

CALIFORNIA LEGISLATURE

2011–12 REGULAR SESSION

ASSEMBLY JOURNAL

RECESS JOURNAL NO. 17

SUMMER RECESS

Assembly Chamber, Sacramento
Friday, July 6, 2012

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2011–12 Regular Session was printed while the Assembly was in Summer Recess.

REPORTS

The following reports were presented by the Chief Clerk:

Annual Report
(Pursuant to Government Code Section 12930(k))

Above transmitted report, together with letter of transmittal from Phyllis W. Cheng, Director, Department of Fair Employment and Housing, dated September 22, 2010, stating availability of report at <http://www.dfeh.ca.gov/DFEH/default/>, referred by the Speaker to the Committee on Labor and Employment.

Concerning the School Employees Fund
(Pursuant to Unemployment Insurance Code Section 832)

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated September 23, 2010, referred by the Speaker to the Committee on Labor and Employment.

2010 Quarterly Report, Second Quarter
(Pursuant to Health & Safety Code Section 25178.1)

Above transmitted report, together with letter of transmittal from Ramon J. Hirsig, Executive Director, Board of Equalization, dated August 16, 2010, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials / Revenue and Taxation.

Project Initiation Document Strategic Plan
(Pursuant to Budget Act of 2009)

Above transmitted report, together with letter of transmittal from Cindy McKim, Chief Deputy Director, Department of Transportation, dated August 31, 2010, referred by the Speaker to the Committee on Transportation.

**2009–10 Annual Report Regarding Fiscal Solvency (ED 1240[e]),
AB 2756 Annual Report on Vallejo City Unified School District
(Pursuant to Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Dee Alarcon, Solano County Superintendent of Schools, Solano County Office of Education, dated August 16, 2010, referred by the Speaker to the Committee on Education.

**Local Workforce Investment Board Training Expenditures
(Pursuant to Unemployment Insurance Code Section 9600.5)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated August 11, 2010, referred by the Speaker to the Committee on Labor and Employment.

**Contractor's Complaint Report, 2009
(Pursuant to Public Contract Code 10262.5)**

Above transmitted report, together with letter of transmittal from Ronald Diedrich, Acting Director, Department of General Services, dated August 19, 2010, referred by the Speaker to the Committee on Business and Professions.

**Federal Deferral Letter
(Pursuant to Senate Bill 77, Chapter 38, Statutes of 2005, Section 8.53)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Acting Deputy Director, Department of Health Care Services, dated August 18, 2010, referred by the Speaker to the Committee on Health.

**Reports, Recommendations, and Studies 2008–09
(Pursuant to Senate Bill 77, Chapter 38, Statutes of 2005, Section 8.53)**

Above transmitted report, together with letter of transmittal from Brian Hebert, Executive Secretary, California Law Revision Commission, dated August 19, 2010, referred by the Speaker to the Committee on Judiciary.

**Renewables Portfolio Standard, Progress of State's Investor-Owned Utilities
(Pursuant to Item 8660-001-0462, Supplemental Report, Budget Act of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated September 16, 2010, referred by the Speaker to the Committee on Utilities and Commerce.

**Annual Report
(Pursuant to Public Resources Code 75125(e))**

Above transmitted report, together with letter of transmittal from Heather Fargo, Executive Policy Officer, Strategic Growth Council, dated September 3, 2010, referred by the Speaker to the Committee on Local Government.

**Executive Compensation Policies and Practices, 2009
(Pursuant to Item 6440-001-0001, Provision 13, Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated September 13, 2010, referred by the Speaker to the Committee on Higher Education.

**Small Business Utilization, FY 2008–09
(Pursuant to Public Contract Code Section 10500.5)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated September 23, 2010, referred by the Speaker to the Committee on Higher Education.

**Utility Supplier Diversity, 2009
(Pursuant to Public Utilities Code Section 8283(e))**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated September 1, 2010, referred by the Speaker to the Committee on Utilities and Commerce.

**Assessment of the Efficacy, Availability and Environmental Impacts of
Ballast Water Treatment Systems for Use in California Waters, 2010
(Pursuant to Public Resources Code Section 71205.3)**

Above transmitted report, together with letter of transmittal from Paul D. Thayer, Executive Officer, California State Lands Commission, dated September 1, 2010, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Coordinated Water Measurement Database Report and Feasibility Study
(Pursuant to Chapter 675, Statutes of 2007)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated August 25, 2010, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Replacement of Underground Storage Tanks Program, 2009 Annual Report
(Pursuant to Health and Safety Code Section 2599.112)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated August 16, 2010, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**State Employers' Industrial Disability Cost Report, FY 2008–09
(Pursuant to Government Code Section 20238)**

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated August 12, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Juvenile Justice in California, 2009
(Pursuant to Penal Code Sections 13010(g) and 13012(d))**

Above transmitted report, together with letter of transmittal from Sue Johnsrud, Director, Division of Administrative Support, Department of Justice, dated August 6, 2010, referred by the Speaker to the Committee on Public Safety.

**Organized Crime in California, 2009
(Pursuant to Government Code Section 15028)**

Above transmitted report, together with letter of transmittal from Sue Johnsrud, Director, Division of Administrative Support, Department of Justice, dated September 15, 2010, referred by the Speaker to the Committee on Public Safety.

**Costs to Distributors of Applying Cigarette Tax Stamps
(Pursuant to Revenue and Taxation Code Section 30166.1)**

Above transmitted report, together with letter of transmittal from Ramon J. Hirsig, Executive Director, Board of Equalization, dated July 28, 2010, referred by the Speaker to the Committee on Revenue and Taxation.

**Financial Statements Ending June 30, 2010
(Pursuant to Revenue and Taxation Code Section 30166.1)**

Above transmitted report, together with letter of transmittal from Zeny Marie Agullana, Executive Director, ScholarShare Investment Board, dated October 21, 2010, referred by the Speaker to the Committee on Higher Education.

State and Schools Actuarial Valuation as of June 30, 2009

Above transmitted report, together with letter of transmittal from Alan Milligan, Chief Actuary, California Public Employees' Retirement System, dated October 14, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Dental Board Sunset Review

Above transmitted report, together with letter of transmittal from Alan Milligan, Chief Actuary, Department of Consumer Affairs, dated October 1, 2010, referred by the Speaker to the Committee on Business and Professions.

**Local Educational Agency Medi-Cal Billing Option Program
(Pursuant to Welfare and Institutions Code Section 114115.8(f))**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Acting Deputy Director, Department of Health Care Services, dated September 30, 2010, referred by the Speaker to the Committee on Health.

**Identified Project Savings from Higher Education
Capital Outlay Bond Funds (HECOBF)
(Pursuant to Chapter 1, Section 6610-401, Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated September 24, 2010, referred by the Speaker to the Committee on Higher Education.

**Affordability of Basic Telephone Service
(Pursuant to Public Utilities Code Sections 739.3 and 275.6
(Senate Bill 780, Chapter 342, Sections 3 and 2, Statutes of 2008))**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated September 30, 2010, referred by the Speaker to the Committee on Utilities and Commerce.

**UC Davis Sacramento Campus 2010 Draft Long Range Development Plan
(LRDP) and Draft Environmental Impact Statement/
Environmental Impact Report (EIS/EIR)
(Pursuant to Education Code Section 67504)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated October 5, 2010, referred by the Speaker to the Committee on Higher Education.

**Status of Implementation of California Water Code Section 83002(b)(b)(C)
(Pursuant to California Water Code Section 83002,
Assembly Bill 626, Chapter 367, Statutes of 2009)**

Above transmitted report, together with letter of transmittal from Mark W. Cowin, Director, Department of Water Resources, dated October 7, 2010, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Efforts to Transfer Foreign-Born Inmates to their Countries of Origin,
Quarterly Report, Second Quarter, 2010 and Third Quarter, 2010
(Pursuant to Penal Code Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated October 1, 2010, referred by the Speaker to the Committee on Public Safety.

**Motor Vehicle Theft Prevention Act, Annual Report, 2009–10
(Pursuant to Senate Bill 1743)**

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated October 18, 2010, referred by the Speaker to the Committee on Transportation.

**Special Interest License Plate Program
(Pursuant to Vehicle Code Section 5060(h)(1))**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated September 29, 2010, referred by the Speaker to the Committee on Transportation.

**Police Pursuits
(Pursuant to Senate Bill 719, Chapter 485, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated September 30, 2010, referred by the Speaker to the Committee on Transportation.

**REAL ID Act, Quarterly Report, First Quarter, 2010
(Pursuant to Supplemental Report, Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated September 29, 2010, referred by the Speaker to the Committee on Transportation.

**Surplus Real Property, Annual Report, 2010
(Pursuant to Supplemental Report, Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from Ronald Diedrich, Acting Director, Department of General Services, dated September 29, 2010, referred by the Speaker to the Committee on Business and Professions.

**Quarterly Performance Analysis, Second, Third, and
Fourth Quarters, 2009 and First Quarter, 2010
(Pursuant to Government Code Section 20235, Chapter 379, Statutes of 1995)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated June 30, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Health Premium Increases
(Pursuant to Item 1900-015-0822(2), Chapter 1, Section 121,
Provisional Language of Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated October 6, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Purchase of Goods and Services through the
Department of General Services and Contracts Awarded by the
Lottery Over \$100,000.00, FY 2009–10
(Pursuant to Item 1900-015-0822(2), Chapter 1, Section 121,
Provisional Language of Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Joan M. Borucki, Director, California Lottery Commission, dated September 29, 2010, referred by the Speaker to the Committee on Governmental Organization.

**Capital Outlay Projects, Quarterly Report, Second Quarter, 2010
(Pursuant to Penal Code Section 7003.5)**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated September 29, 2010, referred by the Speaker to the Committee on Public Safety.

**Allocations from the Appropriations Contained in AB 900,
Quarterly Report, Third Quarter, 2010
(Pursuant to Government Code Section 15819.40(d)(4) and
Penal Code Section 7050(b))**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated October 11, 2010, referred by the Speaker to the Committee on Public Safety.

**Evaluation of Senate Bill 962 Pilot Project, Final Report
(Pursuant to Welfare and Institutions Code Section 4684.74(b))**

Above transmitted report, together with letter of transmittal from Terri Delgadillo, Director, Department of Developmental Services, dated October 4, 2010, referred by the Speaker to the Committee on Health.

**Crisis Intervention for Persons with Developmental Disabilities
(Pursuant to Senate Bill 1038, Chapter 1043, Statutes of 1998)**

Above transmitted report, together with letter of transmittal from Terri Delgadillo, Director, Department of Developmental Services, dated October 12, 2010, referred by the Speaker to the Committee on Health.

**Plan to Provide Transitional Staffing and Expertise to the
Citizens Redistricting Commission
(Pursuant to Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated October 14, 2010, referred by the Speaker to the Committee on Elections and Redistricting.

**Annual Report of the Insurance Commissioner, 2009
(Pursuant to Insurance Code Section 12922)**

Above transmitted report, together with letter of transmittal from Steve Poizner, Insurance Commissioner, Department of Insurance, dated July 30, 2010, referred by the Speaker to the Committee on Insurance.

**Presidio Parkway Project Public-Private Partnership Agreement
(Pursuant to Streets and Highways Code Section 143)**

Above transmitted report, together with letter of transmittal from Kome Ajise, P3 Program Manager, Department of Transportation, dated October 22, 2010, referred by the Speaker to the Committee on Transportation.

**Annual Report, 2009–10
(Pursuant to Government Code Section 3541.3(f))**

Above transmitted report, together with letter of transmittal from Alice Dowdin Calvillo, Chair, Public Employment Relations Board, dated October 12, 2010, referred by the Speaker to the Committee on Labor and Employment.

Supplemental Report of the 2010–11 Budget Package

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated October 1, 2010, referred by the Speaker to the Committee on Budget.

Real Estate Fraud Prosecution Trust Fund Program

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated December 20, 2010, referred by the Speaker to the Committee on Business and Professions.

**Annual Census of Employees in the State Civil Service, FY 2009–10
(Pursuant to Government Code Sections 19237, 19402, 19405,
19792(h)(1), 19792.5(a)(b), and 19793)**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated November 19, 2010, referred by the Speaker to the Committee on Business and Professions.

**State General Obligation Bond Measure for the School Facility Program
(Pursuant to Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Ronald Diedrich, Acting Director, Department of General Services, dated November 19, 2010, referred by the Speaker to the Committee on Business and Professions.

**Recommendations and Progress for Implementing
Energy Efficiency Measures in State Facilities
(Pursuant to Business and Professions Code Section 806)**

Above transmitted report, together with letter of transmittal from Robert Kahane, J.D., Executive Officer, Department of Consumer Affairs, dated December 3, 2010, referred by the Speaker to the Committee on Business and Professions.

**Judgments or Settlements in Excess of Three Thousand Dollars
(Pursuant to Business and Professions Code, Division 2,
Chapter 1, Article 11, Section 800)**

Above transmitted report, together with letter of transmittal from Teresa Bello-Jones, J.D., M.S.N., R.N., Executive Officer, Department of Consumer Affairs, dated December 8, 2010, referred by the Speaker to the Committee on Business and Professions.

**Air Resources Board Expenditure of Non-vehicular Source Fees,
Annual Report, FY 2008–09
(Pursuant to Health and Safety Code Section 39612(g))**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated December 13, 2010, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**CalCAP Annual Report for 2009
(Pursuant to Health and Safety Code Section 44559.6)**

Above transmitted report, together with letter of transmittal from Michael Paparian, Executive Director, California Pollution Control Financing Authority, dated December 20, 2010, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Financial Statements, Quarterly Report, Third Quarter
(Pursuant to Government Code Section 8880.22)**

Above transmitted report, together with letter of transmittal from Joan M. Borucki, Director, California Lottery Commission, dated December 14, 2010, referred by the Speaker to the Committee on Governmental Organization.

**Financial Statements with Independent Auditor's Report, June 30, 2010
(Pursuant to Government Code Section 8880.22)**

Above transmitted report, together with letter of transmittal from Joan M. Borucki, Director, California Lottery Commission, dated October 28, 2010, referred by the Speaker to the Committee on Governmental Organization.

**Implementation of the California Environmental Contaminant
Biomonitoring Program
(Pursuant to Health and Safety Code Section 105459(a))**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated December 7, 2010, referred by the Speaker to the Committee on Health.

**Federal Deferral Letter
(Pursuant to Senate Bill 77, Chapter 38, Statutes of 2005, Section 8.53)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Acting Deputy Director, Department of Health Care Services, dated November 10, 2010, referred by the Speaker to the Committee on Health.

**Student Financial Aid Programs
(Pursuant to Assembly Bill 1, Fourth Extraordinary Session)**

Above transmitted report, together with letter of transmittal from Sandy Jacobson, Legislative Analyst, Office of California Community Colleges Chancellor's Office, dated October 25, 2010, referred by the Speaker to the Committee on Higher Education.

**Five-Year Capital Outlay Plan and November 2010 Space Utilization Report
(Pursuant to Education Code Sections 67501 and 67503)**

Above transmitted report, together with letter of transmittal from Frederick E. Harris, Assistant Vice Chancellor, Office of California Community Colleges Chancellor's Office, dated October 26, 2010, referred by the Speaker to the Committee on Higher Education.

**Mortgage Loan Insurance Fund
(Pursuant to Health and Safety Code Section 51622)**

Above transmitted report, together with letter of transmittal from L. Steven Spears, Executive Director, California Housing Finance Agency, dated November 1, 2010, referred by the Speaker to the Committee on Housing and Community Development.

**Annual Report 2009–10
(Pursuant to Health and Safety Code Section 51005,
Zenovich-Moscone-Chacon Housing and Home Finance Act of 1975)**

Above transmitted report, together with letter of transmittal from L. Steven Spears, Executive Director, California Housing Finance Agency, dated November 1, 2010, referred by the Speaker to the Committee on Housing and Community Development.

**Biennial Report on the Major Activities of the Attorney General's Office
(Pursuant to Government Code Section 12522)**

Above transmitted report, together with letter of transmittal from Edmund G. Brown Jr., Attorney General, Office of the Attorney General, dated September 15, 2010, referred by the Speaker to the Committee on Judiciary.

**Annual Report to the Legislature, 2010
(Pursuant to Government Code Sections 9795 and 14535)**

Above transmitted report, together with letter of transmittal from Bimla G. Rhinehart, Executive Director, California Transportation Commission, dated December 14, 2010, referred by the Speaker to the Committee on Transportation.

**Proposition 1B Public Transportation Modernization, Improvement,
and Service Enhancement Account (PTMISEA) Project Status
(Pursuant to Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated December 15, 2010, referred by the Speaker to the Committee on Transportation.

**Biologics Transitioning
(Pursuant to AB 1709)**

Above transmitted report, together with letter of transmittal from Karen Ross, Secretary, Department of Food and Agriculture, dated June 24, 2011, referred by the Speaker to the Committee on Agriculture.

**Denied Mandates
(Pursuant to Government Code Section 17601)**

Above transmitted report, together with letter of transmittal from Drew Bohan, Executive Director, the Commission on State Mandates, dated January 12, 2011, referred by the Speaker to the Committee on Appropriations.

**Annual Report for 2010
(Pursuant to Health and Safety Code Section 44538)**

Above transmitted report, together with letter of transmittal from Michael Paparian, Executive Director, California Pollution Control Financing Authority, dated March 17, 2011, referred by the Speaker to the Committee on Banking and Finance.

**California Pollution Control Financing Authority, Annual Report for 2010
(Pursuant to Health and Safety Code Section 44538)**

Above transmitted report, together with letter of transmittal from Bill Lockyer, State Treasurer, Office of Treasurer, dated March 17, 2011, referred by the Speaker to the Committee on Banking and Finance.

**Annual Report for 2010 on Senate Bill 77
(Pursuant to Public Resources Code 26141)**

Above transmitted report, together with letter of transmittal from Christine Solich, Executive Director, California Alternative Energy and Advanced Transportation Financing Authority, dated March 31, 2011, referred by the Speaker to the Committee on Banking and Finance.

**Capitol Area Plan Progress Report- January 2011
(Pursuant to Government Code Section 8164)**

Above transmitted report, together with letter of transmittal from Scott Harvey, Acting Director, Department of General Services, dated January 20, 2011, stating availability of report at <http://www.dgs.ca.gov/ola/home/2011Reports.aspx>, referred by the Speaker to the Committee on Business and Professions.

**Annual Report for 2010 on the Lawyer Assistance Program
of the State Bar of California
(Pursuant to Business and Professions Code Section 6238)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated February 24, 2011, referred by the Speaker to the Committee on Business and Professions.

**Contractor's Complaint Report for the period
January 1, 2010 to December 31, 2010
(Pursuant to Public Contract Code Section 10262.5(c))**

Above transmitted report, together with letter of transmittal from Scott Harvey, Acting Director, Department of General Services, dated March 29, 2011, stating availability of report at <http://www.dgs.ca.gov/ola/home/2011Reports.aspx>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Annual Report for 2010 on Whistleblower Retaliation Complaints
(Pursuant to Government Code Section 19683)**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated June 8, 2011, stating availability of report at <http://www.spb.ca.gov/legal/appeals/retaliation.htm>, referred by the Speaker to the Committee on Business and Professions.

**Annual Report for 2010 on Discrimination Complaint Activity
in State Civil Service
(Pursuant to Government Code Section 19702.5(c))**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated May 19, 2011, stating availability of report at http://www.spb.ca.gov/civilrights/complaint_activity.htm, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Actual Expenses for Exam Development
(Pursuant to Item 1110-001-0205, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Joanne Arnold, Acting Executive Officer, Board for Professional Engineers, Land Surveyors, and Geologists, dated March 1, 2011, stating availability of report at http://www.geology.ca.gov/geologist_and_geophysicist_program_exam_expenditures.pdf, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**2011 OAL Determination No. 1(S)
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated February 4, 2011, stating availability of report at <http://www.oal.ca.gov/determinations2008.htm>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**2011 OAL Determination No. 1(S)
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated February 4, 2011, stating availability of report at <http://www.oal.ca.gov/determinations2008.htm>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**2011 OAL Determination No. 1(S)
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated February 4, 2011, stating availability of report at <http://www.oal.ca.gov/>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**2011 OAL Determination No. 2(S)
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated February 4, 2011, stating availability of report at <http://www.oal.ca.gov/>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**2011 OAL Determination No. 3(S)
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated February 4, 2011, stating availability of report at <http://www.oal.ca.gov/>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**2011 OAL Determination No. 4(S)
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated February 4, 2011, stating availability of report at <http://www.oal.ca.gov/>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Report—Construction Management Education Sponsorship Act of 1991
(Pursuant to Assembly Bill 1585, Chapter 7, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Karen Ollinger, Chief of Licensing, Contractors State License Board, dated January 26, 2011, stating availability of report at <http://www.cslb.ca.gov>, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**2010 Sunset Review: Addendum to the 2010 Sunset Review
(Pursuant to Senate Bill 294)**

Above transmitted report, together with letter of transmittal from Louise Bailey, MEd, RN, Executive Officer, Board of Registered Nursing, dated January 7, 2011, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Future of School District and Community College Mandates
(Pursuant to Assembly Bill 1610, Chapter 724, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated May 4, 2011, referred by the Speaker to the Committee on Education.

**California High School Exit Exam Litigation Report,
Third Quarter, FY 2010–11
(Pursuant to Item 6110-001-0001, Section 2, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated July 15, 2011, referred by the Speaker to the Committee on Education.

**Description of Cases with Errors from Federal Sample
(Pursuant to Item 6110-001-0890, Provision 6(c), Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated July 15, 2011, stating availability of report at <http://www.cde.ca.gov/sp/cd/re/sb1629committee.asp>, referred by the Speaker to the Committee on Education.

**21st Century Community Learning Centers
High School Program Report, FY 2009–10
(Pursuant to Item 6110-197-0890, Provision 1, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated July 15, 2011, stating availability of report at <http://www.cde.ca.gov/lb/ba/cp/>, referred by the Speaker to the Committee on Education.

**Report on Lottery Expenditures for K–12 Education, 2009–10
(Pursuant to Control Section 24.60, Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated June 20, 2011, stating availability of report at <http://www.cde.ca.gov/fg/fr/>, referred by the Speaker to the Committee on Education.

**Incentives for Child Development Staff Retention, FY 2010–11
(Pursuant to Item 6110-196-0001, Provision 4, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated June 7, 2011, stating availability of report at <http://www.cde.ca.gov/sp/cd/re/documents/lrlpcreport2010.pdf>, referred by the Speaker to the Committee on Education.

**A Study of the Incidence of Students with Severe Disabilities
(Pursuant to Item 6110-196-0890, Provision 38, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated May 18, 2011, stating availability of report at <http://www.cde.ca.gov/sp/se/as/>, referred by the Speaker to the Committee on Education.

**2009–10 Career Technical Education Carry-Over Funds
(Pursuant to Item 6110-166-0890, Provision 3, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated May 18, 2011, stating availability of report at <http://www.cde.ca.gov/ci/ct/pk/legreport.asp>, referred by the Speaker to the Committee on Education.

**Juvenile Court Schools Economic Impact Aid Allocations
and Fund Use 2010–11
(Pursuant to Item 6110-128-0001, Provision 2, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated May 17, 2011, stating availability of report at <http://www.cde.ca.gov/sp/sw/t1/eia.asp>, referred by the Speaker to the Committee on Education.

**Elementary and Secondary Education Act of 2001, Title II, Preparing,
Training and Recruiting Highly Qualified Teachers and Principals
(Pursuant to Item 6110-001-0890, Provision 17, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated May 17, 2011, stating availability of report at <http://www.cde.ca.gov/nclb/sr/tq/cmislegrpt.asp>, referred by the Speaker to the Committee on Education.

