 22<br>4 51<br>21 02                    | 1,777,470<br>88,600<br>856,205                                                               | Ventura<br>Yolo<br>Yuba                                                        |

41.61% \$222,057,000 1,265,698 \$97,415,986 2,513,299 43,025,682 42 87% 319,472,986 STATE

## Source of Information

Column 9 Computed Column 10 Estimated W R Schofield, State Board of Equalization \$1,000,000 assessed value of acreage not allocated by countles

Columns 11

Report by County Assessors, July 1943 to State Board of Equalization Total Column 8 and Column 11 Computed.
Total Column 10 and Column 12.

12 13 Column 14 Column 15 Column 16

<sup>\*</sup> Acreage figure not reported estimate by W. R Schofield, State Board of Equalization

#### RECESS

At 12.55 p.m., on motion of Mr. Sam L. Collins, the Assembly recessed until 3 p.m.

### REASSEMBLED

At 3 p.m., the Assembly reconvened.

Hon. Thomas A. Maloney, Speaker pro tempore of the Assembly, pre-

Chief Clerk Arthur A. Ohnimus at the desk.

#### REPORTS OF STANDING COMMITTEES

#### Committee on Legislative Procedure

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

Mr. Speaker: Your Committee on Legislative Procedure has examined:

Assembly Joint Resolution No. 10

Assembly Joint Resolution No. 12 Assembly Joint Resolution No. 13 Assembly Concurrent Resolution No. 10

And reports the same correctly engrossed.

PELLETIER, Chairman

Above reported resolutions ordered on file for adoption.

#### RESOLUTIONS

The following resolutions were offered:

By Messrs. Kilpatrick, Heisinger, Pelletier, Anderson, Massion, Bennett, Robertson, Gaffney, Brown, Debs, King, McMillan, Burkhalter, Haggerty, Crichton, Dills, Clayton A., Dills, Ralph C., and Hawkins:

## House Resolution No. 38

Relating to county relief clients

WHEREAS, There are in the State of California about 25,000 county relief clients comprising persons who on account of sickness or other disability are unable to provide for themselves; and

WHEREAS, Governor Warren has been quoted in the press as declaring, in relation to aid to the aged, that a person can not live on \$40 per month; and WHEREAS, The payments by the countries to these clients range from \$12 to \$33 per month, the average amount being about \$22; and

WHEREAS, The minimum subsistence budget for an individual as determined by a study made by the University of California more than one year ago was upwards of \$33 a month; and

WHEREAS, Most of the county relief clients have to live on a budget far below the minimum subsistence budget which was based upon prices which were lower than those of the present day; and

WHEREAS, Due to the abnormal conditions concomitant to a world war, the cost of living has increased, and is steadily increasing, in spite of Governmental effort to keep

prices in line with income; now, therefore, be it

Resolved by the Assembly of the State of California, That the Governor of California be, and he hereby is, requested to include in his call for any later special session of the Legislature the subject of providing sufficient assistance to the persons who are county relief clients to enable them to maintain themselves on at least the minimum subsistence level.

Resolution read, and referred to Committee on Rules and House Functions.

By Messrs. Kilpatrick, Thomas, Allen, Burkhalter, Johnson, Gannon, Debs, Waters, Dills, Clayton A., Heisinger, Middough, and Maloney:

#### House Resolution No. 39

Relative to the public archives

WHEREAS, The Keeper of the State Archives is charged by law with the custody and safekeeping of the archives of the State of California; and

Whereas, Such archives include irreplaceable documents such as the original Constitution of the State of California, the Spanish archives and Governmental records since 1849, and all deeds of State lands to the State of California; and

Whereas, The space provided for the keeping of the State archives is inadequate and it is necessary to store a portion of the archives in outside buildings which makes

access inconvenient; and

WHEREAS, The facilities for storage in the State Capitol are inadequate and unsafe by reason of the fact that they are below ground and in the event of flood or failure or break in the water system at the State Capitol would be rendered undecipherable and\_valueless; and

Wherfas, It is necessary for the protection of the public State archives that they

be kept in steel, waterproof vaults; now, therefore, be it

Resolved, That the Assembly Interim Committee on Governmental Efficiency and Economy, created by House Resolution No. 81 of the Fifty-fifth Regular Session of the Legislature, is hereby directed to investigate the deplorable conditions under which the State archives are kept and to devise and suggest to this Legislature ways and means of remedying the situation and providing a proper and safe place for the

Resolved, That said committee shall file its report with the Chief Clerk of the Assembly, and copies thereof with the Governor, the Secretary of State, and the Director of Finance as soon as possible so that the Governor may at his discretion nclude as one of the subjects specified for consideration at any subsequent special session of the Legislature adequate provision for the custody and preservation of the public archives of the State of California; and be it further Resolved, That the Governor is respectfully requested that in the event that he

convenes the Legislature in another special session that there be included in the Proclamation as one of the subjects for consideration the problem of making adequate provisions for the custody and preservation of the public archives of the State of California.

Resolution read, and referred to Committee on Rules and House Functions.

#### Speaker Presiding

At 3.21 p.m., Hon. Charles W. Lyon, Speaker of the Assembly, presiding.

## CONSIDERATION OF HOUSE RESOLUTION NO. 25

Mr. Johnson moved that the following substitute House Resolution No. 25, as recommended by the Committee on Rules and House Functions, be considered:

Motion carried.

#### Substitute House Resolution No. 25

By Messrs, Waters, Werdel, King, Doyle, Johnson, Fourt, Dickey, Robertson, and Kellems:

#### House Resolution No. 25

Resolved by the Assembly of the State of California, That the Chief Clerk of the Assembly be and he is hereby authorized and directed to purchase eighty (80) sets of each of the following to be delivered at the Assembly Chamber:

Deering's Codes @ \$78.75 a set (less the Penal Code, Civil Code, and Civil Procedure and Probate Code)

Larmac 1943 Index @ \$12.50 each

and be it further

Resolved. That the Chief Clerk is instructed to deliver one set of Deering's Codes, with the exception of the Penal Code, Civil Code, and Civil Procedure and Probate Code, and one Laimac Index to each Member of the Assembly; and be it further

Resolved. That the Controller be and he is hereby authorized and directed to draw his warrant on the Contingent Fund of the Assembly in favor of the Chief Clerk of the Assembly for seven thousand four hundred eighty-two dollars and fifty cents (\$7,482.50) in payment for the above supplies, plus any necessary sales tax, and the State Treasurer is directed to pay the same.

Resolution read.

The roll was called, and the substitute resolution adopted by the following vote:

AYES-Bashore, Bennett, Berry, Brady, Brown, Burkhalter, Call, Carey, Collins, George D, Collins, Sam L., Crichton, Crowley, Debs, Desmond, Dills, Clayton A., Dills, Ralph C., Erwin, Field, Fourt, Gaffney, Gannon, Haggerty, Hawkins, Heisinger. Johnson, King, Knight, John B., Leonard, Maloney, McMillan, Middough. Miller, O'Day. Pelletier, Rosenthal, Stream, Thomas, Thompson, Thorp, Waters, Weber, Werdel, and Mr. Speaker—43.

Noes-None.

## THIRD READING OF ASSEMBLY BILLS (OUT OF ORDER)

**Assembly Concurrent Resolution No. 10**—Relative to pay scales of State employees.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Anderson, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dunn, Erwin, Field, Fourt, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Johnson, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Leonard, Lowrey, Maloney, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Rosenthal, Sawallisch, Sherdan, Stream, Thomas, Thompson, Waters, Weber, Werdel, Wollenberg, and Mr. Speaker—54.

Resolution ordered transmitted to the Senate.

Assembly Joint Resolution No. 12—Relating to the prevention of undue hardship on California industries.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Anderson, Bashore, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Erwin, Field, Fourt, Gaffney, Haggetty, Hastain, Hawkins, Heisinger, Johnson, Kilpatrick, Knight, John B., Knight, T. Fenton; Lowrey, Maloney, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Price, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—52 Noes-None.

Resolution ordered transmitted to the Senate.

Assembly Joint Resolution No. 13—Relating to termination of war contracts.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Anderson, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Erwin, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, T. Fenton; Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Miller, O'Day, Pelletier, Price, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Wollenberg, and Mr Speaker—62.

Resolution ordered transmitted to the Senate.

## EXPRESSION OF THANKS TO ASSEMBLY

Mr. O'Day expressed the thanks of Judge Pacht to the Assembly for its earnest consideration and patience in hearing his testimony on the proposed prison legislation.

## REQUEST FOR UNANIMOUS CONSENT

Mr. Sam L. Collins asked for, and was granted, unanimous consent to take up Assembly Bill No. 7, at this time.

## CONSIDERATION OF ASSEMBLY BILL NO. 7

**Assembly Bill No.** 7—An act making an appropriation for expenses of Members of the Assembly pursuant to Section 352 of the Political Code.

## Resolution to Suspend Constitutional Provision

The following resolution was offered:

By Mr. Sam L. Collins:

Resolved. That Assembly Bill No. 7 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the second and third times, considered engrossed, and placed upon its passage.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Anderson, Bashore, Beck, Beunett, Berry, Brady, Burkhalter, Burns, Call, Carey, Carlson, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Dickey, Dills, Clayton A., Dills, Ralph C., Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastaun, Hawkins, Heisinger, Hollibaugh, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, and Mr. Speaker—56.

Article IV, Section 15, of the Constitution was declared suspended.

Assembly Bill No. 7—An act making an appropriation for expenses of Members of the Assembly pursuant to Section 352 of the Political Code.

Bill read second time.

Assembly Bill No. 7—An act making an appropriation for expenses of Members of the Assembly pursuant to Section 352 of the Political Code.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Price, Robertson, Rosenthal. Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—64.

Bill ordered transmitted to the Senate.

#### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 30, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day passed:

Senate Bill No. 4

J. A. BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

## FIRST READING AND REFERENCE OF SENATE BILLS (RESUMED)

The following bill was read the first time:

**Senate Bill No. 4**—An act making an appropriation for expenses of Members of the Senate pursuant to Section 352 of the Political Code.

## Request for Unanimous Consent

Mr. Sam L. Collins asked for, and was granted, unanimous consent to take up Senate Bill No. 4, at this time, without reference to committee or file.

### **CONSIDERATION OF SENATE BILL NO. 4**

**Senate Bill No. 4**—An act making an appropriation for expenses of Members of the Senate pursuant to Section 352 of the Political Code.

## Resolution to Suspend Constitutional Provision

The following resolution was offered:

By Mr. Sam L. Collins:

Resolved, That Senate Bill No. 4 presents a case of urgency, as that term is used in Article IV, Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the second and third times, and placed upon its passage.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—64.

Article IV, Section 15, of the Constitution was declared suspended.

**Senate Bill No. 4**—An act making an appropriation for expenses of Members of the Senate pursuant to Section 352 of the Political Code. Bill read second time.

Senate Bill No. 4—An act making an appropriation for expenses of Members of the Senate pursuant to Section 352 of the Political Code. Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES—Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs. Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Evans. Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollbaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Feuton; Kraft, Leonard, Lowrey, Lyons, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Price, Robertson, Rosenthal. Sheridau, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—64.

Bill ordered transmitted to the Senate.

## WITHDRAWAL AND RE-REFERENCE OF HOUSE RESOLUTIONS NOS. 20 AND 21

Mr. Sam L. Collins moved that House Resolution No. 20 be withdrawn from the Committee on Rules and House Functions, and re-referred to the Committee on Governmental Efficiency and Economy.

Motion carried.

Mr. Sam L. Collins moved that House Resolution No. 21 be withdrawn from the Committee on Rules and House Functions, and re-referred to the Committee on Governmental Efficiency and Economy.

Motion carried.

#### REPORTS OF STANDING COMMITTEES

### Committee on Elections and Reapportionment

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

Mr. Speaker: Your Committee on Elections and Reapportionment, to which was referred:

Assembly Bill No. 3

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and do pass, as amended.

ROBERTSON, Chairman

Above reported bill ordered to second reading.

## SECOND READING OF ASSEMBLY BILLS (OUT OF ORDER)

**Assembly Bill No. 3**—An act to add Sections 26.5, 48, 49, 50, 51, 132.5, 132.6, 2050.5, 2053.5, 2101.5, 2156.5, 2300.5, 2350.5, 2400.5, 2571.5, 2573 5, 2576.5, 2600.5, 2609.5, 2621.5, 2699.5, 2751.5, 2792.5, 2807.5, 2839.5, 2842.5, 2892.5, 2893.5, 2896.5, 2897.5, 2898.5, 3043.5, 3084.5, 3150.5, 3711.5, 3720, 4532.5, 5901.1, 5901.6, 5901.7, 5902.6, 5904.5, 5932.5, 7801.5, 7842.5, 7964.5, 7971.5, and 7972.5 to, and to amend Sections 293.5. 296.5, 5901.5 and 5931.5 of, and to repeal Section 132.5 of, the Elections Code, relating to elections, declaring the urgency thereof, to take effect immediately.

Bill read second time.

## Consideration of Committee Amendments

The following amendments were proposed by the Committee on Elections and Reapportionment:

#### Amendment No. 1

In line 1 of the printed bill, strike out "951.5"; and strike out all of lines 2 and 3 of the title, and insert "2050.5, 2053.5, 2101.5, 2156.5, 2300.5, 2350.5, 2400.5, 2571.5, 2573.5, 2576.5, 2600.5, 2621.5, 2699.5, 2751.5, 2792.5, 2807.5, 2839.5, 2842.5, 2892.5, 2893.5, 2896.5, 2897.5, 2898.5, 3043.5, 3084.5, 3150.5, 3711.5, 3720, 4532.5, 5901.1, 5901.6, 5901.7, 5902.6, 5904.5, 5932.5, 7801.5, 7842.5, 7964.5, 7971.5, and 7972.5 to, and to".

#### Amendment No. 2

On page 1 of said bill, strike out lines 12 to 20, inclusive, and insert

"Nothing contained in this act shall affect any municipal, district, or local election, except such of them as may be consolidated with the presidential primary, direct primary, or general election, it being the intent that this act shall apply only to the presidential primary, the direct primary, the general elections and elections consolidated with them.

SEC. 2. Section 26.5 is added to the Elections Code, to read: 26.5 The direct primary and the presidential primary shall be consolidated and held together on May 16th, anything in Sections 25, 26, 951, 953, 10050, or any other provision of this code to the contrary notwithstanding. Only one ballot shall be used at such election. Any reference in this code to the direct primary or to the presidents. dential primary shall be construed to refer to the consolidated election herein provided for."

#### Amendment No. 3

On page 2 of said bill, strike out lines 28 to 50, and insert "51. If by any act of Congress which is now or may become effective during the effective period of this section, provision is made for voting by war voters, such statute shall control and be superior to any conflicting provisions of this code, and all State, county, township, municipal and district officers, who are charged with the performance of duties with reference to the election laws of this State, shall perform the duties and discharge the obligations placed upon them by such act of Congress. It is the purpose and intent of this section that full effect shall be given to ballots cast by

war voters under Federal statutes in order that no person shall be deprived of his vote by virtue of having cast his ballot under any Federal statute rather than under the laws of this State."

#### Amendment No. 4

On page 3, line 5, of said bill, strike out "of the armed forces or", and insert ", warrant officer, or noncommissioned officer of a grade not lower than Sergeant, or equivalent rating, of the armed forces of the United States or any auxiliary branch thereof, or before".

#### Amendment No. 5

On page 3 of said bill, lines 9 and 10, strike out "will be necessarily and unavoidably", and insert "believes that he will be" .

#### Amendment No. 6

On page 3 of said bill, strike out lines 26 to 35, and insert

"132.6. Whenever any person not a registered elector shall apply in writing to the clerk for an absent voter's ballot for the presidential primary, the direct primary, or the general election, and the application shows that he is a war voter, that his place of residence is in the county, and that the applicant is absent from the county in which he claims residence, the clerk shall mail to the applicant with the absent voter's ballot one blank form of registration affidavit to be executed by the applicant. The affidavit shall be substantially in the form prescribed as follows:

#### WAR VOTER'S AFFIDAVIT OF REGISTRATION

| Name                                                                                                                                                                                            |                                                                                                  |                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Name(Last Name)                                                                                                                                                                                 | (First Name)                                                                                     | (Middle Name)                                                                                                   |
| Home Address                                                                                                                                                                                    |                                                                                                  |                                                                                                                 |
| (Give str                                                                                                                                                                                       | eet number or as specific                                                                        | location as possible)                                                                                           |
|                                                                                                                                                                                                 |                                                                                                  |                                                                                                                 |
|                                                                                                                                                                                                 |                                                                                                  |                                                                                                                 |
| 5 1111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                          |                                                                                                  |                                                                                                                 |
| Political Party Affiliation                                                                                                                                                                     |                                                                                                  |                                                                                                                 |
| I,, do and belief, that though not reg armed service of the United St 21 years of age, or will have rethat I live at the above address that on the basis of these state precinct in the county. | istered I am legally qualifi<br>ates or otherwise a war vo<br>ached that age by the date<br>s in | ed to vote; that I am in the oter; that I am now at least of the next general election; County, California; and |
|                                                                                                                                                                                                 | (Signa                                                                                           | ture of Applicant)                                                                                              |
| Subscribed and sworn to (or                                                                                                                                                                     | affirmed) before me this                                                                         | day of, 19                                                                                                      |
|                                                                                                                                                                                                 |                                                                                                  |                                                                                                                 |
|                                                                                                                                                                                                 |                                                                                                  | Officer, Rank, Branch of Identification Number)."                                                               |

#### Amendment No. 7

On page 3, line 39, of said bill, between "same" and "together", insert "in the return envelope but not in the identification envelope".

#### Amendment No. 8

On page 3, line 40, of said bill, between "ballot" and "to", insert "enclosed in the identification envelope,".

#### Amendment No. 9

On page 3, lines 48 and 49, of said bill, strike out "for said election as of the date of the affidavits", and insert "as of the date of the affidavit".

## Amendment No. 10

On page 3, line 50, of said bill, after "time", insert "prior to the election".

#### Amendment No. 11

On page 4 of said bill, strike out lines 1 to 3, inclusive; and in line 4, strike out "tion, the", and insert "The".

## Amendment No. 12

On page 4, line 14, of said bill, strike out "absent voter's ballot", and insert "identification envelope".

#### Amendment No. 13

On page 5 of said bill, strike out lines 27 to 52, inclusive; strike out all of page 6;

and on page 7, strike out lines 1 to 46, inclusive, and insert

"Sec. 12. Section 2050.5 is added to said code, to read:

2050.5. The chairman of the State central committee of each political party shall give the notice referred to in Section 2050 on or before the ninth day of February preceding the presidential primary Sec. 13. Section 2053 5 is added to said code, to read:

SEC. 13. Section 2053 5 is added to said code, to read: 2053.5. The Secretary of State shall, on or before February 19th preceding the presidential primary, certify to the county clerks the number of delegates referred to in Section 2053.

Sec. 14. Section 2101 5 is added to said code, to read: 2101.5. The nomination papers referred to in Section 2101 shall be prepared, circulated, signed, verified, and left with the county clerk at least 70 days prior to the presidential primary

SEC. 15. Section 2156.5 is added to said code, to read: 2156.5. Verification deputies may obtain signatures as provided in Section 2156 not more than 90 nor less than 70 days prior to the presidential primary.

SEC. 16 Section 2300.5 is added to said code, to read:

The affidavit required by Section 2300 shall be filed on or before the sixty-2300.5. fifth day prior to the presidential primary.

SEC. 17. Section 2350 5 is added to said code, to read:

SEC. 17. Section 2350 5 is added to said code, to reau: 2350 5. The certificate referred to in Section 2350 shall be transmitted to each county clerk at least 55 days prior to the presidential primary.

SEC. 18. Section 2400.5 is added to said code, to read:

2400.5. The statement referred to in Section 2400 shall be compiled and filed not

later than the thirty-first day after the presidential primary.

SEC 19. Section 2571 5 is added to said code, to read:
2571 5. The statements of the number of registered voters required by subdivisions
(a), (b) and (c) of Section 2571 shall be transmitted on March 2d preceding the consolidated presidential primary and direct primary, and the statement required by subdivision (d) of said section shall be transmitted on October 9th preceding the general election.

Section 2573.5 is added to said code, to read:

The notice required by Section 2573 shall be prepared and transmitted at 2573 5. least 90 days prior to the direct primary.

SEC. 21 Section 2576.5 is added to said code, to read.

The notice referred to in Section 2576 shall refer to the consolidated pri-2576.5. mary election held in May.
SEC. 22. Section 2000 5 is added to said code, to read:

Sec. 22. Section 2000 5 is added to said code, to reau.

2600.5. The declaration of candidacy referred to in Section 2600 shall be filed not less than 65 and not more than 90 days prior to the direct primary.

SEC. 23. Section 2609.5 is added to said code, to read. 2609.5. The sponsor certificates referred to in Section 2609 shall be filed at least 70 days prior to the direct primary
SEC. 24. Section 2621.5 is added to said code, to read:
2621.5 The declaration of candidacy and the declaration of acceptance referred

to in Section 2621 shall be subscribed and sworn to, and at least 70 days prior to the direct primary shall be delivered to the county clerk in the county in which the candi date resides.

Sec. 25 2699.5 Section 2699.5 is added to said code, to read

The certified list of candidates referred to in Section 2699 shall be transmitted to each county clerk at least 55 days before the direct primary.

SEC. 26 Section 2751.5 is added to said code, to read:

SEC. 26 2751 5.

The certificate showing nominated candidates referred to in Section 2751 shall be delivered to the county clerk not less than 70 days before the general election.

SEC 27. Section 2792 5 is added to said code, to read:

2792.5. The State convention of each party shall meet on July 20 following the

primary. SEC. 28. 2807 5 Section 2807.5 is added to said code, to read:
The convention referred to in Section 2807 shall be called to order at 10 o'clock a m. on July 20th following the primary.

SEC. 29 Section 2839 5 is added to said code, to read:

Sec. 29 2839.5. The computation referred to in Section 2839 shall be made between the first and second Mondays of February.

SEC 30. Section 2842.5 is added to said code, to read:

Sec 30. Section 2842.5 is added to said code, to read: 2842.5. Each county central committee shall meet on July 11th following the primary, and not later than 10 days thereafter the county clerk shall transmit to the Secretary of State a certificate showing the chairman of the county central committee of the county.

SEC 31. Section 2892.5 is added to said code, to read:

2892.5. A candidate may withdraw pursuant to Section 2892 at any time not later than 70 days prior to the election.

SEC. 32. Section 2893.5 is added to said code, to read:

SEC. 32. Section 2893.5 is added to said code, to read: 2893.5. No vacancy at a general election shall be filled except by reason of the death of a candidate occurring at least 75 days before the general election, or for the reasons stated in subdivision b of Section 2893.

SEC. 33. Section 2896.5 is added to said code, to read:

2896.5. A vacancy caused by the death of a candidate or by the disqualification of a candidate must be filed at least 75 days prior to the election.

SEC. 34. Section 2897.5 is added to said code, to read:
2897.5. The name of a candidate who has declared or accepted a candidacy for a primary election shall be printed on the ballot unless he has died and that fact has been ascertained by the officer charged with the duty of printing the ballots at least 55 days prior to the election.
SEC 35. Section 2898.5 is added to said code, to read:
2898 5. Whenever a candidate has been nominated at a primary election after

having a declaration certificate filed, his name shall be printed on the ballot at the ensuing general election unless he has died and that fact has been ascertained by the officer charged with the duty of preparing the ballots at least 65 days prior to the

Sec. 36. Section 3043.5 is added to said code, to read: 3043.5. The nomination papers referred to in Section 3043 shall be filed not more than 100 nor less than 75 days before the day of election.

Sec. 37. Section 3084.5 is added to said code, to read: 3084.5. Verification deputies may obtain signatures to nomination papers not less than 100 nor more than 75 days prior to the election.

Section 3150.5 is added to said code, to read:

SEC 38. Section 3150.5 is added to said code, to read: 3150 5. The filing of the affidavit referred to in Section 3150 shall be done at least

70 days prior to the election.

SEC. 39. Section 3711.5 is added to said code, to read:

3711 5. The mailing of sample ballots referred to in Section 3711 shall be made not more than 40 nor less than 10 days before the day of election.

SEC. 40. Section 4532.5 is added to said code, to read:
4582.5. All candidates for either nomination or election shall file their campaign statements within 25 days after the election.

SEC. 41. Section 5901 1 is added to said code, to read:
5901.1. Applications for absent voters' ballots referred to in Section 5901 may be filed not more than 40 nor less than 5 days before the consolidated presidential primary and direct primary, or not more than 60 nor less than 5 days prior to the general election.

#### Amendment No. 14

On page 7 of said bill, between lines 46 and 47, insert

"Sec. 21.5. Section 3720 is added to said code, to read:
3720. Notwithstanding any provision of this code relating to the form, size, weight, and content of the ballot for either the presidential primary, the direct primary. or the general election, the Secretary of State, at any time prior to the sixtieth day prior to the election, may prescribe, in his discretion, a form of ballot for use by absent voters at any of said elections and may reduce the size and weight of the ballot and, in such manner as to facilitate the transmission of the ballot by mail to war voters, rearrange the form of the ballot, and rearrange, without elimination or addition, the content thereof. He may also provide uniform envelopes for use in absent voting, and, upon the request of a clerk, may purchase such envelopes, the expenses thereof to be paid from the Revolving Fund created by Section 3704 of this code. Reimbursement shall be made as provided in said section.

#### Amendment No. 15

On page 7, line 47, of said bill, strike out "22", and insert "42".

#### Amendment No. 16

On page 8, line 10, of said bill, strike out "23", and insert "43".

## Amendment No. 17

On page 8, line 19, of said bill, strike out "24", and insert "44".

#### Amendment No. 18

On page 8, line 25, of said bill, between "and" and "shall", insert ", unless the applicant is already a registered elector.".

## Amendment No. 19

On page 8, line 27, of said bill, strike out "25", and insert "45".

#### Amendment No. 20

On page 8, line 30, of said bill, strike out "direct", and insert "consolidated direct and presidential"

#### Amendment No. 21

On page 8, line 32, of said bill, strike out "In the"; and strike out all of lines 33 to 44, inclusive.

#### Amendment No. 22

On page 9, line 1, of said bill, strike out "26", and insert "46".

## Amendment No. 23

On page 9, line 9, of said bill, strike out "27", and insert "47".

#### Amendment No. 24

On page 9, line 1, of said bill, strike out "of the armed forces of the United States", and insert ", Warrant Officer or noncommissioned officer of a grade not lower than Sergeant, or equivalent rating, of the armed forces of the United States or any auxiliary branch thereof".

## Amendment No. 25

On page 9, line 16, of said bill, strike out "by reason of his service".

## Amendment No. 26

On page 9, line 17, of said bill, strike out the comma

#### Amendment No. 27

On page 9 of said bill, strike out lines 29 to 32, inclusive, and insert

"SEC 48. Section 5932.5 is added to said code, to read.
5932.5. The ballots referred to in Section 5932 shall be received not later than
16 days after the day of election

SEC. 49. Section 7801.5 is added to said code, to read: 7801 5. The canvassing of absent voters' ballots shall be commenced not later than the seventeenth day after the election.

SEC. 49.5. Section 7842.5 is added to said code, to read. 7842.5. A variation between the signature on the identification envelope and the signature on the registration affidavit caused by the substitution of initials instead of the first or middle names or both or of names instead of first or middle initials or both shall not invalidate the ballot if the surname and handwriting are the same. Sec. 50. Section 7964.5 is added to said code, to read: 7964.5. The date for the completion of the canvass referred to in Section 7964.

shall not be later than 6 o'clock in the afternoon of the twenty-ninth day following the primary election

Sec. 51. Section 7971.5 is added to said code, to read: 7971.5. The compilation of the returns referred to in Section 7971 shall be made by the Secretary of State not later than the thirty-third day after any primary election. Sec. 52. Section 7972.5 is added to said code, to read: 7972.5. The compilation of the returns for the presidential primary shall be made not less than the thirty-fifth day after the election.

SEC. 53. If any provision of this act, or the application thereof to any person or circumstance, is held invalid, the remainder of this act, or the application of such provision to other persons of circumstances, shall not be affected thereby.'

#### Amendment No. 28

On page 9, line 33, of said bill, strike out "29", and insert "54".

Amendments read and adopted.

Bill ordered reprinted, and to third reading.

## MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 30, 1944

MR SPEAKER: I am directed to inform your honorable body that the Senate on this day respectfully refused to concur in Assembly amendments to:

Senate Bill No. 1—An act providing for the reorganization of the State Criminal, Penal and Correctional System, and for the government, administration, operation and enforcement thereof; exercising the powers of the Legislature under Section 7 of Article X of the Constitution; modifying and transferring the powers and duties of the State Board of Prison Directors and the wardens, abolishing and transferring the powers and duties of the Department of Penology, the Board of Prison Terms and Paroles, the Advisory Pardon Board and the California Crime Commission; establishing and organizing a Department of Corrections and a Department of Justice and nishing and organizing a Department of Corrections and a Department of Justice and prescribing their powers, duties, jurisdictions, purposes and functions and those of the authorities, boards, commissions, officers, agencies and divisions composing them; reorganizing the State Bureau of Criminal Identification and Investigation; placing the licensing of private detectives in the Department of Professional and Vocational Standards; integrating the Youth Authority and the Board of Trustees of the California Institution for Women with the Department of Corrections and redefining their powers, duties, terms, functions and jurisdictions; and providing for the transfer of funds, property and records; by adding Title 7 to Part 3. Article 1.5 to Chapter 7 of Title 1 of Part 3, Article 1 to Chapter 8 of Title 1 of Part 3, Sections 1999, 2040, 2070, 2399, 2520, 2539, 2599, 2679, 2699, 2869, 3299, 3320, 3599, 4700.1 and 4810 to, amending Sections 2078, 2079, 2081, 2086, 2401, 2651, 2690, 3053, 3300, 3301, 3305 and 3325 of, and repealing Article 4 of Chapter 2 of Title 1 of Part 3, Article 1 of Chapter 8 of Title 1 of Part 3. Sections 2009, 2023, 2033, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2048, 2049, 2054, 2070, 2071, 2072, 2073, 2074, 2075, 2077, 2080, 2088, 2089, 2092, 2520, 3306, 3320, 4808, 4809, 4810, 4811 and 4812 5 of, the Penal Code; amending Section 7501 of and adding Section 7503 to, the Business and Professions Code; amending Sections 11100 and 11101 of the Health and Safety Code; repealing and adding Article IIM of Chapter 3 of Title 1 of Part 3 of the Political Code; amending Sections 1720, 1730, 1731, 1731.5, 1732, 1732.4, 1732.7 and 1735 of the Welfare and Institutions Code; adding Section 1.5 to Chapter 723 of the Statutes of 1917, at page 1391; and repealing Chapter 544 of the Statutes of 1929, at page 949;

And appointed Senators Deuel, Mayo, and Dillinger as a Committee on Conference

to meet a like committee from the Assembly.

J. A. BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

## FURTHER CONSIDERATION OF ASSEMBLY AMENDMENTS TO SENATE BILL NO. 1

Senate Bill No. 1—An act providing for the reorganization of the State Criminal, Penal and Correctional System, and for the government, administration, operation and enforcement thereof; exercising the powers of the Legislature under Section 7 of Article X of the Constitution; modifying and transferring the powers and duties of the State Board of Prison Directors and the wardens, abolishing and transferring the powers and duties of the Department of Penology, the Board of Prison Terms and Paroles, the Advisory Pardon Board and the California Crime Commission; establishing and organizing a Department of Corrections and a Department of Justice and prescribing their powers, duties, jurisdictions, purposes and functions and those of the authorities, boards, commissions, officers, agencies and divisions composing them; reorganizing the State Bureau of Criminal Identification and Investigation; placing the licensing of private detectives in the Department of Professional and Vocational Standards: integrating the Youth Authority and the Board of Trustees of the California Institution for Women with the Department of Corrections and redefining their powers, duties, terms, functions and jurisdictions; and providing for the transfer of funds, property and records; by adding Title 7 to Part 3, Article 1.5 to Chapter 7 of Title 1 of Part 3, Article 1 to Chapter 8 of Title 1 of Part 3, Sections 1999, 2040, 2070, 2399, 2520, 2539, 2599, 2679, 2699, 2869, 3299, 3320, 3599, 4700.1 and 4810 to, amending Sections 2078, 2079, 2081, 2086, 2401, 2651, 2690, 3053, 3300, 3301, 3305 and 3325 of, and repealing Article 4 of Chapter 2 of Title 1 of Part 3. Article 1 of Chapter 8 of Title 1 of Part 3. Sections 2009, 2023, 2033, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2048, 2049, 2054, 2070, 2071, 2072, 2073, 2074, 2075, 2077, 2080, 2088, 2089, 2092, 2520, 3306, 3320, 4808, 4809, 4810, 4811 and 4812.5 of, the Penal Code; amending Section 7501 of and adding Section 7503 to, the Business and Professions Code; amending Sections 11100 and 11101 of the Health and Safety Code; repealing and adding Article IIM of Chapter 3 of Title 1 of Part 3 of the Political Code; amending Sections 1720, 1730, 1731, 1731.5, 1732, 1732.4, 1732.7 and 1735 of the Welfare and Institutions Code; adding Section 1.5 to Chapter 723 of the Statutes of 1917, at page 1391; and repealing Chapter 544 of the Statutes of 1929, at page 949.

The question being, shall the Assembly recede from Assembly amendments to Senate Bill No. 19

The roll was called, and the Assembly refused to recede from Assembly amendments to Senate Bill No. 1 by the following vote:

AYES—Carlson, Dickey, Dills, Clayton A, Guthrie, Johnson, and Sheridan—6.
NOES—Allen. Anderson, Armstrong. Beck. Bennett, Berry, Brady, Brown, Burkhalter. Burns, Call, Carey, Clarke, Collins, George D.. Collins, Sam L., Crichton, Crowley, Debs, Denny, Dills, Ralph C., Dilworth, Dunn, Erwin, Fourt, Gaffney, Gannon, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Kilpatrick, King, Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—59.

## Appointment of Committee on Conference Concerning Senate Bill No. 1

The Speaker announced the appointment of Messrs. Fourt, Field, and Johnson as a Committee on Conference concerning Senate Bill No. 1.

#### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 30, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day adopted:

Assembly Joint Resolution No. 7

J. A. BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

Assembly Joint Resolution No. 7 ordered enrolled.

SENATE CHAMBER, SACRAMENTO, January 30, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day adopted:

Senate Joint Resolution No. 5 Senate Joint Resolution No. 6 Senate Joint Resolution No. 4

J. A. BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

## FIRST READING AND REFERENCE OF SENATE BILLS (RESUMED)

The following resolutions were read:

**Senate Joint Resolution No. 5**—Relative to substitution of United States Army for War Relocation Authority in the administration of Tulelake Japanese Center and other internment camps.

Referred to Committee on Rules and House Functions.

Senate Joint Resolution No. 6—Relative to memorializing the President and Congress of the United States in relation to discharge of disabled veterans from the armed forces.

Referred to Committee on Rules and House Functions.

Senate Joint Resolution No. 4—Relative to memorializing the President and the Congress of the United States in relation to the restoration of ordinary standard time in the winter months.

Referred to Committee on Rules and House Functions.

## MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 30, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day concurred in Assembly amendments to:

Senate Constitutional Amendment No. 2-Relative to revenue and taxation.

J. A. BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

#### REPORTS OF STANDING COMMITTEES

## Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

MR. SPEAKER: Your Committee on Rules and House Functions, to which was referred:

Assembly Joint Resolution No. 16

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolution ordered engrossed.

