

CALIFORNIA LEGISLATURE

2011–12 REGULAR SESSION

---

---

# ASSEMBLY JOURNAL

RECESS JOURNAL NO. 15

---

INTERIM STUDY RECESS

---

Assembly Chamber, Sacramento  
Wednesday, November 30, 2011

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2011–12 Regular Session was printed while the Assembly was in Interim Study Recess.

**COMMUNICATIONS**

The following communications were presented by the Speaker, and ordered printed in the Journal:

October 24, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

Dear Dotson: Please be advised that I have appointed Assemblymember Beth Gaines to replace Assemblymember Jim Silva on the Conference Committee on AB 340 and SB 827 for the Wednesday, October 26 hearing only.

Sincerely,

JOHN A. PÉREZ  
Speaker of the Assembly

October 31, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

Dear Dotson: Please be advised that I have appointed Assemblymembers Curt Hagman and Nancy Skinner to the Select Committee on Wine for the 2011–12 Regular Session.

Sincerely,

JOHN A. PÉREZ  
Speaker of the Assembly

October 31, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

Dear Dotson: Please be advised that the Select Committee on Low High School Matriculation Rates has been renamed as the Select Committee on Post-Secondary Access and Matriculation.

Sincerely,

JOHN A. PÉREZ  
Speaker of the Assembly

November 7, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

Dear Dotson: Please be advised that I have appointed the following membership to the Select Committee on Regional Strategies for the Green Economy for the 2011–12 Regular Session:

Assemblymember Das Williams, Chair  
Assemblymember Wesley Chesbro  
Assemblymember Nathan Fletcher  
Assemblymember Paul Fong  
Assemblymember Mike Gatto  
Assemblymember Henry Perea  
Assemblymember Nancy Skinner  
Assemblymember Cameron Smyth

Sincerely,

JOHN A. PÉREZ  
Speaker of the Assembly

November 21, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

Dear Dotson: Please be advised that I have added Assemblymember Holly Mitchell to the Select Committee on Regional Strategies for the Green Economy for the 2011–12 Regular Session.

Sincerely,

JOHN A. PÉREZ  
Speaker of the Assembly

October 18, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

RE: Reappointment of Wendy Greuel to California  
Film Commission

Dear Mr. Wilson: Please be advised I have reappointed Wendy Greuel to the California Film Commission. This is a term appointment starting October 18, 2011 and the expiration date is October 18, 2013.

Sincerely,

JOHN A. PÉREZ  
Speaker of the Assembly

October 18, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

RE: Reappointment of James Turner to Physical Therapy Board

Dear Mr. Wilson: Please be advised I have reappointed Mr. James Turner to the Physical Therapy Board. This is a term appointment starting October 18, 2011 and the expiration date is June 1, 2015.

Sincerely,

JOHN A. PÉREZ  
Speaker of the Assembly

October 18, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

RE: Appointment of Willie Pelote to  
California Exposition and State Fair Board of Directors

Dear Mr. Wilson: Please be advised I have appointed Mr. Willie Pelote to the California Exposition and State Fair Board of Directors. This is a term appointment starting October 18, 2011 and the expiration date is December 31, 2014. Mr. Pelote will be replacing Mr. Steve Beneto.

Sincerely,

JOHN A. PÉREZ  
Speaker of the Assembly

October 31, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

RE: Appointment of Bob Blumenfield to  
California Film Commission

Dear Mr. Wilson: Please be advised I have appointed Assemblymember Bob Blumenfield to the California Film Commission. This is a term appointment starting October 31, 2011 and the expiration date is October 31, 2013. Assemblymember Blumenfield will be replacing Ellen Goldsmith-Vein.

Sincerely,

JOHN A. PÉREZ  
Speaker of the Assembly

November 8, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

RE: Appointment of Paul Cook to  
California Interagency Council on Veterans

Dear Mr. Wilson: Please be advised I have appointed Assemblymember Paul Cook to the California Interagency Council on Veterans. This is a pleasure appointment starting November 8, 2011.

Sincerely,

JOHN A. PÉREZ  
Speaker of the Assembly

November 28, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

RE: Reappointment of Buford Crites to  
Coachella Valley Mountains Conservancy Governing Board

Dear Mr. Wilson: Please be advised I have reappointed Mr. Buford Crites to the Coachella Valley Mountains Conservancy Governing Board. This is a term appointment starting November 28, 2011 and the expiration date is March 11, 2012.

Sincerely,

JOHN A. PÉREZ  
Speaker of the Assembly

November 28, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

RE: Reappointment of Allan Boodnick to  
Baldwin Hills Conservancy Governing Board

Dear Mr. Wilson: Please be advised I have reappointed Dr. Allan Boodnick to the Baldwin Hills Conservancy Governing Board. This is a term appointment starting November 28, 2011 and the expiration date is November 28, 2013.

Sincerely,

JOHN A. PÉREZ  
Speaker of the Assembly

---

The following communications were presented by the Chief Clerk, and ordered printed in the Journal:

**Explanation of Vote—Senate Bill No. 87**

November 21, 2011

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

Dear Mr. Wilson: This clarifies my AYE vote June 28, 2011, for SB 87 eliminating the Adult Day Health Care Medi-Cal benefit. I voted AYE with the belief that AB 96, “Keeping Adults Free of Institutions” would be established. Had I known AB 96 would be vetoed, I would have voted “NO” on SB 87.

Respectfully,

MARIKO YAMADA, Chair  
Aging & Long-Term Care Committee

**REPORTS**

The following letter of transmittal was presented by the Chief Clerk and ordered printed in the Journal:

California State Auditor

2011-106  
November 29, 2011

*The Honorable Speaker of the Assembly  
The Honorable Members of the Assembly  
of the Legislature of California  
State Capitol, Room 3196  
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the California State Auditor (state auditor) presents this audit report about the State's management and protection of intellectual property. Intellectual property typically consists of copyrights, trademarks, patents, and trade secrets. In November 2000 the state auditor issued a report titled *State-Owned Intellectual Property: Opportunities Exist for the State to Improve Administration of its Copyrights, Trademarks, Patents, and Trade Secrets*—report number 2000-110 (2000 audit report). The 2000 audit report recommended the Legislature take steps to help state agencies manage and protect the State's intellectual property.

This report concludes that the State has not enacted a statutory framework, nor has it implemented the recommendations made in the 2000 audit report or otherwise provided guidance to state agencies regarding the management and protection of intellectual property. The four state control agencies we spoke to—the Department of Finance, the Department of General Services, the State Controller's Office, and the California Technology Agency—generally do not provide policies or guidance to other state agencies regarding the management and protection of intellectual property because they do not believe that they are responsible for providing this type of guidance. However, more than half of the state agencies that responded to our survey about intellectual property indicated that the State should establish statewide guidance for managing and protecting intellectual property. Moreover, the four state agencies we visited had only limited written policies and instead generally relied on informal practices to manage and protect their intellectual property.

To move forward, the State will need to clearly articulate the goals of any policy related to intellectual property. We believe that an effective policy would educate state agencies on their intellectual property rights and would be flexible and take into account that state agencies perform different functions and work with different types of intellectual property.

Respectfully submitted,

ELAINE M. HOWLE, CPA  
State Auditor

Above report referred to the Committee on Business, Professions and Consumer Protection.

**REPORTS**

The following reports were presented by the Chief Clerk:

**Annual Report  
(Pursuant to Government Code Section 12930(k))**

Above transmitted report, together with letter of transmittal from Phyllis W. Cheng, Director, Department of Fair Employment and Housing, dated September 22, 2010, stating availability of report at <http://www.dfeh.ca.gov/DFEH/default/>, referred by the Speaker to the Committee on Labor and Employment.

**Concerning the School Employees Fund  
(Pursuant to Unemployment Insurance Code Section 832)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated September 23, 2010, referred by the Speaker to the Committee on Labor and Employment.

**2010 Quarterly Report, Second Quarter  
(Pursuant to Health & Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from Ramon J. Hirsig, Executive Director, Board of Equalization, dated August 16, 2010, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials / Revenue and Taxation.

**Project Initiation Document Strategic Plan  
(Pursuant to Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Chief Deputy Director, Department of Transportation, dated August 31, 2010, referred by the Speaker to the Committee on Transportation.

**2009–10 Annual Report Regarding Fiscal Solvency (ED 1240[e]),  
AB 2756 Annual Report on Vallejo City Unified School District  
(Pursuant to Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Dee Alarcon, Solano County Superintendent of Schools, Solano County Office of Education, dated August 16, 2010, referred by the Speaker to the Committee on Education.

**Local Workforce Investment Board Training Expenditures  
(Pursuant to Unemployment Insurance Code Section 9600.5)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated August 11, 2010, referred by the Speaker to the Committee on Labor and Employment.

**Contractor's Complaint Report, 2009  
(Pursuant to Public Contract Code 10262.5)**

Above transmitted report, together with letter of transmittal from Ronald Diedrich, Acting Director, Department of General Services, dated August 19, 2010, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Federal Deferral Letter  
(Pursuant to Senate Bill 77, Chapter 38, Statutes of 2005, Section 8.53)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Acting Deputy Director, Department of Health Care Services, dated August 18, 2010, referred by the Speaker to the Committee on Health.

**Reports, Recommendations, and Studies 2008–2009  
(Pursuant to Senate Bill 77, Chapter 38, Statutes of 2005, Section 8.53)**

Above transmitted report, together with letter of transmittal from Brian Hebert, Executive Secretary, California Law Revision Commission, dated August 19, 2010, referred by the Speaker to the Committee on Judiciary.

**Renewables Portfolio Standard, Progress of State's Investor-Owned Utilities  
(Pursuant to Item 8660-001-0462, Supplemental Report, Budget Act of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated September 16, 2010, referred by the Speaker to the Committee on Utilities and Commerce.

**Annual Report  
(Pursuant to Public Resources Code 75125(e))**

Above transmitted report, together with letter of transmittal from Heather Fargo, Executive Policy Officer, Strategic Growth Council, dated September 3, 2010, referred by the Speaker to the Committee on Local Government.

**Executive Compensation Policies and Practices, 2009  
(Pursuant to Item 6440-001-0001, Provision 13, Budget Act 2009)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated September 13, 2010, referred by the Speaker to the Committee on Higher Education.

**Small Business Utilization FY 2008–09  
(Pursuant to Public Contract Code Section 10500.5)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated September 23, 2010, referred by the Speaker to the Committee on Higher Education.

**Utility Supplier Diversity, 2009  
(Pursuant to Public Utilities Code Section 8283(e))**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated September 1, 2010, referred by the Speaker to the Committee on Utilities and Commerce.

**Assessment of the Efficacy, Availability and Environmental Impacts of  
Ballast Water Treatment Systems for Use in California Waters, 2010  
(Pursuant to Public Resources Code Section 71205.3)**

Above transmitted report, together with letter of transmittal from Paul D. Thayer, Executive Officer, California State Lands Commission, dated September 1, 2010, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Coordinated Water Measurement Database Report and Feasibility Study  
(Pursuant to Chapter 675, Statutes of 2007)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated August 25, 2010, referred by the Speaker to the Committee on Water, Parks and Wildlife.



**Replacement of Underground Storage Tanks Program, 2009 Annual Report  
(Pursuant to Health and Safety Code Section 2599.112)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated August 16, 2010, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**State Employers' Industrial Disability Cost Report, FY 2008-09  
(Pursuant to Government Code Section 20238)**

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated August 12, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Juvenile Justice in California, 2009  
(Pursuant to Penal Code Sections 13010(g) and 13012(d))**

Above transmitted report, together with letter of transmittal from Sue Johnsrud, Director, Division of Administrative Support, Department of Justice, dated August 6, 2010, referred by the Speaker to the Committee on Public Safety.

**Organized Crime in California, 2009  
(Pursuant to Government Code Section 15028)**

Above transmitted report, together with letter of transmittal from Sue Johnsrud, Director, Division of Administrative Support, Department of Justice, dated September 15, 2010, referred by the Speaker to the Committee on Public Safety.

**Costs to Distributors of Applying Cigarette Tax Stamps  
(Pursuant to Revenue and Taxation Code Section 30166.1)**

Above transmitted report, together with letter of transmittal from Ramon J. Hirsig, Executive Director, Board of Equalization, dated July 28, 2010, referred by the Speaker to the Committee on Revenue and Taxation.

**Financial Statements Ending June 30, 2010  
(Pursuant to Revenue and Taxation Code Section 30166.1)**

Above transmitted report, together with letter of transmittal from Zeny Marie Agullana, Executive Director, ScholarShare Investment Board, dated October 21, 2010, referred by the Speaker to the Committee on Higher Education.

**State and Schools Actuarial Valuation as of June 30, 2009**

Above transmitted report, together with letter of transmittal from Alan Milligan, Chief Actuary, California Public Employees' Retirement System, dated October 14, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Dental Board Sunset Review**

Above transmitted report, together with letter of transmittal from Alan Milligan, Chief Actuary, Department of Consumer Affairs, dated October 1, 2010, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Local Educational Agency Medi-Cal Billing Option Program  
(Pursuant to Welfare and Institutions Code Section 114115.8(f))**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Acting Deputy Director, Department of Health Care Services, dated September 30, 2010, referred by the Speaker to the Committee on Health.

**Identified Project Savings from  
Higher Education Capital Outlay Bond Funds (HECOBF)  
(Pursuant to Chapter 1, Section 6610-401, Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated September 24, 2010, referred by the Speaker to the Committee on Higher Education.

**Affordability of Basic Telephone Service  
(Pursuant to Public Utilities Code Sections 739.3 and 275.6  
(Senate Bill 780, Chapter 342, Sections 3 and 2, Statutes of 2008))**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated September 30, 2010, referred by the Speaker to the Committee on Utilities and Commerce.

**UC Davis Sacramento Campus 2010 Draft  
Long Range Development Plan (LRDP) and  
Draft Environmental Impact Statement/Environmental  
Impact Report (EIS/EIR)  
(Pursuant to Education Code Section 67504)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated October 5, 2010, referred by the Speaker to the Committee on Higher Education.

**Status of Implementation of California Water Code Section 83002  
(Pursuant to California Water Code Section 83002,  
Assembly Bill 626, Chapter 367, Statutes of 2009)**

Above transmitted report, together with letter of transmittal from Mark W. Cowin, Director, Department of Water Resources, dated October 7, 2010, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Efforts to Transfer Foreign-Born Inmates to their Countries of Origin,  
Quarterly Report, Second Quarter, 2010 and Third Quarter, 2010  
(Pursuant to Penal Code Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated October 1, 2010, referred by the Speaker to the Committee on Public Safety.

**Motor Vehicle Theft Prevention Act, Annual Report, 2009–10  
(Pursuant to Senate Bill 1743)**

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated October 18, 2010, referred by the Speaker to the Committee on Transportation.

**Special Interest License Plate Program  
(Pursuant to Vehicle Code Section 5060(h)(1))**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated September 29, 2010, referred by the Speaker to the Committee on Transportation.

**Police Pursuits  
(Pursuant to Senate Bill 719, Chapter 485, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated September 30, 2010, referred by the Speaker to the Committee on Transportation.

**REAL ID Act, Quarterly Report, First Quarter, 2010  
(Pursuant to Supplemental Report, Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated September 29, 2010, referred by the Speaker to the Committee on Transportation.

