

CALIFORNIA LEGISLATURE  
2023–24 REGULAR SESSION

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# ASSEMBLY DAILY JOURNAL

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**Wednesday, March 15, 2023**

**FORTY-SECOND SESSION DAY**

**ONE HUNDRED FIRST CALENDAR DAY**

**AT SACRAMENTO, CALIFORNIA**



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NOTE: Official record of rollcall votes. All amendments considered by the Assembly on this day are on file with the Chief Clerk of the Assembly and available on request. All Senate amendments to Assembly measures considered by the Assembly on this day are on file with the Secretary of the Senate and available on request. A list of all measures amended and on which amendments were offered in the Assembly is shown on the final page of this day's Assembly Journal.

(Please direct any inquiries and report any omissions or errors to Minute Clerk: Phone 916-319-2360)

## PROCEEDINGS OF THE ASSEMBLY

### IN ASSEMBLY

Assembly Chamber, Sacramento  
Wednesday, March 15, 2023

The Assembly met at 7 a.m.

Hon. Juan Carrillo, Assembly Member, 39th District, presiding.

Chief Clerk Sue Parker at the Desk.

Reading Clerk David A. Bowman reading.

#### ROLLCALL

The following were placed upon the morning rollcall—73:

Aguiar-Curry	Dixon	Maienschein	Sanchez
Alanis	Essayli	Mathis	Schiavo
Alvarez	Fong, M.	McCarty	Soria
Arambula	Friedman	McKinnor	Ta
Bains	Gabriel	Nguyen	Ting
Bauer-Kahan	Gallagher	Ortega	Valencia
Bennett	Garcia	Pacheco	Villapudua
Berman	Gipson	Papan	Waldron
Boerner Horvath	Grayson	Patterson, Jim	Wallis
Bonta	Haney	Patterson, Joe	Ward
Bryan	Hart	Pellerin	Weber
Calderon	Hoover	Petrie-Norris	Wicks
Carrillo, J.	Irwin	Quirk-Silva	Wilson
Carrillo, W.	Jackson	Ramos	Wood
Cervantes	Kalra	Reyes	Zbur
Chen	Lackey	Rivas, L.	Mr. Speaker
Connolly	Lee	Rivas, R.	
Dahle	Low	Rodriguez	
Davies	Lowenthal	Rubio	

Quorum present.

**At 10:18 a.m., Hon. Steve Bennett, 38th District, presiding**

#### REGULAR BUSINESS DISPENSED WITH

By unanimous consent, the regular order of business of the Assembly was dispensed with for this legislative day.

#### LEAVES OF ABSENCE FOR THE DAY

By unanimous consent, the following Assembly Members were granted leaves of absence for the day:

*On legislative business: Assembly Member Santiago.*

*On personal business, and waiving per diem: Assembly Members Flora, Vince Fong, Holden, Jones-Sawyer, and Muratsuchi.*

*Because of illness: Assembly Member Addis.*

**EXPLANATIONS OF ABSENCE**

Pursuant to the Assembly Rules, the following explanation of absence was ordered printed in the Journal:

March 8, 2023

*The Honorable Anthony Rendon  
Speaker of the Assembly  
State Capitol, Room 219  
Sacramento, California*

Dear Mr. Speaker: This letter is to kindly request your approval to be excused from Check-in Session on March 15, 2023, to attend legislative meetings in my district. I will return March 16, 2023, before the Floor Session commencement.

Thank you in advance for your kind consideration of this request. If you have any questions, please do not hesitate to contact my assistant, Erin Dacumos-Khanna.

Sincerely,

MIGUEL SANTIAGO, Assembly Member  
Fifty-fourth District

**COMMUNICATIONS**

The following communications were presented by the Chief Clerk and ordered printed in the Journal:

March 13, 2023

*Sue Parker  
Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Megan Dahle to  
the Sierra Nevada Conservancy Governing Board

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Megan Dahle to the Sierra Nevada Conservancy Governing Board for a pleasure appointment effective March 13, 2023. Assembly Member Dahle will replace former Assembly Member Bigelow.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Tasha Boerner Horvath to  
the Broadband Advisory Committee

