### CALIFORNIA LEGISLATURE

2019-20 REGULAR SESSION

# ASSEMBLY JOURNAL

**RECESS JOURNAL NO. 24** 

### **FINAL RECESS**

Assembly Chamber, Sacramento Friday, September 11, 2020

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2019–20 Final Session was printed while the Assembly was in Final Recess.

### **COMMUNICATIONS**

The following communications were presented by the Chief Clerk, and ordered printed in the Journal:

September 11, 2020

Sue Parker Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Dear Ms. Parker: Please be advised that I have appointed Assemblymember Sharon Quirk-Silva to replace Assemblymember Kansen Chu as Chair of the Assembly Arts, Entertainment, Sports, Tourism, and Internet Media Committee for the 2019–20 Regular Session.

Sincerely,

ANTHONY RENDON Speaker of the Assembly

September 11, 2020

Sue Parker

Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Dear Ms. Parker: Please be advised that I have appointed Assemblymember Robert Rivas to replace Assemblymember Susan Eggman as Chair of the Assembly Agriculture Committee for the 2019–20 Regular Session. Assemblymember Eggman remains a member of the committee.

Sincerely,

ANTHONY RENDON Speaker of the Assembly

September 11, 2020

Sue Parker

Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Dear Ms. Parker: Please be advised that I have removed Assemblymembers Sharon Quirk-Silva and Robert Rivas from the Assembly Rules Committee for the 2019–20 Regular Session, creating Democratic vacancies.

Sincerely,

ANTHONY RENDON Speaker of the Assembly

September 11, 2020

Sue Parker

Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Denise Nelesen to Professional Fiduciaries Advisory Committee

Dear Ms. Parker: Please be advised that I have appointed Ms. Denise Nelesen to the Professional Fiduciaries Advisory Committee. This is a term appointment starting September 11, 2020, and the expiration date is January 1, 2023.

Sincerely,

ANTHONY RENDON Speaker of the Assembly

September 11, 2020

Sue Parker

Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Rodney Cobos to Contractors State License Board

Dear Ms. Parker: Please be advised that I have appointed Mr. Rodney Cobos to the Contractors State License Board. This is a term appointment starting September 11, 2020, and the expiration date is June 1, 2024. Mr. Cobos will be replacing Michael Layton.

Sincerely,

ANTHONY RENDON Speaker of the Assembly

September 11, 2020

Sue Parker

Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

RE: Reappointment of Dennis Saab to State Bar Court Hearing Judge

Dear Ms. Parker: Please be advised that I have reappointed Mr. Dennis Saab to the State Bar Court Hearing Judge. This is a term appointment starting November 1, 2020, and the expiration date is November 1, 2026.

Sincerely,

ANTHONY RENDON Speaker of the Assembly

### **ENGROSSMENT AND ENROLLMENT REPORTS**

Assembly Chamber, September 8, 2020

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 685 Assembly Bill No. 1577 Assembly Bill No. 1867 Assembly Bill No. 2445

And reports the same correctly enrolled, and presented to the Governor on the 8th day of September, 2020, at 1:30 p.m.

SUE PARKER, Chief Clerk

Assembly Chamber, September 8, 2020

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 70
Assembly Bill No. 7240
Assembly Bill No. 240
Assembly Bill No. 275
Assembly Bill No. 275
Assembly Bill No. 276
Assembly Bill No. 376
Assembly Bill No. 376
Assembly Bill No. 499
Assembly Bill No. 499
Assembly Bill No. 1138
Assembly Bill No. 646
Assembly Bill No. 1140
Assembly Bill No. 725
Assembly Bill No. 1161

And reports the same correctly enrolled, and presented to the Governor on the 8th day of September, 2020, at 4:30 p.m.

SUE PARKER, Chief Clerk

Assembly Chamber, September 8, 2020

Assembly Bill No. 1281	Assembly Bill No. 1710
Assembly Bill No. 1286	Assembly Bill No. 1766
Assembly Bill No. 1350	Assembly Bill No. 1859
Assembly Bill No. 1457	Assembly Bill No. 1927
Assembly Bill No. 1458	Assembly Bill No. 1929
Assembly Bill No. 1525	Assembly Bill No. 1945
Assembly Bill No. 1544	Assembly Bill No. 1949
Assembly Bill No. 1551	•

And reports the same correctly enrolled, and presented to the Governor on the 8th day of September, 2020, at 4:30 p.m.

