

CALIFORNIA LEGISLATURE  
2025–26 REGULAR SESSION

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# ASSEMBLY DAILY JOURNAL

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**Tuesday, March 10, 2026**

**ONE HUNDRED SIXTY-SIXTH SESSION DAY**

**FOUR HUNDRED SIXTY-FOURTH CALENDAR DAY**

**AT SACRAMENTO, CALIFORNIA**



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NOTE: Official record of rollcall votes. All amendments considered by the Assembly on this day are on file with the Chief Clerk of the Assembly and available on request. All Senate amendments to Assembly measures considered by the Assembly on this day are on file with the Secretary of the Senate and available on request. A list of all measures amended and on which amendments were offered in the Assembly is shown on the final page of this day's Assembly Journal.

(Please direct any inquiries and report any omissions or errors to Minute Clerk: Phone 916-319-2856)

## PROCEEDINGS OF THE ASSEMBLY

### IN ASSEMBLY

Assembly Chamber, Sacramento  
Tuesday, March 10, 2026

The Assembly met at 7 a.m.

Hon. Juan Carrillo, Assembly Member, 39th District, presiding.

Chief Clerk Sue Parker at the Desk.

Reading Clerk David A. Bowman reading.

### ROLLCALL

The following were placed upon the morning rollcall—73:

Addis	Dixon	Lackey	Sanchez
Aguiar-Curry	Elhawary	Lee	Schiavo
Ahrens	Ellis	Lowenthal	Schultz
Alanis	Flora	Macedo	Sharp-Collins
Arambula	Fong	McKinnor	Solache
Ávila Farías	Gallagher	Nguyen	Soria
Bauer-Kahan	Garcia	Ortega	Stefani
Bennett	Gipson	Pacheco	Ta
Berman	Gonzalez, J.	Papan	Tangipa
Boerner	González, M.	Patel	Valencia
Bonta	Hadwick	Patterson	Wallis
Bryan	Haney	Pellerin	Ward
Calderon	Harabedian	Petrie-Norris	Wicks
Caloza	Hart	Quirk-Silva	Wilson
Carrillo	Hoover	Ramos	Zbur
Castillo	Irwin	Ransom	Mr. Speaker
Chen	Jackson	Rodriguez, M.	
Connolly	Kalra	Rogers	
DeMaio	Krell	Rubio	

Quorum present.

**At 9:57 a.m., Hon. Matt Haney, 17th District, presiding**

### REGULAR BUSINESS DISPENSED WITH

By unanimous consent, the regular order of business of the Assembly was dispensed with for this legislative day.

### LEAVES OF ABSENCE FOR THE DAY

By unanimous consent, the following Assembly Members were granted leaves of absence for the day:

*On legislative business: Assembly Members Alvarez, Davies, Gabriel, and Muratsuchi.*

*On personal business, and waiving per diem: Assembly Member Johnson.*

*Because of illness: Assembly Member Bains.*

*On maternity leave: Assembly Member Celeste Rodriguez.*

**EXPLANATIONS OF ABSENCE**

Pursuant to the Assembly Rules, the following explanations of absence were ordered printed in the Journal:

March 3, 2026

*The Honorable Robert Rivas*  
*Speaker of the Assembly*  
*State Capitol, Room 219*  
*Sacramento, California*

Dear Speaker Rivas: I respectfully request permission to be excused from Check-in Session on March 10th due to legislative business. I will be attending a press conference regarding my bill, AB 2433, Density Bonus Law.

Thank you for your consideration of this request.

Sincerely,

DAVID A. ALVAREZ, Assembly Member  
Eightieth District

March 2, 2026

*The Honorable Robert Rivas*  
*Speaker of the Assembly*  
*State Capitol, Room 219*  
*Sacramento, California*

Dear Speaker: I respectfully request to be excused from Check-in Session on Tuesday, March 10th due to legislative business meetings in my district.

Thank you for your consideration of this request.

Sincerely,

LAURIE DAVIES, Assembly Member  
Seventy-fourth District

March 4, 2026

*The Honorable Robert Rivas*  
*Speaker of the Assembly*  
*State Capitol, Room 219*  
*Sacramento, California*

Dear Speaker Rivas: I respectfully request permission to be excused from Democratic Caucus and Check-in Session on Tuesday, March 10th and Check-in Session on Wednesday, March 11th for legislative business in my district.

Sincerely,

JESSE GABRIEL, Assembly Member  
Forty-sixth District

(NOTE: For letter explaining the absence of Assembly Member Muratsuchi on this day on legislative business, pursuant to the Assembly Rules, see Assembly Journal for Monday, March 9, 2026.)

