

CALIFORNIA LEGISLATURE  
2007-08 REGULAR SESSION

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# ASSEMBLY DAILY JOURNAL

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**Wednesday, March 5, 2008**

**ONE HUNDRED FIFTY-FIFTH SESSION DAY  
FOUR HUNDRED FIFTY-EIGHTH CALENDAR DAY  
AT SACRAMENTO, CALIFORNIA**



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NOTE: Official record of roll call votes; all amendments considered by the Assembly on this day are on file with the Chief Clerk of the Assembly and available on request. A list of all measures amended and on which amendments were offered is shown on the final page of this day's Assembly Journal.

(Please Direct Any Inquiries and Report Any Omissions or Errors to  
Sue Parker, Minute Clerk: Phone 319-2360)

## PROCEEDINGS OF THE ASSEMBLY

### IN ASSEMBLY

Assembly Chamber, Sacramento  
Wednesday, March 5, 2008

The Assembly met at 9 a.m.

Hon. Juan Arambula, Assembly Member, 31st District, presiding.

Chief Clerk E. Dotson Wilson at the Desk.

Assistant Clerk Elizabeth Potter reading.

#### ROLL CALL

The following were placed upon the morning roll call—70:

Adams	De León	Horton	Niello
Aghazarian	DeSaulnier	Huff	Parra
Anderson	DeVore	Huffman	Plescia
Arambula	Duvall	Jeffries	Portantino
Bass	Emmerson	Jones	Runner
Beall	Eng	Karnette	Ruskin
Benoit	Evans	Keene	Saldaña
Berg	Feuer	Krekorian	Silva
Berryhill	Fuentes	La Malfa	Smyth
Blakeslee	Fuller	Laird	Solorio
Brownley	Furutani	Leno	Strickland
Caballero	Gaines	Lieber	Swanson
Calderon	Galgiani	Ma	Torrico
Carter	Garcia	Maze	Tran
Cook	Garrick	Mendoza	Villines
Coto	Hancock	Mullin	Walters
Davis	Hayashi	Nakanishi	
De La Torre	Hernandez	Nava	

Quorum present.

**At 11:26 a.m., Hon. Doug La Malfa, 2nd District, presiding**

#### REGULAR BUSINESS DISPENSED WITH

By unanimous consent, the regular order of business of the Assembly was dispensed with for this legislative day.

#### LEAVES OF ABSENCE FOR THE DAY

By unanimous consent, the following Assembly Members were granted leaves of absence for the day:

*On legislative business: Assembly Members Dymally, Houston, Levine, Lieu, and Spitzer.*

*On personal business, and waiving per diem: Assembly Members Price and Wolk.*

*Because of illness: Assembly Members Núñez, Salas, and Soto.*

**EXPLANATIONS OF ABSENCE**

Pursuant to the Assembly Rules, the following explanations of absence were ordered printed in the Journal:

February 27, 2008

*The Honorable Fabian Núñez  
Speaker of the Assembly  
State Capitol, Room 219  
Sacramento, California*

Dear Mr. Speaker,

I respectfully request authorization to be excused from Check-In Session on Wednesday, March 5, 2008. I have a very important appointment that is scheduled at 10 a.m., in my district.

Thank you for your consideration of this request.

Sincerely,

MERVYN M. DYMALLY, Assembly Member  
Fifty-second District

March 4, 2008

*The Honorable Fabian Núñez  
Speaker, California State Assembly  
State Capitol, Room 219  
Sacramento, California*

Dear Mr. Speaker: It is my understanding that Wednesday, March 5, 2008 is currently scheduled to be a Check-In Session. So that I may conduct legislative business in my district, I respectfully request to be excused from Check-In Session that day.

If you have any questions, please contact Noah Miller in my office at 319-2015. Thank you for your consideration of this request.

Sincerely,

GUY S. HOUSTON, Assembly Member  
Fifteenth District

February 21, 2008

*The Honorable Fabian Núñez  
Speaker of the Assembly  
State Capitol, Room 219  
Sacramento, California*

Dear Mr. Speaker: I respectfully request permission to be excused from Check-In Session on Wednesday, March 5, 2008, for legislative business. I will be attending multiple meetings in my district.

Thank you for your consideration of my request. Should you have any questions please contact my office.

Sincerely,

LLOYD LEVINE, Assembly Member  
Fortieth District

March 3, 2008

*The Honorable Fabian Núñez*  
*Speaker of the Assembly*  
*State Capitol, Room 219*

Dear Speaker Núñez: I respectfully request permission to be excused from check-in session on Wednesday, March 5, 2008 for legislative business.

