CALIFORNIA LEGISLATURE

2025–26 REGULAR SESSION

ASSEMBLY DAILY JOURNAL

Monday, March 2, 2026

ONE HUNDRED SIXTY-FIRST SESSION DAY

FOUR HUNDRED FIFTY-SIXTH CALENDAR DAY

AT SACRAMENTO, CALIFORNIA

NOTE: Official record of rollcall votes. All amendments considered by the Assembly on this day are on file with the Chief Clerk of the Assembly and available on request. All Senate amendments to Assembly measures considered by the Assembly on this day are on file with the Secretary of the Senate and available on request. A list of all measures amended and on which amendments were offered in the Assembly is shown on the final page of this day's Assembly Journal.

(Please direct any inquiries and report any omissions or errors to Minute Clerk: Phone 916-319-2856)

PROCEEDINGS OF THE ASSEMBLY

IN ASSEMBLY

Assembly Chamber, Sacramento
Monday, March 2, 2026

The Assembly met at 1 p.m.

Hon. Josh Lowenthal, Speaker pro Tempore of the Assembly, presiding.

Chief Clerk Sue Parker at the Desk.

Reading Clerk David A. Bowman reading.

ROLLCALL

The roll was called.

Quorum Call of the Assembly

Assembly Member Wallis moved a quorum call of the Assembly.

Motion carried. Time, 1:10 p.m.

The Speaker pro Tempore directed the Sergeant at Arms to close the doors and to bring in the absent Members.

Quorum Present

At 1:27 p.m., Speaker pro Tempore Lowenthal declared a quorum of the Assembly present.

The rollcall was completed, and the following answered to their names—71:

Addis	Davies	Krell	Rodriguez, M.
Aguiar-Curry	Dixon	Lackey	Rogers
Ahrens	Elhawary	Lee	Rubio
Alanis	Flora	Lowenthal	Sanchez
Alvarez	Fong	Macedo	Schiavo
Arambula	Gabriel	McKinnor	Schultz
Ávila Farías	Garcia	Muratsuchi	Solache
Bauer-Kahan	Gonzalez, J.	Nguyen	Soria
Bennett	González, M.	Ortega	Stefani
Berman	Hadwick	Pacheco	Ta
Boerner	Haney	Papan	Tangipa
Bonta	Harabedian	Patel	Valencia
Bryan	Hart	Patterson	Wallis
Calderon	Hoover	Pellerin	Ward
Carrillo	Irwin	Petrie-Norris	Wicks
Castillo	Jackson	Quirk-Silva	Wilson
Chen	Johnson	Ramos	Mr. Speaker
Connolly	Kalra	Ransom	

PRAYER

Upon invitation of Speaker pro Tempore Lowenthal, the following prayer was offered by Assembly Member Michelle Rodriguez, of the 53rd Assembly District:

Heavenly Father, This morning, we pause to remember the opening words of our California State Constitution:

"We, the People of California, grateful to Almighty God for our freedom."

Lord, we are truly grateful—for the gift of life, the blessing of liberty, and the honor of serving the people of this great state.

As we begin today's work, we ask for Your guidance. Grant us strength to lead with diligence and integrity, humility to listen well, wisdom to choose what is right, and unity to serve the common good.

Protect us from pride, selfish ambition, division, and confusion. May our decisions be shaped by justice, compassion, and a sincere desire to do what is best for California and our nation. We offer this prayer in Your holy name. And I personally pray this in the name of my Lord and Savior.—AMEN.

MOMENT OF SILENCE

Speaker pro Tempore Lowenthal led the Assembly in observing a moment of silence to honor the memory of the six U.S. service members who died serving our country.

PLEDGE OF ALLEGIANCE TO THE FLAG

Upon request of Speaker pro Tempore Lowenthal, Assembly Member Ta then led the Assembly in the pledge of allegiance to the Flag.

MOTION TO DISPENSE WITH READING OF THE JOURNAL

Further reading of the Journal of the previous legislative day was dispensed with on motion of Assembly Member Garcia, seconded by Assembly Member Sanchez.

LEAVES OF ABSENCE FOR THE DAY

By unanimous consent, the following Assembly Members were granted leaves of absence for the day:

On legislative business: Assembly Member Caloza.