#### RESOLUTIONS

The following resolutions were offered:

By Messrs. Hollibaugh and Kraft:

#### House Resolution No. 40

WHEREAS, Due to abnormal circumstances arising from the war, conditions surrounding the sale and purchase of alcohol in this State are fast approaching a scandal, despite the best and most diligent efforts of the Board of Equalization and other enforcement agencies; and

WHEREAS, It is a matter of common knowledge that bootlegging practices are growing by leaps and bounds and that a black market is developing and threatens to over-

whelm the traffic in liquor; now, therefore, be it

Resolved by the Assembly of the State of California That the Assembly direct its Special Assembly Committee on Governmental Efficiency and Economy, created by its Special Assembly Committee on Governmental Efficiency and Economy, created by House Resolution No. 81, Fifty-fifth Regular Session, to proceed at once to investigate the traffic in, sale, and purchase of liquor in this State in all its aspects, to the end particularly that it equip itself with information, facts and figures and explore the field of State-operated liquor stores to serve the public, and to report back their findings and recommendations to the next regular session of the Legislature; and be it further Resolved, That the Assembly call upon the Attorney General of this State to proceed at once to an investigation of bootlegging, black market and other practices indulged in in the sale and purchase of liquor in this State in all its aspects, to take such steps as necessary to bring the offenders to the bar of justice, and to report his findings to this Assembly not later than its next regular session.

this Assembly not later than its next regular session.

Resolution read, and referred to Committee on Rules and House Functions.

(See Assembly Journal of January 31st, page 135, for explanation by Mr. Kraft.)

By Mr. Rosenthal:

#### House Resolution No. 41

## Relative to the Boy Scouts of America

WHEREAS. The Boy Scouts of America have in addition to their usual activities carried out many projects of National as well as local value connected with the National war emergency—they have sold war bonds and stamps, collected tin cans, scrap iron, aluminum, and other products—they have trained and acted as messengers to distribute instruction shoots notices and surray well in the Civil Defender. to distribute instruction sheets, notices and signs used in the Civilian Defense Program; they have trained and are prepared to act as assistants in first aid in blackouts, bombing raids, or other disasters; and
WHEREAS. The wartime activities of the Boy Scouts of America are worthy of the
highest praise of the people of the United States; and
WHEREAS, National and local area council chiefs of staff, officers, leaders, instruc-

tors, and the parents of Boy Scouts have all contributed of their time, work, advice, and financial support of the wartime activities of the Boy Scouts of America; now, therefore, be it

Resolved by the Assembly of the State of California, That the members hereof pass this resolution in commendation of the multifarious activities of the Boy Scouts of America, their officers, leaders, instructors, and parents, and in praise of the excellent manner in which their activities have been undertaken and performed; and be it

Resolved, That the Chief Clerk of this Assembly be directed to prepare and transmit suitable copies of this resolution to Elbert K. Fretwell, Chief Scout Executive, 2 Park Avenue, New York; and to Raymond O Hanson, Regional Executive, 215 West Fifth Street, Room 813, Los Angeles, California; and to Floyd Forker, President of Los Angeles Metropolitan Area Council, 830 Bendix Building, Los Angeles; and Wm. H. Rosenthal, 409 So. Boyle Avenue, Los Angeles, California; C. B. Lambkin, 810 Laurel Avenue, Hayward, California; Harry Kahn, Urbano Drive; Matthew T Gaffney, Mission Dolores Troop, San Francisco.

# Request for Unanimous Consent

Mr. Rosenthal asked for, and was granted, unanimous consent to take up House Resolution No. 41, at this time, without reference to committee. Resolution read and adopted.

# CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 10

Assembly Joint Resolution No. 10—Relative to memorializing the President and Congress of the United States with reference to Japanese internees.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Crichton, Crowley, Debs, Denny, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Erwin, Evans, Field, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—65.

Resolution ordered transmitted to the Senate.

# REPORTS OF STANDING COMMITTEES

# Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

Mr. Speaker: Your Committee on Rules and House Functions, to which was referred:

Assembly Joint Resolution No. 14

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted, as amended.

SAM L. COLLINS, Chairman

Above reported resolution ordered on file.

# CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 14

Assembly Joint Resolution No. 14—Memorializing the President, the Secretary of War, the Secretary of the Navy, and the Office of War Information, relative to the prompt release of war news.

Resolution read.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Rules and House Functions:

# Amendment No. 1

On page 1 of the printed measure, strike out lines 5 to 10, inclusive.

Amendment read and adopted.

Resolution ordered reprinted, and on file for adoption.

# PRESENTATION OF BILLS FOR INTRODUCTION

The following resolution was presented for introduction, and referred to the Legislative Counsel Bureau:

Assembly Concurrent Resolution No. 12.

# INTRODUCTION, FIRST READING, AND REFERENCE OF ASSEMBLY BILLS (RESUMED)

The following resolution was reported back from the Legislative Counsel Bureau, and read:

Assembly Concurrent Resolution No. 12: By Messrs. Johnson, Knight, T. Fenton; Guthrie, Weber, and Thompson—Relative to encouraging industry to mobilize its resources and capacities to build the West and its Empire.

Referred to Committee on Rules and House Functions.

# REPORTS OF STANDING COMMITTEES

#### Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

MR. SPEAKER: Your Committee on Rules and House Functions, to which was

Senate Joint Resolution No. 5

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolution ordered on file for adoption.

# CONSIDERATION OF SENATE JOINT RESOLUTION NO. 5

Senate Joint Resolution No. 5-Relative to substitution of United States Army for War Relocation Authority in the administration of Tule Lake Japanese Center and other internment camps.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Evans, Field, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Heisinger, Holhbaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—66.

Resolution ordered transmitted to the Senate.

#### RECESS

At 5.20 p.m., on motion of Mr. Sam L. Collins, the Assembly recessed until 8 p.m.

# REASSEMBLED

At 8 p.m., the Assembly reconvened.

Hon. Charles W. Lyon, Speaker of the Assembly, presiding.

Chief Clerk Arthur A. Ohnimus at the desk.

# MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 30, 1944

Mr. SPEAKER: I am directed to inform your honorable body that the Senate on this day passed:

Assembly Bill No. 7

J. A. BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

Assembly Bill No. 7 ordered enrolled.

SENATE CHAMBER, SACRAMENTO, January 30, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day adopted:

Assembly Concurrent Resolution No. 9 Assembly Joint Resolution No. 12 Assembly Joint Resolution No. 13

J. A. BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

Above resolutions ordered enrolled.

SENATE CHAMBER, SACRAMENTO, January 30, 1944

MR. SPEAKER: I am directed to inform your honorable body that the Senate on this day adopted:

Senate Joint Resolution No. 8

J. A. BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

# FIRST READING AND REFERENCE OF SENATE BILLS (RESUMED)

The following resolution was read:

Senate Joint Resolution No. 8—Relative to memorializing Congress to enact legislation to enable the transmission by air of election ballots and returns to and from locations where men of the armed forces may be stationed.

Referred to Committee on Rules and House Functions.

# REPORTS OF STANDING COMMITTEES

#### Committee on Legislative Procedure

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

Mr. Speaker: Your Committee on Legislative Procedure has examined:

Assembly Joint Resolution No. 16

And reports the same correctly engrossed.

PELLETIER, Chairman

Above reported resolution ordered on file for adoption.

#### Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

MR. SPEAKER: Your Committee on Rules and House Functions, to which was referred:

Senate Joint Resolution No. 6 Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted, as amended.

SAM L. COLLINS, Chairman Above reported resolution ordered on file.

# CONSIDERATION OF SENATE JOINT RESOLUTION NO. 6

Senate Joint Resolution No. 6—Relative to memorializing the President and Congress of the United States in relation to discharge of disabled veterans from the armed forces.

Resolution read.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Rules and House Functions:

# Amendment No. 1

On page 2 of the printed measure, strike out lines 11 to 15, inclusive, and insert "To provide veterans at the time of their discharge with all necessary records and proof required for veteran administration action on compensable disability incurred in service."

Amendment read and adopted.

Bill ordered reprinted, and on file for adoption.

#### RESOLUTIONS

The following resolution was offered:

By Messrs. Heisinger, Dills, Ralph C., and Guthrie:

#### House Resolution No. 42

WHEREAS, At the Second Extra Session of the Fifty-Fifth Legislature there was enacted a statute known as the Food and Fiber Act; and

WHEREAS, The Nation's authorities called upon California farmers for the largest production of food and fiber for 1943; and

WHEREAS, Though handicapped by the induction of thousands of their sons into the armed forces and with a shortage of other labor and of machinery, yet the farmers of California produced and harvested the largest amount of food and fiber ever produced

whereas. This record production was assisted through the operation of the Food and Fiber Act which enabled California counties to stand at the top of production within the Nation, showing Los Angeles County to be first, Tulare County second, Fresso County fourth and other California counties following closely thereafter; now, therefore, be it

Resolved by the Assembly of the State of California. That we hereby congratulate the farmers of the State for their outstanding record of accomplishments in 1943.

#### Request for Unanimous Consent

Mr. Heisinger asked for, and was granted, unanimous consent to take up House Resolution No. 42, at this time, without reference to committee.

Resolution read and adopted unanimously.

#### REPORTS OF STANDING COMMITTEES

# Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

MR. SPEAKER: Your Committee on Rules and House Functions, to which was referred:

Assembly Joint Resolution No. 15

Has had the same under consideration, and reports the same back with the recommendation: Be adopted. SAM L. COLLINS, Chairman

Above reported resolution ordered on file for adoption.

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

Mr. SPEAKER: Your Committee on Rules and House Functions, to which was referred:

Assembly Joint Resolution No. 5

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted, as amended.

SAM L. COLLINS, Chairman

Above reported resolution ordered on file.

# CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 5

Assembly Joint Resolution No. 5—Relative to memorializing Congress to enact legislation to provide for the disposal by the United States Government of certain military vehicles and other equipments suitable for civilian use to United States veterans of the present conflict at the lowest possible price, and also to enact legislation for the financing of such purchases whenever necessary.

Resolution read.

# Consideration of Committee Amendments

The following amendments were proposed by the Committee on Rules and House Functions:

# Amendment No. 1

In line 5 of the title of the printed measure, after "conflict", insert ", to cities and counties and to the State Departments of Education".

#### Amendment No. 2

On page 1, line 19, of the printed measure, strike out "now, therefore, be it", and

WHEREAS, A certain portion of such released military equipment could also be highly serviceable to the cities and counties throughout the Nation; and

WHEREAS, It would be of great benefit for the vocational training of the youths of this Nation to have surplus lathes and other ordnance machineries made available to the various State Departments of Education for use in vocational training schools; now, therefore, be it".

#### Amendment No. 3

On page 2, line 1, of the printed measure, after "States", insert "and to cities and counties throughout the Nation".

#### Amendment No. 4

On page 2, line 2, of the printed measure, strike out "and also".

#### Amendment No. 5

On page 2, line 5, of the printed measure, strike out "and be it further", and insert "and also to make available to the various State Departments of Education all surplus lathes and other ordnance equipment for use in vocational training schools; and be it further".

Amendments read and adopted.

Bill ordered reprinted and engrossed.

# RESOLUTIONS

The following resolution was offered:

By Messrs. Thompson, Miller, Burns, Armstrong, Erwin, Burkhalter, Crowley, Fourt, and Waters:

#### House Resolution No. 43

Whereas, It appears that the employees engaged in the service of the State in various hospitals and other institutions enjoy fewer holidays in the year than do

Whereas, We realize that there are difficult problems involved in according to the faithful employees serving in our various institutions the identical holidays enjoyed by other State employees, problems due in part to the need of continuous care and supervision of the immates and in part to the existing manpower situation and the shortage of available personnel, problems that call for thorough and searching study and analysis if a just and equitable solution is to be found; now, therefore, be it

Resolved by the Assembly of the State of California, That the State Personnel Board is hereby requested at once to enter upon such a study, conduct the study with all possible expedition, and upon ascertaining a remedy to put the remedy into force and effect to the extent that such may be within the board's power to do, and then to report thereon to the Governor not later than the next meeting of the Legislature. including in its report such recommendations as it may have concerning legislation needed for the complete accomplishment of the objects and purposes herein expressed: and be it further

Resolved, That the Chief Clerk of the Assembly is instructed forthwith to transmit copies of this resolution to the Governor and to the members of the State Personnel

Board.

# Request for Unanimous Consent

Mr. Thompson asked for, and was granted, unanimous consent to take up House Resolution No. 43, at this time, without reference to committee.

Resolution read and adopted.

# MOTION TO WITHDRAW HOUSE RESOLUTION NO. 23 FROM COMMITTEE

In compliance with a notice given on a previous day, Mr. Hawkins moved that House Resolution No. 23 be withdrawn from the Committee on Rules and House Functions, and be placed upon the file.

The roll was called, and the motion lost by the following vote:

AYES—Allen, Anderson, Bennett, Berry, Burkhalter, Debs, Dickey, Dills, Clayton A., Dills, Ralph C., Evans, Hawkins, Heisinger, Kilpatrick, Lowrey, Massion, McMillan, Middough, Niehouse, Pelletier, Rosenthal, Sheridan, Thomas, and Weber

Noes—Armstrong, Bashore, Burns, Call, Carey, Carlson, Clarke, Collins, Sam L., Crichton, Denny, Dilworth, Erwin, Guthrie, Hustain, Hollibaugh, Kellems, King, Knight, John B., Knight, T Fenton; Kraft, Leonard, Lyons, Maloney, McCollister, Miller, Price, Stream, Thompson, Thorp, Waters, Watson, Werdel, Wollenberg, and Mr. Speaker—34.

# CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 16

Assembly Joint Resolution No. 16—Relative to hospitalization of veterans.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Carey, Carlson, Clarke, Collins, Sam L., Crichton, Crowley, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C, Dilworth, Dunn, Brwin, Evans, Guthrie, Hastain, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B, Knight, T. Fenton; Kraft, Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Niehouse, Pelletier, Price, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker-57.

NoEs-None.

Resolution ordered transmitted to the Senate.

# REQUEST TO PRINT ADDITIONAL COPIES OF REPORT

Mr. Bashore requested that 5,000 additional copies of the chart, showing Federal real estate ownership in California, be printed for distribution to the members.

Request referred to Committee on Rules and House Functions.

#### MOTION TO EXCUSE MEMBER

Upon motion of Mr. Maloney, Mr. Gaffney was excused for the balance of the legislative day.

# RESOLUTIONS

The following resolutions were offered:

By Messrs. Beck, Robertson, and Miller:

# House Resolution No. 44

Resolved by the Assembly of the State of California, That the sum of \$500 or so much thereof as may be necessary, in addition to any other fund heretofore made available, is hereby made available from the Contingent Fund of the Assembly for the expenses of the Assembly Committee on the Elections Code created by House Resolution No. 295 of the Fifty-fifth Regular Session, and its subcommittees and members,

and for any charges, expenses or claims that the committee may incur under House Resolution No. 295 in respect to the subjects mentioned in Item 1 of the Proclamation of the Governor convening the Legislature in this special session, such funds to be disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read, and referred to Committee on Rules and House Functions.

# By Mr. Bashore:

# House Resolution No. 45

WHEREAS, There is great public interest in the meetings of the different Interim

WHEREAS, It is difficult for those interested to follow the meetings of these committees which meet in many different cities in the State; and

WHEREAS, It would be of great assistance to Members of the Legislature and persons interested in the proceedings of these committees to have information of these meetings made available in some central place; now, therefore, be it

Resolved. That the chairman of each Interim Committee be and he is hereby requested to notify the Chief Clerk of the Assembly as to the date and place of future meetings of his committee which will be open to the public, and he is further requested that such notice be given at a reasonable time prior to the contemplated meeting.

# Request for Unanimous Consent

Mr. Bashore asked for, and was granted, unanimous consent to take up House Resolution No. 45, at this time, without reference to committee.

Resolution read and adopted.

# By Mr. Leonard:

#### House Resolution No. 46

Whereas, Uncontrolled price advances with resulting inflation would impose tre-Whereas, Justice and democracy both require that the supplies of scarce, essential

commodities be made uniformly available to all persons according to need; and

WHEREAS, The success of any system of rationing also depends upon the voluntary compliance of producers, distributors and purchasers of such commodities, and WHEREAS, "Black markets" make impossible the operation of any system of price

control or rationing and instead increase the possibilities of inflation and economic chaos; and

WHEREAS, The struggle to maintain a system of price control and rationing deserves and requires the strong support of every citizen for the successful prosecution of the war; now, therefore, be it

Resolved by the Assembly of the State of California, That each individual citizen of our State be urged to support the program for fair living costs by joining with all other Americans in this home-front pledge:

"I will pay or charge no more than top legal prices; I will accept or sell no rationed goods without giving up or receiving ration stamps";

and be it further Resolved, That all counties and cities and all civic organizations be requested to make the active observance of this pledge an important part of their contribution to the war effort.

Resolution read, and referred to Committee on Rules and House Functions.

#### REPORTS OF STANDING COMMITTEES

# Committee on Legislative Procedure

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

Mr. Speaker: Your Committee on Legislative Procedure has examined:

Assembly Bill No. 3

And reports the same correctly engrossed.

PELLETIER, Chairman

Above reported bill ordered to third reading.

#### Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

Mr. SPEAKER: Your Committee on Rules and House Functions, to which was referred:

Assembly Joint Resolution No. 6

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolution ordered engrossed.

#### Committee on Legislative Procedure

Assembly Chamber, Sacramento, January 30, 1944

Mr. Speaker: Your Committee on Legislative Procedure has examined:

Assembly Joint Resolution No. 15 And reports the same correctly engrossed.

PELLETIER, Chairman

Above reported resolution ordered on file for adoption.

# **CONSIDERATION OF ASSEMBLY BILL NO. 3**

**Assembly Bill No. 3**—An act to add Sections 26.5, 48, 49, 50, 51, 132.5, 132.6, 951.5, 2050.5, 2053.5, 2792.5, 2799.5, 2807.5, 2839.5, 2842.5, 2843.5, 2892.5, 5901.6, 5901.7, 5902.6, 5904.5, and 7964.5 to, and to amend Sections 293.5, 296.5, 5901.5 and 5931.5 of, and to repeal Section 132.5 of, the Elections Code, relating to elections, declaring the urgency thereof, to take effect immediately.

# Resolution to Suspend Constitutional Provision

The following resolution was offered:

By Mr. Carlson:

Resolved, That Assembly Bill No. 3 presents a case of urgency, as that term is used in Article IV. Section 15, of the Constitution, and the provision of that section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the second and third times, considered engrossed, and placed upon its passage.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A, Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Fourt, Guthrie, Haggerty, Hastam, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Kinght, John B, Knight, T Fenton: Kraft, Leonard, Lowiey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—66.

Article IV, Section 15, of the Constitution was declared suspended.

**Assembly Bill No. 3**—An act to add Sections 26.5, 48, 49, 50, 51, 132.5, 132.6, 951.5, 2050.5, 2053 5, 2792.5, 2799.5, 2807 5, 2839.5, 2842.5, 2843.5, 2892.5, 5901.6, 5901.7, 5902.6, 5904.5, and 7964.5 to, and to amend Sections 293.5, 296.5, 5901.5 and 5931.5 of, and to repeal Section 132.5 of, the Elections Code, relating to elections, declaring the urgency thereof, to take effect immediately.

Bill read second time.

**Assembly Bill No. 3**—An act to add Sections 26.5, 48, 49, 50, 51, 132.5, 132.6, 951.5, 2050.5, 2053.5, 2792.5, 2799.5, 2807.5, 2839.5, 2842.5,

2843.5, 2892.5, 5901.6, 5901.7, 5902.6, 5904.5, and 7964.5 to, and to amend Sections 293.5, 296.5, 5901.5 and 5931.5 of, and to repeal Section 132 5 of, the Elections Code, relating to elections, declaring the urgency thereof, to take effect immediately.

Bill read third time.

# Urgency Clause

Urgency clause read, and adopted by the following vote:

Ayes—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Ariss—Alen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, Sam L, Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Fourt, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kelleins, Kilpatrick, King, Knight, John B., Knight, T Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—66. Noes-None.

Bill read third time.

The roll was called, and the bill passed by the following vote:

AYES-Allen, Auderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, Sam L. Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dulls, Clayton A., Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Field, Fourt, Guthrie, Hastain, Hawkins, Heisinger, Hollbaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lowrey, Lvons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr Speaker—68. Noes—None.

Bill ordered transmitted to the Senate.

# Explanations of Vote

We, co-authors of Assembly Bill No. 3, would have voted "yes" had we been present.

EDWARD F. O'DAY GEORGE D. COLLINS, JR. GERALD P. HAGGERTY

(See Assembly Journal of January 31st, page 131, for explanation of vote by Mr. Gaffney.)

#### REPORTS OF STANDING COMMITTEES

# Committee on Rules and House Functions

Assembly Chamber, Sacramento, January 29, 1944

MR. SPEAKER: Your Committee on Rules and House Functions, to which was referred:

Senate Joint Resolution No. 2

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted as amended.

SAM L. COLLINS, Chairman

Above reported resolution ordered on file.

#### CONSIDERATION OF SENATE JOINT RESOLUTION NO. 2

Senate Joint Resolution No. 2—Relative to increase of price of crude petroleum.

Resolution read.

#### Consideration of Committee Amendments

The following amendments were proposed on Rules and House Functions:

#### Amendment No. 1

On page 1 of the printed measure, strike out all of lines 6 to 19, inclusive.

#### Amendment No. 2

On page 1 of said measure, strike out lines 23 to 29, inclusive.

#### Amendment No. 3

On page 2 of said measure, strike out lines 1 to 4, inclusive, and insert "Whereas, Current production costs of oil have increased; and".

#### Amendment No. 4

On page 2 of said measure, strike out lines 9 to 13, inclusive.

#### Amendment No. 5

On page 2 of said measure, strike out lines 19 to 32, inclusive.

#### Amendment No. 6

On page 2, line 35, of said measure, after "by", insert "substantially".

#### Amendment No. 7

On page 2 of said measure, strike out line 36, and in line 37, strike out "per barrel", and insert "oil, crude oil, and crude oil products produced in California;".

# Amendment No. 8

On page 2, line 41, of said measure, after "oil", insert "and crude oil products".

#### Amendment No. 9

On page 2, line 41, of said measure, after "California", strike out the balance of line 41 and all of lines 42 to 44, inclusive, and insert "; and be it further".

Amendments read and adopted.

Resolution ordered reprinted, and on file for adoption.

# **GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR**

On request of the Assembly, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Private Daniel J. Frazier, Jr., of Hartford, Connecticut.

On request of the Assembly, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Corporal Lester R. Anspach, Marysville Air Base; Corporal Eddie Fitzsimmons, Camp Beale; Corporal James D. Arbogast, Marysville Air Base.

On request of Mr. Gannon, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Captain and Mrs. Ivan Lefevre.

On request of the Assembly, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mrs. Earl Warren, Miss Dorothy Warren, Mrs. Charles W. Lyon, Mrs. Sam L. Collins, and Mrs. Frederick F. Houser.

On request of the San Francisco Delegation, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mr. and Mrs. Charles Wollenberg and Mrs. Frank McDonald.

On request of Mr. T. Fenton Knight, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Captain and Mrs. E. Crawford May and Mr. and Mrs. Charles H. Carter of Sacramento.

On request of Mr. Beck, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Lieutenants Luther H. Young, Jr., Hattiesburg, Mississippi; Chas. A. Webster, Evergreen, Alabama; Wm. A. Jones, Crystal Springs, Mississippi; and Alfred Moore, Mobile, Alabama; and Miss Nadine M. Moody and Miss Adena C. Matthews of Sacramento.

On request of the Assembly, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Henry D. O'Bryan,

Co. M, 840th Sign. Tng. Bn., Camp Kohler, from Abbeville, Louisiana; Robert H. Burnham, Co. M, 840th Sig. Tng. Bn., Camp Kohler, from Salt Lake City, Utah; Sergeant Robert Kappelman, Camp Kohler, of Illinois; Corporal Philip Wolff, Camp Beale, from Towner Lake, New York; Francis L. Kervin, Navy, from New York State; Joseph Kwiathowski, Navy, from Massachusetts; Donald H. Crays, Camp Kohler, from Michigan; James H. Behrens, Camp Kohler, from Texas; John J. Scordo, Camp Kohler, from Colorado; Captain Ivan W. LeFevre, Mather Field, from Philadelphia, Pennsylvania; Private George Robert, Mather Field, from California; Private Leonard J. Everett, Camp Kohler, from Louisiana; Private John Connolly, Camp Kohler, from Louisiana; Private Richard H. Switzer, Camp Kohler, from Louisiana; J J. Romayki, Navy, Camp Parks, from Connecticut; Private Demos Demosthenes, Camp Beale, from New Hampshire; Private William S. Moffat, Camp Beale, from Massachusetts; Private First Class George I. Martin, McClellan Field, from Texas; Private First Class John R. Roan, McClellan Field, from Massachusetts; and Private First Class John Heneghan, McClellan Field, from New York.

On request of Mr. Crichton, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Captain Michael F. Mahoney of Camp Beale.

On request of Mr. Brown, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Leo Hammett, Chairman of Board of Supervisors and W. Ray Hughes, Assessor, Stanislaus County.

# **ADJOURNMENT**

At 11.20 p.m., on motion of Mr. Sam L. Collins, the Speaker declared the Assembly adjourned until 10 a.m., Monday, January 31, 1944, out of respect to the memory of the late Harry Lane Englebright.

C. WILLIAM QUEALE, Minute Clerk



# CALIFORNIA LEGISLATURE

FIFTY-FIFTH (THIRD EXTRAORDINARY) SESSION

# ASSEMBLY DAILY JOURNAL

FIFTH LEGISLATIVE DAY
FIFTH CALENDAR DAY

# IN ASSEMBLY

Assembly Chamber, Sacramento Monday, January 31, 1944

The Assembly met at 10 a.m. Hon. Charles W. Lyon, Speaker of the Assembly, presiding. Chief Clerk Arthur A. Ohnimus at the desk.

#### ROLL CALL

The roll was called, and the following answered to their names:

Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Field, Fourt, Gaftney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watsou, Weber, Werdel, Weybret, Wollenberg, and Mr. Speaker—75.

Quorum present.

#### **PRAYER**

The following prayer was offered by the Chaplain, Rev. Clarence A. Kircher:

Almighty God, in whom our fathers trusted, we seek Thy guidance for the responsibilities of this new day. Help us to be pure and good, loyal and loving, to do justly, to love mercy, and walk humbly with Thee.

Keep before us the great truth that: Blessed is the Nation whose God is the Lord; and the people whom He hath chosen for His own inheritance.

"Cure Thy children's warring madness, Bend our pride to Thy control, Shame our wanton, selfish gladness, Rich in things, but poor in soul."

We ask it in Jesus' name.

AMEN

# READING OF THE JOURNAL DISPENSED WITH

During the reading of the Journal of the previous legislative day, further reading was dispensed with, on motion of Mr. Burns.

#### LEAVES OF ABSENCE FOR THE DAY

The following member was granted leave of absence for the day: Mr. Doyle, on motion of Mr. Kellews.

#### REPORTS OF STANDING COMMITTEES

# Committee on Legislative Procedure

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker: Your Committee on Legislative Procedure has examined:

Assembly Joint Resolution No. 5 Assembly Joint Resolution No. 14

And reports the same correctly engrossed.

PELLETIER, Chairman

Above reported resolutions ordered on file for adoption.

ASSEMBLY CHAMBER, SACRAMENTO, January 30, 1944

MR. SPEAKER: Your Committee on Legislative Procedure has examined:

Assembly Joint Resolution No. 6

And reports the same correctly engrossed.

PELLETIER, Chairman

Above reported resolution ordered on file for adoption.

# CONSIDERATION OF DAILY FILE THIRD READING OF SENATE BILLS

Senate Joint Resolution No. 6-Relative to memorializing the President and Congress of the United States in relation to discharge of disabled veterans from the armed forces.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Beck, Berry, Brown, Burkhalter, Burns, Call, Clarke, Collins, George D., Crichton, Crowley, Debs, Dickey, Dills, Clayton A., Dilworth, Dunn, Erwin, Evans, Guthrie, Haggerty, Hawkins, Hollibaugh, Johnson, Kilpatrick, Knight, John B., Leonard, Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Thomas, Thompson, Thorp, and Mr. Speaker—44.

NOES—None.

Resolution ordered transmitted to the Senate.

Senate Joint Resolution No. 2—Relative to increase of price of crude petroleum.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES Allen, Anderson, Bennett, Berry, Brown, Burns, Call, Carey, Clarke, Collins, Sam L.. Crichton, Crowley, Debs, Denny, Dickey, Dills, Clayton A, Dills, Ralph C., Dilworth, Dunn, Evans, Guthrie, Haggerty, Hollibaugh, Johnson, Kellems, Kilpatrick, Knight, T. Fenton; Leonard, Lowrey, Lyons, Maloney, Massion, Miller, Niehouse, O'Day, Price, Robertson, Sawallisch, Stream, Thomas, Thompson, Thorp, Watson, and Mr. Speaker—44.

Noes—Beck, Collins, George D., Knight, John B., and Middough—4.

Resolution ordered transmitted to the Senate.

# Explanation of Vote

Senate Joint Resolution No. 2 called for an increase in price of crude oil by the Office Price Administration. I am not opposed to such an increase providing it will of Price Administration. help the small producers and protect the citizen consumers and, of course, advance the war effort. However, I doubted if such a price increase would accomplish the purpose. It, instead, would benefit the major companies at the sacrifice of small producers, so I voted against the resolution.

LORNE D. MIDDOUGH 70th Assembly District

# CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 14

Assembly Joint Resolution No. 14—Memorializing the President, the Secretary of War, the Secretary of the Navy, and the Office of War Information, relative to the prompt release of war news.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Allen, Anderson, Beck, Bennett, Berry, Brady, Brown, Burns, Carey, Collins, George D., Crichton, Crowley, Debs, Denny, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Gaffney, Gannon, Guthrie, Haggerty, Heisinger, Hollbaugh, Johnson, Kellems, Kilpatrick, Knight, John B., Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Niehouse, O'Day, Pelletier, Price, Sawallisch, Stream, Thomas, Thorp, Werdel, and Mr. Speaker—47

Resolution ordered transmitted to the Senate.

# CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 5

Assembly Joint Resolution No. 5—Relative to memorializing Con gress to enact legislation to provide for the disposal by the United State Government of certain military vehicles and other equipments suitable for civilian use to United States veterans of the present conflict, to cities and counties and to the State Departments of Education at the lowest possible price, and also to enact legislation for the financing of such purchases whenever necessary.

Resolution read.

The roll was called, and the resolution adopted by the following vote

AYES—Allen, Anderson, Beck, Bennett, Berry, Brady, Brown, Burns, Carey Clarke, Collins, George D., Crichton, Crowley, Debs, Denny, Dickey, Dills, Clayton A Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Gaffney, Gannon, Guthrie, Haggerty Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, Knight, John B. Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Miller, Niehouse, O'Day Pelletier, Price, Robertson, Rosenthal, Sawallisch, Stream, Thomas, Thompson, Thorp Watson, Werdel, and Mr. Speaker—54.

Resolution ordered transmitted to the Senate.

# Speaker Pro Tempore Presiding

At 10.55 a.m., Hon. Thomas A. Maloney, Speaker pro tempore of the Assembly, presiding.

# CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 15

Assembly Joint Resolution No. 15-Relative to memorializing the Congress of the United States regarding the matter of additional legislation to end the general uncertainty under which producers of agricultural commodities are now laboring.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Beck, Bennett, Berry, Brady, Brown, Burns, Carey, Clarke, Collins, George D., Collins, Sam I., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Gaffney, Gannon, Guthrie, Haggerty, Heisinger, Hollibaugh, Johnson, Kilpatrick, Knight, John B., Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Sawallisch, Stream, Thomas, Thompson, Thorp, Watson, Werdel, and Mr. Speaker—53.

Resolution ordered transmitted to the Senate.

# Hon. Ralph C. Dills Presiding

At 10.57 a.m., Hon. Ralph C. Dills, Member of the Assembly from the Sixty-ninth District, presiding.

# CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 6

Assembly Joint Resolution No. 6—Relative to Standard Time.

Resolution read.

The roll was called.

# Call of the Assembly

Pending the announcement of the vote, Mr. Desmond moved a call of the Assembly.

Motion carried. Time, 11.03 a.m.

The Speaker directed the Sergeant-at-Λrms to close the doors, and to bring in the absent members.

# PROCEEDINGS UNDER CALL OF THE ASSEMBLY BY UNANIMOUS CONSENT

# MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 30, 1944

MR. SPEAKER: I am directed to inform your honorable body that the Senate on this day adopted:

Senate Concurrent Resolution No. 7

J. A. BEEK, Secretary of the Senate By Margarur Hammond, Assistant Secretary

#### FIRST READING AND REFERENCE OF SENATE BILLS

The following resolution was read:

**Senate Concurrent Resolution No. 7**—Relative to salaries of State prison guards.

Referred to Committee on Rules and House Functions.

#### REPORTS OF STANDING COMMITTEES

# Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

MR. SPEAKER: Your Committee on Rules and House Functions, to which was referred:

Senate Joint Resolution No. 4

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolution ordered on file for adoption.

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

MR. SPEAKER: Your Committee on Rules and House Functions, to which was referred:

House Resolution No. 39

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolution ordered on file for adoption.

# FURTHER PROCEEDINGS UNDER CALL OF THE ASSEMBLY DISPENSED WITH ON ASSEMBLY JOINT RESOLUTION NO. 6

At 11.21 a.m., on motion of Mr. Desmond, further proceedings under the call of the Assembly were dispensed with.

The names of the absentees were called, and Assembly Joint Resolution No. 6 adopted by the following vote:

Ayes—Allen, Armstrong, Bashore, Beck, Brady, Brown, Burkhalter, Burns, Carey, Carlson, Clarke, Collins, Sam L., Crichton, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dilworth, Erwin, Gaffney, Gannon, Guthrie, Heisinger, Hollibaugh, Kellems, Kraft, Leonard, Lowrey, Lyons, Middough, Miller, Niehouse, Price, Rosenthal, Sawallisch, Stream, Thompson, Thorp, Watson, Werdel, and Mr. Speaker—42. Noes—Anderson, Bennett, Berry, Collins, George D., Dills, Ralph C. Dunn, Evans, Haggerty, Hawkins, Kilpatrick, Knight, T. Fenton; Maloney, Massion, McMillan, O'Day, Pelletier, Robertson, Thomas, and Waters—19.

Resolution ordered transmitted to the Senate.

# RESOLUTIONS

The following resolution was offered:

By Messrs. Collins, Sam L., Lyon, Allen, Anderson, Bashore, Beck, Bennett, Berry, Brady, Burkhalter, Burns, Carey, Carlson, Clarke, Collins, George D., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dilworth, Dunn, Erwin, Evans, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, Knight, T. Fenton; Kraft, Lowrey, Lyons, Maloney, Massion, McMillan, Miller, O'Day, Pelletier, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Watson, Werdel, Wollenberg, and Mrs. Niehouse:

# House Resolution No. 47

Relative to memorializing Congress for legislation concerning the delivery, distribution. casting, collection and return of the absentee ballots

WHEREAS, The overwhelming majority of the men and women in the armed services are American citizens eligible to vote; and

Whereas. Our service men are now fighting in a global war to maintain our

republican form of government; and Whereas. Those now in the Military, Naval or Auxiliary services have the greatest stake in the future government of this Nation; and

WHERFAS, Our service men should be given every opportunity to cast their ballots for all elective officials, whether they be Federal, State, or local; and

Whereas, Some States have enacted legislation providing a procedure for Soldier voting, others have not and still others have bills pending; and Whereas, There is no uniform procedure throughout the Nation for service men's

voting; and

WHEREAS, The Federal Soldier Voting Law now in effect is not adequate; now, therefore, be it

Resolved by the Assembly of the State of California, That the Congress of the United States of America is memorialized to enact such legislation as is necessary to properly provide for the delivery, distribution, casting, collection and return of the ballots of service men and women and the men and women of the Maritime Service and all those in the auxiliary war services; and be it further

Resolved, That the President of the United States is urged to order the use of the air transport service for the transportation of such ballots, particularly where the

ballots are destined for far distant places.