**California High School Exit Exam Litigation Report,
First and Second Quarter, FY 2010–11
(Pursuant to Item 6110-001-0001, Section 2, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated May 17, 2011, stating availability of report at <http://www.cde.ca.gov/re/lr/ga/lrlitcahsee2010.doc>, referred by the Speaker to the Committee on Education.

**Notification of Data and Amount to be Certified for the
Provisional Apportionment for the Kindergarten and
Grades One through Three Class Size Reduction (K–3 CSR) Program,
FY 2010–11
(Pursuant to Chapter 724, Section 40, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated May 11, 2011, stating availability of report at <http://www.cde.ca.gov/fg/fo/r14/k3csr10result.asp>, referred by the Speaker to the Committee on Education.

**21st Century Community Learning Centers Program Allocations,
Expenditures, and Carryover Funds
(Pursuant to Item 6110-197-0890, Provision 3, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated April 19, 2011, stating availability of report at <http://www.cde.ca.gov/ls/ba/cp/index.asp>, referred by the Speaker to the Committee on Education.

**California Adult Education End-of-Year Progress Report:
Implementation and Impact of the Workforce Investment Act,
Title II Program Year 2009–10
(Pursuant to Item 6110-156-0890, Provision 3, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated April 19, 2011, stating availability of report at <http://www.cde.ca.gov/sp/ae/ir/index.asp>, referred by the Speaker to the Committee on Education.

**Standardized Testing and Report Program
(Pursuant to Education Code Section 60604(b))**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated April 19, 2011, stating availability of report at <http://www.cde.ca.gov/ta/tg/sr/>, referred by the Speaker to the Committee on Education.

**AB 519 Evaluation Report: Year Two
(Pursuant to Education Code Section 52055.59)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated March 25, 2011, stating availability of report at <http://www.cde.ca.gov/ta/ac/ti//programimprov.asp>, referred by the Speaker to the Committee on Education.

**Annual Three-Year Federal Fund Expenditure Report
(Pursuant to Education Code Section 12143(a))**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated March 21, 2011, stating availability of report at <http://www.cde.ca.gov/fg/fr/at/index.asp>, referred by the Speaker to the Committee on Education.

**Standardized Testing and Reporting Program
(Pursuant to Education Code Section 60604(b))**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated February 16, 2011, stating availability of report at <http://www.cde.ca.gov/ta/tg/sr/>, referred by the Speaker to the Committee on Education.

Reading First

(Pursuant to Item 6110-126-0890, Provision 2, Budget Act of 2009–10)

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated January 7, 2011, stating availability of report at <http://www.cde.ca.gov/pd/ca/rl/readfirst04.asp>, referred by the Speaker to the Committee on Education.

**Status Report on the Implementation of
County Centralized Eligibility Lists (CEL)**

(Pursuant to Item 6110-196-0001, Provision 11, Budget Act of 2009)

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated January 6, 2011, stating availability of report at <http://www.cde.ca.gov/sp/cd/ci/celreports.asp>, referred by the Speaker to the Committee on Education.

**California Early Learning Quality Improvement System Final Report
(Pursuant to Senate Bill 1629, Chapter 307, Statutes of 2008)**

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated January 4, 2011, stating availability of report at <http://www.cde.ca.gov/sp/cd/re/sb1629committee.asp>, referred by the Speaker to the Committee on Education.

**American Recovery and Reinvestment Act Enhancing Education
through Technology Competitive Grants, FY 2010–11
(Pursuant to Item 6110-180-0890, Provision 7, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated December 30, 2010, stating availability of report at <http://www.cde.ca.gov/ls/et/rd/>, referred by the Speaker to the Committee on Education.

**Teacher Supply in California 2009–10
(Pursuant to Assembly Bill 471, Chapter 381, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Marjorie Suckow, Consultant, Professional Services Division, the Commission on Teacher Credentialing, dated April 20, 2011, referred by the Speaker to the Committee on Education.

**California State University Vehicle Report
(Pursuant to Government Code Section 13332.09(g))**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated June 21, 2011, referred by the Speaker to the Committee on Education.

**California Longitudinal Pupil Achievement Data System
(Pursuant to Education Code Section 60900(i))**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated February 22, 2011, referred by the Speaker to the Committee on Education.

**Annual Report
(Pursuant to Education Code Section 94155)**

Above transmitted report, together with letter of transmittal from Ronald L. Washington, Executive Director, California Educational Facilities Authority, dated March 4, 2011, referred by the Speaker to the Committee on Education.

**Student Voter Registration
(Pursuant to Elections Code Section 2146(d))**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated December 31, 2010, referred by the Speaker to the Committee on Elections and Redistricting.

**Workload for the Fair Political Practices Commission for 2010
(Pursuant to Item 8620-001-0001, Budget Act of 2006)**

Above transmitted report, together with letter of transmittal from Roman Porter, Executive Director, Fair Political Practices Commission, dated February 23, 2011, referred by the Speaker to the Committee on Elections and Redistricting.

**Student Voter Registration Efforts Carried Out Over the Past Calendar Year
(Pursuant to Elections Code Section 2146(d))**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated December 31, 2010, referred by the Speaker to the Committee on Elections and Redistricting.

**Operations of the Uniform Commercial Code Section of the
Business Programs Divisions
(Pursuant to Commercial Code Section 9527)**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated December 31, 2010, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**California Capital Access Program (CalCAP) 2010 Annual Report
(Pursuant to Health and Safety Code Section 44559.6)**

Above transmitted report, together with letter of transmittal from Michael Paparian, Executive Director, California Pollution Control Financing Authority, dated May 19, 2011, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Technology Advancement Annual Report and Plan Update on the
South Coast Air Quality Management District Clean Fuels Program
(Pursuant to Health and Safety Code Section 40448.5.1)**

Above transmitted report, together with letter of transmittal from Barry R. Wallerstein, D. Env., Executive Officer, South Coast Air Quality Management District, dated March 30, 2011, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Status Report on the Non-Toxic Dry Cleaning Incentive Program
(Pursuant to Health and Safety Code Section 41998)**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated December 17, 2010, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Feasibility of Using Remote Sensing Devices to
Measure Locomotive Emissions
(Pursuant to Assembly Bill 1222, Chapter 574, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated December 27, 2010, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Ambient Air Concentrations of Manganese in California
(Pursuant to Health and Safety Code Section 41511.5)**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated July 7, 2011, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Funds Allocated for National Priority List and
State Orphan Sites in the 2010 Budget Year
(Pursuant to Item 3960-001-0018, Provision 2, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Deborah O. Raphael, Director, Department of Toxic Substances Control, dated July 6, 2011, stating availability of report at http://www.dtsc.ca.gov/PublicationsForms/upload/2010_NPL_Report.pdf, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Funds Allocated for Cleanup Loans and Environmental Assistance
to Neighborhoods (CLEAN) Loan Program
(Pursuant to Health and Safety Code 25395.32)**

Above transmitted report, together with letter of transmittal from Leonard E. Robinson, Acting Director, Department of Toxic Substances Control, dated February 22, 2011, stating availability of report at <http://www.dtsc.ca.gov/PublicationsForms/Reports-Legislature.cfm>, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Expenditures from the Toxic Substances Control Account for FY 2009–10
(Pursuant to Health and Safety Code 25173.6(i))**

Above transmitted report, together with letter of transmittal from Leonard E. Robinson, Acting Director, Department of Toxic Substances Control, dated February 8, 2011, stating availability of report at http://www.dtsc.ca.gov/PublicationsForms/upload/Admin_2009_Exp_Rpt.pdf, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Funds Allocated for National Priority List and
State Orphan Sites in the 2008 Budget Year
(Pursuant to Item 3960-001-0018, Provision 2, Budget Act of 2008)**

Above transmitted report, together with letter of transmittal from Leonard E. Robinson, Acting Director, Department of Toxic Substances Control, dated January 27, 2011, stating availability of report at <http://www.dtsc.ca.gov/PublicationsForms/Reports-Legislature.cfm>, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Funds Allocated for National Priority List and
State Orphan Sites in the 2009 Budget Year
(Pursuant to Item 3960-001-0018, Provision 2, Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Leonard E. Robinson, Acting Director, Department of Toxic Substances Control, dated January 27, 2011, stating availability of report at <http://www.dtsc.ca.gov/PublicationsForms/Reports-Legislature.cfm>, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**California State Lottery Fund: Financial Statements, March 31, 2011
(Prepared From Books Without Audit)
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated June 22, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Comparative Management Information,
Ending March 31, 2011
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated June 22, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Comparative Management Information,
Ending December 31, 2010
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated March 30, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Financial Statements, December 31, 2010
(Prepared From Books Without Audit)
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated March 30, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Financial Statements, March 31, 2011
(Prepared From Books Without Audit)
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated March 31, 2011, referred by the Speaker to the Committee on Governmental Organization.

**Preliminary Administrative Budget for the
California State Lottery Fund, FY 2011–12
(Pursuant to Item 0850-001-0562(c), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated June 15, 2011, referred by the Speaker to the Committee on Governmental Organization.

**Notification of Anticipated Shortfalls in the
Indian Gaming Revenue Sharing Trust Fund for 2011–12
(Pursuant to Government Code Section 12012.90(e)(1))**

Above transmitted report, together with letter of transmittal from Tina M. Littleton, Executive Director, Gambling Control Commission, dated May 16, 2011, referred by the Speaker to the Committee on Governmental Organization.

**Annual Report for 2010
(Pursuant to Business and Professions Code Section 23055)**

Above transmitted report, together with letter of transmittal from Jacob Appelsmith, Director, Department of Alcoholic Beverage Control, dated February 11, 2011, stating availability of report at <http://www.abc.ca.gov>, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Financial Statements, September 30, 2010
(Prepared From Books Without Audit)
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated January 7, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Comparative Management Information,
Ending September 30, 2010
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated January 7, 2011, referred by the Speaker to the Committee on Governmental Organization.

Level of Participation of Small Businesses, Socially and Economically Disadvantaged Businesses in all Contracts Awarded (Pursuant to Government Code Section 8880.56(b)(5))

Above transmitted report, together with letter of transmittal from Marie Aubin-Vanacore, Manager, California Lottery Commission, dated January 5, 2011, referred by the Speaker to the Committee on Governmental Organization.

Language Assistance, Second Biennial Report 2011 (Pursuant to Health and Safety Code 1367.04(g))

Above transmitted report, together with letter of transmittal from Edward G. Heidig, Interim Director, Department of Managed Health Care, dated June 30, 2011, referred by the Speaker to the Committee on Health.

Unreasonable Rate Filings, 2011 Quarterly Report, Fourth Quarter (Pursuant to Senate Bill 1163, Chapter 661, Statutes of 2010)

Above transmitted report, together with letter of transmittal from Edward G. Heidig, Interim Director, Department of Managed Health Care, dated June 28, 2011, referred by the Speaker to the Committee on Health.

Cancer Detection Programs: Every Woman Counts (Pursuant to Revenue and Taxation Code Section 30461.6(f))

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated June 22, 2011, stating availability of report at <http://www.cdph.ca.gov/programs/CancerDetection/Pages/EWCReports.aspx>, referred by the Speaker to the Committee on Health.

Mental Health Services Act Expenditure Report, FY 2010–11 (Pursuant to Welfare and Institutions Code 5813.6)

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated June 10, 2011, referred by the Speaker to the Committee on Health.

Health Facility License Fees Annual Report, FY 2011–12 (Pursuant to Health and Safety Code Section 1266(d))

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated June 8, 2011, stating availability of report at <http://cdph.ca.gov/pubsforms/fiscalrep/Documents/LicCertAnnualReport2011.pdf>, referred by the Speaker to the Committee on Health.

Annual Report for 2011 (Pursuant to Government Code Section 9795)

Above transmitted report, together with letter of transmittal from Keith Berger, Executive Director, California Medical Assistance Commission, dated May 20, 2011, stating availability of report at <http://www.cmac.ca.gov>, referred by the Speaker to the Committee on Health.

**Nursing Home Administrator Program Annual Fee Report
(Pursuant to Health and Safety Code Section 1416.36(b))**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated May 12, 2011, stating availability of report at <http://www.cdph.ca.gov/pubsforms/fiscalrep/Documents/LNC-NHAP-AnnualFeeReport2011-12.pdf>, referred by the Speaker to the Committee on Health.

**Consent Judgment with the United States Department of Justice,
2011 Quarterly Report, Third Quarter
(Pursuant to Chapter 74, Section 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated May 2, 2011, referred by the Speaker to the Committee on Health.

**Recommendations to the California State Auditor Bureau of
State Audit Report 2010-108 State Facilities Citation Penalties Account
(Pursuant to Senate Bill 853, Chapter 717, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated April 21, 2011, stating availability of report at <http://cdph.ca.gov/programs/LnC/Documents/FacilitiesCitationPenalties-2010-108.pdf>, referred by the Speaker to the Committee on Health.

**State Medicaid Fraud Control Units Quarterly Statistical Report
(Pursuant to Item 0820-001-0001, Provision 1, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Kamala Harris, Attorney General, Department of Justice, dated April 15, 2011, referred by the Speaker to the Committee on Health.

**California Department of Public Health Vacancy Report
(Pursuant to Senate Bill 853, Chapter 717, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated March 16, 2011, stating availability of report at <http://www.cdph.ca.gov/pubsforms/fiscalrep/Pages/default.aspx>, referred by the Speaker to the Committee on Health.

**Annual Border Health Status Report 2009
(Pursuant to Assembly Bill 63, Chapter 765, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated February 15, 2011, stating availability of report at <http://www.cdph.ca.gov/programs/cobbh/Pages/default.aspx>, referred by the Speaker to the Committee on Health.

**Mental Health Services Act Expenditure Report, FY 2010–11
(Pursuant to Senate Bill 853, Chapter 717, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated January 31, 2011, referred by the Speaker to the Committee on Health.

**Status of Compliance with Consent Judgment with
United States Department of Justice, 2009–10 Quarterly Report, First Quarter
(Pursuant to Assembly Bill 1807, Chapter 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 18, 2011, referred by the Speaker to the Committee on Health.

**Status of Compliance with Consent Judgment with United States Department
of Justice, 2009–10 Quarterly Report, Second Quarter
(Pursuant to Assembly Bill 1807, Chapter 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 18, 2011, referred by the Speaker to the Committee on Health.

**Status of Compliance with Consent Judgment with United States Department
of Justice, 2009–10 Quarterly Report, Third Quarter
(Pursuant to Assembly Bill 1807, Chapter 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 18, 2011, referred by the Speaker to the Committee on Health.

**Status of Compliance with Consent Judgment with United States Department
of Justice, 2009–10 Quarterly Report, Fourth Quarter
(Pursuant to Assembly Bill 1807, Chapter 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 18, 2011, referred by the Speaker to the Committee on Health.

**Status of Compliance with Consent Judgment with United States Department
of Justice, 2010–11 Quarterly Report, First Quarter
(Pursuant to Assembly Bill 1807, Chapter 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 18, 2011, referred by the Speaker to the Committee on Health.

**Status of Compliance with Consent Judgment with United States Department
of Justice, 2010–11 Quarterly Report, Second Quarter
(Pursuant to Assembly Bill 1807, Chapter 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 18, 2011, referred by the Speaker to the Committee on Health.

**Department of Mental Health Patient Benefit Fund Expenditure Report
(Pursuant to Welfare and Institutions Code Section 4125(d))**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated January 6, 2011, referred by the Speaker to the Committee on Health.

**Federal Deferral Letter
(Pursuant to Senate Bill 77, Chapter 38, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Acting Deputy Director, Department of Health Care Services, dated June 8, 2011, referred by the Speaker to the Committee on Health.

**Steven M. Thompson Physician Corps Loan Repayment Program,
2008–09: Participants, Practice Settings and Funding
(Pursuant to Health and Safety Code Section 128557(a))**

Above transmitted report, together with letter of transmittal from Lupe Alonzo-Diaz, Executive Director, Office of Statewide Health Planning and Development, dated January 10, 2010, referred by the Speaker to the Committee on Health.

**Steven M. Thompson Physician Corps Loan Repayment
Program Evaluation 2006–09: Program Operations,
Fundraising Efforts and Recommendations
(Pursuant to Health and Safety Code Section 128557.5)**

Above transmitted report, together with letter of transmittal from Lupe Alonzo-Diaz, Executive Director, Office of Statewide Health Planning and Development, dated January 10, 2010, referred by the Speaker to the Committee on Health.

**Unreasonable Rate Filings, 2011 Quarterly Report, First Quarter
(Pursuant to Senate Bill 1163, Chapter 661, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Edward G. Heidig, Interim Director, Department of Managed Health Care, dated June 29, 2011, referred by the Speaker to the Committee on Health.

**Language Assistance, Second Biennial Report 2011
(Pursuant to Health and Safety Code Section 1367.04(g))**

Above transmitted report, together with letter of transmittal from Edward G. Heidig, Interim Director, Department of Managed Health Care, dated July 1, 2011, referred by the Speaker to the Committee on Health.

**Implementation of Inpatient Payment Methodology
(Pursuant to Welfare and Institutions Code Section 14105.28(c))**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Acting Deputy Director, Department of Health Care Services, dated August 2, 2011, referred by the Speaker to the Committee on Health.

**Patient Benefit Fund Expenditure Report
(Pursuant to Welfare and Institutions Code Section 4125(d))**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, dated December 29, 2010, referred by the Speaker to the Committee on Health.

**Annual Report—Children’s Hospital Program of 2004
(Pursuant to Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Barbara J. Liebert, Executive Director, California Health Facilities Financing Authority, dated December 31, 2010, referred by the Speaker to the Committee on Health.

**Annual Report—Children’s Hospital Program of 2008
(Pursuant to Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Barbara J. Liebert, Executive Director, California Health Facilities Financing Authority, dated December 31, 2010, referred by the Speaker to the Committee on Health.

**Update on the Plan for the Closure of Lanterman Developmental Center
(Pursuant to Item 4300-001-0001, Provision 5, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Terri Delgadillo, Director, Department of Developmental Services, dated January 11, 2011, referred by the Speaker to the Committee on Health.

**First 5 California 2009–10 Annual Report
(Pursuant to Health and Safety Code Section 130150(b))**

Above transmitted report, together with letter of transmittal from Kris Perry, Executive Director, First 5 California, dated January 27, 2011, referred by the Speaker to the Committee on Health.

**Federal Deferral Letter, for Quarter Ending September 30, 2010
(Pursuant to Senate Bill 38, Chapter 38, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Acting Deputy Director, Department of Health Care Services, dated February 7, 2011, referred by the Speaker to the Committee on Health.

**Small Business Utilization, 2009–10
(Pursuant to Public Contract Code Section 10500.5)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 7, 2011, referred by the Speaker to the Committee on Higher Education.

**California Subject Matter Project, 2006–10
(Pursuant to Education Code Section 99200)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 25, 2011, referred by the Speaker to the Committee on Higher Education.

**Institutional Financial Aid Programs, Preliminary Report
(Pursuant to Education Code Section 66021.1)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 25, 2011, referred by the Speaker to the Committee on Higher Education.

**Summer Enrollment
(Pursuant to Education Code Section 66057)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 31, 2011, referred by the Speaker to the Committee on Higher Education.

**Science and Math Teacher Initiative (CalTeach)
(Pursuant to Item 6440-001-0001, Provision 8, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated February 14, 2011, referred by the Speaker to the Committee on Higher Education.

**Entry Level Writing Requirement
(Pursuant to Education Code Section 66015.10)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated February 23, 2011, referred by the Speaker to the Committee on Higher Education.

**2010 Executive Compensation Policies and Practices
(Pursuant to Item 6440-001-0001, Provision 12, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated February 23, 2011, referred by the Speaker to the Committee on Higher Education.

**Efforts by UC Medical Schools to Help Meet the Needs of
Medically Underserved Communities (PRIME)
(Pursuant to Item 6440-001-0001, Provision 10, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated March 18, 2011, referred by the Speaker to the Committee on Higher Education.

**University of California-Mexico Facility Research and
Academic Programs (Casa de California), 2009–10
(Pursuant to Education Code Section 92830)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated March 18, 2011, referred by the Speaker to the Committee on Higher Education.

**2010–11 Academic Year Enrollment
(Pursuant to Item 6440-001-0001, Provision 9, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated March 22, 2011, referred by the Speaker to the Committee on Higher Education.

**Student Academic Preparation and Educational Partnerships (SAPEP)
Program Funding Levels
(Pursuant to Item 6440-001-0001, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated March 31, 2011, referred by the Speaker to the Committee on Higher Education.

**California State Summer School for
Mathematics and Science (COSMOS), 2006–10
(Pursuant to Item 6440-001-0001, Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated March 31, 2011, referred by the Speaker to the Committee on Higher Education.

**Institutional Financial Aid Programs
(Pursuant to Education Code Section 66021.1)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated April 11, 2011, referred by the Speaker to the Committee on Higher Education.

**Receipt and Use of Lottery Funds, 2009–10
(Pursuant to Section 24.60, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated April 14, 2011, referred by the Speaker to the Committee on Higher Education.

**Unique Statewide Pupil Identifier
(Pursuant to Education Code Section 10803)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated April 14, 2011, referred by the Speaker to the Committee on Higher Education.

**Nursing Enrollment Levels, FY 2010–11
(Pursuant to Item 6440-001-0001, Provision 11, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated April 14, 2011, referred by the Speaker to the Committee on Higher Education.

**Budget Cut Options for 2011–12
(Pursuant to Senate Bill 70, Chapter 7, Statutes of 2011)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated June 15, 2011, referred by the Speaker to the Committee on Higher Education.

**Progress of the School of Medicine at the University of California, Riverside
(Pursuant to Item 6440-001-0001, Provision 14, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated June 16, 2011, referred by the Speaker to the Committee on Higher Education.

**Plan for the Establishment of the
Umbilical Cord Blood Collection Program (UCBCP)
(Pursuant to Health and Safety Code Section 1627)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated June 30, 2011, referred by the Speaker to the Committee on Higher Education.

**Implementing AB 2302 (Fong): Associate Degree Pathway to the
University of California, Interim Progress Report
(Pursuant to Education Code Section 66721.8)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated July 7, 2011, referred by the Speaker to the Committee on Higher Education.

**Preliminary Institutional Financial Aid Report, 2009–10
(Pursuant to Education Code Section 66021.1)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated January 13, 2011, referred by the Speaker to the Committee on Higher Education.

**Regulations Enacted by Board of Trustees in 2010
(Pursuant to Education Code Section 89030.1)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated January 27, 2011, referred by the Speaker to the Committee on Higher Education.

**Reading, Writing, and Mathematics Proficiency of
All First-time Freshmen, Final Report
(Pursuant to Education Code Section 66015.12)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated February 1, 2011, referred by the Speaker to the Committee on Higher Education.

**Exemptions from the Bidding Process Due to Unexpected Causes
January 1, 2010 through December 31, 2010
(Pursuant to Public Contract Code Section 10722)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated February 16, 2011, referred by the Speaker to the Committee on Higher Education.

**Institutional Financial Aid Programs, Final Report
(Pursuant to Education Code Section 66021.1)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated April 1, 2011, referred by the Speaker to the Committee on Higher Education.

**Unique Statewide Pupil Identifiers, Progress Report
(Pursuant to Education Code Section 10803)**

Above transmitted report, together with letter of transmittal from Ephraim P. Smith, Dr., Executive Vice Chancellor and Chief Academic Officer, California State University, dated April 1, 2011, referred by the Speaker to the Committee on Higher Education.