On personal business, and waiving per diem: Assembly Members DeMaio, Gallagher, and Gipson.

Because of illness: Assembly Members Bains, Ellis, Sharp-Collins, and Zbur.

On maternity leave: Assembly Member Celeste Rodriguez.

EXPLANATIONS OF ABSENCE

Pursuant to the Assembly Rules, the following explanation of absence was ordered printed in the Journal:

February 25, 2026

The Honorable Robert Rivas
Speaker of the Assembly
State Capitol, Room 219
Sacramento, California

Dear Speaker Rivas: I respectfully request permission to be excused from Floor Session on Monday, March 2nd due to legislative business in the district. I will be taking legislative meetings in the district.

Thank you for your assistance.

Sincerely,

JESSICA M. CALOZA, Assembly Member
Fifty-second District

COMMUNICATIONS

The following communication was presented by the Chief Clerk and ordered printed in the Journal:

March 2, 2026

Sue Parker
Chief Clerk of the Assembly
State Capitol, Room 319
Sacramento, California

Dear Ms. Parker: Please be advised that I have appointed Assembly Member Lori Wilson to replace Assembly Member LaShae Sharp-Collins on the Assembly Public Safety Committee for the Tuesday, March 3 hearing only.

Sincerely,

ROBERT RIVAS
Speaker of the Assembly

SPECIAL COMMITTEE MEETINGS

By unanimous consent, the following committees were permitted to meet:

Education, on Wednesday, March 25, 2026, upon adjournment of the regular bill hearing, at 1021 O Street, Room 1100;

Water, Parks, and Wildlife, on Wednesday, March 11, 2026, at 9 a.m., in Room 444.

REFERRAL OF BILLS TO COMMITTEE

Pursuant to the Assembly Rules, the following bills were referred to committee:

Assembly Bill No.	*Committee*
1554	INS.
1560	ELECTIONS
1607	HEALTH and PUB. S.
1611	REV. & TAX.
1612	NAT. RES. and E.S. & T.M.
1613	TRANS. and W., P., & W.
1616	M. & V.A.
1640	P. & C.P. and JUD.
1659	ED.
1674	AGRI. and H. & C.D.
1687	PUB. S. and TRANS.
1704	NAT. RES.
1706	A., E., S., & T. and ED.
1723	PUB. S. and TRANS.
1729	P.E. & R.
1731	AGRI.
1732	NAT. RES. and H. & C.D.
1778	B. & P. and PUB. S.
1785	B. & P.
1796	B. & P.
1800	INS.
1809	ED. and HIGHER ED.
1837	TRANS. and P. & C.P.
1846	JUD. and HUM. S.
1851	ED.
1852	HIGHER ED. and P.E. & R.
1860	ED.
1870	L. GOV.
1871	HIGHER ED. and ED.
1872	PUB. S.
1873	E.M. and U. & E.
1874	PUB. S. and TRANS.
1875	JUD.
1876	HEALTH and JUD.
1877	PUB. S.
1878	G.O.
1879	HEALTH
1881	JUD.
1883	L. & E. and P. & C.P. and JUD.
1887	HEALTH
1888	INS. and L. & E.
1889	PUB. S.
1890	H. & C.D.
1891	NAT. RES.
1893	NAT. RES. and E.M.
1895	L. GOV. and H. & C.D.
1897	PUB. S.
1898	L. & E. and P. & C.P. and JUD.
1902	PUB. S.

