

CALIFORNIA LEGISLATURE  
2001-02 REGULAR SESSION

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# ASSEMBLY JOURNAL

RECESS JOURNAL NO. 5

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ORGANIZATIONAL RECESS

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Assembly Chamber, Sacramento  
Thursday, December 14, 2000

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2001-02 Regular Session was printed while the Assembly was in Organizational Recess:

**COMMUNICATIONS**

The following communication was presented by the Speaker and ordered printed in the Journal:

December 12, 2000

*Mr. E. Dotson Wilson, Chief Clerk  
California State Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Appointment of Joe Byrne as Alternate

Dear Mr. Wilson: Please be advised I have named Mr. Joe Byrne to serve as the alternate for my designee, Ms. Diane Griffiths, on the California Earthquake Insurance Authority Governing Board and Advisory Panel. This is a pleasure appointment starting immediately.

Very truly yours,

ROBERT M. HERTZBERG  
Speaker of the Assembly

**REPORTS**

The following reports were presented by the Chief Clerk:

**2000 Language Need and Interpreter Use Study  
(Pursuant to Government Code Section 68563)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated December 7, 2000, referred by the Speaker to the Committee on Judiciary.

**1999 Discrimination Complaint Report  
(Pursuant to Labor Code 98.75)**

Above transmitted report, together with letter of transmittal from Stephen J. Smith, Director, Department of Industrial Relations, dated December 5, 2000, referred by the Speaker to the Committee on Labor and Employment.

**Status Report for the Repeat Offender Prevention Program  
(Pursuant to Government Code Section 9795)**

Above transmitted report, together with letter of transmittal from Thomas E. McConnell, Executive Director, Board of Corrections, dated December 8, 2000, referred by the Speaker to the Committee on Public Safety.

**The Facility Compliance Loan Program Criteria  
(Pursuant to the 1999 Budget Act Control Language)**

Above transmitted report, together with letter of transmittal from Linda Moulton-Patterson, Chair, California Integrated Waste Management Board, dated December 4, 2000, referred by the Speaker to the Committee on Budget.

**Fiscal Year 1998–99  
Annual Disabled Veteran Business Enterprise Participation Report  
(Pursuant to Public Contract Code Section 10115.5)**

Above transmitted report, together with letter of transmittal from Julie Bornstein, Director, Department of Housing and Community Development, dated November 29, 2000, referred by the Speaker to the Committee on Utilities and Commerce.

**Quarterly Report Concerning MTBE Use in California Gasoline  
(Pursuant to Chapter 814, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from William J. Keese, Chairman and Presiding Member, and Michal C. Moore, Commissioner and Associate Member, Fuels and Transportation Committee, dated December 1, 2000, referred by the Speaker to the Committee on Natural Resources.

**Annual Railroad Safety Activity Report  
to the California State Legislature  
(Pursuant to Public Utilities Code Sections 309.7 and 765.6)**

Above transmitted report, together with letter of transmittal from Wesley M. Franklin, Executive Director, Public Utilities Commission, dated November 30, 2000, referred by the Speaker to the Committee on Transportation.

**Annual Project Activity Report to the Legislature  
(Pursuant to the Supplemental Report of the 1999 Budget Act)**

Above transmitted report, together with letter of transmittal from Michal C. Moore, Commissioner and Presiding Member, and Arthur H. Rosenfeld, Commissioner and Associate Member, Electricity and Natural Gas Committee, California Energy Commission, dated December 1, 2000, referred by the Speaker to the Committee on Budget.

**California Energy Commission's  
Quarterly Report  
Concerning the Public Interest Energy Research (PIER) Program  
(Pursuant to Public Resources Code Section 25620.5(h))**

Above transmitted report, together with letter of transmittal from Arthur H. Rosenfeld, Commissioner and Presiding Member, and Robert A. Laurie, Commissioner and Associate Member, Research, Development and Demonstration Committee, California Energy Commission, dated November 29, 2000, referred by the Speaker to the Committee on Utilities and Commerce.

**Drinking Water Treatment and Research Fund—Revised  
(Pursuant to Health and Safety Code Section 116367)**

Above transmitted report, together with letter of transmittal from Diana M. Bontá, R.N., Dr. P.H., Director, Department of Health Services, dated December 4, 2000, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Oakland Unified School District  
Voluntary Integration Program Schedule of Program Costs  
(Pursuant to Education Code Section 42247)**

Above transmitted report, together with letter of transmittal from Wayne Wrape, Administrator of Accounting Services, Oakland City Unified School District, dated November 11, 2000, referred by the Speaker to the Committee on Education.

**Nuclear Power Emergency Preparedness  
Annual Report to the Legislature  
(Pursuant to Government Code Section 8610.5 and Safety Code 6.99)**

Above transmitted report, together with letter of transmittal from Ben Tong, Manager, Radiological Preparedness Unit, Governor's Office of Emergency Services, dated November 20, 2000, referred by the Speaker to the Committee on Governmental Organization.