**Surplus Real Property, Annual Report, 2010  
(Pursuant to Supplemental Report, Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from Ronald Diedrich, Acting Director, Department of General Services, dated September 29, 2010, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Quarterly Performance Analysis,  
Second, Third, and Fourth Quarters, 2009 and First Quarter, 2010  
(Pursuant to Government Code Section 20235, Chapter 379, Statutes of 1995)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated June 30, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Health Premium Increases  
(Pursuant to Item 1900-015-0822(2), Chapter 1, Section 121,  
Provisional Language of Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated October 6, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Purchase of Goods and Services Through  
the Department of General Services and  
Contracts Awarded by the Lottery Over \$100,000.00, FY 2009-10  
(Pursuant to Item 1900-015-0822(2), Chapter 1, Section 121,  
Provisional Language of Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Joan M. Borucki, Director, California Lottery Commission, dated September 29, 2010, referred by the Speaker to the Committee on Governmental Organization.

**Capital Outlay Projects, Quarterly Report, Second Quarter, 2010  
(Pursuant to Penal Code Section 7003.5)**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Chief Deputy Secretary, Department of Corrections and Rehabilitation, dated September 29, 2010, referred by the Speaker to the Committee on Public Safety.

**Allocations From the Appropriations Contained in  
AB 900, Quarterly Report, Third Quarter, 2010  
(Pursuant to Government Code Section 15819.40(d)(4)  
and Penal Code Section 7050(b))**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Chief Deputy Secretary, Department of Corrections and Rehabilitation, dated October 11, 2010, referred by the Speaker to the Committee on Public Safety.

**Evaluation of Senate Bill 962 Pilot Project, Final Report  
(Pursuant to Welfare and Institutions Code Section 4684.74(b))**

Above transmitted report, together with letter of transmittal from Terri Delgadillo, Director, Department of Developmental Services, dated October 4, 2010, referred by the Speaker to the Committee on Health.

**Crisis Intervention for Persons with Developmental Disabilities  
(Pursuant to Senate Bill 1038, Chapter 1043, Statutes of 1998)**

Above transmitted report, together with letter of transmittal from Terri Delgadillo, Director, Department of Developmental Services, dated October 12, 2010, referred by the Speaker to the Committee on Health.

**Plan to Provide Transitional Staffing and Expertise to  
the Citizens Redistricting Commission  
(Pursuant to Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated October 14, 2010, referred by the Speaker to the Committee on Elections and Redistricting.

**Annual Report of the Insurance Commissioner, 2009  
(Pursuant to Insurance Code Section 12922)**

Above transmitted report, together with letter of transmittal from Steve Poizner, Insurance Commissioner, Department of Insurance, dated July 30, 2010, referred by the Speaker to the Committee on Insurance.

**Presidio Parkway Project Public-Private Partnership Agreement  
(Pursuant to Streets and Highways Code Section 143)**

Above transmitted report, together with letter of transmittal from Kome Ajise, P3 Program Manager, Department of Transportation, dated October 22, 2010, referred by the Speaker to the Committee on Transportation.

**Annual Report, 2009–10  
(Pursuant to Government Code Section 3541.3(f))**

Above transmitted report, together with letter of transmittal from Alice Dowdin Calvillo, Chair, Public Employment Relations Board, dated October 12, 2010, referred by the Speaker to the Committee on Labor and Employment.

**Supplemental Report of the 2010–11 Budget Package**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated October 1, 2010, referred by the Speaker to the Committee on Budget.

**Real Estate Fraud Prosecution Trust Fund Program**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated December 20, 2010, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Annual Census of Employees in the State Civil Service, FY 2009–10  
(Pursuant to Government Code Sections 19237, 19402,  
19405, 19792(h)(1), 19792.5(a)(b) and 19793)**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated November 19, 2010, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**State General Obligation Bond Measure for the School Facility Program  
(Pursuant to Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Ronald Diedrich, Acting Director, Department of General Services, dated November 19, 2010, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Recommendations and Progress for Implementing  
Energy Efficiency Measures in State Facilities  
(Pursuant to Business and Professions Code Section 806)**

Above transmitted report, together with letter of transmittal from Robert Kahane, J.D., Executive Officer, Department of Consumer Affairs, dated December 3, 2010, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Judgments or Settlements in Excess of Three Thousand Dollars  
(Pursuant to Business and Professions Code, Division 2,  
Chapter 1, Article 11, Section 800)**

Above transmitted report, together with letter of transmittal from Teresa Bello-Jones, J.D., M.S.N., R.N., Executive Officer, Department of Consumer Affairs, dated December 8, 2010, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Air Resources Board Expenditure of Non-vehicular Source Fees,  
Annual Report FY 2008–2009  
(Pursuant to Health and Safety Code Section 39612(g))**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated December 13, 2010, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**CalCAP Annual Report for 2009  
(Pursuant to Health and Safety Code Section 44559.6)**

Above transmitted report, together with letter of transmittal from Michael Paparian, Executive Director, California Pollution Control Financing Authority, dated December 20, 2010, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Financial Statements, Quarterly Report, Third Quarter  
(Pursuant to Government Code Section 8880.22)**

Above transmitted report, together with letter of transmittal from Joan M. Borucki, Director, California Lottery Commission, dated December 14, 2010, referred by the Speaker to the Committee on Governmental Organization.

**Financial Statements With Independent Auditor's Report, June 30, 2010  
(Pursuant to Government Code Section 8880.22)**

Above transmitted report, together with letter of transmittal from Joan M. Borucki, Director, California Lottery Commission, dated October 28, 2010, referred by the Speaker to the Committee on Governmental Organization.

**Implementation of the California Environmental  
Contaminant Biomonitoring Program  
(Pursuant to Health and Safety Code Section 105459(a))**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated December 7, 2010, referred by the Speaker to the Committee on Health.

**Federal Deferral Letter  
(Pursuant to Senate Bill 77, Chapter 38, Statutes of 2005, Section 8.53)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Acting Deputy Director, Department of Health Care Services, dated November 10, 2010, referred by the Speaker to the Committee on Health.

**Student Financial Aid Programs  
(Pursuant to Assembly Bill 1, Fourth Extraordinary Session)**

Above transmitted report, together with letter of transmittal from Sandy Jacobson, Legislative Analyst, Office of California Community Colleges Chancellor's Office, dated October 25, 2010, referred by the Speaker to the Committee on Higher Education.

**Five-Year Capital Outlay Plan and November 2010 Space Utilization Report  
(Pursuant to Education Code Sections 67501 and 67503)**

Above transmitted report, together with letter of transmittal from Frederick E. Harris, Assistant Vice Chancellor, Office of California Community Colleges Chancellor's Office, dated October 26, 2010, referred by the Speaker to the Committee on Higher Education.

**Mortgage Loan Insurance Fund  
(Pursuant to Health and Safety Code Section 51622)**

Above transmitted report, together with letter of transmittal from L. Steven Spears, Executive Director, California Housing Finance Agency, dated November 1, 2010, referred by the Speaker to the Committee on Housing and Community Development.

**Annual Report 2009–2010  
(Pursuant to Health and Safety Code Section 51005,  
Zenovich-Moscone-Chacon Housing and Home Finance Act of 1975)**

Above transmitted report, together with letter of transmittal from L. Steven Spears, Executive Director, California Housing Finance Agency, dated November 1, 2010, referred by the Speaker to the Committee on Housing and Community Development.

**Biennial Report on the Major Activities of the Attorney General's Office  
(Pursuant to Government Code Section 12522)**

Above transmitted report, together with letter of transmittal from Edmund G. Brown Jr., Attorney General, Office of the Attorney General, dated September 15, 2010, referred by the Speaker to the Committee on Judiciary.

**Annual Report to the Legislature, 2010  
(Pursuant to Government Code Sections 9795 and 14535)**

Above transmitted report, together with letter of transmittal from Bimla G. Rinehart, Executive Director, California Transportation Commission, dated December 14, 2010, referred by the Speaker to the Committee on Transportation.

**Proposition 1B Public Transportation Modernization, Improvement, and Service Enhancement Account (PTMISEA) Project Status  
(Pursuant to Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated December 15, 2010, referred by the Speaker to the Committee on Transportation.

**Biologics Transitioning  
(Pursuant to Assembly Bill 1709, Chapter 235, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Karen Ross, Secretary, Department of Food and Agriculture, dated June 24, 2011, referred by the Speaker to the Committee on Agriculture.

**Denied Mandates  
(Pursuant to Government Code Section 17601)**

Above transmitted report, together with letter of transmittal from Drew Bohan, Executive Director, Commission on State Mandates, dated January 12, 2011, referred by the Speaker to the Committee on Appropriations.

**California Pollution Control Financing Authority, 2010 Annual Report  
(Pursuant to Health and Safety Code Section 44538)**

Above transmitted report, together with letter of transmittal from Michael Paparian, Executive Director, California Pollution Control Financing Authority, dated March 17, 2011, referred by the Speaker to the Committee on Banking and Finance.

**Annual Report for 2010 on Senate Bill 77  
(Pursuant to Public Resources Code 26141)**

Above transmitted report, together with letter of transmittal from Christine Solich, Executive Director, California Alternative Energy and Advanced Transportation Financing Authority, dated March 31, 2011, referred by the Speaker to the Committee on Banking and Finance.

**Capitol Area Plan Progress Report, January 2011  
(Pursuant to Government Code Section 8164)**

Above transmitted report, together with letter of transmittal from Scott Harvey, Acting Director, Department of General Services, dated January 20, 2011, stating availability of report at <http://www.dgs.ca.gov/ola/home/2011Reports.aspx>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Lawyer Assistance Program of the State Bar of California,  
2010 Annual Report  
(Pursuant to Business and Professions Code Section 6238)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated February 24, 2011, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Contractor's Complaint Report, 2010  
(Pursuant to Public Contract Code Section 10262.5(c))**

Above transmitted report, together with letter of transmittal from Scott Harvey, Acting Director, Department of General Services, dated March 29, 2011, stating availability of report at <http://www.dgs.ca.gov/ola/home/2011Reports.aspx>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Whistleblower Retaliation Complaints, 2010 Annual Report  
(Pursuant to Government Code Section 19683)**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated June 8, 2011, stating availability of report at <http://www.spb.ca.gov/legal/appeals/retaliation.htm>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Discrimination Complaint Activity in State Civil Service, 2010 Annual Report  
(Pursuant to Government Code Section 19702.5(c))**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated May 19, 2011, stating availability of report at [http://www.spb.ca.gov/civilrights/complaint\\_activity.htm](http://www.spb.ca.gov/civilrights/complaint_activity.htm), referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Actual Expenses for Exam Development  
(Pursuant to Item 1110-001-0205, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Joanne Arnold, Acting Executive Officer, Board for Professional Engineers, Land Surveyors, and Geologists, dated March 1, 2011, stating availability of report at [http://www.geology.ca.gov/geologist\\_and\\_geophysicist\\_program\\_exam\\_expenditures.pdf](http://www.geology.ca.gov/geologist_and_geophysicist_program_exam_expenditures.pdf), referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**2011 OAL Determination No. 1(S)  
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated February 4, 2011, stating availability of report at <http://www.oal.ca.gov/determinations2008.htm>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**2011 OAL Determination No. 2(S)  
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated February 4, 2011, stating availability of report at <http://www.oal.ca.gov/>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**2011 OAL Determination No. 3(S)  
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated February 4, 2011, stating availability of report at <http://www.oal.ca.gov/>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.



**2011 OAL Determination No. 4(S)  
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated February 4, 2011, stating availability of report at <http://www.oal.ca.gov/>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Construction Management Education Sponsorship Act of 1991, 2010 Report  
(Pursuant to Assembly Bill 1585, Chapter 7, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Karen Ollinger, Chief of Licensing, Contractors State License Board, dated January 26, 2011, stating availability of report at <http://www.cslb.ca.gov>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**2010 Sunset Review: Addendum to the 2010 Sunset Review  
(Pursuant to Senate Bill 294)**

Above transmitted report, together with letter of transmittal from Louise Bailey, MEd, RN, Executive Officer, Board of Registered Nursing, dated January 7, 2011, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Future of School District and Community College Mandates  
(Pursuant to Assembly Bill 1610, Chapter 724, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated May 4, 2011, referred by the Speaker to the Committee on Education.

**California High School Exit Exam Litigation Report,  
FY 2010–11 Quarterly Report, Third Quarter  
(Pursuant to Item 6110-001-0001, Section 2, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated July 15, 2011, referred by the Speaker to the Committee on Education.

**Description of Cases with Errors from Federal Sample  
(Pursuant to Item 6110-001-0890, Provision 6(c), Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated July 15, 2011, stating availability of report at <http://www.cde.ca.gov/sp/cd/re/sb1629committee.asp>, referred by the Speaker to the Committee on Education.

**21st Century Community Learning Centers  
High School Program Report, FY 2009–10  
(Pursuant to Item 6110-197-0890, Provision 1, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated July 12, 2011, stating availability of report at <http://www.cde.ca.gov/ls/ba/cp/>, referred by the Speaker to the Committee on Education.

**Report on Lottery Expenditures for K–12 Education, 2009–10  
(Pursuant to Control Section 24.60, Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated June 20, 2011, stating availability of report at <http://www.cde.ca.gov/fg/fr>, referred by the Speaker to the Committee on Education.

**Incentives for Child Development Staff Retention, FY 2010–11  
(Pursuant to Item 6110-196-0001, Provision 4, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated June 7, 2011, stating availability of report at <http://www.cde.ca.gov/sp/cd/re/documents/lrlpcreport2010.pdf>, referred by the Speaker to the Committee on Education.

**A Study of the Incidence of Students with Severe Disabilities  
(Pursuant to Item 6110-196-0890, Provision 38, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated May 18, 2011, stating availability of report at <http://www.cde.ca.gov/sp/se/as/>, referred by the Speaker to the Committee on Education.

**Career Technical Education Carry-Over Funds, 2009–10  
(Pursuant to Item 6110-166-0890, Provision 3, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated May 18, 2011, stating availability of report at <http://www.cde.ca.gov/ci/ct/pk/legreport.asp>, referred by the Speaker to the Committee on Education.

**Juvenile Court Schools Economic Impact  
Aid Allocations and Fund Use, 2010–11  
(Pursuant to Item 6110-128-0001, Provision 2, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated May 17, 2011, stating availability of report at <http://www.cde.ca.gov/sp/sw/t1/eia.asp>, referred by the Speaker to the Committee on Education.

**Elementary and Secondary Education Act of 2001, Title II, Preparing,  
Training and Recruiting Highly Qualified Teachers and Principals  
(Pursuant to Item 6110-001-0890, Provision 17, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated May 17, 2011, stating availability of report at <http://www.cde.ca.gov/nclb/sr/tq/cmislegrpt.asp>, referred by the Speaker to the Committee on Education.

**California High School Exit Exam Litigation Report,  
First and Second Quarter, FY 2010–11  
(Pursuant to Item 6110-001-0001, Section 2, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated May 17, 2011, stating availability of report at <http://www.cde.ca.gov/re/lr/ga/lrlitcahsee2010.doc>, referred by the Speaker to the Committee on Education.

**Notification of Data and Amount to be Certified for the  
Provisional Apportionment for the Kindergarten and Grades One  
through Three Class Size Reduction (K-3 CSR) Program, FY 2010-11  
(Pursuant to Chapter 724, Section 40, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated May 11, 2011, stating availability of report at <http://www.cde.ca.gov/fg/fo/r14/k3csr10result.asp>, referred by the Speaker to the Committee on Education.