1904 _ _ _ _ _ _ _ _ _ _ _ _ ED. and L. & E.
1905 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
1906 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
1907 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
1910 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
1911 _ _ _ _ _ _ _ _ _ _ _ _ NAT. RES. and JUD.
1912 _ _ _ _ _ _ _ _ _ _ _ _ W., P., & W. and PUB. S.
1914 _ _ _ _ _ _ _ _ _ _ _ _ L. GOV. and HUM. S.
1916 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
1917 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
1920 _ _ _ _ _ _ _ _ _ _ _ _ HIGHER ED.
1922 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
1923 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
1928 _ _ _ _ _ _ _ _ _ _ _ _ HIGHER ED. and JUD.
1929 _ _ _ _ _ _ _ _ _ _ _ _ L. & E.
1931 _ _ _ _ _ _ _ _ _ _ _ _ INS.
1933 _ _ _ _ _ _ _ _ _ _ _ _ B. & P.
1934 _ _ _ _ _ _ _ _ _ _ _ _ E.M. and NAT. RES.
1936 _ _ _ _ _ _ _ _ _ _ _ _ INS.
1937 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
1939 _ _ _ _ _ _ _ _ _ _ _ _ B. & P. and JUD.
1940 _ _ _ _ _ _ _ _ _ _ _ _ L. & E. and JUD.
1941 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
1942 _ _ _ _ _ _ _ _ _ _ _ _ TRANS.
1943 _ _ _ _ _ _ _ _ _ _ _ _ ED.
1944 _ _ _ _ _ _ _ _ _ _ _ _ TRANS.
1945 _ _ _ _ _ _ _ _ _ _ _ _ L. GOV.
1948 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
1950 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
1951 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
1952 _ _ _ _ _ _ _ _ _ _ _ _ B. & P.
1955 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
1956 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
1957 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
1958 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
1959 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
1960 _ _ _ _ _ _ _ _ _ _ _ _ NAT. RES. and E.M.
1965 _ _ _ _ _ _ _ _ _ _ _ _ B. & P.
1966 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
1967 _ _ _ _ _ _ _ _ _ _ _ _ JUD. and HUM. S.
1968 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
1969 _ _ _ _ _ _ _ _ _ _ _ _ HUM. S.
1970 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
1971 _ _ _ _ _ _ _ _ _ _ _ _ REV. & TAX.
1972 _ _ _ _ _ _ _ _ _ _ _ _ W., P., & W.
1974 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
1975 _ _ _ _ _ _ _ _ _ _ _ _ U. & E.
1977 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
1978 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
1981 _ _ _ _ _ _ _ _ _ _ _ _ HUM. S.
1982 _ _ _ _ _ _ _ _ _ _ _ _ G.O.
1984 _ _ _ _ _ _ _ _ _ _ _ _ B. & F. and JUD.
1985 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH and ED.
1986 _ _ _ _ _ _ _ _ _ _ _ _ INS.

1987 _ _ _ _ _ _ _ _ _ _ _ _ W., P., & W.
1989 _ _ _ _ _ _ _ _ _ _ _ _ HUM. S. and PUB. S.
1992 _ _ _ _ _ _ _ _ _ _ _ _ L. & E. and JUD.
1993 _ _ _ _ _ _ _ _ _ _ _ _ ELECTIONS
1995 _ _ _ _ _ _ _ _ _ _ _ _ E.M.
2001 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
2004 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
2006 _ _ _ _ _ _ _ _ _ _ _ _ HUM. S. and G.O.
2008 _ _ _ _ _ _ _ _ _ _ _ _ ED.
2009 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
2010 _ _ _ _ _ _ _ _ _ _ _ _ B. & P.
2011 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
2014 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
2016 _ _ _ _ _ _ _ _ _ _ _ _ REV. & TAX.
2017 _ _ _ _ _ _ _ _ _ _ _ _ G.O. and P.E. & R.
2018 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
2020 _ _ _ _ _ _ _ _ _ _ _ _ H. & C.D.
2021 _ _ _ _ _ _ _ _ _ _ _ _ P. & C.P. and JUD.
2022 _ _ _ _ _ _ _ _ _ _ _ _ REV. & TAX. and M. & V.A.
2028 _ _ _ _ _ _ _ _ _ _ _ _ B. & F.
2030 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH and JUD.
2031 _ _ _ _ _ _ _ _ _ _ _ _ U. & E.
2033 _ _ _ _ _ _ _ _ _ _ _ _ L. GOV.
2040 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
2042 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
2045 _ _ _ _ _ _ _ _ _ _ _ _ W., P., & W.
2046 _ _ _ _ _ _ _ _ _ _ _ _ TRANS.
2048 _ _ _ _ _ _ _ _ _ _ _ _ E.D., G., & H.I.
2052 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
2053 _ _ _ _ _ _ _ _ _ _ _ _ HIGHER ED.
2056 _ _ _ _ _ _ _ _ _ _ _ _ ED.
2061 _ _ _ _ _ _ _ _ _ _ _ _ INS.
2064 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
2066 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
2067 _ _ _ _ _ _ _ _ _ _ _ _ ED.
2070 _ _ _ _ _ _ _ _ _ _ _ _ L. & E.
2071 _ _ _ _ _ _ _ _ _ _ _ _ ED.
2078 _ _ _ _ _ _ _ _ _ _ _ _ L. & E.
2080 _ _ _ _ _ _ _ _ _ _ _ _ L. GOV.
2081 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
2082 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
2084 _ _ _ _ _ _ _ _ _ _ _ _ REV. & TAX.
2087 _ _ _ _ _ _ _ _ _ _ _ _ HIGHER ED.
2088 _ _ _ _ _ _ _ _ _ _ _ _ U. & E.
2097 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
2099 _ _ _ _ _ _ _ _ _ _ _ _ G.O.
2105 _ _ _ _ _ _ _ _ _ _ _ _ ELECTIONS
2106 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
2107 _ _ _ _ _ _ _ _ _ _ _ _ ED.
2109 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
2112 _ _ _ _ _ _ _ _ _ _ _ _ NAT. RES.
2117 _ _ _ _ _ _ _ _ _ _ _ _ ED.
2121 _ _ _ _ _ _ _ _ _ _ _ _ HIGHER ED.
2124 _ _ _ _ _ _ _ _ _ _ _ _ U. & E.