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Tasha Boerner Horvath to the Broadband Advisory Committee for a pleasure appointment effective March 13, 2023. Assembly Member Boerner Horvath will replace Assembly Member Quirk-Silva.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Sabrina Cervantes to  
the California Small Business Board

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Sabrina Cervantes to the California Small Business Board for a pleasure appointment effective March 13, 2023. Assembly Member Cervantes will replace Assembly Member Grayson.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Luz Rivas to  
the Santa Monica Mountains Conservancy

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Luz Rivas to the Santa Monica Mountains Conservancy for a pleasure appointment effective March 13, 2023. Assembly Member Rivas will replace former Assembly Member Bloom.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Freddie Rodriguez to  
the Alfred E. Alquist Seismic Safety Commission

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Freddie Rodriguez to the Alfred E. Alquist Seismic Safety Commission for a term appointment effective March 13, 2023, and expiring May 15, 2025.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Stephanie Nguyen to  
the Alfred E. Alquist Seismic Safety Commission

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Stephanie Nguyen as an Alternate to the Alfred E. Alquist Seismic Safety Commission for a term appointment effective March 13, 2023, and expiring March 13, 2027.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Avelino Valencia to  
the California Debt and Investment Advisory Commission

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Avelino Valencia to the California Debt and Investment Advisory Commission for a pleasure appointment effective March 13, 2023. Assembly Member Valencia will replace Assembly Member Petrie-Norris.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of David Alvarez to  
the California Debt and Investment Advisory Commission

Dear Ms. Parker: Please be advised that I have appointed Assembly Member David Alvarez to the California Debt and Investment Advisory Commission for a pleasure term appointment (at the pleasure of appointing power) effective March 13, 2023, and expiring June 12, 2023. Assembly Member Alvarez will be replacing Assembly Member Cervantes.

Please also be advised that I am reappointing Assembly Member Alvarez to a pleasure term effective June 12, 2023, and expiring June 12, 2027.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Tina McKinnor to  
the State Coastal Conservancy

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Tina McKinnor to the State Coastal Conservancy for a pleasure appointment effective March 13, 2023.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Gregg Hart to  
the State Coastal Conservancy

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Gregg Hart to the State Coastal Conservancy for a pleasure appointment effective March 13, 2023. Assembly Member Hart will replace Assembly Member Robert Rivas.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Liz Ortega to  
the Milton Marks Little Hoover Commission

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Liz Ortega to the Milton Marks Little Hoover Commission on California State Government Organization and Economy for a pleasure appointment effective March 13, 2023. Assembly Member Ortega will replace Assembly Member Boerner Horvath.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Damon Connolly to  
the California Workforce Development Board

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Damon Connolly to the California Workforce Development Board for a pleasure appointment effective March 13, 2023. Assembly Member Connolly will fill the vacancy.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Josh Lowenthal to  
the San Gabriel and Lower Los Angeles Rivers and Mountains  
Conservancy

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Josh Lowenthal to the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy for a term appointment effective March 13, 2023, and expiring April 18, 2024. Assembly Member Lowenthal will replace former Assembly Member O'Donnell.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Brian Maienschein to  
the Judicial Council of California

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Brian Maienschein to the Judicial Council of California for a pleasure appointment effective March 13, 2023. Assembly Member Maienschein is replacing former Assembly Member Bloom.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Cottie Petrie-Norris to  
the State Park and Recreation Commission

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Cottie Petrie-Norris as an alternate to the State Park and Recreation Commission for a term appointment effective March 13, 2023, and expiring March 13, 2027. Assembly Member Petrie-Norris will replace Assembly Member Santiago.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly



March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Esmeralda Soria to  
the Commission for Economic Development

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Esmeralda Soria to the Commission for Economic Development for a pleasure appointment effective March 13, 2023. Assembly Member Soria will be replacing former Assembly Member Daly.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Diane Papan to  
the Commission on Economic Development

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Diane Papan to the Commission on Economic Development for a pleasure appointment effective March 13, 2023. Assembly Member Papan will replace Assembly Member Aguiar-Curry.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 14, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Joe Patterson to  
the Western States Legislative Forestry Task Force

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Joe Patterson to the Western States Legislative Forestry Task Force for a pleasure appointment effective March 13, 2023. Assembly Member Patterson will replace Assembly Member Dahle.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Jesse Gabriel to  
the International Genocide Memorial Commission

