

CALIFORNIA LEGISLATURE

2025–26 REGULAR SESSION

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# ASSEMBLY JOURNAL

RECESS JOURNAL NO. 30

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INTERIM STUDY RECESS

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Assembly Chamber, Sacramento  
Friday, November 14, 2025

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2025–26 Regular Session was printed while the Assembly was in Interim Study Recess.

**COMMUNICATIONS**

The following communications were presented by the Chief Clerk and ordered printed in the Journal:

November 6, 2025

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Sushant Bandarpalle to  
the California Health Workforce Education  
and Training Council

Dear Ms. Parker: Please be advised that I have appointed Mr. Sushant Bandarpalle to the California Health Workforce Education and Training Council for a term appointment effective November 7, 2025 and the expiration date is July 1, 2029. Mr. Bandarpalle will be replacing Mr. Roger Liu.

If you have any questions, please feel free to contact my office.

Sincerely,

ROBERT RIVAS  
Speaker of the Assembly

November 12, 2025

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Garrett Jensen to  
the New Motor Vehicle Board

Dear Ms. Parker: Please be advised that I have appointed Mr. Garrett Jensen to the New Motor Vehicle Board for a term appointment effective November 12, 2025 and the expiration date is January 15, 2027.

If you have any questions, please feel free to contact my office.

Sincerely,

ROBERT RIVAS  
Speaker of the Assembly

November 13, 2025

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Sandhya Ramanujam to  
the Domestic Violence Program Advisory Council

Dear Ms. Parker: Please be advised that I have appointed Ms. Sandhya Ramanujam to the Domestic Violence Program Advisory Council for a pleasure appointment effective November 13, 2025.

If you have any questions, please feel free to contact my office.

Sincerely,

ROBERT RIVAS  
Speaker of the Assembly

November 4, 2025

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Reappointment of Juan Armenta to  
the Physician Assistant Board

Dear Ms. Parker: Please be advised that I have reappointed Mr. Juan Armenta to the Physician Assistant Board for a term reappointment effective November 4, 2025 and the expiration date is January 1, 2029.

If you have any questions, please feel free to contact my office.

Sincerely,

ROBERT RIVAS  
Speaker of the Assembly

November 6, 2025

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Reappointment of Katherine Flores to  
the California Health Workforce Education  
and Training Council

Dear Ms. Parker: Please be advised that I have reappointed Ms. Katherine Flores to the California Health Workforce Education and Training Council for a term reappointment effective November 6, 2025 and the expiration date is July 1, 2029.

If you have any questions, please feel free to contact my office.

Sincerely,

ROBERT RIVAS  
Speaker of the Assembly

November 10, 2025

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Reappointment of Joseph Landolph to  
the Scientific Review Panel on Toxic Air Contaminants

Dear Ms. Parker: Please be advised that I have reappointed Joseph Landolph to the Scientific Review Panel on Toxic Air Contaminants for a term reappointment effective January 2, 2026 and the expiration date is January 1, 2029.

If you have any questions, please feel free to contact my office.

Sincerely,

ROBERT RIVAS  
Speaker of the Assembly

November 6, 2025

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Reappointment of Judith Liu to  
the California Health Workforce Education  
and Training Council

Dear Ms. Parker: Please be advised that I have reappointed Ms. Judith Liu to the California Health Workforce Education and Training Council for a term reappointment effective November 6, 2025 and the expiration date is July 1, 2029.

If you have any questions, please feel free to contact my office.

Sincerely,

ROBERT RIVAS  
Speaker of the Assembly

November 12, 2025

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Reappointment of Angelita Medina to  
the Dental Board of California

Dear Ms. Parker: Please be advised that I have reappointed Ms. Angelita Medina to the Dental Board of California for a term reappointment effective November 12, 2025 and the expiration date is January 1, 2029.

If you have any questions, please feel free to contact my office.

Sincerely,

ROBERT RIVAS  
Speaker of the Assembly

November 12, 2025

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Reappointment of Maria Mehranian to  
the Delta Stewardship Council

Dear Ms. Parker: Please be advised that I have reappointed Ms. Maria Mehranian to the Delta Stewardship Council for a term reappointment effective November 12, 2025 and the expiration date is February 3, 2030.

If you have any questions, please feel free to contact my office.

Sincerely,

ROBERT RIVAS  
Speaker of the Assembly

**SPECIAL COMMITTEE MEETINGS**

By unanimous consent, the following committees were permitted to meet:

Environmental Safety and Toxic Materials, to convene jointly with the Senate Environmental Quality Committee, on Thursday, December 11, 2025, at 9 a.m., at Scripps Institution of Oceanography, La Jolla;

Privacy and Consumer Protection, to convene jointly with the Senate Judiciary Committee, on Monday, December 8, 2025, at 10 a.m., at Stanford University;

Select Committee on California-Mexico Bi-National Affairs, to convene jointly with the Economic Development, Growth, and Household Impact Committee, on Friday, December 12, 2025, at 2:30 p.m., at Chula Vista City Hall;

Select Committee on Electric Vehicles and Charging Infrastructure, on Thursday, November 20, 2025, at 1 p.m., at the Los Angeles Clean-tech Incubator, 525 S Hewitt Street, Suite 150, Los Angeles 90013.

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ROBERT RIVAS, Speaker

DANIEL ALVAREZ, Assistant Minute Clerk

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