

CALIFORNIA LEGISLATURE

2001–02 REGULAR SESSION

ASSEMBLY JOURNAL

RECESS JOURNAL NO. 11

INTERIM STUDY RECESS

Assembly Chamber, Sacramento
Friday, November 30, 2001

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2001–02 Regular Session was printed while the Assembly was in Interim Study Recess:

COMMUNICATIONS

The following communications were presented by the Speaker and ordered printed in the Journal:

October 11, 2001

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

RE: Appointment of Ricardo C. Sanchez
to California Council on Criminal Justice

Dear Mr. Wilson: Please be advised I have appointed Mr. Ricardo C. Sanchez to the California Council on Criminal Justice as my representative of an organization directly related to delinquency prevention. This is a pleasure appointment starting October 11, 2001. Mr. Sanchez will be replacing Mr. Pete Navarro.

Very truly yours,

ROBERT M. HERTZBERG
Speaker of the Assembly

October 15, 2001

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

RE: Appointment of Markos Tsakopoulos-Kounalakis
to California State World Trade Commission

Dear Mr. Wilson: Please be advised I have appointed Mr. Markos Tsakopoulos-Kounalakis to the California State World Trade Commission. This is a term appointment starting October 15, 2001 and the expiration date is December 31, 2002. Mr. Markos Tsakopoulos-Kounalakis will be replacing Ms. Eleni Tsakopoulos-Kounalakis.

Very truly yours,

ROBERT M. HERTZBERG
Speaker of the Assembly

October 18, 2001

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

RE: Appointment of Areta V. Crowell
to Managed Risk Medical Insurance Board

Dear Mr. Wilson: Please be advised I have appointed Ms. Areta V. Crowell to the Managed Risk Medical Insurance Board. She will complete the term of the prior appointee and is also appointed to the next four year term. The effective date of the first term is October 18, 2001 and the expiration date is January 1, 2002. The appointment to the second term will be effective January 1, 2002 and that term will expire on January 1, 2006. Ms. Crowell will be replacing Mr. Emery Dowell.

Very truly yours,

ROBERT M. HERTZBERG
Speaker of the Assembly

October 18, 2001

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

RE: Appointment of Bruce D. Hotchkiss
to Departmental Transportation Advisory Committee

Dear Mr. Wilson: Please be advised I have appointed Mr. Bruce D. Hotchkiss to the Departmental Transportation Advisory Committee. This is a term appointment starting October 18, 2001 and the expiration date is October 18, 2005. Mr. Hotchkiss will be replacing Ms. Gail Murray.

Very truly yours,

ROBERT M. HERTZBERG
Speaker of the Assembly

October 18, 2001

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

RE: Appointment of Laura N. Chick
to Tax Credit Allocation Committee

Dear Mr. Wilson: Please be advised I have appointed Ms. Laura N. Chick to the Tax Credit Allocation Committee. This is a pleasure appointment starting October 18, 2001. Ms. Chick will be replacing Mr. William Armstrong.

Very truly yours,

ROBERT M. HERTZBERG
Speaker of the Assembly

October 26, 2001

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

RE: Appointment of Barbara Jean McMahon
to California Film Commission

Dear Mr. Wilson: Please be advised I have appointed Ms. Barbara Jean McMahon to the California Film Commission. This is a pleasure appointment starting October 26, 2001 and the expiration date is October 26, 2003. Ms. McMahon will be replacing Mr. Nicholas Counter.

Very truly yours,

ROBERT M. HERTZBERG
Speaker of the Assembly

October 26, 2001

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

RE: Reappointment of Gary A. Hernandez
to State Coastal Conservancy

Dear Mr. Wilson: Please be advised I have reappointed Mr. Gary A. Hernandez to the State Coastal Conservancy. This is a term appointment starting November 5, 2001 and the expiration date is November 5, 2005.

Very truly yours,

ROBERT M. HERTZBERG
Speaker of the Assembly

October 30, 2001

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

RE: Appointment of Maggie N. Hardy as Alternate
to the California Coastal Commission

Dear Mr. Wilson: Please be advised I have confirmed Ms. Maggie N. Hardy as an alternate to the California Coastal Commission. This is a pleasure appointment starting October 30, 2001. Ms. Hardy will be replacing Mr. Daniel Weinstein and will serve as the alternate for Commissioner David Potter.

Very truly yours,

ROBERT M. HERTZBERG
Speaker of the Assembly

November 5, 2001

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

RE: Appointment of Keith Carson
to California Council on Criminal Justice

Dear Mr. Wilson: Please be advised I have appointed Supervisor Keith Carson to the California Council on Criminal Justice. This is a pleasure appointment starting November 5, 2001. Supervisor Carson will be replacing Supervisor David Rosenberg.

Very truly yours,

ROBERT M. HERTZBERG
Speaker of the Assembly

November 6, 2001

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

RE: Appointment of Russell H. Long and Canard Barnes
to Oil Spill Technical Advisory Committee

Dear Mr. Wilson: Please be advised I have appointed Dr. Russell H. Long and Mr. Canard Barnes to the Oil Spill Technical Advisory Committee. These are pleasure appointments starting November 6, 2001. Dr. Long will be replacing Mr. Marvin Braude and Mr. Barnes will be replacing Ms. Carrie Bowen.

Very truly yours,

ROBERT M. HERTZBERG
Speaker of the Assembly

November 7, 2001

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

RE: Appointment of Norma Cardenas and Becky Bernard
to Community Challenge Grant Program Advisory Committee

Dear Mr. Wilson: Please be advised I have appointed Ms. Norma Cardenas and Ms. Becky Bernard to the Community Challenge Grant Program Advisory Committee. These are pleasure appointments starting November 7, 2001. Ms. Cardenas will be replacing Ms. Rosa Huerta and Ms. Bernard will be replacing Ms. Anita Barnes.

Very truly yours,

ROBERT M. HERTZBERG
Speaker of the Assembly

November 14, 2001

*E. Dotson Wilson
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California*

Dear Dotson: This is to advise you I have appointed Assemblymember John Campbell to replace Assemblymember George Runner as the Vice Chair of the Assembly Budget Committee. Mr. Runner will remain as a member of the Committee.

Sincerely,

ROBERT M. HERTZBERG
Speaker of the Assembly

COMMUNICATIONS

The following qualified initiative was received by the Chief Clerk from:

Bill Jones, Secretary of State, dated October 23, 2001, entitled:

**Legislative Term Limits. Local Voter Petitions.
Initiative Constitutional Amendment.**

Referred pursuant to Elections Code Section 9034, to the Committee on Elections, Reapportionment and Constitutional Amendments.

COMMUNICATIONS
Proposed Initiatives

The following communications were presented by the Chief Clerk from:

Tricia Knight, Initiative Coordinator, Department of Justice, Office of the Attorney General, Sacramento, transmitting copies of the title, summary, and text of the following proposed initiatives, pursuant to Section 9007, Elections Code:

Casino-Type Gambling. Legalized. Pilot Program.
Initiative Constitutional Amendment. SA 2001RF0023

Referred by the Speaker to the Committee on Governmental Organization.

Labeling of Genetically Engineered Foods.
Initiative Statute. SA 2001RF0021

Referred by the Speaker to the Committee on Agriculture.

Alcoholic Beverages Surtax.
Sex Crime Enforcement and Victim Assistance.
Initiative Statute. SA 2001RF0019

Referred by the Speaker to the Committee on Public Safety.

Person. Beginning of Life. Definition.
Initiative Statute. SA 2001RF0022

Referred by the Speaker to the Committee on Health.

The following communications were presented by the Chief Clerk from:

Lynn T. Carew, Chief, Administrative Law Judge, Public Utilities Commission, San Francisco, relative to draft decision of Administrative Law Judge (ALJ) Vieth, Investigation 98-12-012.

Referred by the Speaker to the Committee on Housing and Community Development.

Tricia Knight, Initiative Coordinator, Department of Justice, Office of the Attorney General, transmitting copies of the ballot titles, summaries, and labels, for the March 5, 2002 Primary Election Ballot, for the following Propositions in accordance with the provisions of Sections 8 and 99 of Chapter 147, Statutes of 1998, and the provisions of Elections Code Sections 9050–9051, 13247, and 13281–13282, and Government Code Sections 88002–88003:

Proposition 40
The California Clean Water, Clean Air, Safe Neighborhood Parks, and
Coastal Protection Act of 2002.
Chapter 875, Statutes of 2001 (AB 1602)

Referred by the Speaker to the Committees on Natural Resources, Water, Parks and Wildlife, and Elections, Reapportionment and Constitutional Amendments.

Proposition 41
Voting Modernization Bond Act of 2002.
(Shelley-Hertzberg Act)
Chapter 902, Statutes of 2001 (AB 56)

Referred by the Speaker to the Committee on Elections, Reapportionment and Constitutional Amendments.

Proposition 42
Transportation Congestion Improvement Act.
Allocation of Existing Motor Vehicle Fuel Sales and Use Tax Revenues
for Transportation Purposes Only.
Legislative Constitutional Amendment
Resolution Chapter 87, Statutes of 2001 (ACA 4)

Referred by the Speaker to the Committees on Transportation and Elections, Reapportionment and Constitutional Amendments.

Proposition 43
Right to Have Vote Counted.
Legislative Constitutional Amendment
Resolution Chapter 114, Statutes of 2001 (ACA 9)

Referred by the Speaker to the Committee on Elections, Reapportionment and Constitutional Amendments.

Proposition 44
Chiropractors. Unprofessional Conduct.
Legislative Initiative Amendment
Chapter 867, Statutes of 2000 (SB 1988)

Referred by the Speaker to the Committees on Health and Elections, Reapportionment and Constitutional Amendments.

Proposition 45
Legislative Term Limits.
Local Voter Petitions
Initiative Constitutional Amendment

Referred by the Speaker to the Committee on Elections, Reapportionment and Constitutional Amendments.

REPORTS

The following reports were presented by the Chief Clerk:

2001 Office of Administrative Law Determination No. 6
(Pursuant to Government Code Section 11340.5)

Above transmitted report, together with letter of transmittal from David B. Judson, Deputy Director/Chief Counsel, Office of Administrative Law, dated August 17, 2001, referred by the Speaker to the Committee on Business and Professions.

2001 Office of Administrative Law Determination No. 7
(Pursuant to Government Code Section 11340.5)

Above transmitted report, together with letter of transmittal from David B. Judson, Deputy Director/Chief Counsel, Office of Administrative Law, dated August 17, 2001, referred by the Speaker to the Committee on Business and Professions.

**2001 Office of Administrative Law Determination No. 8
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from David B. Judson, Deputy Director/Chief Counsel, Office of Administrative Law, dated August 30, 2001, referred by the Speaker to the Committee on Business and Professions.

**Status Update Plan
for Individuals with Forensic or Behavior Needs
(Pursuant to Item 4300-003-0001, Provision 9,
Chapter 52, Statutes of 2000)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, dated August 30, 2001, referred by the Speaker to the Committee on Budget.

**2000–2001 Annual Report on
the State Workers' Compensation System
(Pursuant to Labor Code Section 77(a))**

Above transmitted report, together with letter of transmittal from Christine Baker, Executive Officer, Department of Industrial Relations, dated September 1, 2001, referred by the Speaker to the Committee on Insurance.

**Annual Report of the State Mining and Geology Board
1999–2000**

Above transmitted report, together with letter of transmittal from Allen M. Jones, Chairman, State Mining and Geology Board, Department of Conservation, dated September 4, 2001, referred by the Speaker to the Committee on Natural Resources.

**Compliance Monitoring System Quality Assurance Process
(Pursuant to Supplemental Report of the 2001 Budget Act)**

Above transmitted report, together with letter of transmittal from B. Teri Burns, Deputy Superintendent, Government Affairs Branch, Department of Education, dated September 5, 2001, referred by the Speaker to the Committee on Budget.

**Construction Management Education Grant Program Report
(Pursuant to Business and Professions Code Section 7139.7)**

Above transmitted report, together with letter of transmittal from Sailaja Cherukuri, Deputy Director, Division of Legislative and Regulatory Review, Department of Consumer Affairs, dated September 6, 2001, referred by the Speaker to the Committee on Business and Professions.

**Crime and Delinquency in California, 2000
(Pursuant to Penal Code Section 13010(g))**

Above transmitted report, together with letter of transmittal from Chris Janzen, Director, Department of Justice, dated September 7, 2001, referred by the Speaker to the Committee on Public Safety.

**Status Update On Security Construction Modifications
at Porterville and Lanterman Developmental Center
(Pursuant to Item 4300-003-0001, Chapter 50, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, dated September 10, 2001, referred by the Speaker to the Committee on Budget.

**July 2001, Quarterly Report on the Capitol Area East End Complex
(Pursuant to Government Code Section 8169.5)**

Above transmitted report, together with letter of transmittal from Barry D. Keene, Director, Department of General Services, dated September 12, 2001, referred by the Speaker to the Committee on Budget.

**Legislative Report: Ventura Youth Correctional Facility
(Pursuant to Item 5460-301-0001
Supplemental Report to the 2000-01 Budget Act)**

Above transmitted report, together with letter of transmittal from Jerry L. Harper, Director, Department of Youth Authority, dated September 13, 2001, referred by the Speaker to the Committee on Budget.

**Epidemiology of Autism, Sixth Tri-Monthly Report
(Pursuant to Item 4300-001-001(g), Chapter 50, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, dated September 17, 2001, referred by the Speaker to the Committee on Budget.

**Epidemiology of Autism, Seventh Tri-Monthly Report
(Pursuant to Item 4300-001-001(g), Chapter 50, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, dated September 17, 2001, referred by the Speaker to the Committee on Budget.

**Epidemiology of Autism, Eighth Tri-Monthly Report
(Pursuant to Item 4300-001-001(g), Chapter 50, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, dated September 17, 2001, referred by the Speaker to the Committee on Budget.

**2000 Annual Report of the Insurance Commissioner
(Pursuant to Insurance Code Section 12922)**

Above transmitted report, together with letter of transmittal from Harry W. Low, Insurance Commissioner, Department of Insurance, dated September 24, 2001, referred by the Speaker to the Committee on Insurance.

**Status of Board Licensing—
Exam Validation and Occupational Analysis
(Pursuant to Business and Professions Code Sections 139(c) and (d))**

Above transmitted report, together with letter of transmittal from Kathleen Hamilton, Director, Department of Consumer Affairs, dated September 25, 2001, referred by the Speaker to the Committee on Business and Professions.

**Addendum to the Report on
Air Quality Management District Performance Audit for
FY Ending June 2000
(Pursuant to Chapter 1702, Statutes of 1990)**

Above transmitted report, together with letter of transmittal from Barry R. Wallerstein, D. Env., Executive Officer, South Coast Air Quality Management District, dated September 28, 2001, referred by the Speaker to the Committee on Natural Resources.

**Reengineering Assessment (Summary and Final Report)
(Pursuant to Business and Professions Code Section 7021)**

Above transmitted report, together with letter of transmittal from Sailaja Cherukuri, Deputy Director, Division of Legislative and Regulatory Review, Department of Consumer Affairs, dated October 1, 2001, referred by the Speaker to the Committee on Business and Professions.