**Proposed Campus Physical Master Plan Revisions and
Mitigation Agreements for Off-Campus Impacts
(Pursuant to Education Code Section 67504)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated April 12, 2011, referred by the Speaker to the Committee on Higher Education.

**Budget Reduction Plan Report, 2011–12
(Pursuant to Senate Bill 70, Chapter 7, Statutes of 2011)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated May 31, 2011, referred by the Speaker to the Committee on Higher Education.

**Evaluation of Education Doctorate Program Implementation at the CSU
(Pursuant to Senate Bill 724, Chapter 269, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated January 3, 2011, referred by the Speaker to the Committee on Higher Education.

**Progress of the CCC and CSU in Developing Nursing Education Pathways
in Time for the 2012–13 Academic Year
(Pursuant to Assembly Bill 1295, Chapter 283, Statutes of 2009)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated March 15, 2011, referred by the Speaker to the Committee on Higher Education.

**Efficacy of State Nursing Assumption Program of Loans for
Education-State Nursing Facilities (SNAPLE NSF)
(Pursuant to Senate Bill 1309, Chapter 837, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated May 27, 2011, referred by the Speaker to the Committee on Higher Education.

**Program Compliance Reviews, FY's 2008–09 and 2009–10
(Pursuant to Item 7980-001-0001, Provision 3, Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Diana Fuentes-Michel, Executive Director, California Student Aid Commission, dated March 2, 2011, referred by the Speaker to the Committee on Higher Education.

**Competitive Cal Grant Program, 2007–08 to 2009–10
(Pursuant to Education Code Section 69437.7)**

Above transmitted report, together with letter of transmittal from Diana Fuentes-Michel, Executive Director, California Student Aid Commission, dated June 30, 2011, referred by the Speaker to the Committee on Higher Education.

**SB 105 Biennial Report
(Pursuant to Welfare and Institutions Code Section 19098)**

Above transmitted report, together with letter of transmittal from Kathi Mowers Moore, Acting Assistant Director, Legislation, Department of Rehabilitation, dated July 1, 2011, referred by the Speaker to the Committee on Human Services.

**Update on the Plan for the Closure of Lanterman Developmental Center
(Pursuant to Item 4300-001-0001, Provision 5, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Terri Delgadillo, Director, Department of Developmental Services, dated May 23, 2011, referred by the Speaker to the Committee on Human Services.

**2008–09 Year in Review, Risk Management and Mitigation
(Pursuant to Assembly Bill 430, Chapter 171, Statutes of 2001)**

Above transmitted report, together with letter of transmittal from Terri Delgadillo, Director, Department of Developmental Services, dated January 25, 2011, referred by the Speaker to the Committee on Human Services.

**Update on the Plan for the Closure of
Lanterman Developmental Center, First Report
(Pursuant to Item 4300-001-0001, Provision 5, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Terri Delgadillo, Director, Department of Developmental Services, dated January 12, 2011, referred by the Speaker to the Committee on Human Services.

**Financial Assistance Programs Annual Report, 2009–10
(Pursuant to Health and Safety Code 50408)**

Above transmitted report, together with letter of transmittal from Cathy E. Creswell, Acting Director, Department of Housing and Community Development, dated March 18, 2011, stating availability of report at <http://www.hcd.ca.gov/fa/AnnualReport09-10.pdf>, referred by the Speaker to the Committee on Housing and Community Development.

**Status of Housing Elements in California, 2010
(Pursuant to Health and Safety Code 50459(c))**

Above transmitted report, together with letter of transmittal from Cathy E. Creswell, Acting Director, Department of Housing and Community Development, dated April 8, 2011, referred by the Speaker to the Committee on Housing and Community Development.

**Informational Report on the
California Department of Insurance—Paperless Workflow System Project
(Pursuant to Item 0845-001-0217, Budget Act of 2008)**

Above transmitted report, together with letter of transmittal from Robin E. Baker, Deputy Commissioner, Department of Insurance, dated January 7, 2011, referred by the Speaker to the Committee on Insurance.

**Program Operations
(Pursuant to Insurance Code Section 10089.13)**

Above transmitted report, together with letter of transmittal from Susie Hernandez, Legislative Coordinator, California Earthquake Authority, dated August 1, 2011, referred by the Speaker to the Committee on Insurance.

**California Low Cost Automobile Insurance Program
(Pursuant to Senate Bill 1427, Chapter 742, Statutes of 2002 and
Senate Bill 1500, Chapter 920, Statutes of 2004)**

Above transmitted report, together with letter of transmittal from Richard J. Manning, Regional Director, California Automobile Assigned Risk Plan, dated February 16, 2011, referred by the Speaker to the Committee on Insurance.

**Target Business Enterprise Program 2009–10
(Pursuant to Government Code Section 16855)**

Above transmitted report, together with letter of transmittal from Bill Lockyer, State Treasurer, Office of Treasurer, dated December 31, 2010, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**County Court School Funding
(Pursuant to Supplemental Report for the Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated May 10, 2011, referred by the Speaker to the Committee on Judiciary.

**Complaints Alleging Violations of Article 10.5 of the State Bar Act,
Pertaining to the Provision of Financial Services by Lawyers
(Pursuant to Business and Professions Code Section 6177)**

Above transmitted report, together with letter of transmittal from James Towery, Chief Trial Counsel, State Bar of California, dated December 30, 2010, stating availability of report at <http://www.calbar.ca.gov/AboutUS/Publications/Reports.aspx>, referred by the Speaker to the Committee on Judiciary.

**2010 Annual Report of the Lawyer Assistance Program of the
State Bar of California
(Pursuant to Business and Professions Code Section 6238)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated February 25, 2011, stating availability of report at <http://www.calbar.ca.gov/AboutUS/Publications/Reports.aspx>, referred by the Speaker to the Committee on Judiciary.

**Complaints Investigated Alleging Possible Fraudulent Activities
by Attorneys Relating to Workers' Compensation,
Motor Vehicle Insurance, or Disability Insurance
(Pursuant to Assembly Bill 1050, Chapter 885, Statutes of 1999
and Insurance Code Section 1872.95)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated March 1, 2011, stating availability of report at <http://www.calbar.ca.gov/AboutUS/Publications/Reports.aspx>, referred by the Speaker to the Committee on Judiciary.

**2010 State Bar of California Technology Assessment Report
(Pursuant to Business and Professions Code Sections 6140.36 and 6140.38)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated April 1, 2011, stating availability of report at <http://www.calbar.ca.gov/AboutUS/Publications/Reports.aspx>, referred by the Speaker to the Committee on Judiciary.

**Preliminary Plans for Southern California Facilities
(Pursuant to Assembly Bill 3049, Chapter 165, Statutes of 2008 and
Business and Professions Code Section 6140.3)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated April 1, 2011, stating availability of report at <http://www.calbar.ca.gov/AboutUS/Publications/Reports.aspx>, referred by the Speaker to the Committee on Judiciary.

**Annual Discipline Report for 2010
(Pursuant to Business and Professions Code Section 6086.15)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated May 2, 2011, stating availability of report at <http://www.calbar.ca.gov/Attorneys/LawyerRegulation/DisciplineReport.aspx>, referred by the Speaker to the Committee on Judiciary.

**Report and Recommendations of the State Bar of
California's Governance in the Public Interest Task Force
(Pursuant to Business and Professions Code Section 6001.2)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated May 12, 2011, stating availability of report at <http://www.calbar.ca.gov/Attorneys/LawyerRegulation/DisciplineReport.aspx>, referred by the Speaker to the Committee on Judiciary.

**Statewide Collection of Court-Ordered Debt
(Pursuant to Penal Code Section 1463.010)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated December 30, 2010, referred by the Speaker to the Committee on Judiciary.

**Report of Trial Court Trust Fund Revenue, Expenditure, and
Fund Balance Designation for FY 2009-10
(Pursuant to Government Code Sections 68502.5(b) and 772002.5(b))**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated January 11, 2011, referred by the Speaker to the Committee on Judiciary.

**Allocation of Funding in FY 2009–10 for Support of
New Judgeships Authorized in FY 2006–07 and FY 2007–08
(Pursuant to Chapters 47 and 48, Statutes of 2006
and Chapter 171, Statute of 2007)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated January 25, 2011, referred by the Speaker to the Committee on Judiciary.

**Purchase and Lease of Electronic Recording Equipment by Superior Courts
(Pursuant to Government Code Section 69958)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated March 1, 2011, referred by the Speaker to the Committee on Judiciary.

**Disposition of Criminal Cases According to the Race and
Ethnicity of the Defendant
(Pursuant to Penal Code Section 1170.45)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated March 1, 2011, referred by the Speaker to the Committee on Judiciary.

**Court Facilities Modification Projects
(Pursuant to Item 0250-001-3037 of the FY 2010–11 Legislative Analyst's
Office Supplemental Report and Government Code Section 9795)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated March 9, 2011, referred by the Speaker to the Committee on Judiciary.

**Report of Special Funds Expenditures for FY 2009–10
(Including Supplemental Information on
Statewide Technology Infrastructure Funding and Expenditures)
(Pursuant to Government Code Section 77209(j) and
Item 0450-101-0932, Budget Act of 2000)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated April 27, 2011, referred by the Speaker to the Committee on Judiciary.

**Report Summarizing Court Security Plans Reviewed by the Judicial Council
(Pursuant to Government Code Section 69925)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated July 5, 2011, referred by the Speaker to the Committee on Judiciary.

**Court-Ordered Debt Task Force Report
(Pursuant to Penal Code Section 1463.02)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated July 11, 2011, referred by the Speaker to the Committee on Judiciary.

**Report of Allocations and Reimbursements to the
Trial Courts for FY 2009–10
(Pursuant to Government Code Section 77202.5(a))**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated December 9, 2010, referred by the Speaker to the Committee on Judiciary.

**County Reporting on Local Courthouse Construction Funds
(Pursuant to Government Code Section 70403(d))**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated January 6, 2011, referred by the Speaker to the Committee on Judiciary.

**Mandatory Education and Reporting Requirements
(Pursuant to Welfare and Institutions Code 304.7)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated February 2, 2011, referred by the Speaker to the Committee on Judiciary.

**Status of the California Court Case Management System
and the Phoenix Program 2010
(Pursuant to Government Code Section 68511.8)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated May 23, 2011, referred by the Speaker to the Committee on Judiciary.

**Energy Settlements and Litigation and Investigation Expenses
(Pursuant to Government Code Section 16428.6)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Director, Department of Justice, dated February 17, 2011, referred by the Speaker to the Committee on Judiciary.

**Litigation Deposit Fund, Quarterly Report Ending March 31, 2011
(Pursuant to Government Code Section 16427(e))**

Above transmitted report, together with letter of transmittal from Don Hayashida, Director, Department of Justice, dated May 19, 2011, referred by the Speaker to the Committee on Judiciary.

**Effectiveness of the Bureau of Field Enforcement
(Pursuant to Labor Code Section 90.5(d))**

Above transmitted report, together with letter of transmittal from Christine Baker, Acting Director, Department of Industrial Relations, dated August 8, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**Division of Workers' Compensation 2010 Annual Audit Report
(Pursuant to Labor Code Section 129(e))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated January 27, 2011, stating availability of report at <http://www.dir.ca.gov/dwc>, referred by the Speaker to the Committee on Labor and Employment.

**2009 Ethics Advisory Committee Report
(Pursuant to Title 8, California Code of Regulations, Section 9722(c)(4))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated January 27, 2011, stating availability of report at <http://www.dir.ca.gov/dwc>, referred by the Speaker to the Committee on Labor and Employment.

**Report Regarding Volunteer Labor on Public Works Projects
(Pursuant to Labor Code Section 1720.4(c))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated January 28, 2011, stating availability of report at <http://www.dir.ca.gov/das>, referred by the Speaker to the Committee on Labor and Employment.

**Division of Apprenticeship Standards Annual Report
(Pursuant to Labor Code Section 3073.5)**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated February 1, 2011, stating availability of report at <http://www.dir.ca.gov/das>, referred by the Speaker to the Committee on Labor and Employment.

**Report of Uninsured Employers Benefits Trust Fund Job Classifications
(Pursuant to Labor Code Section 3716.5(b))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated February 9, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**Employment of 16- and 17-Year-Old Minors in
Lake County Agricultural Plants During Peak Pear Packing Season
(Pursuant to Labor Code Section 1393.5(d))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated March 24, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**2010 Retaliation Complaint Report
(Pursuant to Labor Code Section 98.75)**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated March 24, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**Unlawfully Uninsured Employment Enforcement Program
(Pursuant to Labor Code Section 90.3(d))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated March 24, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**Hazard Evaluation System and Information Service Annual Report
(Pursuant to Labor Code Section 147.2)**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated March 24, 2011, stating availability of report at <http://www.cdph.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**Public Works Compliance Monitoring Unit
(Pursuant to Labor Code Section 1771.3(c))**

Above transmitted report, together with letter of transmittal from John C. Duncan, Director, Department of Industrial Relations, dated May 10, 2011, stating availability of report at <http://www.dir.ca.gov>, referred by the Speaker to the Committee on Labor and Employment.

**State of the Workers' Compensation System, Annual Report 2010
(Pursuant to Labor Code Section 77(a))**

Above transmitted report, together with letter of transmittal from Christine Baker, Acting Director, Department of Industrial Relations, Commission on Health and Safety and Workers' Compensation, dated February 1, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Concerning the School Employees Fund
(Pursuant to Unemployment Insurance Code Section 832)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated August 8, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Disability Insurance (DI) Fund Forecast
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated October 27, 2010, stating availability of report at http://www.edd.ca.gov/ABOUT_EDD/pdf/edd-diforecast10.pdf, referred by the Speaker to the Committee on Labor and Employment.

**Unemployment Insurance (UI) Fund Forecast
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated October 27, 2010, stating availability of report at http://www.edd.ca.gov/ABOUT_EDD/pdf/edd-uiforecast10.pdf, referred by the Speaker to the Committee on Labor and Employment.

**Local Workforce Investment Board Training Expenditures
(Pursuant to Unemployment Insurance Code Section 9600.5)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated December 9, 2010, referred by the Speaker to the Committee on Labor and Employment.

**Unemployment Insurance (UI) Fund Forecast, May 2011
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated May 31, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Disability Insurance (DI) Fund Forecast
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated June 23, 2011, stating availability of report at http://www.edd.ca.gov/ABOUT_EDD/pdf/edd-diforecast11.pdf, referred by the Speaker to the Committee on Labor and Employment.

**Disability Insurance (DI) Fund Forecast, May 2011
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated May 18, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Unemployment Insurance (UI) Fund Forecast
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated June 23, 2011, stating availability of report at http://www.edd.ca.gov/ABOUT_EDD/pdf/edd-uiforecast11.pdf, referred by the Speaker to the Committee on Labor and Employment.

**Employment and Training Programs for Veterans
(Pursuant to Item 7100-001-0890—Employment Development Department
of the Supplemental Report of the 2010–11 Budget)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated April 18, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Fraud Deterrence and Detection Activities
(Pursuant to Unemployment Insurance Code Section 2614)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated May 18, 2011, referred by the Speaker to the Committee on Labor and Employment.

2010–11 Strategic Plan for Enrollment

Above transmitted report, together with letter of transmittal from Brian McMahan, Executive Director, Employment Training Panel, dated May 19, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Discrimination Complaint Activity in State Civil Service, 2010
(Pursuant to Government Code Section 19702.5(c))**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated May 18, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Annual Report of the Agricultural Labor Relations Board, FY 2009–10
(Pursuant to Section 1143 of the Agricultural Labor Relations Act of 1975)**

Above transmitted report, together with letter of transmittal from J. Antonio Barbosa, Executive Secretary, Agricultural Labor Relations Board, dated December 22, 2010, referred by the Speaker to the Committee on Labor and Employment.

**Summary of 2010 California Workers' Compensation Losses and Expenses
(Pursuant to Insurance Code Section 11759.1)**

Above transmitted report, together with letter of transmittal from David M. Bellusci, Senior Vice President and Chief Actuary, Workers' Compensation Insurance Rating Bureau of California, dated June 21, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Newly Identified Local Government Mandates
(Pursuant to AB 3000, Chapter 1124, Statutes of 2002)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated June 2, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Annual Report for 2011
(Pursuant to Senate Bill 732, Chapter 729, Statutes of 2008)**

Above transmitted report, together with letter of transmittal from Ken Alex, Chair, Strategic Growth Council, dated July 1, 2011, referred by the Speaker to the Committee on Local Government.

**2011 Annual Report
(Pursuant to Public Resources Code Section 75125(e))**

Above transmitted report, together with letter of transmittal from Heather Fargo, Executive Policy Officer, Strategic Growth Council, dated July 1, 2011, stating availability of report at <http://sgc.ca.gov/2011report.html>, referred by the Speaker to the Committee on Natural Resources.

**AB 118 Air Quality Improvement Program, Biennial Report for 2010
(Pursuant to Health and Safety Code Sections 44274(d) and 44274.7(f))**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated January 18, 2011, stating availability of report at <http://www.arb.ca.gov/mandrpts.htm>, referred by the Speaker to the Committee on Natural Resources.

**Summary of Activities to Reduce Greenhouse Gas
Emissions from Solid Waste
(Pursuant to Item 3910-001-0387, Supplemental Report
to the Budget Act of 2009–10)**

Above transmitted report, together with letter of transmittal from Margo Reid Brown, Board Chair, Department of Resources Recycling and Recovery, dated October 26, 2010, referred by the Speaker to the Committee on Natural Resources.

**AB 32 Zero Based Budget Report
(Pursuant to Senate Bill 855, Chapter 718, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Linda S. Adams, Secretary, California Environmental Protection Agency, dated May 5, 2011, stating availability of report at <http://www.calepa.ca.gov/publications/Reports/Mandated>, referred by the Speaker to the Committee on Natural Resources.

**Annual Report on the External Fiscal Agent Account:
Education and the Environment Initiative
(Pursuant to Senate Bill 855, Chapter 718, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Linda S. Adams, Secretary, California Environmental Protection Agency, dated May 5, 2011, stating availability of report at <http://www.calepa.ca.gov/publications/Reports/Mandated>, referred by the Speaker to the Committee on Natural Resources.

**Annual Report on the External Fiscal Agent Account:
Education and the Environment Initiative
(Pursuant to Senate Bill 855, Chapter 718, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Linda S. Adams, Secretary, California Environmental Protection Agency, dated February 10, 2011, stating availability of report at <http://www.calepa.ca.gov/publications/Reports/Mandated>, referred by the Speaker to the Committee on Natural Resources.

**Coastside Fire Protection District Service Agreement for 2011
(Pursuant to Public Resources Code Section 4142(b))**

Above transmitted report, together with letter of transmittal from Ken Pimlott, Acting Director, Department of Forestry and Fire Protection, dated June 10, 2011, referred by the Speaker to the Committee on Natural Resources.

**Placer County Local Government Agreement for 2011
(Pursuant to Public Resources Code Section 4142(b))**

Above transmitted report, together with letter of transmittal from Ken Pimlott, Acting Director, Department of Forestry and Fire Protection, dated June 10, 2011, referred by the Speaker to the Committee on Natural Resources.

**Fire Prevention Activities Report for 2009
(Pursuant to Public Resources Code Section 4137(b))**

Above transmitted report, together with letter of transmittal from Steve D. McLean, Office of Legislation, Department of Forestry and Fire Protection, dated February 24, 2011, referred by the Speaker to the Committee on Natural Resources.

**California Recycle Underutilized Sites (CalReUSE)
Program Annual Report of Activities for FY 2009–10
(Pursuant to Health and Safety Code Sections 44525.7 and 53545.14(b))**

Above transmitted report, together with letter of transmittal from Michael Paparian, Executive Director, California Pollution Control Financing Authority, dated October 27, 2010, referred by the Speaker to the Committee on Natural Resources.

**Annual Staff Report on the Management of State Schools Lands, FY 2009–10
(Pursuant to Public Resources Code Section 6477)**

Above transmitted report, together with letter of transmittal from Curtis L. Fossum, Executive Officer, California State Lands Commission, dated December 30, 2010, referred by the Speaker to the Committee on Natural Resources.

**Kapiloff Land Bank Report
(Pursuant to Public Resources Code Section 8618)**

Above transmitted report, together with letter of transmittal from Curtis L. Fossum, Executive Officer, California State Lands Commission, dated December 31, 2010, referred by the Speaker to the Committee on Natural Resources.

**Regulatory Activities of the South Coast Air Quality
Management District, 2010
(Pursuant to Senate Bill 1928, Chapter 1702, Statutes of 1990)**

Above transmitted report, together with letter of transmittal from Anupom Ganguli, Ph.D., Assistant Deputy Executive Officer/Public Advisor, South Coast Air Quality Management District, dated May 24, 2011, referred by the Speaker to the Committee on Natural Resources.

**Budget and Expenditure Report, FY 2010–11 Quarterly Report,
Third Quarter
(Pursuant to Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated July 5, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**CalPERS Investment Advisor Report
(Pursuant to Item 1900-003-830, Budget Act of 2010 and
Government Code Sections 20172, 20208, and 20210)**

Above transmitted report, together with letter of transmittal from Janine Guillot, Chief Operating Investment Officer, California Public Employees' Retirement System, dated February 15, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Report on Investment Holding in Companies with
Business Operations in Iran
(Pursuant to Assembly Bill 221, Chapter 671, Statutes of 2007)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated December 31, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Report on Investment Holdings in Companies with
Business Operations in Sudan
(Pursuant to Assembly Bill 2941, Chapter 442, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated December 31, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Comprehensive Annual Financial Report, FY Ended June 30, 2010
(Pursuant to Government Code Section 20232)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated July 25, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**CalPERS Budget and Expenditure Report, FY 2009–10
(Pursuant to Budget Act of 2009)**

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated October 29, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Quarterly Performance Analysis, Ended March 31, 2011
(Pursuant to Government Code Section 20235)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated July 25, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Mid-Year Budget Proposals, FY 2010–11
(Pursuant to Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated December 31, 2010, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Budget and Expenditure Report, FY 2010–11 Quarterly Report,
Second Quarter
(Pursuant to Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated March 18, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Budget Proposals, FY 2011–12 (First Reading)
(Pursuant to Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated March 18, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Quarterly Performance Analysis, Ended December 31, 2010
(Pursuant to Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated April 12, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Defined Benefit Supplement Program, Actuarial Valuation as of June 30, 2010
(Pursuant to Education Code Sections 22311.5 and 25933)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated June 2, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Cash Balance Benefit Program, Actuarial Valuation as of June 30, 2010
(Pursuant to Education Code Sections 22311.5 and 25933)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated June 2, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Medicare Premium Payment Program, Actuarial Valuation as of June 30, 2010
(Pursuant to Education Code Sections 22311.5 and 25933)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated June 2, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Defined Benefit Program, Actuarial Valuation as of June 30, 2010
(Pursuant to Education Code Sections 22311.5 and 25933)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated June 2, 2011, stating availability of report at http://www.calstrs.com/help/forms_publications/pubs.aspx#FR, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Annual Report on the Erosion of Purchasing Power of
State Teachers' Retirement Allowances
(Pursuant to Education Code Section 24400)**

Above transmitted report, together with letter of transmittal from Dana Dillon, Chair, Teachers' Retirement Board, California State Teachers' Retirement System, dated April 22, 2011, stating availability of report at http://www.calstrs.com/help/forms_publications/pubs.aspx, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Comprehensive Annual Financial Report, 2010
(Pursuant to Education Code Section 22324)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated March 2, 2011, stating availability of report at http://www.calstrs.com/help/forms_publications/pubs.aspx, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Investment Reports
(Pursuant to Assembly Bill 2941, Chapter 442, Statutes of 2006;
Assembly Bill 221, Chapter 671, Statutes of 2007;
Senate Bill 105, Chapter 341, Statutes of 1999; Senate Bill 1245,
Chapter 216, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated December 29, 2010, stating availability of report at http://www.calstrs.com/help/forms_publications/pubs.aspx, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**California Electronic Interceptions Report, 2010
(Pursuant to Penal Code Section 629.62)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Director, Department of Justice, dated May 23, 2011, referred by the Speaker to the Committee on Public Safety.