**Joining Forces:  
The Development of Collaboration and Impact  
in the Community Law Enforcement and Recovery (CLEAR)  
Anti-Gang Initiative, 1997–1999, An Evaluation  
(Pursuant to Penal Code Section 14005)**

Above transmitted report, together with letter of transmittal from Thomas E. McConnell, Executive Director, Board of Corrections, dated January 2000, referred by the Speaker to the Committee on Public Safety.

**INTRODUCTION OF ASSEMBLY BILLS**

The following bill was introduced:

**ASSEMBLY BILL NO. 70—Wright.** An act to add Article 5.7 (commencing with Section 8590) to Chapter 7 of Division 1 of Title 2 of the Government Code, relating to fire safety, making an appropriation therefor, and declaring the urgency thereof, to take effect immediately.

**MESSAGES FROM THE GOVERNOR**

The following messages from the Acting Governor were received and ordered printed in the Journal:

**PROCLAMATION**

*Proclaiming December 13, 2000 as  
Julian C. Dixon Remembrance Day*

WHEREAS, Congressman Julian C. Dixon represented the 32nd Congressional District for 11 terms, served as a member of the Appropriations Subcommittee on Defense, the Subcommittee on Commerce, Justice, State and Judiciary; and the Subcommittee on the District of Columbia, and served as Ranking Member on the House Permanent Select Committee on Intelligence, and as Chair of the Congressional Black Caucus; and

WHEREAS, Congressman Dixon's legislative career covered a broad range of subjects, including intelligence, defense, congressional ethics and federal management of the District of Columbia; and

WHEREAS, Congressman Dixon, a strong advocate of civil rights causes, worked to maintain the nation's commitment to civil rights, and to boost the economic standards of his district; and as a member of the House panels that oversee federal funding, felt a real responsibility to provide funding to schools, health care, police and fire departments; and

WHEREAS, the many accomplishments of Congressman Dixon included establishing a commuter rail system for Los Angeles, erecting a memorial to Martin Luther King Jr. in the nation's capital, providing emergency funding for damaged businesses after the 1992 civil disturbances in Los Angeles, and leading efforts to help his community after the 1994 Northridge earthquake; and

WHEREAS, Congressman Dixon, who passed away on December 8, 2000, was well loved and highly respected by his Congressional colleagues and the Californians he served for his lifetime of achievement and his work towards the advancement of his fellow man; now, therefore be it

*RESOLVED*, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby declare Wednesday, December 13, 2000 as 'Julian C. Dixon Remembrance Day' in the State of California, and urge all Californians to join me in recognizing the numerous accomplishments of this dedicated public servant who has given so much to the people of the State of California and the people of our great nation.

IN WITNESS WHEREOF, I hereunto set my hand  
and have caused the Great Seal of the State of California  
to be affixed this Thirteenth day of December,  
of the year Two-Thousand.

CRUZ M. BUSTAMANTE  
Acting Governor



ATTEST:  
BILL JONES  
Secretary of State

## PROCLAMATION

*Proclaiming December 14, 2000 as  
Blood Donor Day*

WHEREAS, the need for blood is ongoing and must be met every day; and California's blood banks are dangerously low in supply; and

WHEREAS, blood donors are needed throughout the year, but are most needed during the holidays, when the number of donations declines and the demand usually increases; and

WHEREAS, in past years during the holiday season, blood donations dropped to critically low levels throughout the state, resulting in the postponement of elective surgeries; and

WHEREAS, every day thousands of patients, including those being treated for accidents, surgeries and serious diseases such as cancer, heart diseases, sickle cell anemia and hemophilia, rely on the generosity of blood donors from the community to supply life-giving blood; and

WHEREAS, every two seconds, someone needs blood, and 95% of individuals who live beyond their 72nd birthday will need a blood transfusion at some point in their lives, yet fewer than 5% of individuals who are eligible donors actually donate blood; and

WHEREAS, blood cannot be stockpiled, as it has a shelf life of no more than 42 days, so new blood donors need to continuously be recruited to meet the needs of patients through the state; and

WHEREAS, because donating blood is a completely safe, relatively quick and easy life-saving act, all Californians who are 17 years of age or older, weight at least 110 pounds, are in good health and are not at risk for HIV/AIDS or other blood borne infectious diseases should be encouraged to donate this holiday season and throughout the year; now therefore be it

*RESOLVED*, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby declare Thursday, December 14th 2000, as Blood Donor Day in the State of California, and urge all Californians to join me in recognizing the thousands of individuals who currently give blood and encourage others to consider donating blood in order to help ensure an adequate blood supply for our Great State.

IN WITNESS WHEREOF, I hereunto set my hand  
and have caused the Great Seal of the State of California  
to be affixed this Thirteenth day of December,  
of the Year Two-Thousand.

CRUZ M. BUSTAMANTE  
Acting Governor



ATTEST:  
BILL JONES  
Secretary of State

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ROBERT M. HERTZBERG, Speaker

PAM CAVILEER, Minute Clerk

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