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Jesse Gabriel to the International Genocide Memorial Commission for a pleasure appointment effective March 13, 2023. Assembly Member Gabriel will replace former Assembly Member Nazarian.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 9, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Juan Alanis to  
the California Commission on Disability Access

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Juan Alanis to the California Commission on Disability Access for a pleasure appointment effective March 13, 2023. Assembly Member Alanis will fill the minority party seat.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Matt Haney to  
the California Commission on Disability Access

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Matt Haney to the California Commission on Disability Access for a pleasure appointment effective March 13, 2023. Assembly Member Haney will replace Assembly Member Maienschein.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Mike Fong to  
the California Cultural and Historical Endowment Board

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Mike Fong to the California Cultural and Historical Endowment Board for a pleasure appointment effective March 13, 2023. Assembly Member Mike Fong will replace Assembly Member Bryan.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of James Gallagher to  
the Advisory Commission on Special Education

Dear Ms. Parker: Please be advised that I have appointed Assembly Member James Gallagher to the Advisory Commission on Special Education for a pleasure appointment effective March 13, 2023.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Cecilia Aguiar-Curry to  
the Mobile Home Park Inspection Program Task Force

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Cecilia Aguiar-Curry to the Mobile Home Park Inspection Program Task Force for a pleasure appointment effective March 13, 2023. Assembly Member Aguiar-Curry will be replacing former Assembly Member Christina Garcia.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Jasmeet Bains to  
the Mental Health Services Oversight and Accountability  
Commission

Dear Ms. Parker: Please be advised that I have appointed  
Assembly Member Jasmeet Bains to the Mental Health Services  
Oversight and Accountability Commission for a term appointment  
effective March 13, 2023, and expiring March 13, 2026.  
Assembly Member Bains will replace Assembly Member Carrillo.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Mike Fong to  
the Education, Private Postsecondary Advisory Commission

Dear Ms. Parker: Please be advised that I have appointed  
Assembly Member Mike Fong to the Education, Private Postsecondary  
Advisory Commission for a pleasure appointment effective  
March 13, 2023. Assembly Member Mike Fong will fill the vacancy.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Damon Connolly to  
the Judicial Council Information Technology Advisory  
Committee

Dear Ms. Parker: Please be advised that I have appointed  
Assembly Member Damon Connolly to the Judicial Council  
Information Technology Advisory Committee for a pleasure  
appointment effective March 13, 2023. Assembly Member Connolly  
will replace Assembly Member Berman.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Tim Grayson to  
the Sacramento-San Joaquin Delta Protection Commission

Dear Ms. Parker: Please be advised that I have appointed  
Assembly Member Tim Grayson to the Sacramento-San Joaquin Delta  
Protection Commission as the Alternate for a term appointment  
effective March 13, 2023, and expiring March 13, 2025.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 10, 2023

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Eloise Reyes to  
the Public Works Board

Dear Ms. Parker: Please be advised that I have appointed  
Assembly Member Eloise Reyes to the Public Works Board for a  
pleasure appointment effective March 13, 2023.  
Assembly Member Reyes will replace Assembly Member Freddie  
Rodriguez.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

March 13, 2023

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*RE: Appointment of Juan Carrillo to  
the Public Works Board

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Juan Carrillo to the Public Works Board for a pleasure appointment effective March 13, 2023. Assembly Member Carrillo will be replacing Assembly Member Irwin.

If you have any questions, please feel free to contact my office.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

### **SPECIAL COMMITTEE MEETINGS**

By unanimous consent, the following committees were permitted to meet:

Joint Committee on Fisheries and Aquaculture, on Wednesday, March 22, 2023, at 2 p.m., in Room 112;

Utilities and Energy, on Wednesday, March 22, 2023, at 1:30 p.m., at 1021 O Street, Room 1100.