**Homicide in California, 2009
(Pursuant to Penal Code Section 13014)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Director, Department of Justice, dated April 7, 2011, stating availability of report at <http://ag.ca.gov/publications/homicide/hm09/preface.pdf>, referred by the Speaker to the Committee on Public Safety.

**California Electronic Interceptions Report, 2010
(Pursuant to Penal Code Section 629.62)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Director, Department of Justice, dated May 24, 2011, stating availability of report at <http://ag.ca.gov/cjsc/publications/index.php#electronic>, referred by the Speaker to the Committee on Public Safety.

**California Witness Relocation and Assistance Program Report
(Pursuant to Penal Code Section 14031)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Director, Department of Justice, dated March 25, 2011, referred by the Speaker to the Committee on Public Safety.

**Report on Incompetent to Stand Trial Commitments
Exceeding the 10-Day Limit
(Pursuant to Senate Bill 391, Chapter 294, Statutes of 1997
and Penal Code Section 1372(a)(3)(C))**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated May 2, 2011, referred by the Speaker to the Committee on Public Safety.

**Semi-Annual Update on the Progress Made to Hire Qualified State Employees
to Conduct the Sexually Violent Predator Evaluations
(Pursuant to Welfare and Institutions Code Section 6601(m)(1))**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated July 14, 2011, referred by the Speaker to the Committee on Public Safety.

**California Safe at Home, Annual Report, 2010
(Pursuant to Government Code Section 6210(a))**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated January 10, 2011, referred by the Speaker to the Committee on Public Safety.

**Report for FY 2009–10
(Pursuant to Penal Code Section 2808(k))**

Above transmitted report, together with letter of transmittal from Charles L. Pattillo, Executive Officer, Board of Prison Industry Board, dated February 1, 2011, referred by the Speaker to the Committee on Public Safety.

**Minor Capital Outlay Program, Reconciliation of Funds, FY 2010–11
(Pursuant to Item 5225-301-0001, Provision 3, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated May 20, 2011, referred by the Speaker to the Committee on Public Safety.

**Capital Outlay Quarterly Report, Ended December 31, 2010
(Pursuant to Penal Code Section 7003.5)**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated May 13, 2011, referred by the Speaker to the Committee on Public Safety.

**Allocations from the Appropriations Contained in AB 900,
Quarterly Report, Ended March 31, 2011
(Pursuant to Government Code Section 15819.40(d)(4)
and Penal Code Section 7050(b))**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated May 12, 2011, referred by the Speaker to the Committee on Public Safety.

**Capital Outlay, Quarterly Report, Ended March 31, 2011
(Pursuant to Penal Code Section 7003.5)**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated June 20, 2011, stating availability of report at http://www.cdcr.ca.gov/FPCM/Quarterly_Reports.html, referred by the Speaker to the Committee on Public Safety.

**Allocations from the Appropriations Contained in AB 900,
Quarterly Report, Ended December 31, 2010
(Pursuant to Government Code Section 15819.40(d)(4)
and Penal Code Section 7050(b))**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated January 31, 2011, referred by the Speaker to the Committee on Public Safety.

**Allocations from the Appropriations Contained in AB 900,
Quarterly Report, Ended December 31, 2010
(Pursuant to Government Code Section 15819.40(d)(4)
and Penal Code Section 7050(b))**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated February 16, 2011, referred by the Speaker to the Committee on Public Safety.

**Capital Outlay, Quarterly Report, Ended September 30, 2010
(Pursuant to Penal Code Section 7003.5)**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated December 2, 2010, referred by the Speaker to the Committee on Public Safety.

**Council on Mentally Ill Offenders, 9th Annual Report
(Pursuant to Senate Bill 1059, Chapter 860, Statutes of 2001)**

Above transmitted report, together with letter of transmittal from Matthew L. Cate, Secretary, Department of Corrections and Rehabilitation, dated May 9, 2011, referred by the Speaker to the Committee on Public Safety.

**Community Reentry Challenge Grant Program Evaluation,
Final Report and Interim Report
(Pursuant to Welfare and Institutions Code Section 749.5)**

Above transmitted report, together with letter of transmittal from Matthew L. Cate, Secretary, Department of Corrections and Rehabilitation, dated March 23, 2011, referred by the Speaker to the Committee on Public Safety.

**Master Plan Annual Report for Calendar Year 2010
(Pursuant to Assembly Bill 900, Chapter 7, Statutes of 2007;
Public Safety and Offender Rehabilitation Services Act of 2007)**

Above transmitted report, together with letter of transmittal from Matthew L. Cate, Secretary, Department of Corrections and Rehabilitation, dated January 10, 2011, referred by the Speaker to the Committee on Public Safety.

**LAO Supplemental Report of the 2010–11 Budget Package,
Budget Item Number 5225-001-0001, #3, Annual Performance Measures
(Pursuant to Penal Code Section 6024)**

Above transmitted report, together with letter of transmittal from Matthew L. Cate, Secretary, Department of Corrections and Rehabilitation, dated January 10, 2011, referred by the Speaker to the Committee on Public Safety.

**Youthful Offender Block Grant Program
(Pursuant to Welfare and Institutions Code Section 1961)**

Above transmitted report, together with letter of transmittal from Debbie A. Rives, Executive Director (A), Department of Corrections and Rehabilitation, dated April 4, 2011, referred by the Speaker to the Committee on Public Safety.

**California's Membership in the Interstate Compact for Juveniles (ICJ)
(Pursuant to Assembly Bill 1053, Chapter 268, Statutes of 2009)**

Above transmitted report, together with letter of transmittal from Debbie A. Rives, Executive Director (A), Department of Corrections and Rehabilitation, dated June 20, 2011, referred by the Speaker to the Committee on Public Safety.

**Backlogged Lifer Parole Hearings, January 2010 through September 2010
(Pursuant to Penal Code Section 3041(d))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated October 13, 2010, referred by the Speaker to the Committee on Public Safety.

**Backlogged Lifer Parole Hearings, April 2010 through December 2010
(Pursuant to Penal Code Section 3041(d))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated January 18, 2011, referred by the Speaker to the Committee on Public Safety.

**Backlogged Lifer Parole Hearings, October 2010 through June 2011
(Pursuant to Penal Code Section 3041(d))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated July 18, 2011, referred by the Speaker to the Committee on Public Safety.

**Backlogged Lifer Parole Hearings, January 2011 through March 2011
(Pursuant to Penal Code Section 3041(d))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated April 14, 2011, referred by the Speaker to the Committee on Public Safety.

**International Prisoner Transfer Program, 2010 Quarterly Report,
Fourth Quarter
(Pursuant to Penal Code Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated January 3, 2011, referred by the Speaker to the Committee on Public Safety.

**International Prisoner Transfer Program, 2011 Quarterly Report,
Second Quarter
(Pursuant to Penal Code Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated July 1, 2011, referred by the Speaker to the Committee on Public Safety.

**International Prisoner Transfer Program, 2011 Quarterly Report,
First Quarter
(Pursuant to Penal Code Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Executive Officer, Board of Parole Hearings, dated April 1, 2011, referred by the Speaker to the Committee on Public Safety.

**Summary of Federal Income Tax Changes—2010
(Pursuant to Revenue and Taxation Code Section 19522)**

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated April 28, 2011, stating availability of report at <http://www.ftb.ca.gov/law/legis/10FedTax.pdf>, referred by the Speaker to the Committee on Revenue and Taxation.

**Supplemental Report on Audit and Compliance Programs, Final 2010
(Pursuant to Item 1730-001-0001, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Lisa Garrison, Chief, Finance and Executive Services Division, Franchise Tax Board, dated March 8, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Enhancing Tax Compliance
(Pursuant to Item 0860-001-0001, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated April 1, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Hazardous Waste Fee Revenue, 2010 Quarterly Report, Third Quarter
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated November 15, 2010, referred by the Speaker to the Committee on Revenue and Taxation.

**Hazardous Waste Fee Revenue, 2010 Quarterly Report, Third Quarter
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated November 15, 2010, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Surveys of Local Assessment Procedures: Butte County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Colusa County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Fresno County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Kern County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Lassen County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Nevada County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Placer County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Sacramento County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: San Bernardino County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: San Diego County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Sonoma County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Tuolumne County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Yolo County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Yuba County
(Pursuant to Government Code Section 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated January 5, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Hazardous Waste Fee Revenue, 2010 Quarterly Report, Fourth Quarter
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated February 15, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Hazardous Waste Fee Revenue, 2010 Quarterly Report, Fourth Quarter
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated May 6, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Analysis of Tax Credit Investments
(Pursuant to Insurance Code Section 12939.1)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated April 14, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**2010–11 Tax Expenditure Report
(Pursuant to Government Code Section 13305)**

Above transmitted report, together with letter of transmittal from Ana J. Matosantos, Director, Department of Finance, dated November 8, 2010, stating availability of report at <http://www.dof.ca.gov>, referred by the Speaker to the Committee on Revenue and Taxation.

**Property Tax Apportionments Report 2010
(Pursuant to Government Code Section 12468)**

Above transmitted report, together with letter of transmittal from John Chiang, Office of Controller, dated March 6, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Annual Report 2010
(Pursuant to Revenue and Taxation Code Sections 21006 and 21009)**

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated December 1, 2010, referred by the Speaker to the Committee on Revenue and Taxation.

**Project Resourcing and Schedule Management System,
2011 Quarterly Report, Second Quarter
(Pursuant to Item 2660-492-0042, Budget Act of 2005)**

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Acting Director, Department of Transportation, dated July 14, 2011, stating availability of report at <http://www.dot.ca.gov/reports.htm>, referred by the Speaker to the Committee on Transportation.

**Reimbursable Projects Implemented Prior to Allocation
(Pursuant to Government Code Section 14529.19(b)
and Chapter 572, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated April 22, 2011, stating availability of report at <http://www.dot.ca.gov/reports.htm>, referred by the Speaker to the Committee on Transportation.

**Non-Toll Seismic Retrofit Program, 2011 Quarterly Report, First Quarter
(Pursuant to Streets and Highways Code Section 188.5(g) and
Assembly Bill 144, Chapter 71, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated June 15, 2011, referred by the Speaker to the Committee on Transportation.

**Project Initiation Document Pilot Reimbursement Program Baseline Report
(Pursuant to Supplemental Report Language, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated March 25, 2011, referred by the Speaker to the Committee on Transportation.

**California State Infrastructure Bank, FY 2009–10 Annual Report
(Pursuant to Government Code Section 64000)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated February 7, 2011, referred by the Speaker to the Committee on Transportation.

**Non-Toll Seismic Retrofit Program, 2010 Quarterly Report, Fourth Quarter
(Pursuant to Streets and Highways Code Section 188.5(g))**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated January 31, 2011, stating availability of report at <http://www.dot.ca.gov/reports-legislature.htm>, referred by the Speaker to the Committee on Transportation.

**Five-Year Maintenance Plan
(Pursuant to Streets and Highways Code Section 164.6)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated January 19, 2011, stating availability of report at <http://www.dot.ca.gov/reports-legislature.htm>, referred by the Speaker to the Committee on Transportation.

**2011 Ten Year State Highway Operation and Protection Plan
(Pursuant to Streets and Highways Code Section 164.6)**

Above transmitted report, together with letter of transmittal from Richard Harmon, Assistant Deputy Director, Department of Transportation, dated January 10, 2011, stating availability of report at <http://www.dot.ca.gov/reports-legislature.htm>, referred by the Speaker to the Committee on Transportation.

**REAL ID Act, Quarter Ended June 30, 2010
(Pursuant to Supplemental Report Language, Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated December 10, 2010, referred by the Speaker to the Committee on Transportation.

**Business Partner Automation Program
(Pursuant to Vehicle Code Section 1685)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated October 21, 2010, referred by the Speaker to the Committee on Transportation.

**Costs of Verifying Citizenship for Driver Licenses, FY 2009–10
(Pursuant to Vehicle Code Section 12810.5)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated January 11, 2011, referred by the Speaker to the Committee on Transportation.

**REAL ID Act, Quarter Ended December 31, 2010
(Pursuant to Supplemental Report Language, Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated January 24, 2011, referred by the Speaker to the Committee on Transportation.

**REAL ID Act, Quarter Ended September 30, 2010
(Pursuant to Supplemental Report Language, Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated January 24, 2011, referred by the Speaker to the Committee on Transportation.

**REAL ID Act, Quarter Ended March 31, 2011
(Pursuant to Supplemental Report Language, Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated May 5, 2011, referred by the Speaker to the Committee on Transportation.

**California Driving Under the Influence (DUI)
Management Information System, Annual Report
(Pursuant to Vehicle Code Section 1821)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Motor Vehicles, dated May 10, 2011, referred by the Speaker to the Committee on Transportation.

**Ten-Year State Highway Operation and Protection Program Plan, 2011
(Pursuant to Streets and Highways Code Section 164.6)**

Above transmitted report, together with letter of transmittal from Bimla G. Rhinehart, Executive Director, California Transportation Commission, dated April 28, 2011, stating availability of report at <http://www.catc.ca.gov/programs/shopp.htm>, referred by the Speaker to the Committee on Transportation.

**Outstanding Federal Highway Grant Anticipation Revenue (GARVEE)
(Pursuant to Government Code Section 14553.9(b))**

Above transmitted report, together with letter of transmittal from Bimla G. Rhinehart, Executive Director, California Transportation Commission, dated March 21, 2011, referred by the Speaker to the Committee on Transportation.

**Annual Report, 2010
(Pursuant to Government Code Section 14535)**

Above transmitted report, together with letter of transmittal from Bimla G. Rhinehart, Executive Director, California Transportation Commission, dated December 15, 2010, referred by the Speaker to the Committee on Transportation.

**California Highway Patrol Enhanced Radio System, 2010-11
(Pursuant to Item 2720-001-0044, Budget Act of 2006)**

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated February 23, 2011, referred by the Speaker to the Committee on Transportation.

**Police Pursuits
(Pursuant to Senate Bill 719, Chapter 485, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated May 25, 2011, referred by the Speaker to the Committee on Transportation.

**Study of the Effect of the United States Highway 101 Vehicle
Length Exemption to Licensed Livestock Carriers on Public Safety
(Pursuant to Assembly Bill 220, Chapter 413, Statutes of 2001)**

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated May 25, 2011, referred by the Speaker to the Committee on Transportation.

**27th Biennial Report
(Pursuant to Harbors and Navigation Code Section 63.6)**

Above transmitted report, together with letter of transmittal from Lucia C. Becerra, Acting Director, Department of Boating and Waterways, dated March 29, 2011, referred by the Speaker to the Committee on Transportation.

**Annual Report 2009
(Pursuant to Harbors and Navigation Code 1157.5)**

Above transmitted report, together with letter of transmittal from Gabor Morocz, Acting Executive Director, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo and Suisun, dated March 25, 2011, referred by the Speaker to the Committee on Transportation.

**Pilotage Rate Recommendations
(Pursuant to Harbors and Navigation Code 1201)**

Above transmitted report, together with letter of transmittal from Allen Garfinkle, Executive Director, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo and Suisun, dated May 25, 2011, referred by the Speaker to the Committee on Transportation.

**Annual Report of Activities, 2010
(Pursuant to Public Resources Code Section 26017)**

Above transmitted report, together with letter of transmittal from Christine Solich, Executive Director, California Alternative Energy and Advanced Transportation Financing Authority, dated March 1, 2011, referred by the Speaker to the Committee on Transportation.

**Toll Bridge Seismic Retrofit Program, 2010 Quarterly Report, Fourth Quarter
(Pursuant to Streets and Highways Code Section 30952)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated March 1, 2011, referred by the Speaker to the Committee on Transportation.

**Toll Bridge Seismic Retrofit Program, 2010 Quarterly Report, Third Quarter
(Pursuant to Streets and Highways Code Section 30952)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated November 9, 2010, referred by the Speaker to the Committee on Transportation.

**Toll Bridge Seismic Retrofit Program, 2011 Quarterly Report, First Quarter
(Pursuant to California Streets and Highways Code Section 30952)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Director, Department of Transportation, dated May 10, 2011, referred by the Speaker to the Committee on Transportation.

**Sustainable Communities Grant and
Loan Program Annual Report of Activities, 2010
(Pursuant to Health and Safety Code Section 44525.6)**

Above transmitted report, together with letter of transmittal from Michael Paparian, Executive Director, California Pollution Control Financing Authority, dated April 22, 2011, referred by the Speaker to the Committee on Transportation.

**Annual Performance Report, 2010
(Pursuant to Vehicle Code Section 2905)**

Above transmitted report, together with letter of transmittal from Christopher J. Murphy, Director, Office of Traffic Safety, dated January 6, 2011, referred by the Speaker to the Committee on Transportation.

**Annual Report, 2010
(Pursuant to Senate Bill 1561, Chapter 528, Statutes of 2008)**

Above transmitted report, together with letter of transmittal from Michael R. Wiley, General Manager/CEO, Sacramento Regional Transit District, dated February 4, 2011, referred by the Speaker to the Committee on Transportation.

**Use of Neighborhood Electric Vehicles for the City of Lincoln and Rocklin
(Pursuant to Assembly Bill 2353, Chapter 422, Statutes of 2004)**

Above transmitted report, together with letter of transmittal from Mark Miller, Director of Public Services, City of Lincoln, dated January 1, 2011, referred by the Speaker to the Committee on Transportation.

**Senate Bill 1561 Annual Report, 2010
(Pursuant to Senate Bill 1561, Chapter 528, Statutes of 2008)**

Above transmitted report, together with letter of transmittal from Gregory Barfield, Chair, Fresno Area Express, dated March 16, 2011, referred by the Speaker to the Committee on Transportation.

**Consolidated Annual Report on Implementing the Proposition 1B:
Goods Movement Emission Reduction Program and
Lower Emission School Bus Program
(Pursuant to Health and Safety Code Section 39625 and
Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated June 24, 2011, referred by the Speaker to the Committee on Transportation.

**Third Annual DIVCA Report: The Digital Infrastructure and
Video Competition Act of 2006
(Pursuant to Assembly Bill 2987, Chapter 700, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated October 29, 2010, referred by the Speaker to the Committee on Utilities and Commerce.

**Annual Railroad Safety Activity Report
(Pursuant to Public Utilities Code Sections 309.7 and 765.6)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated December 8, 2010, referred by the Speaker to the Committee on Utilities and Commerce.

**Residential Telephone Subscribership and Universal Service
(Pursuant to Public Utilities Code Section 873(a)(4))**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated December 23, 2010, referred by the Speaker to the Committee on Utilities and Commerce.

**Smart Grid Plans and Recommendations
(Pursuant to Public Utilities Code Section 8367)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 5, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Annual Report on Trusts and Entities Created by the CPUC
(Pursuant to Public Utilities Code Section 326.5)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 18, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Renewables Portfolio Standard
(Pursuant to Item 8660-001-0462, Budget Act of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 24, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**2010 Annual Report and Workplan
(Pursuant to Public Utilities Code Section 321.6)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 28, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Report on Timely Resolution of Formal Proceedings
(Pursuant to Public Utilities Code Section 321.6)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 28, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Issues and Progress on the Implementation of
Community Choice Aggregation
(Pursuant to Item 8660-001-0462, Supplemental Report,
Budget Act of 2010-11)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 31, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**2010 Gas and Electric Utility Costs
(Pursuant to Public Utilities Code Section 747)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated March 30, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Renewables Portfolio Standard
(Pursuant to Item 8660-001-0462, Supplemental Report, Budget Act of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated April 4, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**State Video Franchise Holder Employment Report
(Pursuant to Assembly Bill 2987, Chapter 700, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated April 8, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**California Advanced Services Fund (CASF)
(Pursuant to Public Utilities Code Section 281(f)(1))**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated April 25, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**2011 CPUC Actions to Limit Utility Costs
(Pursuant to Public Utilities Code Section 748)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated April 27, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Issues and Progress on the Implementation of
Community Choice Aggregation
(Pursuant to Item 8660-001-0462, Supplemental Report,
Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated May 2, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Issues and Progress on the Implementation of
Community Choice Aggregation—Revised
(Pursuant to Item 8660-001-0462, Supplemental Report,
Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated May 11, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Annual Railroad Local Safety Hazard Report
(Pursuant to Public Utilities Code Section 7711)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated June 21, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**California Solar Initiative: Annual Program Assessment
(Pursuant to Public Utilities Code Section 2851)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated July 5, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Renewables Portfolio Standard
(Pursuant to Item 8660-001-0462, Supplemental Report, Budget Act of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated August 4, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Federal Energy Regulatory Commission Docket No. EL02-60,
CPUC v. Sellers of Long-Term Contracts
(Pursuant to Item 8660-001-0462, Supplemental Report,
Budget Act of 2009-10)**

Above transmitted report, together with letter of transmittal from Sarah R. Thomas, Staff Attorney, Public Utilities Commission, dated January 26, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Annual Budget and Staffing Report of the Division of
Ratepayer Advocates (DRA)
(Pursuant to Public Utilities Code Sections 309.5(f) and 309.5(g))**

Above transmitted report, together with letter of transmittal from Joseph P. Como, Acting Director, Public Utilities Commission, dated January 10, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Public Interest Energy Research (PIER) 2010 Annual Report
(Pursuant to Public Resources Code Section 25620)**

Above transmitted report, together with letter of transmittal from Melissa Jones, Executive Director, California Energy Commission, dated April 19, 2011, stating availability of report at http://www.energy.ca.gov/research/annual_reports.html, referred by the Speaker to the Committee on Utilities and Commerce.

**Municipal Utility Districts' Use of Best Value Procurements
(Pursuant to Senate Bill 1169, Chapter 248, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated May 5, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Notification Prior to Reaching \$100 Million in Sales and
Use Tax Exclusion under the SB 71 Program
(Pursuant to Public Resources Code Section 26011.8(h))**

Above transmitted report, together with letter of transmittal from Christine Solich, Executive Director, California Alternative Energy and Advanced Transportation Financing Authority, dated August 4, 2011, stating availability of report at <http://treasurer.ca.gov/caeatfa/>, referred by the Speaker to the Committee on Utilities and Commerce.

**Securing Supplemental Sources of Water to Augment
Existing Supplies During Dry Years
(Pursuant to Water Code Section 73504(a))**

Above transmitted report, together with letter of transmittal from Steven R. Ritchie, Assistant General Manager, San Francisco Public Utilities Commission, dated January 28, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Replacement of Equipment and Furnishings Directly Related to the
Care of the Members at the Veterans Homes of California
(Pursuant to Item 8955-001-0001, Provision 2, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Peter J. Gravett, Major General (Retired), Secretary, Department of Veterans Affairs, dated June 7, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**The Pathway Home
(Pursuant to Item 8955-102-0001, Provision 3, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Peter J. Gravett, Major General (Retired), Secretary, Department of Veterans Affairs, dated June 7, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**Abstract of Proceedings and Report of the
Veterans' Finance Committee of 1943 for FY 2009–10
(Pursuant to Government Code Section 16725)**

Above transmitted report, together with letter of transmittal from Jim Lowrey, Deputy Secretary, Department of Veterans Affairs, dated February 8, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**Rector Creek Dam and Reservoir and Yountville Veterans Home,
Supplemental Report Language
(Pursuant to Item 8955-001-0001, Supplemental Report,
Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Rocky J. Chavez, Acting Secretary, Department of Veterans Affairs, dated January 20, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**Monetary Benefits Attributable to the Assistance of
County Veterans Service Offices, Annual Report, FY 2009–10
(Pursuant to Military and Veterans Code Sections 972.1(c) and 974(a))**

Above transmitted report, together with letter of transmittal from Roger L. Brautigan, Secretary, Department of Veterans Affairs, dated December 20, 2010, referred by the Speaker to the Committee on Veterans Affairs.