If you have any questions regarding this request, please contact Addie Meyers at 319-2053.

Sincerely,

TED W. LIEU, Assembly Member  
 Fifty-third District

February 28, 2008

*The Honorable Fabian Núñez*  
*Speaker of the Assembly*  
*Room 219, State Capitol Building*  
*Sacramento, California*

Dear Mr. Speaker: I would like to be excused from check-in session on Wednesday, March 5, 2008, on legislative business to attend the Orange County Forum for the "State of the County."

Thank you for your consideration. If you have any questions please contact my office at (916) 319-2071.

Sincerely,

TODD A. SPITZER, Assembly Member  
 Seventy-first District

#### COMMUNICATIONS

The following communication was presented by the Speaker, and ordered printed in the Journal:

March 5, 2008

*E. Dotson Wilson*  
*Chief Clerk of the Assembly*  
*State Capitol, Room 3196*  
*Sacramento, California*

Dear Dotson: This is to advise you that I have appointed the following Members to the Select Committee on Mobilehomes for the 2007–08 Regular Session:

Assemblymember Noreen Evans  
 Assemblymember Bonnie Garcia  
 Assemblymember Mary Hayashi  
 Assemblymember John Laird  
 Assemblymember Lori Saldaña  
 Assemblymember Cameron Smyth

Sincerely,

FABIAN NUÑEZ  
 Speaker of the Assembly

**SPECIAL COMMITTEE MEETINGS**

By unanimous consent, the following committees were permitted to meet:

Agriculture, on Wednesday, March 12, 2008, at 1:30 p.m., in Room 4202;

Select Committee on Rail Transportation, on Thursday, April 3, 2008, at 1 p.m., in Room 447.

**COMMUNICATIONS****Proposed Initiatives**

The following communications were presented by the Chief Clerk from:

Krystal Paris, Initiative Coordinator, Department of Justice, dated February 26, 2008, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Bonds. Alternative Fuel Vehicles and Renewable Energy. Statute.  
Initiative No. 07-0101, Amdt. 2-S.**

Referred by the Speaker to the Committees on Natural Resources and Utilities and Commerce.

Krystal Paris, Initiative Coordinator, Department of Justice, dated February 26, 2008, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Bonds. Alternative Fuel Vehicles and Renewable Energy. Statute.  
Initiative No. 07-0102, Amdt. 2-S.**

Referred by the Speaker to the Committees on Natural Resources and Utilities and Commerce.

Krystal Paris, Initiative Coordinator, Department of Justice, dated February 26, 2008, transmitting copies of the title, summary and text of the following proposed initiative pursuant to Elections Code Section 9007:

**Education.**

**Modified Definition of Discriminatory Practices in Public Schools. Statute.  
Initiative No. 08-0001**

Referred by the Speaker to the Committee on Education.

**REPORTS**

The following reports were presented by the Chief Clerk:

**Veterans Affairs**

**Consolidation of the Veteran Homes Organization Codes  
(Pursuant to Budget Act 2007, Item 8955-001-0001, Provision 4)**

Above transmitted report, together with letter of transmittal from Tom Johnson, FACHE, Secretary, Department of Veterans Affairs, dated December 7, 2007, referred by the Speaker to the Committee on Veterans Affairs.

**Consolidation of Veteran Homes Organization Codes  
Into a Single Organization Code  
(Pursuant to Budget Act 2007, Item 8955-001-0001, Provision 4)**

Above transmitted report, together with letter of transmittal from Thomas Johnson, FACHE, Secretary, Department of Veterans Affairs, dated January 7, 2008, referred by the Speaker to the Committee on Veterans Affairs.

**Expenditures Related to Class Action Lawsuits  
That Are Currently in the Settlement or Remedial Phase  
(Pursuant to Budget Act 2007, 5225-001-0001, Item 8)**

Above transmitted report, together with letter of transmittal from James E. Tilton, Secretary, Department of Corrections and Rehabilitation, dated February 6, 2008, referred by the Speaker to the Committee on Budget.

**Small Business Utilization  
(Pursuant to Education Code Section 92660.5)**

Above transmitted report, together with letter of transmittal from Robert C. Dynes, President, University of California, dated February 8, 2008, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**Electronic Recording Equipment  
Purchased and Leased by the Superior Courts  
(Pursuant to Government Code Section 69958)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated February 14, 2008, referred by the Speaker to the Committee on Judiciary.

