

CALIFORNIA LEGISLATURE  
2015–16 REGULAR SESSION

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# ASSEMBLY DAILY JOURNAL

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**Tuesday, February 9, 2016**

**ONE HUNDRED FORTY-NINTH SESSION DAY**

**FOUR HUNDRED THIRTY-SIXTH CALENDAR DAY**

**AT SACRAMENTO, CALIFORNIA**



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NOTE: Official record of rollcall votes. All amendments considered by the Assembly on this day are on file with the Chief Clerk of the Assembly and available on request. All Senate amendments to Assembly measures considered by the Assembly on this day are on file with the Secretary of the Senate and available on request. A list of all measures amended and on which amendments were offered in the Assembly is shown on the final page of this day's Assembly Journal.

## PROCEEDINGS OF THE ASSEMBLY

### IN ASSEMBLY

Assembly Chamber, Sacramento  
Tuesday, February 9, 2016

The Assembly met at 7 a.m.

Hon. Jim Patterson, Assembly Member, 23rd District, presiding.

Chief Clerk E. Dotson Wilson at the Desk.

Reading Clerk Kathleen M. Lewis reading.

#### ROLLCALL

The following were placed upon the morning rollcall—70:

Alejo	Dodd	Jones	Quirk
Baker	Eggman	Jones-Sawyer	Rendon
Bloom	Frazier	Kim	Ridley-Thomas
Bonilla	Gaines	Lackey	Rodriguez
Bonta	Gallagher	Levine	Salas
Brown	Garcia, C.	Linder	Santiago
Burke	Garcia, E.	Lopez	Steinorth
Calderon	Gatto	Low	Stone
Campos	Gipson	Maienschein	Thurmond
Chang	Gomez	Mayes	Ting
Chau	Gonzalez	McCarty	Wagner
Chiu	Gordon	Medina	Weber
Chu	Gray	Melendez	Wilk
Cooley	Hadley	Mullin	Williams
Cooper	Harper	Nazarian	Wood
Dababneh	Hernández	Obernolte	Mme. Speaker
Dahle	Holden	O'Donnell	
Daly	Irwin	Patterson	

Quorum present.

At 11:56 a.m., Hon. Jay Obernolte, 33rd District, presiding

#### REGULAR BUSINESS DISPENSED WITH

By unanimous consent, the regular order of business of the Assembly was dispensed with for this legislative day.

#### LEAVES OF ABSENCE FOR THE DAY

By unanimous consent, the following Assembly Members were granted leaves of absence for the day:

*On legislative business: Assembly Members Bigelow, Brough, Grove, Mathis, and Olsen.*

*On personal business, and waiving per diem: Assembly Members Achadjian and Chávez.*

*Because of illness: Assembly Member Waldron.*

The following Assembly Member was not excused for the day:

*Not excused, and per diem waived: Assembly Member Travis Allen.*

**EXPLANATIONS OF ABSENCE**

Pursuant to the Assembly Rules, the following explanations of absence were ordered printed in the Journal:

February 4, 2016

*The Honorable Toni G. Atkins*  
*Speaker of the Assembly*  
*State Capitol, Room 219*  
*Sacramento, California*

Dear Madame Speaker: Please accept my request for an excuse from Check-in Session on Tuesday, February 9, 2016, on legislative business. I will be attending the World Ag Expo in Tulare that day, returning in the evening. Thank you for your consideration and if you have any questions, please call Diana Knoles at (916) 319-2034.

Sincerely,

FRANK BIGELOW, Assembly Member  
Fifth District

February 8, 2016

*The Honorable Toni G. Atkins*  
*Speaker of the Assembly*  
*State Capitol, Room 219*  
*Sacramento, California*

Dear Speaker Atkins: I respectfully request approval to be excused from Check-in Session for legislative business on Tuesday and Wednesday, February 9–10, 2016. I have been asked to be a guest at the Aliso Viejo Chamber Breakfast, Tuesday, February 9, 2016, at 7:30 a.m., and on Wednesday my district office is hosting a working group/advisory committee on Sober Living homes, which is a growing issue facing my constituents. Please contact me at (949) 606-2687 should you have any questions.

Best Regards,

WILLIAM P. BROUGH, Assembly Member  
Seventy-third District

February 4, 2016

*The Honorable Toni G. Atkins*  
*Speaker of the Assembly*  
*State Capitol, Room 219*  
*Sacramento, California*

Dear Speaker Atkins: I respectfully request permission to be excused from Check-in Sessions on Tuesday, February 9, 2016, and Wednesday, February 10, 2016, due to legislative business in my district. Thank you for your attention to this request. If you have any questions or need further information, please contact me or my Chief of Staff at (916) 319-2034.

Sincerely,

SHANNON GROVE, Assembly Member  
Thirty-fourth District

February 8, 2016

*The Honorable Toni G. Atkins*  
*Speaker of the Assembly*  
*State Capitol, Room 219*  
*Sacramento, California*

Dear Speaker Atkins: I respectfully request permission to be excused from Check-in Session on February 9, 2016, for legislative business. My district hosts the World Ag Expo on that date and I will be holding opening ceremonies and I have been invited as the local Assembly Member. Thank you for your consideration.