2128 _ _ _ _ _ _ _ _ _ _ _ _ H. & C.D.
2131 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
2133 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
2136 _ _ _ _ _ _ _ _ _ _ _ _ HIGHER ED.
2138 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
2140 _ _ _ _ _ _ _ _ _ _ _ _ B. & P.
2147 _ _ _ _ _ _ _ _ _ _ _ _ PUB. S.
2153 _ _ _ _ _ _ _ _ _ _ _ _ ELECTIONS
2155 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
2158 _ _ _ _ _ _ _ _ _ _ _ _ ED.
2160 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
2161 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
2163 _ _ _ _ _ _ _ _ _ _ _ _ U. & E.
2167 _ _ _ _ _ _ _ _ _ _ _ _ REV. & TAX.
2172 _ _ _ _ _ _ _ _ _ _ _ _ REV. & TAX.
2176 _ _ _ _ _ _ _ _ _ _ _ _ HIGHER ED.
2180 _ _ _ _ _ _ _ _ _ _ _ _ L. GOV.
2181 _ _ _ _ _ _ _ _ _ _ _ _ U. & E.
2194 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
2198 _ _ _ _ _ _ _ _ _ _ _ _ INS.
2199 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
2201 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH
2290 _ _ _ _ _ _ _ _ _ _ _ _ JUD.
2506 _ _ _ _ _ _ _ _ _ _ _ _ B. & P.
2514 _ _ _ _ _ _ _ _ _ _ _ _ ED.
2756 _ _ _ _ _ _ _ _ _ _ _ _ HEALTH

Assembly Concurrent Resolution No. *Committee*
144 _ _ _ _ _ _ _ _ _ _ _ _ RLS.
146 _ _ _ _ _ _ _ _ _ _ _ _ RLS.
147 _ _ _ _ _ _ _ _ _ _ _ _ RLS.
148 _ _ _ _ _ _ _ _ _ _ _ _ RLS.
149 _ _ _ _ _ _ _ _ _ _ _ _ NAT. RES.
150 _ _ _ _ _ _ _ _ _ _ _ _ RLS.
151 _ _ _ _ _ _ _ _ _ _ _ _ RLS.

House Resolution No. *Committee*
87 _ _ _ _ _ _ _ _ _ _ _ _ ED.
88 _ _ _ _ _ _ _ _ _ _ _ _ RLS.
89 _ _ _ _ _ _ _ _ _ _ _ _ RLS.

Senate Concurrent Resolution No. *Committee*
122 _ _ _ _ _ _ _ _ _ _ _ _ RLS.

