

CALIFORNIA LEGISLATURE

2019–20 REGULAR SESSION

ASSEMBLY JOURNAL

RECESS JOURNAL NO. 17

Assembly Chamber, Sacramento
Tuesday, March 17, 2020

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2019–20 Regular Session was printed while the Assembly was in Recess.

ENGROSSMENT AND ENROLLMENT REPORTS

Assembly Chamber, March 17, 2020

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- | | |
|------------------------|------------------------|
| Assembly Bill No. 2078 | Assembly Bill No. 2767 |
| Assembly Bill No. 2196 | Assembly Bill No. 2909 |
| Assembly Bill No. 2371 | Assembly Bill No. 3230 |
| Assembly Bill No. 2586 | Assembly Bill No. 3267 |
| Assembly Bill No. 2666 | |

And reports the same correctly engrossed.

SUE PARKER, Chief Clerk

Above bills re-referred to committee.

Assembly Chamber, March 17, 2020

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- | | |
|------------------------|------------------------|
| Assembly Bill No. 1994 | Assembly Bill No. 2370 |
| Assembly Bill No. 1997 | Assembly Bill No. 2398 |
| Assembly Bill No. 2044 | Assembly Bill No. 2415 |
| Assembly Bill No. 2055 | Assembly Bill No. 2435 |
| Assembly Bill No. 2112 | Assembly Bill No. 2454 |
| Assembly Bill No. 2174 | Assembly Bill No. 2470 |
| Assembly Bill No. 2185 | Assembly Bill No. 2491 |
| Assembly Bill No. 2210 | Assembly Bill No. 2680 |

And reports the same correctly engrossed.

SUE PARKER, Chief Clerk

Above bills re-referred to committee.

Assembly Chamber, March 17, 2020

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- | | |
|------------------------|------------------------|
| Assembly Bill No. 2708 | Assembly Bill No. 2888 |
| Assembly Bill No. 2789 | Assembly Bill No. 3101 |
| Assembly Bill No. 2887 | Assembly Bill No. 3251 |

And reports the same correctly engrossed.

SUE PARKER, Chief Clerk

Above bills re-referred to committee.

SPECIAL COMMITTEE MEETINGS

By unanimous consent, the following committee was permitted to meet:

Arts, Entertainment, Sports, Tourism, and Internet Media, on Wednesday, April 15, 2020, and on Wednesday, April 29, 2020, at 9:30 a.m., in Room 127.

ANTHONY RENDON, Speaker

AMY LEACH, Minute Clerk

O