**21st Century Community Learning Centers  
Program Allocations, Expenditures, and Carryover Funds  
(Pursuant to Item 6110-197-0890, Provision 3, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated April 19, 2011, stating availability of report at <http://www.cde.ca.gov/ls/ba/cp/index.asp>, referred by the Speaker to the Committee on Education.

**California Adult Education End-of-Year Progress Report: Implementation  
and Impact of the Workforce Investment Act, Title II Program Year 2009-10  
(Pursuant to Item 6110-156-0890, Provision 3, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated April 19, 2011, stating availability of report at <http://www.cde.ca.gov/sp/ae/ir/index.asp>, referred by the Speaker to the Committee on Education.

**Standardized Testing and Report Program  
(Pursuant to Education Code Section 60604(b))**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated April 19, 2011, stating availability of report at <http://www.cde.ca.gov/ta/tg/sr/>, referred by the Speaker to the Committee on Education.

**AB 519 Evaluation Annual Report: Year Two  
(Pursuant to Education Code Section 52055.59)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated March 25, 2011, stating availability of report at <http://www.cde.ca.gov/ta/ac/ti/programimprov.asp>, referred by the Speaker to the Committee on Education.

**Annual Three-Year Federal Fund Expenditure Report  
(Pursuant to Education Code Section 12143(a))**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated March 21, 2011, stating availability of report at <http://www.cde.ca.gov/fg/fr/at/index.asp>, referred by the Speaker to the Committee on Education.

**Standardized Testing and Reporting Program  
(Pursuant to Education Code Section 60604(b))**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated February 16, 2011, stating availability of report at <http://www.cde.ca.gov/ta/tg/sr/>, referred by the Speaker to the Committee on Education.

**Reading First  
(Pursuant to Item 6110-126-0890, Provision 2, Budget Act of 2009–10)**

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated January 7, 2011, stating availability of report at <http://www.cde.ca.gov/pd/ca/rl/readfirst04.asp>, referred by the Speaker to the Committee on Education.

**Status Report on the Implementation of County  
Centralized Eligibility Lists (CEL)  
(Pursuant to Item 6110-196-0001, Provision 11, Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated January 6, 2011, stating availability of report at <http://www.cde.ca.gov/sp/cd/ci/celreports.asp>, referred by the Speaker to the Committee on Education.

**California Early Learning Quality Improvement System Final Report  
(Pursuant to Senate Bill 1629, Chapter 307, Statutes of 2008)**

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated January 4, 2011, stating availability of report at <http://www.cde.ca.gov/sp/cd/re/sb1629committee.asp>, referred by the Speaker to the Committee on Education.

**American Recovery and Reinvestment Act Enhancing Education through  
Technology Competitive Grants, FY 2010–11  
(Pursuant to Item 6110-180-0890, Provision 7, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated December 30, 2010, stating availability of report at <http://www.cde.ca.gov/ls/et/rd/>, referred by the Speaker to the Committee on Education.

**Teacher Supply in California, 2009–2010  
(Pursuant to Assembly Bill 471, Chapter 381, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Marjorie Suckow, Consultant, Professional Services Division, the Commission on Teacher Credentialing, dated April 20, 2011, stating availability of report at [http://www.ctc.ca.gov/reports/TS\\_2009-10\\_AnnualRpt.pdf](http://www.ctc.ca.gov/reports/TS_2009-10_AnnualRpt.pdf), referred by the Speaker to the Committee on Education.

**California State University Vehicle Report  
(Pursuant to Government Code Section 13332.09(g))**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated June 21, 2011, referred by the Speaker to the Committee on Education.

**California Longitudinal Pupil Achievement Data System  
(Pursuant to Education Code Section 60900(i))**

Above transmitted report, together with letter of transmittal from Darren Chiappinelli, Managing Director, Sabot Technologies, Inc., dated February 22, 2011, referred by the Speaker to the Committee on Education.

**Annual Report of Activities  
(Pursuant to Education Code Section 94155)**

Above transmitted report, together with letter of transmittal from Ronald L. Washington, Executive Director, California Educational Facilities Authority, dated March 4, 2011, referred by the Speaker to the Committee on Education.

**Student Voter Registration  
(Pursuant to Elections Code Section 2146(d))**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated December 31, 2010, referred by the Speaker to the Committee on Elections and Redistricting.

**Workload for the Fair Political Practices Commission for 2010  
(Pursuant to Item 8620-001-0001, Budget Act of 2006)**

Above transmitted report, together with letter of transmittal from Roman Porter, Executive Director, Fair Political Practices Commission, dated February 23, 2011, referred by the Speaker to the Committee on Elections and Redistricting.

**Operations of the Uniform Commercial Code Section of  
the Business Programs Divisions  
(Pursuant to Commercial Code Section 9527)**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated December 31, 2010, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**California Capital Access Program (CalCAP), 2010 Annual Report  
(Pursuant to Health and Safety Code Section 44559.6)**

Above transmitted report, together with letter of transmittal from Michael Paparian, Executive Director, California Pollution Control Financing Authority, dated May 19, 2011, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Technology Advancement Annual Report and Plan Update on  
the South Coast Air Quality Management District Clean Fuels Program  
(Pursuant to Health and Safety Code Section 40448.5.1)**

Above transmitted report, together with letter of transmittal from Barry R. Wallerstein, D. Env., Executive Officer, South Coast Air Quality Management District, dated March 30, 2011, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Status Report on the Non-Toxic Dry Cleaning Incentive Program  
(Pursuant to Health and Safety Code Section 41998)**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated December 17, 2010, stating availability of report at <http://www.arb.ca.gov/mandrpts/mandrpts.htm>, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Feasibility of Using Remote Sensing Devices to  
Measure Locomotive Emissions  
(Pursuant to Assembly Bill 1222, Chapter 574, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated December 27, 2010, stating availability of report at <http://www.arb.ca.gov/mandrpts/mandrpts.htm>, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Ambient Air Concentrations of Manganese in California  
(Pursuant to Health and Safety Code Section 41511.5)**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated July 7, 2011, stating availability of report at <http://www.arb.ca.gov/mandrpts/mandrpts.htm>, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Funds Allocated for National Priority List and State Orphan Sites,  
2010 Budget Year  
(Pursuant to Item 3960-001-0018, Provision 2, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Deborah O. Raphael, Director, Department of Toxic Substances Control, dated July 6, 2011, stating availability of report at [http://www.dtsc.ca.gov/PublicationsForms/upload/2010\\_NPL\\_Report.pdf](http://www.dtsc.ca.gov/PublicationsForms/upload/2010_NPL_Report.pdf), referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Funds Allocated for Cleanup Loans and Environmental Assistance to  
Neighborhoods (CLEAN) Loan Program  
(Pursuant to Health and Safety Code Section 25395.32)**

Above transmitted report, together with letter of transmittal from Leonard E. Robinson, Acting Director, Department of Toxic Substances Control, dated February 22, 2011, stating availability of report at <http://www.dtsc.ca.gov/PublicationsForms/Reports-Legislature.cfm>, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Expenditures from the Toxic Substances Control Account, FY 2009–10  
(Pursuant to Health and Safety Code Section 25173.6(i))**

Above transmitted report, together with letter of transmittal from Leonard E. Robinson, Acting Director, Department of Toxic Substances Control, dated February 8, 2011, stating availability of report at [http://www.dtsc.ca.gov/PublicationsForms/upload/Admin\\_2009\\_Exp\\_Rpt.pdf](http://www.dtsc.ca.gov/PublicationsForms/upload/Admin_2009_Exp_Rpt.pdf), referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Funds Allocated for National Priority List and State Orphan Sites,  
2008 Budget Year  
(Pursuant to Item 3960-001-0018, Provision 2, Budget Act of 2008)**

Above transmitted report, together with letter of transmittal from Leonard E. Robinson, Acting Director, Department of Toxic Substances Control, dated January 27, 2011, stating availability of report at <http://www.dtsc.ca.gov/PublicationsForms/Reports-Legislature.cfm>, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Funds Allocated for National Priority List and State Orphan Sites,  
2009 Budget Year  
(Pursuant to Item 3960-001-0018, Provision 2, Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Leonard E. Robinson, Acting Director, Department of Toxic Substances Control, dated January 27, 2011, stating availability of report at <http://www.dtsc.ca.gov/PublicationsForms/Reports-Legislature.cfm>, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**California State Lottery Fund: Financial Statements, March 31, 2011  
(Prepared From Books Without Audit)  
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated June 22, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Comparative Management  
Information, ending March 31, 2011  
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated June 22, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Comparative Management  
Information, ending December 31, 2010  
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated March 30, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Financial Statements, December 31, 2010  
(Prepared From Books Without Audit)  
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated March 30, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Financial Statements, March 31, 2011  
(Prepared From Books Without Audit)  
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated March 31, 2011, referred by the Speaker to the Committee on Governmental Organization.

**Preliminary Administrative Budget for the  
California State Lottery Fund, FY 2011–12  
(Pursuant to Item 0850-001-0562(c), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated June 15, 2011, referred by the Speaker to the Committee on Governmental Organization.

**Notification of Anticipated Shortfalls in the Indian Gaming  
Revenue Sharing Trust Fund for FY 2011–12  
(Pursuant to Government Code Section 12012.90(e)(1))**

Above transmitted report, together with letter of transmittal from Tina M. Littleton, Executive Director, Gambling Control Commission, dated May 16, 2011, referred by the Speaker to the Committee on Governmental Organization.

**2010 Annual Report  
(Pursuant to Business and Professions Code Section 23055)**

Above transmitted report, together with letter of transmittal from Jacob Appelsmith, Director, Department of Alcoholic Beverage Control, dated February 11, 2011, stating availability of report at <http://www.abc.ca.gov>, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Financial Statements, September 30, 2010  
(Prepared From Books Without Audit)  
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated January 7, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Comparative Management  
Information, ending September 30, 2010  
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated January 7, 2011, referred by the Speaker to the Committee on Governmental Organization.

**Level of Participation of Small Businesses, Socially and Economically  
Disadvantaged Businesses in All Contracts Awarded  
(Pursuant to Government Code Section 8880.56(b)(5))**

Above transmitted report, together with letter of transmittal from Marie Aubin-Vanacore, Manager, California Lottery Commission, dated January 5, 2011, referred by the Speaker to the Committee on Governmental Organization.

**Language Assistance, Second Biennial Report 2011  
(Pursuant to Health and Safety Code Section 1367.04(g))**

Above transmitted report, together with letter of transmittal from Edward G. Heidig, Interim Director, Department of Managed Health Care, dated June 30, 2011, referred by the Speaker to the Committee on Health.

**Unreasonable Rate Filings, 2011 Quarterly Report, First Quarter  
(Pursuant to Senate Bill 1163, Chapter 661, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Edward G. Heidig, Interim Director, Department of Managed Health Care, dated June 28, 2011, referred by the Speaker to the Committee on Health.



**Cancer Detection Programs: Every Woman Counts  
(Pursuant to Revenue and Taxation Code Section 30461.6(f))**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated June 22, 2011, stating availability of report at <http://www.cdph.ca.gov/programs/CancerDetection/Pages/EWCRReports.aspx>, referred by the Speaker to the Committee on Health.

**Mental Health Services Act Expenditure Report, FY 2010–11: Addendum  
(Pursuant to Welfare and Institutions Code Section 5813.6)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated June 10, 2011, referred by the Speaker to the Committee on Health.

**Health Facility License Fees Annual Report, FY 2011–12  
(Pursuant to Health and Safety Code Section 1266(d))**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated June 8, 2011, stating availability of report at <http://cdph.ca.gov/pubsforms/fiscalrep/Documents/LicCertAnnualReport2011.pdf>, referred by the Speaker to the Committee on Health.

**2011 Annual Report  
(Pursuant to Welfare and Institutions Code Section 14165.9)**

Above transmitted report, together with letter of transmittal from Keith Berger, Executive Director, California Medical Assistance Commission, dated May 20, 2011, stating availability of report at <http://www.cmac.ca.gov>, referred by the Speaker to the Committee on Health.

**Nursing Home Administrator Program Annual Fee Report  
(Pursuant to Health and Safety Code Section 1416.36(b))**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated May 12, 2011, stating availability of report at <http://www.cdph.ca.gov/pubsforms/fiscalrep/Documents/LNC-NHAP-AnnualFeeReport2011-12.pdf>, referred by the Speaker to the Committee on Health.

**Consent Judgment with the United States Department of Justice,  
2011 Quarterly Report, Third Quarter  
(Pursuant to Chapter 74, Section 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated May 2, 2011, referred by the Speaker to the Committee on Health.

**Recommendations to the California State Auditor Bureau of  
State Audit Report 2010-108 State Facilities Citation Penalties Account  
(Pursuant to Senate Bill 853, Chapter 717, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated April 21, 2011, stating availability of report at <http://cdph.ca.gov/programs/LnC/Documents/FacilitiesCitationPenalties-2010-108.pdf>, referred by the Speaker to the Committee on Health.

**State Medicaid Fraud Control Units Quarterly Statistical Report,  
Ended December 31, 2010  
(Pursuant to Item 0820-001-0001, Provision 1, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Kamala Harris, Attorney General, Department of Justice, dated April 15, 2011, referred by the Speaker to the Committee on Health.

**California Department of Public Health Vacancy Report  
(Pursuant to Senate Bill 853, Chapter 717, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated March 16, 2011, stating availability of report at <http://www.cdph.ca.gov/pubsforms/fiscalrep/Pages/default.aspx>, referred by the Speaker to the Committee on Health.

**Annual Border Health Status Report, 2009  
(Pursuant to Assembly Bill 63, Chapter 765, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated February 15, 2011, stating availability of report at <http://www.cdph.ca.gov/programs/cobbh/Pages/default.aspx>, referred by the Speaker to the Committee on Health.

**Mental Health Services Act Expenditure Report, FY 2010–11  
(Pursuant to Senate Bill 853, Chapter 717, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated January 31, 2011, referred by the Speaker to the Committee on Health.

**Status of Compliance with Consent Judgment with United States  
Department of Justice, 2009–10 Quarterly Report, First Quarter  
(Pursuant to Assembly Bill 1807, Chapter 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 18, 2011, referred by the Speaker to the Committee on Health.

**Status of Compliance with Consent Judgment with United States  
Department of Justice, 2009–10 Quarterly Report, Second Quarter  
(Pursuant to Assembly Bill 1807, Chapter 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 18, 2011, referred by the Speaker to the Committee on Health.

**Status of Compliance with Consent Judgment with United States  
Department of Justice, 2009–10 Quarterly Report, Third Quarter  
(Pursuant to Assembly Bill 1807, Chapter 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 18, 2011, referred by the Speaker to the Committee on Health.

**Status of Compliance with Consent Judgment with United States  
Department of Justice, 2009–10 Quarterly Report, Fourth Quarter  
(Pursuant to Assembly Bill 1807, Chapter 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 18, 2011, referred by the Speaker to the Committee on Health.

**Status of Compliance with Consent Judgment with United States  
Department of Justice, 2010–11 Quarterly Report, First Quarter  
(Pursuant to Assembly Bill 1807, Chapter 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 18, 2011, referred by the Speaker to the Committee on Health.

**Status of Compliance with Consent Judgment with United States  
Department of Justice, 2010–11 Quarterly Report, Second Quarter  
(Pursuant to Assembly Bill 1807, Chapter 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 18, 2011, referred by the Speaker to the Committee on Health.

**Department of Mental Health Patient Benefit Fund Expenditure Report  
(Pursuant to Welfare and Institutions Code Section 4125(d))**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 6, 2011, referred by the Speaker to the Committee on Health.

