

CALIFORNIA LEGISLATURE

2005–06 REGULAR SESSION

---

---

# ASSEMBLY JOURNAL

RECESS JOURNAL NO. 3

---

**INTERIM RECESS**

---

Assembly Chamber, Sacramento  
Wednesday, September 21, 2005

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2005–06 Regular Session was printed while the Assembly was in Interim Recess:

**COMMUNICATIONS**

The following communications were presented by the Speaker, and ordered printed in the Journal:

September 13, 2005

*Mr. E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

RE: Appointment of Mark McClure  
to San Francisco Bay Conservation and Development Commission

Dear Mr. Wilson: Please be advised I have appointed Mr. Mark McClure to serve as an alternate to the San Francisco Bay Conservation and Development Commission. This is a pleasure appointment starting September 13, 2005. Mr. McClure will be serving as an alternate to Mr. Geoffrey Gibbs.

Sincerely,

FABIAN NUÑEZ  
Speaker of the Assembly

September 15, 2005

*Mr. E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

RE: Appointment of Gopal Chaturvedi  
to Respiratory Care Board of California

Dear Mr. Wilson: Please be advised I have appointed Mr. Gopal Chaturvedi to the Respiratory Care Board of California. This is a term appointment starting September 15, 2005 and the expiration date is June 1, 2008.

Sincerely,

FABIAN NUÑEZ  
Speaker of the Assembly

September 16, 2005

*Mr. E. Dotson Wilson, Chief Clerk*  
*California State Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

RE: Appointment of Brian Conley  
to the Statewide Pupil Assessment Review Panel

Dear Mr. Wilson: Please be advised I have appointed Mr. Brian Conley to the Statewide Pupil Assessment Review Panel. This is a term appointment starting September 16, 2005 and the expiration date is September 16, 2007.

Very truly yours,

FABIAN NUÑEZ  
Speaker of the Assembly

September 19, 2005

*Mr. E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

RE: Appointment of Joe Coto  
to State Allocation Board

Dear Mr. Wilson: Please be advised I have appointed Assemblymember Joe Coto to the State Allocation Board for September 28, 2005 only.

Sincerely,

FABIAN NUÑEZ  
Speaker of the Assembly

September 19, 2005

*Mr. E. Dotson Wilson  
Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Appointment of Gene Mullin  
to State Allocation Board

Dear Mr. Wilson: Please be advised I have appointed Assemblymember Gene Mullin to the State Allocation Board for September 28, 2005 only.

Sincerely,

FABIAN NUÑEZ  
Speaker of the Assembly

September 19, 2005

*Mr. E. Dotson Wilson  
Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Re-appointment of Samuel Goetz and Ivy Lee  
to California Taskforce on  
Holocaust, Genocide, Human Rights, and Tolerance Education

Dear Mr. Wilson: Please be advised I have re-appointed Dr. Samuel Goetz and Dr. Ivy Lee to the California Taskforce on Holocaust, Genocide, Human Rights, and Tolerance Education. These are term appointments starting September 19, 2005 and the expiration date is September 19, 2007.

Sincerely,

FABIAN NUÑEZ  
Speaker of the Assembly

September 20, 2005

*E. Dotson Wilson**Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

Dear Dotson: Please be advised that I have appointed the following members to the Select Committee on Growth and Infrastructure:

Assemblymember Juan Arambula  
Assemblymember John Benoit  
Assemblymember Ed Chavez  
Assemblymember Lynn Daucher  
Assemblymember John Laird  
Assemblymember Carol Liu  
Assemblymember Joe Nation  
Assemblymember Roger Niello  
Assemblymember Keith Richman  
Assemblymember Tom Umberg  
Assemblymember Lois Wolk

Sincerely,

FABIAN NUÑEZ  
Speaker of the Assembly

September 20, 2005

*Mr. E. Dotson Wilson**Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Appointment of John Brissenden  
to Sierra Nevada Conservancy Governing Board

Dear Mr. Wilson: Please be advised I have appointed Mr. John Brissenden to the Sierra Nevada Conservancy Governing Board. This is a pleasure appointment starting September 20, 2005.

Sincerely,

FABIAN NUÑEZ  
Speaker of the Assembly

September 21, 2005

*Mr. E. Dotson Wilson  
Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Appointment of Pedro Nava  
to Milton Marks "Little Hoover" Commission on  
California State Government Organization and Economy

Dear Mr. Wilson: Please be advised I have appointed  
Assemblymember Pedro Nava to the Milton Marks "Little Hoover"  
Commission on California State Government Organization and  
Economy. This is a pleasure appointment starting September 21, 2005.

