

CALIFORNIA LEGISLATURE

2023–24 REGULAR SESSION

ASSEMBLY JOURNAL

RECESS JOURNAL NO. 21

FINAL RECESS

Assembly Chamber, Sacramento
Friday, September 13, 2024

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2023–24 Regular Session was printed while the Assembly was in Final Recess.

SPECIAL COMMITTEE MEETINGS

By unanimous consent, the following committees were permitted to meet:

Arts, Entertainment, Sports, and Tourism, on Wednesday, October 2, 2024, at 1 p.m., in Room 444;

Select Committee on Regional Transportation Solutions, on Friday, October 18, 2024, at 10 a.m., City of Montclair, City Council Chambers, 5111 Benito St., Montclair, CA 91763.

ENGROSSMENT AND ENROLLMENT REPORTS

Assembly Chamber, September 13, 2024

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- | | |
|------------------------|------------------------|
| Assembly Bill No. 2165 | Assembly Bill No. 2455 |
| Assembly Bill No. 2196 | Assembly Bill No. 2458 |
| Assembly Bill No. 2250 | Assembly Bill No. 2460 |
| Assembly Bill No. 2258 | Assembly Bill No. 2471 |
| Assembly Bill No. 2263 | Assembly Bill No. 2481 |
| Assembly Bill No. 2277 | Assembly Bill No. 2490 |
| Assembly Bill No. 2279 | Assembly Bill No. 2496 |
| Assembly Bill No. 2310 | Assembly Bill No. 2509 |
| Assembly Bill No. 2317 | Assembly Bill No. 2513 |
| Assembly Bill No. 2337 | Assembly Bill No. 2534 |
| Assembly Bill No. 2348 | Assembly Bill No. 2561 |
| Assembly Bill No. 2381 | Assembly Bill No. 2589 |
| Assembly Bill No. 2453 | |

And reports the same correctly enrolled, and presented to the Governor on the 13th day of September, 2024, at 4 p.m.

SUE PARKER, Chief Clerk

Assembly Chamber, September 13, 2024

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- | | |
|------------------------|------------------------|
| Assembly Bill No. 2629 | Assembly Bill No. 2903 |
| Assembly Bill No. 2661 | Assembly Bill No. 2922 |
| Assembly Bill No. 2716 | Assembly Bill No. 2935 |
| Assembly Bill No. 2729 | Assembly Bill No. 2936 |
| Assembly Bill No. 2745 | Assembly Bill No. 2999 |
| Assembly Bill No. 2795 | Assembly Bill No. 3023 |
| Assembly Bill No. 2803 | Assembly Bill No. 3024 |
| Assembly Bill No. 2834 | Assembly Bill No. 3030 |
| Assembly Bill No. 2837 | Assembly Bill No. 3063 |
| Assembly Bill No. 2842 | Assembly Bill No. 3068 |
| Assembly Bill No. 2851 | Assembly Bill No. 3129 |
| Assembly Bill No. 2885 | Assembly Bill No. 3134 |
| Assembly Bill No. 2892 | |

And reports the same correctly enrolled, and presented to the Governor on the 13th day of September, 2024, at 4 p.m.

SUE PARKER, Chief Clerk

ROBERT RIVAS, Speaker

DANIEL ALVAREZ, Assistant Minute Clerk