**Federal Deferral Letter, Quarter Ended December 31, 2010  
(Pursuant to Senate Bill 77, Chapter 38, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Acting Deputy Director, Department of Health Care Services, dated June 8, 2011, referred by the Speaker to the Committee on Health.

**Steven M. Thompson Physician Corps Loan Repayment Program,  
2008–09: Participants, Practice Settings and Funding  
(Pursuant to Health and Safety Code Section 128557(a))**

Above transmitted report, together with letter of transmittal from Lupe Alonzo-Diaz, Executive Director, Office of Statewide Health Planning and Development, dated January 10, 2010, referred by the Speaker to the Committee on Health.

**Stephen M. Thompson Physician Corps Loan Repayment  
Program Evaluation 2006–09: Program Operations,  
Fundraising Efforts and Recommendations  
(Pursuant to Health and Safety Code Section 128557.5)**

Above transmitted report, together with letter of transmittal from Lupe Alonzo-Diaz, Executive Director, Office of Statewide Health Planning and Development, dated January 10, 2010, referred by the Speaker to the Committee on Health.

**Unreasonable Rate Review Filings, 2011 Quarterly Report, First Quarter  
(Pursuant to Senate Bill 1163, Chapter 661, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Edward G. Heidig, Interim Director, Department of Managed Health Care, dated June 29, 2011, referred by the Speaker to the Committee on Health.

**Language Assistance, Second Biennial Report 2011  
(Pursuant to Health and Safety Code Section 1367.04(g))**

Above transmitted report, together with letter of transmittal from Edward G. Heidig, Interim Director, Department of Managed Health Care, dated July 1, 2011, referred by the Speaker to the Committee on Health.

**Implementation of Inpatient Payment Methodology  
(Pursuant to Welfare and Institutions Code Section 14105.28(c))**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Acting Deputy Director, Department of Health Care Services, dated August 2, 2011, referred by the Speaker to the Committee on Health.

**Patient Benefit Fund Expenditure Report, FY 2008–09  
(Pursuant to Welfare and Institutions Code Section 4125(d))**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated December 29, 2010, referred by the Speaker to the Committee on Health.

**Patient Benefit Fund Expenditure Report, FY 2009–10  
(Pursuant to Welfare and Institutions Code Section 4125(d))**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated December 29, 2010, referred by the Speaker to the Committee on Health.

**Children's Hospital Program of 2004, Annual Report  
(Pursuant to Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Barbara J. Liebert, Executive Director, California Health Facilities Financing Authority, dated December 31, 2010, referred by the Speaker to the Committee on Health.

**Children's Hospital Program of 2008, Annual Report  
(Pursuant to Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Barbara J. Liebert, Executive Director, California Health Facilities Financing Authority, dated December 31, 2010, referred by the Speaker to the Committee on Health.

**Update on the Plan for the Closure of Lanterman Developmental Center  
(Pursuant to Item 4300-001-0001, Provision 5, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Terri Delgadillo, Director, Department of Developmental Services, dated January 11, 2011, referred by the Speaker to the Committee on Health.

**First 5 California 2009–10 Annual Report  
(Pursuant to Health And Safety Code Section 130150(b))**

Above transmitted report, together with letter of transmittal from Kris Perry, Executive Director, First 5 California, dated January 27, 2011, referred by the Speaker to the Committee on Health.

**Federal Deferral Letter, Quarter Ended September 30, 2010  
(Pursuant to Senate Bill 38, Chapter 38, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Acting Deputy Director, Department of Health Care Services, dated February 7, 2011, referred by the Speaker to the Committee on Health.

**Small Business Utilization, 2009–10  
(Pursuant to Public Contract Code Section 10500.5)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 7, 2011, referred by the Speaker to the Committee on Higher Education.

**California Subject Matter Project, 2006–10  
(Pursuant to Education Code Section 99200)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 25, 2011, referred by the Speaker to the Committee on Higher Education.

**Institutional Financial Aid Programs, Preliminary Report  
(Pursuant to Education Code Section 66021.1)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 25, 2011, referred by the Speaker to the Committee on Higher Education.

**Summer Enrollment  
(Pursuant to Education Code Section 66057)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 31, 2011, referred by the Speaker to the Committee on Higher Education.

**Science and Math Teacher Initiative (CalTeach)  
(Pursuant to Item 6440-001-0001, Provision 8, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated February 14, 2011, referred by the Speaker to the Committee on Higher Education.

**Entry Level Writing Requirement  
(Pursuant to Education Code Section 66015.10)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated February 23, 2011, referred by the Speaker to the Committee on Higher Education.

**2010 Executive Compensation Policies and Practices  
(Pursuant to Item 6440-001-0001, Provision 12, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated February 23, 2011, referred by the Speaker to the Committee on Higher Education.

**Efforts by UC Medical Schools to Help Meet the  
Needs of Medically Underserved Communities (PRIME)  
(Pursuant to Item 6440-001-0001, Provision 10, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated March 18, 2011, referred by the Speaker to the Committee on Higher Education.

**University of California-Mexico Facility Research and  
Academic Programs (Casa de California), 2009–10  
(Pursuant to Education Code Section 92830)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated March 18, 2011, referred by the Speaker to the Committee on Higher Education.

**2010–11 Academic Year Enrollment  
(Pursuant to Item 6440-001-0001, Provision 9, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated March 22, 2011, referred by the Speaker to the Committee on Higher Education.

**Student Academic Preparation and Educational Partnerships (SAPEP)  
Program Funding Levels  
(Pursuant to Item 6440-001-0001, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated March 31, 2011, referred by the Speaker to the Committee on Higher Education.

**California State Summer School for  
Mathematics and Science (COSMOS), 2006–10  
(Pursuant to Item 6440-001-0001, Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated March 31, 2011, referred by the Speaker to the Committee on Higher Education.

**Institutional Financial Aid Programs, Final Report  
(Pursuant to Education Code Section 66021.1)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated April 11, 2011, referred by the Speaker to the Committee on Higher Education.

**Receipt and Use of Lottery Funds, 2009–10  
(Pursuant to Section 24.60, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated April 14, 2011, referred by the Speaker to the Committee on Higher Education.

**Unique Statewide Pupil Identifier  
(Pursuant to Education Code Section 10803)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated April 14, 2011, referred by the Speaker to the Committee on Higher Education.

**Nursing Enrollment Levels, FY 2010–11  
(Pursuant to Item 6440-001-0001, Provision 11, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated April 14, 2011, referred by the Speaker to the Committee on Higher Education.

**Budget Cut Options for 2011–12  
(Pursuant to Senate Bill 70, Chapter 7, Statutes of 2011)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated June 15, 2011, referred by the Speaker to the Committee on Higher Education.

**Progress of the School of Medicine at the University of California, Riverside  
(Pursuant to Item 6440-001-0001, Provision 14, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated June 16, 2011, referred by the Speaker to the Committee on Higher Education.

**Plan for the Establishment of the Umbilical Cord Blood Collection Program  
(UCBCP)  
(Pursuant to Health and Safety Code Section 1627)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated June 30, 2011, referred by the Speaker to the Committee on Higher Education.

**Implementing AB 2302 (Fong): Associate Degree Pathway to  
the University of California, Interim Progress Report  
(Pursuant to Education Code Section 66721.8)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated July 7, 2011, referred by the Speaker to the Committee on Higher Education.

**Preliminary Institutional Financial Aid Report, 2009–10  
(Pursuant to Education Code Section 66021.1)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated January 13, 2011, referred by the Speaker to the Committee on Higher Education.

**Regulations Enacted by Board of Trustees in 2010  
(Pursuant to Education Code Section 89030.1)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated January 27, 2011, referred by the Speaker to the Committee on Higher Education.

**Reading, Writing, and Mathematics Proficiency of All First-time Freshmen,  
Final Report  
(Pursuant to Education Code Section 66015.12)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated February 1, 2011, referred by the Speaker to the Committee on Higher Education.

**Exemptions From the Bidding Process Due to Unexpected Causes,  
January 1, 2010 through December 31, 2010  
(Pursuant to Public Contract Code Section 10722)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated February 16, 2011, referred by the Speaker to the Committee on Higher Education.

**Institutional Financial Aid Programs, Final Report  
(Pursuant to Education Code Section 66021.1)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated April 1, 2011, referred by the Speaker to the Committee on Higher Education.

**Unique Statewide Pupil Identifiers, Progress Report  
(Pursuant to Education Code Section 10803)**

Above transmitted report, together with letter of transmittal from Ephraim P. Smith, Dr., Executive Vice Chancellor and Chief Academic Officer, California State University, dated April 1, 2011, referred by the Speaker to the Committee on Higher Education.

**Proposed Campus Physical Master Plan Revisions and  
Mitigation Agreements for Off-Campus Impacts  
(Pursuant to Education Code Section 67504)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated April 12, 2011, referred by the Speaker to the Committee on Higher Education.

**Budget Reduction Plan Report, 2011–12  
(Pursuant to Senate Bill 70, Chapter 7, Statutes of 2011)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated May 31, 2011, referred by the Speaker to the Committee on Higher Education.

**Evaluation of Education Doctorate Program Implementation at the CSU  
(Pursuant to Senate Bill 724, Chapter 269, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated January 3, 2011, referred by the Speaker to the Committee on Higher Education.

**Progress of the CCC and CSU in Developing Nursing Education  
Pathways in Time for the 2012–13 Academic Year  
(Pursuant to Assembly Bill 1295, Chapter 283, Statutes of 2009)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated March 15, 2011, referred by the Speaker to the Committee on Higher Education.

**Efficacy of State Nursing Assumption Program of Loans for  
Education—State Nursing Facilities (SNAPLE—SNF)  
(Pursuant to Senate Bill 1309, Chapter 837, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated May 27, 2011, referred by the Speaker to the Committee on Higher Education.

**Program Compliance Reviews, FY's 2008–09 and 2009–10  
(Pursuant to Item 7980-001-0001, Provision 3, Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Diana Fuentes-Michel, Executive Director, California Student Aid Commission, dated March 2, 2011, referred by the Speaker to the Committee on Higher Education.



**Competitive Cal Grant Program, 2007–08 to 2009–10  
(Pursuant to Education Code Section 69437.7)**

Above transmitted report, together with letter of transmittal from Diana Fuentes-Michel, Executive Director, California Student Aid Commission, dated June 30, 2011, referred by the Speaker to the Committee on Higher Education.

**SB 105 Biennial Report  
(Pursuant to Welfare and Institutions Code Section 19098)**

Above transmitted report, together with letter of transmittal from Kathi Mowers Moore, Acting Assistant Director, Legislation, Department of Rehabilitation, dated July 1, 2011, referred by the Speaker to the Committee on Human Services.

**Update on the Plan for the Closure of Lanterman Developmental Center  
(Pursuant to Item 4300-001-0001, Provision 5, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Terri Delgadillo, Director, Department of Developmental Services, dated May 23, 2011, referred by the Speaker to the Committee on Human Services.

**2008–09 Year in Review, Risk Management and Mitigation  
(Pursuant to Assembly Bill 430, Chapter 171, Statutes of 2001)**

Above transmitted report, together with letter of transmittal from Terri Delgadillo, Director, Department of Developmental Services, dated January 25, 2011, referred by the Speaker to the Committee on Human Services.

**Update on the Plan for the Closure of Lanterman Developmental Center,  
First Report  
(Pursuant to Item 4300-001-0001, Provision 5, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Terri Delgadillo, Director, Department of Developmental Services, dated January 12, 2011, referred by the Speaker to the Committee on Human Services.

**Financial Assistance Programs Annual Report, 2009–10  
(Pursuant to Health and Safety Code Section 50408)**

Above transmitted report, together with letter of transmittal from Cathy E. Creswell, Acting Director, Department of Housing and Community Development, dated March 18, 2011, stating availability of report at <http://www.hcd.ca.gov/fa/AnnualReport09-10.pdf>, referred by the Speaker to the Committee on Housing and Community Development.

**Status of Housing Elements in California, 2010  
(Pursuant to Health and Safety Code Section 50459(c))**

Above transmitted report, together with letter of transmittal from Cathy E. Creswell, Acting Director, Department of Housing and Community Development, dated April 8, 2011, referred by the Speaker to the Committee on Housing and Community Development.

**Informational Report on the California Department of  
Insurance—Paperless Workflow System Project  
(Pursuant to Item 0845-001-0217, Budget Act of 2008)**

Above transmitted report, together with letter of transmittal from Robin E. Baker, Deputy Commissioner, Department of Insurance, dated January 7, 2011, referred by the Speaker to the Committee on Insurance.

**Program Operations  
(Pursuant to Insurance Code Section 10089.13)**

Above transmitted report, together with letter of transmittal from Susie Hernandez, Legislative Coordinator, California Earthquake Authority, dated August 1, 2011, referred by the Speaker to the Committee on Insurance.

**California Low Cost Automobile Insurance Program  
(Pursuant to Senate Bill 1427, Chapter 742, Statutes of 2002 and  
Senate Bill 1500, Chapter 920, Statutes of 2004)**

Above transmitted report, together with letter of transmittal from Richard J. Manning, CAARP Regional Director, California Automobile Assigned Risk Plan, dated February 16, 2011, referred by the Speaker to the Committee on Insurance.

**Target Business Enterprise Program 2009–10  
(Pursuant to Government Code Section 16855)**

Above transmitted report, together with letter of transmittal from Bill Lockyer, State Treasurer, Office of Treasurer, dated December 31, 2010, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**County Court School Funding  
(Pursuant to Supplemental Report for the Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated May 10, 2011, referred by the Speaker to the Committee on Judiciary.

**Complaints Alleging Violations of Article 10.5 of the State Bar Act,  
Pertaining to the Provision of Financial Services by Lawyers  
(Pursuant to Business and Professions Code Section 6177)**

Above transmitted report, together with letter of transmittal from James Towery, Chief Trial Counsel, State Bar of California, dated December 30, 2010, stating availability of report at <http://www.calbar.ca.gov/AboutUS/Publications/Reports.aspx>, referred by the Speaker to the Committee on Judiciary.

**Lawyer Assistance Program of the State Bar of California,  
2010 Annual Report  
(Pursuant to Business and Professions Code Section 6238)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated February 25, 2011, stating availability of report at <http://www.calbar.ca.gov/AboutUS/Publications/Reports.aspx>, referred by the Speaker to the Committee on Judiciary.

**Complaints Investigated Alleging Possible Fraudulent  
Activities by Attorneys Relating to Workers' Compensation,  
Motor Vehicle Insurance, or Disability Insurance  
(Pursuant to Assembly Bill 1050, Chapter 885, Statutes of 1999  
and Insurance Code Section 1872.95)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated March 1, 2011, stating availability of report at <http://www.calbar.ca.gov/AboutUS/Publications/Reports.aspx>, referred by the Speaker to the Committee on Judiciary.

**State Bar of California Technology Assessment Report, 2010  
(Pursuant to Business and Professions Code Sections 6140.36 and 6140.38)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated April 1, 2011, stating availability of report at <http://www.calbar.ca.gov/AboutUS/Publications/Reports.aspx>, referred by the Speaker to the Committee on Judiciary.

**Preliminary Plans for Southern California Facilities  
(Pursuant to Assembly Bill 3049, Chapter 165, Statutes of 2008 and  
Business and Professions Code Section 6140.3)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated April 1, 2011, stating availability of report at <http://www.calbar.ca.gov/AboutUS/Publications/Reports.aspx>, referred by the Speaker to the Committee on Judiciary.