**COMMUNICATIONS**

The following communications were presented by the Chief Clerk and ordered printed in the Journal:

March 10, 2026

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Ash Kalra to replace Assembly Member Celeste Rodriguez on the Assembly Higher Education Committee for the Tuesday, March 17 hearing only.

Sincerely,

ROBERT RIVAS  
Speaker of the Assembly

March 10, 2026

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Reappointment of Alevtina Michelson to  
the California Film Commission

Dear Ms. Parker: Please be advised that I have reappointed Alevtina Michelson to the California Film Commission for a 2-year pleasure term reappointment effective March 10, 2026 with an expiration date of March 10, 2028.

If you have any questions, please feel free to contact my office.

Sincerely,

ROBERT RIVAS  
Speaker of the Assembly

March 10, 2026

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 319  
Sacramento, California*

RE: Appointment of Nicole Zieba to  
the Sex Offender Management Board

Dear Ms. Parker: Please be advised that I have appointed Ms. Nicole Zieba to the Sex Offender Management Board for a pleasure appointment effective March 10, 2026.

If you have any questions, please feel free to contact my office.

Sincerely,

ROBERT RIVAS  
Speaker of the Assembly

**SPECIAL COMMITTEE MEETINGS**

By unanimous consent, the following committee was permitted to meet:

Banking and Finance, on Friday, March 20, 2026, at 10 a.m., at 1570 E. Colorado Blvd., Pasadena, 91106.

**ENGROSSMENT AND ENROLLMENT REPORTS**

Assembly Chamber, March 10, 2026

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- Assembly Bill No. 1569
- Assembly Bill No. 1698
- Assembly Bill No. 1950

And reports the same correctly engrossed.

SUE PARKER, Chief Clerk

Above bills re-referred to committee.

Assembly Chamber, March 10, 2026

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- |                        |                        |
|------------------------|------------------------|
| Assembly Bill No. 1545 | Assembly Bill No. 1955 |
| Assembly Bill No. 1548 | Assembly Bill No. 1990 |
| Assembly Bill No. 1605 | Assembly Bill No. 1991 |
| Assembly Bill No. 1659 | Assembly Bill No. 2000 |
| Assembly Bill No. 1669 | Assembly Bill No. 2098 |
| Assembly Bill No. 1712 | Assembly Bill No. 2104 |
| Assembly Bill No. 1721 | Assembly Bill No. 2222 |
| Assembly Bill No. 1739 | Assembly Bill No. 2277 |
| Assembly Bill No. 1756 | Assembly Bill No. 2407 |
| Assembly Bill No. 1825 | Assembly Bill No. 2472 |
| Assembly Bill No. 1889 | Assembly Bill No. 2519 |
| Assembly Bill No. 1901 | Assembly Bill No. 2607 |
| Assembly Bill No. 1904 | Assembly Bill No. 2626 |
| Assembly Bill No. 1909 | Assembly Bill No. 2669 |
| Assembly Bill No. 1924 | Assembly Bill No. 2727 |
| Assembly Bill No. 1943 |                        |

And reports the same correctly engrossed.

SUE PARKER, Chief Clerk

Above bills re-referred to committee.

Assembly Chamber, March 10, 2026

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- Assembly Concurrent Resolution No. 150

And reports the same correctly engrossed.

SUE PARKER, Chief Clerk

Above resolution re-referred to committee.

Assembly Chamber, March 10, 2026

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

- Assembly Concurrent Resolution No. 148
- Assembly Concurrent Resolution No. 152
- Assembly Concurrent Resolution No. 153
- Assembly Concurrent Resolution No. 154

And reports the same correctly engrossed.

SUE PARKER, Chief Clerk

Above resolutions ordered on file.

**RESOLUTIONS**

The following resolution was offered:

**ASSEMBLY CONCURRENT RESOLUTION NO. 159—Kalra.** Relative to indigent defense.

**AUTHOR'S AMENDMENTS**  
**Committee on Higher Education**

March 10, 2026

Mr. Speaker: The Chair of your Committee on Higher Education reports:

Assembly Bill No. 1552

With author's amendments with the recommendation: Amend, and re-refer to the committee.

FONG, Chair

**ASSEMBLY BILL NO. 1552**—An act to add Section 66054 to the Education Code, relating to public postsecondary education.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Housing and Community Development**

March 10, 2026

Mr. Speaker: The Chair of your Committee on Housing and Community Development reports:

Assembly Bill No. 1890

With author's amendments with the recommendation: Amend, and re-refer to the committee.

HANEY, Chair

**ASSEMBLY BILL NO. 1890**—An act to amend Section 50711.5 of the Health and Safety Code, relating to housing.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

**Committee on Judiciary**

March 10, 2026

Mr. Speaker: The Chair of your Committee on Judiciary reports:

Assembly Bill No. 1827

With author's amendments with the recommendation: Amend, and re-refer to the committee.