ASSEMBLY RULE 118(a) SUSPENDED—PRIVILEGES OF THE FLOOR

Assembly Members Wilson and Papan were granted unanimous consent that Assembly Rule 118(a) be suspended granting the privileges of the Floor and permitting guests in the Chamber and on the Floor.

RESOLUTION WITHDRAWN FROM COMMITTEE AND PLACED ON FILE

Assembly Member Garcia was granted unanimous consent to permit Senate Joint Resolution No. 7 to be withdrawn from the Committee on Economic Development, Growth, and Household Impact, and be placed on the third reading file.

INTRODUCTION OF GUESTS

Assembly Member Papan, of the 21st Assembly District, introduced the College of San Mateo Football Team, CCCAA Champions, including Assistant Athletic Director Jaqueline Madigan, their Head Coach Tim Tulloch, as well as players Jayden Moss, Jaxson Holloway, Jeremiah Hill, Dallas Fineanganofo, Ali Collier, Keelow Melgar, Malakhi Ross-Graves, and Quinton Togia.

ADJOURN IN MEMORY

Assembly Member Ortega was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Stephen Cassidy, former Mayor of San Leandro.

(Assembly Rule 45.5 suspended.)

MOMENT OF SILENCE

Speaker pro Tempore Lowenthal led the Assembly in observing a moment of silence to honor the memory of Stephen Cassidy.

ADJOURN IN MEMORY

Assembly Members Wilson and Aguiar-Curry were granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Joseph Martinez of Winters.

(Assembly Rule 45.5 suspended.)

MOMENT OF SILENCE

Speaker pro Tempore Lowenthal led the Assembly in observing a moment of silence to honor the memory of Joseph Martinez.

DEADLINE ANNOUNCEMENTS

Speaker pro Tempore Lowenthal announced that today, Monday, March 2, 2026, is the deadline for Members to file their Statement of Economic Interests—Form 700 with the Fair Political Practices Commission. The completed Form 700 must be filed with the Office of the Chief Clerk.

COMMITTEE MEETING ANNOUNCEMENTS

Speaker pro Tempore Lowenthal announced that the following committees would meet today, as noted:

Budget Subcommittee No. 6 on Public Safety, at 2:30 p.m., in Room 447;

Transportation, at 2:30 p.m., at 1021 O Street, Room 1100.

ANNOUNCEMENTS

Speaker pro Tempore Lowenthal announced the following session schedule:

Tuesday, March 3, 2026, Check-in Session, 7 a.m.–3 p.m.;
Wednesday, March 4, 2026, Check-in Session, 7 a.m.–3 p.m.;
Thursday, March 5, 2026, Floor Session, 9 a.m.

CONSIDERATION OF DAILY FILE
UNFINISHED BUSINESS
MOTIONS TO RECONSIDER BILLS CONTINUED

By unanimous consent, the motions to reconsider the votes on Senate Bill No. 295 and Assembly Bills Nos. 1231 and 596 were continued until Thursday, March 5, 2026.

MOTION TO ADJOURN

At 1:54 p.m., Assembly Member Garcia moved that the Assembly do now adjourn.

Assembly Member Addis seconded the motion.

Motion carried.

QUORUM CALL OF THE ASSEMBLY DISPENSED WITH

At 1:54 p.m., Speaker pro Tempore Lowenthal declared the quorum call of the Assembly dispensed with.

RESOLUTIONS

The following resolutions were offered:

ASSEMBLY CONCURRENT RESOLUTION NO. 152—Davies. Relative to American Red Cross Month.

ASSEMBLY CONCURRENT RESOLUTION NO. 153—Calderon. Relative to Irish American Heritage Month.

ASSEMBLY CONCURRENT RESOLUTION NO. 154—Patterson. Relative to California Down Syndrome Awareness Week and Day.

AUTHOR'S AMENDMENTS

Committee on Business and Professions

March 2, 2026

Mr. Speaker: The Chair of your Committee on Business and Professions reports:

Assembly Bill No. 2506

With author's amendments with the recommendation: Amend, and re-refer to the committee.

BERMAN, Chair

ASSEMBLY BILL NO. 2506—An act to amend Section 26053 of the Business and Professions Code, relating to cannabis.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

Committee on Education

March 2, 2026

Mr. Speaker: The Chair of your Committee on Education reports:

Assembly Bill No. 2514

With author's amendments with the recommendation: Amend, and re-refer to the committee.