Resolved. That the Chief Clerk of the Assembly be hereby ordered to forward copies of this resolution to the President and Vice President of the United States, to the Speaker of the House of Representatives, and to each Senator and Representative from California in the Congress of the United States

Resolution read, and referred to Committee on Rules and House Functions.

#### MOTION TO PRINT IN JOURNAL

Mr. Carlson moved that the statement of the Subcommittee on Elections be printed in the Journal immediately following the roll call on the bill.

#### Substitute Motion

Mr. Dilworth moved, as a substitute motion, that the statement referred to in Mr. Carlson's motion, be printed in today's Journal for immediate availability to the members.

Motion carried.

#### Statement of Subcommittee on Elections

The Elections and Reapportionment Committee of the Assembly called before it all available experts and practical witnesses familiar with the provisions and application of the California Elections Code for the purpose of finding a practical and workable method to permit California men and women in the armed and auxiliary services to cast their votes in the coming elections. Every effort was made to perfect a plan to maintain as distinct and separate elections the May presidential primary, the August primary and the general elections. With this end in view, a workable plan was found for every county of the State, except the County of Los Angeles, where approximately 43 per cent of the California voters reside.

The registrar of Los Angeles County stated to the committee that it was a physical

The registrar of Los Angeles County stated to the committee that it was a physical impossibility for his department to handle the work connected with the Soldier vote under any method under which the May primary, the August primary and the general election are held on available separate dates in the months of May, August, and

November.

The only method by which the work connected with the Soldier vote could be handled by the Los Angeles County Registrar of Voters, according to his statement, was by a consolidation of the August primary with the May primary. If this consolidation is not accomplished, a large number of the Soldier votes received by the Los Angeles County registrar of voters would not be counted. It is the first consideration of this committee to permit every man and woman in the armed and auxiliary services to vote and to have their votes counted for the coming elections, even though the method to accomplish such purpose may appear to work some inconvenience to members of the civilian population.

From the testimony produced before the committee it was found that the chief obstacle to consolidation was that the time for registration has been so reduced as to make it difficult for the large new population of California to register. It is anticipated that the county clerks will cooperate fully in assisting in the registration of

electors not now registered.

In addition to being the only method by which the voting rights of service men and women may be assured, the plan of consolidating the August primary with the May presidential primary will reduce the number of elections to be held in 1944 from three to two. The elimination of one election will result in savings of over \$2,000,000 to the taxpayers, of many tons of paper, and of many hours of labor for election clerks, and in the elimination of much travel. These savings of critical materials and man-power, and reduction in travel by rail and auto, are considerations very material in view of the necessities of war and the growing offensive in the Pacific Theatre. Consolidation of these elections will result not only in assuring adequate voting rights to all in the armed forces, but also in a very real aid to the war effort.

A. W. CARLSON
FRANCIS DUNN, JR.
DOUGLAS ARMSTRONG
Assembly Elections Subcommittee

#### CONSIDERATION OF HOUSE RESOLUTION NO. 39

# House Resolution No. 39

Relative to the public archives

WHEREAS. The Keeper of the State Archives is charged by law with the custody and safekeeping of the archives of the State of California; and

WHEREAS, Such archives include irreplaceable documents such as the original Constitution of the State of California, the Spanish archives and Governmental records since 1849, and all deeds of State lands to the State of California; and

WHEREAS. The space provided for the keeping of the State archives is inadequate and it is necessary to store a portion of the archives in outside buildings which makes access inconvenient; and

WHEREAS, The facilities for storage in the State Capitol are inadequate and unsafe by reason of the fact that they are below ground and in the event of flood or failure or break in the water system at the State Capitol would be rendered undecipherable and valueless; and

WHEREAS, It is necessary for the protection of the public State archives that they

be kept in steel, waterproof vaults, now, therefore, be it

Resolved, That the Assembly Committee on Governmental Efficiency and Economy, created by House Resolution No. 81 of the Fifty-fifth Regular Session of the Legislature, is hereby directed to investigate the deplorable conditions under which the State archives are kept and to devise and suggest to this Legislature ways and means of

remedying the situation and providing a proper and safe place for the keeping of the State archives; and be it further

Resolved. That said committee shall file its report with the Chief Clerk of the Assembly, and copies thereof with the Governor, the Secretary of State, and the Director of Finance as soon as possible so that the Governor may at his discretion include as one of the subjects specified for consideration at any subsequent special session of the Legislature adequate provision for the custody and preservation of the public archives of the State of California; and be it further

\*Resolved\*\*. That the Governor is respectfully requested that in the event that he

convenes the Legislature in another special session that there be included in the Proclamation as one of the subjects for consideration the problem of making adequate provisions for the custody and preservation of the public archives of the State of California.

# Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Carey, Clarke, Collins, George D., Collins, Sam L, Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A, Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Field, Gaftney, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Klipatrick, Knight, John B, Kraft, Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Stream, Thompson, Thorp, Waters, Werdel, and Mr. Speaker—59.

Nose—None

Noes-None.

# REPORTS OF STANDING COMMITTEES Committee on Rules and House Functions

Assembly Chamber, Sacramento, January 31, 1944

MR. SPEAKER Your Committee on Rules and House Functions, to which were referred:

House Resolution No. 44 House Resolution No. 47

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolutions ordered on file for adoption.

# **CONSIDERATION OF HOUSE RESOLUTION NO. 44** House Resolution No. 44

Resolved by the Assembly of the State of California, That the sum of five hundred dollars (\$500) or so much thereof as may be necessary, in addition to any other fund heretofore made available, is hereby made available from the Contingent Fund of the Assembly for the expenses of the Assembly Committee on the Elections Code created by House Resolution No. 295 of the Fifty-fifth Regular Session, and its subcommittees and members, and for any charges, expenses or claims that the committee may incur under House Resolution No. 295 in respect to the subjects mentioned in Item 1 of the Proclamation of the Governor convening the Legislature in this special session, such funds to be disbursed after certification by the chairman of the committee session, such funds to be disbursed after certification by the chairman of the committee upon warrants drawn by the State Controller upon the State Treasurer.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Allen, Anderson, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Carey, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Ralph C., Dilworth, Dunn, Field, Gaffney, Guthrie, Haggerty, Hawkins, Hollibaugh, Johnson, Kellems, Kilpatrick, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Rosenthal, Sawallisch, Stream, Thompson. Thorp, Waters, Watson, and Mr. Speaker.—54.

# COMMUNICATIONS

By Mr. Beck:

The following communication was received, and ordered printed in the Journal:

> OFFICE OF LEGISLATIVE COUNSEL SACRAMENTO (2) CALIFORNIA, January 30, 1944

Honorable Julian Beck, Assembly Chamber State Capitol, Sacramento, California

APPROPRIATION TO INTERIM COMMITTEE No. 396

DEAR MR. BECK: We have prepared and have delivered to you a House resolution to appropriate money to the Assembly Committee on the Elections Code created by House Resolution No. 255 of the Fifty-fifth Session.

You have asked us whether this resolution is within a subject specified in the

Proclamation convening this Legislature into a special session.

The resolution is so drafted that the money may be spent only in respect to committee work on subjects mentioned in Item 1 of the Proclamation of the Governor convening the Legislature in this special session.

Therefore, the resolution is convening the Legislature in this special session. Therefore, the resolution is coextensive with but no broader than the subject and can not be other than within a subject upon which the Legislature may act.

It is therefore our opinion that there is no legal obstacle to the adoption of this

resolution.

Very truly yours,

FRED B. WOOD, Legislative Counsel By Sidney L. Weinstock, Deputy

#### CONSIDERATION OF HOUSE RESOLUTION NO. 47

#### House Resolution No. 47

Relative to memorializing Congress for legislation concerning the delivery, distribution. casting, collection and return of the absentee ballots

WHEREAS, The overwhelming majority of the men and women in the armed services are American citizens eligible to vote; and

WHEREAS, Our service men are now fighting in a global war to maintain our republican form of government; and
WHEREAS, Those now in the Military, Naval or Auxiliary services have the greatest stake in the future government of this Nation; and
WHEREAS, Our service men should be given every opportunity to east their ballots

for all elective officials, whether they be Federal, State, or local; and

WHEREAS, Some States have enacted legislation providing a procedure for Soldier voting, others have not and still others have bills pending; and

Whereas, There is no uniform procedure throughout the Nation for service men's

voting; and WHEREAS, The Federal Soldier Voting Law now in effect is not adequate; now, therefore, be it

Resolved by the Assembly of the State of California, That the Congress of the United States of America is memorialized to enact such legislation as is necessary to properly provide for the delivery, distribution, casting, collection and return of the ballots of service men and women and the men and women of the Maritime Service

and all those in the auxiliary war services; and be it further

Resolved, That the President of the United States is urged to order the use of the air transport service for the transportation of such ballots, particularly where the ballots are destined for far distant places.

Resolved, That the Chief Clerk of the Assembly be hereby ordered to forward copies of this resolution to the President and Vice President of the United States, to the Speaker of the House of Representatives, and to each Senator and Representative from California in the Congress of the United States.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson. Bashore, Beck, Bennett, Berry, Brady, Brown. Burkhalter, Burns, Carey, Carlson, Clarke, Collins, George D, Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Field, Gaffney, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, Kinght, John B., Knight, T. Fenton; Leonard, Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Robertson, Rosenthal, Sawallisch, Stream, Thompson, Thorp, Waters, Werdel, and Mr. Speaker—59. Noes-None.

# CONSIDERATION OF SENATE JOINT RESOLUTION NO. 4

Senate Joint Resolution No. 4-Relative to memorializing the President and the Congress of the United States in relation to the restoration of ordinary Standard Time in the winter months.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Bashore, Beck. Brady, Brown, Burkhalter, Burns, Carey, Carlson, Clarke, Collus. Sam L. Crichton, Debs, Denny. Desmond, Dickey, Dills, Clayton A., Dilworth, Erwin, Field, Fourt. Gaffney, Gannon. Guthrie, Heisinger. Johnson, Kellems, Kraft, Lowrey, Lyons, Massion. Middough, Miller, Niehouse, Price, Rosenthal, Stream, Thompson, Thorp. Waters, Werdel. Wollenberg, and Mr. Speaker—43. Nots—Bennett, Berry, Collins, George D., Dills, Ralph C., Haggerty, Maloney, and O'Day—7.

Resolution ordered transmitted to the Senate.

# Speaker Presiding

At 11.39 a m., Hon. Charles W. Lyon, Speaker of the Assembly, presiding.

# REPORT OF COMMITTEE ON CONFERENCE

The following report of Committee on Conference was received and read:

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker: The Committee on Conference concerning:

Senate Bill No. 1—An act providing for the reorganization of the State Criminal, Penal and Correctional System, and for the government, administration, operation and rehar and Correctional System, and for the government, administration, operation and enforcement thereof; exercising the powers of the Legislature under Section 7 of Article X of the Constitution; modifying and transferring the powers and duties of the State Board of Prison Directors and the wardens, abolishing and transferring the powers and duties of the Department of Penology, the Board of Prison Terms and Paroles, the Advisory Pardon Board and the California Crime Commission; establishing and organizing a Department of Corrections and a Department of Justice and prescribing their powers, duties, jurisdictions, purposes and functions and those of the authorities, boards, composing, them. authorities, boards, commissions, officers, agencies and divisions composing them; reorganizing the State Bureau of Criminal Identification and Investigation; placing the licensing of private detectives in the Department of Professional and Vocational Standards; integrating the Youth Authority and the Board of Trustees of the California Standards; integrating the Youth Authority and the Board of Trustees of the California Institution for Women with the Department of Corrections and redefining their powers, duties, terms, functions and jurisdictions; and providing for the transfer of funds, property and records; by adding Title 7 to Part 3, Article 1 5 to Chapter 7 of Title 1 of Part 3, Article 1 to Chapter 8 of Title 1 of Part 3, Sections 1999, 2040, 2070, 2399, 2520, 2539, 2599, 2679, 2699, 2869, 3299, 3320, 3599, 4700 1 and 4810 to, amending Sections 2078, 2079, 2081, 2086, 2401, 2651, 2690, 3053, 3300, 3301, 3305 and 3325 of, and repealing Article 4 of Chapter 2 of Title 1 of Part 3, Article 1 of Chapter 8 of Title 1 of Part 3, Sections 2009, 2023, 2033, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2048, 2049, 2054, 2071, 2072, 2073, 2074, 2075, 2077, 2080, 2088, 2089, 2092, 2520, 3306, 3320, 4808, 4809, 4810, 4811 and 4812 5 of, the Penal Code; amending Sections 500 of the Part 1100 and 11101 of the Health and Safety Code; repealing and adding Sections 11100 and adding Agfety Code; repealing and adding Section 1991 of and adding Section 1993 to, the Business and Professions Code; amending Sections 11100 and 11101 of the Health and Safety Code; repealing and adding Article IIM of Chapter 3 of Title 1 of Part 3 of the Political Code; amending Sections 1720, 1730, 1731, 1731 5, 1732, 1732 4, 1732,7 and 1735 of the Welfare and Institutions Code; adding Section 1.5 to Chapter 723 of the Statutes of 1917, at page 1391; and repealing Chapter 544 of the Statutes of 1929, at page 949;

consisting of the undersigned members, has met, and reports that it has agreed to recommend the following:

That the amendments of the Assembly be concurred in, and that the bill, as amended on January 29, 1944, be further amended as follows:

#### Amendment No. 1

On page 2, line 13, of the printed bill, as amended in Assembly, January 29, 1944, after "Women", insert ", and the Youth Authority".

#### Amendment No. 2

On page 3 of said bill, strike out lines 32 to 34, inclusive.

# Amendment No. 3

On page 6 of said bill, between lines 15 and 16, insert "6000. There is in the Department of Corrections the Youth Authority."

# Amendment No. 4

On page 8, line 10, of said bill, before "shall", insert "and with the advice and consent of the Senate,".

# Amendment No. 5

On page 8 of said bill, strike out lines 25 to 33, inclusive, and insert "uary 1, 1945, all persons heretofore serving in positions exempt from civil service under paragraph (11) of subdivision (a) of Section 4 of Article XXIV of the Constitution, except the wardens, engaged in the performance of a function transferred to the department or engaged in the administration of a law, the administration of which is transferred to the department, are hereby transferred to the department on the effective date of this section, and shall continue to be exempt from civil service under said paragraph, as appointees or employees of a warden, and subject to removal by the Director.

#### Amendment No. 6

On page 9, line 17, of said bill, strike out "in time of war".

#### Amendment No. 7

On page 9 of said bill, between lines 33 and 34, insert

"Class 4. Officers and employees (1) who did not hold positions on September 16, 1940, under the Board of Prison Directors, the wardens or either of them, (ii) were appointed or employed sub-equent thereto after their qualifications had been ascertained and determined by written examination given by the State Personnel Board and (iii) on the effective date were either holding a position subject to Section 6051 or absent due to service for which a right to return is granted under the State Civil Service Act."

#### Amendment No. 8

On page 9, line 34, of said bill, strike out "and Class 2", and insert ", Class 2 and Class 4".

#### Amendment No. 9

On page 9, line 39, of said bill, after "position", insert "and with respect to Class 4 personnel returning from war service from the date they resume their position".

#### Amendment No. 10

On page 10, line 27, of said bill, strike out "as used in this section refers", and insert "and "right to return" as used in this section refer".

#### Amendment No. 11

On page 10 of said bill, strike out lines 35 to 40. inclusive, and insert "6053. All persons other than temporary appointees heretofore serving in the State civil service and engaged in the performance of a function transferred to the department or engaged in the administration of a law, the administration of which is transferred to the department, shall remain in the State civil service and are hereby transferred to the department on the effective date of this section, and their status, positions and rights shall not be affected by their transfer and shall continue to be retained by them pursuant to".

# Amendment No. 12

On page 14, line 36, of said bill, after "bureau" insert "; provided, that no investiga-tion of the acts or conduct of any State agency or State official shall be initiated or made through or by the hureau or any employee thereof, without the authorization of the Attorney General particularly specifying the office, department or person to be investigated and the scope and purposes of the investigation".

DEUEL DILLINGER MAYO

Senate Committee on Conference

FOURT FIELD **JOHNSON** 

Assembly Committee on Conference

The roll was called, and the report adopted by the following vote:

AYES—Allen, Armstrong, Bashore, Beck, Berry, Brady, Brown, Burkhalter Burns, Cail, Carey, Carlson, Clarke, Collins, Sam L., Crichton, Debs, Denny, Desmond, Dickey, Dilworth, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hollibaugh, Johnson, Kellems, Knight, John B., Knight, T. Feuton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, Middough, Miller, Niehouse, O'Day, Price, Robertson, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—57.

Noffs—Anderson, Bennett, Collins, George D., Crowley, Dills, Clayton A, Dills, Ralph C., Dunn, Hawkins, Heisinger, Kilpatrick, McMillan, Pelletier, and Rosenthal—13.

# Explanation of Vote

I was in the Legislative Counsel Bureau having a measure prepared at the time the vote was taken on Senate Bill No. 1—If I had been present, I would have voted "Aye" on the bill

HAROLD F. SAWALLISCH

#### **EXPLANATION OF VOTE ON ASSEMBLY BILL NO. 3**

Being a co-author of Assembly Bill No. 3, I would have voted "Yes" had I been present yesterday. My absence was excused on motion of Mr. Maloney, due to illness in my family.

EDWARD M. GAFFNEY

#### REPORTS OF STANDING COMMITTEES

#### Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

MR. SPENKER: Your Committee on Rules and House Functions, to which was referred.

Assembly Concurrent Resolution No. 12

Has had the same under consideration, and reports the same back with the recommendation: Be adopted.

SAM L. COLLINS, Chairman

Above reported resolution ordered on file for adoption.

# CONSIDERATION OF ASSEMBLY CONCURRENT RESOLUTION NO. 12

Assembly Concurrent Resolution No. 12—Relative to encouraging industry to mobilize its resources and capacities to build the West and its Empire.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Carey, Carlson, Clarke, Collins, George D., Collius, Sam L., Crichton, Debs, Denny, Desmond, Dickey, Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gainnon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thompson, Thorp, Waters, Watson, Weber, Wollenberg, and Mr. Speaker—65.

Noes-None.

Resolution ordered transmitted to the Senate.

# Hon. Ralph C. Dills Presiding

At 12.03 p.m., Hon. Ralph C. Dills, Member of the Assembly from the Sixty-ninth District, presiding.

# RESOLUTIONS

The following resolution was offered:

By Messrs. Burkhalter, Watson, Erwin, Gaffney, Brown, and Heisinger:

#### House Resolution No. 48

Relative to prolonging the wild fowl shooting season

Whereas, For many years there was a very noticeable scarcity of migratory wild fowl; and Whereas, Sportsmen all over the Nation led by Ducks Unlimited have used strenu-

ous efforts to increase such game; and
WHEREAS, The Federal Government functioning through the Department of the Interior has through scientific methods materially increased the numbers of migratory fowl until during the last few hunting seasons sportsmen have enjoyed better shooting than for several years past; and
WHEREAS, The take of wild fowl has materially improved the food situation during

the war period; and

WHEREAS, The sportsmen of California have noticed that the migration of wild

geese does not start until the shooting season is nearly over; and

WHEREAS, It appears that wild goese are sufficiently plentiful after the season closes to justify a longer shooting season so that some of this game may be taken; now, therefore, be it

Resolved by the Assembly of the State of California. That the Federal Government acting through the Department of the Interior be memorialized to prolong the shooting

season in California by an additional month; and be it further Resolved. That the Chief Clerk of the Assembly is hereby instructed to send copies of this resolution to the President and Vice President of the United States, the Secretary of Interior, the Speaker of the House of Representatives, and to the Senators and Representatives from California in the Congress of the United States.

Resolution read, and referred to Committee on Fish and Game.

# Speaker Presiding

At 12.05 p m., Hon. Charles W. Lyon, Speaker of the Assembly, presiding.

# RECESS

At 12.08 p.m., on motion of Mr. Sam L. Collins, the Assembly recessed until 2 p.m.

#### REASSEMBLED

At 2 p.m., the Assembly reconvened.

Hon. Thomas A. Maloney, Speaker pro tempore of the Assembly, presiding.

Chief Clerk Arthur A. Ohnimus at the desk.

#### REPORTS OF STANDING COMMITTEES

#### Committee on Legislative Procedure

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker: Your Committee on Legislative Procedure has examined:

Assembly Bill No. 7—An act making an appropriation for expenses of members of the Assembly pursuant to Section 352 of the Political Code;

Assembly Concurrent Resolution No. 9—Approving amendment to the charler of the City and County of San Francisco voted for and ratified by the electors of said City and County of San Francisco at an election held therein on the second day of November, 1943;

Assembly Joint Resolution No. 1—Relative to memorializing Congress to simplify the income tax returns;

Assembly Joint Resolution No. 7—Relative to the enactment of legislation by Congress permitting the taxation of property belonging to the United States by the States and their political subdivisions;

Assembly Joint Resolution No. 11—Relative to the President's Birthday and the March of Dimes;

Assembly Joint Resolution No. 12—Relating to the prevention of undue hardship on California industries;

Assembly Joint Resolution No. 13—Relating to termination of war contracts; And reports that the same have been correctly enrolled, and presented to the Governor on the thirty-first day of January, 1944, at 12 m

PELLETIER, Chairman

# MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker. I am directed to inform your honorable body that the Senate on this day adopted:

Assembly Joint Resolution No. 5 Assembly Joint Resolution No. 14

Assembly Joint Resolution No. 15

J. A. BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

Above resolutions ordered enrolled.

SENATE CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day adopted:

Senate Concurrent Resolution No. 8 Senate Concurrent Resolution No. 9

> J A. BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

# FIRST READING AND REFERENCE OF SENATE BILLS (RESUMED)

The following resolutions were read:

Senate Concurrent Resolution No. 9—Relative to adjournment sine die of the Fifty-fifth (Third Extraordinary) Session of the Legislature of the State of California.

Referred to Committee on Rules and House Functions.

Senate Concurrent Resolution No. 8—Relative to the death of Honorable Carl C. Baker.

# Request for Unanimous Consent

Mr. Leonard asked for, and was granted, unanimous consent to take up Senate Concurrent Resolution No. 8, at this time, without reference to committee or file.

# CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 8

Senate Concurrent Resolution No. 8—Relative to the death of Honorable Carl C. Baker.

Resolution read, and adopted by a rising vote of the Assembly. Resolution ordered transmitted to the Senate.

#### RESOLUTIONS

The following resolutions were offered:

By Mr. Sam L. Collins:

# House Resolution No. 49

Resolved, That the Controller be and he is hereby authorized and directed to draw his warrants on the Contingent Fund of the Assembly in the sum of two hundred dollars (\$200) in favor of Arthur A. Ohnimus, Chief Clerk of the Assembly, and the Treasurer is hereby directed to pay the same, for postage, telephone service, telegraph service, supplies, rental of typewriters, traveling expenses, and other incidental expenses in connection with completing the work of the Third Extraordinary Session of the Fifty-fifth Legislature. Vouchers and receipts of all expenditures to be furnished to the Controller.

#### Request for Unanimous Consent

Mr. Sam L. Collins asked for, and was granted, unanimous consent to take up House Resolution No. 49, at this time, without reference to committee.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Anderson, Bashore, Beck, Bennett, Berry, Brown, Burkhalter, Burns, Call, Carey, Carlson, Collins, George D. Collins, Sam L., Crichton, Debs, Denny, Desmond, Dilworth, Erwin, Evans, Field, Fourt, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, King, Knight, John B., Kinght, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Nichouse,

Pelletier, Price, Robertson, Sheridan. Stream. Thomas, Thompson, Thorp, Thurman, Waters, Watson, Werdel, and Mr. Speaker-55. Nors—None.

By Mr. Sam L. Collins:

#### House Resolution No. 50

Resolved, That each and every officer, attache and employee of this Assembly for the Fifty-fifth (Third Extraordinary) Session, is hereby stricken from the pay roll upon completion of work at the end of the day of Monday, January 31, 1944, except that the State Controller is beieby authorized and directed to pay compensation in such amounts and to such persons as may be certified to him by the Chief Clerk as being entitled to the same, and such sums shall be payable from the unexpended balance of the fund provided for the pay of officers and attaches of the Assembly.

# Request for Unanimous Consent

Mr. Sam L. Collins asked for, and was granted, unanimous consent to take up House Resolution No. 50, at this time, without reference to committee.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Anderson, Bashore, Beck, Bennett, Berry, Brown, Burkhalter, Burns, Call, Carey, Carlson, Collins, George D., Collins, Sam L., Crichton, Crowley, Denny, Desmond, Dills, Clayton A., Dilworth, Erwin, Evans, Field, Fourt, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, King, Knight, John B., Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McMillan, Middough, Niehouse, Pelletier, Price, Robertson, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Werdel, and Mr. Speaker—53.

NOES—None.

By Messrs. Beck, Kellems, Denny, Brown, Erwin, Dilworth, Thorp, Lowrey, Watson, King, Thompson, Crichton, Guthrie, Clarke, Heisinger, and Desmond:

# House Resolution No. 51

# Relating to the ceiling price on hay

Whereas, The Office of Price Administration has placed a ceiling price on hay; and WHEREAS, The present ceiling prices do not permit the producer of hay to be reimbursed for the costs of storage of hay; and WHEREAS, This condition necessitates immediate delivery of large quantities of

hay after harvest and places a tremendous burden upon transportation facilities

at one period; and
WHEREAS, This burden on transportation facilities would be alleviated if storage

by growers were possible; and
WHEREAS, Many dairy farms and other purchasers have no storage facilities and
are unable to build such because of material shortages; and

WHEREAS, Large quantities of hay are deteriorating because of exposure to the elements while the barns and other storage facilities of the growers are not being used; now, therefore, be it

Resolved by the Assembly of the State of California, That the Office of Price Administration be requested that in establishing ceiling prices on hay it provide for the reimbursement of hay producers for storage costs incurred by said hay producers; and be it further

Resolved. That the Chief Clerk of the Assembly transmit copies of this resolution to the Office of Price Administration, to the President and Vice President of the United States, to the Speaker of the House of Representatives of the Congress of the United States, and to the Senators and Representatives in Congress from the State of California.

Resolution read, and ordered held at the desk.

By Messrs Leonard, Maloney, and Lyon:

# House Resolution No. 52 Relative to the death of Carl C. Baker

Whereas, The Members of the Assembly have been profoundly shocked to learn of the sudden and untimely death of Carl C. Baker, a former colleague; and

WHEREAS, They desire to honor his memory and his great services to the people of the State of California by the appointment of a committee from this House to attend the funeral services; and

WHEREAS. They wish to extend to Mrs. Pearl Baker, the widow of Carl C. Baker, their deepest sympathy; now, therefore, be it

Resolved by the Assembly of the State of California, That a Committee of Three, consisting of Charles W. Lyon, the Speaker of this Assembly; Jacob M. Leonard and Thomas A. Maloney, be and they are hereby appointed to attend the funeral services of the late Carl C. Baker to be held in Salinas on February 2, 1944; and be it further Resolved, That the Chief Clerk of the Assembly shall cause to be prepared an

appropriately embossed copy of this resolution for transmission to the widow of Carl

C. Baker.

# Request for Unanimous Consent

Mr. Leonard asked for, and was granted, unanimous consent to take up House Resolution No. 52, at this time, without reference to committee.

Resolution read, and adopted by a rising vote of the Assembly.

By Messrs. Kellems, Maloney, Lyons, and Lyon:

# House Resolution No. 53

Relative to the death of Jack Dovle

WHEREAS, The Members of this Assembly have learned of the death in Santa Monica yesterday of Jack Doyle, the brother of our fellow Member, Assemblyman Thomas J.

Doyle; and

WHERE IS, Jack Dovle in his 66 years of life had been one of the most colorful figures in the world of sports promotion; a man having the imagination to visualize the new and best in his field of endeavors, courage to venture and risk largely, showmanship to make those ventures a success, and having also the great personal individuality and character to inspire confidence in the men whom he sponsored in the arena, and to draw to himself innumerable and lasting friends from among the thousands of celebrities who crowded the arena which he built at Vermon and where he inaugurated the popular Tuesday night programs which made him Nationally famous and Vernon the boxing capital of the West; and
WHEREAS, Jack Doyle's love for boxing inspired him to raise the sport to the

highest level, and led him to work unceasingly for the adoption of the constitutional amendment legalizing boxing in California; and

WHEREAS, Jack Doyle was equally devoted to promoting benefits for charity, it having been his particular insistence that profits from boxing matches be used for the support of veterans' hospitals, while his own generous contributions to charity were a tradition and one of his greatest satisfactions; now, therefore, be it

Resolved by the Assembly of the State of California, That the Members of this Assembly hereby express their deep regret upon learning of the passing of one of California's best known personalities, and extend their deepest sympathy to their long time friend and fellow Member in the loss of his brother, Jack Doyle; and be it further

Resolved, That when this Assembly this day adjourns it do so out of respect to the

memory of Jack Doyle; and be it further

\*Resolved\*\* That a suitably engrossed copy of this resolution be transmitted to Thomas J. Doyle.

Request for Unanimous Consent Mr Kellems asked for, and was granted, unanimous consent to take up House Resolution No. 53, at this time, without reference to committee.

Resolution read, and adopted by a rising vote of the Assembly.

# STATEMENT FOR JOURNAL

In placing my name to House Resolution No. 40, I did so without reading itand without full knowledge of its contents.

# FREDERICK H. KRAFT

# **CONSIDERATION OF HOUSE RESOLUTION NO. 51**

# House Resolution No. 51

Relating to the ceiling price on hay

Whereas. The Office of Price Administration has placed a ceiling price on hay; and Whereas. The present ceiling prices do not permit the producer of hay to be reimbursed for the costs of storage of hay; and

WITEREAS, This condition necessitates immediate delivery of large quantities of hay after harvest and places a tremendous burden upon transportation facilities

at one period; and
Whereas. This burden on transportation facilities would be alleviated if storage

WHEREAS, Many dairy farms and other purchasers have no storage facilities and are unable to build such because of material shortages; and

WHEREAS, Large quantities of hay are deteriorating because of exposure to the elements while the barns and other storage facilities of the growers are not being used; now, therefore, be it

Resolved by the Assembly of the State of Colifornia, That the Office of Price Administration be requested that in establishing ceiling piecs on hay it provide for the reimbursement of hay producers for storage costs incurred by said hay producers;

and be it further

Resolved, That the Chief Clerk of the Assembly transmit copies of this resolution to the Office of Price Administration, to the President and Vice President of the United States, to the Speaker of the House of Representatives of the Congress of the United States, and to the Senators and Representatives in Congress from the State of California.

# Request for Unanimous Consent

Mr. Beek asked for, and was granted, unanimous consent to take up House Resolution No. 51, at this time, without reference to committee.

Resolution read and adopted unanimously.

# Hon. Earl D. Desmond Presiding

At 2.45 p m., Hon. Earl D. Desmond, Member of the Assembly from the Ninth District, presiding.

# RESOLUTIONS

The following resolution was offered:

By Messrs. Dills, Ralph C., and Rosenthal:

#### House Resolution No. 54

Relative to congratulating Mrs Esther Bennett upon her birthday

Whereas, Mrs. Esther Bennett, wife of our friend and colleague Elwyn S. Bennett, is celebrating the anniversary of her natal day on this the thirty-first day of January.

WHEREAS, This lovely lady ever brings to this Assembly a countenance so cheerful, a manner so gracious, and a simile so charming as to brighten this Chamber and to lighten our labors here; now, therefore, be it

Resolved by the Assembly of the State of California, That the Members of this Assembly hereby convey to Mrs Esther Bennett heartiest congratulations and felicitations upon her birthday, and assure her that no matter how many times this anniversary may occur she can always welcome it with confidence for the joyous screnity of her spirit will keep her ever as youthful, charming and lovely as she is this day; and be it further

Resolved, That a suitably engrossed copy of this resolution be transmitted by the

Chief Clerk of the Assembly to Mrs. Esther Bennett.

# Request for Unanimous Consent

Mr. Ralph C. Dills asked for, and was granted, unanimous consent to take up House Resolution No. 54, at this time, without reference to committee.

Resolution read and adopted unanimously.

#### REPORTS OF STANDING COMMITTEES

# Committee on Fish and Game

ASSEMBLY CHAMBER. SACRAMENTO, January 31, 1944

MR. Speaker: Your Committee on Fish and Game, to which was referred:

House Resolution No. 48

Has had the same under consideration, and respectfully reports the same back and submits a substitute resolution, and recommends the adoption of the substitute resolution.

WATSON, Chairman

Above reported substitute resolution ordered on file for adoption.

# REQUEST FOR UNANIMOUS CONSENT

Mr. Heisinger asked for, and was granted, unanimous consent to take up substitute House Resolution No. 48, as recommended by the Committee on Fish and Game, at this time.

# CONSIDERATION OF SUBSTITUTE HOUSE RESOLUTION NO. 48

By Messrs. Burkhalter, Watson, Erwin, Gaffney, Brown, and Heisinger:

# House Resolution No. 48

Relative to prolonging the wild fowl shooting season

Whereas, For many years there was a very noticeable scarcity of migratory wild

WHEREAS, Sportsmen all over the Nation led by Ducks Unlimited have used strenuous efforts to increase such game; and
WHEREAS, The Federal Government functioning through the Department of the fowl until during the last few hunting seasons sportsmen have enjoyed better shooting than for several years past; and

WHEREAS, The take of wild towl has materially improved the food situation during

the war period; and
WHERLAS, The sportsmen of California have noticed that the migration of wild

geese does not start until the shooting season is nearly over; and

WHEREAS. It appears that wild goese are sufficiently plentiful after the season closes to justify a longer shooting season so that some of this game may be taken; and WHEREAS. Great damage is being done to crops throughout California and especially

Imperial Valley and Southern California; now, therefore, be it

Resolved by the Assembly of the State of California. That the Federal Government acting through the Department of the Interior be memorialized to expand the shooting season in California by an additional month, and that all territory south of the Tehachapi be included in the Southern zone; and be it further

Resolved, That the Chief Clerk of the Assembly is hereby instructed to send copies of this resolution to the President and Vice President of the United States, the Secretary of Interior, the Speaker of the House of Representatives, and to the Senators and Representatives from California in the Congress of the United States.

Resolution read and adopted.

#### RESOLUTIONS

The following resolutions were offered:

By Messrs. Maloney and O'Day:

# House Resolution No. 55

Relative to International Longshoremen's and Warehousemen's Union of the Pacific Coast

Whereas, The major part of supplies and equipment vital to our war effort must

necessarily be transported by ships; and
Whereas, The International Longshoremen's and Warehousemen's Union of the
Pacific Coast has so successfully loaded and unloaded the ships departing from major ports of embarkation of the West Coast that it has earned high praise from Admiral John W. Greenslade, General Galbraith, Admiral Emory Land of the Maritime Com-mission, the Military Affairs Committee of the United States Senate and other high Government officials; now, therefore, be it

Resolved by the Assembly of the State of California. That this Assembly does hereby add its commendation and extend its congratulations to the International Longshoremen's and Warehousemen's Union of the Pacific Coast for its fine record in the loading and unloading of ships carrying war supplies to our service men and to our Allies; and be it further

Resolved, That the Chief Clerk of the Assembly be hereby directed to send a copy of this resolution to the Secretary of the International Longshoremen's and Warehouse-

men's Union of the Pacific Coast.