**Analysis of State Recovery Funds
(Pursuant to Business and Professions Code Section 7021)**

Above transmitted report, together with letter of transmittal from Sailaja Cherukuri, Deputy Director, Division of Legislative and Regulatory Review, Department of Consumer Affairs, dated October 1, 2001, referred by the Speaker to the Committee on Business and Professions.

**Home Equity Fraud and
the Role of the Contractors State License Board
(Pursuant to Business and Professions Code Section 7021)**

Above transmitted report, together with letter of transmittal from Sailaja Cherukuri, Deputy Director, Division of Legislative and Regulatory Review, Department of Consumer Affairs, dated October 1, 2001, referred by the Speaker to the Committee on Business and Professions.

**First Quarter Report on the Air Resources Board's
Fine Particulate Matter Program
(Pursuant to Supplemental Language of the Budget Act of 1999–2000)**

Above transmitted report, together with letter of transmittal from Alan C. Lloyd, Ph.D., Chairman, Air Resources Board, dated October 2, 2001, referred by the Speaker to the Committee on Budget.

**California Sex Offender Information, Megan's Law
(Pursuant to Penal Code Sections 290.4(j)(m))**

Above transmitted report, together with letter of transmittal from Chris Janzen, Director, Administrative Services Division, Department of Justice, dated October 3, 2001, referred by the Speaker to the Committee on Public Safety.

**Report to the Legislature on
the Status of Compliance with the Surface Mining and Reclamation Act
(Pursuant to 2000–2001 Budget Act)**

Above transmitted report, together with letter of transmittal from Darryl Young, Department of Conservation, dated October 4, 2001, referred by the Speaker to the Committee on Natural Resources.

**Environmental Management and Sustainability Program
Innovation Initiative
(Pursuant to Public Resources Code Section 71045)**

Above transmitted report, together with letter of transmittal from Winston H. Hickox, Agency Secretary, California Environmental Protection Agency, dated October 10, 2001, referred by the Speaker to the Committee on Natural Resources.

**Uninsured Employers Fund Annual Job Classification Report
(Pursuant to Labor Code Section 3716.5)**

Above transmitted report, together with letter of transmittal from Stephen J. Smith, Director, Department of Industrial Relations, dated October 22, 2001, referred by the Speaker to the Committee on Insurance.

**Disabled Veterans Business Enterprise Report 2000–01
(Pursuant to Public Contract Code Section 10115.5)**

Above transmitted report, together with letter of transmittal from Bruce Thiesen, Interim Secretary, Department of Veterans Affairs, dated October 23, 2001, referred by the Speaker to the Committee on Utilities and Commerce.

**An Evaluation of the Sexual Assault Team
Victim Advocate Program**

Above transmitted report, together with letter of transmittal from Frank Grimes, Executive Director, Office of Criminal Justice Planning, dated October 25, 2001, referred by the Speaker to the Committee on Public Safety.

**Child Care Data Collection Status Report
(Pursuant to Item 6110-001-0001
Supplemental Report to the 2000–01 Budget Act)**

Above transmitted report, together with letter of transmittal from B. Teri Burns, Deputy Superintendent, Government Affairs Branch, Department of Education, dated October 26, 2001, referred by the Speaker to the Committee on Budget.

**Report on Culturally and Linguistically Competent
Physicians and Dentists
(Pursuant to Chapter 802, Statutes of 2000)**

Above transmitted report, together with letter of transmittal from Kathleen Hamilton, Director, Department of Consumer Affairs and Diana M. Bonta, Director, Department of Health Services, referred by the Speaker to the Committee on Health.

**California Drug-Free Commercial Truck and Bus Driver
Task Force Report
(Pursuant to Chapter 772, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from D.O. Helmick, Commissioner, Department of California Highway Patrol, dated September 6, 2001, referred by the Speaker to the Committee on Transportation.

**2000 Annual Report on Organized Crime
(Pursuant to Government Code Section 15028)**

Above transmitted report, together with letter of transmittal from Chris Janzen, Director, Administrative Services Division, Department of Justice, dated September 7, 2001, referred by the Speaker to the Committee on Public Safety.

**Medical Conditions and Other Factors in Drivers Risk
(Pursuant to Chapter 985, Statutes of 2000)**

Above transmitted report, together with letter of transmittal from Steven Gourley, Director, Department of Motor Vehicles, dated September 13, 2001, referred by the Speaker to the Committee on Transportation.

**Audit Report on the Department of Motor Vehicles:
Identity Fraud**

Above transmitted report, together with letter of transmittal from Elaine M. Howle, State Auditor, Bureau of State Audits, dated September 27, 2001, referred by the Speaker to the Committee on Transportation.

**Report to the Legislature
Regarding the Management of Bighorn Sheep
(Pursuant to Fish and Game Code Section 4904)**

Above transmitted report, together with letter of transmittal from Robert C. Hight, Director, Department of Fish and Game, dated October 4, 2001, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**United States Highway 101 Over-Length Vehicle Study
(Pursuant to Chapter 911, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from D.O. Helmick, Department of California Highway Patrol, dated October 5, 2001, referred by the Speaker to the Committee on Transportation.

**California's Energy Commission's Quarterly Report
Concerning the Renewable Energy Program
(Pursuant to Public Utilities Code, Article 5, Section 445(g))**

Above transmitted report, together with letter of transmittal from Michal C. Moore, Commissioner and Presiding Member, Electricity and Natural Gas Committee, Commission on California Energy, dated October 15, 2001, referred by the Speaker to the Committee on Utilities and Commerce.

Reports on Medicaid Fraud

Above transmitted report, together with letter of transmittal from Chris Janzen, Director, Administrative Services Division, Department of Justice, dated October 17, 2001, referred by the Speaker to the Committee on Health.

Audit Report on the Port of Oakland

Above transmitted report, together with letter of transmittal from Elaine M. Howle, State Auditor, Bureau of State Audits, dated October 23, 2001, referred by the Speaker to the Committee on Utilities and Commerce.

**Consolidated Special Interest Plate Programs Annual Report
(Pursuant to Chapter 163, Statutes 2000)**

Above transmitted report, together with letter of transmittal from Steven Gourley, Director, Department of Motor Vehicles, dated October 31, 2001, referred by the Speaker to the Committee on Transportation.

**Contracting Report:
Disabled Veteran Business Enterprise Participation**

Above transmitted report, together with letter of transmittal from James E. Speed, Executive Director, Board of Equalization, dated September 13, 2001, referred by the Speaker to the Committee on Utilities and Commerce.

**Child Care
(Pursuant to Chapter 704, Statutes of 2000)**

Above transmitted report, together with letter of transmittal from B. Teri Burns, Deputy Superintendent, Government Affairs Branch, Department of Education, dated September 24, 2001, referred by the Speaker to the Committee on Human Services.

**Funds to Implement the
Beach Safety and Water Quality Monitoring
(Pursuant to Health and Safety Code Section 115880(h))**

Above transmitted report, together with letter of transmittal from Diana M. Bonta, R.N., Dr. P.H., Director, Department of Health Services, dated September 25, 2001, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Report on Penalty Payments
During the 2000–2001 Fiscal Year
(Pursuant to Government Code Section 926.19(e))**

Above transmitted report, together with letter of transmittal from Barry D. Keene, Director, Department of General Services, dated September 27, 2001, referred by the Speaker to the Committee on Business and Professions.

Strategic Plan for Fiscal Year 2001–02

Above transmitted report, together with letter of transmittal from Marsha H. Kwalwasser, Acting Chairperson, Employment Training Panel, dated September 27, 2001, referred by the Speaker to the Committee on Labor and Employment.

**Annual Report to the Legislature
(Pursuant to Revenue and Taxation Code Sections 21006 and 21009(a))**

Above transmitted report, together with letter of transmittal from Gerald H. Goldberg, Executive Officer, Franchise Tax Board, dated October 1, 2001, referred by the Speaker to the Committee on Revenue and Taxation.

**Report of Expenditures as of June 30, 2001
Toxic Substance Enforcement Program
(Pursuant to Health and Safety Code Sections 25173.6 and 25174)**

Above transmitted report, together with letter of transmittal from Chris Janzen, Director, Administrative Services Division, Department of Justice, dated October 4, 2001, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Report: Lottery's Purchase of Goods and Services
(Pursuant to Government Code Section 8880.56(b)(5))**

Above transmitted report, together with letter of transmittal from Joan Wilson, Director, California Lottery, dated October 4, 2001, referred by the Speaker to the Committee on Governmental Organization.

Disabled Veteran Business Enterprise Participation Report

Above transmitted report, together with letter of transmittal from Paula Higashi, Executive Director, Commission on State Mandates, dated October 10, 2001, referred by the Speaker to the Committee on Utilities and Commerce.

**Affordable Housing
(Pursuant to Government Code Section 14672.9(l)(3))**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, dated October 16, 2001, referred by the Speaker to the Committee on Housing and Community Development.

**Annual Report of General Waiver Activity
(Pursuant to Education Code Sections 33050-33053)**

Above transmitted report, together with letter of transmittal from B. Teri Burns, Deputy Superintendent, Government Affairs Branch, Department of Education, dated October 29, 2001, referred by the Speaker to the Committee on Education.

**Status Update on Security Construction Modifications
at Porterville and Lanterman Developmental Center
(Pursuant to Item 4300-003-0001, Provision 14
Chapter 50, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, dated October 30, 2001, referred by the Speaker to the Committee on Budget.

**Quarterly Progress Report
(Pursuant to Item 8100-001-001 of the Budget Act of 1998)**

Above transmitted report, together with letter of transmittal from Allen Sawyer, Chief Deputy Director, Office of Criminal Justice Planning, dated October 30, 2001, referred by the Speaker to the Committee on Budget.

**Annual Report of the
Disabled Veteran Business Enterprise Contract Publication
(Pursuant to Public Contract Code Section 10115.5)**

Above transmitted report, together with letter of transmittal from Joan E. Denton, Ph. D., Director, Office of Environmental Health Hazard Assessment, dated October 31, 2001, referred by the Speaker to the Committee on Utilities and Commerce.

**Water Recycling Program Implementation
(Pursuant to Water Code Section 79147(b))**

Above transmitted report, together with letter of transmittal from Celeste Cantu, Executive Director, State Water Resources Control Board, dated October 31, 2001, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Report on the State Library's Compliance with
Native American Grave Repatriation and Protection Act
(Pursuant to Item 3120-001-0001)**

Above transmitted report, together with letter of transmittal from Dr. Kevin Starr, State Librarian, California State Library, dated November 1, 2001, referred by the Speaker to the Committee on Budget.

**2000-2001 Annual Report
(Pursuant to Health and Safety Code Section 51005)**

Above transmitted report, together with letter of transmittal from Theresa A. Parker, Executive Director, California Housing Finance Agency, dated November 1, 2001, referred by the Speaker to the Committee on Housing and Community Development.

**Implementing Public Authorities and Nonprofit Consortia to
Deliver In-Home Supportive Services
(Pursuant to Welfare and Institutions Code Section 12301.6(o))**

Above transmitted report, together with letter of transmittal from Rita Saenz, Director, Department of Social Services, referred by the Speaker to the Committee on Human Services.

**Report on the Transferring of Funds
(Pursuant to Item 5100-311-0690, Provision 1
Chapter 52, Statutes of 2000)**

Above transmitted report, together with letter of transmittal from Michael S. Bernick, Director, Department of Employment Development, referred by the Speaker to the Committee on Budget.

**Administrative Civil Liability Assessment Report
(Pursuant to Water Code Section 13350(l))**

Above transmitted report, together with letter of transmittal from Celeste Cantu, Executive Director, State Water Resources Control Board, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Biennial Transactions Report
(Pursuant to Business and Professions Code Section 7017)**

Above transmitted report, together with letter of transmittal from Sailaja Cherukuri, Deputy Director, Division of Legislative and Regulatory Review, Department of Consumer Affairs, dated October 31, 2001, referred by the Speaker to the Committee on Business and Professions.

**Disabled Veterans Business Enterprise Report 2001–01
(Pursuant to Public Contract Code Section 10115.5)**

Above transmitted report, together with letter of transmittal from Edward S. Alameida, Jr., Director, Department of Corrections, dated November 2, 2001, referred by the Speaker to the Committee on Utilities and Commerce.

**Quarterly Report for the California School Information Services
Independent Project Oversight
(Pursuant to State Budget Act of 2000)**

Above transmitted report, together with letter of transmittal from B. Teri Burns, Deputy Superintendent, Government Affairs Branch, Department of Education, dated November 8, 2001, referred by the Speaker to the Committee on Education.

**FY 2001–01 Consultant Services Contract Report
(Pursuant to Public Contract Code Section 10359)**

Above transmitted report, together with letter of transmittal from B. Teri Burns, Deputy Superintendent, Government Affairs Branch, Department of Education, dated November 8, 2001, referred by the Speaker to the Committee on Education.

**General Plan for the California State Lands Commission
(Pursuant to Public Resources Code Section 6373)**

Above transmitted report, together with letter of transmittal from Paul D. Thayer, Executive Officer, California State Lands Commission, dated November 15, 2001, referred by the Speaker to the Committee on Natural Resources.

**California Department of Corrections:
Its Fiscal Practices and Internal Controls Are Inadequate to
Ensure Fiscal Responsibility**

Above transmitted report, together with letter of transmittal from Elaine M. Howle, State Auditor, Bureau of State Audits, dated November 27, 2001, referred by the Speaker to the Committee on Public Safety.