**Annual Discipline Report, 2010  
(Pursuant to Business and Professions Code Section 6086.15)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated May 2, 2011, stating availability of report at <http://www.calbar.ca.gov/Attorneys/LawyerRegulation/DisciplineReport.aspx>, referred by the Speaker to the Committee on Judiciary.

**Report and Recommendations of the State Bar of California's  
Governance in the Public Interest Task Force  
(Pursuant to Business and Professions Code Section 6001.2)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated May 12, 2011, stating availability of report at <http://www.calbar.ca.gov/Attorneys/LawyerRegulation/DisciplineReport.aspx>, referred by the Speaker to the Committee on Judiciary.

**Statewide Collection of Court-Ordered Debt  
(Pursuant to Penal Code Section 1463.010)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated December 30, 2010, referred by the Speaker to the Committee on Judiciary.

**Report of Trial Court Trust Fund Revenue, Expenditure,  
and Fund Balance Designation for FY 2009–10  
(Pursuant to Government Code Sections 68502.5(b) and 772002.5(b))**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated January 11, 2011, referred by the Speaker to the Committee on Judiciary.

**Allocation of Funding in FY 2009–10 for Support of  
New Judgeships Authorized in FY 2006–07 and FY 2007–08  
(Pursuant to Chapters 47 and 48, Statutes of 2006 and  
Chapter 171, Statutes of 2007)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated January 25, 2011, referred by the Speaker to the Committee on Judiciary.

**Purchase and Lease of Electronic Recording Equipment by Superior Courts  
(Pursuant to Government Code Section 69958)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated March 1, 2011, referred by the Speaker to the Committee on Judiciary.

**Disposition of Criminal Cases According to  
the Race and Ethnicity of the Defendant  
(Pursuant to Penal Code Section 1170.45)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated March 1, 2011, referred by the Speaker to the Committee on Judiciary.

**Court Facilities Modification Projects  
(Pursuant to Item 0250-001-3037 of the FY 2010–11 Legislative Analyst's  
Office Supplemental Report and Government Code Section 9795)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated March 9, 2011, referred by the Speaker to the Committee on Judiciary.

**Report of Special Funds Expenditures for FY 2009–10  
(Including Supplemental Information on Statewide  
Technology Infrastructure Funding and Expenditures)  
(Pursuant to Government Code Section 77209(j) and  
Item 0450-101-0932, Budget Act of 2000)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated April 27, 2011, referred by the Speaker to the Committee on Judiciary.

**Report Summarizing Court Security Plans Reviewed by the Judicial Council  
(Pursuant to Government Code Section 69925)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated July 5, 2011, referred by the Speaker to the Committee on Judiciary.

**Court-Ordered Debt Task Force Report  
(Pursuant to Penal Code Section 1463.02)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated July 11, 2011, referred by the Speaker to the Committee on Judiciary.

**Report of Allocations and Reimbursements to the Trial Courts for FY 2009–10  
(Pursuant to Government Code Section 77202.5(a))**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated December 9, 2010, referred by the Speaker to the Committee on Judiciary.

**County Reporting on Local Courthouse Construction Funds  
(Pursuant to Government Code Section 70403(d))**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated January 6, 2011, referred by the Speaker to the Committee on Judiciary.

**Mandatory Education and Reporting Requirements  
(Pursuant to Welfare and Institutions Code Section 304.7)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated February 2, 2011, referred by the Speaker to the Committee on Judiciary.

**Status of the California Court Case Management  
System and the Phoenix Program 2010  
(Pursuant to Government Code Section 68511.8)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated May 23, 2011, referred by the Speaker to the Committee on Judiciary.

**Energy Settlements and Litigation and Investigation Expenses  
(Pursuant to Government Code Section 16428.6)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Director, Department of Justice, dated February 17, 2011, referred by the Speaker to the Committee on Judiciary.

**Litigation Deposit Fund, Quarterly Report, Ended March 31, 2011  
(Pursuant to Government Code Section 16427(e))**

Above transmitted report, together with letter of transmittal from Don Hayashida, Director, Department of Justice, dated May 19, 2011, referred by the Speaker to the Committee on Judiciary.

**Effectiveness of the Bureau of Field Enforcement  
(Pursuant to Labor Code Section 90.5(d))**

Above transmitted report, together with letter of transmittal from Christine Baker, Executive Officer, Department of Industrial Relations, dated August 8, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**Division of Workers' Compensation, 2010 Annual Audit Report  
(Pursuant to Labor Code Section 129(e))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated January 27, 2011, stating availability of report at <http://www.dir.ca.gov/dwc>, referred by the Speaker to the Committee on Labor and Employment.

**Ethics Advisory Committee Report, 2009  
(Pursuant to Title 8, California Code of Regulations, Section 9722(c)(4))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated January 27, 2011, stating availability of report at <http://www.dir.ca.gov/dwc>, referred by the Speaker to the Committee on Labor and Employment.

**Volunteer Labor on Public Works Projects  
(Pursuant to Labor Code Section 1720.4(c))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated January 28, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**Division of Apprenticeship Standards Annual Report  
(Pursuant to Labor Code Section 3073.5)**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated February 1, 2011, stating availability of report at <http://www.dir.ca.gov/das>, referred by the Speaker to the Committee on Labor and Employment.

**Uninsured Employers Benefits Trust Fund Job Classifications  
(Pursuant to Labor Code Section 3716.5(b))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated February 9, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**Employment of 16- and 17-Year Old Minors in Lake County  
Agricultural Plants during Peak Pear Packing Season  
(Pursuant to Labor Code Section 1393.5(d))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated March 24, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**2010 Retaliation Complaint Report  
(Pursuant to Labor Code Section 98.75)**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated March 24, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**Unlawfully Uninsured Employment Enforcement Program  
(Pursuant to Labor Code Section 90.3(d))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated March 24, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**Hazard Evaluation System and Information Service Annual Report  
(Pursuant to Labor Code Section 147.2)**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated March 24, 2011, stating availability of report at <http://www.cdph.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**Public Works Compliance Monitoring Unit  
(Pursuant to Labor Code Section 1771.3(c))**

Above transmitted report, together with letter of transmittal from Christine Baker, Acting Director, Department of Industrial Relations, dated May 10, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**State of the Workers' Compensation System, 2010 Annual Report  
(Pursuant to Labor Code Section 77(a))**

Above transmitted report, together with letter of transmittal from Christine Baker, Executive Officer, Department of Industrial Relations, Commission on Health and Safety and Worker's Compensation, dated February 1, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Concerning the School Employees Fund  
(Pursuant to Unemployment Insurance Code Section 832)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated August 8, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Disability Insurance (DI) Fund Forecast  
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated October 27, 2010, stating availability of report at [http://www.edd.ca.gov/ABOUT\\_EDD/pdf/edd-diforecast10.pdf](http://www.edd.ca.gov/ABOUT_EDD/pdf/edd-diforecast10.pdf), referred by the Speaker to the Committee on Labor and Employment.

**Unemployment Insurance (UI) Fund Forecast  
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated October 27, 2010, stating availability of report at [http://www.edd.ca.gov/ABOUT\\_EDD/pdf/edd-uiforecast10.pdf](http://www.edd.ca.gov/ABOUT_EDD/pdf/edd-uiforecast10.pdf), referred by the Speaker to the Committee on Labor and Employment.

**Local Workforce Investment Board Training Expenditures  
(Pursuant to Unemployment Insurance Code Section 9600.5)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated December 9, 2010, referred by the Speaker to the Committee on Labor and Employment.

**Unemployment Insurance (UI) Fund Forecast, May 2011  
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated May 31, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Disability Insurance (DI) Fund Forecast  
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated June 23, 2011, stating availability of report at [http://www.edd.ca.gov/ABOUT\\_EDD/pdf/edd-diforecast11.pdf](http://www.edd.ca.gov/ABOUT_EDD/pdf/edd-diforecast11.pdf), referred by the Speaker to the Committee on Labor and Employment.

**Disability Insurance (DI) Fund Forecast, May 2011  
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated May 18, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Unemployment Insurance (UI) Fund Forecast  
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated June 23, 2011, stating availability of report at [http://www.edd.ca.gov/ABOUT\\_EDD/pdf/edd-uiforecast11.pdf](http://www.edd.ca.gov/ABOUT_EDD/pdf/edd-uiforecast11.pdf), referred by the Speaker to the Committee on Labor and Employment.

**Employment and Training Programs for Veterans  
(Pursuant to Item 7100-001-0890, Supplemental Report,  
Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated April 18, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Fraud Deterrence and Detection Activities  
(Pursuant to Unemployment Insurance Code Section 2614)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated May 18, 2011, referred by the Speaker to the Committee on Labor and Employment.

**2010–11 Strategic Plan for Enrollment**

Above transmitted report, together with letter of transmittal from Brian McMahon, Executive Director, Employment Training Panel, dated May 19, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Discrimination Complaint Activity in State Civil Service, 2010  
(Pursuant to Government Code Section 19702.5(c))**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated May 18, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Annual Report of the Agricultural Labor Relations Board, FY 2009–10  
(Pursuant to Section 1143 of the Agricultural Labor Relations Act of 1975)**

Above transmitted report, together with letter of transmittal from J. Antonio Barbosa, Executive Secretary, ALRB, Agricultural Labor Relations Board, dated December 22, 2010, referred by the Speaker to the Committee on Labor and Employment.



**Summary of 2010 California Workers' Compensation Losses and Expenses  
(Pursuant to Insurance Code Section 11759.1)**

Above transmitted report, together with letter of transmittal from David M. Bellusci, Senior Vice President and Chief Actuary, Workers' Compensation Insurance Rating Bureau of California, dated June 21, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Newly Identified Local Government Mandates  
(Pursuant to AB 3000, Chapter 1124, Statutes of 2002)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated June 2, 2011, referred by the Speaker to the Committee on Local Government.

**2011 Annual Report  
(Pursuant to Senate Bill 732, Chapter 729, Statutes of 2008)**

Above transmitted report, together with letter of transmittal from Ken Alex, Chair, Strategic Growth Council, dated July 1, 2011, referred by the Speaker to the Committee on Local Government.

**2011 Annual Report  
(Pursuant to Public Resources Code Section 75125(e))**

Above transmitted report, together with letter of transmittal from Heather Fargo, Executive Policy Officer, Strategic Growth Council, dated July 1, 2011, stating availability of report at <http://sgc.ca.gov/2011report.html>, referred by the Speaker to the Committee on Natural Resources.

**AB 118 Air Quality Improvement Program, 2010 Biennial Report  
(Pursuant to Health and Safety Code Sections 44274(d) and 44274.7(f))**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated January 18, 2011, stating availability of report at <http://www.arb.ca.gov/mandrpts.htm>, referred by the Speaker to the Committee on Natural Resources.

**Summary of Activities to Reduce  
Greenhouse Gas Emissions from Solid Waste  
(Pursuant to Item 3910-001-0387,  
Supplemental Report to the Budget Act of 2009-10)**

Above transmitted report, together with letter of transmittal from Margo Reid Brown, Board Chair, Department of Resources Recycling and Recovery, dated October 26, 2010, referred by the Speaker to the Committee on Natural Resources.

**AB 32 Zero Based Budget Report  
(Pursuant to Senate Bill 855, Chapter 718, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Linda S. Adams, Secretary, California Environmental Protection Agency, dated May 5, 2011, stating availability of report at <http://www.calepa.ca.gov/publications/Reports/Mandated>, referred by the Speaker to the Committee on Natural Resources.

**External Fiscal Agent Account: Education and the Environment Initiative  
(Pursuant to Senate Bill 855, Chapter 718, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Linda S. Adams, Secretary, California Environmental Protection Agency, dated May 5, 2011, stating availability of report at <http://www.calepa.ca.gov/publications/Reports/Mandated>, referred by the Speaker to the Committee on Natural Resources.

**External Fiscal Agent Account: Education and the Environment Initiative  
(Pursuant to Senate Bill 855, Chapter 718, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Linda S. Adams, Secretary, California Environmental Protection Agency, dated February 10, 2011, stating availability of report at <http://www.calepa.ca.gov/publications/Reports/Mandated>, referred by the Speaker to the Committee on Natural Resources.

**Coastside Fire Protection District Service Agreement for 2011  
(Pursuant to Public Resources Code Section 4142(b))**

Above transmitted report, together with letter of transmittal from Ken Pimlott, Acting Director, Department of Forestry and Fire Protection, dated June 10, 2011, referred by the Speaker to the Committee on Natural Resources.

**Placer County Local Government Agreement for 2011  
(Pursuant to Public Resources Code Section 4142(b))**

Above transmitted report, together with letter of transmittal from Ken Pimlott, Acting Director, Department of Forestry and Fire Protection, dated June 10, 2011, referred by the Speaker to the Committee on Natural Resources.

**Fire Prevention Activities Report, 2009  
(Pursuant to Public Resources Code Section 4137(b))**

Above transmitted report, together with letter of transmittal from Steve D. McLean, Office of Legislation, Department of Forestry and Fire Protection, dated February 24, 2011, referred by the Speaker to the Committee on Natural Resources.

**California Recycle Underutilized Sites (CalReUSE) Program,  
FY 2009–10 Annual Report of Activities  
(Pursuant to Health and Safety Code Sections 44525.7 and 53545.14(b))**

Above transmitted report, together with letter of transmittal from Michael Paparian, Executive Director, California Pollution Control Financing Authority, dated October 27, 2010, referred by the Speaker to the Committee on Natural Resources.

**Annual Staff Report on the Management of State Schools Lands, FY 2009–10  
(Pursuant to Public Resources Code Section 6477)**

Above transmitted report, together with letter of transmittal from Curtis L. Fossum, Executive Officer, California State Lands Commission, dated December 30, 2010, referred by the Speaker to the Committee on Natural Resources.

**Kapiloff Land Bank Report  
(Pursuant to Public Resources Code Section 8618)**

Above transmitted report, together with letter of transmittal from Curtis L. Fossum, Executive Officer, California State Lands Commission, dated December 31, 2010, referred by the Speaker to the Committee on Natural Resources.

**Regulatory Activities of the South Coast  
Air Quality Management District, 2010  
(Pursuant to Senate Bill 1928, Chapter 1702, Statutes of 1990)**

Above transmitted report, together with letter of transmittal from Anupom Ganguli, Ph.D., Assistant Deputy Executive Officer/Public Advisor, South Coast Air Quality Management District, dated May 24, 2011, referred by the Speaker to the Committee on Natural Resources.