**County Veterans Service Offices and Veteran Service Competitive Grant
Recipients Compliance with Quantifiable Goals and Objectives
(Pursuant to Item 8955-101-0001(2),
Supplemental Reporting Language, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Rocky J. Chavez, Acting Secretary, Department of Veterans Affairs, dated March 30, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**County Veterans Service Offices and Veteran Service Competitive Grant
Recipients Compliance with Quantifiable Goals and Objectives
(Pursuant to Item 8955-101-0001(2),
Supplemental Reporting Language, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Roger L. Brautigan, Secretary, Department of Veterans Affairs, dated December 22, 2010, referred by the Speaker to the Committee on Veterans Affairs.

**Status of California National Guard Armories
(Pursuant to Assembly Bill 1712, Chapter 742, Statutes of 2007)**

Above transmitted report, together with letter of transmittal from Mary J. Kight, Major General, Adjutant General, Military Department, Office of the Adjutant General, dated April 1, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**Reduction of Agricultural Pollution Runoff into the
Sacramento-San Joaquin Delta
(Pursuant to Item 3940-001-0001, Supplemental Report,
Budget Act of 2008)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated May 4, 2011, stating availability of report at http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Instream Flow Studies for the Protection of
Public Trust Resources: A Prioritized Schedule and Estimate of Costs
(Pursuant to Water Code Section 85087)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated February 24, 2011, stating availability of report at http://www.waterboards.ca.gov/publications_forms/publications/legislative/2011.shtml, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Regulations of Wastes Generated by Oceangoing Vessels in California
(Pursuant to Public Resources Code Section 72425)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated February 8, 2011, stating availability of report at http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Reduction of Agricultural Pollution Runoff into the
Sacramento-San Joaquin Delta
(Pursuant to Item 3940-001-0001, Supplemental Report,
Budget Act of 2008)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated February 8, 2011, stating availability of report at http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Public Accessibility to Information About Groundwater Conditions
(Pursuant to Assembly Bill 373, Chapter 670, Statutes of 2008)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated January 20, 2011, stating availability of report at http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Annual Fees Report, FY 2009–10
(Pursuant to Water Code Section 13260.3)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated January 20, 2011, stating availability of report at http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Implementation of Underground Storage Tank Cleanup Fund
Performance Audit Corrective Action
(Pursuant to Item 3940-001-0001, Supplemental Report Language,
Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated January 18, 2011, stating availability of report at http://www.waterboards.ca.gov/publications_forms/publications/legislative/2011.shtml, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Nonpoint Source Pollution Control Related Reports, Annual Report, 2010
(Pursuant to Water Code Section 13369(b))**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated January 18, 2011, stating availability of report at http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Replacement of Underground Storage Tanks Program, Annual Report 2010
(Pursuant to Health and Safety Code Section 2599.112)**

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated January 18, 2011, stating availability of report at http://www.waterboards.ca.gov/publications_forms/publications/legislative/2010.shtml, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Regarding California Oil Spill Response and Preparedness,
Biennial Report 2009–10
(Pursuant to Government Code Section 8670.54)**

Above transmitted report, together with letter of transmittal from Stephen Ricks, Chair, Oil Spill Technical Advisory Committee, Department of Fish and Game, dated June 23, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Hatchery and Inland Fisheries Fund, Report Combined for
Calendar Years 2007–09
(Pursuant to Fish and Game Code Section 13007)**

Above transmitted report, together with letter of transmittal from James Starr, Department of Fish and Game, dated June 6, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**California Energy Resources Scheduling, Activities and Expenditures,
Quarter Ended December 31, 2010
(Pursuant to Water Code Section 27)**

Above transmitted report, together with letter of transmittal from Mark C. Cowin, Director, Department of Water Resources, dated April 29, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**California Energy Resources Scheduling, Activities and Expenditures,
Quarter Ended June 30, 2010
(Pursuant to Water Code Section 27)**

Above transmitted report, together with letter of transmittal from Mark C. Cowin, Director, Department of Water Resources, dated April 29, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**California Energy Resources Scheduling, Activities and Expenditures,
Quarter Ended September 30, 2010
(Pursuant to Water Code Section 27)**

Above transmitted report, together with letter of transmittal from Mark C. Cowin, Director, Department of Water Resources, dated April 29, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Water Conservation in Landscaping Act of 2006
(Pursuant to Assembly Bill 1881, Chapter 559, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Mark C. Cowin, Director, Department of Water Resources, dated April 29, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Oak Woodlands Conservation Program, 2003–2010
(Pursuant to Fish and Game Code Section 1363.5)**

Above transmitted report, together with letter of transmittal from John P. Donnelly, Executive Director, Board of Wildlife Conservation, dated April 1, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Inland Wetlands Conservation Program, 1990–2010
(Pursuant to Assembly Bill 4325, Chapter 1645, Statutes of 1990)**

Above transmitted report, together with letter of transmittal from John P. Donnelly, Executive Director, Board of Wildlife Conservation, dated April 1, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Annual Report on the External Fiscal Agent Account:
Education and the Environment Initiative
(Pursuant to Senate Bill 855, Chapter 718, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Linda S. Adams, Secretary, California Environmental Protection Agency, dated January 26, 2011, stating availability of report at <http://www.calepa.ca.gov/publications/Reports/Mandated>, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**California Marine Invasive Species Program, 2011 Biennial Report
(Pursuant to Public Resources Code Section 71212)**

Above transmitted report, together with letter of transmittal from Curtis L. Fossum, Executive Officer, California State Lands Commission, dated January 7, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Annual Progress Report
(Pursuant to Senate Bill 60, Chapter 415, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Kathleen Cole, Legislative Representative, Metropolitan Water District of Southern California, dated January 19, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Use of Motor Vehicle Fuel Account (Boating) and the Harbors
and Watercraft Revolving Fund, FY 2009–10
(Pursuant to Harbors and Navigation Code Section 85.2(b)(2))**

Above transmitted report, together with letter of transmittal from Ruth Coleman, Director, Department of Parks and Recreation, dated April 6, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**California Actuarial Advisory Panel's 2010 Annual Report
(Pursuant to Government Code Section 7507.2)**

Above transmitted report, together with letter of transmittal from Alan Milligan, Chief Actuary, Office of Controller, dated January 19, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

1959 Survivor Benefit Program, 2010

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated May 23, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Actuary for the Legislators Retirement System, 2010

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated May 23, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**CalPERS Proposed Budget, FY 2011–12
(Pursuant to Control Language, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated April 25, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Judges' Retirement System, 2010

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated April 25, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Judges' Retirement System II, 2010

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated May 23, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Denied Mandate Claims, January 1, 2011–December 1, 2011
(Pursuant to Government Code Section 17601)**

Above transmitted report, together with letter of transmittal from Nancy Patton, Acting Executive Director, the Commission on State Mandates, dated January 1, 2012, referred by the Speaker to the Committee on Appropriations.

**Incorrect Reduction Claims, January 1, 2011–December 31, 2011
(Pursuant to Government Code Section 17602)**

Above transmitted report, together with letter of transmittal from Nancy Patton, Acting Executive Director, the Commission on State Mandates, dated January 1, 2012, referred by the Speaker to the Committee on Appropriations.

**Residential Mortgage Loan Report, 2010
(Pursuant to Health and Safety Code Section 35815)**

Above transmitted report, together with letter of transmittal from Traci Stevens, Acting Secretary, Business, Transportation and Housing Agency, dated November 15, 2011, referred by the Speaker to the Committee on Banking and Finance.

**I-Bank's FY 2010–11 Annual Activity
(Pursuant to Government Code Sections 63035, 63056, and 63061)**

Above transmitted report, together with letter of transmittal from Stanton Hazelroth, Executive Director, California Infrastructure and Economic Development Bank, dated November 1, 2011, referred by the Speaker to the Committee on Banking and Finance.

**Contractors State License Board 2010–11 Enforcement Statistics
(Pursuant to Government Code Section 9795)**

Above transmitted report, together with letter of transmittal from Stephen P. Sands, Registrar, Contractors State License Board, dated September 28, 2011, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Capitol Area Plan Progress Report, January 2012
(Pursuant to Government Code Section 8164)**

Above transmitted report, together with letter of transmittal from Fred Klass, Director, Department of General Services, dated November 29, 2011, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**California Board of Accountancy, FY 2009–10
(Pursuant to Business and Professions Code Section 5025.1)**

Above transmitted report, together with letter of transmittal from Sara Narvaez Smith, Enforcement Analyst, State and Consumer Services Agency, dated December 23, 2011, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Special Faculty Permit Program
(Pursuant to Business and Professions Code Section 2168.5)**

Above transmitted report, together with letter of transmittal from Barbara Yaroslavsky, President, State and Consumer Services Agency, dated December 9, 2011, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Impact of Licensure by Credential on the Availability of
Registered Dental Hygienists in California
(Pursuant to Business and Professions Code Section 1917.1(d))**

Above transmitted report, together with letter of transmittal from Lori Hubble, Executive Officer, State and Consumer Services Agency, dated December 28, 2011, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Construction Management Education Account 2011
(Pursuant to Assembly Bill 1585, Chapter 7, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Stephen P. Sands, Registrar, Contractors State License Board, dated February 2, 2012, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**Litigation Deposit Fund, Quarterly Report Ending June 30, 2011
(Pursuant to Government Code Section 16427(e))**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated August 9, 2011, referred by the Speaker to the Committee on Budget.

**Litigation Deposit Fund, Quarterly Report Ending September 30, 2011
(Pursuant to Government Code Section 16427(e))**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated October 28, 2011, referred by the Speaker to the Committee on Budget.

**Supplemental Report of the 2011–12 Budget Package
(Pursuant to Item 3360-001-0382, 2011–12 Budget Package)**

Above transmitted report, together with letter of transmittal from Robert P. Oglesby, Executive Director, California Energy Commission, dated January 10, 2012, referred by the Speaker to the Committee on Budget.

**Notification of Data and Amount to be Certified for the
Final Apportionment for the Kindergarten and
Grades One through Three Class Size Reduction Program for FY 2011–12
(Pursuant to Chapter 724, Section 40, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated July 25, 2011, referred by the Speaker to the Committee on Education.

**Notification of Data and Amount to be Certified for the
Advance Apportionment for the Kindergarten and
Grades One through Three Class Size Reduction Program for FY 2011–12
(Pursuant to Chapter 7, Section 58, Statutes of 2011)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated September 27, 2011, referred by the Speaker to the Committee on Education.

**Identification and Status of State Monitoring of County Court Schools
and State Division of Juvenile Justice Schools
(Pursuant to Item 6110-001-0001, Budget Act of 2008)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated August 26, 2011, referred by the Speaker to the Committee on Education.

**Child Care Facilities Revolving Fund 2010–11 Annual Report
(Pursuant to Education Code Section 8278.3(b))**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated November 2, 2011, referred by the Speaker to the Committee on Education.

**Assembly Concurrent Resolution 16: Nutrition: Vegetarian School Lunches
(Pursuant to Assembly Concurrent Resolution, Chapter 62, Statutes of 2003)**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated November 2, 2011, referred by the Speaker to the Committee on Education.

**California Charter Oversight: Key Elements and Actual Costs
(Pursuant to Senate Bill 537, Chapter 650, Statutes of 2007–08)**

Above transmitted report, together with letter of transmittal from Brian R. Sala, Ph.D., California Research Bureau, dated January 30, 2012, referred by the Speaker to the Committee on Education.

**Annual Report Regarding Fiscal Solvency 2010–11,
Vallejo City Unified School District
(Pursuant to Education Code Section 1240(e))**

Above transmitted report, together with letter of transmittal from Jay Speck, Solano County Superintendent of Schools, Solano County Office of Education, dated August 10, 2011, referred by the Speaker to the Committee on Education.

**Annual Report on Student Voter Registration
(Pursuant to Elections Code Section 2146(d))**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated December 30, 2011, referred by the Speaker to the Committee on Elections and Redistricting.

**Toxic Substances 2010
(Pursuant to Health & Safety Code Section 25174(b)(4)(B))**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated August 30, 2011, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Cleanup Loans and Environmental Assistance to
Neighborhoods Loan Program
(Pursuant to Health and Safety Code Section 25395.32)**

Above transmitted report, together with letter of transmittal from Deborah O. Raphael, Director, Department of Toxic Substances Control, dated January 8, 2012, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**California State Lottery Fund: Financial Statements, June 30, 2011
(With Independent Auditors' Report Thereon)
(Pursuant to Government Code Section 8880.43)**

Above transmitted report, together with letter of transmittal from Ingrid Araiza, Finance Division, California Lottery Commission, dated June 30, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Financial Statements, September 30, 2011
(Prepared from Books without Audit)
(Pursuant to Government Code Section 8880.22)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated September 30, 2011, referred by the Speaker to the Committee on Governmental Organization.

**Annual Report on Contract Dollars Awarded to Small and
Disadvantaged Businesses 2010–11
(Pursuant to Government Code Section 8880.56(b)(5))**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated December 16, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund: Financial Statements, June 30, 2011
(With Independent Auditors' Report Thereon)
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated November 4, 2011, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Fund, Comparative Management Report, FY 2010–11
(Pursuant to Item 0850-001-0562(a), Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Linh Nguyen, Acting Director, California Lottery Commission, dated November 4, 2011, referred by the Speaker to the Committee on Governmental Organization.

**New Inpatient Hospital Care Payment Methodology
Based on Diagnosis-Related Groups
(Pursuant to Welfare and Institutions Code 14105.28)**

Above transmitted report, together with letter of transmittal from Tina Johnson, Legislative and Governmental Affairs, Department of Health Care Services, dated April 1, 2011, referred by the Speaker to the Committee on Health.

**Unreasonable Rate Filings, 2011 Quarterly Report
(Pursuant to Health and Safety Code 1385.11(d))**

Above transmitted report, together with letter of transmittal from Brent A. Barnhart, Director, Department of Managed Health Care, dated August 17, 2011, referred by the Speaker to the Committee on Health.

**Consent Judgment with the United States Department of Justice:
Department of Mental Health Compliance,
2011–12 Quarterly Report, First Quarter
(Pursuant to Chapter 74, Section 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated August 19, 2011, referred by the Speaker to the Committee on Health.

**Department of Mental Health Patient Benefit Fund
Expenditure Report, FY 2010–11
(Pursuant to Welfare and Institutions Code 4125(d))**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated August 18, 2011, referred by the Speaker to the Committee on Health.

**Merced County Emergency Medical Services Fund (EMS), FY 2010–11
(Pursuant to Health and Safety Code Section 1797.98(a))**

Above transmitted report, together with letter of transmittal from Tammy Moss Chandler, Director of Public Health, Department of Public Health, dated September 21, 2011, referred by the Speaker to the Committee on Health.

**Mental Health Services Act (MHSA) Housing Program,
Semi-Annual Update, April 2011
(Pursuant to Assembly Bill 1183, Chapter 758, Statutes of 2008)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated October 17, 2011, referred by the Speaker to the Committee on Health.

**Local Educational Agency Medi-Cal Billing Option Program, May 2010
(Pursuant to Welfare and Institutions Code 14115.8(f))**

Above transmitted report, together with letter of transmittal from Kelly Green, Deputy Director, Department of Health Care Services, dated October 21, 2011, referred by the Speaker to the Committee on Health.

**Local Educational Agency Medi-Cal Billing Option Program, May 2010
(Pursuant to Welfare and Institutions Code 14115.8(f))**

Above transmitted report, together with letter of transmittal from Toby Douglas, Director, Department of Health Care Services, dated October 27, 2011, referred by the Speaker to the Committee on Health.

**Department of Mental Health Report: Update on the Staff Hiring Plan
(Pursuant to Item 4440-011-0001, Provision 8, Budget Act of 2008, 2009, 2010)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated November 1, 2011, referred by the Speaker to the Committee on Health.

**Unreasonable Rate Filings, 2011 Quarterly Report, Third Quarter
(Pursuant to Health and Safety Code 1385.11(d))**

Above transmitted report, together with letter of transmittal from Brent A. Barnhart, Director, Department of Managed Health Care, dated November 10, 2011, referred by the Speaker to the Committee on Health.

**Update on the Staff Hiring Plan 2011–12
(Pursuant to Item 4440-011-0001, Provision 7, Budget Act of 2011)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated November 29, 2011, referred by the Speaker to the Committee on Health.

**Mental Health Services Act (MHSA) Housing Program,
Semi-Annual Update, October 2011
(Pursuant to Assembly Bill 1183, Chapter 758, Statutes of 2008)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated December 22, 2011, referred by the Speaker to the Committee on Health.

**Consent Judgment with the United States Department of Justice:
Department of Mental Health Compliance Report
2011 Quarterly Report, Second Quarter
(Pursuant to Chapter 74, Section 74, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated December 28, 2011, referred by the Speaker to the Committee on Health.

**Mariposa County Public Health Department:
Emergency Medical Services Fund, FY 2010–11
(Pursuant to Health and Safety Code 1797.98(b))**

Above transmitted report, together with letter of transmittal from Charles B. Mosher MD, MPH, Health Officer, Department of Public Health, dated January 19, 2012, referred by the Speaker to the Committee on Health.

**Glenn County Department of Finance:
Emergency Medical Services Fund, FY 2010–11
(Pursuant to Health and Safety Code 1797.98(b))**

Above transmitted report, together with letter of transmittal from Deborah Storz, Assistant Director of Finance, Department of Finance, dated September 22, 2011, referred by the Speaker to the Committee on Health.

**California Department of Public Health Vacancy Report
(Pursuant to Senate Bill 853, Chapter 717, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated January 20, 2012, referred by the Speaker to the Committee on Health.

**Unreasonable Rate Filings, 2011 Quarterly Report
(Pursuant to Health and Safety Code 1385.11(d))**

Above transmitted report, together with letter of transmittal from Brent A. Barnhart, Director, Department of Health Care Services, dated February 6, 2012, referred by the Speaker to the Committee on Health.

**Mental Health Services Act Expenditure Report, FY 2011–12
(Pursuant to Welfare and Institutions Code 5813.6)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of Mental Health, dated February 15, 2012, referred by the Speaker to the Committee on Health.

**Butte County Department of Mental Health:
Emergency Medical Services Fund, FY 2010–11
(Pursuant to Health and Safety Code Section 1797.98(b))**

Above transmitted report, together with letter of transmittal from Elizabeth Heckathorn, Administrative Analyst, Associate, Department of Public Health, dated March 1, 2012, referred by the Speaker to the Committee on Health.

**Student Academic Preparation and Education Partnerships
for the 2009–10 Academic Year
(Pursuant to Item 6440-001-0001, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated August 5, 2011, referred by the Speaker to the Committee on Higher Education.

**Use of Augmentations Provided in 2010–11
(Pursuant to Item 6440-001-0001 of the Supplemental Report
of the 2008 Budget Act)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated September 6, 2011, referred by the Speaker to the Committee on Higher Education.

**California State University Report on Use of
General Fund Restoration in 2010–11
(Pursuant to Item 6610-001-0001 of the Supplemental Report
of the 2010–11 Budget Act)**

Above transmitted report, together with letter of transmittal from Robert Turnage, Assistant Vice Chancellor for Budget, California State University, dated September 9, 2011, referred by the Speaker to the Committee on Higher Education.

**Report on 2010 Executive Compensation Policies and Practices
(Pursuant to Item 6440-001-0001, Provision 12, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated October 7, 2011, referred by the Speaker to the Committee on Higher Education.

**Dollars and Sense: Analysis of Spending
and Revenue Patterns to Inform
Fiscal Planning for California Higher Education**

Above transmitted report, together with letter of transmittal from Nancy Shulock, Executive Director, California State University, Sacramento, dated October 12, 2011, referred by the Speaker to the Committee on Higher Education.

**Annual Audited Financial Statements and Reports of the
Golden State ScholarShare College Savings Trust,
the Governor's Scholarship Programs and
California Memorial Scholarship Program
(Pursuant to Education Code Section 69989, 69999.6, and 70011.7)**

Above transmitted report, together with letter of transmittal from Zeny Marie Agullana, Executive Director, ScholarShare Investment Board, dated October 26, 2011, referred by the Speaker to the Committee on Higher Education.

**University of California's Biennial Report of Utilization of
Classrooms and Teaching Laboratories
(Pursuant to Education Code Section 67503(a))**

Above transmitted report, together with letter of transmittal from Patrick J. Lenz, Vice President for Budget, University of California, dated November 1, 2011, referred by the Speaker to the Committee on Higher Education.

**California Community Colleges 2012–13 Five-Year Capital Outlay Plan
(Pursuant to Education Code Section 67501)**

Above transmitted report, together with letter of transmittal from Frederick E. Harris, Assistant Vice Chancellor, Office of California Community Colleges Chancellor's Office, dated November 2, 2011, referred by the Speaker to the Committee on Higher Education.

**Entry Level Writing Requirement, Fall 2011
(Pursuant to Education Code Section 66015.10)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated February 24, 2012, referred by the Speaker to the Committee on Higher Education.

**Science and Math Teacher Initiative (CalTeach)
(Pursuant to Item 6440-001-0001, Provision 7, Budget Act of 2011)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated February 8, 2012, referred by the Speaker to the Committee on Higher Education.

**Institutional Financial Aid Programs
(Pursuant to Education Code Section 66021.1)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 27, 2012, referred by the Speaker to the Committee on Higher Education.

**Mitigation of Off-Campus Impacts for Current Projects
(Pursuant to Education Code Section 67504)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 27, 2012, referred by the Speaker to the Committee on Higher Education.

**Summer Enrollment
(Pursuant to Education Code Section 66057)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 24, 2012, referred by the Speaker to the Committee on Higher Education.

**Small Business Utilization, FY 2010–11
(Pursuant to Public Contract Code 10500.5)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 23, 2012, referred by the Speaker to the Committee on Higher Education.

**Statewide Energy Partnership Program
(Pursuant to Item 6440-001-0001, Provision 2, Budget Act of 2011)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated January 5, 2012, referred by the Speaker to the Committee on Higher Education.

**Streamlined Capital Outlay Projects Funded from Capital Outlay Bond Funds
(Pursuant to Budget Acts 1998 to 2008)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated November 14, 2011, referred by the Speaker to the Committee on Higher Education.

**Savings from Projects Funded from General Obligation Bonds Funds
(Pursuant to Item 6440-401, Budget Act of 2011)**

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated November 14, 2011, referred by the Speaker to the Committee on Higher Education.

**Nursing Education Programs
(Pursuant to Senate Bill 870, Provision 27)**

Above transmitted report, together with letter of transmittal from Jack Scott, Chancellor, Office of California Community Colleges Chancellor's Office, dated February 17, 2012, referred by the Speaker to the Committee on Higher Education.

**Train today, Jobs tomorrow, Economic and Workforce Development
(Pursuant to Education Code Section 88550)**

Above transmitted report, together with letter of transmittal from Jack Scott, Chancellor, Office of California Community Colleges Chancellor's Office, dated October 3, 2011, referred by the Speaker to the Committee on Higher Education.

