CALIFORNIA LEGISLATURE 2001–02 REGULAR SESSION

ASSEMBLY DAILY JOURNAL

Wednesday, February 27, 2002

ONE HUNDRED FIFTY-EIGHTH SESSION DAY FOUR HUNDRED FIFTY-FIRST CALENDAR DAY AT SACRAMENTO, CALIFORNIA



NOTE: Official record of roll call votes; all amendments considered by the Assembly on this day are on file with the Chief Clerk of the Assembly and available on request. A list of all measures amended and on which amendments were offered is shown on the final page of this day's Assembly Journal.

PROCEEDINGS OF THE ASSEMBLY

IN ASSEMBLY

Assembly Chamber, Sacramento Wednesday, February 27, 2002

The Assembly met at 7 a.m.

Hon. Dave Cox, Assembly Member, 5th District, presiding.

Chief Clerk E. Dotson Wilson at the Desk.

Assistant Clerk Sue Parker reading.

ROLL CALL

The following were placed upon the morning roll call—65:

Aanestad	Daucher	Leonard	Richman
Alquist	Diaz	Leslie	Salinas
Aroner	Dickerson	Longville	Simitian
Ashburn	Dutra	Lowenthal	Steinberg
Bates	Firebaugh	Maddox	Strickland
Bogh	Frommer	Maldonado	Strom-Martin
Campbell, Bill	Goldberg	Matthews	Vargas
Campbell, John	Harman	Mountjoy	Washington
Canciamilla	Havice	Nakano	Wayne
Cardoza	Horton	Negrete McLeod	Wiggins
Cedillo	Jackson	Oropeza	Wright
Chan	Keeley	Pacheco, Robert	Wyland
Chu	Kehoe	Pacheco, Rod	Wyman
Cogdill	Kelley	Papan	Mr. Speaker
Corbett	Koretz	Pavley	_
Correa	La Suer	Pescetti	
Cox	Leach	Reyes	

Quorum present.

At 11:29 a.m., Hon. Elaine Alquist, 22nd District, presiding

REGULAR BUSINESS DISPENSED WITH

By unanimous consent, the regular order of business of the Assembly was dispensed with for this legislative day.

LEAVES OF ABSENCE FOR THE DAY

By unanimous consent, the following Assembly Members were granted leaves of absence for the day:

On legislative business: Assembly Members Briggs, Calderon, Chavez, Cohn, Florez, Hertzberg, Migden, Nation, and Shelley.

On legislative business, and waiving per diem: Assembly Member Cardenas.

On legislative business, per diem waived for the 2001–2002 Session (See Assembly Journal, page 162): Assembly Member Thomson.

On personal business, and waiving per diem: Assembly Members Liu, Runner, and Zettel.

To attend a funeral: Assembly Member Hollingsworth.

EXPLANATIONS OF ABSENCE

Pursuant to the Assembly Rules, the following explanations of absence were ordered printed in the Journal:

February 25, 2002

The Honorable Herb Wesson Speaker, California State Assembly State Capitol, Room 219 Sacramento, California

Dear Mr. Speaker: I am respectfully requesting to be excused from Check-in Session on Wednesday, February 27, 2002. I will be attending legislative business in my district.

Thank you for your assistance with this matter. Please feel free to contact Jill Archer in my Capitol Office if you have any questions.

Sincerely,

MIKE BRIGGS, Assembly Member Twenty-ninth District

February 26, 2002

The Honorable Herb J. Wesson, Jr. Speaker of the Assembly State Capitol Sacramento, California

Dear Mr. Speaker: I am writing to request to be excused from Check in Session on Wednesday, February 27, 2002 to attend legislative business in my district office.

Sincerely,

THOMAS M. CALDERON, Assembly Member Fifty-eighth District

February 21, 2002

The Honorable Herb J. Wesson, Jr. Speaker California State Assembly State Capitol, Room 219 Sacramento, California

Dear Mr. Speaker Wesson: I respectfully request that I be excused from check in Session on Wednesday, February 27, 2002. The purpose is to attend to legislative business in my District.

I thank you in advance for your favorable consideration. Should you have any questions whatsoever, please do not hesitate to contact me.

Sincerely,

ED CHAVEZ, Assembly Member Fifty-seventh District

February 27, 2002

The Honorable Herb J. Wesson Speaker of the Assembly State Capitol, Room 219 Sacramento, California

Dear Speaker Wesson: I respectfully request to be excused from session today on legislative business.