Sincerely,

FABIAN NUÑEZ  
Speaker of the Assembly

September 21, 2005

*Mr. E. Dotson Wilson  
Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of William Burke  
to South Coast Air Quality Management District Board

Dear Mr. Wilson: Please be advised I have reappointed Dr. William  
Burke to the South Coast Air Quality Management District Board. This  
is a term appointment starting September 21, 2005 and the expiration  
date is January 15, 2010.

Sincerely,

FABIAN NUÑEZ  
Speaker of the Assembly

---

The following communication was presented by the Chief Clerk, and  
ordered printed in the Journal:

September 8, 2005

*The Honorable Fabian Núñez  
Speaker of the Assembly  
State Capitol, Room 219  
Sacramento, California*

Dear Speaker Núñez: The Senate Rules Committee has appointed the  
following Senate members to serve on the newly created Joint  
Committee on Emergency Services and Homeland Security:  
Senators Kehoe, Ch., Aanestad, Ashburn, Bowen, Chesbro, Dutton,  
Romero and Soto.

Sincerely,

GREGORY P. SCHMIDT  
Secretary of the Senate

**PROPOSED INITIATIVES**

The following communications were presented by the Chief Clerk from:

Tricia Knight, Initiative Coordinator, Department of Justice, Office of the Attorney General, Sacramento, dated September 6, 2005, September 7, 2005, and September 13, 2005 transmitting copies of the title, summary, and text of the following proposed initiatives, pursuant to Section 9007, Elections Code:

**Identity Theft. Criminal Gang Activity. Forensic Computer Analysis Fund.  
Initiative Statute. SA 2005RF0090**

Referred by the Speaker to the Committee on Public Safety.

**Casino-Style Gaming District.  
Initiative Constitutional Amendment. SA 2005RF0091**

Referred by the Speaker to the Committee on Governmental Organization.

**(Revised per Court Order) Marriage.  
Elimination of Domestic Partnership Rights.  
Initiative Constitutional Amendment. SA 2005RF0077, Amdt. #2-NS**

Referred by the Speaker to the Committee on Judiciary.

**REPORTS**

The following reports were presented by the Chief Clerk:

**2004–05 Small Business and Disabled Veteran Business Enterprise  
Participation Report  
(Pursuant to Public Contract Code Section 14840)**

Above transmitted report, together with letter of transmittal from B. B. Blevins, Executive Director, California Energy Commission, dated August 31, 2005, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**2004–05 Small Business and Disabled Veteran Business Enterprise  
Participation Report**

Above transmitted report, together with letter of transmittal from Anna Schneider, Office Technician, Coastal Conservancy, dated September 1, 2005, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**2004–05 Small Business Contracting Activity Report**

Above transmitted report, together with letter of transmittal from Lane B. Yee, Chief, Fiscal and Business Services Officer, Coastal Commission, dated August 26, 2005, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**Annual Report on the Cal Vet Insurance Plans  
(Pursuant to Military and Veterans Code Sections 987.2 and 989.7)**

Above transmitted report, together with letter of transmittal from Tom Johnson, FACHE, Secretary, Department of Veteran Affairs, dated September 1, 2005, referred by the Speaker to the Committee on Veterans Affairs.

**2004–05 Small Business and Disabled Veteran Business Enterprise  
Participation Report**

Above transmitted report, together with letter of transmittal from Paula Lewis, Acquisitions Manager, Department of Food and Agriculture, dated September 7, 2005, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**School Safety and Violence Prevention Act Annual Report  
(Pursuant to Assembly Bill 1113, Chapter 51, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated September 12, 2005, referred by the Speaker to the Committee on Budget.

**2004–05 Small Business and Disabled Veteran Business Enterprise  
Participation Report  
(Pursuant to Government Code Section 14840)**

Above transmitted report, together with letter of transmittal from Richard J. Flores, Chief, Business Management Bureau, Department of Insurance, dated September 6, 2005, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**Principal Training Program Final Report 2005  
(Pursuant to Assembly Bill 75, Chapter 697, Statutes of 2001)**

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated September 16, 2005, referred by the Speaker to the Committee on Education.