**Career Technical Education Pathways Initiative
(Pursuant to Education Code Section 8007)**

Above transmitted report, together with letter of transmittal from Jack Scott, Chancellor, Office of California Community Colleges Chancellor's Office, dated November 23, 2011, referred by the Speaker to the Committee on Higher Education.

**Student Financial Aid
(Pursuant to Item 6870-001-0001 of Provision 10, Senate Bill 870)**

Above transmitted report, together with letter of transmittal from Jack Scott, Chancellor, Office of California Community Colleges Chancellor's Office, dated December 14, 2011, referred by the Speaker to the Committee on Higher Education.

**The California State University Annual Report of
Exemptions from the Bidding Process Due to Unexpected Causes
January 1, 2011 through December 31, 2011
(Pursuant to Public Contract Code 10722)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated March 6, 2012, referred by the Speaker to the Committee on Higher Education.

**Reading, Writing, and Mathematics Proficiency of
All First-time Freshmen, CSU Final Report
(Pursuant to Education Code Section 66015.12(b))**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated February 1, 2012, referred by the Speaker to the Committee on Higher Education.

**Instructional Capacity and Faculty Office Space Needs
(Pursuant to Education Code Section 67502(b))**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated January 17, 2012, referred by the Speaker to the Committee on Higher Education.

**Acquisition of Real Property Using Revenues from Parking
and Housing Programs
(Pursuant to Education Code Section 89048(g))**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated December 22, 2011, referred by the Speaker to the Committee on Higher Education.

**Regulations Enacted by Board of Trustees in 2011
(Pursuant to Education Code Section 89030.1)**

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated December 22, 2011, referred by the Speaker to the Committee on Higher Education.

**Cal Grant Alternative Delivery Pilot
(Pursuant to Assembly Bill 187, Chapter 644, Statutes of 2009)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated December 7, 2011, referred by the Speaker to the Committee on Higher Education.

Status of the California Green Building Standards Code (CalGreen)

Above transmitted report, together with letter of transmittal from Doug Hensel, Assistant Deputy Director, Department of Housing and Community Development, dated April 4, 2012, referred by the Speaker to the Committee on Housing and Community Development.

**2010–11 Annual Report and Audited Financial Statements
(Pursuant to Health and Safety Code Section 51005)**

Above transmitted report, together with letter of transmittal from Claudia Cappio, Executive Director, California Housing Finance Agency, dated November 1, 2011, referred by the Speaker to the Committee on Housing and Community Development.

**I-Bank's FY 2010–11 Annual Activity
(Pursuant to Government Code Sections 63035, 63056, and 63061)**

Above transmitted report, together with letter of transmittal from Stanton Hazelroth, Executive Director, California Infrastructure and Economic Development Bank, dated November 1, 2011, referred by the Speaker to the Committee on Housing and Community Development.

**CalHFA 2010–11 Annual Report
(Pursuant to Health and Safety Code Section 51005)**

Above transmitted report, together with letter of transmittal from Gail Tateyama, Marketing Division, California Housing Finance Agency, dated December 7, 2011, referred by the Speaker to the Committee on Housing and Community Development.

**Department of Fair Employment and Housing 2010 Annual Report
(Pursuant to Government Code Section 12930(k))**

Above transmitted report, together with letter of transmittal from Phyllis W. Cheng, Director, Department of Fair Employment and Housing, dated December 29, 2011, referred by the Speaker to the Committee on Housing and Community Development.

**Financial Assistance Programs Annual Report, FY 2010–11
(Pursuant to Health and Safety Code Section 50408)**

Above transmitted report, together with letter of transmittal from Cathy E. Creswell, Acting Director, Department of Housing and Community Development, dated February 14, 2012, referred by the Speaker to the Committee on Housing and Community Development.

**Department of Rehabilitation Section 19106 Report, FY 2010–11
(Pursuant to Welfare and Institutions Code 19106)**

Above transmitted report, together with letter of transmittal from Jennifer Benson, Acting Assistant Director for Legislation, Department of Rehabilitation, dated December 23, 2011, referred by the Speaker to the Committee on Human Services.

**Crisis Intervention for Persons with Developmental Disabilities
(Pursuant to Welfare and Institutions Code Section 4696.1)**

Above transmitted report, together with letter of transmittal from Nelson Ronda, Department of Developmental Services, dated May 26, 2011, referred by the Speaker to the Committee on Human Services.

**California Electronic Benefit Transfer Project
(Pursuant to Item 5180-141-0001, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Patricia Huston, Deputy Director, Department of Social Services, dated October 6, 2011, referred by the Speaker to the Committee on Human Services.

**Division of Workers' Compensation Annual Report on the Alternative Dispute
Resolution/Carve-Out Program 2004–2009
(Pursuant to Labor Code Sections 3201.5(i) and 3201.7(h))**

Above transmitted report, together with letter of transmittal from Christine Baker, Acting Director, Department of Industrial Relations, dated October 27, 2011, referred by the Speaker to the Committee on Insurance.

**Health Care Language Assistance Report to the Legislature
(Pursuant to Insurance Code Section 10133.8(f))**

Above transmitted report, together with letter of transmittal from Michael Martinez, Deputy Commissioner and Legislative Director, Department of Insurance, dated January 4, 2012, referred by the Speaker to the Committee on Insurance.

**Informational Report on the
California Department of Insurance—Paperless Workflow System Project
(Pursuant to Item 0845-001-0217, Budget Act of 2008)**

Above transmitted report, together with letter of transmittal from Erika Sperbeck, Deputy Commissioner, Department of Insurance, dated January 18, 2012, referred by the Speaker to the Committee on Insurance.

**Semiannual Report on Judicial Branch Contracts
(Pursuant to Public Contract Code Section 19209)**

Above transmitted report, together with letter of transmittal from Ronald G. Overholt, Interim Administrative Director of the Courts, Judicial Council of California, dated February 1, 2012, referred by the Speaker to the Committee on Judiciary.

**Statewide Collection of Court-Ordered Debt
(Pursuant to Penal Code Section 1463.01(c))**

Above transmitted report, together with letter of transmittal from Ronald G. Overholt, Interim Administrative Director of the Courts, Judicial Council of California, dated December 30, 2011, referred by the Speaker to the Committee on Judiciary.

**Trial Court Revenue, Expenditure, and
Fund Balance Constraints, FY, 2010–11
(Pursuant to Government Code Sections 68502.5(b) and 77202.5(b))**

Above transmitted report, together with letter of transmittal from Ronald G. Overholt, Interim Administrative Director of the Courts, Judicial Council of California, dated January 30, 2012, referred by the Speaker to the Committee on Judiciary.

**Special Assessment of the Need for Judgeships in
Family and Juvenile Law Assignments
(Pursuant to Government Code Section 69614)**

Above transmitted report, together with letter of transmittal from Ronald G. Overholt, Interim Administrative Director of the Courts, Judicial Council of California, dated January 9, 2012, referred by the Speaker to the Committee on Judiciary.

**Disposition of Criminal Cases According to the Race and
Ethnicity of the Defendant
(Pursuant to Penal Code Section 1170.45)**

Above transmitted report, together with letter of transmittal from Ronald G. Overholt, Interim Administrative Director of the Courts, Judicial Council of California, dated December 19, 2011, referred by the Speaker to the Committee on Judiciary.

**Purchase and Lease of Electronic Recording Equipment by Superior Courts
(Pursuant to Government Code Section 69958)**

Above transmitted report, together with letter of transmittal from Ronald G. Overholt, Interim Administrative Director of the Courts, Judicial Council of California, dated August 26, 2011, referred by the Speaker to the Committee on Judiciary.

**CCMS Independent Third Party Quality Assurance Reports
(Pursuant to Government Code Section 68511.8(d)–(e))**

Above transmitted report, together with letter of transmittal from Ronald G. Overholt, Interim Administrative Director of the Courts, Judicial Council of California, dated September 9, 2011, referred by the Speaker to the Committee on Judiciary.

**Annual Supplementary Schedule of Operating Expenses and Equipment
for the Administrative Office of the Courts
(Pursuant to Supplemental Report Language, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Ronald G. Overholt, Interim Administrative Director of the Courts, Judicial Council of California, dated September 26, 2011, referred by the Speaker to the Committee on Judiciary.

**Allocations and Reimbursements to the Trial Courts FY, 2010–11
(Pursuant to Government Code Section 77202.5(a))**

Above transmitted report, together with letter of transmittal from Ronald G. Overholt, Interim Administrative Director of the Courts, Judicial Council of California, dated October 7, 2011, referred by the Speaker to the Committee on Judiciary.

**2011 OAL Determination No. 25(s)
(Pursuant to Government Code Section 11340.5,
Code of Regulations, Title 1, Section 270(f))**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated November 29, 2011, referred by the Speaker to the Committee on Judiciary.

**2012 OAL Determination No. 1 (S)
(Pursuant to Government Code Section 11340.5,
Code of Regulations, Title 1, Section 270(f))**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated February 8, 2012, referred by the Speaker to the Committee on Judiciary.

**2012 OAL Determination No. 2 (S)
(Pursuant to Government Code Section 11340.5,
Code of Regulations, Title 1, Section 270(f))**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Assistant Chief Counsel/Acting Director, Office of Administrative Law, dated February 8, 2012, referred by the Speaker to the Committee on Judiciary.

**Measures to Implement Strategic Plan
(Pursuant to Business and Professions Code Section 6140.12)**

Above transmitted report, together with letter of transmittal from Jayne Kim, Interim Chief Trial Counsel, State Bar of California, dated February 15, 2012, referred by the Speaker to the Committee on Judiciary.

**Lawyer Assistance Program (LAP) of the State Bar of California
(Pursuant to Business and Professions Code Section 6238)**

Above transmitted report, together with letter of transmittal from Joseph L. Dunn, Executive Director/CEO, State Bar of California, dated March 1, 2012, referred by the Speaker to the Committee on Judiciary.

**Plan to Implement Transition to 19-Member Board of Trustees
(Pursuant to Business and Professions Code Section 6009.7(a)(3))**

Above transmitted report, together with letter of transmittal from Starr Babcock, General Counsel, State Bar of California, dated January 31, 2012, referred by the Speaker to the Committee on Judiciary.

**Operations of the Uniform Commercial Code Section
of the Business Programs Division
(Pursuant to Commercial Code Section 9527)**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated December 30, 2011, referred by the Speaker to the Committee on Judiciary.

**Law Revision Commission Reports and Recommendations
(Pursuant to Government Code Sections 8291 and 9795)**

Above transmitted report, together with letter of transmittal from Brian Hebert, Executive Secretary, Secretary of State, dated December 2, 2011, referred by the Speaker to the Committee on Judiciary.

**Improving Higher Education Oversight
(Pursuant to Supplemental Report to the 2011–12 Budget Act)**

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated January 6, 2012, referred by the Speaker to the Committee on Higher Education.

**Court Administrator's 2010 Annual Report
(Pursuant to Labor Code Section 5502(d))**

Above transmitted report, together with letter of transmittal from Keven P. Star, Court Administrator, Department of Industrial Relations, Division of Workers' Compensation, dated August 19, 2011, referred by the Speaker to the Committee on Labor and Employment.

**2010–11 Annual Census of Employees in the State Civil Service
(Pursuant to Government Code Sections 19237, 19402,
19405, 19792(h)(i), 19792.5(a)(b) and 19793)**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated October 24, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Impact of Senate Bill 1472 on Career Executive Assignment Hires
(Pursuant to Senate Bill 1472, Chapter 353, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated February 10, 2012, referred by the Speaker to the Committee on Labor and Employment.

**Census of Employees in the State Civil Service, 2010–11 Annual Report
(Pursuant to Government Code Sections 19237, 19402,
19405, 19792(h)(i), 19792.5(a)(b) and 19793)**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated October 20, 2011, referred by the Speaker to the Committee on Labor and Employment.

October 2011 Unemployment Insurance Fund Forecast

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated October 31, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Review of Systems of Internal Control, 2011 Biennial Report
(Pursuant to Government Code Sections 13400 through 13407)**

Above transmitted report, together with letter of transmittal from Pam Harris, Chief Deputy Director, Employment Development Department, dated December 29, 2011, referred by the Speaker to the Committee on Labor and Employment.

**Division of Workers' Compensation Annual Report on the
Alternative Dispute Resolution/Carve-Out Program 2004–2009
(Pursuant to Labor Code Sections 3201.5(i) and 3201.7(h))**

Above transmitted report, together with letter of transmittal from Christine Baker, Acting Director, Department of Industrial Relations, dated January 24, 2012, referred by the Speaker to the Committee on Labor and Employment.

**Interim (Phase 1) Report: AB 1318 South Coast Air Basin Electricity
Needs Assessment and Permitting Recommendations
(Pursuant to Assembly Bill 1318, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chair, Air Resources Board, dated July 25, 2011, referred by the Speaker to the Committee on Natural Resources.

**California Recycle Underutilized Sites (CalReUSE)
Program Annual Report of Activities for FY 2010–11
(Pursuant to Health and Safety Code Sections 44525.7 and 53545.14(b))**

Above transmitted report, together with letter of transmittal from Sherri Kay Wahl, Deputy Executive Director, California Pollution Control Financing Authority, dated August 31, 2011, referred by the Speaker to the Committee on Natural Resources.

**Tahoe Regional Plan Update
(Pursuant to Supplemental Report Language of the 2011 Budget Act)**

Above transmitted report, together with letter of transmittal from Joanne S. Marchetta, Executive Director, Board of Tahoe Regional Planning Agency, dated September 1, 2011, referred by the Speaker to the Committee on Natural Resources.

**Tahoe Regional Plan and Threshold Review
(Pursuant to Supplemental Report Language of the 2011 Budget Act)**

Above transmitted report, together with letter of transmittal from Joanne S. Marchetta, Executive Director, Board of Tahoe Regional Planning Agency, dated December 22, 2011, referred by the Speaker to the Committee on Natural Resources.

**Kapiloff Land Bank
(Pursuant to Public Resources Code Section 8618)**

Above transmitted report, together with letter of transmittal from Curtis L. Fossum, Executive Officer, California State Lands Commission, dated December 27, 2011, referred by the Speaker to the Committee on Natural Resources.

**Management of State School Lands, FY 2010–11
(Pursuant to Public Resources Code Section 6477)**

Above transmitted report, together with letter of transmittal from Curtis L. Fossum, Executive Officer, California State Lands Commission, dated December 28, 2011, referred by the Speaker to the Committee on Natural Resources.

**Fire Prevention Activities Report for 2010–11
(Pursuant to Public Resources Code Section 4137)**

Above transmitted report, together with letter of transmittal from Caroline Godkin, Director, Department of Forestry and Fire Protection, dated January 3, 2012, referred by the Speaker to the Committee on Natural Resources.

**2010–11 San Luis Obispo County Local Government Agreement
(Pursuant to Public Resources Code Section 4142(b))**

Above transmitted report, together with letter of transmittal from Caroline Godkin, Director, Department of Forestry and Fire Protection, dated January 6, 2012, referred by the Speaker to the Committee on Natural Resources.

**Energy Conservation in Public Buildings Biennial Report 2012
(Pursuant to Government Code Sections 15814.22 and 15814.28)**

Above transmitted report, together with letter of transmittal from Fred Klass, Director, Department of General Services, dated February 27, 2012, referred by the Speaker to the Committee on Natural Resources.

**Waste and Used Tires
(Pursuant to Public Resources Code Section 42889.3)**

Above transmitted report, together with letter of transmittal from Ted Link-Oberstar, Assistant Director, Department of Transportation, dated October 10, 2011, referred by the Speaker to the Committee on Natural Resources.

**State Employers' Industrial Disability Cost Report, Fiscal Year 2009–10
(Pursuant to Government Code Section 20238)**

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated August 30, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Health Premium Increases and a Description of the
Methods Employed to Moderate Annual Increases
(Pursuant to Item 1900-015-0822(2), Chapter 1, Section 121,
Provisional Language of Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated September 9, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**State and Schools Actuarial Valuation
(Pursuant to California Public Employees' Retirement Law)**

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated September 21, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**CalPERS 2011–12 Mid-Year Proposed Budget
(Pursuant to Budget Act of 2011)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated December 5, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**System's Quarterly Performance Analysis
(Pursuant to Government Code Section 20235, Chapter 379, Statutes of 1995)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated December 19, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Investment Holdings in Companies with Business Operations in Sudan
(Pursuant to Assembly Bill 2941, Chapter 442, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Scot Blackledge, Assistant Division Chief, California Public Employees' Retirement System, dated December 19, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Investment Holdings in Companies with Business Operations in Iran
(Pursuant to Assembly Bill 221, Chapter 671, Statutes of 2007)**

Above transmitted report, together with letter of transmittal from Scot Blackledge, Assistant Division Chief, California Public Employees' Retirement System, dated December 20, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**CalPERS Investment Advisor Report
(Pursuant to Item 1900-003-830, Budget Act of 2010 and
Government Code Sections 20172, 20208, and 20210)**

Above transmitted report, together with letter of transmittal from Janine Guillot, Chief Operating Investment Officer, California Public Employees' Retirement System, dated January 10, 2012, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**CalPERS FY 2011–12 Mid-Year Proposed Budget
(Pursuant to Control Language, Budget Act of 2011)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated January 16, 2012, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**CalPERS FY 2011–12 Expenditure Report and First Quarter Budget
(Pursuant to Control Language, Budget Act of 2011)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated January 16, 2012, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Financial Integrity and State Manager's Accountability Act of 1983
(Pursuant to Government Code Sections 13400 through 13407)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated January 16, 2012, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Financial Integrity and State Manager's Accountability Act of 1983
(Pursuant to Government Code Sections 13400 through 13407)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated January 16, 2012, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Investment Reports

(Pursuant to Assembly Bill 2941, Chapter 442, Statutes of 2006; Assembly Bill 221, Chapter 671, Statutes of 2007; Senate Bill 105, Chapter 341, Statutes of 1999; Senate Bill 1245, Chapter 216, Statutes of 1999)

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated December 28, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Public Employment Relations Board's Annual Report, FY 2010–11
(Pursuant to Government Code Section 3541.3, subdivision (f))**

Above transmitted report, together with letter of transmittal from Anita I. Martinez, Chair, Public Employment Relations Board, dated October 15, 2011, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**The California Actuarial Advisory Panel's 2011 Annual Report
(Pursuant to Government Code Section 7507.2)**

Above transmitted report, together with letter of transmittal from Alan Milligan, Chief Actuary, Board of Actuarial Advisory, dated January 26, 2012, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Asset Forfeiture Annual Report 2010
(Pursuant to Health and Safety Code Section 11495)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated December 14, 2011, referred by the Speaker to the Committee on Public Safety.

**Bureau of Medi-Cal Fraud and Elder Abuse
Quarterly Statistical Report, Fourth Quarter
(Pursuant to Item 0820-001-0001, Provision 1, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated December 14, 2011, referred by the Speaker to the Committee on Public Safety.

**Homicide in California, 2010
(Pursuant to Penal Code Section 13014)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated December 6, 2011, referred by the Speaker to the Committee on Public Safety.

**Crime in California, 2010
(Pursuant to Penal Code Section 13010(g))**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated September 12, 2011, referred by the Speaker to the Committee on Public Safety.

**Juvenile Justice in California, 2010
(Pursuant to Penal Code Sections 13010(g) and 13012(d))**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated September 12, 2011, referred by the Speaker to the Committee on Public Safety.

**Bureau of Medi-Cal Fraud and Elder Abuse
Quarterly Statistical Report, Third Quarter
(Pursuant to Item 0820-001-0001, Provision 1, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated August 25, 2011, referred by the Speaker to the Committee on Public Safety.

**Organized Crime in California, 2010
(Pursuant to Government Code Section 15028)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated August 15, 2011, referred by the Speaker to the Committee on Public Safety.

**Hate Crime in California, 2010
(Pursuant to Penal Code Section 13023)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated August 12, 2011, referred by the Speaker to the Committee on Public Safety.

**Firearms Used in Commission of Crimes, 2010
(Pursuant to Penal Code Section 12039)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated August 12, 2011, referred by the Speaker to the Committee on Public Safety.

**Anti-Reproductive Crimes in California, 2010
(Pursuant to Penal Code Section 13777)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated July 21, 2011, referred by the Speaker to the Committee on Public Safety.

**Bureau of Medi-Cal Fraud and Elder Abuse
Quarterly Statistical Report, Second Quarter
(Pursuant to Item 0820-001-0001, Provision 1, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated July 14, 2011, referred by the Speaker to the Committee on Public Safety.

**Bureau of Medi-Cal Fraud and Elder Abuse
Quarterly Statistical Report, First Quarter
(Pursuant to Item 0820-001-0001, Provision 1, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Don Hayashida, Acting Director, Department of Justice, dated July 19, 2011, referred by the Speaker to the Committee on Public Safety.

**Allocations from the Appropriations Contained in AB 900,
Quarterly Report, Ended June 30, 2011
(Pursuant to Government Code 15819.40(d)(4) and
Penal Code Section 7050(b))**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated July 29, 2011, referred by the Speaker to the Committee on Public Safety.

**Allocations from the Appropriations Contained in AB 900,
Quarterly Report, Ended December 31, 2011
(Pursuant to Government Code 15819.40(d)(4) and
Penal Code Section 7050(b))**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated January 24, 2012, referred by the Speaker to the Committee on Public Safety.

**Allocations from the Appropriations Contained in AB 900,
Quarterly Report, Ended September 30, 2011
(Pursuant to Government Code 15819.40(d)(4) and
Penal Code Section 7050(b))**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated October 19, 2011, referred by the Speaker to the Committee on Public Safety.

**April through June 2011 Capitol Outlay Quarterly Report
(Pursuant to Penal Code Section 7003.5)**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated October 4, 2011, referred by the Speaker to the Committee on Public Safety.

**Backlogged Lifer Parole Hearings, Quarterly Report Covering
January 2011 through September 2011
(Pursuant to Penal Code Section 3041(d))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated November 4, 2011, referred by the Speaker to the Committee on Public Safety.

**Intimate Partner Battering Cases Reviewed in 2011
(Pursuant to Penal Code Section 4801)**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated December 30, 2011, referred by the Speaker to the Committee on Public Safety.

**Transfer of Foreign-Born Inmates to Their Countries of Origin,
Quarterly Report, Fourth Quarter
(Pursuant to Penal Code Section 4801)**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated January 3, 2012, referred by the Speaker to the Committee on Public Safety.

**Backlogged Lifer Parole Hearings, April 2011 through December 2011
(Pursuant to Penal Code Section 3041(d))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated February 6, 2012, referred by the Speaker to the Committee on Public Safety.

**Annual Performance Report, 2011
(Pursuant to Item 5225-001-0001, Provision 8,
Supplemental Report of the 2010–11 Budget Act)**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated February 6, 2012, referred by the Speaker to the Committee on Public Safety.

**Council on Mentally Ill Offenders, 10th Annual Report
(Pursuant to Senate Bill 1059, Chapter 860, Statutes of 2001)**

Above transmitted report, together with letter of transmittal from Matthew L. Cate, Secretary, Department of Corrections and Rehabilitation, dated February 6, 2012, referred by the Speaker to the Committee on Public Safety.

**Community Resource Managers 2010
(Pursuant to Item 5 of the Supplemental Report of the 2007 Budget Act)**

Above transmitted report, together with letter of transmittal from C. Elizabeth Siggins, Director, Department of Corrections and Rehabilitation, dated August 15, 2011, referred by the Speaker to the Committee on Public Safety.