### **ENGROSSMENT AND ENROLLMENT REPORTS**

Assembly Chamber, March 15, 2023

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 41	Assembly Bill No. 777
Assembly Bill No. 238	Assembly Bill No. 824
Assembly Bill No. 256	Assembly Bill No. 912
Assembly Bill No. 315	Assembly Bill No. 958
Assembly Bill No. 323	Assembly Bill No. 1064
Assembly Bill No. 339	Assembly Bill No. 1086
Assembly Bill No. 447	Assembly Bill No. 1175
Assembly Bill No. 480	Assembly Bill No. 1183
Assembly Bill No. 546	Assembly Bill No. 1415
Assembly Bill No. 727	Assembly Bill No. 1643
Assembly Bill No. 749	Assembly Bill No. 1697
Assembly Bill No. 752	

And reports the same correctly engrossed.

SUE PARKER, Chief Clerk

Above bills re-referred to committee.

Assembly Chamber, March 15, 2023

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Concurrent Resolution No. 7

And reports the same correctly engrossed.

SUE PARKER, Chief Clerk

Above resolution re-referred to committee.

**RESOLUTIONS**

The following resolutions were offered:

**ASSEMBLY CONCURRENT RESOLUTION NO. 40—Maienschein.** Relative to California STEAM Robotics Day.

**HOUSE RESOLUTION NO. 21—Gabriel.** Relative to a Resolution Condemning the Human Rights Violations against the Uyghur People in China’s Xinjiang Uyghur Autonomous Region and Supporting the Call to Action for Clothing Brands to Cut Ties with Suppliers Implicated in Uyghur Forced Labor.

**HOUSE RESOLUTION NO. 22—Gabriel.** Relative to Education and Sharing Day, California.

**AUTHOR’S AMENDMENTS**

**Committee on Labor and Employment**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Labor and Employment reports:  
Assembly Bill No. 853

With author’s amendments with the recommendation: Amend, and re-refer to the committee.

KALRA, Chair

**ASSEMBLY BILL NO. 853**—An act to add Section 2516.1 to the Labor Code, relating to private employment.

Bill read second time.

Author’s amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Appropriations**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Appropriations reports:  
Assembly Bill No. 341

With author’s amendments with the recommendation: Amend, and re-refer to the committee.

HOLDEN, Chair

**ASSEMBLY BILL NO. 341**—An act to add Section 19961.07 to, and to add and repeal Sections 19962 and 19963 of, the Business and Professions Code, relating to gambling.

Bill read second time.

Author’s amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Public Safety**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Public Safety reports:

Assembly Bill No. 977

With author's amendments with the recommendation: Amend, and re-refer to the committee.

JONES-SAWYER, Chair

**ASSEMBLY BILL NO. 977**—An act to add Section 1317.5a to the Health and Safety Code, and to amend Sections 241 and 243 of the Penal Code, relating to hospital emergency departments.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

March 15, 2023

Mr. Speaker: The Chair of your Committee on Public Safety reports:

Assembly Bill No. 697

With author's amendments with the recommendation: Amend, and re-refer to the committee.

JONES-SAWYER, Chair

**ASSEMBLY BILL NO. 697**—An act to add and repeal Article 3 (commencing with Section 11980) of Chapter 2 of Part 3 of Division 10.5 of the Health and Safety Code, relating to drug courts.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

March 15, 2023

Mr. Speaker: The Chair of your Committee on Public Safety reports:

Assembly Bill No. 742

Assembly Bill No. 1118

With author's amendments with the recommendation: Amend, and re-refer to the committee.

JONES-SAWYER, Chair

**ASSEMBLY BILL NO. 742**—An act to add Section 13653 to the Penal Code, relating to law enforcement.

Bill read second time.

**ASSEMBLY BILL NO. 1118**—An act to amend Section 745 of the Penal Code, relating to criminal procedure.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bills ordered reprinted and to be re-referred to the committee.



**Committee on Natural Resources**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Natural Resources reports:

Assembly Bill No. 849

With author's amendments with the recommendation: Amend, and re-refer to the committee.

LUZ RIVAS, Chair

**ASSEMBLY BILL NO. 849**—An act to amend Section 44391.2 of the Health and Safety Code, relating to air pollution.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

March 15, 2023

Mr. Speaker: The Chair of your Committee on Natural Resources reports:

Assembly Bill No. 891

With author's amendments with the recommendation: Amend, and re-refer to the committee.