**Report to the Legislature Related to  
the Consequences, Benefits, and Disadvantages of  
Imposing a State Tax on**

**Revenue Generated by Licensed Gambling Establishments  
(Pursuant to Assembly Bill 2431, Chapter 738, Statutes of 2002)**

Above transmitted report, together with letter of transmittal from Dean Shelton, Chairman, Gambling Control Commission, dated September 16, 2005, referred by the Speaker to the Committee on Governmental Organization.

**Property Tax Apportionments Report 2004  
(Pursuant to Government Code Section 12468)**

Above transmitted report, together with letter of transmittal from Steve Westly, State Controller, dated August 5, 2005, referred by the Speaker to the Committee on Revenue and Taxation.

**21st Century Community Learning Centers for High Schools  
(Pursuant to Budget Act 2004, Chapter 208  
Item 6110-197-0890, Provision 1)**

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated September 12, 2005, referred by the Speaker to the Committee on Budget.

**2004-05 Small Business and Disabled Veteran Business Enterprise  
Participation Report**

Above transmitted report, together with letter of transmittal from Gary Cook, Director, Internal Operations Section, California Community Colleges System Office, dated August 19, 2005, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**2003-04 Emergency Medical Services (EMS) Report  
(Pursuant to Health and Safety Code Section 1797.98a) from:**

Placer County, Karen S. Jarvis, Accountant Auditor II.

Referred by the Speaker to the Committee on Health.

The following letter of transmittal was presented by the Chief Clerk and ordered printed in the Journal:

California State Auditor

2005-105  
September 13, 2005

*The Honorable Speaker of the Assembly  
The Honorable Members of the Assembly  
of the Legislature of California  
State Capitol, Room 3196  
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning the Department of Corrections' (department) contracting practices for private community correctional facilities (CCFs) and inmate population forecasting.

This report concludes that in processing a no-bid CCF contract that was ultimately rescinded, certain contacts made by two of the contractor's employees who formerly worked for the department may have violated conflict-of-interest laws, and the department does not ensure that its retired annuitants in designated positions file statements of economic interests. Nonetheless, information the department relied upon to determine the need for two no-bid CCF contracts appears accurate. Additionally, the department's inmate population projections are useful for budgeting, but have limited value for longer-range planning, such as determining when to build additional facilities.



Finally, because certain practices increase the subjectivity of the department's projections and no documentation of the projection process exists, our statistical expert could not establish the validity of the projection process.

Respectfully submitted,

ELAINE M. HOWLE  
State Auditor

Above report referred to the Committee on Public Safety.

**ENGROSSMENT AND ENROLLMENT REPORTS**

Assembly Chamber, September 9, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- Assembly Bill No. 7
- Assembly Bill No. 1565

And reports the same correctly enrolled, and presented to the Governor on the 9th day of September, 2005, at 2:15 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 9, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- |                       |                       |
|-----------------------|-----------------------|
| Assembly Bill No. 89  | Assembly Bill No. 280 |
| Assembly Bill No. 97  | Assembly Bill No. 316 |
| Assembly Bill No. 114 | Assembly Bill No. 459 |
| Assembly Bill No. 121 | Assembly Bill No. 496 |
| Assembly Bill No. 195 | Assembly Bill No. 515 |
| Assembly Bill No. 258 | Assembly Bill No. 566 |
| Assembly Bill No. 259 | Assembly Bill No. 648 |
| Assembly Bill No. 277 | Assembly Bill No. 696 |

And reports the same correctly enrolled, and presented to the Governor on the 9th day of September, 2005, at 3:45 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 9, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- |                        |                        |
|------------------------|------------------------|
| Assembly Bill No. 708  | Assembly Bill No. 1168 |
| Assembly Bill No. 723  | Assembly Bill No. 1195 |
| Assembly Bill No. 765  | Assembly Bill No. 1200 |
| Assembly Bill No. 875  | Assembly Bill No. 1278 |
| Assembly Bill No. 899  | Assembly Bill No. 1296 |
| Assembly Bill No. 938  | Assembly Bill No. 1325 |
| Assembly Bill No. 1058 | Assembly Bill No. 1390 |
| Assembly Bill No. 1107 | Assembly Bill No. 1439 |

And reports the same correctly enrolled, and presented to the Governor on the 9th day of September, 2005, at 3:45 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 9, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- Assembly Bill No. 1495
- Assembly Bill No. 1595