**19 Projects Funded by 5225-002-0001, Quarterly Report
(Pursuant to Item 5225-001-0001, Supplemental Report,
Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from J. Clark Kelso, Receiver, Board of Correctional Healthcare Services, dated August 24, 2011, referred by the Speaker to the Committee on Public Safety.

**Prison Industry Board Annual Report, FY 2010–11
(Pursuant to Government Code Section 9795)**

Above transmitted report, together with letter of transmittal from Charles L. Patillo, Executive Officer, Prison Industry Board, dated February 1, 2012, referred by the Speaker to the Committee on Public Safety.

**Juvenile Justice Crime Prevention Act
(Pursuant to Government Code Section 30061(b)(4)(E)(ii))**

Above transmitted report, together with letter of transmittal from Robert J. Takeshta, Executive Director, Department of Corrections and Rehabilitation, dated May 14, 2012, referred by the Speaker to the Committee on Public Safety.

**Safe at Home
(Pursuant to Government Code Section 6210(a))**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated January 10, 2012, referred by the Speaker to the Committee on Public Safety.

**Enhancing Tax Compliance
(Pursuant to Item 0860-001-0001, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated August 1, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Quarterly Hazardous Waste Fee Revenue Report,
October 1, 2011 through December 31, 2011
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated February 15, 2012, referred by the Speaker to the Committee on Revenue and Taxation.

**Quarterly Hazardous Waste Fee Revenue Report,
July 1, 2011 through September 31, 2011
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated November 15, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Quarterly Hazardous Waste Fee Revenue Report,
April 1, 2011 through June 30, 2011
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated August 15, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Surveys of Local Assessment Procedures: Alameda,
Alpine, El Dorado, Glenn, Imperial, Lake, Mendocino, Orange,
San Mateo, Stanislaus, and Tehama
(Pursuant to Government Code Sections 9795 and 15646)**

Above transmitted report, together with letter of transmittal from Kristine Cazadd, Interim Executive Director, Board of Equalization, dated August 15, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Property Tax Apportionments Report 2011
(Pursuant to Government Code Section 12468)**

Above transmitted report, together with letter of transmittal from John Chiang, California State Controller, dated February 28, 2012, referred by the Speaker to the Committee on Revenue and Taxation.

**Taxpayers' Bill of Rights, 2011
(Pursuant to Government Code Section 12468)**

Above transmitted report, together with letter of transmittal from Alvaro Hernandez, Franchise Tax Board, dated December 1, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Supplemental Report of the 2010–11 Budget Package
(Pursuant to Item 1730-001-0001, Budget Act of 2010)**

Above transmitted report, together with letter of transmittal from Lisa Garrison, Chief, Finance and Executive Services Division, Franchise Tax Board, dated November 23, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**2011–12 Tax Expenditure Report
(Pursuant to Government Code Section 13305)**

Above transmitted report, together with letter of transmittal from Ana J. Matosantos, Director, Department of Finance, dated September 15, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Unrefunded Gasoline Tax Used for Off Highway Agricultural Purposes
(Pursuant to Revenue and Taxation Code Section 8352.5)**

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Acting Director, Department of Transportation, dated September 30, 2011, referred by the Speaker to the Committee on Revenue and Taxation.

**Development of Nonmotorized Transportation Facilities, FY 2010–11
(Pursuant to Streets and Highways Code Section 887.4)**

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Acting Director, Department of Transportation, dated October 17, 2011, referred by the Speaker to the Committee on Transportation.

**Non-Toll Seismic Retrofit Program, Quarterly Report, Third Quarter 2011
(Pursuant to Streets and Highways Code Section 188.5(g))**

Above transmitted report, together with letter of transmittal from Ted Link-Oberstar, Assistant Director, Department of Transportation, dated October 25, 2011, referred by the Speaker to the Committee on Transportation.

**Public Transportation Modernization, Improvement,
and Service Enhancement Account Program
(Pursuant to Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Acting Director, Department of Transportation, dated October 25, 2011, referred by the Speaker to the Committee on Transportation.

**Amount of GARVEE Bonds the Commission Intends to Issue in FY 2012–13
(Pursuant to Government Code Section 14553.10)**

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Acting Director, Department of Transportation, dated September 30, 2011, referred by the Speaker to the Committee on Transportation.

**Non-Toll Seismic Retrofit Program, Quarterly Report, Second Quarter 2011
(Pursuant to Streets and Highways Code Section 188.5(g))**

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Acting Director, Department of Transportation, dated August 2, 2011, referred by the Speaker to the Committee on Transportation.

**Project Development Cost and Project Delivery Report, FY 2010–11
(Pursuant to Government Code Sections 14524.16 and 14525.5)**

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Acting Director, Department of Transportation, dated October 25, 2011, referred by the Speaker to the Committee on Transportation.

**Driving Under the Influence (DUI) Management Information System
(Pursuant to Assembly Bill 757, Chapter 450, Statutes of 1989)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Transportation, dated March 8, 2012, referred by the Speaker to the Committee on Transportation.

**Information Technology Modernization Project 2011
(Pursuant to Item 2740-001-0044, Budget Act of 2011)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Transportation, dated December 27, 2011, referred by the Speaker to the Committee on Transportation.

**REAL ID Act for the Period Ending September 30, 2011
(Pursuant to Supplemental Report Language of the 2007 Budget Act)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Transportation, dated December 15, 2011, referred by the Speaker to the Committee on Transportation.

**REAL ID Act for the Period Ending June 30, 2011
(Pursuant to Supplemental Report Language of the 2007 Budget Act)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Transportation, dated September 22, 2011, referred by the Speaker to the Committee on Transportation.

**Special Interest License Plate Program
(Pursuant to Vehicle Code Section 5060(h)(1))**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Transportation, dated August 25, 2011, referred by the Speaker to the Committee on Transportation.

**3-Tier Assessment System: Process Analysis
(Pursuant to Vehicle Code Section 1659.9)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Transportation, dated December 30, 2011, referred by the Speaker to the Committee on Transportation.

**3-Tier Assessment System: Outcome Analysis
(Pursuant to Vehicle Code Section 1659.9)**

Above transmitted report, together with letter of transmittal from George Valverde, Director, Department of Transportation, dated December 30, 2011, referred by the Speaker to the Committee on Transportation.

**Motor Vehicle Theft Prevention Act, Annual Report, 2010–11
(Pursuant to Senate Bill 1703, Chapter 743, Statutes of 2002)**

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated October 11, 2011, referred by the Speaker to the Committee on Transportation.

**Program Review Report
(Pursuant to Assembly Bill 268, Chapter 756, Statutes of 2008,
Government Code Section 8879.52)**

Above transmitted report, together with letter of transmittal from Bimla G. Rhinehart, Executive Director, California Transportation Commission, dated July 20, 2011, referred by the Speaker to the Committee on Transportation.

**California Transportation Commission's 2011 Annual Report
(Pursuant to Government Code Sections 9795 and 14535)**

Above transmitted report, together with letter of transmittal from Bimla G. Rhinehart, Executive Director, California Transportation Commission, dated December 13, 2011, referred by the Speaker to the Committee on Transportation.

**Annual Performance Report, 2011
(Pursuant to Vehicle Code Sections 2900–2905)**

Above transmitted report, together with letter of transmittal from Christopher J. Murphy, Director, Office of Traffic Safety, dated January 4, 2012, referred by the Speaker to the Committee on Transportation.

**San Francisco Bay Area Toll Bridge Seismic Retrofit and
Regional Measure 1 Programs
(Pursuant to Streets and Highways Code Section 30952)**

Above transmitted report, together with letter of transmittal from Bimla G. Rhinehart, Executive Director, California Transportation Commission, dated November 8, 2011, referred by the Speaker to the Committee on Transportation.

**California Alternative Energy and Advanced Transportation
Financing Authority 2011 Report of Activities
(Pursuant to Public Resources Code Section 26017)**

Above transmitted report, together with letter of transmittal from Christine Solich, Executive Director, California Alternative Energy and Advanced Transportation Financing Authority, dated March 1, 2012, referred by the Speaker to the Committee on Transportation.

**California State Rail Plan Progress Report
(Pursuant to Government Code Section 14036)**

Above transmitted report, together with letter of transmittal from Cindy McKim, Chief Deputy Director, California Transportation Commission, dated March 31, 2011, referred by the Speaker to the Committee on Transportation.

**Renewable Portfolio Standard and Cost Reporting
(Pursuant to 2006 Budget Act, Supplemental Report, Item 8660-001-0462)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated February 3, 2012, referred by the Speaker to the Committee on Utilities and Commerce.

**2011 Annual Report and Workplan
(Pursuant to Public Utilities Code Section 321.6)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated February 1, 2012, referred by the Speaker to the Committee on Utilities and Commerce.

**Video Franchise Holder Employment Report
(Pursuant to Public Utilities Code, AB 2987 of 2006)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 26, 2012, referred by the Speaker to the Committee on Utilities and Commerce.

**Community Choice Aggregation
(Pursuant to Budget Act of 2009, Item 8660-001-0462)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated August 4, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Supplemental Report of the 2009–10 Budget Package
(Pursuant to Budget Act of 2009, Item 8660-001-0462)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated August 4, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Community Choice Aggregation
(Pursuant to Budget Act of 2006, Item 8660-001-0462)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated November 9, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Renewables Portfolio Standard
(Pursuant to Budget Act of 2006, Item 8660-001-0462)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated November 18, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Railroad Local Safety Hazard
(Pursuant to Public Utilities Code Sections 309.7 and 765.6)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated December 1, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Trusts and Entities Created by the CPUC
(Pursuant to Public Utilities Code Sections 309.7 and 765.6)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 17, 2012, referred by the Speaker to the Committee on Utilities and Commerce.

**Timely Resolution of Formal Proceedings
(Pursuant to Public Utilities Code Sections 321.6(a), (b), and (c))**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 30, 2012, referred by the Speaker to the Committee on Utilities and Commerce.

**Deaf and Disabled Telecommunications
(Pursuant to Public Utilities Code Sections 2881–2890.2)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated February 17, 2012, referred by the Speaker to the Committee on Utilities and Commerce.

**2011 Integrated Energy Policy Report
(Pursuant to Public Resources Code Section 25301(a))**

Above transmitted report, together with letter of transmittal from Robert B. Weisenmiller, Chair and Lead Commissioner, California Energy Commission, dated February 20, 2012, referred by the Speaker to the Committee on Utilities and Commerce.

**Renewable Energy Program 2001
(Pursuant to Public Resources Code Section 25748(a))**

Above transmitted report, together with letter of transmittal from Carla Peterman, Commissioner, California Energy Commission, dated December 1, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Division of Ratepayer Advocates Annual Budget and Staffing
(Pursuant to Public Utilities Code Sections 309.5(f) and (g))**

Above transmitted report, together with letter of transmittal from Mathew Marcus, Deputy Director, Public Utilities Commission, dated January 10, 2012, referred by the Speaker to the Committee on Utilities and Commerce.

**Final Audit Report—Energy Resources Conservation and Development
Commission, Renewable Resource Trust Fund
(Pursuant to Public Resources Code Section 25751(g))**

Above transmitted report, together with letter of transmittal from David Botelho, Chief, Department of Finance, dated February 28, 2012, referred by the Speaker to the Committee on Utilities and Commerce.

**Energy Settlements, Litigation, and Investigation Expenses
(Pursuant to Government Code Section 16428.6)**

Above transmitted report, together with letter of transmittal from Nancy Bell, Acting Director, Department of Justice, dated February 17, 2012, referred by the Speaker to the Committee on Utilities and Commerce.

**Energy Settlements, Litigation, and Investigation Expenses
(Pursuant to Government Code Section 16428.6)**

Above transmitted report, together with letter of transmittal from Nancy Bell, Acting Director, Department of Justice, dated August 30, 2011, referred by the Speaker to the Committee on Utilities and Commerce.

**Veterans Morale, Welfare, and Recreation Fund
(Pursuant to Military and Veterans Code Sections 1047(d) and 1048(b))**

Above transmitted report, together with letter of transmittal from Jack Kirwan, Deputy Secretary, Department of Veterans Affairs, dated August 15, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**Veterans' Finance Committee of 1943, FY 2010–11
(Pursuant to Military and Veterans Code Sections 1047(d) and 1048(b))**

Above transmitted report, together with letter of transmittal from Peter J. Gravett, Major General (Retired), Secretary, Department of Veterans Affairs, dated October 5, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**CalVet Insurance Plans
(Pursuant to Military and Veterans Code Sections 987.12, 989.1, and 989.7)**

Above transmitted report, together with letter of transmittal from Peter J. Gravett, Major General (Retired), Secretary, Department of Veterans Affairs, dated August 18, 2011, referred by the Speaker to the Committee on Veterans Affairs.

**California Statewide Groundwater Elevation Monitoring (CASGEM) Program
(Pursuant to Water Code Section 10920)**

Above transmitted report, together with letter of transmittal from Mark C. Cowin, Director, Department of Water Resources, dated February 23, 2012, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Annual Review of the Construction and Operation of the State Water Project
(Pursuant to Water Code Section 165)**

Above transmitted report, together with letter of transmittal from Sue Sims, Executive Officer, Department of Water Resources, dated February 1, 2012, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**California Energy Resources Scheduling Division's (CERS) Activities
(Pursuant to Water Code Section 27)**

Above transmitted report, together with letter of transmittal from Mark C. Cowin, Director, Department of Water Resources, dated October 27, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Fourth Target Method and General Overview of
the Water Conservation Law Requirements
(Pursuant to Water Code Section 10608.20(b)(4))**

Above transmitted report, together with letter of transmittal from Mark C. Cowin, Director, Department of Water Resources, dated November 1, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Reducing Dependency on Fossil Fuels and
Changes to the Power Contracts Portfolio
(Pursuant to Water Code Section 10644(a))**

Above transmitted report, together with letter of transmittal from Mark C. Cowin, Director, Department of Water Resources, dated November 29, 2011, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**The California State Lottery Preliminary FY 2012–13 Budget
(Item 0850-001-0562, Budget Act of 2010–11)**

Above transmitted report, together with letter of transmittal from Robert T. O'Neill, Director, California State Lottery, dated January 6, 2012, referred by the Speaker to the Committee on Governmental Organization.

COMMUNICATIONS
Proposed Initiatives

The following communications were presented by the Chief Clerk from:

Krystal M. Paris, Initiative Coordinator, Department of Justice, dated February 2, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Presidential Electors. Political Party Nomination and Election by
Congressional District. "Electoral College Reform Act".
Initiative Statute No. 10-0024**

Referred by the Speaker to the Committee on Elections and Redistricting.

Krystal M. Paris, Initiative Coordinator, Department of Justice, dated February 9, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Prohibits Abortions for Females Under 18 Without Parental Notification.
"Parental Notification, Child and Teen Safety, and Stop Predators Act".
Initiative Constitutional Amendment No. 10-0025**

Referred by the Speaker to the Committees on Health and Judiciary.

Krystal M. Paris, Initiative Coordinator, Department of Justice, dated April 4, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Election Day Holiday. "Election Day Holiday".
Initiative Statute No. 11-0001**

Referred by the Speaker to the Committee on Governmental Organization.

Krystal M. Paris, Initiative Coordinator, Department of Justice, dated April 29, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Federal Constitutional Convention. "Article V Convention Initiative".
Initiative Statute No. 11-0003**

Referred by the Speaker to the Committee on Judiciary.

Krystal M. Paris, Initiative Coordinator, Department of Justice, dated May 3, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Tax on California Oil. Revenues to Education.
"Oil Extraction Fee to Rescue Education".
Initiative Statute No. 11-0004**

Referred by the Speaker to the Committee on Revenue and Taxation.

Krystal M. Paris, Initiative Coordinator, Department of Justice, dated May 25, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Secret Ballot. Restrictions on Employees Seeking Labor Representation.
"Save Our Secret Ballot in California Act".
Initiative Constitutional Amendment No. 11-0005**

Referred by the Speaker to the Committee on Labor and Employment.

Krystal M. Paris, Initiative Coordinator, Department of Justice, dated May 20, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**State and Local Spending. "California Deficit Prevention Act".
Initiative Constitutional Amendment No. 11-0006**

Referred by the Speaker to the Committee on Budget.

Krystal M. Paris, Initiative Coordinator, Department of Justice, dated May 23, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Modifies Public Employee Pension Benefits. Eliminates Authority to Set Public Employee Retirement Benefits by Contract or Collective Bargaining. "Public Employee Pension Reform Act".
Initiative Constitutional Amendment No. 11-0007, Amendment No. 1-NS**

Referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Krystal M. Paris, Initiative Coordinator, Department of Justice, dated May 23, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Nuclear Power. "The Nuclear Waste Act of 2011".
Initiative Statute No. 11-0008**

Referred by the Speaker to the Committee on Utilities and Commerce.

Krystal M. Paris, Initiative Coordinator, Department of Justice, dated May 24, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**State Budget. "Best Practices Budget Accountability Act".
Initiative Constitutional Amendment No. 11-0009**

Referred by the Speaker to the Committee on Budget.

Krystal M. Paris, Initiative Coordinator, Department of Justice, dated May 25, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Prohibits Political Contributions by Payroll Deduction. Prohibitions on Contributions to Candidates. "Stop Special Interest Money Now Act".
Initiative Statute No. 11-0010**

Referred by the Speaker to the Committee on Elections and Redistricting.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated July 22, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Marijuana Legalization. "The Regulate Marijuana Like Wine Act of 2012".
Initiative Statute No. 11-0011, Amendment No. 1-S**

Referred by the Speaker to the Committee on Public Safety.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated July 18, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Undocumented Immigrants. Denies Benefits for Certain Children in CalWORKs. "California Taxpayer Protection Act of 2012".
Initiative Statute No. 11-0012**

Referred by the Speaker to the Committees on Human Services and Public Safety.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated August 11, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Changes Law to Allow Auto Insurance Companies to Set Prices Based on a Driver's History of Insurance Coverage. "2012 Automobile Insurance Discount Act".
Initiative Statute No. 11-0013, Amendment No. 1-S**

Referred by the Speaker to the Committee on Insurance.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated July 27, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Home Mortgage Modification. "Foreclosure Modification Act".
Initiative Constitutional Amendment No. 11-0014**

Referred by the Speaker to the Committee on Banking and Finance.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated August 11, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Prohibits Abortions for Females Under 18 Without Parental Notification. "Parental Notification, Child and Teen Safety, and Stop Predators Act".
Initiative Constitutional Amendment No. 11-0015**

Referred by the Speaker to the Committees on Health and Judiciary.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated August 11, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Prohibits Abortions for Females Under 18 Without Parental Notification and Waiting Period. "Parental Notification, Child and Teen Safety, and Stop Predators Act".
Initiative Constitutional Amendment No. 11-0016**

Referred by the Speaker to the Committees on Health and Judiciary.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated August 15, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Requires Minimum Investment by Public Pension or Retirement Systems in California Businesses. "Public Employee Retirement". Initiative Constitutional Amendment No. 11-0018

Referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated September 6, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Eliminates Collective Bargaining Rights for Teachers, Nurses, Police Officers, Firefighters, and Other Public Employees. "End Public Sector Bargaining Act". Initiative Constitutional Amendment No. 11-0020

Referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated September 6, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Increases Income Taxes on Teachers, Nurses, Police Officers, Firefighters, and Other Public Employees for Pension Income. "Tax Public Pensions Above \$100,000 Per Year Act". Initiative Constitutional Amendment No. 11-0021

Referred by the Speaker to the Committee on Revenue and Taxation.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated September 6, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Increases Retirement Age for Teachers, Peace Officers, and Other Public Employees. "Raise Public Retirement Ages Act". Initiative Constitutional Amendment No. 11-0022

Referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated September 13, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Reduces Pension Benefits for Public Employees. Creates a New State Retirement System for Private Sector Employees. "The Costa-Matteoli Pension Solvency Act". Initiative Statute No. 11-0026

Referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated September 29, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**State and Local Government Purchasing. Made in United States.
“The Bring Manufacturing Jobs Back to California Act”.
Initiative Statute No. 11-0027**

Referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated October 10, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**State and Local Legislation and Policies.
“Equal Applicability of the Law Act of 2012”.
Initiative Statute No. 11-0029**

Referred by the Speaker to the Committee on Judiciary.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated October 10, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Gifts to State and Local Government Officials. Disqualification.
“Fair Representation and Political Financing Act (FRPFA) of 2012”.
Initiative Statute No. 11-0030**

Referred by the Speaker to the Committee on Elections and Redistricting.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated October 10, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**State and Local Government Officials. Personal Liability.
“Politician’s Personal Responsibility Act of 2012”.
Initiative Statute No. 11-0031**

Referred by the Speaker to the Committee on Judiciary.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated October 10, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**State and Local Government Officials. Retirement Benefits.
“Fair and Proportional Retirement for Public Officials Act of 2012”.
Initiative Statute No. 11-0032**

Referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated October 21, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Tax on California Oil and Natural Gas. Revenues to Education.
“The Save California’s Education Act”.
Initiative Statute No. 11-0033, Amendment No. 1-S**

Referred by the Speaker to the Committee on Revenue and Taxation.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated October 20, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Death Penalty Repeal. “The Savings, Accountability and
Full Enforcement for California Act”.
Initiative Statute No. 11-0035**

Referred by the Speaker to the Committee on Public Safety.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated October 25, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Prohibits Abortions for Females Under 18 Without Parental Notification.
“Parental Notification, Child and Teen Safety, and Stop Predators Act”.
Initiative Constitutional Amendment No. 11-0037**

Referred by the Speaker to the Committee on Judiciary.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated October 25, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Prohibits Abortions for Females Under 18 Without
Parental Notification and Waiting Period.
“Parental Notification, Child and Teen Safety, and Stop Predators Act”.
Initiative Constitutional Amendment No. 11-0038**

Referred by the Speaker to the Committee on Judiciary.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated October 27, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Marijuana Legalization. “The Regulate Marijuana Like Wine Act of 2012”.
Initiative Statute No. 11-0039**

Referred by the Speaker to the Committee on Public Safety.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated November 7, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Reduced Marijuana Penalties. “The Marijuana Penalties Act of 2012”.
Initiative Statute No. 11-0040**

Referred by the Speaker to the Committee on Public Safety.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated November 17, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Constitutional Definition of a Person.
“California Human Rights Amendment”.
Initiative Constitutional Amendment No. 11-0041**

Referred by the Speaker to the Committee on Judiciary.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated November 18, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Nuclear Power. “The Nuclear Waste Act of 2011”.
Initiative Statute No. 11-0042**

Referred by the Speaker to the Committee on Utilities and Commerce.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated November 21, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Elimination of Environmental Protection Laws and Agencies.
“CA Bill of Rights”.
Initiative Constitutional Amendment and Statute No. 11-0043**

Referred by the Speaker to the Committees on Judiciary and Natural Resources.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated November 21, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Tax on California Oil and Natural Gas. Revenues to Education.
“Tax Oil to Fund Education Act”.
Initiative Statute No. 11-0044**

Referred by the Speaker to the Committee on Revenue and Taxation.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated November 21, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Tax on Controlled Substances. “Imposes a Fee on Drug Companies to Fund the CURES Program for Safe Prescribing of Prescription Narcotics”.
Initiative Statute No. 11-0045**

Referred by the Speaker to the Committee on Revenue and Taxation.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated November 21, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Marijuana Legalization. “The Repeal Cannabis Prohibition Act of 2012”.
Initiative Statute No. 11-0046**

Referred by the Speaker to the Committee on Public Safety.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated November 30, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Prohibits Abortions for Females Under 18 Without Parental Notification.
“Parental Notification, Child and Teen Safety, and Stop Predators Act”.
Initiative Constitutional Amendment No. 11-0048**

Referred by the Speaker to the Committee on Judiciary.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated November 30, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Prohibits Abortions for Females Under 18 Without
Parental Notification and Waiting Period.
“Parental Notification, Child and Teen Safety, and Stop Predators Act”.
Initiative Constitutional Amendment No. 11-0049**

Referred by the Speaker to the Committee on Judiciary.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated December 7, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**State Bank. Tax on California Oil and Gas.
“Sustainable California State Bank”.
Initiative Constitutional Amendment No. 11-0051**

Referred by the Speaker to the Committee on Banking and Finance.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated December 20, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Regulation of Corporations. “Corporate Amendment”.
Initiative Constitutional Amendment No. 11-0054**

Referred by the Speaker to the Committee on Banking and Finance.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated December 14, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Concealed Firearms. “The California ‘Shall Issue’
Concealed Firearms License Act”.
Initiative Statute No. 11-0056**

Referred by the Speaker to the Committee on Public Safety.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated December 15, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Three Strikes Law. Sentencing for Repeat Felony Offenders.
“Three Strikes Reform Act of 2012”.
Initiative Statute No. 11-0057**

Referred by the Speaker to the Committee on Public Safety.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated December 15, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Reinstates Right of Same-Sex Couples to Marry. "Civil Marriage".
Initiative Constitutional Amendment No. 11-0058**

Referred by the Speaker to the Committee on Judiciary.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated December 23, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Human Trafficking. Penalties. Sex Offender Registration.
"The Californians Against Sexual Exploitation Act (CASE Act)".
Initiative Statute No. 11-0059**

Referred by the Speaker to the Committee on Public Safety.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated December 27, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Health Insurance. "The Health Insurer Accountability Act of 2012".
Initiative Statute No. 11-0060**

Referred by the Speaker to the Committee on Health.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated December 30, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**State Funding to Local Governments. Criminal Justice. Social Services.
"The Local Taxpayers, Public Safety and Local Services
Protection Act of 2012".
Initiative Constitutional Amendment No. 11-0061**

Referred by the Speaker to the Committee on Budget.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 3, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Online K-12 Education. College Preparatory Courses.
"California Student Bill of Rights Act".
Initiative Statute No. 11-0062**

Referred by the Speaker to the Committee on Education.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 9, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Reduces Pension Benefits for Public Employees.
"Government Employee Pension Reform Act of 2012".
Initiative Constitutional Amendment No. 11-0063, Amendment No. 1-S**

Referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 9, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Reduces Pension Benefits for Public Employees.
“Government Employee Pension Reform Act of 2012”.**

Initiative Constitutional Amendment No. 11-0064, Amendment No. 1-S

Referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated December 27, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Undocumented Immigrants. Requires State Law Enforcement
Officers to Enforce Federal Immigration Law.**

Denies Driver’s Licenses to Undocumented Immigrants.

