# CALIFORNIA LEGISLATURE

2009-10 REGULAR SESSION

# ASSEMBLY JOURNAL

## **RECESS JOURNAL NO. 3**

## **ORGANIZATIONAL RECESS**

Assembly Chamber, Sacramento Thursday, December 4, 2008

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2009–10 Regular Session was printed while the Assembly was in Organizational Recess.

#### **COMMUNICATIONS**

The following communications were presented by the Speaker, and ordered printed in the Journal:

December 4, 2008

E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Dear Dotson: This is to advise you that I have appointed Assemblymember Isadore Hall as the Assistant Majority Whip for the 2009–10 Regular Session.

Sincerely,

KAREN BASS Speaker of the Assembly

December 4, 2008

Mr. E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Julia Brownley to State Allocation Board

Dear Mr. Wilson: Please be advised I have appointed Assemblymember Julia Brownley to the State Allocation Board for December 10, 2008 only.

Sincerely,

KAREN BASS Speaker of the Assembly

December 4, 2008

Mr. E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Wilmer Amina Carter to State Allocation Board

Dear Mr. Wilson: Please be advised I have appointed Assemblymember Wilmer Amina Carter to the State Allocation Board for December 10, 2008 only. Assemblymember Carter will be replacing Assemblymember Kevin de León.

Sincerely,

KAREN BASS Speaker of the Assembly

#### INTRODUCTION OF ASSEMBLY BILLS

The following bills were introduced:

**ASSEMBLY BILL NO. 54—Jeffries.** An act relating to the California Emergency Management Agency.

**ASSEMBLY BILL NO. 55—Jeffries.** An act to amend Section 10912 of the Water Code, relating to water.

## **RESOLUTIONS**

The following resolution was offered:

**ASSEMBLY CONCURRENT RESOLUTION NO. 6—Blakeslee.** Relative to the Dalai Lama and Tibet Awareness Day.

KAREN BASS, Speaker

SUE PARKER, Assistant Chief Clerk