**Quarterly Report on Hazardous Waste Fee Collection
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from James E. Speed, Executive Director, State Board of Equalization, dated October 1, 2001, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**ASSEMBLY COMMITTEE INTERIM HEARINGS—
INTERIM STUDY RECESS**

Tuesday, September 25, 2001

Select Committee on Gun Violence, at 10 a.m., at Hiram W. Johnson State Office Building, San Francisco

Wednesday September 26, 2001

Select Committee on Park and River Restoration, at 1 p.m., Mission Trails Visitor Center, San Diego

Friday, September 28, 2001

Business and Professions Committee, at 9:30 a.m., Rancho Santiago Community College District Building, Santa Ana

Select Committee on School Safety, 10 a.m., Room 126

Monday, October 1, 2001

Select Committee on Domestic Violence, 1 p.m., County Government Center, San Jose

Wednesday, October 3, 2001

Select Committee on Community Colleges/School to Career, 8:30 a.m., City College of San Francisco, San Francisco

Thursday, October 4, 2001

Business and Professions Committee, at 10:30 a.m., Rancho Santiago Community College District Building, Santa Ana

Tuesday, October 9, 2001

Speaker's Task Force on the Impact of Terrorism on California, 10 a.m., Room to be announced

Wednesday, October 10, 2001

Select Committee on Park and River Restoration, 9 a.m., Mission Trails Visitors Center, San Diego

Speaker's Task Force on the Impact of Terrorism on California, 10 a.m. State Capitol

Thursday, October 11, 2001

Select Committee on the Protection of Inland Waterways, 10 a.m., Pittsburg

Jobs, Economic Development and the Economy Committee, San Jose City Hall, San Jose

Monday, October 15, 2001

Select Committee on Earthquake Safety and Preparedness, 9 a.m., San Leandro Library, San Leandro

Speaker's Task Force on the Impact of Terrorism on California, 10 a.m., Ronald Reagan State Building, Los Angeles

Tuesday, October 16, 2001

Select Committee on the Future of Farming in California, University of California Cooperative Extension, Stockton

Thursday, October 18, 2001

Health Subcommittee on Mental Health, 1:30 p.m., Room 4202

Friday, October 19, 2001

Select Committee on Biotechnology, at 9 a.m., Hayward City Hall, Hayward

Monday, October 22, 2001

Joint Committee to Develop a Master Plan for Education—Kindergarten through University, Fairmont Hotel, San Francisco

Tuesday, October 23, 2001

Joint Committee to Develop a Master Plan for Education—Kindergarten through University, Fairmont Hotel, San Francisco

Jobs, Economic Development and the Economy Subcommittee on International Trade, 10 a.m., Port of Long Beach, Long Beach

Health Committee, 1:30 p.m., Room to be announced

Select Committee on California Ports, Signal Hill Community Center, Signal Hill

Wednesday, October 24, 2001

Judiciary Committee, 9:30 a.m., Room 447

Thursday, October 25, 2001

Water, Parks, and Wildlife, 2 p.m., University of California Center, Fresno

Friday, October 26, 2001

Joint Hearing of Natural Resources and Local Government Committees, 10 a.m., Room 447

Monday, October 29, 2001

Select Committee on the Aging of the Baby Boomers, 1 p.m., Cupertino Senior Center, Cupertino

Tuesday, October 30, 2001

Health Committee, 1:30 p.m., Room 4202

Select Committee on Gun Violence, Junipero Serra State Building, Los Angeles

Thursday, November 1, 2001

Joint Hearing of Assembly Aging and Long-Term Care and Senate Subcommittee on Aging and Long-Term Care, 10 a.m., Santa Clara Valley Medical Center, Santa Clara

Joint Legislative Audit Committee, 9 a.m., Room 4202

Monday, November 5, 2001

Judiciary Committee, 10 a.m., location to be determined, Los Angeles

Select Committee on Hate Crimes, 9 a.m., Monterey Park Council Chambers, Monterey Park

Select Committee on Housing in the Silicon Valley, 10 a.m., Downtown Information Center, San Diego

Tuesday, November 6, 2001

Health Committee, Richmond (location to be announced), 1:30 p.m.

Wednesday, November 7, 2001

Select Committee on Biotechnology, 1 p.m., Room 447

Budget Committee, Ronald Reagan State Building, Los Angeles

Thursday, November 8, 2001

Select Committee on California Children's School Readiness and Health Westfield Shoppingtown Fox Hills Mall, Culver City

Joint Hearing of Assembly Committees on Natural Resources and Environmental Safety and Toxic Materials and Senate Committee on Environmental Quality, Room 447, 10 a.m.

Jobs, Economic Development and the Economy Committee, 1 p.m., Room 437

Friday, November 9, 2001

Select Committee on Air and Water Quality, Santa Monica City Hall, 10 a.m.

Tuesday, November 13, 2001

Banking and Finance, 9 a.m., State Office Building, San Francisco

Environmental Safety and Toxic Materials, 5:30 p.m., Ventura Board of Supervisors Hearing Room

Joint Hearing of Health and Judiciary Committees, 9:30 a.m., Room 4202

Select Committee on Park and River Restoration, 1 p.m., Mission Trails Visitors Center, San Diego

Wednesday, November 14, 2001

Business and Professions Committee, Elihu Harris State Building, Oakland

Human Services Committee, 9 a.m., Room 437

Insurance Committee, 9 a.m., Room 437

Joint Hearing of Assembly and Senate Public Safety Committees, 9:30 a.m., Room 444

Joint Hearing Assembly Committee on Aging and Long-Term Care and Senate Subcommittee on Aging and Long-Term Care, 1 p.m., Los Angeles Film School Theatre

Labor and Employment, 10 a.m., Los Angeles

Revenue and Taxation Committee, 9 a.m., Oakland Airport Terminal 1, Mezzanine Level, Oakland

Thursday, November 15, 2001

Joint Hearing of Assembly Aging and Long-Term Care and Senate Subcommittee on Aging and Long Term Care, 1:30 p.m., Palm Springs Marquis Resort, Palm Springs

Select Committee on Privacy, Palo Alto City Council Chambers, 2:30 p.m.

Friday, November 16, 2001

Select Committee on Housing in the Silicon Valley, 10 a.m.,
Silicon Valley Conference Center, San Jose

Joint Legislative Audit Committee, Room 4203, 9 a.m.

Select Committee on School Safety, Room 126, 10 a.m.

Monday, November 19, 2001

Budget Committee, Ronald Reagan State Building, Los Angeles

Tuesday, November 20, 2001

Transportation Committee, 9 a.m., Elihu Harris State Building,
Oakland

Monday, November 26, 2001

Joint Legislative Audit Committee, 9 a.m., Room 4202

Joint Informational Hearing of Assembly Governmental
Organization

Committee and Subcommittee on Veterans Affairs, 10 a.m.,
VA Greater Los Angeles Healthcare System Auditorium

Tuesday, November 27, 2001

Environmental Safety and Toxic Materials, 9 a.m., Junipero Serra
Building, Los Angeles

Higher Education, 10 a.m., Stanford University Bechtel Hall

Joint Informational Hearing Select Committees on the Future of
Farming in California, Rural, Economic Development, and Agricultural
Imports and Exports, 1:30 p.m., Monterey County Courthouse

Wednesday, November 28, 2001

Agriculture, 2 p.m., Merced Board of Supervisors' Chamber

Joint Hearing of Assembly and Senate Select Committees on the
Los Angeles County Metropolitan Transportation Authority, 1 p.m.,
Room 447

Budget Subcommittee No. 4 on State Administration, 10 a.m.,
Torrance Cultural Arts Center Meeting Room

Select Committee on the Department of Motor Vehicles, 1 p.m.,
County/City Administration Building Chambers, Modesto

Thursday, November 29, 2001

Select Committee on California Children's School Readiness and
Health, 10 a.m., Salinas City Hall

Housing and Community Development, 1 p.m., Room 126

Joint Committee to Develop a Master Plan for Education—
Kindergarten through University, 1 p.m., Room 4203

Friday, November 30, 2001

Rules, 9:45 am, Room 3162

Joint Rules, 10 a.m., Room 4202

Monday, December 3, 2001

Joint Committee on the Arts, 1:30 p.m., Burbank City Hall

Business and Professions Committee, 9:30 am, Room 447

Tuesday, December 4, 2001

Banking and Finance Committee, 9:30 a.m., State Office Building Auditorium, San Francisco

Joint Legislative Sunset Review, 9 a.m., Room 4203

Wednesday, December 5, 2001

Insurance Committee, 9 a.m., Room 4202

Natural Resources, 1:30 p.m., Room 447

Select Committee on California Children's School Readiness and Health, 10 a.m., Children's Hospital Outpatient Clinic Auditorium, Oakland

Joint Hearing of Select Committee on Entertainment and the Arts and Select Committee on the Future of California's Film Industry, 9 a.m., LA Center Studios

Joint Legislative Sunset Review Committee, 9 a.m., Room 4203

Water, Parks and Wildlife Committee, 1 p.m., Room 437

Select Committee on North Bay Housing and Transportation, 7 p.m., Petaluma Community Center

Thursday, December 6, 2001

Joint Legislative Sunset Review, 9 a.m., Room 4203

Select Committee on Hate Crimes, 12:15 p.m., Santa Clara County Government Center

Tuesday, December 11, 2001

Select Committee on Park and River Restoration, 1 p.m., Mission Trails Visitors Center, San Diego

Governmental Organization Committee, 9:30 a.m., Room 4202

Wednesday, December 12, 2001

Utilities and Commerce, 10:30 a.m., Room 4202

Tuesday, December 18, 2001

Joint Hearing Health and Judiciary Committees, 1:30 p.m., Room 4202

MESSAGES FROM THE ACTING GOVERNOR

The following messages were received from the Acting Governor and ordered printed in the Journal:

PROCLAMATION***Shriners Hospital*****In Honor of Their Superlative Aid to California Children**

Los Angeles, California

WHEREAS, I am pleased to honor and recognize those at *Shriners Hospital* in Los Angeles, California for their dedicated efforts in serving, free-of-charge, the vital needs of countless children across the Golden State and for their commitment to promoting the recovery process of their patients and family members; and

WHEREAS, the first Northern California *Shriners Hospital* opened in San Francisco, California on June 16, 1923; and in later years the new facility relocated to California's Capital City on April 1, 1997 and continues to effectively assist children who are surviving childhood disorders and injuries, such as burns, orthopedic conditions and spinal cord damage; and

WHEREAS, with a diverse professional team that includes doctors, nurses, physical and occupational therapists, therapeutic recreation specialists, social workers, dietitians and teachers, among others, *Shriners Hospital* strives to help afflicted children become independent and knowledgeable about their respective conditions; and under the *Shriners School Re-entry Program*, the Rehabilitation Team educates teachers, classmates and other individuals to make the transition back to school easier for them all; and

WHEREAS, keeping in mind the importance of healing, *Shriners Hospital* involves the family in all aspects of the child's care and recovery to help them lead fuller, more productive lives; and to build a stronger support system for injured children, *Shriners* provides comprehensive physical and psychosocial services to patients and their families to help them learn to accept and cope with the special challenges they face; and

WHEREAS, I bestow all of my best wishes upon Chairman Robert P. Schwartz and all who participate and give so much of themselves to assist *Shriners Hospital* in its success; and as one of the 22 *Shriners Hospitals* throughout North America, I commend all of the invaluable service and care you will continue to impart to the people of California; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Shriners Hospital* in Los Angeles for their outstanding service, dedication and friendship to the families that seek care and solace, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 31st day of October of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

*Shriners Hospital***In Honor of Their Superlative Aid to California Children***Sacramento, California*

WHEREAS, I am pleased to honor and recognize those at *Shriners Hospital* in Sacramento, California for their dedicated efforts in serving, free-of-charge, the vital needs of countless children across the Golden State and for their commitment to promoting the recovery process of their patients and family members; and

WHEREAS, the first Northern California *Shriners Hospital* opened in San Francisco, California on June 16, 1923; and in later years, the new facility relocated whereupon the new facility relocated to California's Capital City on April 1, 1997 and continues to effectively assist children who are surviving childhood disorders and injuries, such as burns, orthopedic conditions and spinal cord damage; and

WHEREAS, with a diverse professional team that includes doctors, nurses, physical and occupational therapists, therapeutic recreation specialists, social workers, dietitians and teachers, among others, *Shriners Hospital* strives to help afflicted children become independent and knowledgeable about their respective conditions; and under the *Shriners School Re-entry Program*, the Rehabilitation Team educates teachers, classmates and other individuals to make the transition back to school easier for them all; and

WHEREAS, keeping in mind the importance of healing, *Shriners Hospital* involves the family in all aspects of the child's care and recovery to help them lead fuller, more productive lives; and to build a stronger support system for injured children, *Shriners* provides comprehensive physical and psychosocial services to patients and their families to help them learn to accept and cope with the special challenges they face; and

WHEREAS, I bestow all of my best wishes upon Chairman Leslie G. Kubel and all who participate and give so much of themselves to assist *Shriners Hospital* in its success; and as one of the 22 *Shriners Hospitals* throughout North America, I commend all of the invaluable service and care you will continue to impart to the people of California; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Shriners Hospital* for their outstanding service, dedication and friendship to the families that seek care and solace, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 30th day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Robert & Margrit Mondavi

*In Recognition of their Dedication and Continuing Service
to the State of California*

WHEREAS, I am delighted to honor and commend Robert and Margrit Mondavi for their many years of service to the people of the State of California and for their generous and historic philanthropic gift University of California, Davis; and

WHEREAS, in 1966, Robert Mondavi, his elder son, R. Michael Mondavi and their families founded the Robert Mondavi Winery in the Napa Valley with the goal of producing wines that would rival the finest wines of Europe, setting ever higher standards for winemaking as the family-run company grew to include five wineries and extensive vineyard holdings in California, as well as partnerships with prominent wine families in France, Italy, Chile and Australia; and

WHEREAS, Robert and Margrit Mondavi have devoted their lives to creating a fine wine culture in America, uniting wine with fine arts, music and culinary artistry by founding COPIA: The American Center for Wine, Food and the Arts, and by developing original cultural and culinary arts programs that are now the benchmarks in the industry, including the winery's popular Summer Musical Festival and the Festival of Winter Classical Concerts; and

WHEREAS, their recent donation is the largest private contribution to UC Davis, and includes generous funding for housing the largest and most prestigious wine and food science academic program in the world, the Robert Mondavi Institute for Wine and Food Science, as well as support for the new performing arts center, the Robert and Margrit Mondavi Center for the Performing Arts; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby applaud the valuable contributions of Mr. Robert and Ms. Margrit Mondavi and encourage all Californians to join me in celebrating their generous contributions.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 30th day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor



ATTEST:

BILL JONES, Secretary of State

PROCLAMATION

The Royal Chicano Air Force

Representation and Expression of Culture through Art

WHEREAS, I am pleased to honor and recognize those at the *Royal Chicano Air Force* (RCAF) for their countless years of commitment to improving the environment through their many artistic endeavors in California and beyond, and I would like to congratulate them as they celebrate their efforts in the restoration and rededication of their mural in Southside Park in Sacramento, California; and

WHEREAS, the *Royal Chicano Air Force*, also known as the *Rebel Chicano Art Front*, was founded in 1969 by José Montoya, Esteban Villa, Juanishi V. Orosco, Ricardo Favela and Rudy Cuellar to express the goals of the Chicano civil rights and labor organizing movement of the *United Farm Workers*; and their mission was to provide the Chicano community with a bilingual/bicultural arts center where artists could converge to exchange ideas, provide mural support and make artistic, cultural and educational programs and events available to the public; and

WHEREAS, the mural at Southside Park was painted in 1977 by Stan Padilla, José Montoya, Esteban Villa, Juan Cervantes, Lorraine García-Nakata and Juanishi Orosco and features images of Mexican revolutionary leader Emiliano Zapata, farm workers and Mexican Americans of the 1940s; since then, the RCAF has painted murals in many communities from San Diego to Seattle; and

WHEREAS, throughout the years, the Southside Park mural has served as the backdrop for numerous performances and events, and it has also been instrumental in inspiring a sense of pride in culture to many Sacramentans; and, with its diversity of colors, the mural has become representative of the struggle for all humankind; and

WHEREAS, I bestow all of my best wishes to the founders of the RCAF and to those who continue the legacy through the many programs that have been born from its progressive vision; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at the *Royal Chicano Air Force* for their outstanding service and dedication to the communities of California and beyond, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 30th day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Bilingual Foundation of the Arts

WHEREAS, founded in 1973 and incorporated in 1975, the *Bilingual Foundation of the Arts* was established to present Hispanic World Drama to an audience of both English and Spanish speaking people; and

WHEREAS, the foundation has sought to bring the community together in recognition and celebration of Hispanic cultural diversity through its theatrical art and dramatic literature, building an enduring bilingual theatre institution of international stature; and