“California Taxpayer Protection Act of 2012”.

Initiative Statute No. 11-0065

Referred by the Speaker to the Committee on Judiciary.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated December 27, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Elimination of Benefits for Part-Time Local Officials.

“No Perks for Part-Time Politicians”.

Initiative Constitutional Amendment No. 11-0066

Referred by the Speaker to the Committee on Local Government.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 3, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Legislature Expansion. Legislative Process.

“The Neighborhood Legislature Reform Act”.

Initiative Constitutional Amendment No. 11-0067

Referred by the Speaker to the Committee on Judiciary.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated December 29, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

State Budget. State and Local Government.

“The Government Performance and Accountability Act”.

Initiative Constitutional Amendment and Statute No. 11-0068

Referred by the Speaker to the Committee on Budget.

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated December 28, 2011, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Equal Male/Female Membership of Legislature. "Equality in Legislature".
Initiative Constitutional Amendment No. 11-0069**

Referred by the Speaker to the Committee on Elections and Redistricting.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 3, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Approval of Healthcare Insurance Rate Changes.
"Insurance Rate Public Justification and Accountability Act".
Initiative Statute No. 11-0070**

Referred by the Speaker to the Committee on Insurance.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 5, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Genetically Engineered Foods. Mandatory Labeling.
"The California Right to Know Genetically Engineered Food Act".
Initiative Statute No. 11-0071**

Referred by the Speaker to the Committee on Agriculture.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 4, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Approval of Healthcare Insurance Rate Changes.
"Insurance Rate Public Justification and Accountability Act".
Initiative Statute No. 11-0072**

Referred by the Speaker to the Committee on Insurance.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 6, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Marijuana Legalization.
"The California Cannabis Hemp and Health Initiative".
Initiative Statute No. 11-0073**

Referred by the Speaker to the Committee on Public Safety.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 13, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Education. Repeals Non-Discrimination Requirements for
School Instruction. "Repeal SB 48 Act".
Initiative Statute No. 11-0074**

Referred by the Speaker to the Committee on Education.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 13, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Education. Permits Parents to Excuse Children from Instruction in Social Sciences and Family Life. "Equality in Education Act". Initiative Statute No. 11-0075

Referred by the Speaker to the Committee on Education.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 11, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Prohibits Abortions for Females Under 18 Without Parental Notification. "Parental Notification, Child and Teen Safety, and Stop Predators Act". Initiative Constitutional Amendment No. 11-0076

Referred by the Speaker to the Committee on Judiciary.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 11, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Prohibits Abortions for Females Under 18 Without Parental Notification and Waiting Period. "Parental Notification, Child and Teen Safety, and Stop Predators Act". Initiative Constitutional Amendment No. 11-0077

Referred by the Speaker to the Committee on Judiciary.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 18, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Voting Requirement. Polluter Fees. "Polluter Accountability Act". Initiative Constitutional Amendment No. 11-0078

Referred by the Speaker to the Committee on Natural Resources.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 12, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Voting Requirement. Polluter Fees. "Polluter Accountability Act". Initiative Constitutional Amendment No. 11-0079

Referred by the Speaker to the Committee on Natural Resources.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 12, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Tax Treatment for Multistate Businesses. Clean Energy and Energy Efficiency Funding. "The California Clean Energy Jobs Act". Initiative Statute No. 11-0080

Referred by the Speaker to the Committees on Natural Resources and Utilities and Commerce.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 19, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Nonprofit Hospitals. Required Minimum Charity Care.
"Charity Care Act of 2012".
Initiative Statute No. 11-0081**

Referred by the Speaker to the Committee on Health.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 19, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Limits on Hospital Charges. "Fair Healthcare Pricing Act of 2012".
Initiative Statute No. 11-0082**

Referred by the Speaker to the Committee on Health.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 26, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Education. Repeals Non-Discrimination
Requirements for School Instruction.
"The Bipartisan Initiative to Restore Local School Board Control Act".
Initiative Statute No. 11-0083**

Referred by the Speaker to the Committee on Education.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 23, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Elimination of California High-Speed Rail Authority. "No Train Please Act".
Initiative Constitutional Amendment No. 11-0084**

Referred by the Speaker to the Committee on Transportation.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 26, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Education. Repeals Non-Discrimination
Requirements for School Instruction. "Repeal SB 48 Act".
Initiative Statute No. 11-0085**

Referred by the Speaker to the Committee on Education.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 23, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Tax to Pay Tuition and Fees at California Public Universities.
"Tax to Fund Free State Resident Tuition for UC and CSU".
Initiative Constitutional Amendment and Statute No. 11-0086**

Referred by the Speaker to the Committee on Higher Education.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 23, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Requires Assessment of Most Commercial Property Every Three Years.
Provides Tax Reduction for Homeowners, Renters, and Businesses.
"Protect Homeowners and Close Corporate Tax Loopholes Act".
Initiative Constitutional Amendment and Statute No. 11-0087**

Referred by the Speaker to the Committees on Education and Revenue and Taxation.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated February 2, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Undocumented Immigrants. State Income Taxes.
"The California Opportunity and Prosperity Act".
Initiative Statute No. 11-0089**

Referred by the Speaker to the Committee on Budget.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated February 2, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Tax to Benefit Public Schools, Social Services, Public Safety,
and Road Maintenance. "Millionaires Tax to Restore Funding for
Education and Essential Services Act of 2012".
Initiative Statute No. 11-0091, Amendment No. 1-S**

Referred by the Speaker to the Committees on Judiciary and Public Safety.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated February 7, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Government Spending Limits. "Government Spending Limit Act of 2012".
Initiative Constitutional Amendment No. 11-0092, Amendment No. 1-S**

Referred by the Speaker to the Committee on Budget.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated February 17, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Education. Repeals Non-Discrimination Requirements for
School Instruction. Narrows Requirement that Students
Study Role and Contributions of Various Groups.
"Children Learning Accurate Social Science Act".
Initiative Statute No. 11-0093, Amendment No. 1-S**

Referred by the Speaker to the Committee on Education.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 30, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Undocumented Immigrants. Requires State Law Enforcement Officers to Enforce Federal Immigration Law. Denies Driver's Licenses to Undocumented Immigrants. "Protection From Transnational Gangs Act of 2012". Initiative Statute No. 11-0094

Referred by the Speaker to the Committee on Revenue and Taxation.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated February 3, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Part-Time Legislature. Two-Year State Budget. "The Citizen Legislature Act". Initiative Constitutional Amendment No. 11-0095

Referred by the Speaker to the Committee on Elections and Redistricting.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated February 16, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Tax on California Oil and Natural Gas. Revenues to Higher Education and General Fund. "The Higher Education, Schools, Public Safety and Health Care Preservation Act". Initiative Statute No. 11-0096, Amendment No. 1-S

Referred by the Speaker to the Committees on Higher Education and Revenue and Taxation.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated February 7, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Political Contributions and Expenditures by Corporations. Shareholder Approval. "Corporate Political Accountability Act". Initiative Statute No. 11-0097

Referred by the Speaker to the Committee on Elections and Redistricting.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated February 14, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Marijuana. Regulation and Taxation of Medical Use Industry. Reduced Criminal Penalties. "Medical Marijuana Regulation, Control and Taxation Act". Initiative Statute No. 11-0098, Amendment No. 1-S

Referred by the Speaker to the Committee on Public Safety.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated February 14, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Genetically Engineered Foods. Mandatory Labeling.
“The California Right to Know Genetically Engineered Food Act”.
Initiative Statute No. 11-0099**

Referred by the Speaker to the Committee on Agriculture.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated February 17, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Tax for Education and Early Childhood Programs.
“Our Children, Our Future: Local Schools and Early Education
Investment and Bond Debt Reduction Act”.
Initiative Statute No. 11-0100**

Referred by the Speaker to the Committee on Budget.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 18, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Temporary Taxes to Fund Education. Guaranteed Local Public Safety
Funding. “The Schools and Local Public Safety Protection Act of 2012”.
Initiative Constitutional Amendment No. 12-0001**

Referred by the Speaker to the Committee on Budget.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated March 12, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Property Taxes. Expanded Exemption for Disabled Veterans.
“Brain Syndrome and Severely Disabled Veterans
Property Tax Exemption Initiative”.
Initiative Constitutional Amendment No. 12-0002**

Referred by the Speaker to the Committee on Revenue and Taxation.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated March 15, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Corporations. Eliminates State Constitutional Protections.
“Corporations Are Not People Act”.
Initiative Constitutional Amendment No. 12-0003**

Referred by the Speaker to the Committee on Judiciary.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated March 16, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Prevents Issuance of Future High-Speed Rail Bonds.
“Stop the \$100 Billion Bullet Train to Nowhere Act”.
Initiative Statute No. 12-0004**

Referred by the Speaker to the Committee on Transportation.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated March 19, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Medical Marijuana. Patient Associations.
“Patient Reasonable Access Act of 2012”.
Initiative Statute No. 12-0005**

Referred by the Speaker to the Committee on Public Safety.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated April 9, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Tuition and Fees at University of California, California State University, and
Community Colleges. “Public Postsecondary Student Tuition and Fees”.
Initiative Constitutional Amendment No. 12-0006**

Referred by the Speaker to the Committee on Higher Education.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated March 16, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Government Spending Limits. “Government Spending Limit Act of 2012”.
Initiative Constitutional Amendment No. 12-0007**

Referred by the Speaker to the Committee on Budget.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated May 7, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Reduces Pension Benefits for Public Employees.
“Government Employee Pension Reform Act”.
Initiative Constitutional and Statutory Amendment No. 12-0008**

Referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated March 16, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Temporary Taxes to Fund Education. Guaranteed Local Public Safety
Funding. “The Schools and Local Public Safety Protection Act of 2012”.
Initiative Constitutional Amendment No. 12-0009**

Referred by the Speaker to the Committee on Budget.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated May 16, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Prevents Issuance of Future High-Speed Rail Bonds. Terminates High-Speed Rail Project. "Stop the \$100 Billion Bullet Train to Nowhere Act". Initiative Statute No. 12-0010

Referred by the Speaker to the Committee on Transportation.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated June 5, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Eliminates Property Tax Exemptions for Religious Use. "Property Taxation". Initiative Constitutional Amendment No. 12-0012

Referred by the Speaker to the Committee on Revenue and Taxation.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated June 11, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Nuclear Power. "The Nuclear Waste Act of 2012". Initiative Statute No. 12-0013

Referred by the Speaker to the Committees on Natural Resources and Utilities and Commerce.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated June 21, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Tax on California Oil and Natural Gas. Revenues to California Taxpayers. "Robin Hood Tax". Initiative Statute No. 12-0014

Referred by the Speaker to the Committee on Revenue and Taxation.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated February 13, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Tax to Fund Education, Preschools, and Child Care. "Our Children, Our Future: Local Schools and Early Education Investment Act". Initiative Statute No. 11-0088, Amendment No. 1-S

Received and subsequently replaced by Initiative Statute No. 11-0100.

Ashley Johansson, Initiative Coordinator, Department of Justice, dated January 18, 2012, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

Temporary Taxes to Fund Education. Guaranteed Local Public Safety Funding. "The Schools and Local Public Safety Protection Act of 2012". Initiative Constitutional Amendment No. 11-0090

Received and subsequently replaced by Initiative Constitutional Amendment No. 12-0001.

Qualified Initiatives

The following communications were presented by the Chief Clerk from:

Katherine Montgomery, Program Manager, Initiatives and Referendum, Secretary of State, dated June 21, 2012, transmitting copies of the title, summary and text of the following qualified initiative:

**Temporary Taxes to Fund Education. Guaranteed Local Public Safety Funding. Initiative Constitutional Amendment (No. 1578).
“The Schools and Local Public Safety Protection Act of 2012”.
Initiative Constitutional Amendment No. 12-0009**

Referred pursuant to Elections Code Section 9034, to the Committee on Budget.

Katherine Montgomery, Program Manager, Initiatives and Referendum, Secretary of State, dated June 27, 2012, transmitting copies of the title, summary and text of the following qualified initiative:

**State Budget. State and Local Government.
Initiative Constitutional Amendment and Statute (No. 1537).
“The Government Performance and Accountability Act”.
Initiative Constitutional Amendment and Statute No. 11-0068**

Referred pursuant to Elections Code Section 9034, to the Committee on Budget.

Katherine Montgomery, Program Manager, Initiatives and Referendum, Secretary of State, dated December 7, 2011, transmitting copies of the title, summary and text of the following qualified initiative:

**Prohibits Political Contributions by Payroll Deduction.
Prohibitions on Contributions to Candidates. Initiative Statute (No. 1487).
“Stop Special Interest Money Now Act”.
Initiative Statute No. 11-0010**

Referred pursuant to Elections Code Section 9034, to the Committee on Elections and Redistricting.

Katherine Montgomery, Program Manager, Initiatives and Referendum, Secretary of State, dated January 19, 2012, transmitting copies of the title, summary and text of the following qualified initiative:

**Changes Law to Allow Auto Insurance Companies to Set Prices Based on a Driver’s History of Insurance Coverage. Initiative Statute (No. 1495).
“2012 Automobile Insurance Discount Act”.
Initiative Statute No. 11-0013, Amendment No. 1-S**

Referred pursuant to Elections Code Section 9034, to the Committee on Insurance.

Katherine Montgomery, Program Manager, Initiatives and Referendum, Secretary of State, dated April 24, 2012, transmitting copies of the title, summary and text of the following qualified initiative:

Death Penalty Repeal. Initiative Statute (No. 1512).
“The Savings, Accountability and Full Enforcement for California Act”.
Initiative Statute No. 11-0035

Referred pursuant to Elections Code Section 9034, to the Committee on Public Safety.

Katherine Montgomery, Program Manager, Initiatives and Referendum, Secretary of State, dated May 11, 2012, transmitting copies of the title, summary and text of the following qualified initiative:

Human Trafficking. Penalties. Sex Offender Registration.
Initiative Statute (No. 1532).
“The Californians Against Sexual Exploitation Act (CASE Act)”.
Initiative Statute No. 11-0059

Referred pursuant to Elections Code Section 9034, to the Committee on Public Safety.

Katherine Montgomery, Program Manager, Initiatives and Referendum, Secretary of State, dated June 12, 2012, transmitting copies of the title, summary and text of the following qualified initiative:

Genetically Engineered Foods. Mandatory Labeling.
Initiative Statute (No. 1570).
“The California Right to Know Genetically Engineered Food Act”.
Initiative Statute No. 11-0099

Referred pursuant to Elections Code Section 9034, to the Committee on Agriculture.

Katherine Montgomery, Program Manager, Initiatives and Referendum, Secretary of State, dated June 21, 2012, transmitting copies of the title, summary and text of the following qualified initiative:

Tax for Education and Early Childhood Programs.
Initiative Statute (No. 1574). **“Our Children, Our Future: Local Schools and Early Education Investment and Bond Debt Reduction Act”.**
Initiative Statute No. 11-0100

Referred pursuant to Elections Code Section 9034, to the Committee on Budget.

Katherine Montgomery, Program Manager, Initiatives and Referendum, Secretary of State, dated June 21, 2012, transmitting copies of the title, summary and text of the following qualified initiative:

Tax Treatment for Multistate Businesses. Clean Energy and Energy Efficiency Funding. Initiative Statute (No. 1550).
“The California Clean Energy Jobs Act”.
Initiative Statute No. 11-0080

Referred pursuant to Elections Code Section 9034, to the Committees on Natural Resources and Utilities and Commerce.

Katherine Montgomery, Program Manager, Initiatives and Referendum, Secretary of State, dated June 12, 2012, transmitting copies of the title, summary and text of the following qualified initiative:

**Three Strikes Law. Sentencing for Repeat Felony Offenders.
Initiative Statute (No. 1530). "Three Strikes Reform Act of 2012".
Initiative Statute No. 11-0057**

Referred pursuant to Elections Code Section 9034, to the Committee on Public Safety.

Proposed Referendums

The following communications were presented by the Chief Clerk from:

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated July 18, 2011, transmitting copies of the title, summary and text of the following referendum pursuant to Elections Code Section 9007:

**Referendum to Overturn Law Requiring Internet Retailers to
Collect Same Sales or Use Taxes as Other Retailers.
(Referendum of Section 1 of ABx1 28 (2011))
No. 11-0019**

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated July 25, 2011, transmitting copies of the title, summary and text of the following referendum pursuant to Elections Code Section 9007:

**Referendum to Overturn Non-Discrimination Requirements for
School Instruction. (Referendum of SB 48 (2011))
No. 11-0023**

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated August 1, 2011, transmitting copies of the title, summary and text of the following referendum pursuant to Elections Code Section 9007:

**Referendum to Overturn Law Requiring State to Establish
Fire Prevention Fee. (Referendum of ABx1 29 (2011))
No. 11-0024**

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated August 1, 2011, transmitting copies of the title, summary and text of the following referendum pursuant to Elections Code Section 9007:

**Referendum to Overturn Authorization of Alternative
Redevelopment Agencies. (Referendum of ABx1 27 (2011))
No. 11-0025**

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated August 26, 2011, transmitting copies of the title, summary and text of the following referendum pursuant to Elections Code Section 9007:

**Redistricting. State Senate Districts.
(Referendum of State Senate Redistricting Plan)
No. 11-0028**

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated September 9, 2011, transmitting copies of the title, summary and text of the following referendum pursuant to Elections Code Section 9007:

**Redistricting. Congressional Districts. (Referendum of Congressional Maps)
No. 11-0036**

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated October 17, 2011, transmitting copies of the title, summary and text of the following referendum pursuant to Elections Code Section 9007:

**Referendum to Overturn Changes to Ballot Measure Elections.
(Referendum of SB 202 (2011))
No. 11-0047**

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated October 20, 2011, transmitting copies of the title, summary and text of the following referendum pursuant to Elections Code Section 9007:

**Referendum to Overturn State Financial Aid for Undocumented Students.
(Referendum of AB 131 (2011))
No. 11-0050**

Dawn McFarland, Acting Initiative Coordinator, Department of Justice, dated October 28, 2011, transmitting copies of the title, summary and text of the following referendum pursuant to Elections Code Section 9007:

**Referendum to Overturn Law that Prohibits the Required Use of
Federal Electronic Employment-Verification Systems.
(Referendum of AB 1236 (2011))
No. 11-0055**

Qualified Referendum

The following communication was presented by the Chief Clerk from:

Katherine Montgomery, Program Manager, Initiatives and Referendum, Secretary of State, dated February 24, 2012, transmitting copies of the title, summary and text of the following qualified referendum:

**Redistricting. State Senate Districts. Referendum.
(Referendum of State Senate Redistricting Plan) (No. 1499)
No. 11-0028**

Referred pursuant to Elections Code Section 9034, to the Committee on Elections and Redistricting.

MESSAGES FROM THE SENATE

Senate Chamber, July 6, 2012

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day passed:

Assembly Bill No. 1460
 Assembly Bill No. 1595
 Assembly Bill No. 1793
 Assembly Bill No. 1835
 Assembly Bill No. 1869
 Assembly Bill No. 2060

Assembly Bill No. 2111
 Assembly Bill No. 2146
 Assembly Bill No. 2322
 Assembly Bill No. 2657
 Assembly Bill No. 2660

GREGORY P. SCHMIDT, Secretary of the Senate
 By Bernadette McNulty, Assistant Secretary

Above bills ordered enrolled.

ENGROSSMENT AND ENROLLMENT REPORTS

Assembly Chamber, July 6, 2012

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 278

And reports the same correctly enrolled, and presented to the Governor on the 6th day of July, 2012, at 2:15 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, July 6, 2012

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 1047
 Assembly Bill No. 1406
 Assembly Bill No. 1443
 Assembly Bill No. 1524
 Assembly Bill No. 1533
 Assembly Bill No. 1548
 Assembly Bill No. 1558
 Assembly Bill No. 1567

Assembly Bill No. 1739
 Assembly Bill No. 1784
 Assembly Bill No. 1812
 Assembly Bill No. 1821
 Assembly Bill No. 1896
 Assembly Bill No. 2078
 Assembly Bill No. 2194

And reports the same correctly enrolled, and presented to the Governor on the 6th day of July, 2012, at 3:20 p.m.

E. DOTSON WILSON, Chief Clerk

Assembly Chamber, July 6, 2012

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 2209
 Assembly Bill No. 2368
 Assembly Bill No. 2372
 Assembly Bill No. 2406

Assembly Bill No. 2452
 Assembly Bill No. 2483
 Assembly Bill No. 2680

And reports the same correctly enrolled, and presented to the Governor on the 6th day of July, 2012, at 3:20 p.m.

E. DOTSON WILSON, Chief Clerk

JOHN A. PÉREZ, Speaker

AMY LEACH, Minute Clerk