Cordially,

REBECCA COHN, Assembly Member Twenty-fourth District

February 25, 2002

The Honorable Herb Wesson Speaker of the Assembly State Capitol, Room 219 Sacramento, California

Dear Mr. Speaker: I respectfully request an excused absence on Wednesday, February 27, 2002, due to legislative business in the district.

Thank you for your consideration of this request. If you have any questions, please contact Michael Rubio of my staff at 319-2030.

Sincerely,

DEAN FLOREZ, Assembly Member Thirtieth District

February 25, 2002

The Honorable Herb Wesson, Jr. Speaker of the Assembly State Capitol, Room 219 Sacramento, California

Dear Speaker Wesson: Please accept this request to be excused from Check-In Session on Wednesday, February 27, 2002. I will be on legislative business in my District. Should you have any questions, please feel free to have your staff contact Diane Griffiths, my Chief of Staff.

Thank you in advance for your consideration of this request.

Sincerely,

ROBERT M. HERTZBERG Speaker Emeritus

February 25, 2002

The Honorable Herb Wesson Speaker of the Assembly State Capitol, Room 219 Sacramento, California

Dear Mr. Speaker: I respectfully request to be excused from Legislative check-in Session on Wednesday, February 27, 2002 due to legislative business in the district.

Thank you for your consideration of this request.

Sincerely,

JOE NATION, Assembly Member Sixth District

February 25, 2002

The Honorable Herb Wesson Speaker, California State Assembly State Capitol Building, Room 219 Sacramento, California

Dear Speaker Wesson,

I respectfully request permission to be excused from Session on Wednesday, February 27, 2002, as I will be meeting with Jack Gribbon in San Francisco to discuss my legislation, relating to the rights of workers.

Should you have any questions, please do not hesitate to contact my office.

Sincerely,

KEVIN SHELLEY, Assembly Member Twelfth District

February 27, 2002

The Honorable Herb Wesson Speaker, California State Assembly State Capitol Sacramento, California

Dear Speaker Wesson: This letter is to request permission to be excused from check-in session today, Wednesday, February 27, 2002. I will be in my district on legislative business.

If you have any questions or concerns, please contact Janice Lee, of my staff, at 319-2008.

Sincerely,

HELEN M. THOMSON, Assembly Member Eighth District

(NOTE: For letters explaining the absences of Assembly Members Cardenas and Migden on this day on legislative business pursuant to the Assembly Rules, see Assembly Daily Journal for February 26, 2002.)

COMMUNICATIONS

The following communication was presented by the Speaker, and ordered printed in the Journal:

February 26, 2002

E. Dotson Wilson

Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Assembly Judiciary Committee

Dear Dotson: This is to advise you that I have appointed Assemblymember Patricia Wiggins to replace Assemblymember Kevin Shelley on the Assembly Judiciary Committee for the hearing on Wednesday, February 27th only.

Sincerely,

HERB J. WESSON, JR. Speaker of the California Assembly The following communications were presented by the Chief Clerk from:

Kerry Mazzoni, Secretary for Education, dated February 4, 2002, regarding the delay of submitting the School-to-Career report (Pursuant to Assembly Bill 1873, Chapter 793, Statutes of 2000)

Referred by the Speaker to the Committee on Education.

Chris D. Janzen, Director, Administrative Services Division, Department of Justice, dated February 5, 2002, regarding the delay of submitting the 2001 Organized Crime Report (pursuant to Government Code Section 15028)

Referred by the Speaker to the Committee on Public Safety.

Chris D. Janzen, Director, Administrative Services Division, Department of Justice, dated February 13, 2002, regarding the delay of submitting Firearms: Possession By Felon Report (pursuant to Senate Bill 1608, Chapter 624, Statutes of 2000)

Referred by the Speaker to the Committee on Public Safety.

ENGROSSMENT AND ENROLLMENT REPORTS

Assembly Chamber, February 27, 2002

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Concurrent Resolution No. 101

Assembly Concurrent Resolution No. 125

And reports the same correctly engrossed.

E. DOTSON WILSON, Chief Clerk

Above resolutions re-referred to committee.

Assembly Chamber, February 27, 2002

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Concurrent Resolution No. 150

And reports the same correctly enrolled, and presented to the Secretary of State on the 27th day of February, 2002, at 1:30 p.m.

E. DOTSON WILSON, Chief Clerk

AUTHOR'S AMENDMENTS Committee on Insurance

February 27, 2002

Mr. Speaker: The Chair of your Committee on Insurance reports:

Assembly Bill No. 1820

With author's amendments with the recommendation: Amend, and re-refer to the committee.