WHEREAS, under the esteemed leadership of Carmen Zapata, Mexican-American film, television, and stage actress; Margarita Galban, Cuban-born actress and director recognized throughout the Americas; and Estela Scarlata, Argentinean-born playwright and award-winning set designer, the *Bilingual Foundation of the Arts* provides educational theatrical programs that provide positive models for the young audience; and

WHEREAS, acknowledged as a major cultural institution in Southern California, with a total annual attendance of nearly 300,000, the *Bilingual Foundation of the Arts* has served as the starting point for many actors, playwrights, dancers, directors and designers; and

WHEREAS, through its productions—*Teatro Para Los Niños* and *Teatro Para Los Jóvenes*—more than three million elementary, junior and high school students have benefited, while receiving important messages about self-esteem, cultural pride, violence prevention, smoking dangers and coping with the pressures of teenage life; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, applaud the *Bilingual Foundation of the Arts* for their 28 exceptional years of service to the Los Angeles community, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Nancy Goodman Brinker*For Her Efforts to Combat Breast Cancer*

WHEREAS, Ms. Nancy Goodman Brinker has dedicated herself to eradicating breast cancer as a life-threatening disease by advancing research, education, screening and treatment; and in 1982, she established the Susan G. Komen Breast Cancer Foundation; and

WHEREAS, today, the Komen Foundation is a leader in the field of breast cancer education, screening and treatment and is the largest private funding source for breast cancer research and community outreach programs; and the Komen Foundation and its affiliates have raised in excess of \$300 million since its inception; and

WHEREAS, Ms. Brinker has also created The Komen Race for the Cure®, the largest series of 5K runs/fitness walks in the world, and it has grown from one local race with 800 participants to a national series of more than 100 Races with more than 1 million participants in 2000; and

WHEREAS, as a result of her efforts, Ms. Brinker has expanded her role outside of the Komen Foundation in a legislative capacity, serving under three U.S. Presidents on the National Cancer Advisory Board and testifying before the Subcommittee on Labor, Health and Human Services, Education and Related Agencies in 2000; and she has also testified before the United States Democratic Policy Committee's Congressional Breast Cancer Forum, participated in the International Women's Forum, and is a Collaborating Partner for the National Dialogue on Cancer; and

WHEREAS, Ms. Brinker is the recipient of numerous national awards, including *Ladies' Home Journal's* "100 Most Important Women of the 20th Century," *Biography Magazine's* "The 25 Most Powerful Women in America," *1999 Caring Award*, *2000 Cino del Duca Award*, the *James Ewing Layman Award* from the Society of Surgical Oncology, Albert Einstein's *Sarnoff Volunteer Award*, and *Ladies' Home Journal* "Top 10 Champions of Women's Health"; she also received the first *Solomon Smith Barney Extraordinary Achievement Award*, was inducted into the Cancer Research and Treatment Fund, Inc. Cancer Survivors Hall of Fame, and has received much more recognition; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor and recognize Ms. Nancy Goodman Brinker for her industrious work for breast cancer research and urge all Californians to join me in recognizing the numerous accomplishments of this dedicated health advocate who has given so much to the people of our Great State and Nation.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.



CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State

PROCLAMATION

The Dream Foundation

*In Recognition of Their Remarkable Service for
Terminally Ill Individuals and Their Families*

WHEREAS, I am delighted to honor the hard-working volunteers of the Dream Foundation for their extraordinary dedication to enhance the quality of life for individuals and the families of those who are battling terminal illnesses; and

WHEREAS, through the vision of Mr. Thomas Rollerson, the Dream Foundation was founded in 1993 as the first and only wish-granting organization for adults ages 18–65, and it now serves all 50 of the United States from its offices in Santa Barbara and Los Angeles; and

WHEREAS, now in its seventh year, the Dream Foundation has granted the wishes of more than 1,500 adults who have been emotionally, financially or physically devastated by terminal illness; and

WHEREAS, over 1,300 volunteers help with the essential programs of the Foundation, from the local *Flower Empower* programs to the coordination of wish-granting efforts and assistance at special fundraising events; and

WHEREAS, the Foundation does not receive any state or federal subsidies and relies on private fundraising and donated support for their extensive philanthropic programs, which include worldwide vacations, celebrity meetings, family reunions and a limitless list of final wishes; and

WHEREAS, the families that seek the aid of the Dream Foundation are financially devastated as a result of catastrophic and terminal illnesses and would not be able to afford their dreams without the Foundation's help; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby recognize and honor the great service that the California-based Dream Foundation provides to terminally ill members of our state and country, and encourage all Californians to join me in recognizing and helping to support this remarkable organization.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

The Family Giving Tree

Fulfilling Holiday Wishes and the Basic Needs of Area Children

WHEREAS, I am pleased to honor and recognize those at the *Family Giving Tree* for their years of dedication to the many poor families throughout the Bay Area in fulfilling holiday wishes and for their commitment to providing important resources; and

WHEREAS, the *Family Giving Tree* was begun in 1990 as the brainchild of two San Jose State University MBA students—Ms. Jennifer Cullenbine and Mr. Todd Yoshida—as “a program that adds value to someone else’s life”; initially created with the hopes of providing Christmas gifts to 300 children in the East Palo Alto area, the program turned out over 4,000 gifts in its first year; and

WHEREAS, because of the overwhelming success, Ms. Cullenbine was encouraged to continue the program, which distributed 10,000 gifts to needy families in 1991; and since its inception, the *Family Giving Tree* has become the largest gift donation program in the San Francisco Bay Area, donating more than 55,000 gifts per year; and

WHEREAS, in addition to the holiday gift program, the *Family Giving Tree* has partnered with the *Resource Area for Teachers* (RAFT) to donate school supplies to disadvantaged children every September through their “Back-to-School Drive,” providing children with the necessary tools to achieve academic success; and

WHEREAS, I bestow all of my best wishes to the board members and countless volunteers who continue to make this philanthropic effort a success and encourage them to perpetuate the spirit of giving for many years to come; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at the *Family Giving Tree* for their outstanding service, dedication and friendship to families throughout the Bay Area, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Joel Gallen

WHEREAS, in the wake of the tragic events of September 11, 2001, Mr. Joel Gallen was approached by four networks with the unprecedented task of producing a star-studded, two hour, commercial-free telethon to benefit the victims of the terrorist attacks on America, which he was given just four business days to produce; and

WHEREAS, on Friday, September 21, 2001, Mr. Gallen presented “America: A Tribute to Heroes,” which has been described as “one of the most enterprising undertakings ever by the nation’s television and entertainment industry,” a tribute that served as a catalyst to healing American communities and served to unite countries throughout the world; and

WHEREAS, Mr. Gallen’s production attracted an “A-list” of star performers, including the likes of Tom Hanks, Julia Roberts, Tom Cruise, Will Smith, Muhammad Ali, Sting, U2, Bruce Springsteen, the Dixie Chicks and Enrique Iglesias, as well as 20,000 volunteer operators and a television viewing audience of more than 89 million people—nearly 5 million people more than the *2001 Super Bowl* viewers; and

WHEREAS, because of Mr. Gallen’s persistence, expertise and commitment, “America: A Tribute to Heroes” raised more than \$150 million for the families of the victims of the September 11th tragedy and honored our national heroes; now, therefore, be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, applaud the important contributions that Mr. Joel Gallen has selflessly made to aid our country’s healing spirit and the families of America’s fallen heroes; and I encourage all Californians to join me in congratulating him on his passionate and patriotic efforts.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION
K.O.O. Construction, Inc.
Keith O'Neal Odister

WHEREAS, I am delighted to honor and recognize Mr. Keith O'Neal Odister and those at K.O.O. Construction, Inc. for their remarkable and enthusiastic efforts on behalf of the Sacramento community and for their fine work in the construction, renovation and demolition industries; and

WHEREAS, serving as an inspiring role model and leading by example, Mr. Odister earned his Masters in Human Resource Management in 1995; and since having his company certified as a Small Business in 1995, he has boosted the company's annual growth rate by 25%, while distinguishing the company as one with an ethnically diverse workforce that ensures reliability and technical competence and gives back to the community by offering disadvantaged craftsmen the opportunity to work; and

WHEREAS, K.O.O. Construction, Inc. has assisted retired NBA All-Star Kevin Johnson's Kynship Enterprises in restoring pride in the once stately buildings of Sacramento's Oak Park community, has assisted in renovation efforts on the *Broadway Victorian for the Jesuit Volunteer Corp* program, teamed with others to restore the *Woodruff Hotel and Guild Theater*, and also rebuilt the New Home Missionary Baptist Church after an arsonist destroyed the house of worship in a suspected hate crime; and

WHEREAS, Mr. Odister's motto is "Building excellence while helping to build the community"; among the company's current projects are the *Mutual Assistance Network Neighborhood Central Project* in Del Paso Heights and a new multipurpose building for Genesis Missionary Baptist Church; and their regular clients include the U.S. Army Corps of Engineers, the UC Davis main campus and Medical Center, the U.S. Air Force, the U.S. Department of Forestry and the Department of the Navy; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor and recognize K.O.O. Construction, Inc. for their outstanding leadership and business integrity, and I encourage all Californians to join me in doing so.

I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Leslie DeDora*A Touch of Understanding*

WHEREAS, Ms. Leslie DeDora has demonstrated a keen interest in the well-being of the disabled youths of California through her industrious role in facilitating the program *A Touch of Understanding*, and I am delighted to honor and congratulate her for her remarkable efforts; and

WHEREAS, *A Touch of Understanding* is a nonprofit organization that promotes the acceptance of people with disabilities and encourages respect and empathy for all individuals; and Ms. DeDora remains very active in supporting the mission of this program to help children better understand the disabled; and

WHEREAS, *A Touch of Understanding* focuses on the interaction between children and disabled adults; and as Executive Director, Ms. DeDora supplies crutches, wheelchairs, prostheses and leg braces and lets children experiment to get a sense of what it feels like to be disabled so that they may come away seeing these implements as tools used by people, instead of as badges of abnormality; and

WHEREAS, today, *A Touch of Understanding* has spread its valuable message to elementary schools and high school districts across Northern California, as well as to adults at churches, colleges, universities and businesses; and

WHEREAS, despite the considerable time that Ms. DeDora devotes to the program, she also manages to serve as the Director of *Johnny & Friends*, a Christian outreach program for children with disabilities; and

WHEREAS, in commemoration of her tireless efforts, Ms. DeDora received the *1998 Community Service Award* from the Health Communication Research Institute, Inc.; now, therefore, be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor the many achievements of Ms. Leslie DeDora and her program, and I urge all Californians to join me in recognizing this dedicated public servant who has given so much to California's youths.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Mavis Leno

WHEREAS, I am delighted to honor and commend Ms. Mavis Leno for her tireless efforts in creating awareness of the plight of women living in Afghanistan and her continuing work in lobbying for the causes of women worldwide; and

WHEREAS, as a prominent feminist leader and a member of the board of the Feminist Majority, Ms. Leno has worked for the past four years to bring attention to the serious and often life-threatening problems faced by women in Afghanistan and has organized numerous protests, educational initiatives, and fundraisers to help promote women's human rights; and

WHEREAS, Ms. Leno and her husband, Mr. Jay Leno, have generously donated a great deal of vital resources, as well as their own time, to the cause of Afghan women, in order to give them a voice against the repressive Taliban regime that has taken away their personal freedoms; and

WHEREAS, after the tragedy on September 11th, the work of Ms. Leno—advocating for women who cannot speak for themselves—has become even more relevant, sparking a nationwide movement towards liberating women in Afghanistan; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, recognize and applaud the important contributions that Ms. Mavis Leno has tirelessly made in her philanthropic efforts to aid the underrepresented.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION
Ronald McDonald House Charities

In Honor of Their Dedication to Helping Families in Need
Sacramento, California

WHEREAS, I am pleased to honor and recognize those at the *Ronald McDonald House* in Sacramento, California for their continuing commitment to serve children and families in need and for providing them with a “home-style” environment during times of medical necessity; and

WHEREAS, the first *Ronald McDonald House* opened in Philadelphia in 1974 when Fred and Fran Hill’s daughter, Kim, was undergoing treatment for leukemia; and during Kim’s three years of treatment, the Hills grew tired of sleeping in the hospital waiting room and eating their meals from vending machines, so they solicited the help of area leaders and local McDonald’s franchisees to create the *Ronald McDonald House*; and

WHEREAS, with 206 houses in 19 countries to date, the Houses are supported by nearly 25,000 volunteers who donate one million hours of their time annually and help with all aspects of the House operations, including fundraising, program development, event planning and services, which comes at low or no-cost to the families; and

WHEREAS, McDonald’s Corporation covers 100% of the general and administrative costs for the global *Ronald McDonald House Charities* office so that every dollar donated can better serve children, providing them with strong bodies and minds; safe and supportive places to grow; caring communities; and creative responses to emergencies and special opportunities; Ronald McDonald has always been a symbol of joy for children across the globe, and the Houses seek to serve as a reflection of that comfort and happiness; and

WHEREAS, I bestow all of my best wishes to Ms. Catherine Ithurburn, Director of the Sacramento *Ronald McDonald House*, and all of the staff and volunteers who help in welcoming and making pleasant the stays of countless California families; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Ronald McDonald House* for their outstanding service, dedication and friendship to the families that seek solace, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 30st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Ronald McDonald House Charities

In Honor of Their Dedication to Helping Families in Need

Loma Linda, California

WHEREAS, I am pleased to honor and recognize those at the *Ronald McDonald House* in Loma Linda, California for their continuing commitment to serve children and families in need and for providing them with a “home-style” environment during times of medical necessity; and

WHEREAS, the first *Ronald McDonald House* opened in Philadelphia in 1974 when Fred and Fran Hill’s daughter, Kim, was undergoing treatment for leukemia; and during Kim’s three years of treatment, the Hills grew tired of sleeping in the hospital waiting room and eating their meals from vending machines, so they solicited the help of area leaders and local McDonald’s franchisees to create the *Ronald McDonald House*; and

WHEREAS, with 206 houses in 19 countries to date, the Houses are supported by nearly 25,000 volunteers who donate one million hours of their time annually and help with all aspects of the House operations, including fundraising, program development, event planning and services, which comes at low or no-cost to the families; and

WHEREAS, McDonald’s Corporation covers 100% of the general and administrative costs for the global *Ronald McDonald House Charities* office so that every dollar donated can better serve children, providing them with strong bodies and minds; safe and supportive places to grow; caring communities; and creative responses to emergencies and special opportunities; Ronald McDonald has always been a symbol of joy for children across the globe, and the Houses seek to serve as a reflection of that comfort and happiness; and

WHEREAS, I bestow all of my best wishes to Ms. Susan Patane, Director of the Loma Linda *Ronald McDonald House*, and all of the staff and volunteers who help in welcoming and making pleasant the stays of countless California families; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Ronald McDonald House* for their outstanding service, dedication and friendship to the families that seek solace, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Ronald McDonald House Charities

In Honor of Their Dedication to Helping Families in Need

Los Angeles, California

WHEREAS, I am pleased to honor and recognize those at the *Ronald McDonald House* in Los Angeles, California for their continuing commitment to serve children and families in need and for providing them with a “home-style” environment during times of medical necessity; and