# Request for Unanimous Consent

Mr. Maloney asked for, and was granted, unanimous consent to take up House Resolution No. 55, at this time, without reference to committee.

Resolution read and adopted.

By Mr. Lyon:

# House Resolution No. 56

Relative to the death of Lieutenant Colonel John Victor Wallen

Whereas, John Victor Wallen, known to many members of the Legislature as "Vic" Wallen, was for many years a member of the State Highway Patrol; and

WHEREAS, He was a veteran flyer of the First World War, and reentered the armed services of the United States prior to its entry into this war, rising from Captain to Lieutenant Colonel; and

Whereas, He served his Country through the great campaigns in Africa and Italy

as a Command Pilot; and

WHEREAS, On Docember 22, 1943, he lost his life in an airplane accident at Suffolk, Long Island, leaving a wife and child; now, therefore, be it

Resolved. That the Assembly of the State of California extends to his family its

deepest sympathy; and be it further

Resolved. That the Chief Clerk of the Assembly is hereby directed to transmit a suitably engrossed copy of this resolution to his family, and one to the Chief of the State Highway Patrol.

# Request for Unanimous Consent

Mr. Lyon asked for, and was granted, unanimous consent to take up House Resolution No. 56, at this time, without reference to committee.

Resolution read and adopted.

# MOTION TO APPOINT SPECIAL COMMITTEE

Mr. Maloney moved that a Committee of Three be appointed to attend the funeral services of Mr. Jack Doyle.

Messrs. Allen and Kellems seconded the motion.

# Special Committee Appointed

The Chair announced the appointment of Messrs. Evans, Lyon, and Kellems as such Special Committee to attend the funeral of Mr. Jack Doyle.

# MOTION TO PRINT ADDITIONAL ELECTION CALENDARS

Mr. Malonev moved that the Speaker instruct the Chief Clerk to order 1,500 additional copies of the Election Calendar for distribution by the Secretary of State.

Mr. Kilpatrick seconded the motion.

The roll was called, and the motion carried by the following vote:

Ayes—Anderson, Armstrong, Bashore, Bennett, Berry, Brady, Brown, Burns, Call, Carey, Carlson, Clarke, Collins, George D, Collins, Sam L, Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C, Dilworth, Dunn, Erwin, Evans, Field, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B, Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Nichouse, O'Day, Pelletier, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Wollenberg, and Mr. Speaker—67.

# Speaker Presiding

At 3.20 p.m., Hon. Charles W. Lyon, Speaker of the Assembly, presiding.

# RESOLUTIONS

The following resolutions were offered:

By Messrs. Call, McCollister, and Dills, Ralph C.:

#### House Resolution No. 57

Relative to memorializing Congress to enact legislation declaring illegal all waivers of compensation or adjusted compensation by men of the armed forces upon their discharge as a condition for honorable discharge.

Whereas. There exists the vicious practice in the armed forces of requiring men about to be discharged to sign waivers of compensation or adjusted compensation as condition for honorable discharge; and

WHEREAS, To allow such a practice to continue would be very detrimental to the welfare of those who have risked then lives in the fields of battle for their Country; and Whereas. It is the manifest duty and obligation of the people of this Nation to do every thing possible to protect the legal rights of those who have served in the armed forces of the United States; now, therefore, be it

Resolved by the Assembly of the State of California, That Congress is hereby memorialized to enact legislation to mullify all past waivers of compensation or adjusted compensation by men of the armed forces upon their discharge as condition for honorable discharge, and also to declare illegal all such future waivers; and be it further

Resolved. That the Chief Clerk of the Assembly is hereby directed to transmit copies of this resolution to the President and Vice President of the United States, the Speaker of the House of Representatives, and to the Senators and Representatives of the State of California in the Congress of the United States.

# Request for Unanimous Consent

Mr. Call asked for, and was granted, unanimous consent to take up House Resolution No. 57, at this time, without reference to committee.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Anderson, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, AYES—Anderson, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Colluss, Sam L., Crichton, Debs, Denny, Desmond, Dickey, Dills, Clayton A, Dills, Ralph C, Dilworth, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Guthne, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B, Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thompson, Thorp, Thurman, Waters, Watson, Weber, Wollenberg, and Mr. Speaker—66. Noes-None.

By Messrs. Johnson, King, Sheridan, Waters, and Dickey:

# House Resolution No. 58

Relating to requesting the Assembly Interim Committee on Governmental Efficiency and Economy to study the procedure of the Industrial Acadent Commission

Where is, During December, 1943, the Industrial Accident Commission issued 1.155 original decisions, which is the first occasion in the history of the commission

1,130 original decisions, which is the first occasion in the history of the commission that original decisions passed the 1,000 mark; and

WHEREAS, This figure compares with the record of 939 original decisions by the commission for the entire fiscal year July 1, 1914, to June 30, 1915, after the enactment of the first Compulsory Compensation Act, which became effective January 1, 1914; and

WHEREAS, The industrial development of the State and the increased volume of the work programment of the compulsory.

work performed by the commission have suggested a reappraisal of the manner in which the procedure and functioning of the Industrial Accident Commission is afford-

which the process of law and a substantial hearing to all persons appearing before it; and Whereas, House Resolution No. 81 adopted on January 30, 1943, created an Assembly Committee on Governmental Efficiency and Economy which was authorized to inquire into the functioning and administration of State Government; therefore,

Resolved, That this Assembly recommends that there be a reappraisal of the manner in which, under present conditions, the organization and administrative set-up of the Industrial Accident Commission makes it possible to afford due process of law to

Persons appearing before it; and be it further

Resolved, That the Chairman of the Assembly Interim Committee on Governmental Efficiency and Economy created by said House Resolution No. S1 be authorized and directed to appoint a Subcommittee of Three (3) from the full membership of said committee for the purpose of conducting said investigation.

# Request for Unanimous Consent

Mr. Johnson asked for, and was granted, unanimous consent to take up House Resolution No. 58, at this time, without reference to committee.

Resolution read and adopted.

By Messrs. King, Gaffney, Lowrey, Brown, Middough, Sheridan, and Johnson:

# House Resolution No. 59

Relative to increased correctional facilities for juvenile delinquents

WHEREAS, There has recently been a substantial and disturbing increase in the number of juvenile delinquents and youthful offenders in California, due in part to its large increase in population and in part to conditions resulting from the war; and WHEREAS, It is believed by experienced persons that the situation will become even

more critical after the termination of the war; and Whereas, At the present time in most of the counties of California the local detention facilities are inadequate to handle the increasing number of delinquent boys and girls whom the courts find should have custodial supervision and confinement; and

WHEREAS, This intolerable situation is resulting in the courts being compelled against their judgment to release back into the communities large numbers of delinquent boys and girls who should, for the best interests of society, be kept in custody and under supervision; and

Whereas, We now have in California the Youth Authority, under whose jurisdiction is the responsibility for establishing additional State correctional facilities for the custody, training and rehabilitation of these delinquent youths; and

Whereas, The Youth Authority, in the short time of its existence, has made considerable progress in establishing more necessary correctional facilities, but more are

urgently needed; now, therefore, be it

Resolved by the Assembly of the State of California. That the Youth Anthority do everything in its power to establish as rapidly as possible these vital facilities that will make possible the detention and training and rehabilitation of these delinquent youths in California, so that these boys and girls may receive training and supervision under competent supervision, instead of being returned to the communities to continue their young careers of crime; and be it further Resolved. That the Chief Clerk of the Assembly is directed to send copies of this resolution to the Governor, the Director of Finance, and each member of the Youth

Authority.

# Request for Unanimous Consent

Mr. King asked for, and was granted, unanimous consent to take up House Resolution No. 59, at this time, without reference to committee. Resolution read and adopted

# MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 31, 1944 Mr. Speaker: I am directed to inform your honorable body that the Senate on

Senate Bill No. 7

this day passed:

J. A. BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

# FIRST READING AND REFERENCE OF SENATE BILLS (RESUMED)

The following bill was read the first time:

Senate Bill No. 7—An act calling a special election for the same day on which the presidential primary election is held in the year 1944, to submit to the electors of California an amendment to the Constitution of the State, relating to revenue and taxation, proposed by the Legislature.

# Request for Unanimous Consent

Mr. Bashore asked for, and was granted, unanimous consent to take . up Senate Bill No. 7, at this time, without reference to committee or file.

#### CONSIDERATION OF SENATE BILL NO. 7

Senate Bill No. 7—An act calling a special election for the same day on which the presidential primary election is held in the year 1944, to submit to the electors of California an amendment to the Constitution of the State, relating to revenue and taxation, proposed by the Legislature.

# Resolution to Suspend Constitutional Provision

The following resolution was offered:

By Mr. Bashore:

Resolved. That Senate Bill No. 7 presents a case of urgency, as the term is used in Article IV, Section 15, of the Constitution, and the provision of the section requiring that the bill be read on three several days in each house is hereby dispensed with, and it is ordered that said bill be read the second and third times, and placed upon its passage.

Resolution read

The roll was called, and the resolution adopted by the following vote:

AYES—Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L, Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth,

Dunn, Erwin, Evans, Field, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Miller, Niehouse, O'Day, Price, Robertson, Rosenthal, Swallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Weber, Werdel, Wollenberg, and Mr. Speaker—64.

Noes-None.

Article IV, Section 15, of the Constitution was declared suspended.

Senate Bill No. 7—An act calling a special election for the same day on which the presidential primary election is held in the year 1944, to submit to the electors of California an amendment to the Constitution of the State relating to revenue and taxation, proposed by the Legislature.

Bill read second time.

Senate Bill No. 7—An act calling a special election for the same day on which the presidential primary election is held in the year 1944, to submit to the electors of California an amendment to the Constitution of the State relating to revenue and taxation, proposed by the Legislature.

Bill read third time.

# **Urgency Clause**

Urgency clause read, and adopted by the following vote:

Ayes—Anderson, Armstrong, Bashore, Beek, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs. Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Field, Gaffney, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thoip, Thui man, Watson, Webei, Weidel, Wollenberg, and Mr. Speaker—68.

Bill read third time.

The roll was called, and the bill passed by the following vote:

Ayrs—Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Field, Gaffney, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Watson, Weber, Weidel, Wollenberg, and Mr. Speaker—68.

Bill ordered transmitted to the Senate.

# SPEAKER EXPRESSES APPRECIATION

On behalf of the Assembly, the Speaker expressed his appreciation to the Committees on Crime and Correction, Governmental Efficiency and Economy, and Rules and House Functions for their efforts in preparing legislation for the Fifty-fifth (Third Extraordinary) Session.

# REPORTS OF STANDING COMMITTEES

#### Committee on Rules and House Functions

Asslmbly Chamber, Sacramento, January 31, 1944

MR SPEAKER. Your Committee on Rules and House Functions, to which were referred:

House Resolution No. 46

Assembly Joint Resolution No. 17

Senate Joint Resolution No 3

Senate Concurrent Resolution No. 7

Has had the same under consideration, and reports the same back with the recommendation . Be adopted.

SAM L. COLLINS, Chairman

House Resolution No. 46 ordered on file for adoption.

Assembly Joint Resolution No. 17 ordered engrossed.

Senate Joint Resolution No. 3 and Senate Concurrent Resolution No. 7 ordered on file for adoption.

# CONSIDERATION OF SENATE JOINT RESOLUTION NO. 3

Senate Joint Resolution No. 3—Relative to memorializing Congress to enact legislation to make possible the 1944 Sugar Beet Program recently announced by the Federal War Food Administration.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D, Collins, Sann L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Erwin, Field, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Heisinger, Hollihaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B, Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Nichouse, O'Day, Pelletier, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—68. Noes—None.

Resolution ordered transmitted to the Senate.

# REPORTS OF STANDING COMMITTEES

#### Committee on Legislative Procedure

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

MB. SPEAKER: Your Committee on Legislative Procedure has examined:

Assembly Joint Resolution No. 17 And reports the same correctly engrossed.

PELLETIER, Chairman

Above reported resolution ordered on file for adoption.

# CONSIDERATION OF ASSEMBLY JOINT RESOLUTION NO. 17

Assembly Joint Resolution No. 17—Relative to memorializing the President of the United States to exert his influence upon the Government of Great Britain to bring about the abrogation of the Chamberlain White Paper concerning Palestine.

Resolution read and adopted.

Resolution ordered transmitted to the Senate.

# CONSIDERATION OF HOUSE RESOLUTION NO. 46

# House Resolution No. 46

WHEREAS, Uncontrolled price advances with resulting inflation would impose tre-

mendous financial hardships on our people; and
WHEBEAS, The success of any price control program depends upon the voluntary
cooperation of both buyers and sellers; and

WHEREAS. Justice and democracy both require that the supplies of scarce, essential

Whereas. Justice and democracy both require that the supplies of scarce, essential commodities be made uniformly available to all persons according to need; and Whereas, The success of any system of rationing also depends upon the voluntary compliance of producers, distributors and purchasers of such commodities; and Whereas, "Black markets" make impossible the operation of any system of price control or rationing and instead increase the possibilities of inflation and economic chaos; and

Whereas, The struggle to maintain a system of price control and rationing deserves and requires the strong support of every citizen for the successful prosecution of the war: now, therefore, be it

Resolved by the Assembly of the State of California, That each individual citizen of our State be urged to support the program for fair living costs by joining with all other Americans in this home-front pledge.

"I will pay or charge no more than top legal prices; I will accept or sell no rationed goods without giving up or receiving ration stamps";

and be it further

Resolved, That all counties and cities and all civic organizations be requested to make the active observance of this pledge an important part of their contribution to the war effort.

Resolution read and adopted.

# CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 7

Senate Concurrent Resolution No. 7—Relative to salaries of State prison guards.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

AYES—Anderson, Bashore, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dunn, Erwin, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Price, Rosenthal, Sawallisch, Sheridan, Stream, Thompson, Thorp, Thurman, Waters, Weber, Wollanberg, and Mr. Speaker. 62 Wollenberg, and Mr. Speaker—62. Noes—None.

Resolution ordered transmitted to the Senate.

#### SPEAKER EXPRESSES APPRECIATION

On behalf of the Assembly, the Speaker expressed his appreciation to Fred J. Desch, Harold F Lewright, and Jack Rossi, for their assistance on the desk and to their superiors in State departments who temporarily released them to assist in the work.

#### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker. I am directed to inform your honorable body that the Senate on this day concurred in Assembly amendments to:

Senate Joint Resolution No. 2

J. A. BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

SENATE CHAMBER, SACRAMENTO, January 31, 1944

MR. Speaker: I am directed to inform your honorable body that the Senate on this day adopted:

Assembly Concurrent Resolution No. 10 Assembly Concurrent Resolution No. 12

Assembly Joint Resolution No. 16

J. A. BEEK, Secretary of the Senate By A. P. Bellisle, Assistant Secretary

Above resolutions ordered enrolled.

SENATE CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on on this day adopted the report of the Committee on Conference concerning:

Senate Bill No. 1-An act providing for the reorganization of the State Criminal. Penal and Correctional System, and for the government, administration, operation and enforcement thereof; exercising the powers of the Legislature under Section 7 of Article X of the Constitution; modifying and transferring the powers and duties of the State Board of Prison Directors and the wardens, abolishing and transferring

the powers and duties of the Department of Penology, the Board of Prison Terms and Paroles, the Advisory Pardon Board and the California Crime Commission; establishing and organizing a Department of Corrections and a Department of Justice and prescribing their powers, duties, jurisdictions, purposes and functions and those of the authorities, boards, commissions, officers, agencies and divisions composing them; reorganizing the State Bureau of Criminal Identification and Investigation placing the licensing of private detectives in the Department of Professional and Vocational Standards; integrating the Youth Authority and the Board of Trustees of the California Institution for Women with the Department of Corrections and redefining forma Institution for Women with the Department of Corrections and redefining their powers, duties, terms, functions and jurisdictions; and providing for the transfer of funds, property and records; by adding Trile 7 to Part 3. Article 1.5 to Chapter 7 of Trile 1 of Part 3, Article 1 to Chapter 8 of Trile 1 of Part 3, Sections 1999, 2040, 2070, 2390, 2520, 2539, 2599, 2679, 2699, 2869, 3299, 3320, 3599, 4700.1 and 4810 to, amending Sections 2078, 2079, 2081, 2086, 2401, 2651, 2660, 3053, 3300, 3301, 3305 and 3325 of, and repealing Article 4 of Chapter 2 of Trile 1 of Part 3, Article 1 of Chapter 8 of Trile 1 of Part 3, Sections 2009, 2023, 2033, 2040, 2044, 2042, 2043, 2044, 2045, 2046, 2048, 2049, 2054, 2070, 2071, 2072, 2073, 2074, 2075, 2077, 2080, 2088, 2089, 2092, 2520, 3306, 3320, 4808, 4809, 4810, 4811 and 4812 5 of, the Penal Code; amending Section 7501 of, and adding Section 7503 to, the Business and Professions Code; amending Sections 11100 and 11101 of the Health and Safety Code; repealing and adding Article 11M of Chapter 3 of Trile 1 of Part 3 of the Political Code; amending Sections 1720, 1730, 1731, 17315, 1732, 17324, 17327, and 1735 of the Welfare and Institutions Code; adding Section 15 to Chapter 723 of the Statutes of 1917, at page 1391; and repealing Chapter 544 of the Statutes of 1929, at page 949. of 1917, at page 1391; and repealing Chapter 544 of the Statutes of 1929, at page 949.

J. A BEEK, Secretary of the Senate By Harry A Hammond, Assistant Secretary

#### MOTION TO PRINT REMARKS IN JOURNAL

Mr. O'Day moved that the following remarks by Mr. Johnson be printed in the Journal:

Mr. Ralph C. Dills seconded the motion

# Remarks by Mr. Johnson

Mr. Speaker: I rise to a point of privilege of the House,

That seems to be the best way to get the attention of all of the members. The point that I speak to concerns all of us. This Assembly should not be allowed. to adjourn without some mention being made of the manner in which you have conducted the business of this House and presided over its deliberations.

Much of the credit is due, of course, to the earnestness of our members, and to the faithful, hard work of men such as Assemblymen Fourt and Wollenberg, who worked so diligently with the penal reform problem, and to Assemblymen Carlson, Robertson, and Dunn who labored long and hard over the complicated details of the War Ballot Bill, in order that our service men and women might have the right to vote

But, Mr. Speaker, I rise to commend the manner in which you have with untiring patience, uniform courtesy, and businesslike dispatch presided over and directed the

business of this House

We think more today, than we did before, about how the rights of minority members are protected, about affording an opportunity for those who may disagree with us to be heard

Your years of service to the State have been long, but it seems to me that your career has been brought to a fine culmination and a splendid accomplishment by your

conduct of our proceedings

The Members of this Assembly will have their own way of expressing to you, sir, their appreciation of your service, but before we adjourn I desire to make of record this expression of that feeling.

# MOTION TO PRINT REMARKS IN JOURNAL

Mr. Thurman moved that the following remarks by Mr Wollenberg be printed in the Journal:

# Remarks by Mr. Wollenberg

I would be remiss in my duty if I did not at this time mention the love and affection and respect every man in this House has for our Speaker pro tempore, Thomas A Maloney. Tom has, while presiding, shown to us his great kindness and hig heart, and his close attention to everything pertaining to human relations. We also appreciate the fair and impartial manner in which he wielded the gavel during your absence. Mr. Speaker.

#### REPORTS OF STANDING COMMITTEES

#### Committee on Rules and House Functions

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

MR. SPEAKER. Your Committee on Rules and House Functions, to which was referred:

Senate Concurrent Resolution No. 9

Has had the same under consideration, and reports the same back with amendments with the recommendation: Amend, and be adopted, as amended.

SAM L. COLLINS, Chairman

Above reported resolution ordered on file.

## CONSIDERATION OF SENATE CONCURRENT RESOLUTION NO. 9

Senate Concurrent Resolution No. 9—Relative to adjournment sine die of the Fifty-fifth (Third Extraordinary) Session of the Legislature of the State of California.

Resolution read.

#### Consideration of Committee Amendments

The following amendment was proposed by the Committee on Rules and House Functions:

## Amendment No. 1

On page 1, line 7, of the printed measure, at the end of the line, strike out "12 15 o'clock p m.", and insert "4 30 o'clock p m "  $\,$ 

Amendment read and adopted.

#### Request for Unanimous Consent

Mr. Sam L. Collins asked for, and was granted, unanimous consent to consider Senate Concurrent Resolution No. 9, as amended, at this time, without reference to reprint or file.

## Consideration of Senate Concurrent Resolution No. 9, as Amended

Senate Concurrent Resolution No. 9—Relative to adjournment sine · die of the Fifty-fifth (Third Extraordinary) Session of the Legislature of the State of California.

Resolution read, as amended.

The roll was called, and the resolution adopted by the following vote:

AYES—Allen, Anderson, Armstrong, Bashote, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call. Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dillworth, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Holhbaugh, Johnson, Kellems, Kilpatrick, King, Kinght, John B., Knight, T. Fenton; Leonard, Lowrey, Lyons, Maloney, Mussion, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—69.

NOES—None.

Resolution ordered transmitted to the Senate.

#### RESOLUTIONS

The following resolution was offered:

By Mr. Rosenthal:

#### House Resolution No. 60

Relative to making Assemblymen's wives guests of the Assembly

Whereas, There have been present during this extraordinary session of the Assembly many wives of Assemblymen who have accompanied their husbands to the Capitol and who have been patient and uncomplaining during the trying and difficult days

of the session; and
WHEREAS, These Assembly wives by their presence and interest in the proceedings have stimulated and encouraged their respective husbands to render unselfish and devoted service to the State of California; and Whereas, The Assembly is desirous of expressing its appreciation of their help-

fulness; now, therefore, be it

Resolved by the Assembly of the State of California, That the House hereby extends its official greetings to all Assembly wives, and that they be and are hereby made guests for this date of the Assembly of the Fifty-fifth Legislature sitting in extraordinary session on the thirty-first day of January, 1944; and be it further Resolved, That the Chief Clerk of the Assembly transmit to each and every Assembly

wife who was present during this extraordinary session a suitably engrossed copy of

this resolution.

## Request for Unanimous Consent

Mr. Rosenthal asked for, and was granted, unanimous consent to take up House Resolution No 60, at this time, without reference to committee.

Resolution read and adopted.

By Messrs. Watson and Erwin:

#### House Resolution No. 61

Whereas, The great increase in the number of waterfowl in California has had a very harmful effect upon the production of rice and other grain crops; and WHEREAS, The scarcity of firearm ammunition due to the war has deprived the

farmers of their customary means of frightening waterfowl from their premises; and Whereas. The open season for waterfowl does not permit the destruction of sufficient waterfowl to alleviate the situation; now, therefore, be it

Resolved by the Assembly of the State of California, That the Fish and Wild Life Service is hereby requested to take such steps as may be in its power to provide facilities for the herding and disbursement of wild fowl congregating on grain fields; and

be it further

Resolved, That the War Production Board is hereby requested to make available to farmers a sufficient supply of ammunition to meet their needs in protecting their

crops against destruction by waterfowl; and be it further

Resolved, That the Chief Clerk of the Assembly is hereby directed to send copies
of this resolution to the War Production Board and the Director of Agriculture of the United States, and to each Senator and Representative in Congress from California.

#### Request for Unanimous Consent

Mr. Watson asked for, and was granted, unanimous consent to take up House Resolution No. 61, at this time, without reference to committee. Resolution read and adopted.

#### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate amended, and on this day passed, as amended:

Assembly Bill No 3

And respectfully requests your honorable body to concur in said amendments.

J A. BEEK, Secretary of the Senate By MARCARET HAMMOND, Assistant Secretary

Above bill ordered to unfinished business file.

## UNFINISHED BUSINESS Consideration of Senate Amendments

**Assembly Bill No. 3**—An act to add Sections 26.5, 48, 49, 50, 51, 132.5, 132.6, 951.5, 2050.5, 2053.5, 2792.5, 2799.5, 2807.5, 2839.5, 2842.5, 2843.5, 2892.5, 5901.6, 5901.7, 5902.6, 5904.5, and 7964.5 to, and to amend Sections 293.5, 296.5, 5901.5, and 5931.5 of, and to repeal Section 132.5 of, the Elections Code, relating to elections. declaring the urgency thereof, to take effect immediately.

The question being: Shall the Assembly concur in the following amendments to Assembly Bill No. 3?

## Amendment No. 1

On page 3 of the printed bill, as amended, between lines 43 and 44, insert "Sec. 7. Section 132 5 of said code as added by Chapter 865, Statutes of 1943, is repealed."

#### Amendment No. 2

On page 4, line 12, of said bill, strike out "he", and insert "the affiant".

#### Amendment No. 3

On page 4, lines 15 and 16, of said bill, strike out "so applying who are or will be temporarily absent from their home precinct", and insert "applying for them".

#### Amendment No. 4

On page 5, line 18, of said bill, strike out the comma.

#### Amendment No. 5

On page 5, line 19, of said bill, after "envelope", insert a comma.

#### Amendment No. 5a

On page 7, line 31, of said bill, strike out "90", and insert "100".

#### Amendment No. 6

On page 9, line 3, of said bill, strike out "filed", and insert "filled".

## Amendment No. 7

On page 9, line 15, of said bill, strike out "unles", and insert "unless".

#### Amendment No. 8

On page 9, line 24, of said bill, strike out "less than 100 nor more", and insert "more than 100 nor less".

#### Amendment No. 9

On page 9 of said bill, between lines 32 and 33, insert "Sec. 395 Section 3720 is added to said code, to read:

3720 Notwithstanding any provision of this code relating to the form, size, weight, and content of the ballot for either the presidential primary, the direct primary, or the general election, the Secretary of State, at any time prior to the seventieth day prior to the election, may prescribe, in his discretion, a form of ballot for use by absent voters at any of said elections and may reduce the size and weight of the ballot and, in such manner as to facilitate the transmission of the ballot by mail to war voters, rearrange the form of the ballot, and rearrange, without elimination or addition, the content thereof. He may also provide uniform envelopes for use in absent voting, and, upon the request of a clerk, may purchase such envelopes, the expenses thereof to be paid from the revolving fund created by Section 3704 of this code. Reimbursement shall be made as provided in said section. Notwithstanding any provision of this code relating to the form, size, weight, shall be made as provided in said section.

## Amendment No. 10

On page 11 of said bill, strike out lines 37 to 52, inclusive

## Amendment No. 11

On page 12, lines 45 and 46, of said bill, strike out "for the candidates of more than one political party, or".

The roll was called, and the Assembly concurred in Senate amendments to Assembly Bill No. 3 by the following vote:

ATTS—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Clarke, Collins, George D., Collins, Sam L., Crichton, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton, Leonard, Lowiey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Robertson, Rosenthal, Sawallisch, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—70.

Noes-None.

Assembly Bill No. 3 ordered enrolled.

#### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 31, 1944

MR. SPEAKER: I am directed to inform your honorable body that the Senate amended, and on this day passed as amended:

Assembly Bill No. 6

And respectfully requests your honorable body to concur in said amendments.

J. A. BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

Above hill ordered to unfinished business file.

## UNFINISHED BUSINESS (RESUMED)

## Consideration of Senate Amendments

Assembly Bill No. 6—An act to amend Sections 202 and 4986 of the Revenue and Taxation Code, relating to taxation.

The question being: Shall the Assembly concur in the following amendments to Assembly Bill No. 6?

## Amendment No. 1

In line 1 of the title of the printed bill, strike out "the Revenue and"; and strike out line 2 of the title, and insert ". and to add Section 4653.5 to, the Revenue and Taxation Code, relating to taxation of property belonging to the United States and receipt of payments in lieu of such taxation."

On page 2 of said bill, after line 15, insert "SEC. 3. Section 4653.5 is added to said code, to read: 4653.5. The county auditor is authorized to accept payments in lieu of taxes, other than city taxes, on property which belongs to the United States and is exempt from taxation. Unless otherwise prescribed by the agency making such payment(s) the amounts received shall be distributed as are amounts received in payment of taxes."

## Amendment No. 3

On page 2, line 16, of said bill, after "SEC", strike out "3", and insert "4".

### Amendment No. 4

On page 2, line 21, of said bill, after "Constitution," insert "Sections 1 and 2".

The roll was called, and the Assembly concurred in Senate amendments to Assembly Bill No. 6 by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call. Carey, Carlson, Clarke. Collins, Sam L., Crichton, Debs, Denny, Dickey, Dills, Clayton A. Dills, Ralph C. Dilworth, Dunn, Erwin, Field, Fourt, Gaffney, Gannon. Guthrie, Haggerty, Hastam, Hawkins, Heisinger, Holhbaugh, Johnson, Kellems, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Leonard, Lowrey, Lyons, Maloney, Massion. McCollister, McMillan, Middough, Miller, Niehouse, O'Day, Pelletier, Robertson, Roseuthal, Sheridan, Stream, Thomas, Thompson, Thorp, Thurman, Waters, Watson, Weber, Wollenberg, and Mr. Speaker—66.

Assembly Bill No. 6 ordered enrolled.

## MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate amended, and on this day adopted, as amended:

Assembly Joint Resolution No. 2

And respectfully requests your honorable body to concur in said amendments.

J. A. BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

Above resolution ordered to unfinished business file.

## UNFINISHED BUSINESS

### Consideration of Senate Amendments

Assembly Joint Resolution No. 2—Relative to memorializing Congress to enact legislation providing for monthly payments upon honorable discharge for persons now in the armed forces of the United States.

The question being: Shall the Assembly concur in the following Senate amendments to Assembly Joint Resolution No. 2?

#### Amendment No. 1

In the title of the printed resolution, strike out lines 2, 3, and 4, and insert "Congress to enact legislation providing a Bill of Rights for veterans of World War II."

#### Amendment No. 2

On page 1, line 2, of said resolution, strike out "and Merchant Marine".

#### Amendment No. 3

On page 1, line 5, of said resolution, strike out "service-"; and strike out lines 6 to 16, inclusive, and insert "and service women; and".

### Amendment No. 4

On page 1, line 18, of said resolution, stylke out "and Merchant Marine".

#### Amendment No. 5

On page 1, line 21, of said resolution, strike out "and", and insert "now, therefore be it".

#### Amendment No. 6

On page 1 of said resolution, strike out lines 22 to 25, inclusive.

#### Amendment No. 7

On page 2 of said resolution, strike out lines 3 to 12, inclusive, and insert "ized to enact that program for benefit to veterans of World War II proposed by S. 1617, by Senator Clark and others, and H. R. 3917, by Representative Rankin and others, now pending in the Congress of the United States, which bills embody the program of the American Legion, known as the "Bill of Rights" for men and women now in the armed services; and be it further".

The roll was called, and the Assembly concurred in Senate amendments to Assembly Joint Resolution No. 2 by the following vote:

AYES—Allen, Anderson, Armstrong, Bashore. Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Carlson, Collins, George D. Collins, Sam L., Crichton, Burkhalter, Burns, Call, Carey, Carison, Conins, George D. Conins, Sain L., Grienton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Dunn, Etwin, Evans, Field, Foutt, Gaffney, Ganuon, Guthrie, Haggerty, Hawkins, Heisinger, Hollibaugh, Johnson, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, Webbarg, Carison, Palletter, Relighton, Physical Sharing, Thomas Carison, Palletter, Relighton, Physical Sharing, Thomas Carison, Palletter, P Niehouse. O'Day. Pelletier. Robertson. Rosenthal, Sheridan, Thomas. Thompson, Thorp, Thurman, Waters, Watson. Weber. Werdel, Wollenberg. and Mr. Speaker—67. NoEs-None.

Assembly Joint Resolution No. 2 ordered enrolled.

## MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day adopted:

Senate Joint Resolution No. 9

J. A. BEEK, Secretary of the Senate By A. P. Bellisle, Assistant Secretary

## FIRST READING AND REFERENCE OF SENATE BILLS (RESUMED)

Senate Joint Resolution No. 9—Relative to memorializing Congress to provide for the deportation of alien and inimical Japanese at the conclusion of the present war.

## Request for Unanimous Consent

Mr Erwin asked for, and was granted, unanimous consent to take up Senate Joint Resolution No. 9, at this time, without reference to committee or file.

## CONSIDERATION OF SENATE JOINT RESOLUTION NO. 9

Senate Joint Resolution No. 9—Relative to memorializing Congress to provide for the deportation of alien and mimical Japanese at the conclusion of the present war.

Resolution read.

The roll was called, and the resolution adopted by the following vote:

Ayes—Allen, Anderson, Armstrong, Bashore, Beck. Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call, Carey, Collins, George D., Collins, Sam L., Chichton, Debs. Denny, Desmond, Dickey, Dills, Clayton A. Dills, Ralph C. Dilworth, Dunn, Erwin, Field, Fourt, Gaffney, Guthrie, Haggerty, Hastain, Heisinger, Hollibaugh, Johnson, Kilpatrick, King, Knight, John B., Knight, T. Fenton; Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, Middough, Miller, Niehouse, O'Day, Rosenthal, Sheridan, Thomas, Thompson, Thurman, Waters, Watson, Weber, Werdel, Wollenberg, and Mr. Speaker—59.

NOES—None.

Resolution ordered transmitted to the Senate.

#### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 31, 1944

MR SPEAKER: I am directed to inform your honorable body that the Senate on this day concurred in Assembly amendments to:

Senate Concurrent Resolution No. 9

J. A BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

SENATE CHAMBER, SACRAMENTO, January 31, 1944

MR. SPEAKER: I am directed to inform your honorable body that the Senate on this day concurred in Assembly amendments to:

Senate Joint Resolution No. 6

J. A. BEEK, Secretary of the Senate By Paul Mason, Assistant Secretary

SENATE CHAMBER, SACRAMENTO, January 31, 1944

MR. SPEAKER: I am directed to inform your honorable body that the Senate on this day adopted:

Assembly Joint Resolution No. 17

J. A BEEK, Secretary of the Senate By Harry A. Hammond, Assistant Secretary

Assembly Joint Resolution No. 17 ordered enrolled.

## MESSAGES FROM THE GOVERNOR

STATE OF CALIFORNIA, GOVERNOR'S OFFICE SACRAMENTO (14), January 31, 1944

To the Assembly of the State of California

In accordance with the requirement of Sec. 17 of Chap. 229, Stats. of 1943, I hereby report to the Legislature the provisions of certain proclamations issued by me since adjournment of your last session. These proclamations were issued pursuant to Sections 4 and 15 of Chap. 229 (generally known as the Blackout and Dimout Law) and represent changes made in and supplements to existing laws and regulations recommended by the State War Council after study, investigation or hearing made by it and the staff of the State Director of Civilian Defense, and with the full concurrence and approval in each instance of the Commanding General of the Western Defense Command.

My office and the State War Council have consistently received the earnest and complete cooperation and assistance at all times from the Commanding General and his staff, as well as from the Ninth Regional Civilian Defense Board and the Regional Director of the Office of Civilian Defense.

Attached hereto are copies of the proclamations mentioned, six in number. For the purpose of distinguishing them from other proclamations, they have been designated as "War Powers Proclamations."

War Powers Proclamations Nos. 1 and 2 were issued May 19, 1943. No 1 estab-

lished air raid precautions for railroads—a subject not theretofore covered by law.