And reports the same correctly enrolled, and presented to the Governor on the 9th day of September, 2005, at 3:45 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 12, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 779	Assembly Bill No. 1143
Assembly Bill No. 823	Assembly Bill No. 1227
Assembly Bill No. 826	Assembly Bill No. 1374
Assembly Bill No. 920	Assembly Bill No. 1378
Assembly Bill No. 979	Assembly Bill No. 1442
Assembly Bill No. 1061	Assembly Bill No. 1466
Assembly Bill No. 1065	Assembly Bill No. 1496
Assembly Bill No. 1110	

And reports the same correctly enrolled, and presented to the Governor on the 12th day of September, 2005, at 1:30 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 12, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Concurrent Resolution No. 2  
 Assembly Concurrent Resolution No. 24  
 Assembly Concurrent Resolution No. 36  
 Assembly Concurrent Resolution No. 57  
 Assembly Concurrent Resolution No. 59  
 Assembly Concurrent Resolution No. 63  
 Assembly Concurrent Resolution No. 75  
 Assembly Joint Resolution No. 2  
 Assembly Joint Resolution No. 17  
 Assembly Joint Resolution No. 18  
 Assembly Joint Resolution No. 24

And reports the same correctly enrolled, and presented to the Secretary of State on the 12th day of September, 2005, at 2:30 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 13, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 47	Assembly Bill No. 967
Assembly Bill No. 55	Assembly Bill No. 1043
Assembly Bill No. 163	Assembly Bill No. 1057
Assembly Bill No. 816	Assembly Bill No. 1081
Assembly Bill No. 817	Assembly Bill No. 1088
Assembly Bill No. 843	Assembly Bill No. 1116
Assembly Bill No. 879	Assembly Bill No. 1395
Assembly Bill No. 889	Assembly Bill No. 1566

And reports the same correctly enrolled, and presented to the Governor on the 13th day of September, 2005, at 4 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 13, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 77	Assembly Bill No. 354
Assembly Bill No. 113	Assembly Bill No. 360
Assembly Bill No. 133	Assembly Bill No. 382
Assembly Bill No. 178	Assembly Bill No. 383
Assembly Bill No. 193	Assembly Bill No. 388
Assembly Bill No. 276	Assembly Bill No. 414
Assembly Bill No. 306	Assembly Bill No. 420
Assembly Bill No. 330	

And reports the same correctly enrolled, and presented to the Governor on the 13th day of September, 2005, at 4 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 13, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- |                       |                        |
|-----------------------|------------------------|
| Assembly Bill No. 446 | Assembly Bill No. 624  |
| Assembly Bill No. 462 | Assembly Bill No. 672  |
| Assembly Bill No. 524 | Assembly Bill No. 682  |
| Assembly Bill No. 535 | Assembly Bill No. 740  |
| Assembly Bill No. 550 | Assembly Bill No. 1230 |
| Assembly Bill No. 585 | Assembly Bill No. 1342 |

And reports the same correctly enrolled, and presented to the Governor on the 13th day of September, 2005, at 4 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 14, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- |                       |                        |
|-----------------------|------------------------|
| Assembly Bill No. 48  | Assembly Bill No. 712  |
| Assembly Bill No. 78  | Assembly Bill No. 748  |
| Assembly Bill No. 153 | Assembly Bill No. 760  |
| Assembly Bill No. 164 | Assembly Bill No. 783  |
| Assembly Bill No. 430 | Assembly Bill No. 985  |
| Assembly Bill No. 451 | Assembly Bill No. 1007 |
| Assembly Bill No. 478 | Assembly Bill No. 1067 |
| Assembly Bill No. 664 | Assembly Bill No. 1132 |

And reports the same correctly enrolled, and presented to the Governor on the 14th day of September, 2005, at 3:30 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 14, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- |                        |                        |
|------------------------|------------------------|
| Assembly Bill No. 1150 | Assembly Bill No. 1384 |
| Assembly Bill No. 1183 | Assembly Bill No. 1406 |
| Assembly Bill No. 1194 | Assembly Bill No. 1415 |
| Assembly Bill No. 1221 | Assembly Bill No. 1435 |
| Assembly Bill No. 1233 | Assembly Bill No. 1459 |
| Assembly Bill No. 1241 | Assembly Bill No. 1586 |
| Assembly Bill No. 1261 | Assembly Bill No. 1646 |
| Assembly Bill No. 1272 | Assembly Bill No. 1747 |