WHEREAS, the first *Ronald McDonald House* opened in Philadelphia in 1974 when Fred and Fran Hill’s daughter, Kim, was undergoing treatment for leukemia; and during Kim’s three years of treatment, the Hills grew tired of sleeping in the hospital waiting room and eating their meals from vending machines, so they solicited the help of area leaders and local McDonald’s franchisees to create the *Ronald McDonald House*; and

WHEREAS, with 206 houses in 19 countries to date, the Houses are supported by nearly 25,000 volunteers who donate one million hours of their time annually and help with all aspects of the House operations, including fundraising, program development, event planning and services, which comes at low or no-cost to the families; and

WHEREAS, McDonald’s Corporation covers 100% of the general and administrative costs for the global *Ronald McDonald House Charities* office so that every dollar donated can better serve children, providing them with strong bodies and minds; safe and supportive places to grow; caring communities; and creative responses to emergencies and special opportunities; Ronald McDonald has always been a symbol of joy for children across the globe, and the Houses seek to serve as a reflection of that comfort and happiness; and

WHEREAS, I bestow all of my best wishes to Mr. Vince Bryson, Director of the Los Angeles *Ronald McDonald House*, and all of the staff and volunteers who help in welcoming and making pleasant the stays of countless California families; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Ronald McDonald House* for their outstanding service, dedication and friendship to the families that seek solace, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Ronald McDonald House Charities

In Honor of Their Dedication to Helping Families in Need

Madera, California

WHEREAS, I am pleased to honor and recognize those at the *Ronald McDonald House* in Madera, California for their continuing commitment to serve children and families in need and for providing them with a “home-style” environment during times of medical necessity; and

WHEREAS, the first *Ronald McDonald House* opened in Philadelphia in 1974 when Fred and Fran Hill’s daughter, Kim, was undergoing treatment for leukemia; and during Kim’s three years of treatment, the Hills grew tired of sleeping in the hospital waiting room and eating their meals from vending machines, so they solicited the help of area leaders and local McDonald’s franchisees to create the *Ronald McDonald House*; and

WHEREAS, with 206 houses in 19 countries to date, the Houses are supported by nearly 25,000 volunteers who donate one million hours of their time annually and help with all aspects of the House operations, including fundraising, program development, event planning and services, which comes at low or no-cost to the families; and

WHEREAS, McDonald’s Corporation covers 100% of the general and administrative costs for the global *Ronald McDonald House Charities* office so that every dollar donated can better serve children, providing them with strong bodies and minds; safe and supportive places to grow; caring communities; and creative responses to emergencies and special opportunities; Ronald McDonald has always been a symbol of joy for children across the globe, and the Houses seek to serve as a reflection of that comfort and happiness; and

WHEREAS, I bestow all of my best wishes to Ms. Patty Manfredi, Administrative Director of the Madera *Ronald McDonald House*, and all of the staff and volunteers who help in welcoming and making pleasant the stays of countless California families; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Ronald McDonald House* for their outstanding service, dedication and friendship to the families that seek solace, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Ronald McDonald House Charities

In Honor of Their Dedication to Helping Families in Need

Orange, California

WHEREAS, I am pleased to honor and recognize those at the *Ronald McDonald House* in Orange, California for their continuing commitment to serve children and families in need and for providing them with a “home-style” environment during times of medical necessity; and

WHEREAS, the first *Ronald McDonald House* opened in Philadelphia in 1974 when Fred and Fran Hill’s daughter, Kim, was undergoing treatment for leukemia; and during Kim’s three years of treatment, the Hills grew tired of sleeping in the hospital waiting room and eating their meals from vending machines, so they solicited the help of area leaders and local McDonald’s franchisees to create the *Ronald McDonald House*; and

WHEREAS, with 206 houses in 19 countries to date, the Houses are supported by nearly 25,000 volunteers who donate one million hours of their time annually and help with all aspects of the House operations, including fundraising, program development, event planning and services, which comes at low or no-cost to the families; and

WHEREAS, McDonald’s Corporation covers 100% of the general and administrative costs for the global *Ronald McDonald House Charities* office so that every dollar donated can better serve children, providing them with strong bodies and minds; safe and supportive places to grow; caring communities; and creative responses to emergencies and special opportunities; Ronald McDonald has always been a symbol of joy for children across the globe, and the Houses seek to serve as a reflection of that comfort and happiness; and

WHEREAS, I bestow all of my best wishes to Mr. Ron Van Winkle, Director of the Orange *Ronald McDonald House*, and all of the staff and volunteers who help in welcoming and making pleasant the stays of countless California families; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Ronald McDonald House* for their outstanding service, dedication and friendship to the families that seek solace, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Ronald McDonald House Charities

In Honor of Their Dedication to Helping Families in Need

San Francisco, California

WHEREAS, I am pleased to honor and recognize those at the *Ronald McDonald House* in San Francisco, California for their continuing commitment to serve children and families in need and for providing them with a “home-style” environment during times of medical necessity; and

WHEREAS, the first *Ronald McDonald House* opened in Philadelphia in 1974 when Fred and Fran Hill’s daughter, Kim, was undergoing treatment for leukemia; and during Kim’s three years of treatment, the Hills grew tired of sleeping in the hospital waiting room and eating their meals from vending machines, so they solicited the help of area leaders and local McDonald’s franchisees to create the *Ronald McDonald House*; and

WHEREAS, with 206 houses in 19 countries to date, the Houses are supported by nearly 25,000 volunteers who donate one million hours of their time annually and help with all aspects of the House operations, including fundraising, program development, event planning and services, which comes at low or no-cost to the families; and

WHEREAS, McDonald’s Corporation covers 100% of the general and administrative costs for the global *Ronald McDonald House Charities* office so that every dollar donated can better serve children, providing them with strong bodies and minds; safe and supportive places to grow; caring communities; and creative responses to emergencies and special opportunities; Ronald McDonald has always been a symbol of joy for children across the globe, and the Houses seek to serve as a reflection of that comfort and happiness; and

WHEREAS, I bestow all of my best wishes to Mr. Steven Lawrence, Director of the San Francisco *Ronald McDonald House*, and all of the staff and volunteers who help in welcoming and making pleasant the stays of countless California families; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Ronald McDonald House* for their outstanding service, dedication and friendship to the families that seek solace, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Ronald McDonald House Charities

In Honor of Their Dedication to Helping Families in Need

Palo Alto, California

WHEREAS, I am pleased to honor and recognize those at the *Ronald McDonald House* in Palo Alto, California for their continuing commitment to serve children and families in need and for providing them with a “home-style” environment during times of medical necessity; and

WHEREAS, the first *Ronald McDonald House* opened in Philadelphia in 1974 when Fred and Fran Hill’s daughter, Kim, was undergoing treatment for leukemia; and during Kim’s three years of treatment, the Hills grew tired of sleeping in the hospital waiting room and eating their meals from vending machines, so they solicited the help of area leaders and local McDonald’s franchisees to create the *Ronald McDonald House*; and

WHEREAS, with 206 houses in 19 countries to date, the Houses are supported by nearly 25,000 volunteers who donate one million hours of their time annually and help with all aspects of the House operations, including fundraising, program development, event planning and services, which comes at low or no-cost to the families; and

WHEREAS, McDonald’s Corporation covers 100% of the general and administrative costs for the global *Ronald McDonald House Charities* office so that every dollar donated can better serve children, providing them with strong bodies and minds; safe and supportive places to grow; caring communities; and creative responses to emergencies and special opportunities; Ronald McDonald has always been a symbol of joy for children across the globe, and the Houses seek to serve as a reflection of that comfort and happiness; and

WHEREAS, I bestow all of my best wishes to Ms. Honey Meir-Levi, Director of the Palo Alto *Ronald McDonald House*, and all of the staff and volunteers who help in welcoming and making pleasant the stays of countless California families; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Ronald McDonald House* for their outstanding service, dedication and friendship to the families that seek solace, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

Ronald McDonald House Charities

In Honor of Their Dedication to Helping Families in Need

San Diego, California

WHEREAS, I am pleased to honor and recognize those at the *Ronald McDonald House* in San Diego, California for their continuing commitment to serve children and families in need and for providing them with a “home-style” environment during times of medical necessity; and

WHEREAS, the first *Ronald McDonald House* opened in Philadelphia in 1974 when Fred and Fran Hill’s daughter, Kim, was undergoing treatment for leukemia; and during Kim’s three years of treatment, the Hills grew tired of sleeping in the hospital waiting room and eating their meals from vending machines, so they solicited the help of area leaders and local McDonald’s franchisees to create the *Ronald McDonald House*; and

WHEREAS, with 206 houses in 19 countries to date, the Houses are supported by nearly 25,000 volunteers who donate one million hours of their time annually and help with all aspects of the House operations, including fundraising, program development, event planning and services, which comes at low or no-cost to the families; and

WHEREAS, McDonald’s Corporation covers 100% of the general and administrative costs for the global *Ronald McDonald House Charities* office so that every dollar donated can better serve children, providing them with strong bodies and minds; safe and supportive places to grow; caring communities; and creative responses to emergencies and special opportunities; Ronald McDonald has always been a symbol of joy for children across the globe, and the Houses seek to serve as a reflection of that comfort and happiness; and

WHEREAS, I bestow all of my best wishes to Ms. Annette Richardson, Executive Director of the San Diego *Ronald McDonald House*, and all of the staff and volunteers who help in welcoming and making pleasant the stays of countless California families; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Ronald McDonald House* for their outstanding service, dedication and friendship to the families that seek solace, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 31st day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



PROCLAMATION

*Proclaiming October 30, 2001 as
Sacramento Kings Day
for their*

Honorable Representation of the Capital City

WHEREAS, the Sacramento Kings and the Maloof family have become praiseworthy representatives of the Capital City of the State of California through their leadership and determination on the basketball court and in the community; and

WHEREAS, the Maloof brothers, Joe and Gavin, and their family, have made it their objective to develop a professional basketball team that the city and state can take pride in as one of the most exciting teams in the NBA, with the most loyal fans in the country; and

WHEREAS, the distinguished members of the team: Mike Bibby, Doug Christie, Mateen Cleaves, Vlade Divac, Lawrence Funderburke, Bobby Jackson, Scot Pollard, Brent Price, Jabari Smith, Peja Stojakovic, Hidayet Turkoglu, Gerald Wallace and Chris Webber form an insurmountable lineup when combined with the coaching expertise of Rick Adelman and his assistant staff of John Wetzel, Pete Carril, and Elston Turner; and

WHEREAS, the Sacramento Kings and the Maloof family continue to improve the quality of life for many community residents through their philanthropic efforts and the coordination of the annual community fundraiser, appropriately titled the *George J. Maloof Senior Community Cup* through which this year's benefactor, the Sacramento Asian Sports Foundation, will be able to make a significant difference in the lives of underserved and at-risk young people in the Sacramento region; and

WHEREAS, though the perseverance of the Sacramento Kings' organization is evident in their unyielding quest for excellence in the National Basketball Association, it is their commitment, enthusiasm and fondness for their community that sets them apart from others; now, therefore, be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby proclaim October 30, 2001 as *Sacramento Kings Day*; and I urge all Californians to join me in recognizing the honorable contributions that the Maloof family and the Sacramento Kings organization have made, and continue to make, to the Capital City of California.

IN WITNESS WHEREOF, I hereunto set my hand
and have caused the Great Seal of the State of
California to be affixed on this 30th day of October of
the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

BILL JONES, Secretary of State



STATEMENT OF ASSEMBLY EXPENDITURES PRINTED IN JOURNAL

The following Statement of Assembly Expenditures was ordered printed in the Journal:

The Honorable Robert M. Hertzberg

Speaker of the Assembly

State Capitol, Sacramento, California

Dear Mr. Speaker: Transmitted herewith is the annual report of Assembly expenses. It includes the total expenditures by Member, committee, leadership office, service operation, and overhead according to various categories for the 12-month period ending November 30, 2000. Every expenditure made from the Assembly Operating Fund during this period is accounted for. Additionally, the report includes an itemization, by Member, of per diem expenditures from the General Fund during the same period of time.

It is important to note that this report is compiled on a cash basis. Therefore, the cost of goods and services incurred by a Member during the preceding reporting period but paid for during the current period are included. Furthermore, some goods and services which were received toward the end of this reporting period were not paid for until the beginning of the December 2000–November 2001 reporting period and are, therefore, not included in this expenditure report.

The following indicates the types of expenditures which are included within each classification:

Staff Salary: This includes the salaries paid to all employees in the Member's district office as well as those employees who work in the Member's Capitol office, provided they are not committee or leadership office personnel. The salaries of the latter group of employees are included in the specific detail report for each of the respective committee and leadership offices.

All Assembly personnel are classified according to job descriptions approved by the Assembly Rules Committee. The committee has established specific salary ranges for each of the classifications. The salary within a range for a specific employee reflects a combination of years of service in his or her position and his or her own job performance since the amount of annual merit salary increases is based on evaluations of each employee's work. Thus, a Member whose office staff includes employees with substantial Assembly seniority, and/or outstanding records of service, will have a higher total expenditure for salaries than will a Member who employs more junior personnel.

Member Travel and Per Diem: Separate totals are shown for in-state travel and out-of-state travel. Most in-state travel expenditures are for attendance at interim committee hearings. Out-of-state travel expenditures are generally for participation in conferences dealing with an issue area pertinent to the legislative specialty of the Member or are for investigative trips.

Staff Travel: This category includes the expenditures incurred for the Capitol and district staff traveling for legislative business. It also includes mileage reimbursements to district office personnel. The staff travel expenditures reported by committee, are generally costs incurred in connection with interim committee hearings which are generally held away from Sacramento for the convenience of citizens who wish to provide testimony to the committees.

Car Lease: The amount reported in this category is the share of the automotive lease payment made by the Assembly Rules Committee. Assembly policy stipulates that a car will be leased for the legislative use of each Member but that the Assembly will pay only 90% of the monthly lease rate or \$400, whichever is less. The Member must pay the difference from personal funds.

Car Maintenance: The costs reported in this category will vary significantly because of the variance in the number of miles driven by the Members. Members in large-sized districts and Members who represent districts wherein air travel between the Capitol and the district is not practical tend to utilize their cars more than other Members. Accordingly, the maintenance costs of such cars is likely to be higher than for others.

Gas and Oil: Expenditures in this category are for gasoline and oil supplied to cars and private aircraft for legislative business. These costs, too, vary for the same reasons as those affecting car maintenance.

Car Rental, Staff and Member: This expenditure category includes the use of state-owned pool cars and commercial rental cars by both the Member and his/her staff in the course of legislative business.

This category, as listed in the Support Services section of the report, includes, in addition to car rental, the costs of gas, oil, and maintenance for cars utilized by the office of the Sergeant at Arms.

District Office Rent, Maintenance and Utilities: Each Member is entitled to rent an office within the district he/she represents so that constituents may have direct access to their legislators. In some of the larger districts, two or three offices are sometimes authorized. Accordingly, Members representing districts in high-rent metropolitan areas or Members representing large districts requiring more than one office will be reported with higher expenditures in this category than will other Members. Costs included in this expenditure item are rent, utilities (except telephone), janitorial service, and incidental maintenance costs.

Telephone and Telegraph: All telephone charges (except some equipment installation charges) are reported in this expenditure category. Included are the charges for district office phones, Capitol phones, and mobile phones. Members who will likely have higher charges than many of their colleagues are those representing districts which are either far from the Capitol, or in regions which cover large geographic areas.