LUZ RIVAS, Chair

**ASSEMBLY BILL NO. 891**—An act to add Section 14547.1 to the Public Resources Code, relating to recycling.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

March 15, 2023

Mr. Speaker: The Chair of your Committee on Natural Resources reports:

Assembly Bill No. 998

With author's amendments with the recommendation: Amend, and re-refer to the committee.

LUZ RIVAS, Chair

**ASSEMBLY BILL NO. 998**—An act to add Section 25544 to the Public Resources Code, relating to energy.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

**Committee on Transportation**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Transportation reports:

Assembly Bill No. 776

With author's amendments with the recommendation: Amend, and re-refer to the committee.

FRIEDMAN, Chair

**ASSEMBLY BILL NO. 776**—An act to amend Section 510 of the Streets and Highways Code, relating to transportation.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

March 15, 2023

Mr. Speaker: The Chair of your Committee on Transportation reports:

Assembly Bill No. 1743

With author's amendments with the recommendation: Amend, and re-refer to the committee.

FRIEDMAN, Chair

**ASSEMBLY BILL NO. 1743**—An act to add and repeal Chapter 6 (commencing with Section 39900) of Part 2 of Division 26 of the Health and Safety Code, relating to air pollution.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Higher Education**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Higher Education reports:

Assembly Bill No. 255

With author's amendments with the recommendation: Amend, and re-refer to the committee.

MIKE FONG, Chair

**ASSEMBLY BILL NO. 255**—An act to add Section 66025.82 to the Education Code, relating to public postsecondary education.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Housing and Community Development**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Housing and Community Development reports:

Assembly Bill No. 932

With author’s amendments with the recommendation: Amend, and re-refer to the committee.

WICKS, Chair

**ASSEMBLY BILL NO. 932**—An act to amend Section 65852.22 of the Government Code, relating to land use.

Bill read second time.

Author’s amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Utilities and Energy**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Utilities and Energy reports:

Assembly Bill No. 1664

With author’s amendments with the recommendation: Amend, and re-refer to the committee.

GARCIA, Chair

**ASSEMBLY BILL NO. 1664**—An act to amend Section 769 of the Public Utilities Code, relating to energy.

Bill read second time.

Author’s amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Local Government**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Local Government reports:

Assembly Bill No. 457

With author’s amendments with the recommendation: Amend, and re-refer to the committee.

AGUIAR-CURRY, Chair

**ASSEMBLY BILL NO. 457**—An act to amend Section 65583 of the Government Code, relating to housing.

Bill read second time.

Author’s amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Judiciary**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Judiciary reports:

Assembly Bill No. 475

With author's amendments with the recommendation: Amend, and re-refer to the committee.

MAIENSCHIN, Chair

**ASSEMBLY BILL NO. 475**—An act to add Chapter 6 (commencing with Section 747) to Title 2 of Part 1 of Division 2 of the Civil Code, relating to property.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

March 15, 2023

Mr. Speaker: The Chair of your Committee on Judiciary reports:

Assembly Bill No. 524

With author's amendments with the recommendation: Amend, and re-refer to the committee.

MAIENSCHIN, Chair

**ASSEMBLY BILL NO. 524**—An act to amend Sections 12920, 12921, 12926, and 12940 of the Government Code, relating to employment.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Privacy and Consumer Protection**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Privacy and Consumer Protection reports:

Assembly Bill No. 955

With author's amendments with the recommendation: Amend, and re-refer to the committee.

GABRIEL, Chair

**ASSEMBLY BILL NO. 955**—An act to add Chapter 12.9 (commencing with Section 7080) to Division 2 of Title 1 of the Government Code, relating to state government.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Military and Veterans Affairs**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Military and Veterans Affairs reports:  
Assembly Bill No. 1647

With author's amendments with the recommendation: Amend, and re-refer to the committee.

SORIA, Chair

**ASSEMBLY BILL NO. 1647**—An act to amend Section 892 of the Military and Veterans Code, relating to veterans.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Emergency Management**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Emergency Management reports:  
Assembly Bill No. 40

With author's amendments with the recommendation: Amend, and re-refer to the committee.