PATEL, Chair

ASSEMBLY BILL NO. 2514—An act to add Chapter 6.4 (commencing with Section 52110) to Part 28 of Division 4 of Title 2 of the Education Code, relating to pupil achievement.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

Committee on Emergency Management

March 2, 2026

Mr. Speaker: The Chair of your Committee on Emergency Management reports:

Assembly Bill No. 1749

With author's amendments with the recommendation: Amend, and re-refer to the committee.

RANSOM, Chair

ASSEMBLY BILL NO. 1749—An act to add Section 1708.83 to the Civil Code, relating to civil law.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

Committee on Environmental Safety and Toxic Materials

March 2, 2026

Mr. Speaker: The Chair of your Committee on Environmental Safety and Toxic Materials reports:

Assembly Bill No. 1642

With author's amendments with the recommendation: Amend, and re-refer to the committee.

CONNOLLY, Chair

ASSEMBLY BILL NO. 1642—An act to add Part 3 (commencing with Section 13980) to Division 12 of the Health and Safety Code, relating to wildfires, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

Committee on Health

March 2, 2026

Mr. Speaker: The Chair of your Committee on Health reports:

Assembly Bill No. 1779
Assembly Bill No. 1843

With author's amendments with the recommendation: Amend, and re-refer to the committee.

BONTA, Chair

ASSEMBLY BILL NO. 1779—An act to amend Section 11831.65 of, and to add Section 11831.66 to, the Health and Safety Code, relating to drug and alcohol programs.

Bill read second time.

ASSEMBLY BILL NO. 1843—An act to add Sections 1342.76 and 121027 to the Health and Safety Code, and to add Section 10123.1936 to the Insurance Code, relating to public health.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bills ordered reprinted and to be re-referred to the committee.

March 2, 2026

Mr. Speaker: The Chair of your Committee on Health reports:

Assembly Bill No. 2756

With author's amendments with the recommendation: Amend, and re-refer to the committee.

BONTA, Chair

ASSEMBLY BILL NO. 2756—An act to amend Section 1000 of the Health and Safety Code, relating to health care.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

Committee on Human Services

March 2, 2026

Mr. Speaker: The Chair of your Committee on Human Services reports:

Assembly Bill No. 2006

With author's amendments with the recommendation: Amend, and re-refer to the committee.

LEE, Chair

ASSEMBLY BILL NO. 2006—An act to amend Section 11019.9 of the Government Code, relating to state government.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

Committee on Insurance

March 2, 2026

Mr. Speaker: The Chair of your Committee on Insurance reports:

Assembly Bill No. 1554

With author's amendments with the recommendation: Amend, and re-refer to the committee.

CALDERON, Chair

ASSEMBLY BILL NO. 1554—An act relating to the Wildfire Fund.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

Committee on Judiciary

March 2, 2026

Mr. Speaker: The Chair of your Committee on Judiciary reports:

Assembly Bill No. 1875
Assembly Bill No. 2290

With author's amendments with the recommendation: Amend, and re-refer to the committee.

KALRA, Chair

ASSEMBLY BILL NO. 1875—An act to amend Section 511 of the Family Code, relating to marriage.

Bill read second time.

ASSEMBLY BILL NO. 2290—An act to amend Section 2025.510 of the Code of Civil Procedure, relating to civil actions.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bills ordered reprinted and to be re-referred to the committee.

Committee on Natural Resources

March 2, 2026

Mr. Speaker: The Chair of your Committee on Natural Resources reports:

Assembly Bill No. 1704

With author's amendments with the recommendation: Amend, and re-refer to the committee.

BRYAN, Chair

ASSEMBLY BILL NO. 1704—An act to amend Section 14000 of the Public Resources Code, relating to the California Conservation Corps.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

Committee on Privacy and Consumer Protection

March 2, 2026

Mr. Speaker: The Chair of your Committee on Privacy and Consumer Protection reports:

Assembly Bill No. 1640

With author's amendments with the recommendation: Amend, and re-refer to the committee.