Postage: The category includes the total amount expended for postage except for the postage utilized in the mailing of legislative mailings authorized under provisions of Proposition 73 of June 1988.

Communications: The costs included in this expenditure category are primarily for handling and mailing of legislative mailings authorized under provisions of Proposition 73 of June 1988.

Furniture and Equipment: This category includes the purchase, rental, and maintenance of certain furniture and equipment items utilized in the Capitol and district offices of the Members. It does not include the purchase of items which will, during the course of their usefulness, be utilized by a number of Members during succeeding years. Expenditures for items of that description are reported in the Furniture and Equipment category as General Overhead expenditures.

Office Supplies: Stationery items, other printing costs charged to the Assembly Operating Fund, general office supplies, and related miscellaneous supplies utilized in the Members' Capitol and district offices are reported in this expenditure category.

Subscriptions and Publications: Each Member is authorized to subscribe to the newspapers generally circulated within his/her district and to certain metropolitan daily newspapers. Members representing districts which include many cities and towns will frequently have higher expenditures in this category than will Members representing relatively compact areas. Expenditures for subscriptions and publications incurred by the committees and leadership offices are reported separately. Each committee is authorized to purchase relevant books and to subscribe to periodicals specializing in the subject matter of the committee for which the expenditure is made.

Miscellaneous Services: Most of the expenditures shown in the Miscellaneous Services category for the Members are for services such as telephone answering services in district offices and newspaper clipping services. Included in this category for the committee reports are such items as witness expenses, meeting expenses, data-processing costs, and other miscellaneous services.

A number of operational costs incurred by the Assembly are not directly attributable to any of the Members, committees, leadership offices, or support services. Such expenditures are classified as General Overhead and are reported according to the following categories:

Miscellaneous Salaries: Accrued vacation payments made to terminating employees, and salaries paid to employees on extended sick leave are reported in this category.

Employee Benefits: This expenditure category includes the Assembly's contribution to the OASDI (Social Security) fund, the Public Employees' Retirement System, various health, dental, vision, and life insurance premiums, the Compensation Insurance Fund, unemployment and disability insurance, and any other benefits approved by the Rules Committee.

Building, Rent, Maintenance and Utilities: Reported in this expenditure category are construction and remodeling costs and the rent, maintenance, and utilities for offices (other than Members' individual district offices) utilized and paid for by the Assembly outside the Capitol.

Telephone: This listing is for the cost of telephone equipment installation in all Assembly offices.

Furniture and Equipment: The expenditure indicated in this category is for the purchase, rental, and maintenance of furniture and equipment not reported elsewhere in the report. Most furniture and equipment is considered a capital investment which will be used, through the years, by a number of different Members or other offices and can therefore not be appropriately reported as an expense on behalf of any particular Member or office.

Office Supplies: The amount shown in this expenditure category represents office supplies which were purchased by the Assembly for the use of Members and other offices but which were not distributed to any such offices before the end of this reporting period.

Annotated Codes and Law Books: Each Member's office and certain other Assembly offices are furnished with Annotated California Codes and certain other law books. The cost of these books is

considered a capital expenditure in the same manner as many furniture and equipment items, and is therefore reported in this General Overhead category.

Meeting Expenses: This expenditure category includes certain costs incurred by the Assembly relative to the conduct of Assembly Sessions and Joint Sessions of the Legislature which cannot be readily charged to any other expenditure category, rental costs for some meeting rooms, and some conference registration fees.

Freight, Moving and Delivery: This expenditure category includes costs incurred for the transport of furniture, supplies, and other items which are not chargeable to any particular office.

Other Miscellaneous Services: The major expenditures reported in this category are for the costs of photography services related to official Assembly publications, vehicle liability insurance, and organization memberships.

Study Contracts: From time-to-time the Assembly finds it practical to contract with individuals, firms, universities, and other governmental agencies in order to expand its research capability with respect to specific projects. The costs reported in this category are for payments made under such contracts during this period.

The next report of Assembly expenditures will be for the period between December 1, 2000 and November 30, 2001.

Sincerely,

DENNIS CARDOZA

Chairman of the Assembly Committee on Rules

TABLE I
CALIFORNIA STATE ASSEMBLY
SUMMARY OF EXPENDITURES
12/1/99-11/30/2000

	Member Expenditures	Committee Expenditures	Leadership Expenditures	Support Services Expenditures	General Overhead Expenditures	TOTAL EXPENDITURES
Staff Salary	\$14,023,975.02	\$14,160,867.04	\$4,915,573.80	\$20,233,772.58	\$1,041,043.56	\$54,375,232.00
Employee Benefits	—	—	—	—	10,411,502.79	10,411,502.79
Travel & Per Diem (In-State)	467,494.69	—	—	—	—	467,494.69
Travel & Per Diem (Out-of-State)	84,298.48	—	—	—	—	84,298.48
Staff Travel	252,157.72	121,903.52	75,525.02	211,894.66	—	661,480.92
Car Lease	248,322.78	—	—	—	—	248,322.78
Car Maintenance	103,060.29	—	—	—	—	103,060.29
Gas & Oil	190,407.55	—	—	—	—	190,407.55
Car Rental—Staff & Member	23,399.76	12,431.42	7,468.79	101,755.18	46,040.32	145,055.15
Building, Rent, Maint., & Util.	2,305,425.88	—	—	—	1,109,576.32	1,109,576.32
Office Alterations	—	73,603.06	76,016.93	216,439.58	513,041.49	1,817,018.85
Telephone	937,917.79	—	—	—	—	—
Telegraph	—	—	—	—	—	—
Postage	542,827.24	8,096.38	555.78	50,805.55	—	602,284.95
Communications	2,234,342.85	—	—	—	—	2,234,342.85
Furniture & Equipment	156,693.03	—	—	787,312.16	1,754,681.67	2,698,686.86
Office Supplies	225,900.43	25,759.43	42,637.45	183,279.65	321,022.83	798,599.79
Subscriptions, Publ., & Codes	119,847.91	27,795.22	24,126.81	62,617.51	71,522.68	305,910.13
Meeting Expenses	—	—	—	—	6,188.84	6,188.84
Meeting Expenses (Meals)	—	—	—	—	50,449.89	50,449.89
Freight, Moving, & Delivery	23,928.36	27.38	1,297.44	2,398.06	133,911.33	161,562.57
Miscellaneous Services	330,419.76	123,013.04	104,988.49	2,340,643.76	1,074,859.68	3,973,924.73
Study Contracts	—	—	—	—	—	—
TOTALS, OPERATING FUND	\$22,270,419.54	\$14,553,496.49	\$5,248,190.51	\$24,190,918.69	\$16,533,841.40	\$82,796,866.63
Member Per Diem (General Fund)	1,811,817.00	—	—	—	—	1,811,817.00
TOTALS, ALL FUNDS	\$24,082,236.54	\$14,553,496.49	\$5,248,190.51	\$24,190,918.69	\$16,533,841.40	\$84,608,683.63

TABLE II A
Member Expenditures
12/1/99-11/30/2000

Member	Staff Salary	Travel & Per Diem (In-State)*	Travel & Per Diem (Out-of-State)*	Staff Travel	Car Lease	Car Maintenance	Gas & Oil
Aanestad.....	\$176,576.69	\$105.14	—	\$4,231.82	\$4,200.00	\$2,518.09	\$3,489.77
Ackerman.....	235,547.79	6,039.50	\$1,320.08	1,54.24	3,938.16	730.77	2,244.47
Alquist.....	196,655.40	1,206.50	894.54	1,990.72	2,527.08	1,196.89	1,718.36
Aroner.....	199,397.76	2,634.15	2,926.41	—	3,769.68	1,159.15	1,940.72
Ashburn.....	212,489.10	17,259.60	—	1,640.08	4,200.00	2,160.43	2,900.07
Baldwin.....	226,727.37	4,483.50	—	2,848.28	1,821.36	72.82	2,900.07
Bates.....	191,806.08	11,199.16	1,322.58	6,996.26	4,200.00	2,388.15	3,886.48
Battin.....	190,682.02	6,030.74	2,006.87	1,626.66	4,200.00	1,487.40	2,760.90
Baugh.....	22,448.71	22,480.82	456.50	5,693.22	4,060.68	967.00	1,903.67
Boek.....	154,214.99	1,307.25	—	942.04	2,582.40	328.17	1,000.37
Brewer.....	184,585.12	9,102.75	—	2,533.65	4,200.00	3,815.59	5,639.56
Briggs.....	170,610.81	8,019.69	3,512.86	12,001.75	4,200.00	1,499.50	2,278.39
Calderon.....	204,828.08	7,631.50	1,070.70	2,239.00	3,519.00	4,49.54	902.88
Campbell.....	232,500.11	9,710.41	1,352.08	2,485.63	2,195.76	1,160.84	3,379.15
Cardenas.....	177,542.81	10,839.25	—	3,405.44	4,200.00	810.91	4,352.26
Cardoza.....	91,271.90	6,390.75	3,353.61	4,966.02	4,200.00	3,207.23	1,191.22
Cedillo.....	172,082.14	10,954.75	—	14,215.42	3,692.76	1,042.73	2,045.83
Corbett.....	128,741.81	1,227.67	2,190.75	2,812.88	3,942.60	351.17	2,725.50
Correa.....	169,867.01	6,962.89	—	1,266.47	2,455.44	156.25	2,282.73
Cox.....	194,105.59	816.66	—	1,541.54	—	2,388.66	2,345.46
Cunneen.....	127,835.40	121.00	—	979.21	2,670.12	8.97	1,54.90
Davis.....	173,571.50	5,398.75	—	5,181.37	—	1,931.26	3,230.62
Dickerson.....	188,373.78	1,299.66	—	12,478.61	4,019.28	65.96	1,943.89
Ducheny.....	232,463.18	8,486.54	4,808.65	3,517.54	3,029.88	(27.79)	—
Dutra.....	187,930.01	3,097.68	258.50	2,667.33	3,998.88	1,869.14	3,157.61
Firebaugh.....	194,344.23	8,671.25	5.10	3,712.01	3,753.12	3,275.51	3,806.91
Florez.....	155,998.84	13,379.99	—	11,516.62	2,577.48	2,269.10	3,560.08
Floyd.....	217,187.39	8,425.75	1,741.48	1,181.52	2,411.48	740.19	2,725.59
Frusetta.....	189,714.21	—	—	1,266.04	4,200.00	1,092.96	2,616.77
Gallagos.....	194,297.80	8,757.45	1,582.29	1,752.85	4,200.00	1,251.72	6,934.90
Granlund.....	216,771.46	19,848.50	—	658.00	4,200.00	322.09	1,207.77
Havice.....	112,760.66	7,124.00	—	4,085.65	2,850.00	42.45	1,662.62
Hertzberg.....	117,787.04	12,725.25	2,175.03	2,817.76	4,200.00	32.40	1,715.01
Honda.....	167,517.73	1,275.51	—	2,713.57	3,133.08	3,776.29	2,642.38
House.....	196,182.10	212.16	—	3,632.82	1,822.32	198.32	2,606.29
House.....	116,705.90	6,370.50	—	1,551.64	3,180.84	982.60	567.91
Jackson.....	221,733.65	5,164.00	786.63	2,816.60	3,885.36	1,932.91	2,484.36
Kaloojian.....	186,428.18	2,111.08	—	3,090.33	3,887.76	2,107.91	2,184.96
Keeley.....	—	—	—	—	—	—	—

Knox	195,348.84	3,053.00	757.41	752.28	308.50	52.46
Kuehl	215,911.09	2,421.00	3,051.57	—	28.84	682.61
Leach	61,442.98	363.00	3,885.27	4,800.00	262.49	2,245.17
Lempert	225,579.05	1,108.00	1,328.57	1,845.72	2,330.73	1,849.54
Leonard	216,704.52	7,239.25	2,181.43	4,200.08	1,035.82	3,821.60
Longville	146,127.96	7,001.50	2,690.52	4,090.58	31.41	2,106.52
Lowenthal	113,052.44	3,970.50	3,370.08	2,861.04	3,011.46	1,329.75
Machado	155,463.10	2,506.68	3,204.82	3,767.76	1,596.20	4,926.96
Maddox	141,391.80	11,364.40	2,678.15	4,200.00	145.61	2,346.40
Maldonado	176,221.75	7,669.88	2,182.28	3,500.00	11.48	892.42
Margett	206,773.67	7,023.80	3,915.72	1,750.32	2,537.56	2,322.19
Mazzoni	224,286.62	5,361.20	161.54	3,842.30	1,424.66	2,689.91
McClintock	194,775.06	4,441.58	2,531.34	3,012.96	577.18	901.18
Migden	192,057.67	3,330.50	1,541.42	2,136.48	4,390.82	2,191.50
Nakano	86,588.17	5,170.50	1,568.02	2,650.68	1,159.85	1,008.99
Olberg	197,808.24	10,120.00	5,530.63	3,882.60	526.29	3,076.70
Oller	244,682.85	121.00	1,711.67	3,079.20	921.79	901.36
Pacheco, Robert	131,757.74	7,091.16	1,980.56	4,200.00	322.61	3,353.88
Pacheco, Rod	206,924.32	6,806.75	4,149.42	4,200.00	137.17	2,066.28
Papan	219,727.54	3,435.50	1,849.54	4,195.93	2,254.80	3,408.42
Pescetti	77,666.91	728.66	4,207.16	4,195.93	618.23	1,894.49
Reyes	149,954.03	2,771.31	5,177.95	1,923.36	352.12	3,037.51
Romero	151,669.94	7,279.48	3,182.98	2,784.96	860.29	1,308.51
Runner	186,090.26	8,676.74	1,398.50	2,029.08	928.23	2,354.10
Scott	147,873.46	6,215.75	480.30	1,879.68	338.59	1,227.05
Shelley	10,538.02	2,336.25	546.40	3,154.80	4,529.18	2,240.39
Soto (Resigned 3/13/2000)	61,393.91	1,961.00	1,119.50	750.39	206.71	300.60
Steinberg	208,013.38	1,338.10	1,114.35	2,982.24	1,037.78	1,105.91
Strickland	129,208.88	7,262.66	1,631.24	3,873.24	1,723.34	3,516.24
Strom-Martin	179,056.68	4,013.75	5,981.57	2,457.96	854.15	2,559.04
Thompson	253,313.18	4,789.50	3,138.81	3,180.48	390.30	5,608.43
Thomson	194,359.68	621.00	5,871.84	4,800.00	296.54	1,505.58
Torlakson	182,301.34	2,003.70	564.16	1,667.76	1,817.82	2,550.43
Villaraigosa	136,478.09	9,227.10	6,719.50	3,988.88	3,988.73	8,169.76
Vincent	186,710.25	3,303.50	1,986.57	3,997.56	1,000.40	2,935.36
Washington	185,145.32	11,221.00	1,779.00	4,200.00	1,065.45	2,698.66
Wayne	109,254.92	6,668.81	2,995.30	—	20.87	670.32
Wesson	203,626.09	7,771.75	786.63	2,882.16	6,778.47	1,790.12
Wiggins	203,002.72	1,297.50	1,761.47	3,385.92	1,011.82	1,129.96
Wildman	170,438.11	9,379.00	3,894.42	2,754.32	16.95	2,490.87
Wright	214,921.43	6,452.50	2,701.04	2,922.00	1,276.63	1,593.65
Zettel	181,948.66	5,704.68	3,300.75	4,200.00	138.56	1,814.00
Retired	23,100.00	—	—	—	—	—
TOTALS	\$14,023,975.02	\$467,494.69	\$252,157.72	\$248,322.78	\$103,060.29	\$190,407.55

NOTE: Asterisk (*) indicates that expenditure includes committee- or leadership-incurred expenses as well as Member-related expenditures.