No. 2 extended for 60 days the life of blackout driving permits issued prior to the taking effect of any State law on the subject, until such time as the machinery for

taking effect of any State law on the subject, until such time as the machinery for issuing permits by the State Director of Civilian Protection (pursuant to Sec. 11 of Chap 229, Stats. 1943) could get into operation

War Powers Proclamation No. 3, issued July 16, 1943, extended the life of those permits to September 1, 1943, when it was found such additional time was needed. War Powers Proclamation No. 4, issued October 8, 1943, was a revision of the dimout regulations made necessary by the changes made by Public Proclamation No. 12 of the Commanding General of the Western Defense Command. No. 4 conformed precisely to the said military proclamation and is virtually a word for word repetition thereof thereof.

War Powers Proclamation No. 5, issued November 4, 1943, constituted a relaxation of the dimout regulations made in exact conformity to a similar military proclamation

(Public Proclamation No. 19).

War Powers Proclamation No. 6, issued January 11, 1944, represents a variation in the railroad regulations established by Proclamation No. 1, and other minor lighting requirements, in the interests of safety and to relieve those concerned of certain restrictions found no longer necessary.

Proclamations No 1 to No. 4, inclusive, having been issued prior to publication of the volume of 1943 Statutes, were printed therein as an appendix, and so are readily

accessible.

Respectfully,

#### Proclamation No. 1

Whereas, Section 15 of Chapter 229, Statutes 1943, entitled an act to provide for precautions against enemy attack, including blackout and dimout regulations, etc., pro-

vides as follows:

"Whenever the State War Council after such study, investigation or hearing as it may make, direct or conduct shall find and determine that additional or different air raid precaution regulations are required in order to protect life or property, the State War Council shall address its findings to the Governor and if the Governor and the Commanding General of the Western Defense Command or such other military agency as may be designated by the Secretary of War concurs therein, the Governor shall proclaim such additional or different air raid precaution regulations which shall thereupon become effective and shall have the same effect as laws of this State. Such regulations shall supersede to the extent of any conflict the provisions of this chapter (including persons or subjects herem excluded from the operation of this chapter) and also any other provision of law which interferes with the purposes of this chapter. The violation of any such regulations shall constitute a misdemeanor and shall be punishable as a violation of this chapter.

And

WHEREAS, The State War Council has duly found, determined and recommended that additional air raid piecaution regulations, concerning railroads, are required for the protection of life and property; and

WHEREAS, The Commanding General of the Western Defense Command has concurred in the said findings, determinations and recommendations of the State War

Council; now, therefore,

I, EARL WARREN, Governor of the State of California, do hereby proclaim the following air raid precaution regulations:

#### REGULATION CONCERNING RAILROADS

1. These regulations apply to all railroads operated by steam or diesel power and such operations of electric railways for which a written permit is issued by the State

Director of Civilian Protection making such regulations applicable to such operations, 2. Responsibility for Warnings. It is the responsibility of each railroad company to make the necessary arrangements with civilian defense authorities to obtain necessary information of yellow, blue, red and white air raid signals, and to establish their own communications to notify the necessary railroad personnel when such communica-

3. Operation During Air Raid Alarms. Subject to the provisions hereinafter expressed, railroad trains shall continue to operate as nearly in accordance with normal standards as possible during blackout periods and periods of air raid alarm of the time required to put such measures in effect, all hoods as specified in paragraphs 8 and 9 shall remain affixed at all times, and window shades shall be drawn on all passenger cars from sunset to sunvise, whether or not a blackout period is in force. Immediately upon the receipt of a yellow air raid warning it is the responsibility of each railroad company to transmit said warning by the fastest available means of communication to personnel in charge of trains operating in or approaching the area of air raid alarm so that light control practices in respect to locomotives, cars, and trains shall be put into effect immediately upon commencement of the blackout period.

4 Light Control During blackout periods in areas of air raid alarm, illumination in connection with railroad operations shall be permitted, extinguished or controlled as

provided in paragraphs 5 to 15, inclusive, hereof.

5. Signal Lights. All signal lights essential to safe operation will be continued in

service during blackout periods.

6. Passenger Cars All passenger coaches, pullman, dining, lounge, club, observa-tion and other passenger cars shall be shielded so that no light is visible from out-ofdoors, except that vestibule ceiling lights in vestibules of passenger cars, equipped with type S-14, 15-watt, 34-volt, medium base, amber-orange lamp with one-half square inch of clear glass at bottom of the globe, may be left in operation at all times without any special shielding of the vestibule

7. Mail and Baggage Cars Mail, express and baggage cars shall be shielded so that no light is visible from out-of-doors during blackout periods in areas of air raid alarm. To blackout full railway post office cars and mail compartments of other cars, use may be made of S. P. Blackout Panels for Postal Windows approved November. 1942, by the General Superintendent of Railway Mail Service, Washington, D. C.

8. Other Train Lights. Marker lights on railroad trains shall remain in operation, but they shall be hooded to reduce the upward light to a minimum. Illuminated signs on trains must be extinguished during blackout periods in areas of air raid alarm

Locomotive headlights must be hooded so as to reduce to a 9. Locomotives minimum the amount of upward light and the light normally cast along the side of the right of way, and such headlights shall be operated on dimmer control; backup headlights shall be hooded in accordance with the requirements for headlights, and may be operated as required if the beam candlepower is no greater than that of the headlight on the dimmer control; gauge and classification lights shall remain in operation but shall be hooded so as to reduce the upward and outward light to a minimum; cab deck lights shall be extinguished; enginemen's cab reading lights shall be hooded to reduce the amount of upward and outward light to a minimum and shall be extinguished except when actually required to read orders or schedules; stack lights shall not be used except in tunnels or snow sheds; and enginemen shall avoid popping of locomotives and must control the flash from the fire boxes to reduce the amount of upward and outward light to a minimum.

10. Electric Locomotives. Power shall be shut off at gaps in third rail, crossovers and other points where arcing might occur; power shall be shut off on locomotives or other rolling stock equipped with overhead collectors at section breaks where trolley construction is such that continuous contact is not maintained between overhead collectors and trolley wire; and when lowering overhead collectors all power shall

be shut off.

11. Freight and Work Trains. Lights in all cabooses, and living quarters of work trains, must be extinguished or shielded so that no light is visible from out-of-doors.

12. Emergency Repairs. Emergency repair and wrecking crews may continue such operations as are immediately necessary to restore transportation service, and may use the minimum amount of light required for such operations during blackout periods, provided that all lights shall be shielded so that no direct rays from any light source are emitted above the horizontal, except when an actual air raid is in progress in the vicinity in which event all lights shall be extinguished except such lights as are permitted in Section 12 of Chapter 229, Statutes 1943.

13 Flagging and Signaling. During blackout periods in areas of air raid alarm, flagging will be performed only with red lanterns and torpedoes so far as possible; fusees must not be used unless and to the extent absolutely essential for safety; normal switchmen's and trainmen's hand lanterns may be used for necessary signaling, but care must be taken to keep overhead signals to a minimum and such lanterns shall be extinguished or kept under cover so that they are not visible from out-of-doors

when not actually in use for signaling. Acetylene hand lamps must not be used.

14. Action During Raid. When an actual raid is occurring in the immediate vicinity, train crews will endeavor to clear the main track at the first available siding, and shall stop the train and extinguish all headlights, backup lights and gauge, classification and reading lights until the raid is over, all switch engines in yaids will move into the clear, stop and extinguish all lights; and all repair and wrecking crews shall extinguish all lights and take shelter; provided, however, that illumination which is permitted generally under Section 12, Chapter 229, Statutes 1943, shall

also be permitted as required by railroad crews during air raids

15. Inspection and Servicing Filtered flashlights, as specified in Section 12. Chapter 229, Statutes 1943, and carmen's hand lanterns may be used as required for work which is necessary to maintain scheduled operations, such as car and ergine inspection, oiling, coaling, watering and sanding. Care must be exercised to keep upward light to a minimum and all lights must be extinguished or covered when not actually required for operations. Fixed lights on sandhouses, oiling, coaling and watering stations and similar service facilities may be operated during blackouts only when and to the extent required for servicing operations which are immediately necessary for the safe maintenance of scheduled operations, provided that all such lights shall be shielded so that no direct rays from any light source are emitted above the horizontal out-of-doors.

IN WILNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this nineteenth day of May, A. D., 1943.

(Signed)

EARL WARREN, Governor of California

ATTEST:

FRANK M. JORDAN, Secretary of State (Signed) By Chas. J Hagerty, Deputy Secretary of State [SEAL]

#### Proclamation No. 2

Whereas, Section 15 of Chapter 229, Statutes 1943, entitled an act to provide for precautions against enemy attack, including blackout and dimout regulations, etc.

provides as follows:
"Sec. 15. Whenever the State War Council after such study, investigation that the state was conduct, shall find and determine that additional or different air raid precaution regulations are required in order to protect life or property, the State War Council shall address its findings to the Governor and if the Governor and the Commanding General of the Western Defense Command or such other military agency as may be designated by the Secretary of War concurs therein, the Governor shall proclaim such additional or different air raid precaution regulations which shall thereupon become effective and shall have the same effect as laws of this State. Such regulations shall supersede to the extent of any conflict the provisions of this chapter (including persons or subjects herein excluded from the operation of this chapter) and also any other provision of law which interferes with the purposes of this chapter. The violation of any such regulations shall constitute a misdemeanor and shall be punishable as a violation of this chapter.

And

Whereas, The State War Council has duly found, determined and recommended that an additional air raid precaution regulation is required for the protection of life and property to permit privately and publicly owned vehicles (other than statutory authorized emergency vehicles) holding permits duly issued by responsible State and local officials authorized to issue such permits prior to the effective date of Chapter 229, Statutes 1943, to continue to operate said vehicles, during periods of air raid alarm, for a period of sixty (60) days from the date hereof; and
WHIREAS, The Commanding General of the Western Defense Command has con-

curred in the said findings, determinations and recommendations of the State War

Council; now, therefore,

I, DARI WARRLY, Governor of the State of California, do hereby proclaim the

following additional air raid precaution regulation, to wit:

Privately or publicly owned vehicles (other than statutory authorized emergency vehicles) holding permits properly issued by the responsible State and local officials who are authorized to issue such permits prior to the effective date of Chapter 229, Statutes 1943, are hereby authorized to continue to operate said vehicles during periods of air raid alarm for a period of 60 days from the date hercof under and subject to said permits issued by such State and local officials

IN WITNESS WHERFOL, I have hereunto set my hand and caused the Great Seal

of the State of California to be affixed this nuneteenth day of May, A.D 1943.

(Signed)

(Signed)

EARL WARREN, Governor of California

ATTEST: [SEAL]

FRANK M JORDAN, Secretary of State

By Chas. J. Highry, Deputy Secretary of State

## Proclamation No. 3

## EXECUTIVE DEPARTMENT, STATE OF CALIFORNIA

Whereas, The California War Council acting pursuant to the provisions of Section 15 of Chapter 229, Statutes of 1943, has duly found, determined and recommended that an additional air raid precaution regulation is required for the protection of life and property to permit privately and publicly owned vehicles (other than statutory authorized emergency vehicles) holding permits duly issued by responsible State and local officials authorized to issue such permits prior to the effective date of Chapter 229, Statutes of 1943, to continue to operate said vehicles during periods of air raid alarm

to and including the first day of September, 1943; and
Whereas, The Commanding General of the Western Defense Command has
concurred in the said findings, determinations, and recommendations of the California

State War Council; now, therefore,

1. Earl Warren. Governor of California, pursuant to the authority vested in me Section 15 of Chapter 229, Statutes of 1943, do hereby proclaim the following

additional air raid precaution regulation, to wit

Privately or publicly owned vehicles (other than statutory authorized emergency vehicles) holding permits properly issued by the responsible State and local officials who were authorized to issue such permits prior to the effective date of Chapter 229, Statutes 1943, are hereby authorized to continue to operate said vehicles during periods of air raid alarm to and including the first day of September, 1943, under and subject to said permits issued by such State and local officials.

This proclamation is hereby designated Proclamation Number 3.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Scal of the State of California to be affixed this sixteenth day of July, A. D. 1943

EARL WARREN, Governor of California

ATTEST:

FRANK M JORDAN, Secretary of State

[SCAL]

By Chas. J. Hagerty, Deputy Secretary of State

#### War Powers Proclamation No. 4

EXECUTIVE DEPARTMENT, STATE OF CALIFORNIA

WHEREAS, Section 4 of Chapter 229, Statutes 1943, entitled An act to provide for precautions against enemy attack, including blackout and dimout regulations, etc. provides as follows

"SEC. 4. Whenever the California State War Council, after such study, investigation or hearing as it may make, direct or conduct, shall find and determine that additional or different provisions restricting lighting are required in the areas described in Section 1 hereof, or that restrictions on such lighting are required in other areas in order to prevent aiding the operations of the enemy, the said State War Council shall address its findings to the Governor, and if the Governor concurs therein, he shall proclaim such additional or different restric-tions and regulations governing illumination which shall thereupon become

effective and shall have the same effect as laws of this State and shall supersede to the extent of any conflict the provisions of this chapter (including persons or subjects herein excluded from the operation of this chapter) and any other provisions of law governing illumination. The violation of any such regulations shall constitute a misdemeanor and be punishable as a violation of this chapter In making such investigations and determinations, the State War Council is hereby directed to consider the findings and recommendations of the Commanding General of the Western Defense Command or such other military agency as may be designated by the Secretary of War, and in no event shall the Governor proclaim more restrictive regulations than those specified by said Commanding General, it being the intention that insofar as possible the regulations so adopted shall be uniform with the orders or recommendations of the said Commanding General.'

And

Whereas, The State War Council has duly found, determined, and recommended that different Lighting Zones be established and modification be made in certain respects of lighting restrictions in said zones as of 10 October 1943; and Whereas. The recommendations of the State War Council are uniform with the

whereas. The recommendations of the State War Council are unform with the proposed order of the Commanding General of the Western Defense Command in compliance with Section 4 of Chapter 229, Statutes 1943; now, therefore,

I. Earl Warren, Governor of the State of California, do hereby proclaim the fol-

lowing Lighting Restrictions modifying the provisions of Sections 1, 2 and 3 of Chapter 229, Statutes 1943, to wit Section 1. Establishment of Lighting Zones. The following within the State of California are hereby designated and established:

The following Lighting Zones

(a) Lighting Zone A includes all the portions of the following counties as hereinafter described: Lighting Zone A includes only that portion of the following counties situated within 15 miles from the sea as defined in Section 7 (b) hereof, except where a different portion of a county is hereinafter specifically described. Where the described boundary line of Lighting Zone A passes through any city or town, all of such city or town is included within Lighting Zone A. For this purpose, the boundary of any such city or town shall be deemed to include all the area within the city limits of any such incorporated city, and the contiguous areas of any such incorporated or unincorporated city or town which are served by a continuation of the same street lighting system serving said city or town:

Alameda-All that portion situated more than five miles west of California State Highway No. 21, which runs through Martinez, Walnut Creek and

Dublin.

Contra Costa—All that portion situated more than five miles west of California State Highway No. 21.

Del Norte

Humboldt

Los Angeles-All that portion situated south of the Santa Clara River or south of the Angeles National Forest and westerly of Meridian 118° which runs through the eastern boundary of the city of Monrovia. Marin-Entire area of the county

Mendocino

Monterey Orange—Entire area of the county.

San Diego

San Francisco-Entire area of the county.

San Luis Obisno

San Mateo-Entire area of the county.

Santa Barbara

Santa Cruz-Entire area of the county.

6—All that portion within a radius of five miles from the City Hall of Vallejo, California. Solano-

Sonoma Ventura

Ventura
(b) Lighting Zone B, comprising all that portion of Lighting Zone A which is within 10 miles from the sea as defined in Section 7 (b) hereof.
(c) Lighting Zone C includes all the portions of the following countries rehereinafter described: The entire area of each country named below, except any portion of the country included in Lighting Zone A, is included in Lighting Zone C, except where a portion of a country is specifically described. Where the described boundary line of Lighting Zone C passes through any city or town, all of such city or town is included within Lighting Zone C. For this purpose, the boundary of any such city or town shall be deemed to include all the area within boundary of any such city or town shall be deemed to include all the area within the city limits of any such incorporated city, and the contiguous areas of any such incorporated or unincorporated city or town which are served by a continuation of the same street lighting system serving said city or town:

Alameda

Amador--All that portion situated westerly of El Dorado National Forest.

Calaveras—All that portion situated westerly of Stanislaus National Forest.

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Colusa
Contra Costa
Del Norte
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El Dorado-All that portion situated westerly of El Dorado National Forest.

Fresno-All that portion situated westerly of Sierra National Forest.

Glenn

Humboldt

Kern-All that portion situated westerly of Meridian 118° 45', which runs approximately three miles west of Glennville, one mile west of Bena and seven miles east of Lebec.

Kinas

Lake

Los Angeles—All that portion situated south of the Angeles National Forest. excepting the portion included in Lighting Zone A Mudera—All that portion situated westerly of Sierra National Forest.

Mariposa-All that portion situated westerly of Stanislaus National Forest and Sierra National Forest

Mendocino Monterey

Merced

Napa

Nerada-All that portion situated westerly of Tahoe National Forest.

Placer-All that portion situated westerly of Tahoe National Forest.

Riverside—All that portion situated westerly of the San Bernardino Meridian, including all of the city of San Jacinto

Sacramento

San Benito

San Bernardino-All that portion situated southwesterly of the San Bernardino National Forest.

San Diego-All that portion situated westerly of Anza Desert State Park, excepting the portion included in Lighting Zone A.

San Joaquin

San Luis Obispo

Santa Barbara

Santa Clara

Shasta-All that portion situated westerly of the Mount Diablo Meridian.

Solano Stanislaus

Sonoma Sutter

Tehama—All that portion situated westerly of the Lassen National Forest and westerly of the most westerly boundary of Lassen National Forest projected north along the Mount Diablo Meridian to the southerly boundary of Shasta County

Trinity

Tulare—All that portion situated westerly of Sierra National Forest, Sequoia National Park and Sequoia National Forest.

Tuolumne-All that portion situated westerly of Stanislaus National Forest.

Ventura Yolo

Yuba

SECTION 2 Effective Hours. All lighting restrictions hereinafter provided shall be applicable and observance thereof required at all times from one-half hour after sunset until one-half hour before sunrise each night from 1 October to 30 April, and from one hour after sunset until one hour before sunrise each night from 1 May to 30 September.

SECTION 3. Restrictions in Both Lighting Zones A and B. Subject to the exceptions hereinafter provided, during the hours specified in Section 2 hereof illumination within Lighting Zones A and B shall be controlled as follows.

(a) Advertising and Decorative Lighting. Illuminated signs and ornamental, decorative and display lighting of every description which are located out-of-doors, and floodlighting which illuminates buildings or signs, shall be extinguished.

(b) Upward Light. All light sources of every description shall be situated or shielded so that no direct rays from any light source are emitted above the horizontal out-of-doors

(c) Outdoor Area Illumination Illumination on any outdoor area shall not

exceed one foot candle at any point.

SECTION 4. Additional Restrictions in Lighting Zone B. Subject to the exceptions hereinafter provided, during the hours specified in Section 2 hereof, any light source located within Lighting Zone B which is directly visible from the sea, as hereinafter defined, shall be either extinguished or shielded so that it is no longer directly visible from the sea, in addition to the applicable restrictions provided in Section 3 hereof.

SECTION 5. Restrictions in Lighting Zonc C. Subject to the exceptions hereinafter provided, during the hours specified in Section 2 hereof illumination within Lighting Zone C shall be controlled as follows:

(a) Upward Light. All electric incandescent lamps in excess of 100 watts capacity, and all other light sources producing equivalent light intensity, when located out-of-doors, shall be shielded so that no direct rays from any light source are emitted above the horizontal out-of-doors. Any accumulation of light sources located within or above any ten foot square of outdoor ground area shall be deemed to be a single light source, and if the aggregate intensity of such an accumulation of light sources exceeds the limit expressed in the preceding sentence, then all such light sources shall be shielded.

(b) Outdoor Area Illumination. Illumination on any outdoor area shall not

exceed five foot candles at any point SECTION 6. Exceptions. Certain exceptions from the foregoing restrictions are made as follows:

(a) Industry, Safety, Health and Welfare Variations from any of the restrictions of this Proclamation may be permitted by the written approval of the Commanding General of the Western Defense Command, or any agency designation. nated by such commander to approve such variations, obtained in advance, but only when and to the extent required to achieve and maintain maximum industrial efficiency, or reasonable safety of persons or property, or to maintain health and welfare and only to the extent consistent with the requirements of military necessity as determined from time to time by the Commanding General of the Western Defense Command. All approvals of lighting variations shall be reported to, and subject to revocation by the Commanding General, Western Defense Command. All approvals presently in effect under the provisions of Chapter 229, Statutes 1943, in respect to any illumination within Lighting Zones A, B or C, established herein, shall remain in effect as if reissued hereunder.

(b) Interior Lighting Upward light emitted out-of-doors from any light source shall be permitted if the light source is (1) within any building and more

than six feet from the nearest window or other opening in the wall of the building, or (2) at any location within a building used primarily as a residence, apartment, hotel or residential club. if all the direct rays emitted above the horizontal out-of-doors are shielded by any customary residential type of lamp shade; but in either case no direct rays from any light source shall be emitted through any skylight, and all indoor light sources within Lighting Zone B shall be shielded so that they are not directly visible from the sea. (See Section 5 for further exception of interior light sources in Lighting Zone C)

(c) Recreational Lighting Outdoor area illumination up to a maximum of 30 foot candles is permitted in any location more than three miles from the sea as hereinafter defined, but only when and to the extent actually required and

primarily used for sports or recreation, and when otherwise in compliance with the applicable restrictions of Sections 3 and 4 hereof.

(d) Vehicle Lights All vehicle lights required by law are permitted; provided, however, that within Lighting Zone B, in areas visible from the sea as hereinafter defined, driving lamps shall be operated only on the low or depressed Authorized emergency vehicles on official emergency missions are excepted from all the restrictions of this Proclamation

(e) Route and Destination Signs Illuminated route and destination signs on public carrier vehicles are excepted from all the restrictions of this Procla-

mation.

(f) Traffic Signs and Signals Illuminated signs and signals authorized by governmental authority to control or direct traffic are excepted from all the foregoing restrictions; provided, however, that such signals are illuminated by electric lamps of not more than 100 watt capacity or the equivalent, and that the actual light sources illuminating such signs are shielded to comply with Sections 3 and 4 hereof.

(g) Highway Flares and Obstruction Lights Fusees or similar flares in an emergency, or so-called bomb type flares and warning lanterns, are excepted from all the foregoing restrictions, but only when and to the extent actually

and immediately required to warn traffic of obstruction
(h) Navigation and Railroad Lights Authorized lights necessary to facilitate air or water navigation, authorized railroad signal lights, and headlights of railroad locomotives when in motion are excepted from all restrictions of this Proclamation

(i) Street and Highway Lights All street and highway lights are excepted from the restrictions of Sections 3 and 5 hereof, but they must be shelded so that each light source emits no more than 10 per cent of its total lamp lumens above the horizontal and must be controlled so that such light sources contribute no more than three-foot candles of illumination at any point upon the ground, and in lighting Zone B must be situated or shielded so that the light sources are not directly visible from the sea as hereinafter defined.

SECTION 7. Definition. As used herein, the following words and phrases shall have the following meanings:

(a) "Light Source"

Any light generating element and the bright portion of any reflector, lens, luminaire, transparency, or other equipment associated therewith for the control or diffusion of light.

(b) "Sea." The waters of the Pacific Ocean and those bodies of water on

the shoreline of California generally known as Santa Monica Bay, Santa Barbara Channel, San Luis Obispo Bay, Estero Bay and Monterey Bay. The waters of San Francisco Bay, lying easterly of a line extending from Point Bonita through Mile Rock, are not intended and shall not be construed to be a part of the sea.

(c) "Visible from the Sea." Actually and directly visible at any time from the sea, as defined above; provided that, solely for the purpose of Section 6 (d) hereof, the phrase "visible from the sea." shall include those portions of streets or highways which may not in fact be visible from the sea but which are within

areas generally visible from the sea.

This proclamation is hereby designated "War Powers Proclamation No. 4," and shall take effect the tenth day of October, 1943.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this eighth day of October, A.D., 1943.

(Signed) ATTEST:

EARL WARREN, Governor of California

(Signed)

SEAL

FRANK M. JORDAN, Secretary of State By ED LABOWITCH, Deputy Secretary of State

This proclamation filed 10.45 a m., October 9, 1943.

## War Powers Proclamation No. 5

EXECUTIVE DEPARTMENT, STATE OF CALIFORNIA

Whereas, Section 4 of Chapter 229, Statutes 1943, entitled an act to provide for precautions against enemy attack, including blackout and dimout regulations, etc.,

provides as follows

"Sec 4. Whenever the California State War Council, after such study, investigation or hearing as it may make, direct or conduct, shall find and determine that additional or different provisions restricting lighting are required in the areas described in Section 1 hereof, or that restrictions on such lighting are required in other areas in order to prevent aiding the operations of the enemy, the said State War Council shall address its findings to the Governor, and if the Governor concurs therein, he shall proclaim such additional or different restrictions and regulations governing illumination which shall thereupon become effec-tive and shall have the same effect as laws of this State and shall supersede to the extent of any conflict the provisions of this chapter (including persons or subjects herein excluded from the operation of this chapter) and any other provisions of law governing illumination. The violation of any such regulations shall constitute a misdemeanor and be punishable as a violation of this chapter. In making such investigations and determinations, the State War Council is hereby directed to consider the findings and recommendations of the Commanding General of the Western Defense Command or such other military agency as may be designated by the Secretary of War, and in no event shall the Governor proclaim more restrictive regulations than those specified by said Commanding General, it being the intention that insofar as possible the regulations so adopted shall be uniform with the orders or recommendations of the said Commanding General."

WHEREAS. The State War Council has duly found, determined and recommended that the lighting restrictions heretofore established by law and by authority of law and especially those imposed by War Powers Proclamation No. 4, dated 8 October 1943 and

effective 10 October 1943, be immediately suspended, superseded, and revoked; and WHERLAS, The said recommendations of the State War Council are uniform with the order of the Commanding General of the Western Defense Command in compliance

with Section 4 of Chapter 229, Statutes 1043; now, therefore,

I, Earl Warren, Governor of the State of California, do hereby proclaim that the lighting restrictions heretofore imposed by law and by authority of law and especially those imposed by said War Powers Proclamation No. 4 dated 8 October 1943 and effective 10 October 1943, and also those imposed by Sections 1, 2, and 3 of Chapter 229, Statutes 1943, are hereby suspended, superseded, and revoked, subject only to the necessity of reinstating some or all of the same or new restrictions as circumstances may hereafter require and the law in the premises may authorize.

This proclamation is hereby designated "War Powers Proclamation No 5" and shall

take effect immediately.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of California to be affived this 4th day of November, A. D., one thousand nine hundred and forty-three.

(Signed)

[SEAL]

EARL WARREN, Governor of California

ATTEST:

FRANK M. JORDAN, Secretary of State

## War Powers Proclamation No. 6

EXECUTIVE DEPARTMENT, STATE OF CALIFORNIA

Whereas, Section 15 of Chapter 229, Statutes 1943, entitled "An act to Provide for Precautions Against Enemy Attack, Including Blackout and Dimout Regulations. etc., provides as follows:

"Sec. 15. Whenever the State War Council after such study, investigation or hearing as it may make, direct or conduct shall find and determine that additional or different air raid precaution regulations are required in order to protect life or property, the State War Council shall address its findings to the Governor and if the Governor and the Commanding General of the Western Defense Command or such other military agency as may be designated by the Secretary of War concurs therein, the Governor shall proclaim such additional or different air raid precaution regulations which shall thereupon become effective and shall have the same effect as laws of this State. Such regulations shall supersede to the extent of any conflict the provisions of this chapter (including persons or subjects herein excluded from the operation of this chapter) and also any other provision of law which interferes with the purposes of this chapter. The violation of any such regulations shall constitute a misdemeanor and shall be punishable as a violation of this chapter

And

WHEREAS, The State War Council has duly found, determined and recommended that the following additional air raid precaution regulations, concerning industrial processes, railroads, excavations, etc., are required for the protection of life and property; and Whereas, The Commanding General of the Western Defense Command has con-

curred in the said findings, determinations and recommendations of the State War

Council; now, therefore,

I. EARL WARREN, Governor of the State of California, do hereby proclaim the following air raid precaution regulations:

#### REGULATION CONCERNING INDUSTRIAL PROCESSES. RAILROADS, EXCAVATIONS, ETC.

Light emitted from industrial processes, such as furnaces, foundries and kilns, where the extinguishment of the light would involve serious difficulties in resuming operations after a blackout, all lights ou or in railroad trains, cars or locomotives (whether such trains, cars or locomotives are operated by steam, diesel or electric power), including vestibule and marker lights; and red lights marking excavations, repairs or obstructions, shall be permitted at such places and during such periods (including blackout periods in areas of air raid alarm) and under such conditions as such light is specifically authorized in writing in advance by the Commanding General, Western Defense Command, or any other military agency designated by the Secretary of War, or an agency designated by such Commanding General to approve such variations.

This proclamation is hereby designated "War Powers Proclamation No 6" and shall take effect the eleventh day of January, 1944.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed at Saciamento this eleventh day of January. A.D. 1944.

(Signed)

EARL WARREN, Governor of California

ATTEST:

FRANK M JORDAN, Secretary of State By Chas. J. Hagerty, Deputy Secretary of State

(Signed) [SEAL]

## Copy of Resolution of Executive Committee, Ninth Regional Civilian Defense Board, January 19, 1944

Subject: Railroad Train Lighting

I hereby certify that the following is a true and correct copy of a resolution adopted by the Executive Committee of the Ninth Regional Civilian Defense Board at its

meeting held on January 19, 1944

"Whereas, The proclamation issued by the Governor of the State of Calfornia on May 19, 1943, concerning the control of lighting in connection with railroad operations, provides in paragraph 3 that window shalls be drawn on all passenger cars at all times at night, and provides further in paragraph 8

that marker lights on railroad trains shall be hooded at all times at night to

reduce the upward light to a minimum; and Whereas, Under the provisions of War Powers Proclamation No 6, issued by the Governor of the State of California on January 11, 1944, the Ninth Regional Civilian Defense Board as the agency designated for that purpose by the Commanding General, Western Defense Command, is authorized to approve the water that the workers proceeded in page 2 and 8 of said proclamavariations from the restrictions provided in paragraphs 3 and 8 of said proclamation issued on May 19, 1943; and

WHEREAS, It is apparent that the crews of railroad trains operating in urban areas can ascertain by reasonable observations of nearby stationary light sources

whether or not a blackout is in effect; and

Whereas, In unpopulated areas the light control measures referred to above are not deemed to be of vital importance for the general defense of the Pacific Coast against air attack but are important only in respect to the protection of the particular train involved and the passengers therein; and

WHEREAS, Such restrictions cause substantial inconvenience to passengers and trainmen and are not consistent with maximum safety in railroad operations;

now, therefore, be it

Resolved, That unshaded and unrestricted lights in passenger cars are hereby authorized and approved at all times and places where a period of an raid alarm is not in effect, and that unhooded railroad train marker lights are hereby authorized and approved at all times whether or not a blackout period is in effect. All operators of railroad trains are cautioned to establish all reasonably possible arrangements for prompt notification of train crews when a train enters an area where a period of air raid alarm is in effect. This approval applies only to illumination within the State of California where the Ninth Regional Civilian Defense Board has authority to take this action under the provisions of said War Powers Proclamation No 6 This approval is subject to revocation at any time whenever the Board deems such action necessary."

Dated January 19, 1944

(Signed)

LLOYD M. SMITH, Secretary Ninth Regional Civilian Defense Board

## Copy of Resolution of Executive Committee, Ninth Regional Civilian Defense Board, January 19, 1944

SUBJECT · Waining Lanterns

I hereby certify that the following is a true and correct copy of a resolution adopted by the Executive Committee of the Ninth Regional Civilian Defense Board at its meeting held on January 19, 1944:

"Whereas, The provisions of Chapter 229, California Laws of 1943, require that warning lanterns be attended at all times at night by a competent person who has undertaken the responsibility for such lighting and that they be extinguished during blackout periods in areas of air raid alarm, except for lanterns shielded in accordance with the specifications in Section 12(d) of said.

Chapter 229, and

Whereas. It appears that lanterns shielded in compliance with the specifications of said Section 12(d) do not provide the most effective warning for marking excavations and other obstructions on public streets and highways, and that permission to use ordinary lanterns equipped with red globes without any further shielding will not unduly endanger the defense of the Pacific Coast under present conditions; and

WHEREAS, Under the provisions of War Powers Proclamation No 6, issued by the Governor of the State of California on January 11, 1944, the Ninth Regional Civilian Defense Board, as the agency designated for such purpose by the Commanding General, Western Defense Command is authorized to approve variations from said restrictions concerning warning lanterns; now, therefore,

Resolved, That the use of ordinary kerosene lanterns equipped with red globes, or the equivalent, where required to warn persons of the presence of excavations, repairs or other obstructions on public streets, roads, highways or railroads is repairs or other obstructions on public streets, roads, nighways or railroads is hereby approved without any further shielding and without the necessity for having said lights attended at night. This approval relates to all times and places within the State of California, including blackout periods in areas of airraid alarm. This approval applies only to illumination within the State of California where the Ninth Regional Civilian Defense Board has authority to take this action under the provisions of said War Powers Proclamation No. 6. This approval is subject to revocation at any time whenever the Board deems such action necessary.

Dated: January 19, 1944

(Signed)

LLOYD M SMITH, Secretary Ninth Regional Civilian Defense Board

#### RESOLUTIONS

The following resolutions were offered:

By Messrs. Middough, Johnson, and Dills, Ralph C.:

#### House Resolution No. 62

Whereas. It is a matter of common knowledge that many thousands of persons engaged in shipbuilding, airplane construction and other war industries are unable to seeme living quarters within convenient distance from their places of work, or convenient to public transportation lines, and that such persons are compelled to use any and every possible means of transportation; and,

WHERLAS. Governmental authorities and agencies have represented it to be a paramount duty of citizens to offer every possible assistance by "sharing the ride" arrange-

ments and other plans, and

Whereas, It is the sense of this Assembly that such workers and those who would aid them in solving the transportation problem should not be hindered or embarrassed by unnecessary obstacles or burdens of any kind; now, therefore, be it

Resolved by the Assembly of the State of California, That the word "Operator" as used in Section 9651 of the Revenue and Taxation Code, as amended, should be understood as referring only to a person regularly engaged as a means of livelihood in the business of transporting persons for hire over the public highways of the State; and be it further

Resolved. That it was not the intention of the Legislature that the tax imposed by the so-called Motor Vehicle Transportation License Tax Law should be imposed upon volunteer owners, drivers, or operators of private automobiles or make-shift vehicles temporarily adapted to transport employees to their work in plants engaged in war activities; and be it further

Resolved. That it is the hope and desire of this House that the State Board of Equalization and its staff will construe the said Transportation License Tax Law with great liberality so as not to impose hardship or undue restrictions on persons seeking to be of service in the war effort.

#### Request for Unanimous Consent

Mr. Middough asked for, and was granted, unanimous consent to take up House Resolution No. 62. at this time, without reference to committee. Resolution read and adopted.

By Mr. Debs:

### House Resolution No. 63

Resolved, That the Speaker appoint a Committee of Three to wait upon the Senate and inform it that the Assembly has concluded its labors and ask if it has any further message to deliver to this body.

#### Request for Unanimous Consent

Mr. Debs asked for, and was granted, unanimous consent to take up House Resolution No. 63, at this time, without reference to committee.

Resolution read and adopted.

