

## CALIFORNIA LEGISLATURE

2021–22 REGULAR SESSION

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# ASSEMBLY JOURNAL

**RECESS JOURNAL NO. 9**

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**INTERIM STUDY RECESS**

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Assembly Chamber, Sacramento  
Wednesday, December 8, 2021

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2021–22 Regular Session was printed while the Assembly was in Interim Study Recess.

**COMMUNICATIONS**

The following communications were presented by the Chief Clerk, and ordered printed in the Journal:

December 7, 2021

*The Honorable Anthony Rendon*  
*Speaker of the Assembly*  
*State Capitol, Room 219*  
*Sacramento, California*

Dear Speaker Rendon: Due to my impending appointment by Governor Gavin Newsom to serve as Judge of the Los Angeles County Superior Court, I respectfully submit my resignation from the California State Assembly effective Friday, December 10, 2021. I plan to take the Oath of Office for Judge of the Los Angeles County Superior Court on Saturday, December 11, 2021.

Respectfully,

ED CHAU, Assembly Member  
Forty-ninth District

December 8, 2021

*The Honorable Gavin Newsom  
Governor, State of California  
State Capitol, First Floor  
Sacramento, California*

Dear Governor Newsom: Pursuant to the Government Code and on behalf of the Speaker of the Assembly, Honorable Anthony Rendon, I am forwarding a letter of resignation from Assembly Member Ed Chau, Assembly District 49, effective on Friday, December 10, 2021.

Sincerely,

SUE PARKER  
Chief Clerk

Receipt

Received by: Samuel Miller

Date and Time: December 8, 2021, 2:29 p.m.

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December 1, 2021

*The Honorable Anthony Rendon  
Speaker of the Assembly  
State Capitol, Room 219  
Sacramento, California*

Dear Speaker Rendon: It has been my pleasure and honor to serve the 11th Assembly District in the California State Assembly. Please accept this as my letter of resignation, effective December 31, 2021 from the California State Assembly, District 11 position.

It has been my pleasure working with you in the California State Assembly as we fought for budgets that prioritized working families, made historical new investments in fixing our crumbling roads and transportation infrastructure for the first time in decades, bolstered services for our Veterans and our Intellectual and Developmentally Disabled community, and worked to protect the Sacramento/San Joaquin Delta.

I wish you and my colleagues the very best as you serve our constituents throughout the great State of California.

Sincerely,

JIM FRAZIER, Assembly Member  
Eleventh District

December 7, 2021

*The Honorable Gavin Newsom  
Governor, State of California  
State Capitol, First Floor  
Sacramento, California*

Dear Governor Newsom: Pursuant to the Government Code and on behalf of the Speaker of the Assembly, Honorable Anthony Rendon, I am forwarding a letter of resignation from Assembly Member Jim Frazier, Assembly District 11, effective on December 31, 2021.

Sincerely,

SUE PARKER  
Chief Clerk

Receipt

Received by: Samuel Miller

Date and Time: December 7, 2021, 2:58 p.m.

December 7, 2021

*Sue Parker  
Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

Dear Ms. Parker: Please be advised that I have removed Assemblymember Christopher Ward as Majority Whip for the 2021–22 Session.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

December 7, 2021

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

Dear Ms. Parker: Please be advised that I have made changes to the following committees for the 2021–22 Regular Session:

*Communications and Conveyance*

I have appointed Assemblymember Sharon Quirk-Silva to replace Assemblymember Miguel Santiago as Chair of the Assembly Communications and Conveyance Committee. Assemblymember Santiago has been removed from the committee, creating a Democratic vacancy.

*Governmental Organization*

I have appointed Assemblymember Miguel Santiago to replace Assemblymember Jim Frazier as Chair of the Assembly Governmental Organization Committee. Assemblymember Frazier has been removed from the committee.

*Housing and Community Development*

I have appointed Assemblymember Buffy Wicks as Chair of the Assembly Housing and Community Development Committee.

I have also made the following change to the Democratic Leadership for the 2021–22 Regular Session:

*Assistant Majority Leader*

I have appointed Assemblymember Christopher Ward to replace Assemblymember Ed Chau as Assistant Majority Leader.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

November 16, 2021

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

Dear Ms. Parker: Please be advised that I have appointed Assemblymember Mike Gipson to the Select Committee on the Social Determinants of Health for the 2021–22 Regular Session.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

November 17, 2021

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

Dear Ms. Parker: Please be advised that I have appointed Assemblymember Marc Berman to replace Assemblymember Evan Low as Chair of the Assembly Business and Professions Committee for the 2021–22 Regular Session. Assemblymember Low has been removed from the committee, creating a Democratic vacancy.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

November 30, 2021

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

Dear Ms. Parker: Please be advised that I have appointed Assemblymember Mia Bonta to the Select Committee on Reproductive Health for the 2021–22 Regular Session.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

November 22, 2021

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of Gor Adamyan to  
Osteopathic Medical Board of California

Dear Chief Clerk Parker: Please be advised that I have reappointed Mr. Gor Adamyan to the Osteopathic Medical Board of California. This is a term appointment effective November 22, 2021, and the expiration date is June 1, 2024.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

November 23, 2021

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of Ruben Duran to  
State Bar Board of Trustees