BAUER-KAHAN, Chair

ASSEMBLY BILL NO. 1640—An act to amend Section 22598 of the Business and Professions Code, relating to business.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

Committee on Revenue and Taxation

March 2, 2026

Mr. Speaker: The Chair of your Committee on Revenue and Taxation reports:

Assembly Bill No. 2167

With author's amendments with the recommendation: Amend, and re-refer to the committee.

GIPSON, Chair

ASSEMBLY BILL NO. 2167—An act to amend Section 108 of the Revenue and Taxation Code, relating to taxation.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

Committee on Utilities and Energy

March 2, 2026

Mr. Speaker: The Chair of your Committee on Utilities and Energy reports:

Assembly Bill No. 1787

With author's amendments with the recommendation: Amend, and re-refer to the committee.

PETRIE-NORRIS, Chair

ASSEMBLY BILL NO. 1787—An act to add Section 729.3 to the Public Utilities Code, relating to electricity.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

Committee on Water, Parks, and Wildlife

March 2, 2026

Mr. Speaker: The Chair of your Committee on Water, Parks, and Wildlife reports:

Assembly Bill No. 1987

With author's amendments with the recommendation: Amend, and re-refer to the committee.

PAPAN, Chair

ASSEMBLY BILL NO. 1987—An act to amend Section 1000 of the Water Code, relating to water.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted and to be re-referred to the committee.

REPORTS OF STANDING COMMITTEES

Committee on Rules

Date of Hearing: March 2, 2026

Mr. Speaker: Your Committee on Rules reports:

Assembly Concurrent Resolution No. 135

Assembly Concurrent Resolution No. 144

With the recommendation: Be adopted.

Pursuant to the provisions of Joint Rules Nos. 22.1, 22.2, and 22.3, the committee recommends that the above resolutions be placed on the Consent Calendar.

PACHECO, Chair

Above resolutions ordered to Consent Calendar.

Date of Hearing: March 2, 2026

Mr. Speaker: Your Committee on Rules reports:

Senate Concurrent Resolution No. 122

With the recommendation: Be adopted.

Pursuant to the provisions of Joint Rules Nos. 22.1, 22.2, and 22.3, the committee recommends that the above resolution be placed on the Consent Calendar.

PACHECO, Chair

Above resolution ordered to Consent Calendar.

Date of Hearing: March 2, 2026

Mr. Speaker: Your Committee on Rules reports:

Assembly Concurrent Resolution No. 145
Assembly Concurrent Resolution No. 147
House Resolution No. 89

With the recommendation: Be adopted.

PACHECO, Chair

Above resolutions ordered to third reading.

MESSAGES FROM THE SENATE

Senate Chamber, March 2, 2026

Sue Parker
Chief Clerk of the Assembly
State Capitol, Room 319
Sacramento, California

Dear Ms. Parker: Per the direction of the Senate, SCR 112 (Grove) is being withdrawn from Senate Engrossing and Enrolling and returned to the Assembly for further action.

Sincerely,

ERIKA CONTRERAS
Secretary of the Senate

Senate Chamber, March 2, 2026

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day adopted:

Senate Concurrent Resolution No. 125

ERIKA CONTRERAS, Secretary of the Senate
By Heshani Wijemanne, Assistant Secretary

FIRST READING OF SENATE BILLS

The following resolution was read:

SENATE CONCURRENT RESOLUTION NO. 125—Relative to Ramadan.

MESSAGES FROM THE GOVERNOR CONCERNING PARDONS, COMMUTATIONS, REPRIEVES, AND PAROLE DECISIONS

The following message from the Governor was received and ordered printed in the Journal:

February 17, 2026

Sue Parker
Chief Clerk of the Assembly
State Capitol, Room 319
Sacramento, California

Dear Ms. Parker: I enclose Governor Newsom's 2025 Executive Report on Parole pursuant to article V, section 8, subdivision (b) of the California Constitution.

I also enclose Governor Newsom's 2025 Executive Report on Clemency pursuant to article V, section 8, subdivision (a), Penal Code section 4807, and Government Code section 12017.

Sincerely,

DAVID SAPP, Legal Affairs Secretary
Office of Governor Gavin Newsom

MESSAGE CONCERNING 2025 PAROLE CASES

To the Members of the Senate and Assembly of the State of California:

I submit this report as required by article V, section 8, subdivision (b) of the California Constitution.