TABLE II B
Member Expenditures
12/1/99-11/30/2000

Member	Car Rental Staff & Member	Dist. Office Rent, Mnt., Ut.	Telephone	Telegraph	Freight	Postage	Communications
Aanestad.....	—	\$21,358.75	\$9,345.37	—	\$38.87	\$3,368.47	\$5,712.17
Ackerman.....	\$186.96	22,380.63	7,770.59	—	2,094.21	2,094.21	—
Alquist.....	48.10	35,930.77	6,483.31	—	3.98	1,086.55	6,539.82
Aroner.....	731.44	46,961.71	13,173.14	—	23.41	2,770.44	4,147.99
Ashburn.....	1,044.27	31,097.45	5,962.99	—	86.08	2,295.31	—
Baldwin.....	3,047.06	38,074.66	5,887.35	—	30.11	1,685.86	208.00
Bates.....	156.88	31,478.79	8,115.68	—	43.18	3,387.63	21,660.30
Battin.....	—	36,436.24	11,980.72	—	58.06	4,002.42	—
Baugh.....	373.95	40,554.82	12,475.92	—	161.03	1,882.87	—
Bock.....	729.83	1,085.48	13,781.26	—	92.47	7,818.98	51,784.16
Brewer.....	34.56	5,774.52	5,546.12	—	131.79	2,956.77	—
Briggs.....	107.32	35,333.30	12,130.08	—	64.38	5,094.07	25,882.09
Calderon.....	—	31,925.79	11,553.15	—	37.15	3,121.68	9,493.76
Campbell.....	212.68	21,136.36	5,559.00	—	199.77	2,240.93	—
Cardenas.....	155.03	25,543.48	21,531.71	—	472.10	16,477.24	11,641.19
Cardoza.....	609.82	46,689.88	16,221.10	—	97.83	40,360.86	51,320.51
Cedillo.....	661.78	39,535.61	25,828.58	—	57.93	3,040.17	—
Corbett.....	226.73	31,094.50	12,013.32	—	49.34	1,398.03	15,802.48
Correa.....	—	21,601.45	5,397.47	—	906.34	17,758.98	41,995.98
Cox.....	—	34,222.65	3,627.33	—	29.54	4,610.77	34,717.70
Cumneen.....	222.00	48,199.80	4,981.48	—	21.67	19,523.93	86,885.83
Davis.....	84.29	24,883.58	6,934.65	—	79.28	4,737.31	59,434.66
Dickerson.....	104.43	24,086.40	6,570.96	—	27.80	933.77	24,330.92
Ducheny.....	51.30	23,651.00	11,539.55	—	374.51	2,663.07	—
Dutra.....	406.73	32,999.19	8,328.18	—	22.08	2,684.28	—
Firebaugh.....	1,435.13	44,513.55	19,322.56	—	325.96	4,549.94	443.35
Florez.....	149.06	34,367.40	19,858.17	—	979.64	17,943.21	23,711.67
Floyd.....	1,439.70	26,299.63	4,979.24	—	224.46	3,347.15	—
Frusetta.....	—	42,407.19	8,768.56	—	24.09	2,335.72	29,370.13
Gallegos.....	—	47,761.75	18,709.54	—	2,184.54	6,230.39	17,421.02
Granlund.....	107.51	30,362.70	14,498.82	—	218.04	2,526.64	7,097.01
Havice.....	—	42,651.37	19,358.62	—	1,439.24	9,369.46	76,570.94
Hertzberg.....	—	2,650.45	23,762.54	—	1,889.28	39,776.98	40,291.40
Honda.....	—	1,500.94	13,639.93	—	902.21	1,558.03	13,699.31
House.....	—	19,275.69	9,757.61	—	78.33	4,084.63	—
Jackson.....	271.26	42,891.42	13,471.53	—	251.90	5,301.56	69,016.77
Kalooogan.....	823.73	33,099.69	7,725.42	—	42.44	3,363.71	—
Keeley.....	67.17	21,486.74	15,868.21	—	102.10	4,149.30	—

Knox	75.62	29,055.60	9,866.20	212.58	3,116.34	35,427.24
Kuehl	—	31,517.07	11,232.11	381.54	3,046.46	166.02
Leach	—	34,704.30	7,813.18	16.72	16,028.79	179,557.72
Lempert	130.86	36,962.59	11,043.45	62.34	4,231.66	—
Leonard	—	29,205.86	17,590.86	381.69	2,684.85	5,852.32
Longville	—	19,620.23	9,993.86	15.31	1,587.17	—
Lowenthal	—	31,800.28	11,981.05	248.73	5,414.31	79,309.98
Machado	606.75	560.25	8,650.26	104.99	7,153.11	27,523.24
Maddox	109.50	31,424.99	5,171.20	302.03	3,556.52	78,133.92
Maldonado	—	39,116.53	6,212.56	85.86	2,648.15	24,183.39
Margett	—	27,133.18	8,408.13	76.17	2,441.59	28,773.13
Mazzoni	331.92	24,033.30	7,459.34	26.58	1,124.27	—
McClintock	51.21	24,563.85	7,771.53	158.59	1,653.67	17,391.03
Migden	40.37	24,563.85	7,771.53	158.59	1,653.67	—
Morgan	331.37	1,100.26	13,388.63	2,723.02	4,521.74	25,193.02
Nakano	—	29,827.73	5,753.61	150.31	30,581.54	58,029.40
Olberg	535.67	22,923.75	14,142.38	45.24	1,875.65	—
Oller	—	33,714.93	6,744.21	48.37	847.47	—
Pacheco, Robert	—	33,951.25	11,227.46	581.30	17,082.48	104,073.80
Pacheco, Rod	—	31,419.31	23,690.65	317.33	5,007.90	7,919.64
Papan	593.56	32,601.30	7,934.74	16.06	1,324.07	—
Pescetti	—	19,188.56	4,259.39	74.22	4,023.57	149,512.71
Reyes	1,549.64	1,682.15	17,899.47	160.14	6,827.06	43,042.96
Romero	207.89	53,079.68	13,703.59	46.40	9,565.38	49,137.06
Runner	223.07	37,112.89	13,536.22	16.33	2,520.75	31,550.62
Scott	—	50,290.58	10,429.43	800.08	8,778.22	35,979.39
Shelley	—	998.22	27,550.95	66.51	17,199.81	162,615.82
Soto (Resigned 3/13/2000)	822.12	17,442.95	7,977.26	232.08	6,946.62	18,386.72
Steinberg	145.34	32,616.78	6,498.07	62.07	25,796.28	879.41
Strickland	—	19,247.05	9,557.99	764.80	13,285.65	132,506.41
Strom-Martin	83.60	21,326.16	8,348.28	352.05	4,598.47	4,855.83
Thompson	2,470.94	21,341.40	10,849.54	148.03	2,688.50	2,603.66
Thomson	—	33,281.84	12,207.34	31.57	5,815.46	226.29
Torlakson	37.51	30,015.62	15,927.85	74.67	17,102.00	29,901.40
Villaraigosa	213.69	36,769.27	29,445.94	1,269.59	11,598.93	46,471.06
Vincent	41.68	18,075.65	12,900.49	100.55	4,082.34	—
Washington	262.04	45,693.04	13,497.05	313.74	2,003.73	—
Wayne	312.84	218.90	8,967.76	632.59	6,770.46	84,856.01
Wesson	—	35,732.48	9,109.23	23.48	3,688.16	—
Wiggins	—	14,900.58	11,702.09	95.70	2,179.38	4,840.98
Wildman	90.12	62,839.61	14,590.17	589.60	4,263.10	22,003.82
Wright	456.49	722.50	13,366.16	102.33	4,997.97	—
Zettel	146.16	36,308.08	6,381.68	35.82	2,056.34	14,259.69
Retired	—	—	10,676.67	—	—	—
TOTALS	\$23,399.76	\$2,305,425.88	\$937,917.79	\$23,928.36	\$542,827.24	\$2,234,342.85
		\$0.00				

TABLE II C
Member Expenditures
12/1/99-11/30/2000

Member	Furniture & Equipment*	Office Supplies	Subscr. & Publications	Misc. Services	TOTAL	Member Per Diem (Gen. Fund)	TOTAL EXP. (ALL FUNDS)
Aanestad.....	\$171.16	\$1,291.89	\$1,092.90	\$1,850.00	\$235,351.16	\$24,442.00	\$259,793.16
Ackerman.....		500.72	199.02	619.90	284,937.38	23,116.00	308,053.38
Alquist.....	49.70	3,210.45	640.39	6,045.09	266,227.65	24,284.00	290,511.65
Aroner.....	680.79	873.92	2,824.30	1,291.35	285,306.36	23,684.00	308,990.36
Ashburn.....	803.21	2,130.65	1,238.15	3,972.19	289,595.51	24,200.00	313,795.51
Baldwin.....	1,372.85	1,228.57	628.69	7,943.60	301,047.76	23,353.00	324,400.76
Bates.....	4,325.13	2,449.21	1,211.71	1,682.36	291,269.78	23,479.00	314,748.78
Battin.....	330.49	1,741.07	1,440.53	2,492.88	267,296.46	24,400.00	291,738.46
Baugh.....	1,531.58	3,389.88	1,637.99	4,281.81	322,367.77	23,400.00	345,767.77
Bock.....	2,889.95	4,610.38	1,375.93	15,774.88	263,795.45	24,442.00	288,237.45
Brewer.....	1,586.61	1,378.18	833.65	1,608.01	249,982.67	22,869.00	272,851.67
Briggs.....	1,023.33	3,095.65	431.27	3,588.13	294,549.88	24,126.00	318,675.88
Calderon.....	7,827.50	4,699.13	2,152.53	2,312.63	296,189.47	24,284.00	320,473.47
Campbell.....	845.98	1,774.16	1,604.57	2,006.94	285,176.80	22,269.00	307,445.80
Cardenas.....	628.87	6,785.19	1,679.85	8,472.38	293,914.53	24,079.00	317,993.53
Cardoza.....	1,456.91	5,819.13	3,719.75	11,470.47	293,111.71	22,600.00	315,711.71
Cedillo.....	9,650.19	6,109.25	1,741.26	7,091.64	299,059.93	23,679.00	322,738.93
Corbett.....	8,787.36	3,774.32	1,996.76	4,775.36	221,922.47	23,758.00	245,680.47
Correa.....	2,106.66	4,482.35	1,292.81	5,953.68	285,124.20	23,516.00	308,640.20
Cox.....	344.64	2,254.40	1,292.81	6,533.00	285,891.12	24,442.00	310,333.12
Cunneen.....	720.88	1,523.95	1,747.78	1,528.26	301,695.43	23,716.00	325,411.43
Davis.....	—	2,930.17	1,716.42	1,528.26	288,660.17	21,864.00	310,524.17
Dickerson.....	6,869.58	1,379.06	1,721.35	2,421.43	279,778.91	24,442.00	304,220.91
Ducheny.....	844.04	3,786.43	1,264.37	1,609.50	300,099.41	24,284.00	324,383.41
Dutra.....	8,055.19	7,178.35	2,798.92	1,202.49	257,601.14	23,679.00	281,280.14
Firebaugh.....	9,049.60	5,502.81	1,076.88	2,535.72	304,513.72	23,679.00	328,192.72
Florez.....	1,273.31	3,976.62	931.83	5,532.43	300,454.33	24,079.00	324,533.33
Floyd.....	504.38	1,577.20	1,241.46	1,318.00	277,874.02	23,958.00	301,832.02
Frusetta.....	341.33	613.07	866.17	1,464.84	283,048.53	24,442.00	307,490.53
Gallagos.....	119.35	4,223.08	1,268.75	3,397.73	315,616.27	24,047.00	339,663.27
Granlund.....	196.95	1,963.78	790.07	623.34	308,049.44	24,442.00	332,491.44
Havice.....	9,176.21	4,017.42	1,783.68	11,661.16	304,378.27	23,837.00	328,215.27
Hertzberg.....	2,228.73	6,281.03	862.81	6,668.12	265,873.88	23,442.00	289,315.88
Honda.....	1,210.14	2,702.79	2,782.87	2,010.35	218,951.47	22,022.00	240,973.47
House.....	165.87	1,685.00	835.16	2,744.86	246,859.13	24,442.00	271,301.13
Jackson.....	550.16	3,666.39	1,383.02	3,426.75	268,805.87	23,316.00	292,121.87
Kaloojian.....	65.00	1,453.56	345.57	1,189.46	285,961.79	24,205.00	310,166.79
Keeley.....	532.78	4,508.54	1,199.60	2,812.63	250,537.29	24,284.00	274,821.29