**CalPERS Budget and Expenditure Report,  
FY 2010–11 Quarterly Report, Third Quarter  
(Pursuant to Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated July 5, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**CalPERS Investment Advisor Report  
(Pursuant to Item 1900-003-830, Budget Act of 2010  
and Government Code Sections 20172, 20208, and 20210)**

Above transmitted report, together with letter of transmittal from Jane Guillot, Chief Operating Investment Officer, California Public Employees' Retirement System, dated February 15, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Report on Investment Holdings in Companies with  
Business Operations in Iran  
(Pursuant to Assembly Bill 221, Chapter 671, Statutes of 2007)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated December 31, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Report on Investment Holdings in Companies with  
Business Operations in Sudan  
(Pursuant to Assembly Bill 2941, Chapter 442, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated December 31, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Comprehensive Annual Financial Report, FY Ended June 30, 2010  
(Pursuant to Government Code Section 20232)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated July 25, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**CalPERS Budget and Expenditure Report, FY 2009–10  
(Pursuant to Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated October 29, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Quarterly Performance Analysis, Ended March 31, 2011  
(Pursuant to Government Code Section 20235)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated July 25, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Mid-Year Budget Proposals, FY 2010–11  
(Pursuant to Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated December 31, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Budget and Expenditure Report, FY 2010–11 Quarterly Report,  
Second Quarter  
(Pursuant to Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated March 18, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Budget Proposals FY 2011–12 (First Reading)  
(Pursuant to Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated March 18, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Quarterly Performance Analysis, Ended December 31, 2010  
(Pursuant to Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated April 12, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Defined Benefit Supplement Program, Actuarial Valuation as of June 30, 2010  
(Pursuant to Education Code Sections 22311.5 and 25933)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated June 2, 2011, stating availability of report at [http://www.calstrs.com/help/forms\\_publications/pubs.aspx#FR](http://www.calstrs.com/help/forms_publications/pubs.aspx#FR), referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Cash Balance Benefit Program, Actuarial Valuation as of June 30, 2010  
(Pursuant to Education Code Sections 22311.5 and 25933)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated June 2, 2011, stating availability of report at [http://www.calstrs.com/help/forms\\_publications/pubs.aspx#FR](http://www.calstrs.com/help/forms_publications/pubs.aspx#FR), referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Medicare Premium Payment Program, Actuarial Valuation as of June 30, 2010  
(Pursuant to Education Code Sections 22311.5 and 25933)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated June 2, 2011, stating availability of report at [http://www.calstrs.com/help/forms\\_publications/pubs.aspx#FR](http://www.calstrs.com/help/forms_publications/pubs.aspx#FR), referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Defined Benefit Program, Actuarial Valuation as of June 30, 2010  
(Pursuant to Education Code Sections 22311.5 and 25933)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated June 2, 2011, stating availability of report at [http://www.calstrs.com/help/forms\\_publications/pubs.aspx#FR](http://www.calstrs.com/help/forms_publications/pubs.aspx#FR), referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Annual Report on the Erosion of Purchasing Power of  
State Teachers' Retirement Allowances  
(Pursuant to Education Code Section 24400)**

Above transmitted report, together with letter of transmittal from Dana Dillon, Chair, Teachers' Retirement Board, California State Teachers' Retirement System, dated April 22, 2011, stating availability of report at [http://www.calstrs.com/help/forms\\_publications/pubs.aspx](http://www.calstrs.com/help/forms_publications/pubs.aspx), referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Comprehensive Annual Financial Report, 2010  
(Pursuant to Education Code Section 22324)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated March 2, 2011, stating availability of report at [http://www.calstrs.com/help/forms\\_publications/pubs.aspx](http://www.calstrs.com/help/forms_publications/pubs.aspx), referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Investment Reports  
(Pursuant to Assembly Bill 2941, Chapter 442, Statutes of 2006;  
Assembly Bill 221, Chapter 671, Statutes of 2007;  
Senate Bill 105, Chapter 341, Statutes of 1999;  
Senate Bill 1245, Chapter 216, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated December 29, 2010, stating availability of report at [http://www.calstrs.com/help/forms\\_publications/pubs.aspx](http://www.calstrs.com/help/forms_publications/pubs.aspx), referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Homicide in California, 2009  
(Pursuant to Penal Code Section 13014)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Director, Department of Justice, dated April 7, 2011, stating availability of report at <http://ag.ca.gov/publications/homicide/hm09/preface.pdf>, referred by the Speaker to the Committee on Public Safety.

**California Electronic Interceptions Report, 2010  
(Pursuant to Penal Code Section 629.62)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Director, Department of Justice, dated May 24, 2011, referred by the Speaker to the Committee on Public Safety.

**California Witness Relocation and Assistance Program Report  
(Pursuant to Penal Code Section 14031)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Director, Department of Justice, dated March 25, 2011, referred by the Speaker to the Committee on Public Safety.

**Report on Incompetent to Stand Trial Commitments  
Exceeding the 10-Day Limit  
(Pursuant to Senate Bill 391, Chapter 294, Statutes of 1997  
and Penal Code Section 1372(a)(3)(C))**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated May 2, 2011, referred by the Speaker to the Committee on Public Safety.

**Semi-Annual Update on the Progress Made to Hire Qualified State  
Employees to Conduct the Sexually Violent Predator Evaluations  
(Pursuant to Welfare and Institutions Code Section 6601(m)(1))**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated July 14, 2011, referred by the Speaker to the Committee on Public Safety.

**California Safe at Home, 2010 Annual Report  
(Pursuant to Government Code Section 6210(a))**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated January 10, 2011, referred by the Speaker to the Committee on Public Safety.

**Report for FY 2009–10  
(Pursuant to Penal Code Section 2808(k))**

Above transmitted report, together with letter of transmittal from Charles L. Pattillo, Executive Officer, Prison Industry Board, dated February 1, 2011, referred by the Speaker to the Committee on Public Safety.

**Minor Capital Outlay Program, Reconciliation of Funds FY 2010–11  
(Pursuant to Item 5225-301-0001, Provision 3, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Chief Deputy Secretary, Facility Planning, Construction and Management, Department of Corrections and Rehabilitation, dated May 20, 2011, referred by the Speaker to the Committee on Public Safety.

**Capital Outlay Quarterly Report, Ended December 31, 2010  
(Pursuant to Penal Code Section 7003.5)**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Chief Deputy Secretary, Facility Planning, Construction and Management, Department of Corrections and Rehabilitation, dated May 13, 2011, referred by the Speaker to the Committee on Public Safety.

**Allocations from the Appropriations Contained in AB 900,  
Quarterly Report, Ended March 31, 2011  
(Pursuant to Government Code Section 15819.40(d)(4)  
and Penal Code Section 7050(b))**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Chief Deputy Secretary, Facility Planning, Construction and Management, Department of Corrections and Rehabilitation, dated May 12, 2011, referred by the Speaker to the Committee on Public Safety.

**Capital Outlay, Quarterly Report, Ended March 31, 2011  
(Pursuant to Penal Code Section 7003.5)**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Chief Deputy Secretary, Facility Planning, Construction and Management, Department of Corrections and Rehabilitation, dated June 20, 2011, stating availability of report at [http://www.cdcr.ca.gov/FPCM/Quarterly\\_Reports.html](http://www.cdcr.ca.gov/FPCM/Quarterly_Reports.html), referred by the Speaker to the Committee on Public Safety.

**Allocations from the Appropriations Contained in AB 900,  
Quarterly Report, Ended December 31, 2010  
(Pursuant to Government Code Section 15819.40(d)(4)  
and Penal Code Section 7050(b))**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Chief Deputy Secretary, Facility Planning, Construction and Management, Department of Corrections and Rehabilitation, dated January 31, 2011, referred by the Speaker to the Committee on Public Safety.

**Allocations from the Appropriations Contained in AB 900,  
Quarterly Report, Ended December 31, 2010  
(Pursuant to Government Code Section 15819.40(d)(4)  
and Penal Code Section 7050(b))**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Chief Deputy Secretary, Facility Planning, Construction and Management, Department of Corrections and Rehabilitation, dated February 16, 2011, referred by the Speaker to the Committee on Public Safety.

**Capital Outlay, Quarterly Report, Ended September 30, 2010  
(Pursuant to Penal Code Section 7003.5)**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Chief Deputy Secretary, Facility Planning, Construction and Management, Department of Corrections and Rehabilitation, dated December 2, 2010, referred by the Speaker to the Committee on Public Safety.

**Council on Mentally Ill Offenders, Ninth Annual Report  
(Pursuant to Senate Bill 1059, Chapter 860, Statutes of 2001)**

Above transmitted report, together with letter of transmittal from Matthew L. Cate, Secretary, Department of Corrections and Rehabilitation, dated May 9, 2011, referred by the Speaker to the Committee on Public Safety.

**Community Reentry Challenge Grant Program Evaluation,  
Final Report and Interim Report  
(Pursuant to Welfare and Institutions Code Section 749.5)**

Above transmitted report, together with letter of transmittal from Matthew L. Cate, Secretary, Department of Corrections and Rehabilitation, dated March 23, 2011, referred by the Speaker to the Committee on Public Safety.

**Master Plan Annual Report for Calendar Year 2010  
(Pursuant to Assembly Bill 900, Chapter 7, Statutes of 2007;  
Public Safety and Offender Rehabilitation Services Act of 2007)**

Above transmitted report, together with letter of transmittal from Matthew L. Cate, Secretary, Department of Corrections and Rehabilitation, dated January 10, 2011, referred by the Speaker to the Committee on Public Safety.

**LAO Supplemental Report of the 2010–11 Budget Package,  
Budget Item Number 5225-001-0001, #3, Annual Performance Measures  
(Pursuant to Penal Code Section 6024)**

Above transmitted report, together with letter of transmittal from Matthew L. Cate, Secretary, Department of Corrections and Rehabilitation, dated January 10, 2011, referred by the Speaker to the Committee on Public Safety.

**Youthful Offender Block Grant Program  
(Pursuant to Welfare and Institutions Code Section 1961)**

Above transmitted report, together with letter of transmittal from Debbie A. Rives, Executive Director (A), Department of Corrections and Rehabilitation, dated April 4, 2011, referred by the Speaker to the Committee on Public Safety.

**California's Membership in the Interstate Compact for Juveniles (ICJ)  
(Pursuant to Assembly Bill 1053, Chapter 268, Statutes of 2009)**

Above transmitted report, together with letter of transmittal from Debbie A. Rives, Executive Director (A), Department of Corrections and Rehabilitation, dated June 20, 2011, referred by the Speaker to the Committee on Public Safety.

**Backlogged Lifer Parole Hearings, January 2010 through September 2010  
(Pursuant to Penal Code Section 3041(d))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated October 13, 2010, referred by the Speaker to the Committee on Public Safety.

**Backlogged Lifer Parole Hearings, April 2010 through December 2010  
(Pursuant to Penal Code Section 3041(d))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated January 18, 2011, referred by the Speaker to the Committee on Public Safety.

**Backlogged Lifer Parole Hearings, October 2010 through June 2011  
(Pursuant to Penal Code Section 3041(d))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated July 18, 2011, referred by the Speaker to the Committee on Public Safety.



**Backlogged Lifer Parole Hearings, January 2011 through March 2011  
(Pursuant to Penal Code Section 3041(d))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated April 14, 2011, referred by the Speaker to the Committee on Public Safety.

**International Prisoner Transfer Program, 2010 Quarterly Report,  
Fourth Quarter  
(Pursuant to Penal Code Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated January 3, 2011, referred by the Speaker to the Committee on Public Safety.

**International Prisoner Transfer Program, 2011 Quarterly Report,  
Second Quarter  
(Pursuant to Penal Code Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated July 1, 2011, referred by the Speaker to the Committee on Public Safety.

**International Prisoner Transfer Program, 2011 Quarterly Report,  
First Quarter  
(Pursuant to Penal Code Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated April 1, 2011, referred by the Speaker to the Committee on Public Safety.

**Summary of Federal Income Tax Changes—2010  
(Pursuant to Revenue and Taxation Code Section 19522)**

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated April 28, 2011, stating availability of report at <http://www.ftb.ca.gov/law/legis/10FedTax.pdf>, referred by the Speaker to the Committee on Revenue and Taxation.

**Supplemental Report on Audit and Compliance Programs, Final 2010  
(Pursuant to Item 1730-001-0001, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Lisa Garrison, Chief, Finance and Executive Services Division, Franchise Tax Board, dated March 8, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Enhancing Tax Compliance  
(Pursuant to Item 0860-001-0001, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated April 1, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Hazardous Waste Fee Revenue, 2010 Quarterly Report, Third Quarter  
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated November 15, 2010, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Butte County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Colusa County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Fresno County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Kern County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Lassen County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Nevada County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Placer County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Sacramento County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: San Bernardino County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: San Diego County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Sonoma County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Tuolumne County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Yolo County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Yuba County  
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Hazardous Waste Fee Revenue, 2010 Quarterly Report, Fourth Quarter  
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated February 15, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Hazardous Waste Fee Revenue, 2011 Quarterly Report, First Quarter  
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated May 6, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Analysis of Tax Credit Investments  
(Pursuant to Insurance Code Section 12939.1)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated April 14, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Tax Expenditure Report, 2010–11  
(Pursuant to Government Code Section 13305)**

Above transmitted report, together with letter of transmittal from Ana J. Matosantos, Director, Department of Finance, dated November 8, 2010, stating availability of report at <http://www.dof.ca.gov>, referred by the Speaker to the Committee on Revenue and Taxation.

**Property Tax Apportionments Report, 2010  
(Pursuant to Government Code Section 12468)**

Above transmitted report, together with letter of transmittal from John Chiang, Office of Controller, dated March 6, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**2010 Annual Report  
(Pursuant to Revenue and Taxation Code Sections 21006 and 21009)**

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated December 1, 2010, referred by the Speaker to the Committee on Revenue and Taxation.

**Project Resourcing and Schedule Management System,  
2011 Quarterly Report, Second Quarter  
(Pursuant to Item 2660-492-0042, Budget Act of 2005)**

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Acting Director, Department of Transportation, dated July 14, 2011, stating availability of report at <http://www.dot.ca.gov/reports.htm>, referred by the Speaker to the Committee on Transportation.

**Reimbursable Projects Implemented Prior to Allocation  
(Pursuant to Government Code Section 14529.19(b) and  
Chapter 572, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated April 22, 2011, stating availability of report at <http://www.dot.ca.gov/reports.htm>, referred by the Speaker to the Committee on Transportation.

**Non-Toll Seismic Retrofit Program, 2011 Quarterly Report, First Quarter  
(Pursuant to Streets and Highways Code Section 188.5(g) and  
Assembly Bill 144, Chapter 71, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated June 15, 2011, referred by the Speaker to the Committee on Transportation.

**Project Initiation Document Pilot Reimbursement Program Baseline Report  
(Pursuant to Supplemental Report Language, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated March 25, 2011, referred by the Speaker to the Committee on Transportation.

**California State Infrastructure Bank, FY 2009–10 Annual Report  
(Pursuant to Government Code Section 64000)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated February 7, 2011, referred by the Speaker to the Committee on Transportation.

**Non-Toll Seismic Retrofit Program, 2010 Quarterly Report, Fourth Quarter  
(Pursuant to Streets and Highways Code Section 188.5(g))**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated January 31, 2011, stating availability of report at <http://www.dot.ca.gov/reports-legislature.htm>, referred by the Speaker to the Committee on Transportation.

**Five-Year Maintenance Plan  
(Pursuant to Streets and Highways Code Section 164.6)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated January 19, 2011, stating availability of report at <http://www.dot.ca.gov/reports-legislature.htm>, referred by the Speaker to the Committee on Transportation.

**Ten-Year State Highway Operation and Protection Plan, 2011  
(Pursuant to Streets and Highways Code Section 164.6)**

Above transmitted report, together with letter of transmittal from Richard Harmon, Assistant Deputy Director, Department of Transportation, dated January 10, 2011, stating availability of report at <http://www.dot.ca.gov/reports-legislature.htm>, referred by the Speaker to the Committee on Transportation.

**REAL ID Act, Quarter Ended June 30, 2010  
(Pursuant to Supplemental Report Language, Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated December 10, 2010, referred by the Speaker to the Committee on Transportation.