The parole process in California, a cornerstone of our criminal justice system, is made stronger by the efforts of many in state government, including the California Department of Corrections and Rehabilitation under the leadership of Secretary Jeff Macomber.

I am also grateful to our community partners who provide rehabilitative programming in prisons and reentry services in the community, the attorneys who represent incarcerated people in the parole process, crime victim advocates and representatives, prosecutors, and the people in prison, on parole, and post-parole who have committed themselves to rehabilitation and accountability.

Finally, I acknowledge and thank crime victims and survivors for their participation in the parole process. I have been inspired by their courage and resilience.

The report may be found at www.gov.ca.gov/clemency, or, for a printed copy, contact the Governor's Office at 1-916-445-2841. Crime victims and survivors who would like information about the parole process and clemency notifications, restitution, and victim resources may call 1-877-256-6877, email victimservices@cdcr.ca.gov, or visit www.cdcr.ca.gov/victim-services. Californians who would like information and instructions on how to apply for clemency may visit www.gov.ca.gov/clemency.

I look forward to our continued partnership in ensuring a fair criminal justice system for all Californians.

Sincerely,

GAVIN NEWSOM

MESSAGE CONCERNING CLEMENCY

To the Members of the Senate and Assembly of the State of California:

In accordance with article V, section 8, subdivision (a) of the California Constitution, Penal Code section 4807, and Government Code section 12017, I submit to you a report on the clemency grants I issued in 2025. I pardoned 59 people, granted commutations of sentences to 19 people, and granted reprieves to one person.

This report includes the pardon, commutation, and reprieve certificates, and the application forms submitted for each.

My constitutional authority to grant clemency in criminal cases in the form of pardons, commutations of sentence, and reprieves is critical part of California's criminal justice system that can promote accountability, rehabilitation, public safety, and make jails and prisons safer.

The report may be found at www.gov.ca.gov/clemency, or, for a printed copy, contact the Governor's Office at 1-916-445-2841. Crime victims and survivors who would like information about parole and clemency, restitution, and referral and support services may call 1-877-256-6877, email victimservices@cdcr.ca.gov, or visit www.cdcr.ca.gov/victim-services. Californians who would like information about how to apply for clemency can visit www.gov.ca.gov/clemency.

I look forward to our continued partnership in ensuring a fair criminal justice system for all Californians.

Sincerely,

GAVIN NEWSOM

INTRODUCTION OF GUESTS

Assembly Member Aguiar-Curry, of the 4th Assembly District, introduced Grace Valley Christian Academy students.

Assembly Member Addis, of the 30th Assembly District, introduced the Cal Poly San Luis Obispo Agricultural Leadership Class, joined by professor Anastasia Telesetsky.

Assembly Member Garcia, of the 50th Assembly District, introduced the Light of the World Youth members and Ricardo Ortega, the National Director and Government Relations for the Light of the World.

Assembly Member Hoover, of the 7th Assembly District, introduced Anna Heinze, Youth Exchange student from Germany; Bibi Baralova, a Future Leaders Exchange Program student from Tajikistan; and Elana Duewel, volunteer with American Field Service Intercultural Exchange Student Program.

ADJOURNMENT

At 3 p.m., pursuant to the motion by Assembly Member Garcia, the Assembly adjourned until 7 a.m., Tuesday, March 3, 2026, out of respect to the memory of Stephen Cassidy on motion of Assembly Member Ortega; and out of respect to the memory of Joseph Martinez on motion of Assembly Members Wilson and Aguiar-Curry.

ROBERT RIVAS, Speaker

DANIEL ALVAREZ, Assistant Minute Clerk

AMENDMENTS CONSIDERED BY THE ASSEMBLY ON MARCH 2, 2026

The following measures were amended in the Assembly on this day:

AB	RN
1554	2610031
1640	2609878
1642	2609056
1704	2609606
1749	2609923
1779	2610104
1787	2609800
1843	2609977
1875	2609945
1987	2609560
2006	2609701
2167	2609801
2290	2609933
2506	2610046
2514	2610012
2756	2610214

Daily Total: 16

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