**One Percent Salary Increase Calculations for the Year 2006–07  
(Pursuant to Supplemental Report of the 2004 Budget Act  
Item 6440-001-0001)**

Above transmitted report, together with letter of transmittal from Robert C. Dynes, President, University of California, dated February 14, 2008, referred by the Speaker to the Committee on Budget.

**Faculty Compensation for the Year 2006–07  
(Pursuant to Supplemental Report of the 2001 Budget Act)**

Above transmitted report, together with letter of transmittal from Robert C. Dynes, President, University of California, dated February 14, 2008, referred by the Speaker to the Committee on Budget.

**Study Measuring Court Effectiveness in Conservatorship Cases  
(Pursuant to Probate Code Section 1458)**

Above transmitted report, together with letter of transmittal from William C. Vickrey, Administrative Director of the Courts, Judicial Council of California, dated February 14, 2008, referred by the Speaker to the Committee on Judiciary.

**Faculty Instructional Activities for the Year 2006–07  
(Pursuant to Supplemental Report to the 1985, 1992, and 1994 Budget Acts  
Item 6440-001-0001)**

Above transmitted report, together with letter of transmittal from Robert C. Dynes, President, University of California, dated February 14, 2008, referred by the Speaker to the Committee on Higher Education.

**2008 OAL Determination No. 1  
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from Peggy J. Gibson, Staff Counsel, Office of Administrative Law, dated February 22, 2008, referred by the Speaker to the Committee on Business and Professions.

**UC Riverside and UC Los Angeles Biomedical Sciences Program  
(Pursuant to Supplemental Language of the 2003 Budget Act  
Item 6440-001-0001)**

Above transmitted report, together with letter of transmittal from Robert C. Dynes, President, University of California, dated February 7, 2008, referred by the Speaker to the Committee on Higher Education.

**Comprehensive Annual Financial Report (CAFR)  
of the California State Lottery for the Fiscal Year Ended June 30, 2007**

Above transmitted report, together with letter of transmittal from Patrick Meroney, Acting Deputy Director, Finance Division, California Lottery Commission, dated February 13, 2008, referred by the Speaker to the Committee on Governmental Organization.

**California Health and Human Services Agency Protocol Verification Report  
Between the Department of Developmental Services (DDS) and  
the Department of Health Care Services (DHCS)  
in Regards to the People with Developmental Disabilities  
Transitioning from Agnews Developmental Center (Agnews)  
(Pursuant to Assembly Bill 203, Chapter 188, Statutes of 2007)**

Above transmitted report, together with letter of transmittal from Kimberly Belshé, Secretary, Health and Human Services Agency, dated February 15, 2008, referred by the Speaker to the Committee on Health.

**Third Quarter 2007 Non-Toll Seismic Retrofit Program  
(Pursuant to Assembly Bill 144, Chapter 71, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Richard A. Harmon, Assistant Deputy Director, Division of Legislative and Local Government Affairs, Department of Transportation, dated February 22, 2008, referred by the Speaker to the Committee on Transportation.

**An Assessment of Current Management Practices  
of Adult Sex Offenders in California  
(Pursuant to Assembly Bill 1015, Chapter 338, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from James E. Tilton, Secretary, Department of Corrections and Rehabilitation, dated February 21, 2008, referred by the Speaker to the Committee on Public Safety.

**State Historical Resources Commission's 2007 Annual Report  
(Pursuant to Public Resources Code Sections 5020 and 5023)**

Above transmitted report, together with letter of transmittal from Milford Wayne Donaldson, FAIA, Executive Secretary, Department of Parks and Recreation, dated February 19, 2008, referred by the Speaker to the Committee on Arts, Entertainment, Sports, Tourism, and Internet Media.

**An Assessment of Current Management Practices  
of Adult Sex Offenders in California  
(Pursuant to Assembly Bill 1015, Chapter 338, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from James E. Tilton, Secretary, Department of Corrections and Rehabilitation, dated February 21, 2008, referred by the Speaker to the Committee on Public Safety.

**State Historical Resources Commission's 2007 Annual Report  
(Pursuant to Public Resources Code Sections 5020 and 5023)**

Above transmitted report, together with letter of transmittal from Milford Wayne Donaldson, FAIA, Executive Secretary, Department of Parks and Recreation, dated February 19, 2008, referred by the Speaker to the Committee on Arts, Entertainment, Sports, Tourism, and Internet Media.