RODRIGUEZ, Chair

**ASSEMBLY BILL NO. 40**—An act to add Section 53112.5 to the Government Code, and to add Sections 1797.120.5, 1797.120.6, and 1797.260 to the Health and Safety Code, relating to emergency services.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Health**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Health reports:  
Assembly Bill No. 365

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WOOD, Chair

**ASSEMBLY BILL NO. 365**—An act to amend Section 14132 of the Welfare and Institutions Code, relating to Medi-Cal.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Human Services**

March 15, 2023

Mr. Speaker: The Chair of your Committee on Human Services reports:

Assembly Bill No. 262

With author's amendments with the recommendation: Amend, and re-refer to the committee.

JACKSON, Chair

**ASSEMBLY BILL NO. 262**—An act to add Division 2.1 (commencing with Section 1796.90) to the Health and Safety Code, relating to children's camps.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**REPORTS OF STANDING COMMITTEES****Committee on Public Safety**

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Public Safety reports the following bill pursuant to the provisions of Joint Rule 62(a):

Assembly Bill No. 27

JONES-SAWYER, Chair

Above bill ordered filed with the Chief Clerk.

**Committee on Health**

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Health reports:

Assembly Bill No. 70

With the recommendation: Do pass, and be re-referred to the Committee on Judiciary.

WOOD, Chair

Above bill re-referred to the Committee on Judiciary.

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Health reports:

Assembly Bill No. 242

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

WOOD, Chair

Above bill re-referred to the Committee on Appropriations.

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Health reports:

Assembly Bill No. 254

With the recommendation: Do pass, and be re-referred to the Committee on Privacy and Consumer Protection.

WOOD, Chair

Above bill re-referred to the Committee on Privacy and Consumer Protection.

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Health reports:

Assembly Bill No. 283

With the recommendation: Do pass.

Pursuant to the provisions of Joint Rules Nos. 22.1, 22.2, and 22.3, the committee recommends that the above bill be placed on the Consent Calendar.

WOOD, Chair

Above bill ordered to second reading.

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Health reports:

Assembly Bill No. 289

Assembly Bill No. 385

Assembly Bill No. 387

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations with the recommendation: To Consent Calendar.

WOOD, Chair

Above bills re-referred to the Committee on Appropriations.

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Health reports:

Assembly Bill No. 48

With the recommendation: Amend, and do pass as amended, and be re-referred to the Committee on Judiciary.

WOOD, Chair

Above bill ordered to second reading.

**Committee on Public Safety**

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Public Safety reports:

Assembly Bill No. 484

With the recommendation: Amend, and do pass as amended, and be re-referred to the Committee on Appropriations.

JONES-SAWYER, Chair

Above bill ordered to second reading.

**Committee on Environmental Safety and Toxic Materials**

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Environmental Safety and Toxic Materials reports:

Assembly Bill No. 249

With the recommendation: Do pass, and be re-referred to the Committee on Education.

LEE, Chair

Above bill re-referred to the Committee on Education.

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Environmental Safety and Toxic Materials reports:

Assembly Bill No. 279

Assembly Bill No. 496

With the recommendation: Do pass.

LEE, Chair

Above bills ordered to second reading.

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Environmental Safety and Toxic Materials reports:

Assembly Bill No. 307

Assembly Bill No. 652

Assembly Bill No. 363

Assembly Bill No. 664

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

LEE, Chair

Above bills re-referred to the Committee on Appropriations.

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Environmental Safety and Toxic Materials reports:  
Assembly Bill No. 343  
Assembly Bill No. 541

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations with the recommendation: To Consent Calendar.

LEE, Chair

Above bills re-referred to the Committee on Appropriations.

Date of Hearing: March 14, 2023

Mr. Speaker: Your Committee on Environmental Safety and Toxic Materials reports:  
Assembly Bill No. 407

With the recommendation: Do pass.

Pursuant to the provisions of Joint Rules Nos. 22.1, 22.2, and 22.3, the committee recommends that the above bill be placed on the Consent Calendar.

LEE, Chair

Above bill ordered to second reading.

### **Committee on Elections**

Date of Hearing: March 15, 2023

Mr. Speaker: Your Committee on Elections reports:  
Assembly Bill No. 398

With the recommendation: Amend, and do pass as amended.

BRYAN, Chair

Above bill ordered to second reading.