CALDERON, Chairman

ASSEMBLY BILL NO. 1820—An act to amend Sections 3212.6 and 3212.9 of the Labor Code, relating to workers' compensation.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

CONSIDERATION OF DAILY FILE SENATE BILLS RETURNED TO SECOND READING FILE PURSUANT TO THE RULES

Pursuant to the Assembly Rules, the following Senate bills were this day on the second reading file:

Senate Bill No. 1227, ordered to third reading;

Senate Bill No. 369, ordered to the Consent Calendar.

INTRODUCTION AND FIRST READING OF ASSEMBLY BILLS

The following bills were introduced and read the first time:

ASSEMBLY BILL NO. 2978—Committee on Revenue and Taxation (Corbett (Chair), Harman (Vice Chair), Alquist, Koretz, Matthews, and Wyland). An act to amend Sections 17131, 17132.6, 17731, 18572, and 19109 of, and to add Section 19559 to, the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.

ASSEMBLY BILL NO. 2979—Committee on Revenue and Taxation (Corbett (Chair), Harman (Vice Chair), Alquist, Aroner, Koretz, Matthews, and Wyland). An act to amend Section 7150.5 of the Government Code, and to amend Sections 18621.5, 19051, 19052, 19180, 19354, 20503, 20505, 20514, 20563, 20642, and 20645 of, and to add Section 18621.9 to, the Revenue and Taxation Code, relating to taxation.

ASSEMBLY BILL NO. 2980—Committee on Revenue and Taxation (Corbett Chair), Harman (Vice Chair), Alquist, Aroner, Koretz, Matthews, and Wyland). An act to amend Section 18001 of, and to repeal and add Section 17302 of, the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.

ASSEMBLY BILL NO. 2981—Committee on Agriculture (Matthews (Chair), Maldonado (Vice Chair), Briggs, Canciamilla, Cardoza, Florez, Hollingsworth, Oropeza, Reyes, Salinas, Strickland, Thomson, and Wiggins). An act to amend Section 6741 of the Food and Agricultural Code, relating to agriculture.

RESOLUTIONS

The following resolution was offered:

ASSEMBLY CONCURRENT RESOLUTION NO. 159—Aroner. Relative to student housing.

MESSAGES FROM THE ACTING GOVERNOR

The following messages from the Acting Governor were received and ordered printed in the Journal:

PROCLAMATION

Proclaiming February 26, 2002 as

California Olympic Athletes' Day

for their

Honorable Accomplishments in the 2002 Winter Olympics

WHEREAS, the 2002 Winter Olympics team of the United States of America achieved international distinction by winning 34 medals, easily surpassing their former record of 13 medals; and

WHEREAS, all of California's devoted Olympic athletes excelled in a variety of sporting events in this prestigious competition that brings together nations in a showing of camaraderie and sportsmanship; and

WHEREAS, Derek Parra's remarkable time of one minute, 43.95 seconds in the Speed Skating event set a world record in the Men's 1,500-meter event and earned him a Gold Medal to add to his Silver Medal from the Men's 5,000-meter event; and

WHEREAS, Shannon Bahrke earned a Silver Medal with a time of 25.06 in Women's Freestyle Skiing with Moguls; and

WHEREAS, Danny Kass received a Silver Medal with a score of 42.5 in Men's Halfpipe Snowboarding; and

WHEREAS, Timothy Goebel earned a Bronze Medal with a score of 4.5 for his performance in Singles Figure Skating; and

WHEREAS, Michelle Kwan received Bronze Medal honors with a score of 3.5 in Singles Figure Skating; and

WHEREAS, Rusty Smith, with a time of 42.027 in Men's 500-meter Short Track Speed Skating also earned a Bronze Medal; now, therefore, be it

RESOLVED, That I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby proclaim February 26, 2002 as *Olympic Athletes' Day;* and I encourage all Californians to join me in recognizing the dedication and hard work of these individuals who have given so much to our great state through their commitment and dedication.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 26th day of February of the Year Two Thousand and Two.

CRUZ M. BUSTAMANTE, Acting Governor



ATTEST:

Habitat for Humanity

Chico, CA

Whereas, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

Whereas, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

Whereas, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

Whereas, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

Whereas, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

Whereas, under the fine leadership of Ms. Pamela Easterly, Director, the Habitat for Humanity, Butte County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

Resolved, That I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 26th day of February of the Year Two Thousand and Two.

CRUZ M. BUSTAMANTE, Acting Governor



ATTEST:

Habitat for Humanity

Apple Valley, CA

Whereas, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

Whereas, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

Whereas, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

Whereas, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

Whereas, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

Whereas, under the fine leadership of Ms. Anne Klein, Board Member, the Habitat for Humanity, High Desert is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

Resolved, That I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 26th day of February of the Year Two Thousand and Two.