#### Appointment of Select Committee

Pursuant to the provisions of House Resolution No. 63, the Speaker announced the appointment of Messrs. Debs, Thompson, and King as such Select Committee.

By Mr. Anderson:

#### House Resolution No. 64

Resolved. That the Speaker appoint a Committee of Five to wait upon His Excellency, the Governor of the State of California, and inform him that the Assembly has concluded its labors, is ready to adjourn, and awaits his further pleasure.

## Request for Unanimous Consent

Mr. Anderson asked for, and was granted, unanimous consent to take up House Resolution No. 64, at this time, without reference to committee. Resolution read and adopted.

## Appointment of Select Committee

Pursuant to the provisions of House Resolution No. 64, the Speaker announced the appointment of Messrs. Anderson, Leonard, Weber, Haggerty, and Burns as such Select Committee.

#### COMMITTEE FROM THE SENATE

A committee from the Senate, consisting of Senators Hatfield, Parkman, and Deuel, appeared before the bar of the Assembly and announced that the Senate had concluded its labors and was now ready to adjourn the Fifty-fifth (Third Extraordinary) Session sine die.

#### REPORTS OF SPECIAL COMMITTEES

The Select Committee appointed to wait upon the Senate appeared before the bar of the Assembly, and reported that the instructions of the Assembly had been carried out.

The Select Committee appointed to wait upon the Governor appeared before the bar of the Assembly, and reported that the instructions of the Assembly had been carried out.

### REPORTS OF STANDING COMMITTEES

## Committee on Legislative Procedure

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

Mr Speaker: Your Committee on Legislative Procedure has examined:

Assembly Concurrent Resolution No. 10—Relative to pay scales of State employees;

Assembly Concurrent Resolution No. 12—Relative to encouraging industry to mobilize its resources and capacities to build the West and its empire; And reports that the same have been correctly enrolled, and presented to the Governor on the thirty-first day of January, 1944, at 4 p m.

PELLETIER, Chairman

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker: Your Committee on Legislative Procedure has examined:

Assembly Joint Resolution No. 2—Relative to memorializing Congress to enact legislation providing a bill of rights for veterans of World War II;

Assembly Joint Resolution No. 5—Relative to memorializing Congress to enact legislation to provide for the disposal by the United States Government of certain military vehicles and other equipments suitable for civilian use to United States veterans of the present conflict, to cities and counties and to the State Departments of Education at the lowest possible price, and also to enact legislation for the financing of such purchases whenever necessary;

Assembly Joint Resolution No. 14—Memorializing the President, the Secretary of War, the Secretary of the Navy, and the Office of War Information, relative to the prompt release of war news;

Assembly Joint Resolution No. 15—Relative to memorializing the Congress of the United States regarding the matter of additional legislation to end the general uncertainty under which producers of agricultural commodities are now laboring;

Assembly Joint Resolution No. 16—Relative to the hospitalization of veterans; Assembly Joint Resolution No. 17—Relative to memorializing the President of the United States to exert his influence upon the Government of Great Britain to bring about the abrogation of the Chamberlain White Paper concerning Palestine;

And reports that the same have been correctly enrolled, and presented to the Governor on the thirty-first day of January, 1944, at 4 p m

PELLETIER, Chairman

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker. Your Committee on Legislative Procedure has examined:

Assembly Bill No. 3—An act to add Sections 26.5, 48, 49, 50, 51, 132.5, 132.6, 2050.5, 2053.5, 2101.5, 2156.5, 2300.5, 2350.5, 2400.5, 2571.5, 2573.5, 2576.5, 2600.5, 2609.5, 2621.5, 2699.5, 2751.5, 2792.5, 2807.5, 2839.5, 2842.5, 2892.5, 2893.5, 2896.5, 2897.5, 2898.5, 3043.5, 3084.5, 3150.5, 3711.5, 3720, 4532.5, 5901.1, 5901.6, 5901.7, 5902.6, 5904.5, 5932.5, 7801.5, 7842.5, 7964.5, 7971.5, and 7972.5 to, and to amend

Sections 293 5, 296.5, 5901.5 and 5931.5 of, and to repeal Section 132 5 of, the Elections Code, relating to elections, declaring the urgency thereof, to take effect immediately;

Assembly Bill No. 6-An act to amend Sections 202 and 4896 of, and to add Section 4653 5 to, the Revenue and Taxation Code, relating to taxation of property belonging to the United States and receipt of payments in lieu of such taxation And reports that the same have been correctly enrolled, and presented to the Governor on the thirty-first day of January, 1944, at 4 p.m.

PELLETIER, Chairman

#### Committee on Rules and House Functions

ASSEMBLY CHAMBER. SACRAMENTO, January 31, 1944

MR. SPEAKER: Your Committee on Rules and House Functions, to which were referred:

Assembly Joint Resolution No. 3 Assembly Joint Resolution No. 4 Assembly Joint Resolution No. 8 House Resolution No. 34 House Resolution No. 35 House Resolution No. 38 Assembly Joint Resolution No. 9 House Resolution No. 40 House Resolution No. 16 House Resolution No. 23 House Resolution No. 24 Assembly Concurrent Resolution No. 11 Senate Joint Resolution No. 7 Senate Joint Resolution No. 8 Assembly Constitutional Amendment No. 3

Respectfully reports the same back without further action.

SAM L. COLLINS, Chairman

Above reported Senate joint resolutions ordered transmitted to the Senate.

#### Committee on Elections

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker: Your Committee on Elections, to which were referred:

Assembly Bill No. 4 Assembly Bill No. 5 Assembly Bill No. 8

Respectfully reports the same back without further action.

ROBERTSON, Chairman

## Committee on Governmental Efficiency and Economy

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944 Mr. SPEAKER: Your Committee on Governmental Efficiency and Economy, to which

were referred: House Resolution No. 20 House Resolution No. 21

Respectfully reports the same back without further action.

FIELD, Chairman

## Committee on Revenue and Taxation

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

MR. SPEAKER: Your Committee on Revenue and Taxation, to which was referred: Assembly Constitutional Amendment No. 1

Respectfully reports the same back without further action.

#### BASHORE, Chairman Committee on Agriculture

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

MR. SPEAKER: Your Committee on Agriculture, to which was referred:

Assembly Concurrent Resolution No. 5

Respectfully reports the same back without further action.

WEYBRET, Chairman

## Committee on Penal System Reform

ASSEMBLY CHAMBER, SACRAMENTO, January 31, 1944

MR. SPEAKER: Your Committee on Penal System Reform, to which was referred: Assembly Bill No. 2

Respectfully reports the same back without further action.

FIELD, Chairman

#### MESSAGES FROM THE SENATE

SENATE CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day has stricken from file the following Assembly resolutions:

Assembly Constitutional Amendment No. 2 Assembly Joint Resolution No. 6 Assembly Concurrent Resolution No. 7

JOSEPH A. BEEK, Secretary of the Senate By HARRY A. HAMMOND, Assistant Secretary

SENATE CHAMBER, SACRAMENTO, January 31, 1944

Mr. Speaker: I am directed to inform your honorable body that the following Assembly resolution is being returned for the reason that no action has been taken thereon by the Senate:

Assembly Joint Resolution No. 10

JOSEPH A. BEEK, Secretary of the Senate By A. R. BELLISLE, Assistant Secretary

#### MOTION TO APPROVE JOURNALS

On motion of Mr. Sam L. Collins, the Journals for Thursday, January 27, 1944; Friday, January 28, 1944; Saturday, January 29, 1944; Sunday, January 30, 1944 and Monday, January 31, 1944 (Third Extraordinary) Session, were approved as corrected by the Minute Clerk.

#### GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR

On request of Mr. Allen, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Charles H. Painter, C. B. M., U. S. N.

On request of Mr. Lowrey, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Supervisor Tom Cummings of Woodland, Yolo County.

On request of Messrs. Brown and Allen, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Leslie Cleary, District Attorney of Modesto, H. McKinley Thompson, and Kenneth Knudson.

On request of Mr. Debs, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Captain William Smith of Eagle Rock.

On request of Messrs. Gannon and Desmond, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Captain Douglas Currey, 13th Air Force, 18th Fighter Group, 44th Fighter Squadron.

On request of the Assembly, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to the following students from the Stockton High School: Bob Stein, Ann Passodore, Andrew Nielson, Dule Cooper, Mary Borelli, and their teacher, Norman Marquis.

On request of the Assembly, the privilege of the floor of the Assembly Chamber for this day was unanimously extended to Mary Malone and Annette Shockley of Riverside, Leora Warren and Hazel Schumacher of Modesto, Alberta Wallace of Long Beach, Ethel Winters of Sacramento, and Marjorie L. Hawthorne of Santa Ana, newly elected officers of the United Association of Registered Cosmetologists, Ltd., of California.

#### ADJOURNMENT SINE DIE

At 4.30 p.m., Monday, January 31, 1944, in accordance with the provisions of Senate Concurrent Resolution No. 9, Hon. Charles W. Lyon, Speaker of the Assembly, announced that the time for final adjournment of the Fifty-fifth (Third Extraordinary) Session of the Legislature of the State of California had arrived, and therefore declared the Assembly adjourned sine die out of respect to the memory of the late Jack Doyle and the late Carl C. Baker.

C. WILLIAM QUEALE, Minute Clerk



# SUPPLEMENT TO ASSEMBLY JOURNAL

## ASSEMBLY FINAL HISTORY

## FIFTY-FIFTH (THIRD EXTRAORDINARY) SESSION

JANUARY 27-JANUARY 31, 1944

## ASSEMBLY ORDER OF BUSINESS

- 1. Roll Call.
- 2. Prayer by the Chaplain.
- 3. Reading of the Previous Day's Journal
- 4 Presentation of Petitions
- 5 Introduction and Reference of Bills.
- 6. Reports of Committees.
- 7 Second Reading of Bills
- 8. Messages from the Governor
- 9. Messages from the Senate.
- 10. Motions and Resolutions
- 11. Business on the Daily File
- 12 Announcements
- 13 Adjournment

## OFFICERS OF THE ASSEMBLY

HON, CHARLES W. LYON SPEAKER HOY, THOMAS A MALONEY
SPUNKER PRO TEMPORE

ARTHUR A, OHNIMUS

C W QUEALE

REV CLARENCE A. KIRCHER
GRAPLAIN

WILKIE OGG SERGEANT-AT-ARMS

## MEMBERS OF THE LEGISLATURE, COUNTY AND DISTRICT

|              | kssembl<br>District |                                                         | natori<br>Distric |                                                            |
|--------------|---------------------|---------------------------------------------------------|-------------------|------------------------------------------------------------|
| Alameda      | . 13 .              | Franciś Dunn, Jr                                        | 16                | Arthur H Breed, Jr.                                        |
| Alameda      | . 14 .              | Randal F. Dickey                                        | 16                | Arthur H. Breed Jr.                                        |
| Alameda      | . 15 .              | Bernard A. Sheridan                                     | - 16              | Arthur H. Breed, Jr.                                       |
| Alameda      | . 16 .              | Arthur W. Carlson                                       | 16                | Arthur H. Breed, Jr.                                       |
| Alameda      | . 11 .              | Edward J. Carey                                         | 16                | Arthur H. Breed, Jr.                                       |
| Alume        | . 10 .              | Gardiner Johnson Allen G. Thurman                       | . 10<br>0         | T. D.                  |
| Amador       |                     | Allen G. Thurman                                        | . 8               | H. E. Dillinger                                            |
| Butte        | 4                   | Albert M. King                                          |                   | Charles H. Deuel                                           |
| Calaveras    | . Ğ.                | Allen G Thurman                                         | $2\ddot{6}$       | Jesse M Mayo                                               |
| Colusa       | 3.                  | Allen G ThurmanLloyd W. Lowrey                          | . 8               | Clair Engle                                                |
| Contra Costa | . 10                | Harold R Sewellisch                                     | 17                | T H DeLap                                                  |
| Del Norte    | . 1.                | Michael J Burns                                         | . 2               | . Randolph Collier                                         |
| El Dorado    | <u></u> б.          | Allen G Thurman                                         | . 9               |                                                            |
| Fresno       | .) <del>'</del>     | J. G Crichton                                           | 30                |                                                            |
| Glenn        | . زرن               | S. L Heisinger                                          | - 30<br>- 8       | Hugh M Burns                                               |
| Humboldt     | 1 -                 | Lloyd W Lowrey<br>Michael J. Burns                      | 3                 | Clair Engle<br>Irwin T. Quinn                              |
| Imperial     | 77                  | Harvey E. Hastain                                       | - 39              | George E Luckey                                            |
| 1 m v o      | ti                  | Allen G Thurman                                         | -98               | Charles Brown                                              |
| Kern         | 39                  | Thomas Harold Wordel                                    | 2.1               | Tuesa R Dorgay                                             |
| Kings        | - 36 -              | C. L. Guthrie                                           | ->7               | R. R. Cunningham                                           |
| Lake         | ) _                 | Ernest C. Crowley                                       | - 4               | George M Biggar                                            |
| Lassen       | - 2 -               | Paul Denny                                              | 1                 | Harold J Powers                                            |
| Los Angeles  | . <del>1</del> 0 _  | William H. Rosenthal                                    | 38                | Juck B Tenney                                              |
| Los Angeles  | 19 -                | Julian Beck                                             | 38                | Jack B. Tenney<br>Jack B. Tenney                           |
| Los Angeles  | 43                  | Everett G Burkhalter<br>C. Don Field                    | 28                | Jack B. Tenney                                             |
| Los Angeles  | . 44 .              | John B. Pelletier                                       | 38                | Jack B. Tenney                                             |
| Los Angeles  | . 45 .              | Thomas J. Doyle                                         | 38                | Jack B. Tenney                                             |
| Los Angeles  | 466                 | Glenn M. Anderson                                       | 98                | Jack B. TenneyJack B. TenneyJack B. Tenney                 |
| Los Angeles  | 47 -                | Willis SargentT. Fenton Knight                          | 38                | Jack B. Tenney                                             |
| Los Angeles  | . 48 -              | T. Fenton Knight                                        | 38                | Jack B. Tenney                                             |
| Los Angeles  | . 49 .<br>50        | Lee T Bashore Thomas M. Erwin                           | . 38              | Jack B. Tenney                                             |
| Los Angeles  | . 50 .<br>51        | Eluyn S Ronnett                                         | - 55<br>90        | Jack B. Tenney<br>Jack B. Tenney                           |
| Los Angeles  | 52                  | Elwyn S. Bennett<br>Jonathan J. Hollibaugh_             | 98                | Jack B. Tenney                                             |
| Los Angeles  | 53                  | Lothrop Smith<br>John B Knight                          | 38                | Jack B. Tenney                                             |
| Los Angeles  | 54 .                | John B Knight                                           | 38                | Jack B. Tenney                                             |
| Los Angeles  | . 55 _              | Vernon Kilpatrick Ernest E. Debs Franklin J. Potter     | 38                | Jack B. Tenney Jack B Tenney Jack B. Tenney Jack B. Tenney |
| Los Angeles  | . <u>56</u> -       | Ernest E. Debs                                          | 38                | Jack B. Tenney                                             |
| Los Angeles  | . 97 -              | Franklin J. Potter                                      | - 38              | Jack B. Tenney                                             |
|              |                     | Frank J. Waters                                         |                   | Jack B. Tenney                                             |
|              |                     | Charles W. Lyon<br>Jesse Randolph Kellems               |                   | Jack B. Tenney                                             |
| Los Angeles  | 61                  | Lester A. McMillan                                      | - 88<br>- 88      | Jack B Tenney                                              |
| Los Angeles  | $62^{-}$            | Augustus F. Hawkins_                                    | 38                | Jack B. Tenney                                             |
| Los Angeles  | 63                  | Don A. Allen                                            | 38                | Jack B. Tenney<br>Jack B Tenney                            |
| Los Angeles  | 64 _                | Don A. Allen John C. Lyons John W. Evans                | 38                | Jack B. Tenney                                             |
| Los Angeles  | 65 .                | John W. Evans                                           | 38                | Jack B. Tenney                                             |
| Los Angeles  | - 60 L              | Jack Massion                                            | 38                | Jack B Tenney                                              |
| Los Angeles  | 66 -                | Clayton A. Dills                                        | 38                | Jack B. Tenney<br>Jack B. Tenney                           |
| Los Angeles  | - 60<br>-           | Polyh C Dille                                           | 38                | Jack B. Tenney                                             |
| Los Angeles  | 76 -                | Vincent Thomas Ralph C. Dills Lorne D. Middough         | 50<br>90          | Jack B. Tenney<br>Jack B Tenney                            |
| Los Angeles  | 71 -                | Fred N. Howser*                                         | 38                | Jack B. Tenney                                             |
| Madera       | 31                  | Fred N. Howsei* George A. Clarke Richard H. McCollister | $2\overline{4}$   | George J. Hatfield                                         |
| Marin        | 7 -                 | Richard H McCollister_                                  | $\bar{1}\bar{3}$  | Thomas F. Keating                                          |
| Mariposa     | <u> </u>            | Allen G. Thurman                                        | 26                | Jesse M Mayo                                               |
| Mendoemo     | 1 -                 | Michael J. Burns                                        | .4                | Course M. Dissen                                           |
| Modoo        | تا ــ<br>م          | George A. Clarke                                        | $^{24}$           | George J. Hatfield                                         |
| Mono         | <u>.</u>            | George A. Clarke<br>Paul Denny<br>Allen G. Thurman      | υe<br>T           | Harold J Powers                                            |
|              | 0 -                 | Kuch G. Inurman                                         | 40                | Onaries Brown                                              |

<sup>\*</sup> Appointed District Attorney of Los Angeles, February 2, 1943.

## MEMBERS OF THE LEGISLATURE, COUNTY AND DISTRICT-Continued

| County          | Assemb<br>Distric |                                                              | natorial<br>District | Senator                |
|-----------------|-------------------|--------------------------------------------------------------|----------------------|------------------------|
| Monterey        | _ 33 .            | Fred N Weybret                                               | 25                   | Edward H. Tickle       |
| Napa            | . 5.              | Ernest C. Crowley                                            | . 11 .               | Frank L. Gordon        |
| Nevada          | . 6.              | Allen G. Thurman                                             | - 7.                 | Jerrold L. Seawell     |
| Orange          | . 74 .            | Clyde A. Watson                                              | . 35 .               | Thomas H. Kuchel       |
| Orange          | 7.5               | Sam L. Collins                                               | 35                   | Thomas H. Kuchel       |
| Placer          | . 6.              | Allen G. ThurmanPaul Denny                                   | - 7.                 | Jerrold L. Seawell     |
| Plumas          | . 2.              | Paul Denny                                                   | . 1.                 | Harold J. Powers       |
| Riverside       | _ 76 .            | Nelson S Dilworth                                            | . 37 .               | John Phillips          |
| Sacramento      | - 8.              | Chester F. Gannon                                            | . 19 .               | John Harold Swan       |
| Sacramento      | _ 9.              | Earl D. Desmond                                              | . 19 .               | John Harold Swan       |
| San Benito      | _ 32 .            | Jacob M Leonard                                              | . 25 .               | Edward H. Tickle       |
|                 |                   | R. Fred Price                                                |                      |                        |
|                 |                   | Douglas P. Armstrong                                         |                      |                        |
| San Diego       | . 78 .            | Frederick H. Kraft                                           | - 40 .               | Ed Fletcher            |
| San Diego       | . 79 .            | Kathıyn T. Niehouse                                          | - 40 .               | Ed Fletcher            |
|                 |                   | Charles W. Stream                                            |                      |                        |
| San Francisco_  | _ 19 .            | Bernard R. Brady                                             | . 14 .               | John F. Shelley        |
| San Francisco_  | - 20              | Thomas A Maloney                                             | 14.                  | John F. Shelley        |
| San Francisco_  | _ 21              | Albert C. Wollenberg                                         | . 14 .               | John F. Shelley        |
| San Francisco_  | _ 22              | George D. Collins, Jr                                        | - 14                 | John F Shelley         |
| San Francisco_  | - 23              | William Clifton Berry_                                       | _ 14 .               | John F. Shelley        |
| San Francisco_  | - 24              | Edward F. O'Day<br>Gerald P Haggerty                         | - 14 .               | John E. Shelley        |
| San Francisco_  | - 20              | Gerald P Haggerty                                            | _ 14 .               | John F Shelley         |
| San Francisco_  | <u>- 26</u> .     | Edward M. Gaffney                                            | _ 14 .               | John F Shelley         |
|                 | . JL              | Charles M. Weber                                             | - 20 .               | Bradford S. Crittenden |
| San Joaquin     | - 12              | James E Thorp                                                | _ 20 .               | Bradioid S. Crittenden |
| San Luis Coispe | 0 33              | Fred Weybret<br>Harrison W. Call                             | _ 29 .               | Chris N Jespersen      |
| San Mateo       | - 41              | Alfred W. Robertson                                          | - 21                 | Harry L Parkman        |
|                 |                   | Raup Miller                                                  |                      |                        |
| Panta Clara     | ~ <u>~</u>        | John F. Thompson                                             | - 10 .               | Prol D Salsman         |
| Sonto Cura      | - 20              | Jacob M Leonard                                              | - 10 .               | L D Judob              |
| Shorts          | - ''-             | Paul Tionny                                                  |                      | Olyan I Cartar         |
| Signal States   | - 5               | Paul Denny Paul Denny Paul Denny Paul Denny Ennest C Crowlcy | - ;                  | Land I Souvell         |
| Sielmon         | ;                 | Paul Denny                                                   | - ;                  | Pandalah Callian       |
| Solvio          | - =               | Ernest C. Crender                                            | - 15                 | Thomas McCormuck       |
| Sonoma          | - '7              | Richard H. McCollister.                                      | - 10                 | Harbort W Slater       |
| Stanisland      | 20                | Ralph M Brown                                                | - 55                 | Hugh P Donnally        |
| Suttop          | - 33              | Albert M. King                                               | - 10                 | W P Bich               |
| Tehama          | - 3               | Lloyd W. Lowrey                                              | - 18                 | (Tare Engle            |
| Temity          | - ຮ               | Paul Denny                                                   | - 2                  | Oliver I Carter        |
| Tulare          | 36                | Paul Denny                                                   | - 33                 | Frank W. Mixter        |
| Tuolumne        | 6                 | Allen G. Thurman                                             | - 56                 | Jesse M Mayo           |
| Ventura         | 38                | Allen G. Thurman<br>Walter J Fourt                           | - 33                 | James J. McBride       |
| Yolo            | 3                 | Lloyd W. Lowrey                                              | - <u>11</u>          | Frank L. Gordon        |
| Yuba            | 4                 | Albert M. King                                               | 10                   | W. P Rich              |

## MEMBERS OF THE ASSEMBLY-CALIFORNIA LEGISLATURE-FIFTY-FIFTH (THIRD EXTRAORDINARY) SESSION, 1944

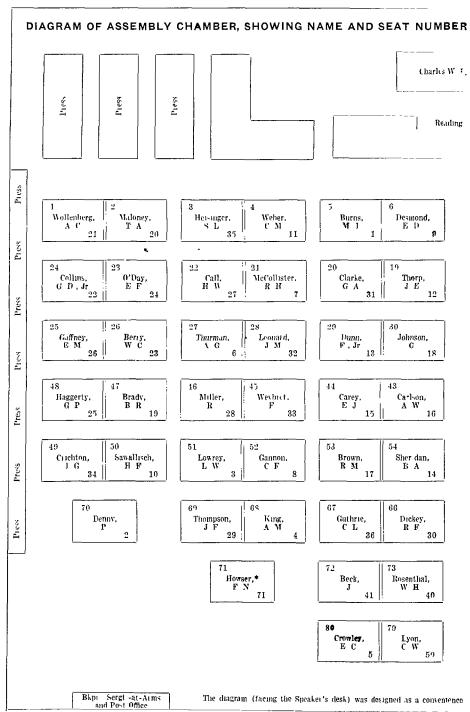
| Name                           | Occupation               | Parts | Dist | Seat | Fourth<br>Floor<br>Office | Home Address                                | Local Address      | Phone   |
|--------------------------------|--------------------------|-------|------|------|---------------------------|---------------------------------------------|--------------------|---------|
| Allen, Don A                   | Engineer                 |       | 63   | 62   | 16                        | 3867 Degnan Blvd Los Angeles                | Hotel Land         | 2-6961  |
| Anderson, Glenn M              | Mayor                    | ii    | 46   | 35   | -3                        | 312 W 115th St , Hawthorne                  | Hotel Lenhart      | 2-5871  |
| Armstrong, Douglas P           | Rancher-Lawyer           | İŁ    | 73   | 12   | 34                        | Box 36. Redlands                            | Hotel Berry        | 2-297 I |
| Bashore, Lee T                 | Rancher                  | Ř     | 49   | 1.8  | 5                         | 250 Live Oak, Glendora                      | State Capitol      | 2-4711  |
| Beek, Julian                   | Attorney-Teacher         | ii    | 11   | 7.2  | 21                        | 123 Hagar St., San Fernando                 | Hotel Senator      | 2-5081  |
| Bennett, Elwyn S               | Attorney                 | i)    | 5i   | 75   | 35                        | 918 8 Fraser Ave , Los Angeles              | State Capitol      | 2-4711  |
| Beiry, William Clifton         | Machinist                | ii i  | 19   | 26   | 3                         | 3747 20th St., San Francisco                | Capitol Motel      | 2-4711  |
| Brady, Bernard R               | Accountant               | Ď     | 19   | 17   | 32                        | 886 39th Ave . San Francisco                | Hotel Schator      | 2-5081  |
| Brown Ralph M                  | Attorney                 | b     | 30   | 53   | 14                        | P O Box 1292, Modesto                       | Hotel Land         | 2-6961  |
| Burkhalter Everett G           | Electrical Engineer      | Ď     | 12   | 58   | l îi                      | 11005 Morrison St. N. Hollywood.            | Hotel Land.        | 2-6961  |
| Burns Michael I                | Master Mechanic          | it    | 77   | 1 3  | 19                        | 1614 Summer St., Eureka                     | State Capitol      | 2-1711  |
| Call Harrison W                | Attorney                 | î.    | 27   | 2.5  | 27                        | Eaton Dive Redwood City                     | Hotel Sacramento   | 3 4881  |
| Carey, Edward J                | Insurance Broker         | Ř     | 17   | 44   | - b                       | 1506A San Pablo Ave , Emeryville            | Hotel Senator      | 2-5081  |
| Carlson Arthur W               | Attorney                 | Ř     | 16   | 13   | 21                        | 12 Mar Borough Court Predmont               | Hotel Senator      | 2-5081  |
| 'larke, George A               | Farmet                   | Ř     | 31   | 20   | 36                        | Rie 1, Box 105, Le Grand.                   | Hotel Regis        | 3 3927  |
| Collins George D , Jr          | Attorney                 | ä     | 22   | 21   | 15                        | 1456 Union St., San Francisco               | Hotel Berry        | 2-2971  |
| Collins, Sam L                 | Attorney                 | Ř     | 75   | 7    | 31                        | N Cypress Ave Fullerton                     | Hotel Sacramento   | 3-4881  |
| Cuchion, J. G                  | Attorney                 | ii l  | 34   | 49   | 25                        | 7-2 Buckingham Way, Fresho                  | Hotel Berry        | 2-2971  |
| 'rowley, Linest C              | Attorney                 | ii    | 5    | 80   | 14                        | Fartield                                    | State Cantol       | 2.4711  |
| bebs Ernest E                  | Tax Statistician         | ii l  | 56   | 57   | 13                        | 1633 Lyman PL, Los Angeles (27)             |                    | 2.9111, |
|                                | Farmer                   | ik    | ";   | 70   | 20                        | Eth)                                        | 3772 Jeffery       | 3-1881  |
| Denny, Paul                    | Attorney                 | ii l  | 9    | 6    | 19                        | 2022-22d-St., Sacramento                    | Hotel Sacramento.  | 3-7019  |
| resmond Earl D                 | 71101103                 | 1,    | ٠,   | i "  | 10                        | 1011 120 of , oderamemo                     | 2022-22d-8t        | 6-2121  |
| Dickey, Randal F               | Attorney                 | R     | 14   | 66   | 6                         | 3221 Thompson Ave Alameda                   | Hotel Senator      | 2-5081  |
| Dills, Clayton A               | Service Stat on Operator | - ii  | 67   | 65   | 2                         | 1616 W [48th St., Gardena                   | Hotel Sacramento   | 3-1881  |
| pills Ralph C                  | Teacher                  | io l  | 69   | 6.1  | 2                         | 1505 N Spring St Compton                    | El Rancho          | 2-7681  |
| Dilworth, Nelson S             | Farmer                   | ii    | 76   | 31   | 28                        | Rte 1, Box 18, Hemet                        | State Capitol      | 2-4711  |
| boyle, Thomas J                | Business Manager-        |       | • •  |      |                           |                                             | THE CHIMOIDS TOTAL |         |
|                                | Retried Ry Conductor     | D l   | 15   | 4.2  | 1 1                       | 4333 Griffin Ave Los Angeles                | Hotel Senator      | 2-5081  |
| Jumi Francis, Ji               | Painter                  | io !  | 13 * | 29   | 38                        | 1631 69th Ave , Oakland                     | Hotel Berry        | 2-2971  |
| awn, Thomas M                  | Parmer                   | Ř     | 50   | 11   | 33                        | 1425 S Central Ave , El Monte               | Hotel Berry        | 2-2971  |
| Nans, John W                   | Accountant               | i i   | 65   | 63   | 21                        | 3715 S Grand Ave , Los Angeles (7)          | Hotel Senator      | 2-5081  |
| field ( Don                    | Trucking Contractor      | R     | 43   | 18   | 26                        | 1552 Ridgeway Dr., Glendale                 | Hotel Senator      | 2-5081  |
| 'ourt, Wilter J                | Attorney                 | Ti.   | 38   | 55   | 31                        | 315 Lupin Way Ventura                       | Hotel Senator      | 2-5081  |
| laffney, Edward M              | Insurance                | Ď     | 26   | 25   | 3                         | 2081 15th St., San Francisco (14)           | Hotel Land         | 2-6961  |
| lannon Coester F               | Attorney                 | R     | -8   | 52   | 33                        | 3543 H St . Sacramento                      | State Capitol      | 2-4711  |
| luthue C L                     | Cattleman                | ii    | 36   | 67   | 36                        | 627 Mill St Porterville                     | Hotel Sacramento   | 3-4881  |
| lagger(y Gerald P              | Insurance Broker         | i)    | 25   | 48   | 32                        | 155 St. Elmo Way, San Francisco             | Hotel Senator      | 2-5051  |
| lastam, Harvey E               | Rancher                  | ii    | 77   | 32   | 28                        | 277 W K St , Brawley                        | Hotel Senator      | 2-5081  |
| lawkins, Augustus F            | Business                 | i)    | 62   | 9    | 29                        | 220 E 46th St. Los Angeles                  | 2825 39th St       | 5-3466  |
| leisinger S L                  | Farmer-Poultryman        | Ď     | 75   | g    | 2.                        | Rte 3 Box 316 Fresno                        | Hotel Berry        | 2-2971  |
| Iolhbaugh, Ionathan 1          | Merchant                 | Ŕ     | 52   | 37   | 8                         | 6908 Rugby Ave , Huntington Park            | Hotel Senator      | 2-5081  |
| Howser Fred N                  | Minings                  | ïÈ    | 71   | 77   | 5                         | 3940 Linden Ave , Long Beach                | 2711 Castro Way    | 5-1376  |
| lobuson, Gardiner              | Attorney                 | Ř     | 18   | 36   | 24                        | 765 Sin Luis Road Berkeley                  | State Cipitol      | 2-4711  |
| Cellems, Jesse Randolphana     | Minester                 | R     | 60   | 41   | 5                         | 154 Cuesta Way, Bel Air, Los Angeles        | Hotel Sinitor      | 2-5081  |
| ACADEMY, SUNSU MARRIED PRINCES | ***** *** (              | 11    | 1343 | 1 11 | . ,                       | i the Cuchia Hall, but All, Los Alleui have | ****               | 2-6961  |

| Knight John B Rusir Knight, T Ferton Ramel *Knaft Predorick H Phari Leonard Licob W Comi Lowrey, Llovid W Farm Lyon Charles W Attor Lyons John C Busir Malones Thomas Insur Massion Jack Drug McCollister Richard H Insur *McVallian Lester A Attor Middough, Lorne D Cloth Middough, Lorne D Histir Nielmas Kaffirun T Insur Nielmas Kaffirun T Insur Nielmas Kaffirun T Insur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | inex best Survey b | D<br>R<br>R<br>R<br>R<br>D<br>R<br>D<br>D<br>R<br>R<br>D | 4<br>54<br>15<br>78<br>3<br>59<br>64<br>26<br>6<br>7<br>61<br>79<br>21 | 68 40 44 15 15 15 15 15 15 15 15 15 15 15 15 15 | 16<br>30<br>18<br>7<br>1<br>37<br>8<br>17<br>38<br>22<br>13<br>11<br>12 | Riverside Drive, Otoville        | Hotel Sacramento                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3-1881<br>2-2071<br>2-1081<br>2-0166<br>2-5871<br>3-1881<br>2-3841<br>2-5081<br>2-7681<br>2-2071<br>3-1881<br>2-5081<br>2-5081<br>2-5081<br>2-5081 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Lyons John C Busir Malone Thomas A Justin Wassion Jack Drug McCollister Richard H Justin McMellian Lester A Attor Middough, Lorne D Cloth Midler, Raup Justin O Day, Edward F Justin O Day, Edward F Attor Pelletur John B Resea Protter, Frinklin J Attor Price R Fred Justin Pelletur John B Resea Protter, Frinklin J Attor Price R Fred Justin Midler | ness Representative<br>ance<br>gist<br>ance Broket<br>mey -Educator<br>ance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | R<br>D<br>R<br>D<br>R<br>D<br>R<br>R                     | 64<br>20<br>66<br>7<br>61<br>70<br>28                                  | 61<br>26<br>21<br>59<br>39<br>16<br>76          | 17<br>38<br>22<br>13<br>11<br>12<br>9                                   | 705 N. Robinson St., Los Angeles | Hotel Californian Hotel Schafur Hotel Schafur Hotel Rancho Hotel Berry Hotel Sacramento Hotel Schafur Hotel Hotel Schafur Hotel Schafur Hotel Schafur Hotel Schafur Hotel Schafur Hotel Schafur Hotel | 2-3841<br>2-5081<br>2-6961<br>2-7681<br>2-2971<br>3-4881<br>2-2971<br>2-5081                                                                       |

## OFFICERS OF THE ASSEMBLY

| <u> </u>                | · · - · · · · · · · · · · · · · · · · · |                             |               |        |
|-------------------------|-----------------------------------------|-----------------------------|---------------|--------|
| Name                    | Title                                   | Home Address                | Local Address | Phone  |
|                         |                                         |                             |               |        |
| Ohumus Arthur A         | Chief Clerk                             | San Francisco               | State (apitol | 2-1711 |
| Queale C W              | Minute Clerk                            | 400 Malvern Ave . Fallerton | Haywood Hotel |        |
| flow Wilkie             | Sergeant-at-Arms == ==                  | 3339 1st Ave. Sacramento    | 3339 1st Ave  | 5-2914 |
| Kircher, Rev Clarence A | Chaplam                                 | 2025 22d St. Sacramento     | 2025 22d St   | 3-6988 |

<sup>\*</sup> Ex-service man † Appointed District Attorney of Los Angeles, February 2, 1943