KALRA, Chair

**ASSEMBLY BILL NO. 1827**—An act to amend Sections 116.220, 116.221, and 116.231 of the Code of Civil Procedure, relating to small claims court.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.



**ASSEMBLY BILL NO. 2700**—An act to amend Section 738.6 of the Public Utilities Code, relating to public utilities.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bills ordered reprinted and to be re-referred to the committee.

## REPORTS OF STANDING COMMITTEES

### Committee on Judiciary

Date of Hearing: March 10, 2026

Mr. Speaker: Your Committee on Judiciary reports:

Senate Joint Resolution No. 8

With the recommendation: Be adopted.

KALRA, Chair

Above resolution ordered to third reading.

Date of Hearing: March 10, 2026

Mr. Speaker: Your Committee on Judiciary reports:

Assembly Bill No. 1643

With the recommendation: Do pass, and be re-referred to the Committee on Human Services.

KALRA, Chair

Above bill re-referred to the Committee on Human Services.

Date of Hearing: March 10, 2026

Mr. Speaker: Your Committee on Judiciary reports:

Assembly Bill No. 1651

With the recommendation: Do pass, and be re-referred to the Committee on Privacy and Consumer Protection with the recommendation: To Consent Calendar.

KALRA, Chair

Above bill re-referred to the Committee on Privacy and Consumer Protection.

Date of Hearing: March 10, 2026

Mr. Speaker: Your Committee on Judiciary reports:

Assembly Bill No. 1652

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations with the recommendation: To Consent Calendar.

KALRA, Chair

Above bill re-referred to the Committee on Appropriations.

Date of Hearing: March 10, 2026

Mr. Speaker: Your Committee on Judiciary reports:

Assembly Bill No. 1597

With the recommendation: Do pass.

Pursuant to the provisions of Joint Rules Nos. 22.1, 22.2, and 22.3, the committee recommends that the above bill be placed on the Consent Calendar.

KALRA, Chair

Above bill ordered to second reading.

Date of Hearing: March 10, 2026

Mr. Speaker: Your Committee on Judiciary reports:

Assembly Bill No. 1660

With the recommendation: Do pass.

KALRA, Chair

Above bill ordered to second reading.

Date of Hearing: March 10, 2026

Mr. Speaker: Your Committee on Judiciary reports:

Assembly Bill No. 1657

With the recommendation: Amend, and do pass as amended.

KALRA, Chair

Above bill ordered to second reading.

**Committee on Public Safety**

Date of Hearing: March 10, 2026

Mr. Speaker: Your Committee on Public Safety reports:

Assembly Bill No. 1549

With the recommendation: Do pass.

Pursuant to the provisions of Joint Rules Nos. 22.1, 22.2, and 22.3, the committee recommends that the above bill be placed on the Consent Calendar.

SCHULTZ, Chair

Above bill ordered to second reading.

Date of Hearing: March 10, 2026

Mr. Speaker: Your Committee on Public Safety reports:

Assembly Bill No. 1681

Assembly Bill No. 1737

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations with the recommendation: To Consent Calendar.

SCHULTZ, Chair

Above bills re-referred to the Committee on Appropriations.

Date of Hearing: March 10, 2026

Mr. Speaker: Your Committee on Public Safety reports:

Assembly Bill No. 1667

Assembly Bill No. 1716

Assembly Bill No. 1743

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

SCHULTZ, Chair

Above bills re-referred to the Committee on Appropriations.

Date of Hearing: March 10, 2026

Mr. Speaker: Your Committee on Public Safety reports:

Assembly Bill No. 1723

With the recommendation: Do pass, and be re-referred to the Committee on Transportation with the recommendation: To Consent Calendar.

SCHULTZ, Chair

Above bill re-referred to the Committee on Transportation.

Date of Hearing: March 10, 2026

Mr. Speaker: Your Committee on Public Safety reports:

Assembly Bill No. 1741

With the recommendation: Amend, and do pass as amended, and be re-referred to the Committee on Appropriations.

SCHULTZ, Chair

Above bill ordered to second reading.

**ADJOURNMENT**

At 3 p.m., the Assembly adjourned until 7 a.m., Wednesday, March 11, 2026.

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ROBERT RIVAS, Speaker

DANIEL ALVAREZ, Assistant Minute Clerk

**AMENDMENTS CONSIDERED BY THE  
ASSEMBLY ON MARCH 10, 2026**

The following measures were amended in the Assembly on this day:

<b>AB</b>	<b>RN</b>
1552	2610703
1608	2609978
1677	2610754
1774	2609269
1827	2609348
1890	2610319
2408	2610016
2568	2610837
2700	2610442

**Daily Total:            9**

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