Date of Hearing: March 15, 2023

Mr. Speaker: Your Committee on Elections reports:  
Assembly Bill No. 83

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

BRYAN, Chair

Above bill re-referred to the Committee on Appropriations.

Date of Hearing: March 15, 2023

Mr. Speaker: Your Committee on Elections reports:  
Assembly Bill No. 453

With the recommendation: Do pass, and be re-referred to the Committee on Local Government with the recommendation: To Consent Calendar.

BRYAN, Chair

Above bill re-referred to the Committee on Local Government.

Date of Hearing: March 15, 2023

Mr. Speaker: Your Committee on Elections reports:  
Assembly Bill No. 507

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations with the recommendation: To Consent Calendar.

BRYAN, Chair

Above bill re-referred to the Committee on Appropriations.

Date of Hearing: March 15, 2023

Mr. Speaker: Your Committee on Elections reports:  
Assembly Bill No. 545

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

BRYAN, Chair

Above bill re-referred to the Committee on Appropriations.



**Committee on Accountability and Administrative Review**

Date of Hearing: March 15, 2023

Mr. Speaker: Your Committee on Accountability and Administrative Review reports:  
Assembly Bill No. 11

With the recommendation: Amend, and do pass as amended, and be re-referred to the  
Committee on Appropriations.

PETRIE-NORRIS, Chair

Above bill ordered to second reading.

Date of Hearing: March 15, 2023

Mr. Speaker: Your Committee on Accountability and Administrative Review reports:  
Assembly Bill No. 349

With the recommendation: Do pass, and be re-referred to the Committee on  
Appropriations.

PETRIE-NORRIS, Chair

Above bill re-referred to the Committee on Appropriations.

**Committee on Revenue and Taxation**

Date of Hearing: March 13, 2023

Mr. Speaker: Your Committee on Revenue and Taxation reports:  
Assembly Bill No. 314

With the recommendation: Amend, and do pass as amended, and be re-referred to the  
Committee on Appropriations.

IRWIN, Chair

Above bill ordered to second reading.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF ASSEMBLY BILLS**

**ASSEMBLY BILL NO. 536**—An act to repeal and add Section 40266 of the Health  
and Safety Code, relating to air resources.

Bill read second time and ordered to Consent Calendar.

**ASSEMBLY BILL NO. 45**—An act to amend Section 30253 of, and to add Sections  
30100.3 and 30237 to, the Public Resources Code, relating to coastal resources.

Bill read second time; amendments proposed by the Committee on  
Natural Resources read and adopted; bill ordered reprinted and to be  
re-referred to the Committee on Appropriations.

**ASSEMBLY BILL NO. 473**—An act to amend Sections 3065, 3065.3, 11713,  
11713.3, and 11713.13 of, and to add Section 3065.5 to, the Vehicle Code, relating to  
motor vehicles.

Bill read second time; amendments proposed by the Committee on  
Judiciary read and adopted; bill ordered reprinted and to be re-referred  
to the Committee on Transportation.

**ASSEMBLY BILL NO. 554**—An act to amend Section 10404 of the Corporations  
Code, relating to corporations.

Bill read second time; amendments proposed by the Committee on  
Judiciary read and adopted; bill ordered reprinted and to be re-referred  
to the Committee on Banking and Finance.

**ASSEMBLY BILL NO. 20**—An act to amend Section 8616.5 of the Family Code,  
and to amend Sections 294, 366.26, 366.3, and 16002 of, and to add Section 366.30 to,  
the Welfare and Institutions Code, relating to child welfare.

Bill read second time; amendments proposed by the Committee on  
Judiciary read and adopted; bill ordered reprinted and to be re-referred  
to the Committee on Human Services.

**ASSEMBLY BILL NO. 561**—An act to amend Sections 415.20 and 1987 of the Code of Civil Procedure, relating to civil actions.

Bill read second time; amendments proposed by the Committee on Judiciary read and adopted; bill ordered reprinted and to be re-referred to the Committee on Public Safety.

**ASSEMBLY BILL NO. 223**—An act to add Section 103447 to the Health and Safety Code, relating to vital records.

Bill read second time and ordered to third reading.

**ASSEMBLY BILL NO. 222**—An act to add and repeal Section 12931.5 of the Government Code, relating to state government.

Bill read second time; amendments proposed by the Committee on Judiciary read and adopted; bill ordered reprinted and to be re-referred to the Committee on Appropriations.