<sup>\*</sup> Appointed District Attorney of Los Angeles, February 2, 1943

#### OF EACH MEMBER-FIFTY-FIFTH (THIRD EXTRAORDINARY) SESSION, 1944 Speaker Voting Machine Control Arthur A Ohmmus Chief Clerk Clerk Dolly Smith Secretary to C W Queale Chief Clerk Minute Clerk 12 ٩ 9 10 11 Collins, Bashore. Hawkins. Pelletier, Thomas, Armstrong. A F S L J B 73 68 [ 75 49 Press 13 18 Stream, C W Potter, Kraft, F H Erwin, T M Field, Smith, F L C D 50 53 Press 32 34 36 Bastam, Dilworth, Watson, Knight, Anderson, Massion N S ΗE C A TF G M 66 76 48 Press II 41 40 39 37 42 38 Poyle, T J Nellems, Knight, Middough, Hollibaugh, Sargent, LD JR JB JJ 45 60 54 70 5255 59 60 Waters, F J. Jr 58 Waters. Burkhalter Fourt. Dehs, McMillan, WJ E D Pres 38 56 61 72 42 65 64 64 61 Dilla, Dills, Evans, Lyons, Allen, C A R C J W D A 67 69 65 63 64 75 76 Kılpatrıck, V Bennett, Nichouse, E S KT 79 Cloak Room Robertson, Werdel, A W ТЛ 37 39 for the Assemblymen, attaches, press representatives and others Wilkie Ogg Sergeant-at-Aims

## ATTACHES OF THE ASSEMBLY

| Name                          | Position                   | Home Address                       | Saciamento Address | Telephone |
|-------------------------------|----------------------------|------------------------------------|--------------------|-----------|
| Michael Connolly              | Assistant Sergeant-at-Arms | 3705 W 61st St .                   |                    |           |
| Albert Day                    | Journal Clerk              | Los Angeles                        | 2508 T St          | 6-2487    |
|                               |                            | 254 Cedar St., Roseville           |                    |           |
| W 1 Greene                    | Assistant Sergeunt-at-Arms | 4341 Van Horne Ave,<br>Los Angeles |                    |           |
| Rev Clarence A Kircher        |                            | 2025-22d St., Sacramento           |                    |           |
| Lilian Larkin<br>Morus Martin |                            | 2209 23d St., Sacramento           | 2209 23d St        | 6-7089    |
|                               |                            | Los Angeles                        |                    |           |
| Stanley Mattox                | Chief Page                 |                                    | 1000               | = 0.200   |
| Arthur & Ohoumus              | Chief Clerk                | Saviamento                         | Assembly Chamber   | 7-4711    |
| Wilkie Ogg                    | Sergeant-at-Arms           | 3339 1st Ave Sacramento_           |                    | 5-2914    |
| C William Queale              | Minute Clerk               | 400 Malvern Ave ,<br>Fullerton     |                    |           |
| Dorothy Sims                  | Assistant Minute Clerk     | 1463 46th St., Sacramento.         | 1463 46th St       | 5-3814    |
| Dolly Smith                   | Secretary to Chief Clerk   | 3716 30th St. Saciamento.          | 3716 30th St       | 6-2333    |

## MEMBERS OF THE ASSEMBLY, DISTRICT AND COUNTY

| lssembly<br>District<br>Number                           | Assemblyman                                                                                                                                                                                                                                                                                                            | Counties Represented                                                                                                                                                   |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $rac{1}{2}$                                             | Paul Denny                                                                                                                                                                                                                                                                                                             | Del Norte, Humboldt, and Mendocino<br>Lassen, Modoc, Plumas, Shasta, Sierra,<br>Siskiyou, and Trinity                                                                  |
| 3<br>4<br>5<br>6                                         | Lloyd Lowrey Albert M. King Ernest C. Crowley Allen G. Thurman                                                                                                                                                                                                                                                         | Colusa, Glenn, Tehama, and Yolo<br>Butte, Sutter, and Yuba<br>Lake, Napa, and Solano<br>Alpine, Amador, Calaveras, El Dorado,<br>Inyo, Mariposa, Mono, Nevada, Placer, |
| $\frac{15}{16}$                                          | Richard H. McCollister Chester F. Gannon Earl D. Desmond Harold F. Sawallisch Charles M. Weber James E. Thorp Francis Dunn, Jr. Randal F. Dickey Beinard A. Sheridan Arthur W. Carlson Edward J. Carey                                                                                                                 | Marin and Sonoma Sactamento Sactamento Contra Costa San Joaquin San Joaquin Alameda Alameda Alameda                                                                    |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26       | Garding V. Carey Gardiner Johnson Bernard R. Brady Thomas A. Maloney Albert C. Wollenberg George D. Collins, Jr. William Clifton Berry Edward F. O'Day Gerald P. Haggerty Edward M. Gaffney Harrison W. Call Raup Miller John F. Thompson Ralph M. Brown George A. Clarke Jacob M. Leonard Fred Weybret J. G. Crichton | Alameda San Francisco                                  |
| 27<br>28<br>29<br>30<br>31<br>32<br>33<br>34             | Harrison W. Call Raup Miller John F. Thompson Ralph M. Brown George A. Clarke Jacob M. Leonard Fred Weybret J. G. Crichton                                                                                                                                                                                             | San Mateo Santa Clara Santa Clara Stanislaus Madera and Merced San Benito and Santa Cruz Monterey and San Luis Obispo Fresno                                           |
| 35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43       | S. L. Heisinger C. L. Guthrie Alfred W. Robertson Walter J. Fourt Thomas Harold Werdel William H. Rosenthal Julian Beck Everett G. Burkhalter C. Don Field                                                                                                                                                             | Ventura Kern Los Angeles Los Angeles Los Angeles Los Angeles                                                                                                           |
| 44<br>45<br>46<br>47<br>48<br>49<br>50                   | Thomas J. Doyle Glenn M. Anderson Willis Sargent T. Fenton Knight Lee T. Bashore Thomas M. Erwin Elwyn S. Bennett Jonathan J. Hollbaugh                                                                                                                                                                                | Los Angeles Los Angeles Los Angeles Los Angeles Los Angeles                                                                                                            |
| 51<br>52<br>53<br>54<br>55<br>56<br>57<br>58<br>59<br>60 | John B. Knight                                                                                                                                                                                                                                                                                                         | Los Angeles                                                                                    |
| 61                                                       | Lester A. McMillan                                                                                                                                                                                                                                                                                                     | . Los Angeles                                                                                                                                                          |

## MEMBERS OF THE ASSEMBLY, DISTRICT AND COUNTY-Continued

| Assembi<br>Distric<br>Numbe | t Assemblyman        | Counties Represented |
|-----------------------------|----------------------|----------------------|
| 62                          | Augustus F. Hawkins  | Los Angeles          |
| 63                          | Don A. Allen         |                      |
| 64                          | John C Lyons         | Los Angeles          |
| 65                          | John W. Evans        |                      |
| 66                          | Jack Massion         | Los Angeles          |
| 67                          | Clayton A. Dills     | Los Angeles          |
| 68                          | Vincent Thomas.      | _Los Angeles         |
| 69                          | Ralph C. Dills       | Los Angeles          |
| 70                          | Lorne D. Middough    | . Los Angeles        |
|                             | *Fred N. Howser      |                      |
|                             | R. Fred Price        |                      |
| 73                          | Douglas P. Armstrong | _San Bernardino      |
| 74                          | Clyde A. Watson      |                      |
| 7.5                         | Sam L Collins        | . Orange             |
| 76                          | Nelson S. Dilworth   |                      |
| 77                          | Harvey E. Hastain    | -Imperial            |
| 78                          | Frederick H. Kraft   |                      |
| 79                          | Kathryn T. Niehouse  | -San Diego           |
| 80                          | Charles W. Stream    | -San Diego           |

<sup>\*</sup> Appointed District Attorney of Los Angeles County, February 2, 1943

## CAPITOL TELEPHONE EXCHANGE

#### 2 - 4711

Under direction of Frank N. Kili am

Chief, Bureau of Buildings and Grounds

MRS CRUZ WALLQUIST Chief Operator

| SENATE                       |       | ASSEMBLY                       |       |
|------------------------------|-------|--------------------------------|-------|
| Room                         | Local |                                | Local |
| No                           | No.   | No.                            | No.   |
| 416 Engrossing and Enrolling | 797   | Desk Chief Clerk               |       |
| 208-A President pro tempore  |       | 423 Engrossing and Enrolling   | 607   |
| 204 Secretary of Senate      |       | 226-                           |       |
|                              |       | Booths Sergeant-at-Arms2896,   |       |
| 404 Sergeant-at-Arms         | 2720  | 436 Seigeant-at-Arms           | 2755  |
| (for committee rooms)        |       | (for committee rooms)          |       |
| 204-                         |       | 224 Speaker                    | 2430  |
| Booths Sergeant-at-Arms      | 9901  | 442 Stenographers              | 2249  |
| •                            |       | l 431 Journal Clerk            |       |
| 413 Stenographers            | 781   | 226 Bookkeeper                 |       |
| 421 Journal Clerk            | 2455  | 4th Fl Assemblymen (Pri. Off.) | 2247  |

## TELEGRAPH AND TELEPHONE OFFICES

The Western Union office is located on the second floor of State Capitol in Room 226. The Pacific Telephone and Telegraph Co. is located on second floor of State Capitol, attendant on duty between the hours of 9 a.m. and 10 p.m., phone 2-4701.

## POST OFFICES

ASSEMBLY

Located in office of the Sergeant-at-Arms (226)

MAIN POST OFFICE Located at 9th and I Streets

## DEPARTMENTAL OFFICES

|                                                                           | Phone 2-4711—Local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Adjutant General's Office                                                 | _430 State Office Bldg No. 1 2950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4.3                                                                       | Fig. 41 (1) 4 (A) 10 10 10 10 10 10 10 10 10 10 10 10 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Agriculture, Department of                                                | 2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020   2020    |
| Appellate Court, Clerk                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Appellate Court, Judge Peek                                               | _118 Labrary Bldg 2152                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Appellate Court, Judge Annette Adams.                                     | _115 Labrary Bldg 2153                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Associated Press                                                          | . 222 Capitol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Athene Commission                                                         | State Office Bldg No 1, 820<br>101 Tiborox Bldg (98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Attorney General's Office, Criminal Div.                                  | . 502 Office Bldg, No 1 2685                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Banking, Division of                                                      | 221 Capitol   653   419 State Office Bldg No 1   820   101 Library Bldg   628   502 Office Bldg, No 1   2685   631 J Street   3-6581   528 Business and Professions Bldg   2311   215 Capitol   881   404 Forum Bldg   2315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Barber Examiners                                                          | 528 Business and Professions Bldg 2311                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Buildings and Grounds, Bureau of                                          | _ 215 Capitol 881<br>_ 404 Ferror Bide 9215                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Chal Service                                                              | 1015 T. Street 718                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Compensation Insurance Fund                                               | 1015 L Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contractors Lacense Bureau                                                | _503 Business and Professions Bldg 2293                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Controller's Office                                                       | 137   Capitol   558   129   Capitol   845   129   Capitol   845   1426   State Office Bldg No 1   574   136   Capitol   2083   110   State Office Bldg No 1   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   720   72 |
| Controller's Office, Inneritance Tax                                      | 120 Capitol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Controller's Office, Restitution Dept                                     | 136 Cantol 2083                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Corporations, Division of                                                 | _110 State Office Bldg No 1 720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Cosmetology, Board of                                                     | _591 Business and Professions Bldg _ 878                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Criminal Identification and Investigation                                 | 1.502 State Office Bldg No. 1 2448                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Emply mont Department of                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Equalization, Board of                                                    | _106 Business and Professions Bldg = 2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Finance, Department of                                                    | _306 Capitol 481                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Fish and Game, Division of                                                | _300 State Office Bldg No 1 635                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Frenchise Tax Commissioner                                                | 317 State Office Bldg, No. 1 2191                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Governor's Office                                                         | .113 Capitol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Health, Public                                                            | 631 J Street 9141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Highway Patrol                                                            | Wotor Vehicle Bldg 831<br>Public Works Bldg 2324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Highways, Division of                                                     | Public Works Bldg 2324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Income Tay Department                                                     | 123   Forum Bldg   2524   2534   2540   Business and Professions Bldg   679   478   2525   Forum Bldg   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   728   72 |
| Institutions, Department of                                               | _343 State Othce Bldg No 1 478                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Insurance, Division of                                                    | .925 Forum Bldg 728                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| International News Service                                                | _225 Capitol26027 694                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Labor Statistics                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Legislative Counsel Burgan                                                | 220 Capitol S65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Library, State                                                            | 3d Floor, Labrary Bldg. 587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Lieutenant Governor's Office                                              | _209 Capitol 2220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Medical Examiners                                                         | _536 Business and Professions Bldg 2316                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Motor Valuelas                                                            | _ 100 Business & Professions Blog 2004<br>- Motor Vahida Bldg 19th and N Ste 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Natural Resources                                                         | _300-301 State Office Bldg No 1 640                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Natural Resources, Accounting Room                                        | 500 Forum Bldg.     853       213 Capitol     2136       220 Capitol     865       3d Floor, Library Bldg.     587       209 Capitol     2220       536 Business and Professions Bldg.     2316       160 Business & Professions Bldg.     2094       Motor Vehicle Bldg.     12th and N Sts.     500       309-301 State Office Bldg.     No.     642       300 State Office Bldg.     No.     1.     635       317 State Office Bldg.     No.     1.     631       401-A State Office Bldg.     No.     1.     631       4th Floor State Office Bldg.     No.     1.     224       301 Forum Bldg.     2314                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Natural Resources, Fish and Game                                          | _300 State Office Bldg No 1 635                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Natural Resources, Forestry Division<br>Natural Resources, Maning Paneous | -317 State Office Bldg No J 2191                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Natural Resources, Beaches and Parks                                      | 4th Floor State Office Bldg, No. 1 2234                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Osteopathic Examiners                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Penology, Department of                                                   | _502_State Office Bldg. No 1 2447                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Personnel Board                                                           | 1015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Printing Plant                                                            | -4th Floor State Office Bldg, No. 1 2254 301 Forum Bldg 2314 502 State Office Bldg, No. 1 2447 1015 I. Street 718 214 Caputol 2138 11th and O Sts 856 516 Business and Professions Bl lg 898 14 Floor 621 USt 2141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Professional and Vocational Standards                                     | _516 Business and Professions Bl lg _ 893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Public Works, Architecture                                                | 160 Public Works Bldg 2160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Publications and Documents                                                | _Public Works Bldg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Purchases, Bureau of                                                      | Tuble Works Bldg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Real Estate, Division of                                                  | 584 Business and Professions Bldg 2257                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Reclamation Board                                                         | 3-1671                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Retitement System                                                         | _102 State Office Bing., No. I 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

## DEPARTMENTAL OFFICES—Continued

|                                  |                        | Phone 2-4711—Local |
|----------------------------------|------------------------|--------------------|
| Secretary of State               | _109 Capitol           | 2275               |
| Selective Service Headquarters   |                        |                    |
| Social Welfare                   | _616 K Street          | 2103               |
| State Engineer, Water Resources  |                        |                    |
| State Lands, Division of         | _554 Buşmess and Pro:  | fessions Bldg 783  |
| Supreme Court Clerk              | _108 Library Bldg      | 621                |
| Treasurer, State                 | _121 Capitol           | 2157               |
| United Press                     | _221 Capitol           | 3-5685-697         |
| United States Employment Service | _1400 I Street         | 3-3941             |
| Veterans' Welfare                |                        |                    |
| War Council                      | _422 State Office Bldg | No. 1 2993         |
| Water Resources, Division of     |                        |                    |
| Youth Authority                  | 1019                   | 3-1907             |
|                                  |                        |                    |

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## RECAPITULATION OF ASSEMBLY MEASURES, THEIR AUTHORS AND COMMITTEES TO WHICH REFERRED:

#### ALLEN-

Elections and Reapportionment—3,  $4,\,5$ Rules and House Functions A. J. R. 3, A J R. 14, A. J R. 17

#### ANDERSON-

Elections and Reapportionment—3. Rules and House Functions-A

A. J R. 5, A J. R. 17.

### ARMSTRONG-

Elections and Reapportionment—3, 5. Rules and House Functions— A J. R. 15, A. J R 17.

#### BASHORE-

Elections and Reapportionment—3. Revenue and Taxation—6.

A. C. A. 1

Rules and House Functions—

A. J. R. 1, A. J. R. 2, A. J. R. 3,

A. J. R. 7, A. J. R. 17

#### BECK-

Elections and Reapportionment—3. Rules and House Functions— A J R 17

### BENNETT-

Elections and Reapportionment—3 Rules and House Functions— A C. A. 3 A J R 17.

#### BERRY—

Elections and Reapportionment—3, 5 Rules and House Functions-A J. R. 17.

Without reference to committee— A C R. 9.

#### BRADY-

Elections and Reapportionment—3 Penal System Reform—1. Rules and House Functions-A J. R. 17. Without reference to committee— A C. R. 9.

#### BROWN-

Elections and Reapportionment—3. Rules and House Functions— A C.R. 11. A.J R 17.

#### BURKHALTER—

Elections and Reapportionment—3. Rules and House Functions— A C. R. 11.

#### BURNS-

Elections and Reapportionment—3 Revenue and Taxation—

A. C. A. 1
Rules and House Functions—
A. J. R. 7.

#### CALL-

Elections and Reapportionment—3 Rules and House Functions— A. C. R. 10. A J. R. 17.

#### CAREY—

Elections and Reapportionment—3. Rules and House Functions-A. C. R. 10  $\widetilde{\Lambda}$ ,  $\widetilde{J}$ ,  $\widetilde{\mathbf{R}}$ , 17. Without reference to committee—

#### CARLSON-

A. C. R. 7

Elections and Reapportionment—3. Penal System Reform—1. Rules and House Functions-A J. R. 17 Without reference to committee— ACR 7

#### CLARKE—

Elections and Reapportionment—3, 5. Penal System Reform—1. Revenue and Taxation— A C. A

Rules and House Functions— A. J. R. 7, A. J. R. 15, A. J. R. 17. Without reference to committee— Λ C. A. 1.

#### COLLINS, GEORGE D.—

Elections and Reapportionment—3. Rules and House Functions A J. R 17 Without\_reference to committee— A. C. R. 9.

#### COLLINS, SAM L-

Elections and Reapportionment—3. Penal System Reform-1. Without reference to committee—7.

#### CRICHTON-

Elections and Reapportionment—3. Rules and House Functions— A. J. R. 17.

## CROWLEY-

Elections and Reapportionment—3. Rules and House Functions—
A. C. A. 3.
A. C. R. 11.
A. J. R. 7, A. J. R. 17. Without reference to committee-

A. C. R. 6.

Elections and Reapportionment—3. Rules and House Functions— A. C. A. 3. A. J. R. 17.

## DENNY—

Elections and Reapportionment—3, 5. Rules and House Functions-A. J. R. 15, A. J. R. 17.

Elections and Reapportionment—3.

Rules and House Functions-A J R. 17.

A. J. R. 17.

Without reference to committee—A. C. R. 6.

## RECAPITULATION OF ASSEMBLY MEASURES, THEIR AUTHORS AND COMMITTEES TO WHICH REFERRED—Continued

#### DESMOND— FIELD---Elections and Reapportionment-3. Elections and Reapportionment—3. Penal System Reform—2. Revenue and Taxation— Penal System Reform-1 Rules and House Functions-ACA A J R. $\overline{3}$ Rules and House Functions-Without reference to committee-A J. R 6, A J. R. 7. Without reference to committee— A C R. 6. FOURT-A C R. 4. Elections and Reapportionment—3. DICKEY-Penal System Reform—1. Rules and House Functions— A. C. R 10 Elections and Reapportionment—3. Rules and House Functions-A. C. R. 10. A J R 10. A. J. R. 17. GAFFNEY— Without reference to committee— A. C. A. 2. Elections and Reapportionment-3. 5. Rules and House Functions-DILLS. CLAYTON A.— A J R. 17. Elections and Reapportionment—3 Rules and House Functions— Without reference to committee--A. C R 9 A J. R 17 GANNON— DILLS, RALPH C-Elections and Reapportionment—3, 5. Elections and Reapportionment—3. Rules and House Functions— Penal System Reform—1, 2. Rules and House Functions-A J. R. 6 Without reference to committee— A. C. R. 4. A C. A. 3, A J. R 17. DILWORTH-GUTHRIE-Elections and Reapportionment—3 Rules and House Functions— Elections and Reapportionment—3, 5 A. C. R. 12. A. J. R. 12, A. J. R. 13, A. J. R. 17. A. J R 10, A J. R. 16. Without reference to committee-A C R. 6. A. J. R 13, A. J. R. 15, DOYLE-HAGGERTY— Elections and Reapportionment-3. Penal System Reform-1. Elections and Reapportionment—3. Revenue and Taxation—6. Rules and House Functions-A C. A. 1. Rules and House Functions-A J. R. 17 Without reference to committee— A. J. R. 7, A. J. R. 17. A C R. 1. Without reference to committee— A C R 9 Elections and Reapportionment—3, 5 Rules and House Functions— A C R. 11 A. J. R 17. A J. R. 11. HASTAIN-Elections and Reapportionment—3. Without reference to committee— Rules and House Functions-ACR 7. A. J. R. 15, A. J. R. 17. ERWIN-Elections and Reapportionment—3. Rules and House Functions— A. J. R 15, A J. R. 17. Elections and Reapportionment-3. Rules and House Functions-A C A 3 A. J. R. 17. EVANS— HEISINGER-Elections and Reapportionment—3 Agriculture-Penal System Reform— Rules and House Functions-A C. R. 5.

## RECAPITULATION OF ASSEMBLY MEASURES, THEIR AUTHORS AND COMMITTEES TO WHICH REFERRED—Continued

#### HOLLIBAUGH-

Elections and Reapportionment—3. Rules and House Functions— A J R 17.

Without reference to committee—A. C. A 2.

#### HOWSER :-

### JOHNSON-

Elections and Reapportionment—3. Rules and House Functions— A C. R 12

A. J. R. 12 A. J. R. 12, A. J. R. 13, A. J. R. 17. Without reference to committee— A. C. A. 2 A. C. R. 7.

#### KELLEMS-

Elections and Reapportionment—3 Rules and House Functions— A. J. R. 10, A. J. R. 15, A. J. R. 16, A. J. R. 17

Without reference to committee— A. C. R. 3, A. C. R. 6.

#### KILPATRICK--

A. J R. 17.

Elections and Reapportionment—3, 8 Rules and House Functions— A. C. A. 3 A. C. R. 11.

#### KING-

Elections and Reapportionment—3 Revenue and Taxation—6. A C A. 1.

Rules and House Functions—A. C. R. 11. A. J. R. 7, A. J. R. 15.

#### KNIGHT, JOHN B --

Rules and House Functions— A J. R 17

### KNIGHT, T. FENTON-

Elections and Reapportionment—3. Rules and House Functions— A C R. 12. A J. R. 12. A J. R. 13.

Without reference to committee—A. C. R. 6

## KRAFT-

Elections and Reapportionment—3. Rules and House Functions—
A. J. R. 17.
Without reference to committee—
A. C. A. 2.

#### LEONARD-

Elections and Reapportionment—3. Rules and House Functions—
A J. R 17.

### LOWREY-

Elections and Reapportionment—3, 5. Rules and House Functions— A. J. R. 4, A. J. R. 5, A. J. R. 10, A. J. R. 17.

#### |TAON-

Elections and Reapportionment—3. Rules and House Functions—
A J R 1, A J. R. 3.
Without reference to committee—
A C R 1, A C. R. 6, A. C. R. 7,
A C R 8.

#### LYONS-

Elections and Reapportionment—3 Rules and House Functions— A. J. R. 17.

#### MALONEY-

Elections and Reapportionment—3. Rules and House Functions— A. C. R. 10. A. J. R. 3. A. J. R. 17. Without reference to committee— A. C. R. 6. A. C. R. 9.

#### MASSION-

Elections and Reapportionment—3, 5. Rules and House Functions— A C A 3 A J R 17

#### McCOLLISTER—

Elections and Reapportionment—3 Ponal System Reform—2. Rules and House Functions— A C. R. 10.

#### McMILLAN-

Elections and Reapportionment—3, 5. Rules and House Functions— A. C. A. 3 A. J. R. 17

#### MIDDOUGH-

Elections and Reapportionment—3. Rules and House Functions— A J R 17

#### MILLER-

Elections and Reapportionment—3. Rules and House Functions—A J. R. 8.

#### NIEHOUSE-

Elections and Reapportionment—3. Rules and House Functions—
A. J. R. 16. A. J. R. 17.
Without reference to committee—
A C R 6

#### O'DAY---

Elections and Reapportionment—3. Rules and House Functions—
A. J. R. 17.
Without reference to committee—
A. C. R. 9.

#### PELLETIER-

Elections and Reapportionment—3. Rules and House Functions—A. J. R. 17.

#### POTTER-

<sup>\*\*</sup> Appointed District Attorney of Los Angeles, February 2, 1943.

## RECAPITULATION OF ASSEMBLY MEASURES, THEIR AUTHORS AND COMMITTEES TO WHICH REFERRED—Continued

| PRICE— Elections and Reapportionment—3. Rules and House Functions— A J. R. 17 Without reference to committee— A C. A. 2.  ROBERTSON— Elections and Reapportionment—3. Rules and House Functions— A C A 3 A J. R 17. Without reference to committee— A C R 6  ROSENTHAL— Elections and Reapportionment—3, 8. Rules and House Functions— A C A. 3 A J R 9, A. J. R. 17. | THOMPSON— Elections and Reapportionment—3. Rules and House Functions— A. C. R. 12 A. J. R. 8, A. J. R. 12, A. J. R. 13, A. J. R. 15, A. J. R. 17  THORP— Elections and Reapportionment—3. Rules and House Functions— A. J. R. 15, A. J. R. 17.  THURMAN— Revenue and Taxation— A. C. A. 1.  WATERS— Elections and Reapportionment—3. Rules and House Functions— A. J. R. 17. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SARGENT—  SAWALLISCH— Rules and House Functions— A C R. 10. A. J R 17. Without reference to committee— A. J. R. 11.  SHERIDAN— Elections and Reapportionment—3 Rules and House Functions— A C. R 10 A. J R 17. Without reference to committee— A C. A 2 A C R 7  SMITH— STREAM—                                                                                       | WATSON—  Elections and Reapportionment—3. Rules and House Functions— A J R. 15. A J R. 17.  WEBER— Elections and Reapportionment—3. Rules and House Functions— A C R 12 A J R 12. A J R 13. A J R 17.  WERDEL— Elections and Reapportionment—3.  WEYBRET— Elections and Reapportionment—3.  Without reference to committee— A C R 2                                          |
| Elections and Reapportionment—3. Rules and House Functions— A. J. R. 17.  THOMAS— Elections and Reapportionment—3. Rules and House Functions— A. J. R. 17 Without reference to committee— A. C. R. S.  ASSEMBLY MEASURES DI  A. C. R. 4  Total                                                                                                                        | WOLLENBERG— Elections and Reapportronment—3 Penal System Reform—1 Revenue and Tavation— A C A 1 Rules and House Functions— A C. R 10 A J R 17. Without reference to committee— A C R 9.  ED ON FILE IN ASSEMBLY ————————————————————————————————————                                                                                                                         |

## ASSEMBLY BILLS APPROVED BY THE GOVERNOR. CHAPTERED, AND FILED WITH THE SECRETARY OF STATE

| Number | Chapter | Author              | Subject of Title                                                   | Approved by Governor |
|--------|---------|---------------------|--------------------------------------------------------------------|----------------------|
| 3<br>6 | 1<br>5  | Bashore, et al Tax- | tions and Soldier votetion of Federal-owned property in California | Feb 8                |
| 7      | -4      | Collins, Sam LE o   | cuses of Members of the Assembly                                   | Feb 4                |

## ASSEMBLY CONCURRENT RESOLUTIONS CHAPTERED AND FILED WITH THE SECRETARY OF STATE

| Number    | Chapter | R Subject of T                                       | State                        | Date filled with |
|-----------|---------|------------------------------------------------------|------------------------------|------------------|
| 1         | 1       | Lyon and DoyleRelative to death of H S G McCartney   | cFeb                         | 1                |
| $^{2}$    | 2       |                                                      | IontereyFeb                  | 1                |
| $\bar{3}$ | 3       | Kellems Approving charter amendment, City of a       | Santa MonicaFeb              | 1                |
| 6         | 4       | Dilworth, et alRelative to death of Eleanor Miller   | Feb                          | 1                |
| 8         | 5       | Lyon and Thomas Relative to death of Henry E Carter  | Feb                          | 1                |
| 9         | 9       | O'Day, et alApproving charter amendment, City and    | I County of San FranciscoFeb | 1                |
| 10        | 21      | Call, et alRelative to pay scales of State employe   | esFeb                        | 2                |
| 12        | $^{22}$ | Johnson, et alEncouraging industry to build the West | and its EmpireFeb            | 2                |

# ASSEMBLY JOINT RESOLUTIONS CHAPTERED AND FILED WITH THE SECRETARY OF STATE

|    | Number | Chapter | Author                  | Subject of Title                                                                                                                                                                                      | Secretary of |
|----|--------|---------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|    |        | 10      | Lyon and Bashore        |                                                                                                                                                                                                       | b 1          |
| :  | 2      | 23      |                         | Memorializing Congress to provide monthly payments upon honorable discharge from armed forcesFe                                                                                                       | ale 9        |
| ,  | 5      | 24      |                         | Memorializing Congress to provide for disposal of military equip-<br>ment to veterans, cities and counties, and State Departments of                                                                  | eb 2         |
|    | 7      | 11      | Bashore, et al          | Memorializing Congress to permit taxation of property belonging to<br>the Federal Government by States and political subdivisionsFe                                                                   |              |
| 1  | 1      | 12      | Sawalliseh and Haggerty | Relative to the President's birthday and the March of Dimes Fe                                                                                                                                        |              |
| î. |        |         |                         | Urging Congress to place definite time limits on various wartime<br>controls, and urging Federal Government to conduct war opera-<br>tions in Pacific to avoid undue hardship on Pacific Coast indus- |              |
|    |        |         |                         |                                                                                                                                                                                                       | h 1          |
| 1  |        |         |                         | Memorializing Congress relative to termination of war contractsFc                                                                                                                                     | .b 1         |
| 1  | 4      | 25      | Allen                   | Memorializing the President, Secretary of War, Secretary of the<br>Navy, and Office of War Information relative to prompt release<br>of war news                                                      | ъ 2          |
| 1  | 5      | 26      | Erwin, et al            | Memorializing Congress to end general uncertainty under which producers of agricultural commodities are now laboringFe                                                                                | -            |
| 1  | 6      |         | •                       | <ul> <li>Uiging military authorities to retain disabled veterans in Army<br/>hospitals until facilities are available in Veterans Administration<br/>hospitals</li> </ul>                             | 1 2          |
| 1  | 7      | 28      | Gaffney, et al          | Memorializing President to bring about abrogation of Chamberlain                                                                                                                                      | ah o         |

## HISTORY OF ACTIONS

## Assembly Bills

- 1—Fourt, Carlson, Field, Collins, Sam L., Gannon, Clarke, Wollenberg, Evans, Brady, and Doyle, Jan. 27. To Com. on Penal System Reform.
  - An act providing for the reorganization of the State Criminal, Penal and Correctional System, and for the government, administration, operation and enforcement thereof; exercising the powers of the Legislature under Section 7 of Article X of the Constitution; transferring the powers and duties of the State Board of Prison Directors and the wardens, abolishing and transferring the powers and duties of the Department of Penology, the Board of Prison Terms and Patoles, the Advisory Pardon Board and the California Crime Commission; establishing and organizing a Department of Corrections and a Department of Justice and prescribing their powers, duties, jurisdictions, purposes and functions and those of the authorities, boards, commissions, officers, agencies and divisions composing them; reorganizing the State Bureau of Criminal Identification and Investigation; placing the licensing of private detectives in the Department of Professional and Vocational Standards, integrating the Youth Authority and the Board of Trustees of the California Institution for Women with the Department of Corrections and redefining their powers, duties, terms, functions, and jurisdictions; and providing for the transfer of funds, property and records; by adding Title 7 to Part 3, Article 1.5 to Chapter 7 of Title 1 of Part 3, Article 1 to Chapter 8 of Title 1 of Part 3, Sections 1999, 2040, 2070, 2399, 2520, 2539, 2599, 2699, 2869, 3299, 3320, 3599, 4700 1 and 4810 to, amending Sections 1978, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2679, 2599, 2679, 2699, 2869, 3299, 3320, 3599, 4700 1 and 4810 to, amending Sections 2078, 2079, 2081, 2086, 2401, 2651, 2690, 3053, 3300, 3301, and 3325 of, and repealing Article 4 of Chapter 2 of Tritle 1 of Part 3, Article 1 of Chapter 8 of Title 1 of Part 3, Sections 2009, 2023–2033, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2048, 2049, 2054, 2070, 2071, 2072, 2073, 2074, 2075, 2077, 2080, 2088, 2089, 2092, 2520, 3306, 3320, 4808, 4809, 4810, 4811, and 4812 5 of, the Penal Code; amending Section 7501 of and adding Section 7503 to, the Business and Professions Code; amending Sections 11100 and 11101 of the Health and Safety Code; repealing and adding Article 11M of Chapter 3 of Title 1 of Part 3 of the Political Code, amending Sections 1720, 1731, 1731, 1731 5, 1732, 1732 4, 1732 7, and 1735 of the Welfare and Institutions Code; adding Section 1 5 to Chapter 723 of the Statutes of 1917, at page 1391; and repealing Chapter 544 of the Statutes of 1929, at page 949 of the Statutes of 1929, at page 949

Jan. 27—Read first time. To print. Jan. 28—From printer To committee

Jan 29-From committee without recommendation. Read second time Bill No 1 substituted.

2—McCollister, Desmond, and Gannon, Jan. 27. To Com on Penal System Reform.

An act to include in the State Civil Service certain persons appointed or employed by or under the State Board of Prison Directors or any warden of a State prison and to provide disciplinary procedures governing such employees.

Jan. 27—Read first time To print From print Jan. 31—From committee without further action To print From printer To committee.

- 3—Carlson, Allen, Anderson, Armstrong, Bashore, Beck, Bennett, Berry, Brady, Brown, Burkhalter, Burns, Call. Carey, Clarke, Collins, George D., Collins, Sam L., Crichton, Crowley, Debs, Denny, Desmond, Dickey, Dills, Clayton A., Dills, Ralph C., Dilworth, Doyle, Dunn, Erwin, Evans, Field, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Hastain, Hawkins, Heisinger, Hollibaugh, Johnson. Kellems, Kilpatrick, King, Knight, T. Fenton; Kraft, Leonard, Lowrey, Lyons, Maloney, Massion, McCollister, McMillan, Middough, Miller, O'Day, Pelletier, Price, Robertson, Rosenthal, Sheridan, Stream, Thomas, Thompson, Thorp, Waters, Watson, Weber, Werdel, Weybret, Wollenberg, Lyon, and Mrs. Niehouse, Jan. 27. To Com. on Elec. & Reap.
  - An act to add Sections 26 5, 48, 49, 50, 51, 132 5, 132 6, 951.5, 2050 5, 2053 5, 2792.5, 2799 5, 2807.5, 2839 5, 2842 5, 2843 5, 2892 5, 5901 6, 5901 7, 5902.6, 5904 5, and 7964 5 to, and to amend Sections 293 5, 296 5, 5901 5, and 5931 5 of. and to repeal Section 1325 of, the Elections Code, relating to elections, declaring the urgency thereof, to take effect immediately.

Jan 27—Read first time To print From printer. To committee.