Knox.....	1,291.55	1,418.00	1,124.63	4,518.42	286,378.67	19,723.00	306,101.67
Kuehl.....	645.06	3,682.73	1,589.48	5,627.52	279,983.10	21,096.00	301,079.10
Leach.....	2.00	1,055.63	736.90	2,238.74	315,152.89	24,442.00	339,594.89
Lempert.....	495.00	1,549.77	1,845.87	3,035.32	293,398.47	23,637.00	317,035.47
Leonard.....	624.20	1,236.17	3,200.26	2,717.30	298,676.21	24,442.00	323,118.21
Longville.....	1,794.81	1,135.14	469.17	2,698.58	206,271.22	23,805.00	230,076.22
Lowenthal.....	638.70	3,573.86	1,847.36	8,031.29	270,847.58	23,679.00	294,526.58
Machado.....	541.11	2,088.89	3,138.99	2,677.14	224,013.00	24,121.00	248,134.00
Maddox.....	422.11	1,227.42	612.01	3,536.02	286,512.58	24,200.00	310,712.58
Maldonado.....	597.02	1,453.22	796.41	2,145.81	269,036.84	23,842.00	292,878.84
Margett.....	—	2,014.56	801.45	2,138.15	296,441.54	24,442.00	320,883.54
Mazzoni.....	166.97	1,003.77	1,477.14	1,768.48	279,055.42	23,968.00	303,023.42
McClintock.....	906.99	1,368.54	1,967.76	2,610.97	264,672.60	24,442.00	289,114.60
Migden.....	8,379.14	4,408.00	2,168.16	9,011.18	268,762.91	23,395.00	292,157.91
Nakano.....	9,050.40	3,554.94	2,009.24	2,950.62	241,926.08	23,442.00	265,368.08
Olberg.....	255.64	491.03	1,710.24	2,994.86	268,850.26	23,353.00	292,203.26
Oller.....	—	313.39	840.76	571.61	294,498.61	24,321.00	318,819.61
Pacheco, Robert.....	732.76	1,339.27	1,219.27	3,453.54	322,367.08	24,442.00	346,809.08
Pacheco, Rod.....	418.63	1,605.34	1,233.06	3,297.74	299,193.54	24,442.00	323,635.54
Papan.....	6,663.10	1,638.60	1,712.79	7,349.66	301,089.97	24,442.00	325,531.97
Pescetti.....	117.50	1,641.42	1,338.02	3,351.26	272,818.03	—	272,818.03
Reyes.....	1,715.93	3,252.81	1,555.39	4,334.82	245,714.35	23,679.00	269,393.35
Romero.....	2,877.02	6,969.11	1,329.63	4,003.36	310,781.68	23,647.00	334,428.68
Runner.....	—	1,706.87	1,766.04	2,186.20	296,333.18	23,958.00	320,291.18
Scott.....	533.51	7,957.43	4,820.85	15,941.92	293,546.24	24,079.00	317,625.24
Shelley.....	8,752.19	7,699.92	3,105.41	10,429.29	265,663.81	23,321.00	288,984.81
Soto (Resigned 3/13/2000).....	424.13	1,995.63	396.62	3,622.16	123,978.40	6,213.00	130,191.40
Steinberg.....	6,282.50	1,327.15	1,991.98	3,533.20	297,069.14	—	297,069.14
Strickland.....	720.51	1,239.54	680.10	5,686.65	332,224.14	24,205.00	356,429.14
Strom-Martin.....	1,446.46	4,446.84	4,324.89	6,546.19	256,787.14	23,889.00	280,676.14
Thompson.....	—	280.51	399.90	5.72	308,788.90	23,958.00	332,746.90
Thomson.....	431.09	4,038.86	2,237.37	3,365.49	270,905.70	—	270,905.70
Torlaksen.....	391.94	2,742.45	1,404.27	4,797.27	293,300.19	24,284.00	317,584.19
Villaraigosa.....	1,983.00	2,794.36	1,303.34	6,396.81	307,121.62	23,595.00	330,716.62
Vincent.....	1,119.19	1,477.29	1,210.15	1,643.78	240,893.76	23,637.00	264,530.76
Washington.....	1,672.03	2,996.12	1,740.52	5,388.56	280,732.76	23,837.00	304,569.76
Wayne.....	1,456.75	2,465.50	2,094.04	2,846.15	230,231.22	24,163.00	254,394.22
Wesson.....	1,070.00	2,667.05	1,534.09	6,780.95	286,365.02	23,521.00	309,886.02
Wiggins.....	1,480.78	2,460.58	1,803.03	5,331.09	256,383.60	23,879.00	280,262.60
Wildman.....	572.24	3,496.85	309.34	6,214.83	303,943.35	24,442.00	328,385.35
Wright.....	1,483.05	2,866.40	1,345.46	4,474.15	262,418.76	23,595.00	286,013.76
Zettel.....	221.61	2,851.72	449.49	2,819.14	262,636.38	23,716.00	286,352.38
Retired.....	—	—	—	—	33,776.67	—	33,776.67
TOTALS.....	\$156,693.03	\$225,900.43	\$119,847.91	\$330,419.76	\$22,270,419.54	\$1,811,817.00	\$24,082,236.54

NOTE: Asterisk (*) indicates that expenditure includes committee- or leadership-incurred expenses as well as Member-related expenditures.

TABLE III
Committee Expenditures
12/1/99-11/30/2000

Committee	Staff Salary	Staff Travel	Car Rental	Postage	Freight	Telephone	Tele-graph	Subscr. & Publications	Office Supplies	Misc. Services	TOTAL EXP.
Aging & Long-Term Care	\$138,781.19	\$1,000.27	\$51.43	\$131.45	—	\$1,371.84	—	—	\$409.42	\$736.30	\$142,481.90
Agriculture	506,029.02	5,567.31	175.01	15.24	—	2,560.42	—	\$611.60	943.31	1,320.96	517,222.87
Appropriations	1,077,663.04	7,037.98	563.49	85.49	—	4,064.11	—	688.29	2,073.41	1,960.80	1,094,136.61
Banking & Finance	303,292.50	2,628.08	—	5.27	—	1,362.91	—	1,020.18	—	302.41	308,611.35
Budget	776,829.40	4,155.26	531.42	2,080.44	—	10,584.94	—	—	2,031.81	2,920.98	799,134.25
* No. 1-Health & Human Services	154,073.67	1,607.25	—	—	—	186.95	—	—	—	48.49	155,916.36
* No. 2-Education Finance	141,085.53	1,152.18	—	—	—	219.28	—	—	—	145.47	142,602.46
* No. 3-Resources	181,077.03	3,850.39	—	—	—	146.08	—	—	—	—	185,073.50
* No. 4-State Administration	240,240.41	2,820.73	542.45	—	—	13.21	—	—	—	233.81	243,850.61
* No. 5-Information Technology/Transportation... ..	112,444.38	2,045.43	354.62	—	—	12.99	—	—	—	26.35	114,883.77
Consumer Protection, Governmental Efficiency & Economic Development	369,899.70	3,347.59	543.12	104.05	—	2,287.21	—	85.26	591.42	1,712.05	378,570.40
Education	382,591.89	493.30	87.43	27.39	—	1,345.34	—	26.97	251.66	1,155.66	385,979.64
Elections, Reapportionment & Constitutional Amendments	268,278.32	7,403.61	1,026.57	193.40	\$8.24	1,246.59	—	227.58	660.59	75,156.02	354,200.92
Environmental Safety & Toxic Materials	328,130.84	4,068.66	304.10	94.75	—	3,346.79	—	2,102.77	696.02	2,342.28	341,086.21
Governmental Organization	313,374.24	6,416.34	670.16	64.47	—	2,359.19	—	916.29	991.25	1,092.66	325,884.60
Health	451,256.28	2,399.18	89.83	42.11	—	1,589.39	—	1,250.60	1,065.60	739.52	458,432.51
Higher Education	212,255.61	890.11	91.34	5.76	—	1,620.66	—	—	742.64	242.91	215,849.03
Housing & Community Development	395,432.55	3,774.47	479.77	346.50	—	1,417.42	—	1,243.25	394.54	911.90	404,000.40
Human Services	275,392.57	2,718.02	201.70	51.84	—	1,198.75	—	49.95	617.26	(517.40)	279,712.69
Information Technology	124,750.42	5,544.82	304.15	199.14	—	2,372.92	—	1,118.05	1,198.01	458.02	133,945.53
Insurance	474,264.62	3,649.07	125.57	128.72	19.14	2,867.46	—	741.73	2,445.47	8,438.91	492,680.89
International Trade & Development	245,858.78	104.72	—	40.97	—	2,045.56	—	—	263.20	316.02	248,629.25
Judiciary	550,021.79	1,884.28	353.67	1,076.94	—	3,200.39	—	6,471.24	890.09	3,581.09	567,479.49
Labor & Employment	277,229.16	2,129.70	—	273.09	—	1,711.93	—	991.16	692.32	347.63	283,374.99
Local Government	335,262.57	1,037.20	—	114.52	—	2,128.35	—	2,880.91	1,270.94	2,128.85	344,823.34
Natural Resources	377,598.71	4,337.76	602.84	138.95	—	2,114.11	—	—	674.30	200.18	385,666.83
Public Employees, Retirement & Social Security	267,190.08	884.00	—	62.64	—	1,873.80	—	—	755.21	271.50	271,011.23
Public Safety	576,866.03	1,804.35	553.89	75.44	—	3,753.30	—	1,894.88	788.71	1,787.74	587,524.34
Revenue & Taxation	319,947.36	4,691.44	753.89	1,407.92	—	2,999.01	—	2,101.04	1,564.89	9,663.76	343,129.31

TABLE III—Continued
Committee Expenditures
12/1/99–11/30/2000

<i>Committee</i>	<i>Staff Salary</i>	<i>Staff Travel</i>	<i>Car Rental</i>	<i>Postage</i>	<i>Freight</i>	<i>Telephone</i>	<i>Tele-graph</i>	<i>Subscr. & Publications</i>	<i>Office Supplies</i>	<i>Misc. Services</i>	<i>TOTAL EXP.</i>
Rural Economic Development....	110,268.95	2,087.54	—	95.10	—	1,299.24	—	—	—	606.00	114,356.83
School Funding Reform.....	112,914.24	850.64	—	—	—	—	—	—	—	48.49	113,813.37
School Safety	63,538.28	—	—	—	—	—	—	—	—	—	63,538.28
Transportation Congestion Relief	107,384.00	69.20	—	—	—	—	—	—	—	—	107,453.20
TOTALS.....	\$14,160,867.04	\$121,903.52	\$12,431.42	\$8,096.38	\$27.38	\$73,603.06	\$0.00	\$27,795.22	\$25,759.43	\$123,013.04	\$14,553,496.49

* Subcommittee of Standing Committee.

TABLE IV
Leadership Expenditures
12/1/99–11/30/2000

Leadership	Staff Salary	Staff Travel	Car Rental	Postage	Freight	Telephone	Tele-graph	Subscr. & Publications	Office Supplies	Misc. Services	TOTAL EXP.
Speaker—Hertzberg.....	\$385,501.72	\$5,384.18	\$224.46	\$243.13	\$14.25	\$23,842.65	—	\$7,421.23	\$16,906.74	\$28,064.95	\$467,603.31
Speaker—Villanigosa.....	307,930.05	4,532.53	136.34	312.65	1,184.84	31,099.84	—	15,493.54	17,964.35	29,576.95	408,231.09
Speaker Emeritus.....	970,655.90	2,349.54	348.63	—	98.35	6,644.04	—	885.34	3,762.96	5,992.11	990,736.87
Speaker pro Tempore.....	398,790.00	7,428.78	—	—	—	1,973.80	—	—	—	36,000.00	444,192.58
Asst. Speaker pro Tempore.....	210,669.15	1,161.89	365.88	—	—	3.47	—	—	—	—	212,200.39
Chairman, Rules Committee— Cardoza.....	389,144.28	2,255.76	449.33	—	—	563.23	—	326.70	1,636.51	1,115.05	395,490.86
Chairman, Rules Committee— Hertzberg.....	148,416.20	13,571.79	1,282.70	—	—	2,122.19	—	—	1,761.06	1,028.17	168,182.11
Member of Rules—Calderon.....	120,028.74	4,658.75	554.46	—	—	277.95	—	—	—	—	125,469.90
Member of Rules—Corbett.....	107,866.67	4,484.31	124.48	—	—	270.40	—	—	495.72	48.49	113,290.07
Member of Rules—Firebaugh.....	96,674.30	850.20	—	—	—	144.00	—	—	—	—	97,668.50
Member of Rules—Washington.....	22,654.00	747.89	158.75	—	—	568.12	—	—	—	—	24,128.76
Member of Rules—Wiggins.....	135,455.20	1,094.07	49.64	—	—	—	—	—	—	—	136,598.91
Democratic Caucus Chair— Aroner.....	11,085.00	582.04	587.94	—	—	—	—	—	—	—	12,254.98
Democratic Caucus Chair— Cardenas.....	200,804.89	7,125.76	657.40	—	—	2,552.75	—	—	41.62	—	211,182.42
Democratic Whip.....	197,760.83	8,462.90	2,379.83	—	—	627.54	—	—	—	—	209,231.10
Majority Leader.....	846,389.21	8,514.96	148.95	—	—	5,216.88	—	—	68.49	2,265.84	862,604.33
Asst. Majority Leader.....	155,941.29	330.00	—	—	—	66.95	—	—	—	—	156,338.24
Independent Party Caucus Chair.....	73,330.95	1,489.67	—	—	—	32.20	—	—	—	470.00	75,322.82
Black Caucus.....	23,868.17	—	—	—	—	—	—	—	—	113.36	23,981.53
Local Government Caucus.....	40,222.00	478.40	—	—	—	51.92	—	—	—	125.00	40,877.32
Republican Latino Caucus.....	22,470.67	—	—	—	—	—	—	—	—	—	22,470.67
Rural Caucus.....	44,602.58	—	—	—	—	9.00	—	—	—	48.49	44,660.07
Women Legislative Caucus.....	5,312.00	21.60	—	—	—	—	—	—	—	140.08	5,473.68
TOTALS.....	\$4,915,573.80	\$75,525.02	\$7,468.79	\$555.78	\$1,297.44	\$76,016.93	\$0.00	\$24,126.81	\$42,637.45	\$104,988.49	\$5,248,190.51

TABLE V
Support Services Expenditures
12/1/99-11/30/2000

	Staff Salary	Staff Travel & Per Diem	Car Rental	Telephone	Tele-graph	Postage	Freight	Furniture & Equip-ment	Office Supplies	Subscr. & Publica-tions	Misc. Services	TOTAL EXP.
Rules Committee	\$3,798,646.95	\$37,549.88	\$24,973.28	\$72,093.78	-	\$35,970.53	\$2,173.70	\$295,974.11	\$65,279.93	\$12,153.54	\$302,590.56	\$4,647,406.26
Democratic Caucus.....	6,328,369.60	98,446.69	10,671.50	52,594.99	-	6,535.81	126.50	268,036.32	50,568.70	15,838.10	152,029.96	6,983,218.17
Republican Caucus	5,872,914.48	49,102.16	4,326.30	51,792.60	-	2,873.63	-	32,429.20	26,085.84	22,840.53	47,569.06	6,109,933.80
Reproduction Center.....	855,230.25	-	818.37	755.71	-	11.79	-	151,691.04	17,751.29	214.42	1,797,744.33	2,824,217.20
Chief Clerk	1,343,330.88	3,836.03	353.81	12,516.43	-	4,887.23	-	904.90	7,354.65	2,864.66	6,916.45	1,382,965.04
Sergeant-at-Arms.....	1,930,641.92	22,779.40	60,611.92	26,496.35	-	526.56	97.86	38,088.11	16,239.24	8,706.26	33,744.91	2,137,932.53
Computer Services	104,638.50	180.50	-	189.72	-	-	-	188.48	-	-	48.49	105,245.69
TOTALS	\$20,233,772.58	\$211,894.66	\$101,755.18	\$216,439.58	\$0.00	\$50,805.55	\$2,398.06	\$787,312.16	\$183,279.65	\$62,617.51	\$2,340,643.76	\$24,190,918.69

TABLE VI
General Overhead Expenditures
12/1/99-11/30/2000

Miscellaneous Salaries.....	\$1,041,043.56
Employee Benefits	10,411,502.79
Building Rent, Maintenance, & Utilities.....	46,040.32
Office Alterations	1,109,576.32
Telephone	513,041.49
Furniture & Equipment.....	1,754,681.67
Office Supplies.....	321,022.83
Subscriptions, Publications, & Codes.....	71,522.68
Meeting Expenses	6,188.84
Meeting Expenses (Meals).....	50,449.89
Freight, Moving, & Delivery.....	133,911.33
Other Miscellaneous Services.....	1,074,859.68
TOTALS	\$16,533,841.40

TABLE VII
Assembly Operating Fund Transfers
12/1/99-11/30/2000

Joint Legislative Budget Committee.....	\$2,447,917.00
Legislative Counsel Bureau	510,318.00
TOTALS	\$2,958,235.00

ROBERT M. HERTZBERG, Speaker

PAM CAVILEER, Minute Clerk

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