**Business Partner Automation Program  
(Pursuant to Vehicle Code Section 1685)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated October 21, 2010, referred by the Speaker to the Committee on Transportation.

**Costs of Verifying Citizenship for Driver Licenses, FY 2009–10  
(Pursuant to Vehicle Code Section 12810.5)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated January 11, 2011, referred by the Speaker to the Committee on Transportation.

**REAL ID Act, Quarter Ended December 31, 2010  
(Pursuant to Supplemental Report Language, Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated January 24, 2011, referred by the Speaker to the Committee on Transportation.

**REAL ID Act, Quarter Ended September 30, 2010  
(Pursuant to Supplemental Report Language, Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated January 24, 2011, referred by the Speaker to the Committee on Transportation.

**REAL ID Act, Quarter Ended March 31, 2011  
(Pursuant to Supplemental Report Language, Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated May 5, 2011, referred by the Speaker to the Committee on Transportation.

**California Driving Under the Influence (DUI) Management  
Information System, Annual Report  
(Pursuant to Vehicle Code Section 1821)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated May 10, 2011, referred by the Speaker to the Committee on Transportation.

**Ten-Year State Highway Operation and Protection Program Plan, 2011  
(Pursuant to Streets and Highways Code Section 164.6)**

Above transmitted report, together with letter of transmittal from Bimla G. Rinehart, Executive Director, California Transportation Commission, dated April 28, 2011, stating availability of report at <http://www.catc.ca.gov/programs/shopp.htm>, referred by the Speaker to the Committee on Transportation.

**Outstanding Federal Highway Grant Anticipation Revenue (GARVEE)  
(Pursuant to Government Code Section 14553.9(b))**

Above transmitted report, together with letter of transmittal from Bimla G. Rinehart, Executive Director, California Transportation Commission, dated March 21, 2011, referred by the Speaker to the Committee on Transportation.

**2010 Annual Report  
(Pursuant to Government Code Section 14535)**

Above transmitted report, together with letter of transmittal from Bimla G. Rinehart, Executive Director, California Transportation Commission, dated December 15, 2010, referred by the Speaker to the Committee on Transportation.

**California Highway Patrol Enhanced Radio System, 2010–11  
(Pursuant to Item 2720-001-0044, Budget Act of 2006)**

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated February 23, 2011, referred by the Speaker to the Committee on Transportation.

**Police Pursuits  
(Pursuant to Senate Bill 719, Chapter 485, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated May 25, 2011, referred by the Speaker to the Committee on Transportation.

**Study of the Effect of the United States Highway 101 Vehicle Length Exemption to Licensed Livestock Carriers on Public Safety (Pursuant to Assembly Bill 220, Chapter 413, Statutes of 2001)**

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated May 25, 2011, referred by the Speaker to the Committee on Transportation.

**27th Biennial Report (Pursuant to Harbors and Navigation Code Section 63.6)**

Above transmitted report, together with letter of transmittal from Lucia C. Becerra, Acting Director, Department of Boating and Waterways, dated March 29, 2011, referred by the Speaker to the Committee on Transportation.

**2009 Annual Report (Pursuant to Harbors and Navigation Code 1157.5)**

Above transmitted report, together with letter of transmittal from Gabor Morocz, Acting Executive Director, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo and Suisun, dated March 25, 2011, referred by the Speaker to the Committee on Transportation.

**Pilotage Rate Recommendations (Pursuant to Harbors and Navigation Code 1201)**

Above transmitted report, together with letter of transmittal from Allen Garfinkle, Executive Director, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo and Suisun, dated May 25, 2011, referred by the Speaker to the Committee on Transportation.

**2010 Annual Report of Activities (Pursuant to Public Resources Code Section 26017)**

Above transmitted report, together with letter of transmittal from Christine Solich, Executive Director, California Alternative Energy and Advanced Transportation Financing Authority, dated March 1, 2011, referred by the Speaker to the Committee on Transportation.

**Toll Bridge Seismic Retrofit Program, 2010 Quarterly Report, Fourth Quarter (Pursuant to California Streets and Highway Code Section 30952)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated March 1, 2011, referred by the Speaker to the Committee on Transportation.

**Toll Bridge Seismic Retrofit Program, 2010 Quarterly Report, Third Quarter (Pursuant to California Streets and Highway Code Section 30952)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated November 9, 2010, referred by the Speaker to the Committee on Transportation.

**Toll Bridge Seismic Retrofit Program, 2011 Quarterly Report, First Quarter (Pursuant to California Streets and Highway Code Section 30952)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated May 10, 2011, referred by the Speaker to the Committee on Transportation.

**Sustainable Communities Grant and Loan Program  
Annual Report of Activities, 2010  
(Pursuant to Health and Safety Code Section 44525.6)**

Above transmitted report, together with letter of transmittal from Michael Paparian, Executive Director, California Pollution Control Financing Authority, dated April 22, 2011, referred by the Speaker to the Committee on Transportation.

**Annual Performance Report and Executive Summary, 2010  
(Pursuant to Vehicle Code Section 2905)**

Above transmitted report, together with letter of transmittal from Christopher J. Murphy, Director, Office of Traffic Safety, dated January 6, 2011, referred by the Speaker to the Committee on Transportation.

**Annual Report for Senate Bill 1561, 2010  
(Pursuant to Senate Bill 1561, Chapter 528, Statutes of 2008)**

Above transmitted report, together with letter of transmittal from Michael R. Wiley, General Manager/CEO, Sacramento Regional Transit District, dated February 4, 2011, referred by the Speaker to the Committee on Transportation.

**Use of Neighborhood Electric Vehicles for  
the City of Lincoln and the City of Rocklin  
(Pursuant to Assembly Bill 2353, Chapter 422, Statutes of 2004)**

Above transmitted report, together with letter of transmittal from Mark Miller, Director of Public Services, City of Lincoln, dated January 1, 2011, referred by the Speaker to the Committee on Transportation.

**Annual Report for Senate Bill 1561, 2010  
(Pursuant to Senate Bill 1561, Chapter 528, Statutes of 2008)**

Above transmitted report, together with letter of transmittal from Gregory Barfield, Chair, Fresno Area Express, dated March 16, 2011, referred by the Speaker to the Committee on Transportation.

**Consolidated Annual Report on Implementing the Proposition 1B:  
Goods Movement Emission Reduction Program and  
Lower Emission School Bus Program  
(Pursuant to Health and Safety Code Section 39625  
and Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated June 24, 2011, stating availability of report at <http://www.arb.ca.gov/mandrpts/mandrpts.htm>, referred by the Speaker to the Committee on Transportation.

**Third Annual DIVCA Report:  
The Digital Infrastructure and Video Competition Act of 2006  
(Pursuant to Assembly Bill 2987, Chapter 700, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated October 29, 2010, referred by the Speaker to the Committee on Utilities and Commerce.



**Annual Railroad Safety Activity Report  
(Pursuant to Public Utilities Code Sections 309.7 and 765.6)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated December 8, 2010, referred by the Speaker to the Committee on Utilities and Commerce.

**Residential Telephone Subscribership and  
Universal Service, December 2010  
(Pursuant to Public Utilities Code Section 873(a)(4))**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated December 23, 2010, referred by the Speaker to the Committee on Utilities and Commerce.

**Smart Grid Plans and Recommendations  
(Pursuant to Public Utilities Code Section 8367)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 5, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Annual Report on Trusts and Entities Created by the CPUC  
(Pursuant to Public Utilities Code Section 326.5)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 18, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Renewables Portfolio Standard  
(Pursuant to Item 8660-001-0462, Budget Act of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 24, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**2010 Annual Report and Workplan  
(Pursuant to Public Utilities Code Section 321.6)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 28, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Report on Timely Resolution of Formal Proceedings  
(Pursuant to Public Utilities Code Section 321.6)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 28, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Issues and Progress on the Implementation of  
Community Choice Aggregation  
(Pursuant to Item 8660-001-0462, Supplemental Report,  
Budget Act of 2010-11)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 31, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**2010 Gas and Electric Utility Costs  
(Pursuant to Public Utilities Code Section 747)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated March 30, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Renewables Portfolio Standard  
(Pursuant to Item 8660-001-0462, Supplemental Report, Budget Act of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated April 4, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**State Video Franchise Holder Employment Report  
(Pursuant to Assembly Bill 2987, Chapter 700, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated April 8, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**California Advanced Services Fund (CASF)  
(Pursuant to Public Utilities Code Section 281(f)(1))**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated April 25, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**2011 CPUC Actions to Limit Utility Costs  
(Pursuant to Public Utilities Code Section 748)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated April 27, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Issues and Progress on the Implementation of  
Community Choice Aggregation  
(Pursuant to Item 8660-001-0462, Supplemental Report,  
Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated May 2, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Issues and Progress on the Implementation of  
Community Choice Aggregation—Revised  
(Pursuant to Item 8660-001-0462, Supplemental Report,  
Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated May 11, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Annual Railroad Local Safety Hazard Report  
(Pursuant to Public Utilities Code Section 7711)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated June 21, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**California Solar Initiative: Annual Program Assessment  
(Pursuant to Public Utilities Code Section 2851)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated July 5, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Renewables Portfolio Standard  
(Pursuant to Item 8660-001-0462, Supplemental Report, Budget Act of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated August 4, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Federal Energy Regulatory Commission Docket No. EL02-60,  
CPUC v. Sellers of Long-Term Contracts  
(Pursuant to Item 8660-001-0462, Supplemental Report,  
Budget Act of 2009–10)**

Above transmitted report, together with letter of transmittal from Sarah R. Thomas, Staff Attorney, Public Utilities Commission, dated January 26, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Annual Budget and Staffing Report of  
the Division of Ratepayer Advocates (DRA)  
(Pursuant to Public Utilities Code Section 309.5(f) and 309.5(g))**

Above transmitted report, together with letter of transmittal from Joseph P. Como, Acting Director, Division of Ratepayer Advocates, Public Utilities Commission, dated January 10, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Public Interest Energy Research (PIER), 2010 Annual Report  
(Pursuant to Public Resources Code Section 25620)**

Above transmitted report, together with letter of transmittal from Melissa Jones, Executive Director, California Energy Commission, dated April 19, 2011, stating availability of report at [http://www.energy.ca.gov/research/annual\\_reports.html](http://www.energy.ca.gov/research/annual_reports.html), referred by the Speaker to the Committee on Utilities and Commerce.

**Municipal Utility Districts' Use of Best Value Procurements  
(Pursuant to Senate Bill 1169, Chapter 248, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated May 5, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Notification Prior to Reaching \$100 Million in Sales and  
Use Tax Exclusion Under the SB 71 Program  
(Pursuant to Public Resources Code Section 26011.8(h))**

Above transmitted report, together with letter of transmittal from Christine Solich, Executive Director, California Alternative Energy and Advanced Transportation Financing Authority, dated August 4, 2011, stating availability of report at <http://treasurer.ca.gov/caeatfa/>, referred by the Speaker to the Committee on Utilities and Commerce.

**Securing Supplemental Sources of Water to  
Augment Existing Supplies During Dry Years  
(Pursuant to Water Code Section 73504(a))**

Above transmitted report, together with letter of transmittal from Steven R. Ritchie, Assistant General Manager, San Francisco Public Utilities Commission, dated January 28, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Replacement of Equipment and Furnishings Directly Related to  
the Care of the Members at the Veteran Homes of California  
(Pursuant to Item 8955-001-0001, Provision 2, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Peter J. Gravett, Major General (Retired), Secretary, Department of Veterans Affairs, dated June 7, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**The Pathway Home  
(Pursuant to Item 8955-102-0001, Provision 3, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Peter J. Gravett, Major General (Retired) Secretary, Department of Veterans Affairs, dated June 7, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**Abstract of Proceedings and Report of the Veterans'  
Finance Committee of 1943, FY 2009–10  
(Pursuant to Government Code Section 16725)**

Above transmitted report, together with letter of transmittal from Jim Lowrey, Deputy Secretary, Department of Veterans Affairs, dated February 8, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**Rector Creek Dam and Reservoir and Yountville Veterans Home,  
Supplemental Report Language  
(Pursuant to Item 8955-001-0001, Supplemental Report,  
Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Rocky J. Chavez, Acting Secretary, Department of Veterans Affairs, dated January 20, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**Monetary Benefits Attributable to the Assistance of County  
Veterans Service Offices, FY 2009–10 Annual Report  
(Pursuant to Military and Veterans Code Sections 972.1(c) and 974(a))**

Above transmitted report, together with letter of transmittal from Roger L. Brautigam, Secretary, Department of Veterans Affairs, dated December 20, 2010, referred by the Speaker to the Committee on Veterans Affairs.

**County Veterans Service Offices and Veteran Service Competitive Grant  
Recipients Compliance with Quantifiable Goals and Objectives  
(Pursuant to Item 8955-101-0001(2), Supplemental Reporting Language,  
Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Rocky J. Chavez, Acting Secretary, Department of Veterans Affairs, dated March 30, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**County Veterans Service Offices and Veteran Service Competitive Grant Recipients Compliance with Quantifiable Goals and Objectives (Pursuant to Item 8955-101-0001(2), Supplemental Reporting Language, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Roger L. Brautigan, Secretary, Department of Veterans Affairs, dated December 22, 2010, referred by the Speaker to the Committee on Veterans Affairs.