**Dam Safety Fee Schedule  
(Pursuant to Senate Bill 1049, Chapter 741, Statutes of 2003)**

Above transmitted report, together with letter of transmittal from Lester A. Snow, Director, Department of Water Resources, dated February 26, 2008, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Quarter Report on the Allocations from the Appropriations Contained in  
Assembly Bill 900, Chapter 7, Statutes of 2007  
(Pursuant to Assembly Bill 900, Chapter 7, Statutes of 2007)**

Above transmitted report, together with letter of transmittal from James E. Tilton, Secretary, Department of Corrections and Rehabilitation, dated February 14, 2008, referred by the Speaker to the Committee on Budget.

**Summary of Mitigations for Off-Campus Impacts  
(Pursuant to Supplemental Report of the 2007 Budget Act  
Item 6440-001-0001)**

Above transmitted report, together with letter of transmittal from Robert C. Dynes, President, University of California, dated February 21, 2008, referred by the Speaker to the Committee on Higher Education.

**California Small Business Loan Guarantee Program  
Annual Report for 2006-07  
(Pursuant to Corporations Code Sections 14030.2(b) and 14076(a))**

Above transmitted report, together with letter of transmittal from Glenn Stober, Manager, Business, Transportation and Housing Agency, dated February 25, 2008, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**Risks and Options to Reduce Risks to  
Fishery and Water Supply Uses of the Sacramento/San Joaquin Delta  
(Pursuant to Assembly Bill 1200, Chapter 573, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from Lester A. Snow, Director, Department of Water Resources, dated February 29, 2008, referred by the Speaker to the Committee on Water, Parks and Wildlife.



**Annual DNA Identification Fund  
(Pursuant to Government Code Section 76104.6) from:**

Alpine County, Randi Makley, Auditor, dated February 21, 2008;  
Napa County, Tracy Schulze, Assistant-Auditor Controller, dated  
February 25, 2008.

Referred by the Speaker to the Committee on Public Safety.

**INTRODUCTION AND FIRST READING OF  
ASSEMBLY BILLS**

The following bills were introduced and read the first time:

**ASSEMBLY BILL NO. 3065**—Committee on Veterans Affairs (Assembly Members Salas (Chair), Cook (Vice Chair), Beall, Carter, DeVore, Lieu, Sharon Runner, and Saldaña). An act to add Section 18991 to the Government Code, relating to public employment.

**ASSEMBLY BILL NO. 3066**—Committee on Veterans Affairs (Assembly Members Salas (Chair), Beall, Carter, DeVore, Lieu, and Saldaña). An act to amend Section 10200 of the Unemployment Insurance Code, relating to the Employment Training Panel.

**ASSEMBLY BILL NO. 3067**—Committee on Veterans Affairs (Assembly Members Salas (Chair), Beall, Carter, Lieu, and Wolk). An act to amend Section 985 of the Military and Veterans Code, relating to veterans.

**RESOLUTIONS**

The following resolution was offered:

**ASSEMBLY CONCURRENT RESOLUTION NO. 114**—Parra. Relative to home-to-school transportation.

**REFERENCE OF BILLS TO COMMITTEE**

Pursuant to the Assembly Rules, the following bills were referred to committee:

*Assembly*

*Committee*

<i>Bill No.</i>	<i>Committee</i>
<b>1999</b> -----	Hum. S. and Aging & L.T.C.
<b>2001</b> -----	L. Gov.
<b>2022</b> -----	Trans.
<b>2028</b> -----	Pub. S.
<b>2079</b> -----	Health
<b>2105</b> -----	Aging & L.T.C. and Pub. S.
<b>2111</b> -----	B. & P.
<b>2112</b> -----	Nat. Res.
<b>2114</b> -----	Rev. & Tax.
<b>2115</b> -----	Ed.
<b>2117</b> -----	Hum. S. and Jud.
<b>2118</b> -----	B. & P. and J., E.D., & E.
<b>2119</b> -----	Health
<b>2121</b> -----	W.,P. & W.
<b>2122</b> -----	Health
<b>2123</b> -----	B. & F. and Rev. & Tax.
<b>2124</b> -----	Health
<b>2125</b> -----	Jud.
<b>2127</b> -----	L. & E.
<b>2128</b> -----	Health and B. & P.
<b>2129</b> -----	Health
<b>2130</b> -----	Jud.
<b>2131</b> -----	Pub. S.
<b>2133</b> -----	B. & P.

