## CALIFORNIA LEGISLATURE

# ASSEMBLY JOURNAL 

RECESS JOURNAL NO. 21

## Assembly Chamber, Sacramento <br> Friday, April 24, 2020

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2019-20 Regular Session was printed while the Assembly was in Recess.

## COMMUNICATIONS

The following communications were presented by the Chief Clerk, and ordered printed in the Journal:

April 22, 2020
Sue Parker
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California
Dear Ms. Parker: Please be advised that I have appointed myself to replace Assemblymember Sydney Kamlager on the Assembly Rules Committee for the Friday, April 24 hearing only. Sincerely,

ANTHONY RENDON
Speaker of the Assembly
April 24, 2020

## Sue Parker <br> Chief Clerk of the Assembly <br> State Capitol, Room 3196 <br> Sacramento, California

Dear Ms. Parker: Please be advised that I have appointed Assemblymember Monique Limón to replace Assemblymember Shirley Weber on the Assembly Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation for the Monday, April 27 hearing only.

Sincerely,

## Sue Parker

Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California
RE: Appointment of Timothy Grayson to
Sacramento-San Joaquin Delta Conservancy Governing Board
Dear Ms. Parker: Please be advised that I have appointed Assemblymember Timothy Grayson to the Sacramento-San Joaquin Delta Conservancy Governing Board. This is a pleasure appointment starting March 12, 2020. Assemblymember Grayson will be replacing Jim Frazier.

Sincerely,
ANTHONY RENDON Speaker of the Assembly

March 16, 2020

## Sue Parker

Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California
RE: Appointment of Consuelo Montoya to California Arts Council

Dear Ms. Parker: Please be advised that I have appointed Ms. Consuelo Montoya to the California Arts Council. This is a term appointment starting March 16, 2020, and the expiration date is January l, 2024.

Sincerely,
ANTHONY RENDON
Speaker of the Assembly
March 16, 2020

## Sue Parker

Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California
RE: Appointment of Jihee Huh to
Commission on the Status of Women and Girls
Dear Ms. Parker: Please be advised that I have appointed Ms. Jihee Huh to the Commission on the Status of Women and Girls. This is a term appointment starting March 16, 2020, and the expiration date is July 1, 2023.

Sincerely,

## Sue Parker

Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California
RE: Appointment of Peter Villegas to State Athletic Commission
Dear Ms. Parker: Please be advised that I have appointed Mr. Peter Villegas to the State Athletic Commission. This is a term appointment starting March 16, 2020, and the expiration date is January 1, 2023. Mr. Villegas will be replacing James Araby.

Sincerely,

## ANTHONY RENDON <br> Speaker of the Assembly

SPECIAL COMMITTEE MEETINGS
By unanimous consent, the following committees were permitted to meet:

Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation, on Monday, April 27, 2020, at 10 a.m., in Room 4202;

Budget Subcommittee No. 2 on Education Finance, on Tuesday, April 28, 2020, at 10 a.m., in Room 4202.

REFERRAL OF BILLS TO COMMITTEE
Pursuant to the Assembly Rules, the following bills were referred to committee:

Assembly
Bill No. Committee
1839 _-_-_----_-_Nat. Res.
1860 ------------- Rev. \& Tax.
1920 - - -----------Nat. Res.
1946 - - - - - - - - - - - - Health
1974 -------------G.
$1975-----------$ P.E. \& R.
2026 - ------------- G.O.
2039 - - - - - - - - - - - - Agri.
2057 ------------ Trans.
2082 - - - - - - - - - - - - Ed.
2085 ------------ G.O.
2099 ------------- Ed.
2131 ------------ L. \& E.
2133 ------------ Ed.
2145 ------------- U. \& E.
2155 - - - - - - - - - - - - Jud.
2181 ------------ED.
2188 _--_----_-_- Trans.
2195 -------------H. \& C.D.
2201 ------------- Pub. S.
2208 - - - ---------_ Jud.
2235 ------------- Pub. S.
2240 -------------EDd.


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| :---: | :---: |
| 2255 | ----- Nat. Res. |
| 2256 | ----------H. \& C.D. |
| 2257 | -----L. \& E. |
| 2269 | ----------P. \& C.P. |
| 2270 | - - H. \& C.D. |
| 2275 | - - - - L. Gov. |
| 2282 | - - Hum. S. |
| 2292 | -Health |
| 2294 | - - - - - Ins. |
| 2297 | ------E.S. \& T.M. |
| 2303 | _-L. Gov. |
| 2308 | - Pub. S. |
| 2312 | ----- B. \& P. |
| 2317 | ---L. \& E. |
| 2324 | ------H. \& C.D. |
| 2326 | - - - - Ed. |
| 2327 | - - - - Higher Ed. |
| 2341 | --------- Higher Ed. |
| 2342 | -------Pub. S. |
| 2346 | --------- Higher Ed. |
| 2348 | _ Health |
| 2350 | - - Pub. S. |
| 2353 | ----- Higher Ed. |
| 2372 | ------Pub. S. |
| 2375 | - - - - Pub. S. |
| 2388 | ----- Higher Ed. |
| 2393 | - Nat. Res. |
| 2404 | - Health |
| 2424 | - Jud. |
| 2444 | -----Nat. Res. |
| 2447 | - Ins. |
| 2450 | _ Health |
| 2461 | - Pub. S. |
| 2466 | _ _ Health |
| 2467 | --E. \& R. |
| 2477 | - - Pub. S. |
| 2478 | --B. \& P. |
| 2504 | - B. \& F. |
| 2513 | - G.O. |
| 2517 | - - Jud. |
| 2522 | - _ Nat. Res. |
| 2525 | - Health |
| 2527 | ---_-Ed. |
| 2546 | -----Hum. S. |
| 2558 | _- Rev. \& Tax. |
| 2576 | - _ _ _ Health |
| 2579 | -_-_ Health |
| 2582 | - U. \& E. |
| 2583 | - _ Jud. |
| 2585 | -_-----_ Higher Ed. |
| 2587 | _ Trans. |
| 2596 | - - Pub. S. |
| 2597 | ----- A. \& A.R. |