And reports the same correctly enrolled, and presented to the Governor on the 14th day of September, 2005, at 3:30 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 15, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- |                        |                        |
|------------------------|------------------------|
| Assembly Bill No. 1317 | Assembly Bill No. 1610 |
| Assembly Bill No. 1366 | Assembly Bill No. 1622 |
| Assembly Bill No. 1392 | Assembly Bill No. 1663 |
| Assembly Bill No. 1471 | Assembly Bill No. 1674 |
| Assembly Bill No. 1480 | Assembly Bill No. 1676 |
| Assembly Bill No. 1542 | Assembly Bill No. 1734 |
| Assembly Bill No. 1597 | Assembly Bill No. 1736 |
| Assembly Bill No. 1609 | Assembly Bill No. 1756 |

And reports the same correctly enrolled, and presented to the Governor on the 15th day of September, 2005, at 3:30 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 15, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 643	Assembly Bill No. 1001
Assembly Bill No. 698	Assembly Bill No. 1031
Assembly Bill No. 728	Assembly Bill No. 1078
Assembly Bill No. 749	Assembly Bill No. 1086
Assembly Bill No. 772	Assembly Bill No. 1170
Assembly Bill No. 892	Assembly Bill No. 1285
Assembly Bill No. 911	Assembly Bill No. 1311
Assembly Bill No. 962	

And reports the same correctly enrolled, and presented to the Governor on the 15th day of September, 2005, at 3:30 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 15, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 51	Assembly Bill No. 443
Assembly Bill No. 76	Assembly Bill No. 482
Assembly Bill No. 137	Assembly Bill No. 490
Assembly Bill No. 168	Assembly Bill No. 502
Assembly Bill No. 240	Assembly Bill No. 529
Assembly Bill No. 302	Assembly Bill No. 532
Assembly Bill No. 338	Assembly Bill No. 574
Assembly Bill No. 405	Assembly Bill No. 582

And reports the same correctly enrolled, and presented to the Governor on the 15th day of September, 2005, at 3:30 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 16, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 23	Assembly Bill No. 491
Assembly Bill No. 54	Assembly Bill No. 518
Assembly Bill No. 73	Assembly Bill No. 554
Assembly Bill No. 115	Assembly Bill No. 609
Assembly Bill No. 256	Assembly Bill No. 688
Assembly Bill No. 380	Assembly Bill No. 721
Assembly Bill No. 403	Assembly Bill No. 726
Assembly Bill No. 439	Assembly Bill No. 769

And reports the same correctly enrolled, and presented to the Governor on the 16th day of September, 2005, at 2 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 16, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 795	Assembly Bill No. 1235
Assembly Bill No. 820	Assembly Bill No. 1349
Assembly Bill No. 953	Assembly Bill No. 1357
Assembly Bill No. 964	Assembly Bill No. 1462
Assembly Bill No. 1045	Assembly Bill No. 1666
Assembly Bill No. 1097	Assembly Bill No. 1698
Assembly Bill No. 1136	Assembly Bill No. 1721
Assembly Bill No. 1199	Assembly Bill No. 1753

And reports the same correctly enrolled, and presented to the Governor on the 16th day of September, 2005, at 2 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 16, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- Assembly Bill No. 1760
- Assembly Bill No. 1764
- Assembly Bill No. 1768

And reports the same correctly enrolled, and presented to the Governor on the 16th day of September, 2005, at 2 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 19, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- |                       |                        |
|-----------------------|------------------------|
| Assembly Bill No. 13  | Assembly Bill No. 771  |
| Assembly Bill No. 67  | Assembly Bill No. 1011 |
| Assembly Bill No. 381 | Assembly Bill No. 1027 |
| Assembly Bill No. 417 | Assembly Bill No. 1098 |
| Assembly Bill No. 477 | Assembly Bill No. 1104 |
| Assembly Bill No. 593 | Assembly Bill No. 1208 |
| Assembly Bill No. 632 | Assembly Bill No. 1297 |
| Assembly Bill No. 649 | Assembly Bill No. 1310 |

And reports the same correctly enrolled, and presented to the Governor on the 19th day of September, 2005, at 1:45 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 19, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- |                        |                        |
|------------------------|------------------------|
| Assembly Bill No. 1323 | Assembly Bill No. 1623 |
| Assembly Bill No. 1351 | Assembly Bill No. 1655 |
| Assembly Bill No. 1492 | Assembly Bill No. 1735 |
| Assembly Bill No. 1531 | Assembly Bill No. 1750 |
| Assembly Bill No. 1576 |                        |