Jan 30—From committee Do pass, as amended. Read second time, amended, to printer From printer To engrossment Reported correctly engrossed Art. IV, Sec. 15 of Constitution suspended. Urgency clause adopted. Read third time, passed, title approved To Senate

Jan 31—In Senate. Read first time To Com on Elections From committee.

Do pass, as amended. Art. IV, Sec. 15 of Constitution suspended. Read second time. Urgency clause adopted. Read third time, passed, title approved To Assembly.

To Assembly

Jan. 31—In Assembly. Senate amendments concurred in. To enrollment. Reported correctly enrolled To Governor at 4 29 p.m.

Feb. 2-Approved by Governor. Chapter 1.

## 4—Allen, Jan. 29. To Com on Elec. & Reap.

An act to amend Sections 2101, 2103, 2104, 2105, 2106, 2110, 2150, 2153, 2156, 2200, 2201, 2205, 2206, 2250, 2251, 2253, 2304, 2350, 2353, 2400, 2401, 2810, 3004, 3800, 3804, 3829, 3871, and 3879 of the Electrons Code, to repeal Sections 3709.5, 3805, 3830, 3873, 3878, and 3880 thereof, and to add Sections 2109, 2151, 2154, 2202, 2257, 2302, 2203, 3805, 3830, 3873, 3874, 3875, 3876, 3877, 3878, and 3880 to, the Elections Code, relating to the election of delegates to party National convention and electors of President and Vice President.

Jan. 29—Read first time To print From printer To committee Jan 31-From committee without further action

5—Gaffney, Lowrey, Berry, Armstrong, Gannon, Guthrie, Allen, Clarke, McMillan, Massion, Dunn, and Denny, Jan 29. To Com on Elec.

An act to amend Sections 293 5, 296 5, 5901 5, and 5931 5 of, to add Sections 26 5, 48, 49, 50, 51, 132 5, 132 6, 2050 5, 2053 5, 2101 5, 2156 5, 2300 5, 2350.5, 2400 5, 2571 5, 2573 5, 2576 5, 2600 5, 2600 5, 2621 5, 2600 5, 2751 5, 2792 5, 2807.5, 2839 5, 2842 5, 2892 5, 2893 5, 2896 5, 2897 5, 2898 5, 3043 5, 3084 5, 3150 5, 3711.5, 4532 5, 5901 1, 5901 6, 5901 7, 5902 6, 5904 5, 5932 5, 7801 5, 7964 5, 7971.5, and 7972 5 to, and to repeal Section 132 5 of, the Elections Code, relating to elections, declaring the urgency of this act, to take effect immediately

Jan. 29—Read first time To print From printer To committee. Jan. 31-From committee without further action

## 6-Bashore, Haggerty, and King, Jan. 29. To Com. on Rev. & Tax.

An act to amend Sections 202 and 4986 of the Revenue and Taxation Code, relating to taxation.

Jan 29—Read first time To print From printer To committee With-drawn from committee Art IV, Sec 15 of Constitution suspended. Read second time Read third time, passed, title approved To Senate.

Jan 30—In Senate, Read first time. To Com on Rev & Tax From committee. Do pass, as amended Art IV, Sec 15 of Constitution suspended Read Ground time amended to purpose.

Read second time, amended, to printer.

Jan 31—From printer. Read third time, passed, title approved. To Assembly Jan, 31—In Assembly. Senate amendments concurred in. To enrollment Reported correctly enrolled. To Governor at 4.29 p.m.

### 7—Sam L. Collins, Jan. 29. Without reference to committee.

An act making an appropriation for expenses of Members of the Assembly pursuant to Section 352 of the Political Code

Jan. 30—Read first time. Considered without reference to committee or file Art. IV. Sec 15 of Constitution suspended Read second time. Urgency clause adopted. Read third time, passed, title approved. To Senate Jan 30. In Senate Read first time. Considered without reference to committee or file. Art. IV. Sec 15 of Constitution suspended. Read second time Urgency clause adopted. Read third time, passed, title approved. To Assembly. Jan. 30—In Assembly. To enrollment. Jan. 31—Reported correctly enrolled. To Governor at 12 m.

## 8—Rosenthal and Kilpatrick, Jan. 29. To Com. on Elec. & Reap.

An act calling a special election for the same day on which the Presidential primary election is held in the year 1944, to submit to the electors of California an amendment to the Constitution of the State relating to voting qualifications, proposed by the Legislature.

Jan 29—Read first time To print.
Jan. 30—From printer. To committee.
Jan 31—From Committee without further action.

## Assembly Concurrent Resolutions

A C.R. 1-Lyon and Doyle, Jan 27. Without reference to committee.

Relative to the death of H. S. G. McCartney.

To print. From printer

Jan. 27—Introduced To print. From printer

Jan. 28—Considered without reference to committee or file. Considered engrossed.

Read and adopted. To Senate Jan. 29—In Senate. Considered without reference to committee or file. Read and adopted. To Assembly

Jan. 29—In Assembly. To enrollment. Jan. 30—Reported correctly enrolled. To Governor at 11:30 a.m.

Feb. 1—Filed with Secretary of State Res Chapter 1.

## A.C.R. 2—Weybret, Jan. 27. Without reference to committee.

Relative to approving certain amendments to the charter of the City of Monterey, a municipal corporation in the County of Monterey. State of California, voted for and ratified by the qualified electors of said city at a general municipal election held therein on the tenth day of May, 1943

Jan. 27—Introduced. To print. From printer

Jan. 28—Considered without reference to committee or file. Considered engrossed.

Read and adopted To Senate. nn. 29—In Senate Considered without reference to committee or file. Read Jan. 29—In Senate and adopted. To Assembly.

Jan 29—In Assembly. To corollment
Jan. 30—Reported correctly enrolled
Feb 1—Filed with Secretary of State. Res Chapter 2

## A CR. 3-Kellems, Jan. 27. Without reference to committee

Relative to approving amendments to the charter of the City of Santa Monica, State of California, ratified by the qualified electors of said city at a general municipal election held therein on the seventh day of December, 1943

Jan 27—Introduced To print. From printer Jan. 28—Considered without reference to committee or file. Considered engrossed. Read and adopted To Senate. Jan. 29—In Senate. Considered without reference to committee or file. Read

and adopted To Assembly

Jan. 29—In Assembly. To encollment

Jan 30—Reported correctly enrolled. To Governor at 11.30 a m

Feb 1-Filed with Secretary of State Res. Chapter 3.

## A.C.R. 4—Desmond and Gannon, Jan. 27. Without reference to committee.

Relative to Standard Time.

Jan 27-Introduced To print. From printer Held on file. Died on file

## A.C.R 5—Heisinger, Jan 27. To Com. on Agr.

Relative to the calling of an extraordinary session to run concurrent'y with the Third Extraordinary Session to make an additional appropriation to earry out the operation of the California Food and Fiber Production Act.

Jan. 27—Introduced To print Jan. 28—From printer To committee

Jan. 31-From committee without further action

## A.C.R. 6—Dilworth, Knight, T. Fenton; Kellems, Maloney, Crowley, Robertson, Field, Evans, Lyon, and Mrs. Niehouse, Jan. 27. Without reference to committee.

Relative to Miss Eleanor Miller

Jan. 27—Introduced Considered without reference to committee, print, or file.

Considered engrossed. Read and adopted. To print and to Senate

Jan. 28—In Senate. Considered without reference to committee or file. Read
and adopted To Assembly.

Jan. 28—In Assembly To enrollment

Jan. 30—Reported correctly enrolled. To Governor at 11.30 a.m.

Feb. 1-Filed with Secretary of State. Res Chapter 4.

A.C.R. 7—Lyon, Dunn, Sheridan, Carlson, Carey, and Johnson, Jan. 27. Without reference to committee.

Relative to the death of former Governor Friend W. Richardson

Jan. 27-Introduced. Considered without reference to committee, print, or file. Considered engrossed. Read and adopted To print and to Senate. Jan. 28—In Senate Held at desk Jan. 31—Stricken from file in the Senate.

A.C.R. 8—Lyon and Thomas. Jan. 28 Without reference to committee. Relative to Henry E. Carter.

n. 28—Introduced Considered without reference to committee, print, or file. Considered engrossed Read and adopted To print and to Senate Jan. 28—Introduced

Jan. 29—In Senate Considered without reference to committee or file. Read and adopted To Assembly.

Jan 29—In Assembly To enrollment
Jan 30—Reported correctly enrolled. To Governor at 11 30 a m.
Feb. 1—Filed with Secretary of State Res Chapter 5.

A.C.R. 9—O'Day, Maloney, Berry, Gaffney, Haggerty, Brady, Wollenberg, and Collins, George D. Jan 29 Without reference to committee.

Approving amendment to the charter of the City and County of San Francisco voted for and ratified by the electors of said City and County of San Francisco at an election held therein on the second day of November, 1943.

Jan 29—Introduced To print From printer Considered without reference to committee or file Considered engrossed Read and adopted To Senate Jan 30—In Senate. Ordered on file without reference to committee. Read and ndopted To Assembly

Jan. 30—In Assembly To enrollment

Jan 31—Reported correctly enrolled. To Governor at 12 p m

Feb. 1-Filed with Secretary of State. Res. Chapter 9.

A C R. 10—Call, McCollister, Maloney, Sawallisch, Sheridan, Fourt, Dickey, Wollenberg, and Carey, Jan 29. To Com. on R & H F.

Relative to pay scales of State Employees

Jan. 29—Introduced To print From printer. To committee.

Jan 30-From committee: Be adopted To engrossment Reported correctly engrossed. Read and adopted. To Senate.

Jan 30—In Senate. To Com on Gov Eff
Jan. 31—From committee. Be adopted. Read and adopted To Assembly
Jan. 31—In Assembly To enrollment Reported correctly enrolled. To Jan. 31—In Assembly Governor at 4.29 p m

Feb. 2-Filed with Secretary of State Res. Chapter 21.

A.C.R. 11—Burkhalter, Brown, Crowley, King, Dunn, and Kilpatrick, Jan 29. To Com, on R. & H. F.

Relative to creating a Joint Committee to investigate all matters relating to voting members of the armed forces of the United States

Jan. 29-Introduced. To print From printer. To committee.

Jan. 31-From committee without further action

A C R. 12—Johnson, Knight, T. Fenton; Guthrie, Weber, and Thompson, Jan. 30. To Com on R. & H. F.

Relative to encouraging industry to mobilize its resources and capacities to build the West and its empire.

Jan. 30—Introduced. To print. From printer. To committee
Jan 31—From committee Be adopted To engrossment. Reported correctly
engrossed Read and adopted To Senate

Jan 31—In Senate Considered without reference to committee or file. Read and adopted To Assembly.

Jan. 31—In Assembly. To enrollment. Reported correctly enrolled To Governor at 4.29 p.m

Feb. 2—Filed with Secretary of State Res Chapter 22.

## Assembly Constitutional Amendments

- A.C.A. 1—Bashore, Haggerty, King, Clarke, Burns, Desmond, Wollenberg, and Thurman, Jan. 29. To Com. on Rev. & Tax.
  - Proposed amendment to Section 1 of Article XIII of the Constitution, relative to revenue and taxation.
  - Jan. 29—Introduced. To print. From printer. To committee, Jan. 31—From committee without further action.
- A.C.A. 2-Johnson, Dickey, Sheridan, Kraft, Price, and Hollibaugh, Jan. 29. Without reference to committee.
  - Proposed amendment to Section 7 of Article X of the Constitution, relative to the power of the Legislature over the Criminal, Penal, and Correctional System of the State.

  - Jan. 29—Introduced To print From printer

    Jan. 30—Considered without reference to committee or file. Considered engrossed.

  - Read and adopted. To Senate.

    Jan. 30—In Senate. To Com. on Gov Eff

    Jan. 31—From committee without recommendation, as amended. Read and amended. To printer From printer. Stricken from file in the Senate
- A.C.A. 3—Rosenthal, Kilpatrick, Anderson, McMillan, Debs, Bennett, Massion, Dills, Ralph C., Hawkins, Robertson, and Crowley, Jan. 29. To Com. on R. & H. F.
  - Proposed amendment to Article II. Section 1 of the Constitution, relative to voting qualifications. Permitting any person 18 years of age or older the right to vote, where said person is in the armed service.
  - Jan. 29-Introduced. To print. From printer. To committee.
  - Jan. 31-From committee without further action

## 'Assembly Joint Resolutions

## A.J.R. 1—Lyon and Bashore, Jan. 27. To Com. on R. & H. F.

Relative to memorializing Congress to simplify the income tax returns,

Jan. 27—Introduced To print

Jan. 28—From printer. To committee. From committee Be adopted
engrossment Reported correctly engrossed

Jan. 29—Read and adopted To Senate

Jan 30—In Senate Considered without reference to committee or file. Read and adopted To Assembly

Jan. 30-In Assembly. To enrollment.

Jan 31—Reported correctly enrolled To Governor at 12 m.

Feb. 1-Filed with Secretary of State Res. Chapter 10.

## A J.R. 2—Bashore, Jan 28. To Com. on R & H. F.

Relative to memorializing Congress to enact legislation providing for monthly payments upon honorable discharge for persons now in the armed forces of the United States

Jan. 28—Introduced To print From printer To committee

Jan 29—From committee Be adopted To engrossment Reported correctly
engrossed Read and adopted To Senate.

Jan 30—In Senate To Com. on Mil & Vet Aff

Jan 31—From committee. Be adopted, as ameuded Amended and to printer.

From printer. Read and adopted. To Assembly

Liv 24 Jan. Assembly Senate approximate an approximate of the printer of the

Jan. 31—In Assembly Senate amendments concurred in. To enrollment. Reported correctly enrolled To Governor at 4 29 p m

2-Filed with Secretary of State Res Chapter 23.

## A J R. 3—Lyon, Bashore, Maloney, Field, and Allen, Jan 28. on R. & H. F.

Relative to memorializing Congress for legislation regulating the casting and counting of the Service Man's ballot

Jan 28—Introduced To print. From printer To committee.

Jan 31-From committee without further action

### A J.R. 4—Lowrey, Jan. 28. To Com. on R. & H. F.

Relative to memorializing the President and Congress of the United States to transfer control of the WRA and to abolish the Tule Lake Concentration Center

Jan. 28-Introduced. To print From printer To committee

Jan. 31-From committee without further action

#### A.J R 5—Lowrey and Anderson, Jan. 28 To Com on R. & H. F.

Relative to memorializing Congress to enact legislation to provide for the disposal by the United States Gevernment of certain military vehicles and other equipment suitable for civilian use to United States' veterans of the present conflict at the lowest possible price, and also to enact legislation for the financing of such purchases whenever necessary

Jan 28—Introduced To print. From printer. To committee.

Jan. 30-From committee: Be adopted, as amended. Amended and to printer From printer To engrossment. Reported correctly engrossed Jan 31—Read and adopted To Senate

Jan 31—In Senate Considered without reference to committee or file. Read and adopted To Assembly.

Jan. 31—In Assembly. To entollment. Reported correctly enrolled. To Governor at 4 29 p.m.

Feb 2—Filed with Secretary of State. Res Chapter 24

A.J.R. 6—Desmond and Gannon, Jan. 28. To Com. on R. & H. F.

Relative to Standard Time.

Jan. 28-Introduced To print. From printer. To committee.

Jan. 30—From committee Be adopted. To engressment. Jan. 31—Reported correctly engressed Read and adopted. To Span. 31—In Senate. Held on the without reference to committee. Jan. 31—Stricken from file in the Senate.

A.J.R. 7—Bashore, Desmond, Burns, Clarke, King, Crowley, and Haggerty, Jan. 28. To Com. on R & H. F.

Relative to the enactment of legislation by Congress permitting the taxation of property belonging to the United States by the States and their political subdivisions

Jan. 28—Introduced. To print. From Printer. To committee.
Jan. 29—From committee Be adopted. To engrossment. Reported correctly engrossed Read and adopted. To Senate.

Agency and adopted. To Senate.

Jan. 30—In Senate To Com. on Rev & Tax. From committee: Be adopted. Read and adopted. To Assembly.

Jan. 30—In Assembly. To enrollment.

Jan. 31—Reported correctly enrolled. To Governor at 12 m.

Feb. 1-Filed with Secretary of State. Res Chapter 11.

## A.J.R. 8—Miller and Thompson, Jan. 29. To Com. on R. & H. F.

Relative to commending the patriotic efforts of the United States Treasury Department, Defense Sayings staff and those of the volunteer workers in cooperation therewith in the Fourth War Loan Drive and to urge generous public support thereof.

Jan. 29—Introduced. To print. From printer. To committee. Jan 31—From committee without further action

#### A.J.R. 9—Rosenthal, Jan. 29. To Com. on R. & H. F.

Relative to memorializing Congress to pass the Green-Lucas Bill, providing for a uniform and efficient procedure for absentee voting by Service Men.

Jan. 29—Introduced. To print. From printer Jan. 31—From committee without further action.

A J.R. 10—Dickey, Kellems, Dilworth, and Lowrey, Jan. 29. on R. & H. F.

Relative to memorializing the President and the Congress of the United States with reference to Japanese internees.

Jan. 29—Introduced. To print From printer. To committee.

Jan 30—From committee Be adopted. To engrossment. Reported correctly engrossed Read and adopted To Senate

Jan. 30—In Senate. To Com. on Mil. & Vet. Af.

Jan 31—From Senate committee without further action.

A.J.R. 11—Sawallisch and Haggerty, Jan. 29. Without reference to committee.

Relative to the President's birthday and the March of Dimes

Jan. 29—Introduced. Considered without reference to committee, print, or file.

Considered engrossed. Read and adopted. To print and to Senate.

Jan 30-In Senate: Considered without reference to committee or file. and adopted. To Assembly.

Jan 30—In Assembly. To enrollment

Jan. 31—Reported correctly enrolled. To Governor at 12 m.

Feb. 1—Filed with Secretary of State. Res. Chapter 12.

A J.R. 12-Johnson, Knight, T. Fenton; Weber, Thompson, and Guth-To Com. on R. & H. F. rie, Jan. 29

Relative to the prevention of undue hardship on California industries.

Jan 29—Introduced, To print, From printer, To committee,
Jan 30—From committee Be adopted, To engrossment Reported correctly
engrossed Read and adopted To Senate

engrossed Read and adopted To Senate

Jan. 30—In Senate. Considered without reference to committee or file. Read and adopted To Assembly.

Jan. 30—In Assembly To enrollment.

Jan. 31—Reported correctly enrolled To Governor at 12 m.

Feb. 1—Filed with Secretary of State. Res. Chapter 13.

A J R. 13—Johnson, Knight, T. Fenton; Weber, Thompson, and Guthrie, Jan. 29. To Com. on R. & H. F.

Relative to termination of war contracts.

Jan. 29—Introduced. To print. From printer To committee.

Jan. 30—From committee: Be adopted To engrossment. Reported correctly engrossed Read and adopted. To Senate.

Jan. 30—In Senate Considered without reference to committee or file Read

and adopted To Assembly

Jan. 30—In Assembly. To curollment
Jan. 31—Reported correctly enrolled To Governor at 12 m.
Feb. 1—Filed with Secretary of State Res. Chapter 14.

A J.R. 14—Allen, Jan 29. To Com. on R. & H. F.

Memorralizing the President, the Secretary of War, the Secretary of the Navy, and the Office of War Information, relative to the prompt release of war news.

Jan. 29—Introduced To print. From printer To committee. Jan. 30—From committee. Be adopted, as amended Amended and to printer. From printer To engrossment

Jan. 31—Reported correctly engrossed. Read and adopted. To Senate Jan 31—In Senate. Considered without reference to committee or file. Read and adopted. To Assembly.

Jan 31—In Assembly. To enrollment—Reported correctly enrolled. To Governor at 4.29 p.m.

Feb. 2-Filed with Secretary of State. Res Chapter 25.

AJR. 15-Erwin, Kellems, Armstrong, Hastain, Thorp, Denny, Watson, Clarke, Guthrie, King, and Thompson, Jan. 29. To Com. on R. & H. F.

Relative to memorializing the Congress of the United States regarding the matter of additional legislation to end the general uncertainty under which producers of agricultural commodities are now laboring.

Jan. 29—Introduced. To print From printer To committee. Jan. 30—From committee. Be adopted To engressment. Reported correctly engrossed

Jan. 31—Read and adopted To Senate.

Jan. 31—Read and adopted To Senate.

Jan. 31—In Senate. Considered without reference to committee or file. Read. and adopted To Assembly

Jan. 31—In Assembly. To enrollment ernor at 4 29 p m. Reported correctly enrolled To Gov-

Feb 2-Filed with Secretary of State Res Chapter 26.

A J.R. 16—Dilworth, Kellems, and Mrs. Niehouse, Jan. 29. To Com. on R & H F.

Relative to the hospitalization of veterans

Tan 29-Introduced. To print. From printer To committee

Jan 30—From committee. Be adopted. To engrossment. Reported correctly engrossed. Read and adopted. To Senate

Jan. 31—In Senate To Com on Mil. & Vet. Af. From committee: Be adopted

Read and adopted To Assembly. nn 31—In Assembly To enrollment. Reported correctly enrolled. To Gov-Jan 31—In Assembly ernor at 4.29 p m

Feb 2-Filed with Secretary of State Res Chapter 27.

A.J.R. 17—Gaffney, Rosenthal, McMillan. Lowrey, Maloney, Call, Collins, George D.; Anderson, Berry, Kellems, Haggerty, Heisinger, Dunn, Leonard, Brown, Sheridan, Carey, Guthrie, Beck, Carlson, Lyons, Hawkins, Knight, John B., Thomas, Brady, Robertson, Doyle, Kilpatrick, Allen, Evans, Middough, Price, Massion, Armstrong, Hollibaugh, Erwin, Debs, Crichton, Crowley, Dills, Clayton A., Dills, Ralph C., Bennett, Fourt, Bashore, Wollenberg, Watson, Hastain, Waters, Sawallisch, Denny, Kraft, Stream, Johnson. Thorp, Clarke, Weber, Thompson, O'Day, Pelletier, and Mrs. Nie-To Com. on R. & H. F. house, Jan. 30.

Relative to memorializing the President of the United States to exert his influence upon the Government of Great Britain to bring about the abrogation of the Chamberlain White Paper concerning Palestine.

Jan. 30—Introduced. To print. From printer To committee.
Jan. 31—From committee: Be adopted. To engrossment. Reported correctly engrossed. Read and adopted. To Senate
Jan. 31—In Senate. Considered without reference to committee or file. Read and adopted. To Assembly.

Jan. 31—In Assembly ernor at 4 29 p.m To enrollment Reported correctly enrolled. To Gov-Feb 2-Filed with Secretary of State. Res. Chapter 28.

### House Resolutions

- 1—Collins, Sam L. Election of Officers of the Assembly January 27, introduced and adopted, page 3.
- 2—Stream. Inform Senate of Assembly organization. January 27, introduced, adopted, and committee appointed, page 4.
- 3—Bashore. Inform Governor of Assembly organization January 27, introduced, adopted, and committee appointed, page 4.
- 4—Collins, Sam L. Adopts Standing Rules. January 27, introduced and adopted, pages 4, 5.
- 5—Crowley Mileage for members.

  January 27, introduced and adopted, pages 5, 6
- 6—Field Accredited representatives of the press. January 27, introduced and adopted, page 6.
- 7—Evans. Authorizes purchase of supplies. January 27, introduced and adopted, page 7.
- S—Collins, Sam L. Authorizes payment of contingent expenses, Chief Clerk's Office. January 27, introduced and adopted, page 7.
- 9—Knight, T. Fenton. Authorizes payment of bills January 27, introduced and adopted, page 8.
- 10—Burkhalter, Lyon, Maloney, and Stream Commending Members of Assembly in armed forces.
  January 27, introduced and adopted, page 8.
- 11—Collins, Sam L., and Doyle. Relative to photographs of former Speakers of the Assembly.
  January 27. introduced and adopted, pages 8, 9; committee appointed, page 54.
- 12—Collins, Sam L. Creating Special Committee on Penal System Reform. January 27, introduced and adopted, pages 25, 26
- 13—Bashore, Lyon, Collins, Sam L., Maloney, Crowley, Robertson, Burns, O'Day, Desmond, Hawkins, Heisinger, Stream, and Thorp. Congratulations to Bernice and Arthur A. Ohnimus January 27, introduced and adopted, page 26.
- 14-Fourt and Waters Condolences on death of Hon Robert M. Clarke. January 27, introduced and adopted, pages 30, 31.
- 15—Lyon and Thomas. Condolences on death of Frank McGinley January 27, introduced and adopted, page 31.
- 16—Heisinger. Memorializing Congress to permit voters in armed forces to exercise suffrage rights.
  January 27, introduced. Referred to Com on R. & H. F., page 32
  January 31, from committee without further action, page 162.
- 17—Collins, Sam L Appointment of attaches January 28, introduced and adopted, pages 39, 40
- 18—Lyon and Kellems. Condolences on death of former Assemblyman Arthur A Weber January 28, introduced and adopted, page 40.
- 19—Crichton and Heisinger Condolences on death of the mother of Hugh M. Burns. January 28, introduced and adopted, page 40.
- 20—Kilpatrick, Burkhalter, Middough, and Kellems Relative to enforcement of Housing Laws.
  January 28, introduced Referred to Com on R. & H. F., page 41.
  January 30, withdrawn from committee. Re-referred to Com. on G. E. & E., page 100.
  January 31, from committee without further action, page 162

#### HOUSE RESOLUTIONS-Continued

- 21—Kilpatrick, Burkhalter, Hawkins, Middough, and Kellems Relative to boarding and rooming of aged persons.
  January 28, introduced. Referred to Com on R & H. F. page 41
  January 30, withdrawn from committee. Re-referred to Com on G. E. & E., page 101
  - January 31, from committee without further action, page 162
- 22—Werdel, Heisinger, Guthrie, and Crichton Condolences on death of Thomas A Baker January 28, introduced and adopted page 41
- 23—Hawkins, McMillan, Debs, Dills, Clayton A., and Dills, Ralph C. Requesting extraordinary session on Child Care Program January 28, introduced. Referred to Com. on R & H. F., page 44. January 31, from committee without further action, page 162.
- 24—Hawkins, Collins George D., Berry, Dills, Ralph C., Debs, Dunn, Dills, Clayton A., and Evans Memorializing Congress to provide simplified ballot for distribution to members of armed forces and Merchant Marine January 28, introduced. Referred to Com. on R & H. F., page 52 January 31, from committee without further action, page 162.
- 25—Waters, Werdel, Johnson, Dickey, Robertson, King, Doyle, and Kellems—Authorizes purchase of codes.

  January 28, introduced—Referred to Com. on R & H. F., page 52

  January 30, from committee: Substitute resolution be adopted, page 91; substitute resolution read and adopted, page 97
- 26—Maloney, Dunn, Carlson, Dickey, Carey, Johnson, and Lyon Condolences on death of Mrs Bridget Sheridan January 28, introduced and adopted, page 54
- 27-Collins, Sam L. Authorizes purchase of postage stamps. January 28, introduced and adopted, page 55
- 28—Collins, Sam L. Mileage for John B Knight January 29, introduced and adopted, page 61
- 29—Thompson, Miller, and Maloney Condolences on death of Alvin W. Miller January 29, introduced and adopted, page 61.
- 30—Weybret, Bashore, Clarke, Collins, Sam L. Lvons, Leonard, Guthrie, Hastain, and Robertson. Appreciation and good will to Republic of Mexico and her agricultural workers. January 29, introduced and adopted, pages 61, 62
- 31—Doyle. Commending the railroads and their personnel January 29, introduced Referred to Com. on R. & H. F., page 62. From committee: Be adopted, page 80. Read and adopted, page 82
- 32—Kraft Condolences on death of George B Bowers, January 29, introduced and adopted, pages 62, 63
- 33—Desmond and Collins, Sam L Condolences on death of Mrs. Mary Lyons January 29, introduced and adopted, page 63
- 34—Allen. Memorializing Congress to submit to the States a Constitutional amendment providing for the direct election of the President and Vice President, January 29, introduced—Referred to Com on R. & H. F., pages 63, 64.

  January 31, from committee without further action, page 162
- 35—Gaffney, Berry, Collins, George D., Gannon, King, Denny, Carlson, Lowrey, Hawkus, Anderson, and Thomas. Memorializing Congress to enact a Federal Absentee Voters Law January 29, introduced Referred to Com on R. & H. F., pages 65, 66 January 31, from commuttee without further action, page 162.
- 36—Maloney, Gaunon, Lowrey, Erwin, Wollenberg, Gaffney, Haggerty, Collins, George D., Berry, Hollibaugh, O'Day, Kellems, Sawallisch, Heisinger, Miller, Thompson, Stream, Dovle, Carey, Leonard, Sheridan, Kraft, King, Kilpatrick, Lyons, Rosenthal, Clarke, Werdel, Weybret, Burkhalter, Bennett, Debs, Armstrong, Price, and Mis. Neihouse. Urging purchase of war bonds.
  January 29, introduced and adopted, pages 66, 67

## HOUSE RESOLUTIONS-Continued

- 37—Bashore. Authorizes purchase of loud speakers for Assembly Chamber.

  January 29, introduced Referred to Com on R & H F., page 79.

  January 30, from committee. Be adopted, page 91. Read and adopted, pages 91, 92
- 38—Kilpatrick, Heisinger, Pelletier, Anderson, Massion, Bennett, Robertson, Gaffney, Brown, Debs, King, McMillan, Burkhalter, Haggerty, Crichton, Dills, Clayton A, Dills, Ralph C., and Hawkins Requesting Governor to include subject of sufficient assistance to county relief clients in call for any later special session

January 30, introduced Reterred to Com on R. & H. F., page 96 January 31, from committee without further action, page 162.

- 39—Kilpatrick, Thomas, Allen, Burkhalter, Johnson, Gannen, Debs, Waters, Dills, Clayton A., Heisinger, Middough, and Maloney. Directs Interim Committee on Governmental Efficiency and Economy to investigate conditions under which public State archives are kept, and requesting Governor to include subject of adequate protection for archives in call for future special session. January 30, introduced. Referred to Com on R. & H. F., pages 96, 97, January 31, from committee. Be adopted, page 124. Read and adopted, pages 126, 127.
- 40—Hollibaugh and Kraft. Directs Interim Committee on Governmental Efficiency and Economy to investigate sale of liquor. January 30, introduced. Referred to Com. on R. & H. F., page 108 January 31, from committee without further action, page 162
- 41—Rosenthal. Commending the Boy Scouts of America January 30, introduced and adopted, pages 108, 109
- 42--Heisinger, Dills, Ralph C, and Guthrie Congratulating farmers of California on 1943 record of accomplishments January 30. introduced and adopted, page 112
- 43—Thompson, Miller, Burns, Armstrong, Erwin, Burkhalter, Crowley, Fourt, and Waters. Directing State Personnel Board to study and remedy conditions whereby State employees in various hospitals and institutions fail to receive holidays enjoyed by other State employees. January 30, introduced and adopted, pages 113, 114
- 44—Beck, Robertson, and Miller. Appropriation for Elections Code Committee.

  January 30, introduced—Referred to Common R & H. F., pages 114, 115.

  January 31, from committee, be adopted, page 127. Read and adopted, page 127.
- 45—Bashore. Providing chairmen of Interim Committees shall notify Chief Clerk of dates for public meetings of their committees. January 30, introduced and adopted, page 115
- 46—Leonard. Urging citizens of California to support and observe pledge to not deal with black markets.
  January 30, introduced. Referred to Com. on R. & H. F., page 115.
  January 31, from committee. Be adopted, page 141. Read and adopted, pages 142, 143.
- 47—Collins, Sam L., Lvon, Allen, Anderson, Bashore, Beck, Bennett, Berry, Brady, Burkhatter, Burns, Carey, Carlson, Clarke, Collins, George D., Crichton, Crowlev, Debs, Denny, Desmond, Dickey, Dills, Clayton A. Dilworth, Dunn, Erwin, Evans, Fourt, Gaffney, Gannon, Guthrie, Haggerty, Heisinger, Hollibaugh, Johnson, Kellems, Kilpatrick, Knight, T. Fenton; Kraft, Lowrey, Lyons, Maloney, Massion, McMillan, Miller, O'Day, Pelletier, Rosenthal, Sawallisch, Sheridau, Stream, Thomas, Thompson, Thorp, Watson, Werdel, Wollenberg, and Mrs. Nichouse. Memorializing Congress to enact necessary legislation concerning absentee ballots.

legislation concerning absentee ballots
January 31, introduced Referred to Com on R. & H. F., pages 125, 126
January 31, from committee Be adopted, page 127. Read and adopted, page 128

#### HOUSE RESOLUTIONS-Continued

- 48—Burkhalter, Watson, Erwin, Gaffney, Brown, and Heisinger. Memorializing Federal Government, through Department of Interior, to extend shooting season for wild fowl in California
  - January 31, introduced Referred to Com on Fish and Game, pages 131, 132. From committee: Adopt substitute resolution, page 136 Substitute resolution read and adopted, pages 136, 137.
- 49-Collins, Sam L. Authorizes Chief Clerk to pay incidental expenses in connection with completion of work, Third Extraordinary Session January 31, introduced and adopted, pages 133, 134
- 50—Collins, Sam L Striking attaches and employees from pay roll.

  January 31, introduced and adopted, page 134
- 51—Beck, Kellems, Denny, Brown, Erwin, Dilworth, Thorp, Lowrey, Watson, King, Thompson, Crichton, Guthrie, Clarke, Heisinger, and Desmond. Relative to ceiling price on hay.
  January 31, introduced and ordered held at the desk, page 134. Read and adopted, page 136.
- 52—Leonard, Maloney, and Lyon. Condolences on death of Carl C. Baker. January 31, introduced and adopted, pages 134, 135.
- 53—Kellems, Maloney, Lyons, and Lyon Condolences on death of Jack Doyle January 31, introduced and adopted, page 135.
- 54—Dills, Ralph C., and Rosenthal Congratulations to Mrs. Esther Bennett upon her birthday. January 31, introduced and adopted, page 136.
- 55—Maloney and O'Day. Commending Longshoremen's and Warehousemen's Union on the Pacific Coast.

  January 31, introduced and adopted, page 137
- 56—Lyon. Condolences on death of Lieutenant Colonel John Victor Wallen. January 31, introduced and adopted, pages 137, 138
- 57—Call, McCollister, and Dills, Ralph C. Memorializing Congress to nullify waivers and to declare illegal any future waivers of compensation by men of the armed forces.

  January 31, introduced and adopted, pages 138, 139.
- 58—Johnson, King, Sheridan, Waters, and Dickey. Requesting Interim Committee on Governmental Efficiency and Economy to study procedure of Industrial Accident Commission. January 31, introduced and adopted, page 139.
- 59—King, Gaffney, Lowrey, Brown, Middough, Sheridan, and Johnson. Relative to increased correctional facilities for juvenile delinquents.

  January 31, introduced and adopted, pages 139, 140.
- 60—Rosenthal. Making Assemblymen's wives guests of Assembly January 31, introduced and adopted, pages 145, 146.
- 61—Watson and Erwin Requesting facilities for protection of farmers against destruction of crops by waterfowl.

  January 31, introduced and adopted, page 146.
- 62—Middough, Johnson, and Dills, Ralph C. Requesting liberal interpretation of Section 9651 of the Revenue and Taxation Code, and Motor Vehicle Transportation License Tax Law, by Board of Equalization January 31, introduced and adopted, page 160
- 63—Debs. Notify Senate, Assembly ready to adjourn sine die.

  January 31, introduced, adopted, and committee appointed, page 160
- 64—Anderson. Notify Governor, Assembly ready to adjourn sine die. January 31, introduced, adopted, and committee appointed, pages 160, 161