## CALIFORNIA LEGISLATURE

2025-26 REGULAR SESSION

# ASSEMBLY JOURNAL

**RECESS JOURNAL NO. 18** 

#### **SUMMER RECESS**

Assembly Chamber, Sacramento Friday, July 25, 2025

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2025–26 Regular Session was printed while the Assembly was in Summer Recess.

#### **COMMUNICATIONS**

The following communication was presented by the Chief Clerk and ordered printed in the Journal:

July 25, 2025

The Honorable Mike McGuire President pro Tempore 1021 O Street, Suite 8518 Sacramento, California

The Honorable Brian W. Jones Minority Leader 1021 O Street, Suite 7640 Sacramento, California The Honorable Robert Rivas Speaker 1021 O Street, Suite 8330 Sacramento, California

The Honorable James Gallagher Republican Leader 1021 O Street, Suite 4740 Sacramento, California

RE: Tentative Agreement/Side Letter for Bargaining Unit 8 (Firefighter)

The California Department of Human Resources (CalHR) has reached a new Tentative Agreement/Side Letter with the union representing Bargaining Unit (BU) 8 (CAL FIRE Local 2881). Upon approval by the Legislature and the Governor, and ratification by employee membership, the BU 8 agreement will be effective the first day of the pay period following ratification by both parties through June 30, 2027. In accordance with Government Code Sections 3517.5, 19829.5, and Senate Rule 29.4, please accept the attached Tentative Agreement/MOU legislative and fiscal summaries.

The Tentative Agreement/Side Letter provisions extend the term of the existing MOU for one year, provide a 2.5 percent general salary increase to be offset by the 2025 Personal Leave Program through June 2027, and include agreements pertaining to future bargaining. Additional details can be found in the attached legislative and fiscal summaries, and the Tentative Agreement/Side Letters can be found on the CalHR BU 8 Contract Webpage.

Sincerely,

ERAINA ORTEGA Director

Above communication and accompanying documents referred to the Committee on Public Employment and Retirement.

### **ENGROSSMENT AND ENROLLMENT REPORTS**

Assembly Chamber, July 25, 2025

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 642
Assembly Bill No. 1051

Assembly Bill No. 1114 Assembly Bill No. 1459

And reports the same correctly enrolled, and presented to the Governor on the 25th day of July, 2025, at 11:30 a.m.

SUE PARKER, Chief Clerk

Assembly Chamber, July 25, 2025

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 17 Assembly Bill No. 1029

And reports the same correctly enrolled, and presented to the Governor on the 25th day of July, 2025, at 11:30 a.m.

SUE PARKER, Chief Clerk

ROBERT RIVAS, Speaker

DANIEL ALVAREZ, Assistant Minute Clerk