And reports the same correctly enrolled, and presented to the Governor on the 19th day of September, 2005, at 1:45 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 19, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- |                       |                        |
|-----------------------|------------------------|
| Assembly Bill No. 22  | Assembly Bill No. 913  |
| Assembly Bill No. 216 | Assembly Bill No. 1125 |
| Assembly Bill No. 466 | Assembly Bill No. 1179 |
| Assembly Bill No. 635 | Assembly Bill No. 1263 |
| Assembly Bill No. 873 |                        |

And reports the same correctly enrolled, and presented to the Governor on the 19th day of September, 2005, at 1:45 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 19, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Concurrent Resolution No. 1  
Assembly Concurrent Resolution No. 15  
Assembly Concurrent Resolution No. 37  
Assembly Concurrent Resolution No. 51  
Assembly Concurrent Resolution No. 70  
Assembly Concurrent Resolution No. 74  
Assembly Concurrent Resolution No. 76  
Assembly Concurrent Resolution No. 83  
Assembly Concurrent Resolution No. 85  
Assembly Concurrent Resolution No. 86  
Assembly Concurrent Resolution No. 87  
Assembly Concurrent Resolution No. 88  
Assembly Concurrent Resolution No. 89  
Assembly Concurrent Resolution No. 90  
Assembly Concurrent Resolution No. 92  
Assembly Concurrent Resolution No. 93

And reports the same correctly enrolled, and presented to the Secretary of State on the 19th day of September, 2005, at 2 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 19, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Joint Resolution No. 26  
Assembly Joint Resolution No. 30

And reports the same correctly enrolled, and presented to the Secretary of State on the 19th day of September, 2005, at 2 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, September 20, 2005

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 118	Assembly Bill No. 1385
Assembly Bill No. 1060	Assembly Bill No. 1497
Assembly Bill No. 1288	Assembly Bill No. 1662
Assembly Bill No. 1383	Assembly Bill No. 1742

And reports the same correctly enrolled, and presented to the Governor on the 20th day of September, 2005, at 3 p.m.

E. DOTSON WILSON, Chief Clerk

### COMMUNICATIONS

The following communication was presented by the Chief Clerk, and ordered printed in the Journal:

**Special Election Results  
State Assembly, 53rd District\*  
Special Primary Election, September 13, 2005  
SEMI-FINAL OFFICIAL CANVASS**

County Name	Registered Voters	Greg Hill Rep	Ted W. Lieu Dem	James R. Smith PF	Mary Jo Ford Rep
Los Angeles	239,658	2,109	25,285	843	8,108
%		5.00%	59.94%	2.00%	19.22%
County Name	Registered Voters	Paul Nowatka Rep	Paul Whitehead Rep		
Los Angeles	239,658	4,928	912		
%		11.68%	2.16%		
<b>Ballots Cast</b>					
Los Angeles	<b>42,401</b>				<b>110</b>
%	17.69%				<b>110</b>
					100.00%
					<b>Number of Precincts</b>
					Precincts Reported

---

\* Vacancy resulting from the death of Mike Gordon

**CERTIFICATE OF ELECTION**

The following Certificate of Election was presented and ordered printed in the Journal:

**CERTIFICATE OF ELECTION**

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That according to the semi-official canvass of votes cast in the Special Primary Election held on the 13th day of September, 2005 in the 53rd Assembly District,

TED W. LIEU

was elected to the office of

**MEMBER OF THE STATE ASSEMBLY—DISTRICT 53**

for the term prescribed by law.

IN WITNESS WHEREOF, I hereunto set my hand  
and affix the Great Seal of the State of California  
at Sacramento, this 16th day  
of September, 2005.



BRUCE McPHERSON  
Secretary of State

**OATH OF OFFICE**

The following Oath of Office was administered by Hon. Russell L. Hom, Judge of the Superior Court, County of Sacramento, and ordered printed in the Journal:

**OATH**

*for the Office of Member of the Assembly  
53rd Assembly District*

I, Ted W. Lieu, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

TED W. LIEU

Subscribed and sworn to before me,  
this 21st day of September  
A.D. 2005

THE HONORABLE RUSSELL L. HOM  
Judge of the Superior Court  
County of Sacramento

FABIAN NUÑEZ, Speaker

SUE PARKER, Minute Clerk