

CALIFORNIA LEGISLATURE  
2021–22 REGULAR SESSION

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# ASSEMBLY DAILY JOURNAL

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**Tuesday, March 1, 2022**

**ONE HUNDRED FIFTY-FIFTH SESSION DAY  
FOUR HUNDRED FIFTIETH CALENDAR DAY  
AT SACRAMENTO, CALIFORNIA**



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NOTE: Official record of rollcall votes. All amendments considered by the Assembly on this day are on file with the Chief Clerk of the Assembly and available on request. All Senate amendments to Assembly measures considered by the Assembly on this day are on file with the Secretary of the Senate and available on request. A list of all measures amended and on which amendments were offered in the Assembly is shown on the final page of this day's Assembly Journal.

(Please direct any inquiries and report any omissions or errors to Minute Clerk: Phone 916-319-2360)

## PROCEEDINGS OF THE ASSEMBLY

### IN ASSEMBLY

Assembly Chamber, Sacramento  
Tuesday, March 1, 2022

The Assembly met at 7 a.m.  
Hon. Sabrina Cervantes, Assembly Member, 60th District,  
presiding.

Chief Clerk Sue Parker at the Desk.

Reading Clerk David A. Bowman reading.

#### ROLLCALL

The following were placed upon the morning rollcall—68:

Aguiar-Curry	Dahle	Lee	Rivas, R.
Arambula	Daly	Levine	Rodriguez
Bauer-Kahan	Davies	Low	Rubio
Bennett	Fong, M.	Maienschein	Salas
Berman	Fong, V.	Mathis	Santiago
Bigelow	Friedman	McCarty	Seyarto
Bloom	Gabriel	Medina	Smith
Boerner Horvath	Gallagher	Muratsuchi	Stone
Bryan	Garcia, C.	Nazarian	Ting
Calderon	Garcia, E.	Nguyen	Valladares
Carrillo	Gipson	O'Donnell	Villapudua
Cervantes	Grayson	Patterson	Voepel
Chen	Holden	Petrie-Norris	Ward
Choi	Irwin	Quirk-Silva	Weber, A.
Cooley	Kalra	Ramos	Wicks
Cooper	Kiley	Reyes	Wood
Cunningham	Lackey	Rivas, L.	Mr. Speaker

Quorum present.

**At 1 p.m., Hon. Christopher M. Ward, 78th District, presiding**

#### REGULAR BUSINESS DISPENSED WITH

By unanimous consent, the regular order of business of the Assembly was dispensed with for this legislative day.

#### LEAVES OF ABSENCE FOR THE DAY

By unanimous consent, the following Assembly Members were granted leaves of absence for the day:

*On legislative business: Assembly Members Mia Bonta, Flora, Gray, and Waldron.*

*On personal business, and waiving per diem: Assembly Members Jones-Sawyer and Mullin.*

*Because of illness: Assembly Member Quirk.*

*On paternity leave: Assembly Member Mayes.*

**EXPLANATIONS OF ABSENCE**

Pursuant to the Assembly Rules, the following explanations of absence were ordered printed in the Journal:

March 1, 2022

*The Honorable Anthony Rendon*  
*Speaker of the Assembly*  
*State Capitol, Room 219*  
*Sacramento, California*

Dear Speaker Rendon: I respectfully request to be excused from Check-in Session on March 1, 2022, due to legislative business in my district. Should you have any questions, please contact Monica Sepulveda from my office. Thank you for your consideration of this request.

Sincerely,

MIA BONTA, Assembly Member  
Eighteenth District

February 8, 2022

*The Honorable Anthony Rendon*  
*Speaker of the Assembly*  
*State Capitol, Room 219*  
*Sacramento, California*

Dear Speaker Rendon: I respectfully request permission to be excused from March 2 Check-in Session to attend the American Pistachio Growers’ Bi-Partisan State Legislative Panel at the 2022 American Pistachio Growers Annual Conference. If you have any questions, please call Dylan Gray at (916) 319-2012. Thank you for your consideration of this request.

Sincerely,

HEATH FLORA, Assembly Member  
Twelfth District

February 24, 2022

*The Honorable Anthony Rendon*  
*Speaker of the Assembly*  
*State Capitol, Room 219*  
*Sacramento, California*

Dear Speaker Rendon: I respectfully request to be excused from Check-in Session on Tuesday, March 1 and Wednesday, March 2, 2022, to participate on a legislative panel discussion at the American Pistachio Growers conference in Carlsbad. Thank you for your consideration of this request. Please contact Terra Grantham in my office should any questions arise.

Sincerely,

ADAM C. GRAY, Assembly Member  
Twenty-first District

(NOTE: For letter explaining the absence of Assembly Member Waldron on this day on legislative business, pursuant to the Assembly Rules, see Assembly Journal for February 28, 2022.)

**COMMUNICATIONS**

The following communications were presented by the Chief Clerk, and ordered printed in the Journal:

February 28, 2022

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

Dear Ms. Parker: Please be advised that I have appointed Assemblymember Jim Patterson to replace Assemblymember Suzette Valladares on the Assembly Higher Education Committee for the Tuesday, March 1 hearing.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

February 23, 2022

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of Joshua LaFarga to  
California Film Commission, Board of Commissioners

Dear Ms. Parker: Please be advised that I have reappointed Mr. Joshua LaFarga to the California Film Commission, Board of Commissioners. This is a pleasure appointment effective February 23, 2022, and expiring February 23, 2024.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

February 23, 2022

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of Scott Budnick to  
Board of State and Community Corrections

Dear Chief Clerk Parker: Please be advised that I have reappointed Mr. Scott Budnick to the Board of State and Community Corrections. This is a term appointment effective February 23, 2022, and expiring July 1, 2024.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