|  | Jud. |
| :---: | :---: |
| 2905 | -------L. \& E. |
| 2907 | -------E.S. \& T.M. |
| 2908 | - G.O. |
| 2911 | ----G.O. |
| 2914 | Pub. S. |
| 2915 | --- - Jud. |
| 2926 | - Hum. S. |
| 2927 | ----B. \& F. |
| 2930 | -------L. \& E. |
| 2941 | - - - - G.O. |
| 2948 | - Health |
| 2949 | ----------Ed. |
| 2961 | - Jud. |
| 2964 | - Pub. S. |
| 2967 | -------P.E. \& R. |
| 2971 | -----L. Gov. |
| 2972 | ------- Higher Ed. |
| 2980 | - Pub. S. |
| 2981 | - - - - G.O. |
| 2982 | ----- Higher Ed. |
| 2984 | _ Health |
| 2988 | ------- H. \& C.D. |
| 2992 | -------L. \& E. |
| 2995 | Trans. |
| 2996 | - Trans. |
| 2998 | ---------P.E. \& R. |
| 3001 | - Ed. |
| 3003 | - - - - Health |
| 3005 | ------W., P., \& W. |
| 3011 | - - - Nat. Res. |
| 3014 | - U. \& E. |
| 3015 | -------A. \& A.R. |
| 3017 | ------- Higher Ed. |
| 3020 | - Jud. |
| 3023 | _ Pub. S. |
| 3024 | ----H. \& C.D. |
| 3035 | - - - Pub. S. |
| 3040 | - H. \& C.D. |
| 3041 | ----P. \& C.P. |
| 3042 | _ _ _ _ Health |
| 3044 | - B. \& P. |
| 3045 | -B. \& P. |
| 3047 | -------E.S. \& T.M. |
| 3048 | - E.S. \& T.M. |
| 3050 | --Rev. \& Tax. |
| 3051 | -_-_-Nat. Res. |
| 3053 | ----L. \& E. |
| 3054 | - Nat. Res. |
| 3056 | _ L. \& E. |
| 3063 | _ - Ed. |
| 3068 | - A. \& A.R. |
| 3069 | _P.E. \& R. |
| 3071 | ------- W., P., \& W. |


| 307 | Nat. Res. |
| :---: | :---: |
| 3075 | ----------B. \& F. |
| 3076 | ----------Ed. |
| 3077 | ----- Jud. |
| 3079 | ----------C. \& C. |
| 3080 | ------ Jud. |
| 3082 | --------_- Health |
| 3083 | _ Health |
| 3086 | - - Higher Ed. |
| 3087 | ----------B. \& P. |
| 3088 | - - - H. \& C.D. |
| 3091 | ----------P. \& C.P. |
| 3092 | ---------- Jud. |
| 3094 | -----P. \& C.P. |
| 3095 | ------B. \& P. |
| 3098 | ----------P. \& C.P. |
| 3100 | --------- Nat. Res. |
| 3105 | ---------Budget |
| 3106 | - - - Ed. |
| 3110 | ---------- Higher Ed. |
| 3111 | ---------- Trans. |
| 3114 | -------- Nat. Res. |
| 3116 | ----------P. \& C.P. |
| 3119 | --------P. \& C.P. |
| 3120 | - - Ed. |
| 3121 | - - Jud. |
| 3123 | --------L. \& E. |
| 3132 | - _ Nat. Res. |
| 3135 | -------- Aging \& L.T.C. |
| 3140 | -----Pub. S. |
| 3149 | ------L. Gov. |
| 3168 | ----- Ed. |
| 3172 | ----------L. Gov. |
| 3180 | - _ Ed. |
| 3182 | - H. \& C.D. |
| 3194 | ------Pub. S. |
| 3201 | ---------B. \& P. |
| 3202 | - Pub. S. |
| 3205 | - - J., E.D., \& E. |
| 3206 | -----P. \& C.P. |
| 3208 | ------Rev. \& Tax. |
| 3227 | - G.O. |
| 3229 | - Health |
| 3232 | ---------- E.S. \& T.M. |
| 3234 | --L. Gov. |
| 3235 | - - B. \& P. |
| 3238 | ---------Hum. S. |
| 3239 | _ - Nat. Res. |
| 3240 | ---------L. \& E. |
| 3242 | ---------- Health |
| 3243 | --------- Higher Ed. |
| 3246 | - - P. \& C.P. |
| 3254 | -------- Jud. |
| 3256 | _-_- Nat. Res. |


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3370 - $---------\quad$ E. \& R. 3371 V.A.

3372 _-----------_Rev. \& Tax.

3373 _------------Rev. \& Tax.

3374 _----------_- Higher Ed.

## ANTHONY RENDON, Speaker

AMY LEACH, Minute Clerk