2135	-----	Ed.
2136	-----	B. & P.
2137	-----	Ins.
2138	-----	Ed.
2139	-----	Ins.
2140	-----	Health
2141	-----	Pub. S.
2142	-----	Jud. and Trans.
2143	-----	Ins.
2145	-----	Ed.
2149	-----	B. & F.
2150	-----	Ins.
2155	-----	Pub. S.
2156	-----	P.E.,R. & S.S.
2157	-----	Health
2158	-----	P.E.,R. & S.S. and Jud.
2159	-----	Ed.
2160	-----	Aging & L.T.C.
2161	-----	B. & F.
2162	-----	W.,P. & W.
2163	-----	Aging & L.T.C.
2164	-----	Jud.
2165	-----	Ed. and A.,E.,S.,T., & I.M.
2166	-----	Pub. S.
2167	-----	Ed.
2168	-----	Agri.
2169	-----	B. & P.
2170	-----	G.O. and Pub. S.
2171	-----	Rls.
2172	-----	Pub. S. and Aging & L.T.C.
2173	-----	Ed.
2174	-----	Health
2175	-----	W.,P. & W.
2176	-----	U. & C. and Nat. Res.
2177	-----	L. & E.
2178	-----	Rev. & Tax.
2180	-----	L. Gov.
2181	-----	Ins.
2182	-----	L. Gov.
2183	-----	Health
2184	-----	L. & E.
2185	-----	G.O.
2186	-----	E.S. & T.M.
2188	-----	H. & C.D.
2189	-----	B. & P.
2190	-----	Pub. S.
2191	-----	P.E.,R. & S.S.
2192	-----	U. & C.
2193	-----	Jud.
2197	-----	Ed.
2198	-----	Pub. S.
2202	-----	P.E.,R. & S.S.
2204	-----	Jud.
2208	-----	Health

2210	-----	B. & P.
2211	-----	Trans.
2214	-----	Ed.
2215	-----	Pub. S.
2216	-----	Health
2217	-----	Rev. & Tax.
2219	-----	L. Gov. and W.,P. & W.
2221	-----	Jud.
2222	-----	W.,P. & W.
2224	-----	U. & C. and L. & E.
2225	-----	Pub. S.
2229	-----	Health
2230	-----	Nat. Res.
2232	-----	U. & C. and L. & E.
2233	-----	Trans.
2234	-----	Health
2238	-----	Hum. S. and V.A.
2240	-----	Rev. & Tax.
2241	-----	Trans.
2242	-----	Hum. S.
2243	-----	Ed. and Nat. Res.
2245	-----	Pub. S.
2246	-----	Ed.
2247	-----	Jud.
2248	-----	Jud.
2252	-----	Hum. S.
2254	-----	Ed.
2256	-----	Rev. & Tax.
2257	-----	Health
2259	-----	H. & C.D. and Jud.
2260	-----	Higher Ed.
2261	-----	Higher Ed.
2263	-----	Hum. S.
2266	-----	G.O.
2268	-----	Ins.
2269	-----	U. & C. and Nat. Res.
2270	-----	W.,P. & W.
2272	-----	Trans.
2273	-----	Trans.
2274	-----	Ed.
2275	-----	E.S. & T.M.
2276	-----	B. & P.
2277	-----	Higher Ed. and Ed.
2278	-----	L. Gov.
2279	-----	Jud. and L. & E.
2280	-----	H. & C.D. and L. Gov.
2281	-----	Pub. S.
2282	-----	Ed.
2284	-----	Agri.
2285	-----	Nat. Res.
2286	-----	E.S. & T.M.
2288	-----	G.O.
2289	-----	Pub. S.
2290	-----	Ed.