### SUE PARKER, Chief Clerk

### Assembly Chamber, September 10, 2020

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 1963	Assembly Bill No. 2014
Assembly Bill No. 1969	Assembly Bill No. 2037
Assembly Bill No. 1974	Assembly Bill No. 2040
Assembly Bill No. 1976	Assembly Bill No. 2043
Assembly Bill No. 1979	Assembly Bill No. 2054
Assembly Bill No. 1984	Assembly Bill No. 2068
Assembly Bill No. 1993	Assembly Bill No. 2092
Assembly Bill No. 2013	Assembly Bill No. 2100

And reports the same correctly enrolled, and presented to the Governor on the 10th day of September, 2020, at 2:30 p.m.

### SUE PARKER, Chief Clerk

# Assembly Chamber, September 10, 2020

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 2101

Assembly Bill No. 2174

Assembly Bill No. 2101	Assembly Bill No. 21/4
Assembly Bill No. 2104	Assembly Bill No. 2213
Assembly Bill No. 2113	Assembly Bill No. 2218
Assembly Bill No. 2114	Assembly Bill No. 2265
Assembly Bill No. 2147	Assembly Bill No. 2275
Assembly Bill No. 2149	Assembly Bill No. 2276
Assembly Bill No. 2152	Assembly Bill No. 2285
Assembly Bill No. 2164	Assembly Bill No. 2287

And reports the same correctly enrolled, and presented to the Governor on the 10th day of September, 2020, at 2:30 p.m.

### SUE PARKER, Chief Clerk

### Assembly Chamber, September 11, 2020

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 2288	Assembly Bill No. 2387
Assembly Bill No. 2311	Assembly Bill No. 2405
Assembly Bill No. 2314	Assembly Bill No. 2421
Assembly Bill No. 2321	Assembly Bill No. 2425
Assembly Bill No. 2325	Assembly Bill No. 2463
Assembly Bill No. 2360	Assembly Bill No. 2520
Assembly Bill No. 2362	Assembly Bill No. 2524
Assembly Bill No. 2377	•

And reports the same correctly enrolled, and presented to the Governor on the 11th day of September, 2020, at 3 p.m.

SUE PARKER, Chief Clerk

Assembly Chamber, September 11, 2020

Mr. Speaker: Pursuant to yo	our instructions, the	Chief Clerk has	examined:
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Assembly Bill No. 2537	Assembly Bill No. 2717
Assembly Bill No. 2553	Assembly Bill No. 2723
Assembly Bill No. 2559	Assembly Bill No. 2730
Assembly Bill No. 2560	Assembly Bill No. 2756
Assembly Bill No. 2588	Assembly Bill No. 2759
Assembly Bill No. 2617	Assembly Bill No. 2762
Assembly Bill No. 2655	Assembly Bill No. 2765
Assembly Bill No. 2663	Assembly Bill No. 2788

And reports the same correctly enrolled, and presented to the Governor on the 11th day of September, 2020, at 3 p.m.

### SUE PARKER, Chief Clerk

### Assembly Chamber, September 11, 2020

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

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Assembly Bill No. 2821	Assembly Bill No. 2967
Assembly Bill No. 2844	Assembly Bill No. 2992
Assembly Bill No. 2847	Assembly Bill No. 3012
Assembly Bill No. 2850	Assembly Bill No. 3043
Assembly Bill No. 2884	Assembly Bill No. 3073
Assembly Bill No. 2920	Assembly Bill No. 3092
Assembly Bill No. 2944	Assembly Bill No. 3099
Assembly Bill No. 2960	Assembly Bill No. 3121

And reports the same correctly enrolled, and presented to the Governor on the 11th day of September, 2020, at 3 p.m.

### SUE PARKER, Chief Clerk

## Assembly Chamber, September 11, 2020

Mr. Speaker: Pursuant to your ins	tructions, the Chief Clerk has examined:
Assembly Bill No. 3139	Assembly Bill No. 3362
Assembly Bill No. 3164	Assembly Bill No. 3370
Assembly Bill No. 3175	Assembly Bill No. 3372

Assembly Bill No. 3220 And reports the same correctly enrolled, and presented to the Governor on the 11th day of September, 2020, at 3 p.m.

SUE PARKER, Chief Clerk

# ANTHONY RENDON, Speaker

AMY LEACH. Minute Clerk