**ASSEMBLY BILL NO. 357**—An act to amend Section 1834.9 of the Civil Code, relating to animal testing.

Bill read second time; amendments proposed by the Committee on Judiciary read and adopted; bill ordered reprinted and to be re-referred to the Committee on Appropriations.

**ASSEMBLY BILL NO. 273**—An act to amend Section 16501.35 of, and to add Section 366.6 to, the Welfare and Institutions Code, relating to foster care.

Bill read second time; amendments proposed by the Committee on Judiciary read and adopted; bill ordered reprinted and to be re-referred to the Committee on Appropriations.

**ASSEMBLY BILL NO. 300**—An act to amend Sections 8206, 8207, and 8209 of, and to add Section 8210 to, the Government Code, relating to notaries public.

Bill read second time; amendments proposed by the Committee on Judiciary read and adopted; bill ordered reprinted and to be re-referred to the Committee on Appropriations.

**ASSEMBLY BILL NO. 542**—An act to amend Section 21707 of the Business and Professions Code, relating to business.

Bill read second time; amendments proposed by the Committee on Judiciary read and adopted; bill ordered reprinted and to be returned to the second reading file.

**ASSEMBLY BILL NO. 442**—An act to amend Section 17202 of the Family Code, and to amend Section 11105 of the Penal Code, relating to criminal records.

Bill read second time; amendments proposed by the Committee on Public Safety read and adopted; bill ordered reprinted and to be re-referred to the Committee on Appropriations.

**ASSEMBLY BILL NO. 479**—An act to amend Section 1203.099 of the Penal Code, relating to domestic violence, and declaring the urgency thereof, to take effect immediately.

Bill read second time; amendments proposed by the Committee on Public Safety read and adopted; bill ordered reprinted and to be re-referred to the Committee on Appropriations.

**ASSEMBLY BILL NO. 467**—An act to amend Section 136.2 of the Penal Code, relating to domestic violence.

Bill read second time; amendments proposed by the Committee on Public Safety read and adopted; bill ordered reprinted and to be returned to the second reading file.

**ASSEMBLY BILL NO. 248**—An act to amend Sections 14670.1 and 20405 of the Government Code, to amend Section 1267.11 of the Health and Safety Code, and to amend Section 14110.6 of, and to repeal Section 4509 of, the Welfare and Institutions Code, relating to individuals with intellectual or developmental disabilities.

Bill read second time and ordered to Consent Calendar.

**CONSIDERATION OF DAILY FILE  
SECOND READING OF SENATE BILLS**

**SENATE BILL NO. 41**—An act to add Section 512.2 to the Labor Code, relating to employment, and declaring the urgency thereof, to take effect immediately.

Bill read second time and ordered to third reading.

**ENGROSSMENT AND ENROLLMENT REPORTS**

Assembly Chamber, March 15, 2023

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 536

And reports the same correctly engrossed.

SUE PARKER, Chief Clerk

Above bill ordered to the Consent Calendar.

Assembly Chamber, March 15, 2023

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 223

And reports the same correctly engrossed.

SUE PARKER, Chief Clerk

Above bill ordered to third reading file.

**ADJOURNMENT**

At 3 p.m., the Assembly adjourned until 9 a.m., Thursday, March 16, 2023.

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ANTHONY RENDON, Speaker

AMY LEACH, Minute Clerk

## AMENDMENTS CONSIDERED BY THE ASSEMBLY ON MARCH 15, 2023

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The following measures were amended in the Assembly on this day:

AB	RN	AB	RN
20	2312200	542	2312178
40	2312154	554	2312096
45	2311974	561	2312147
222	2312125	697	2311333
255	2312328	742	2312041
262	2312197	776	2312246
273	2311850	849	2311720
300	2312258	853	2311001
341	2311059	891	2312033
357	2312202	932	2312100
365	2312426	955	2312221
442	2312239	977	2311726
457	2312302	998	2312126
467	2312215	1118	2311456
473	2312186	1647	2312260
475	2312185	1664	2312412
479	2312137	1743	2311967
524	2312389		

**Daily Total:            35**

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