CRUZ M. BUSTAMANTE, Acting Governor



ATTEST:

Habitat for Humanity

Atwater, CA

Whereas, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

Whereas, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

Whereas, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

Whereas, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

Whereas, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

Whereas, under the fine leadership of Mr. Bill Sanford, President, the Habitat for Humanity, Merced County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

Resolved, That I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 26th day of February of the Year Two Thousand and Two.

CRUZ M. BUSTAMANTE, Acting Governor



ATTEST:

Habitat for Humanity

Grass Valley, CA

Whereas, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

Whereas, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a

habitable dwelling; and

Whereas, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

Whereas, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

Whereas, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

Whereas, under the fine leadership of Ms. Eleanor Kenitzer, President and CEO, the Habitat for Humanity, Nevada County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

Resolved, That I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 26th day of February of the Year Two Thousand and Two.

CRUZ M. BUSTAMANTE, Acting Governor



ATTEST:

Habitat for Humanity

Chester, CA

Whereas, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

Whereas, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

Whereas, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

Whereas, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

Whereas, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

Whereas, under the fine leadership of Mr. Russell Lesko, President, the Habitat for Humanity, Lake Almanor is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

Resolved, That I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 26th day of February of the Year Two Thousand and Two.

CRUZ M. BUSTAMANTE, Acting Governor



ATTEST:

Habitat for Humanity

Lower Lake, CA

Whereas, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

Whereas, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

Whereas, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

Whereas, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

Whereas, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

Whereas, under the fine leadership of Mr. Pete Johnson, President, the Habitat for Humanity, Lake County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

Resolved, That I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 26th day of February of the Year Two Thousand and Two.

CRUZ M. BUSTAMANTE, Acting Governor



ATTEST:

Habitat for Humanity

Redding, CA

Whereas, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

Whereas, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

Whereas, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

Whereas, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

Whereas, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

Whereas, under the fine leadership of Mr. Darrell Burrell, Executive Director, the Habitat for Humanity, Shasta Cascade is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

Resolved, That I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 26th day of February of the Year Two Thousand and Two.

CRUZ M. BUSTAMANTE, Acting Governor



ATTEST:

Lucille Beserra Roybal Youth & Family Center

In Recognition of Exceptional Service to the Community

Whereas, I am pleased to honor and recognize those at the *Lucille Beserra Roybal Youth & Family Center* for their continuing commitment to improve the quality of life in the City of Los Angeles by creating economic, social and employment opportunities for individuals, families and neighborhoods in need; and

Whereas, the *Lucille Beserra Roybal Youth & Family Center* opened its doors to the community on June 22, 1995, and was originally named the East Los Angeles Earthquake Recovery Community Center, whose purpose was to facilitate and coordinate immediate resources to the residents affected by the Northridge Earthquake; and

Whereas, for the past seven years, the Center has continued to effectively serve thousands in undeserved communities by promoting self-sufficiency and empowerment through education, employment, training, athletics and an array of human and social services; and

Whereas, keeping in mind the importance of a cohesive community, the Center involves families in all aspects of their programs and displays an extraordinary dedication to enhancing the quality of life for all community members; and

Whereas, I hereby bestow all of my best wishes to Celene Heredia, Ozzie Lopez, and José L. Montelongo, and all who give so much of themselves to assist the *Lucille Beserra Roybal Youth & Family Center* in its success; and as one of the eight centers under the auspices of the Community Development Department of the City of Los Angeles, I commend the invaluable service and care you continue to impart to the people of California; now, therefore be it

Resolved, That I Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at the Lucille Beserra Roybal Youth & Family Center for their outstanding service, dedication and friendship to the families throughout the Boyle Heights and East Los Angeles area, and I encourage all Californians to join me in recognizing and helping to support this remarkable organization.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 26th day of February of the Year Two Thousand and Two.

CRUZ M. BUSTAMANTE, Acting Governor



ATTEST:

ADJOURNMENT

At 4 p.m., the Assembly adjourned until 8:30 a.m., Thursday, February $28,\,2002.$

HERB J. WESSON, JR., Speaker

PAM CAVILEER, Minute Clerk

AMENDMENTS CONSIDERED BY THE ASSEMBLY ON FEBRUARY 27, 2002

The following measure was amended in the Assembly on this day:

AB RN 1820 0205559

Daily Total: 1 **Cumulative Total:** 3460

O