2291	-----	Rev. & Tax.
2292	-----	Rev. & Tax.
2294	-----	G.O.
2295	-----	Trans.
2297	-----	G.O. and Rev. & Tax.
2299	-----	Jud.
2300	-----	Ed.
2302	-----	Ed.
2304	-----	Jud.
2305	-----	Ed.
2306	-----	Pub. S.
2310	-----	Hum. S. and Jud.
2311	-----	J., E.D., & E.
2312	-----	J., E.D., & E.
2314	-----	G.O.
2315	-----	Ed.
2318	-----	Ed. and A.,E.,S.,T., & I.M.
2319	-----	Trans.
2321	-----	Trans.
2322	-----	L. Gov. and H. & C.D.
2323	-----	B. & F. and Jud.
2325	-----	Ed.
2328	-----	Health
2330	-----	W.,P. & W.
2336	-----	Jud. and B. & P.
2337	-----	Pub. S.
2338	-----	Health
2339	-----	G.O.
2340	-----	Ed.
2341	-----	Hum. S. and Jud.
2342	-----	J., E.D., & E.
2343	-----	Jud.
2346	-----	B. & P.
2347	-----	E.S. & T.M.
2348	-----	B. & P.
2349	-----	Agri. and Jud.
2351	-----	Ins.
2354	-----	Pub. S.
2355	-----	Pub. S.

*Assembly Concurrent*

<i>Resolution No.</i>	<i>Committee</i>
104	----- Rls.
105	----- Rls.
106	----- Rls.
107	----- Trans.
108	----- Rls.

*House*

<i>Resolution No.</i>	<i>Committee</i>
26	----- Rls.

**ENGROSSMENT AND ENROLLMENT REPORTS**

Assembly Chamber, March 5, 2008

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:  
 Assembly Concurrent Resolution No. 89  
 And reports the same correctly engrossed.

E. DOTSON WILSON, Chief Clerk

Above resolution re-referred to committee.

Assembly Chamber, March 5, 2008

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:  
 Assembly Bill No. 1766  
 Assembly Bill No. 1831  
 Assembly Bill No. 1862  
 And reports the same correctly engrossed.

E. DOTSON WILSON, Chief Clerk

Above bills re-referred to committee.

**AUTHOR'S AMENDMENTS****Committee on Health**

March 5, 2008

Mr. Speaker: The Chair of your Committee on Health reports:  
 Assembly Bill No. 1774  
 With author's amendments with the recommendation: Amend, and re-refer to the committee.

DYMALLY, Chair

**ASSEMBLY BILL NO. 1774**—An act to add Section 1367.655 to the Health and Safety Code, and to add Section 10123.182 to the Insurance Code, relating to health care coverage.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

**AUTHOR'S AMENDMENTS****Committee on Business and Professions**

March 5, 2008

Mr. Speaker: The Chair of your Committee on Business and Professions reports:  
 Assembly Bill No. 1760  
 With author's amendments with the recommendation: Amend, and re-refer to the committee.

ENG, Chair

**ASSEMBLY BILL NO. 1760**—An act to amend Section 4849 of the Business and Professions Code, relating to veterinary medicine.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

**AUTHOR'S AMENDMENTS****Committee on Education**

March 5, 2008

Mr. Speaker: The Chair of your Committee on Education reports:  
 Assembly Bill No. 1889  
 With author's amendments with the recommendation: Amend, and re-refer to the committee.

MULLIN, Chair

**ASSEMBLY BILL NO. 1889**—An act to add Section 37710.5 to the Education Code, relating to school districts.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

#### **REPORTS OF STANDING COMMITTEES**

##### **Committee on Appropriations**

Date of Hearing: March 5, 2008

Mr. Speaker: Your Committee on Appropriations reports:

Senate Bill No. 344

With amendments with the recommendation: Amend, and do pass, as amended.

LENO, Chair

Above bill ordered to second reading.

##### **Committee on Higher Education**

Date of Hearing: March 4, 2008

Mr. Speaker: Your Committee on Higher Education reports:

Assembly Bill No. 1754

With amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Appropriations.

PORTANTINO, Chair

Above bill ordered to second reading.

Date of Hearing: March 4, 2008

Mr. Speaker: Your Committee on Higher Education reports:

Assembly Concurrent Resolution No. 91

With the recommendation: Be adopted, and be re-referred to the Committee on Appropriations.

PORTANTINO, Chair

Above resolution re-referred to the Committee on Appropriations.

#### **ADJOURNMENT**

At 5 p.m., the Assembly adjourned until 9:30 a.m., Thursday, March 6, 2008.

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SALLY LIEBER, Speaker pro Tempore

SUE PARKER, Minute Clerk

**AMENDMENTS CONSIDERED BY THE  
ASSEMBLY ON MARCH 5, 2008**

The following measures were amended in the Assembly on this day:

<b>AB</b>	<b>RN</b>	
1760	0807800	
1774	0807726	
1889	0807933	
<b>Daily Total:</b>		<b>3</b>
<b>Cumulative Total:</b>		<b>3156</b>

O