February 23, 2022

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of Rosa Fregoso to  
California Access to Justice Commission

Dear Chief Clerk Parker: Please be advised that I have reappointed Ms. Rosa Fregoso to the California Access to Justice Commission for a term appointment effective February 23, 2022, and expiring June 30, 2024.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

February 23, 2022

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of Simon Pang to  
Commission on Asian and Pacific Islander American Affairs

Dear Ms. Parker: Please be advised that I have reappointed Mr. Simon Pang to the Commission on Asian and Pacific Islander American Affairs. This is a term appointment effective February 23, 2022, and expiring January 1, 2026.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

February 23, 2022

*Sue Parker*

*Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of Heberto Sanchez to  
California Organized Investment Network Advisory Board

Dear Chief Clerk Parker: Please be advised that I have reappointed Mr. Heberto Sanchez to the California Organized Investment Network Advisory Board. This is a term appointment effective February 23, 2022, and expiring February 23, 2024.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

February 24, 2022

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of Kareem Gongora to  
State Bar Committee of Bar Examiners

Dear Chief Clerk Parker: Please be advised that I have reappointed Mr. Kareem Gongora to the State Bar Committee of Bar Examiners. This is a term appointment effective February 24, 2022, and expiring October 1, 2025.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

February 24, 2022

*Sue Parker**Chief Clerk of the Assembly  
State Capitol, Room 3196  
Sacramento, California*

RE: Reappointment of Steven Ma to  
Regents Selection Advisory Committee

Dear Chief Clerk Parker: Please be advised that I have reappointed Mr. Steven Ma to the Regents Selection Advisory Committee. This is a term appointment starting February 24, 2022, and the expiration date is November 6, 2024.

Sincerely,

ANTHONY RENDON  
Speaker of the Assembly

#### **SPECIAL COMMITTEE MEETINGS**

By unanimous consent, the following committees were permitted to meet:

Budget Subcommittee No. 1 on Health and Human Services, to convene jointly with Budget Subcommittee No. 4 on State Administration, on Monday, March 14, 2022, at 2:30 p.m., in Room 127.

**ENGROSSMENT AND ENROLLMENT REPORTS**

Assembly Chamber, March 1, 2022

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 1629  
Assembly Bill No. 1630  
Assembly Bill No. 1682  
Assembly Bill No. 1824

Assembly Bill No. 1851  
Assembly Bill No. 1953  
Assembly Bill No. 1964

And reports the same correctly engrossed.

SUE PARKER, Chief Clerk

Above bills re-referred to committee.

**AUTHOR'S AMENDMENTS  
Committee on Health**

March 1, 2022

Mr. Speaker: The Chair of your Committee on Health reports:

Assembly Bill No. 1690

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WOOD, Chair

**ASSEMBLY BILL NO. 1690**—An act to add Article 6 (commencing with Section 104559.6) to Chapter 1 of Part 3 of Division 103 of the Health and Safety Code, relating to tobacco products.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

**Committee on Public Safety**

March 1, 2022

Mr. Speaker: The Chair of your Committee on Public Safety reports:

Assembly Bill No. 1599

With author's amendments with the recommendation: Amend, and re-refer to the committee.

JONES-SAWYER, Chair

**ASSEMBLY BILL NO. 1599**—An act to repeal Chapter 33 (commencing with Section 7599) of Division 7 of Title 1 of the Government Code, to amend Sections 11350 and 11377 of the Health and Safety Code, and to amend Sections 473, 476a, 496, and 666 of, and to repeal Sections 459.5, 490.2, and 1170.18 of, the Penal Code, relating to crimes.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

**REPORTS OF STANDING COMMITTEES**  
**Committee on Higher Education**

Date of Hearing: March 1, 2022

Mr. Speaker: Your Committee on Higher Education reports:

Assembly Bill No. 1633

With the recommendation: Do pass, and be re-referred to the Committee on Privacy and Consumer Protection.

MEDINA, Chair

Above bill re-referred to the Committee on Privacy and Consumer Protection.

Date of Hearing: March 1, 2022

Mr. Speaker: Your Committee on Higher Education reports:

Assembly Bill No. 1671

With the recommendation: Amend, and do pass as amended, and be re-referred to the Committee on Human Services.

MEDINA, Chair

Above bill ordered to second reading.

Date of Hearing: March 1, 2022

Mr. Speaker: Your Committee on Higher Education reports:

Assembly Bill No. 1625

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

MEDINA, Chair

Above bill re-referred to the Committee on Appropriations.

**RESOLUTIONS**

The following resolutions were offered:

**HOUSE RESOLUTION NO. 92—Choi and Quirk-Silva.** Relative to Yu Gwan-sun Day.

**HOUSE RESOLUTION NO. 93—Kiley and Choi.** Relative to Ukraine.

**HOUSE RESOLUTION NO. 94—Cooley and Bennett.** Relative to Ukraine.

**ENGROSSMENT AND ENROLLMENT REPORTS**

Assembly Chamber, March 1, 2022

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 666

And reports the same correctly enrolled, and presented to the Governor on the 1st day of March, 2022, at 3 p.m.

SUE PARKER, Chief Clerk

**ADJOURNMENT**

At 3:15 p.m., the Assembly adjourned until 7 a.m., Wednesday, March 2, 2022.

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ANTHONY RENDON, Speaker

AMY LEACH, Minute Clerk

**AMENDMENTS CONSIDERED BY THE  
ASSEMBLY ON MARCH 1, 2022**

The following measures were amended in the Assembly on this day:

<b>AB</b>	<b>RN</b>
1599	2208987
1690	2208893

**Daily Total:            2**

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