**Status of California National Guard Armories (Pursuant to Assembly Bill 1712, Chapter 742, Statutes of 2007)**

Above transmitted report, together with letter of transmittal from Mary J. Kight, Major General, Adjutant General, Military Department, Office of the Adjutant General, dated April 1, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**Reduction of Agricultural Pollution Runoff into the Sacramento-San Joaquin Delta (Pursuant to Item 3940-001-0001, Supplemental Report, Budget Act of 2008-09)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated May 4, 2011, stating availability of report at [http://www.waterboards.ca.gov/publications\\_forms/publications/legislative/2010.shtml](http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml), referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Instream Flow Studies for the Protection of Public Trust Resources: A Prioritized Schedule and Estimate of Costs (Pursuant to Water Code Section 85087)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated February 24, 2011, stating availability of report at [http://www.waterboards.ca.gov/publications\\_forms/publications/legislative/2011.shtml](http://www.waterboards.ca.gov/publications_forms/publications/legislative/2011.shtml), referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Regulations of Wastes Generated by Oceangoing Vessels in California (Pursuant to Public Resources Code Section 72425)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated February 8, 2011, stating availability of report at [http://www.waterboards.ca.gov/publications\\_forms/publications/legislative/2010.shtml](http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml), referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Reduction of Agricultural Pollution Runoff into the Sacramento-San Joaquin Delta (Pursuant to Item 3940-001-0001, Supplemental Report, Budget Act of 2008-09)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated February 8, 2011, stating availability of report at [http://www.waterboards.ca.gov/publications\\_forms/publications/legislative/2010.shtml](http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml), referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Public Accessibility to Information About Groundwater Conditions  
(Pursuant to Assembly Bill 373, Chapter 670, Statutes of 2008)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated January 20, 2011, stating availability of report at [http://www.waterboards.ca.gov/publications\\_forms/publications/legislative/2010.shtml](http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml), referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Annual Fees Report, FY 2009–10  
(Pursuant to Water Code Section 13260.3)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated January 20, 2011, stating availability of report at [http://www.waterboards.ca.gov/publications\\_forms/publications/legislative/2010.shtml](http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml), referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Implementation of Underground Storage Tank Cleanup Fund  
Performance Audit Corrective Action  
(Pursuant to Item 3940-001-0001, Supplemental Report Language,  
Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated January 18, 2011, stating availability of report at [http://www.waterboards.ca.gov/publications\\_forms/publications/legislative/2011.shtml](http://www.waterboards.ca.gov/publications_forms/publications/legislative/2011.shtml), referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Nonpoint Source Pollution Control Related Reports, 2010 Annual Report  
(Pursuant to Water Code Section 13369(b))**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated January 18, 2011, stating availability of report at [http://www.waterboards.ca.gov/publications\\_forms/publications/legislative/2010.shtml](http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml), referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Replacement of Underground Storage Tanks Program, 2010 Annual Report  
(Pursuant to Health and Safety Code Section 2599.112)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated January 18, 2011, stating availability of report at [http://www.waterboards.ca.gov/publications\\_forms/publications/legislative/2010.shtml](http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml), referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Regarding California Oil Spill Response and Preparedness,  
2009–10 Biennial Report  
(Pursuant to Government Code Section 8670.54)**

Above transmitted report, together with letter of transmittal from Stephen Ricks, Chair, Oil Spill Technical Advisory Committee, Department of Fish and Game, dated June 23, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Hatchery and Inland Fisheries Fund,  
Report Combined for Calendar Years 2007–09  
(Pursuant to Fish and Game Code Section 13007)**

Above transmitted report, together with letter of transmittal from James Starr, Department of Fish and Game, dated June 6, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**California Energy Resources Scheduling, Activities and Expenditures,  
Quarter Ended December 31, 2010  
(Pursuant to Water Code Section 27)**

Above transmitted report, together with letter of transmittal from Mark W. Cowin, Director, Department of Water Resources, dated April 29, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**California Energy Resources Scheduling, Activities and Expenditures,  
Quarter Ended June 30, 2010  
(Pursuant to Water Code Section 27)**

Above transmitted report, together with letter of transmittal from Mark W. Cowin, Director, Department of Water Resources, dated April 29, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**California Energy Resources Scheduling, Activities and Expenditures,  
Quarter Ended September 30, 2010  
(Pursuant to Water Code Section 27)**

Above transmitted report, together with letter of transmittal from Mark W. Cowin, Director, Department of Water Resources, dated April 29, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Water Conservation in Landscaping Act of 2006  
(Pursuant to Assembly Bill 1881, Chapter 559, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Mark W. Cowin, Director, Department of Water Resources, dated April 29, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Oak Woodlands Conservation Program, 2003–10  
(Pursuant to Fish and Game Code Section 1363.5)**

Above transmitted report, together with letter of transmittal from John P. Donnelly, Executive Director, Board of Wildlife Conservation, dated April 1, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Inland Wetlands Conservation Program, 1990–2010  
(Pursuant to Assembly Bill 4325, Chapter 1645, Statutes of 1990)**

Above transmitted report, together with letter of transmittal from John P. Donnelly, Executive Director, Board of Wildlife Conservation, dated April 1, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**External Fiscal Agent Account: Education and the Environment Initiative  
(Pursuant to Senate Bill 855, Chapter 718, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Linda S. Adams, Secretary, California Environmental Protection Agency, dated January 26, 2011, stating availability of report at <http://www.calepa.ca.gov/publications/Reports/Mandated>, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**California Marine Invasive Species Program, 2011 Biennial Report  
(Pursuant to Public Resources Code Section 71212)**

Above transmitted report, together with letter of transmittal from Curtis L. Fossum, Executive Officer, California State Lands Commission, dated January 7, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Annual Progress Report  
(Pursuant to Senate Bill 60, Chapter 415, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Kathleen Cole, Legislative Representative, Metropolitan Water District of Southern California, dated January 19, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Use of Motor Vehicle Fuel Account (Boating) and  
the Harbors and Watercraft Revolving Fund, FY 2009–10  
(Pursuant to Harbors and Navigation Code Section 85.2(b)(2))**

Above transmitted report, together with letter of transmittal from Ruth Coleman, Director, Department of Parks and Recreation, dated April 6, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**California Actuarial Advisory Panel's 2010 Annual Report  
(Pursuant to Government Code Section 7507.2)**

Above transmitted report, together with letter of transmittal from Alan Milligan, Chief Actuary, Office of Controller, dated January 19, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**1959 Survivor Benefit Program, 2010**

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated May 23, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Actuary for the Legislators Retirement System, 2010**

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated May 23, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**CalPERS Proposed Budget FY 2011–12  
(Pursuant to Control Language, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated April 25, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Judges' Retirement System, 2010**

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated April 25, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.



**Judges' Retirement System II, 2010**

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated May 23, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Annual DNA Identification Fund  
(Pursuant to Government Code Section 76104.6) from:**

Alameda County, Susan S. Muranishi, County Administrator, dated March 30, 2011;

Alpine County, Michelle McLelland, Auditor-Controller, dated February 23, 2011;

Amador County, Eugene J. Lowe, Auditor, dated December 7, 2010;

Butte County, Thomas F. Limper, Deputy Chief Financial Officer, dated March 11, 2011;

Colusa County, Margaret Van Warmerdam, Accountant, dated February 9, 2011;

Contra Costa County, Timothy M. Ewell, Interim Senior Deputy County Administrator, dated March 9, 2011;

Del Norte County, Lisa Thompson, Fiscal Manager, dated March 24, 2011;

Fresno County, Vicki Crow C.P.A., Auditor-Controller/Treasurer-Tax Collector, dated March 7, 2011;

Glenn County, Susan Storz, Account Clerk Supervisor, dated March 28, 2011;

Humboldt County, Charlotte Merkel, Accountant Auditor II, dated February 7, 2011;

Imperial County, Millicent Merideth, Accountant-Auditor, dated March 28, 2011;

Inyo County, Amy Shepherd, Management Analyst, dated April 1, 2011;

Kings County, Rob Knudson, Senior Accountant, dated January 24, 2011;

Lake County, Marcy Harrison, Accountant II, dated February 7, 2011;

Lassen County, Connie Nickell, Accounting Technician, dated March 16, 2011;

Los Angeles County, Wendy Watanabe, Auditor-Controller, dated January 13, 2011;

Madera County, Catherine Nainoa, Senior Accountant-Auditor, dated March 4, 2011;

Marin County, Gary Schwartz, Accountant II, dated February 16, 2011;

Mariposa County, Deborah Isaacs, Assistant Auditor, dated February 22, 2011;

Mendocino County, Lucy Simonson, Accountant, dated February 25, 2011;

Merced County, Lisa Cardella-Presto, Auditor-Controller, dated March 15, 2011;

Mono County, Kim Bunn, FTS IV, dated March 21, 2011;

Monterey County, Deborah Budd, Accounting Clerical Supervisor, dated April 1, 2011;

Napa County, Robert Minahen, Asst. Auditor-Controller, dated February 28, 2011;

Nevada County, Debbie J. Durkin, Accountant Auditor, dated February 18, 2011;

Orange County, Michelle Aguirre, Administrative Manager III, County Budget Office, dated February 24, 2011;

Placer County, Theresa Miles, Accountant Auditor, dated February 4, 2011;

Plumas County, Debbie Robinson, Assistant Auditor, dated February 14, 2011;

Riverside County, Melissa Noone, Accounting Technician I-C, dated March 24, 2011;

Sacramento County, Amie Inaba, Accountant II, dated February 23, 2011;

San Benito County, Larry N. Gourley, Accountant 3, dated March 21, 2011;

San Bernardino County, Carolyn Bondoc, Financial Manager, dated January 27, 2011;

San Diego County, Michelle Vicente, Administrative Analyst, dated March 23, 2011;

San Francisco County, Leo Levenson, Director of Budget and Analysis, dated March 9, 2011;

San Joaquin County, Carrie Ogata, Chief Deputy Auditor-Controller, dated March 25, 2011;

San Luis Obispo County, Karen Magill-Pang, Accounting Technician, dated February 9, 2011;

San Mateo County, Ramen Prasad, Audit Manager, dated March 8, 2011;

Santa Barbara County, Rochelle Camozzi Anthony, Treasury Finance Chief, dated February 11, 2011;

Santa Clara County, Jeffrey F. Rosen, District Attorney, dated March 18, 2011;

Santa Cruz County, Renee Harrison, Accountant, dated February 23, 2011;

Shasta County, Diana Watson, Accountant Auditor I, dated March 28, 2011;

Siskiyou County, Mukti Friden, Accountant/Auditor, dated March 24, 2011;

Solano County, Michael S. Medvedoff, Director of Administrative Services, dated March 22, 2011;

Sonoma County, Shane Lewis, Accountant-Auditor, dated April 7, 2011;

Stanislaus County, Lauren Klein, Auditor-Controller, dated March 21, 2011;

Sutter County, Marisa Ford, Accountant II, dated April 4, 2011;

Trinity County, Marilyn Horn, Auditor, dated April 1, 2011;

Tulare County, Beatriz Close, Financial Tech III, dated March 31, 2011;

Tuolumne County, Deborah Russell, Auditor-Controller, dated March 29, 2011;

Ventura County, Raul R. Villa, Accounting Officer, dated March 30, 2011;

Yolo County, Mark V. Krummenacker, Manager-General Accounting, dated April 25, 2011.

Referred by the Speaker to the Committee on Public Safety.

**Emergency Medical Services Fund (EMS)**

**(Pursuant to Health and Safety Code Section 1797.98a) from:**

Lake County, Denise A. Pomeroy, Health Services Administrative Manager, dated August 23, 2010;

Fresno County, Edward L. Moreno, MD, MPH, Director-Health Officer, dated October 1, 2010;

Alpine County, Michelle McLelland, Auditor-Controller, dated March 11, 2011;

Butte County, Elizabeth Heckathorn, Administrative Analyst, Associate, dated March 1, 2011;

Contra Costa County, George Washnak, Controller, dated April 11, 2011;

Glenn County, Deborah Storz, Assistant Director of Finance, dated May 20, 2011;

Kern County, Ross Elliott, Director, dated March 17, 2011;

Mariposa County, Charles B. Mosher MD, MPH, Health Officer, dated February 7, 2011;

Merced County, Tammy Moss Chandler, Director of Public Health, dated April 14, 2011;

Mono County, Mary Booher, dated March 1, 2011;

Plumas County, Kathy Von Donge, Secretary, dated April 12, 2011;

San Bernardino County, Alma A. Sandoval, Healthcare Analyst, dated April 15, 2011;

San Diego County, Saman Yaghmaee, Admin Services Manager I, dated April 7, 2011;

San Francisco County, Jeffrey Leong, AB 75 Coordinator, dated October 18, 2010;

San Francisco County, Jeffrey Leong, AB 75 Coordinator, dated May 16, 2011;

Santa Clara County, Pearly Epp, Senior Healthcare Finance Analyst, Maddy Funds Administrator, dated May 11, 2011;

Stanislaus County, Martha Ruano, Indigent Health Care Program Accountant, dated March 8, 2011;

Tulare County, John Davis, Agency Director, dated April 14, 2011;

Ventura County, Tan Koehler, Fiscal Manager, dated January 31, 2011;

Yuba County, Cindy Sartell, dated March 1, 2011;

San Benito County, Marcie Morrow, EMS Coordinator, dated May 4, 2011.

Referred by the Speaker to the Committee on Health.

**SPECIAL COMMITTEE MEETINGS**

By unanimous consent, the following committees were permitted to meet:

Education, to convene jointly with the Senate Committee on Education on Wednesday, November 9, 2011, at 1:30 p.m., in Room 3191.

Select Committee on 9-1-1 Service and Public Safety Communications, on Monday, November 14, 2011, at 10 a.m., in Room 437.

Committee on Housing and Community Development, on Tuesday, November 15, 2011, at 12 noon, in Room 126.

Budget Subcommittee No. 3 on Resources and Transportation, on Tuesday, November 15, 2011, at 1:30 p.m., in the Palo Alto City Council Chamber.

Select Committee on Disabilities, on Tuesday, November 15, 2011, at 2 p.m., in Room 126.

Select Committee on California's Clean Energy Economy, on Wednesday, November 16, 2011.

Select Committee on Healthcare Workforce and Access to Care, on Thursday, November 17, 2011, at 1 p.m., on the University of California, Merced Campus.

Select Committee on Delinquency Prevention and Youth Development, on Thursday, November 17, 2011, at 10 a.m., in Room 127.

Budget Subcommittee No. 4 on State Administration, to convene jointly with the Select Committee on Government Efficiency, Technology and Innovation on Thursday, November 17, 2011, at 10 a.m., in Room 437.

Select Committee on Ports, on Friday, November 18, 2011, at 10 a.m., at the Port of Long Beach Administrative Building, Harbor Plaza, Long Beach.

Select Committee on High Quality Early Childhood Education, on Tuesday, November 29, 2011, at 10 a.m., at Ellen Ochoa Learning Center, Cudahy.

Transportation, on Tuesday, November 29, 2011, at 10 a.m., in Room 4202.

Environmental Safety and Toxic Materials, on Wednesday, November 30, 2011, in San Jose.

Transportation, on Wednesday, November 30, 2011, at 10 a.m., in Room 4202.

Budget Subcommittee No. 2 on Education Finance, to convene jointly with the Senate Education Subcommittee on Education Policy Research and the Senate Budget Subcommittee on Education, on Thursday, December 1, 2011, at 1:30 p.m.

Conference Committee on Senate Bill No. 827 and Assembly Bill No. 340, on Thursday, December 1, 2011, at 1 p.m., in Room 112.

Select Committee on California's Clean Energy Economy, to convene jointly with the Select Committee on Regional Strategies for the Green Economy, on Thursday, December 1, 2011, at 12 noon, in Room 127.

Select Committee on State School Financial Takeovers, on Friday, December 2, 2011, in Oakland.

Rules, on Monday, December 5, 2011, at 1 p.m., in the Tom Bane Rules Committee Room.

Revenue and Taxation, on Monday, December 5, 2011, at 9:30 a.m.  
Accountability and Administrative Review, on Wednesday,  
December 7, 2011, at 10 a.m., in Room 437.

Health, to convene jointly with the Senate Health Committee on  
Wednesday, December 7, 2011, at 1:30 p.m., in Room 4202.

Environmental Safety and Toxic Materials, on Thursday,  
December 8, 2011.

Human Services, to convene jointly with the Committee on  
Aging and Long-Term Care on Friday, December 9, 2011, in the  
Ronald Reagan State Building, Los Angeles.

Select Committee on Job Creation for the New Economy, on Tuesday,  
December 13, 2011, at 9 a.m., at the University of California,  
San Diego.

Banking and Finance, on Tuesday, December 13, 2011, at 1 p.m., in  
Room 444.

Select Committee on Delinquency Prevention and Youth  
Development, on Wednesday, December 14, 2011, at 1 p.m., in the  
Milton Marks Auditorium, San Francisco.

Higher Education, to convene jointly with the Senate Committee on  
Education, on Wednesday, December 14, 2011, at 10 a.m., in  
Room 4203.

Jobs, Economic Development, and the Economy, on Wednesday,  
January 14, 2012, at 2 p.m.

Select Committee on Homelessness, on Thursday, January 12, 2012,  
at 1 p.m.

Joint Sunset Review Committee, on Tuesday, February 7, 2012, at  
9 a.m., in Room 127.

Select Committee on Post-Secondary Access and Matriculation, on  
Friday, March 2, 2012, at California State University, Pomona.

Joint Sunset Review Committee, on Tuesday, March 6, 2012, in  
Room 447.

---

JOHN A. PÉREZ, Speaker

AMY LEACH, Minute Clerk