Dear Chief Clerk Parker: Please be advised that I have reappointed Mr. Ruben Duran to the State Bar Board of Trustees. This is a term appointment effective January 1, 2022, which is the day his current term expires, and the expiration date of his new appointment is January 1, 2026.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

November 23, 2021

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of Veronica Padilla-Campos to  
South Coast Air Quality Management District Board

Dear Chief Clerk Parker: Please be advised that I have reappointed Veronica Padilla-Campos to the South Coast Air Quality Management District Board. This is a term appointment that begins January 15, 2022, the same day that her current appointment ends, and the expiration date of her new appointment is January 15, 2026.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

November 23, 2021

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of Thomas E. Rankin to  
State Compensation Insurance Fund, Board of Directors

Dear Chief Clerk Parker: Please be advised that I have reappointed Mr. Thomas E. Rankin to the State Compensation Insurance Fund, Board of Directors. This is a term appointment effective January 1, 2022, the same day that his current term expires, and the expiration date of his reappointment is January 1, 2027.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

November 24, 2021

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Appointment of Charice Guerra to  
Instructional Quality Commission

Dear Chief Clerk Parker: Please be advised that I have appointed Ms. Charice Guerra to the Instructional Quality Commission. This is a term appointment beginning November 24, 2021, and the expiration date is November 24, 2025. Ms. Guerra will be replacing Alma-Delia Renteria.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

November 29, 2021

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of Dan Jacobson to  
California Board of Accountancy

Dear Chief Clerk Parker: Please be advised that I have reappointed Mr. Dan Jacobson to the California Board of Accountancy. This is a term appointment beginning November 29, 2021, and the expiration date is January 1, 2025.

If you have any questions, please feel free to contact me.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

**REPORTS**

The following letter of transmittal was presented by the Chief Clerk and ordered printed in the Journal:

**California State Auditor**

2021-611  
November 18, 2021

*The Honorable Speaker of the Assembly  
The Honorable Members of the Assembly  
of the Legislature of California  
State Capitol, Room 3196  
Sacramento, California*

Members of the Assembly: As authorized by state law, my office conducted a state high-risk audit of the University of California's (UC) and the California State University's (CSU) management of more than \$4.4 billion in federal funding they received through the Higher Education Emergency Relief Fund (HEERF) to respond to the COVID-19 pandemic's effect on campuses and students. The following report details our conclusion that the six UC and CSU campuses we reviewed did not maximize available federal funds, nor did they distribute them to students in a consistent manner.

We found that most campuses did not seek Federal Emergency Management Agency (FEMA) reimbursement for all eligible pandemic-related costs; instead, they used HEERF funds. At four of the six campuses we reviewed—CSU Chico, CSU Long Beach, UC Merced, and UC San Diego—we identified more than \$47 million in actual and planned HEERF expenditures that could be eligible for FEMA reimbursement, which would then leave more HEERF funding available for purposes like replacing lost revenue or granting additional student aid.

We also found wide variation in how campuses distributed student aid from HEERF. Each of the six campuses we reviewed divided students into categories and awarded larger grant amounts to students with certain characteristics, such as students who were also parents. However, the campuses did not consistently prioritize the same characteristics, thereby treating students in similar situations differently. Further, when students applied for additional funds, some campuses denied requests for the same types of expenses that other campuses approved. These inconsistencies meant that students with similar financial needs received varying access to the HEERF funds depending on which campus they attended. Although there was no legal requirement that they do so, if the UC Office of the President and the CSU Chancellor's Office had provided more guidance to campuses about how to distribute HEERF student aid, these inconsistencies may have been prevented.

Respectfully submitted,

ELAINE M. HOWLE, CPA  
California State Auditor

Above report referred to the Committee on Budget.



**SPECIAL COMMITTEE MEETINGS**

By unanimous consent, the following committees were permitted to meet:

Subcommittee No. 3 on Climate Crisis, Resources, Energy, and Transportation, to convene jointly with Natural Resources; and the Select Committee on the Orange County Oil Spill, on Monday, November 15, 2021, at 10 a.m., at the Coast Community College District Board Room in Costa Mesa;

Budget Subcommittee No. 2 on Education Finance, to convene jointly with Education, on Tuesday, November 30, 2021, at 10 a.m., in Room 4202;

Aging and Long-Term Care, on Thursday, December 2, 2021, at 10 a.m., in Room 4202;

Select Committee on Reproductive Health, on Thursday, December 2, 2021, at 1 p.m., in Room 4202;

Budget Subcommittee No. 3 on Climate Crisis, Resources, Energy, and Transportation, on Tuesday, December 7, 2021, at 10 a.m., in Room 4202;

Select Committee on Infectious Diseases, on Tuesday, November 30, 2021, at 9 a.m., at California State University, Dominguez Hills;

Elections, to convene jointly with the Senate Committee on Elections and Constitutional Amendments, on Monday, December 6, 2021, at 9:30 a.m., in Room 4202;

Select Committee on Los Angeles County Homelessness, on Thursday, December 9, 2021, at 10 a.m., at Downtown Women's Center, Los Angeles;

Accountability and Administrative Review, on Monday, December 13, 2021, at 11 a.m., in Room 4202;

Higher Education, on Tuesday, January 11, 2022, at 1:30 p.m., in Room 447.

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ANTHONY RENDON, Speaker

TAMMY WEIS, Assistant Minute Clerk