Sincerely,

DEVON MATHIS, Assembly Member  
 Twenty-sixth District

February 2, 2016

*The Honorable Toni G. Atkins*  
*Speaker of the Assembly*  
*State Capitol, Room 219*  
*Sacramento, California*

Dear Speaker Atkins: I respectfully request permission to be excused from Check-in Session on Tuesday, February 9, 2016 on legislative business. I will be in my district speaking to Turlock Rotary members. Thank you for your consideration. Please contact Angela Qualley in my Capitol Office at (916) 319-2012 for any additional information.

Sincerely,

KRISTIN OLSEN, Assembly Member  
 Twelfth District

#### **SPECIAL COMMITTEE MEETINGS**

By unanimous consent, the following committee was permitted to meet:

Appropriations, to convene jointly with Senate Governance and Finance, on Wednesday, February 24, 2016, at 9:30 a.m., in Room 437.

#### **ENGROSSMENT AND ENROLLMENT REPORTS**

Assembly Chamber, February 9, 2016

Mme. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Constitutional Amendment No. 6

And reports the same correctly engrossed.

E. DOTSON WILSON, Chief Clerk

Above resolution re-referred to committee.

Assembly Chamber, February 9, 2016

Mme. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 1585

And reports the same correctly engrossed.

E. DOTSON WILSON, Chief Clerk

Above bill re-referred to committee.

**INTRODUCTION AND FIRST READING OF  
ASSEMBLY BILLS**

The following bills were introduced and read the first time:

**ASSEMBLY BILL NO. 1827—Kim.** An act relating to mobile field hospitals.

**ASSEMBLY BILL NO. 1828—Dodd.** An act to amend Section 15626 of the Government Code, relating to the State Board of Equalization.

**ASSEMBLY BILL NO. 1829—Achadjian.** An act to amend Section 655.1 of the Harbors and Navigation Code, relating to vessels.

**ASSEMBLY BILL NO. 1830—Gallagher.** An act to amend Section 32793 of the Food and Agricultural Code, relating to milk products.

**ASSEMBLY BILL NO. 1831—Low.** An act to add Section 1367.249 to the Health and Safety Code, and to add Section 10123.209 to the Insurance Code, relating to health care coverage.

**ASSEMBLY BILL NO. 1832—Dahle.** An act to amend Section 399.13 of the Public Utilities Code, relating to energy.

**ASSEMBLY BILL NO. 1833—Linder.** An act to amend Section 820.1 of, and to add Article 2.5 (commencing with Section 800) to Chapter 4 of Division 1 of, the Streets and Highways Code, relating to transportation.

**ASSEMBLY BILL NO. 1834—Wagner.** An act to amend Section 69957 of the Government Code, relating to courts.

**ASSEMBLY BILL NO. 1835—Holden.** An act to amend Section 94874 of the Education Code, relating to private postsecondary education.

**ASSEMBLY BILL NO. 1836—Maienschein.** An act to amend Sections 5350.2, 5352, 5354, and 5360 of the Welfare and Institutions Code, relating to conservatorships.

**ASSEMBLY BILL NO. 1837—Low.** An act relating to postsecondary education.

**ASSEMBLY BILL NO. 1838—Ting and Bonta.** An act to amend Section 11465 of the Welfare and Institutions Code, relating to foster children.

**ASSEMBLY BILL NO. 1839—Patterson (Coauthors: Chávez and Waldron).** An act to add Section 100522 to the Health and Safety Code, relating to health care coverage.

**ASSEMBLY BILL NO. 1840—Gipson.** An act to amend Section 64122 of the Government Code, relating to transportation.

**ASSEMBLY BILL NO. 1841—Irwin.** An act to add Article 6.4 (commencing with Section 8592.30) to Chapter 7 of Division 1 of Title 2 of the Government Code, relating to emergency services.

**ASSEMBLY BILL NO. 1842—Levine.** An act to amend Section 5650.1 of the Fish and Game Code, relating to water pollution.

**ASSEMBLY BILL NO. 1843—Mark Stone.** An act to amend Section 432.7 of the Labor Code, relating to employment.

**ASSEMBLY BILL NO. 1844—Gallagher (Coauthor: Senator Berryhill).** An act to amend Section 714 of, and to add Sections 3034 and 7152 to, the Fish and Game Code, relating to fish and wildlife.

**ASSEMBLY BILL NO. 1845—Dahle.** An act to amend Section 5515 of, and to add Section 2081.4 to, the Fish and Game Code, relating to fish.

**ASSEMBLY BILL NO. 1846—Lopez.** An act relating to adult education, and making an appropriation therefor.

**ASSEMBLY BILL NO. 1847—Mark Stone.** An act to amend Sections 19851, 19852, 19853, and 19854 of the Revenue and Taxation Code, relating to tax administration.

**ASSEMBLY BILL NO. 1848—Chiu.** An act to amend Section 680 of the Penal Code, relating to DNA evidence.

**ASSEMBLY BILL NO. 1849—Gipson.** An act to amend Sections 391 and 16501.1 of the Welfare and Institutions Code, relating to foster youth.

**AUTHOR'S AMENDMENTS**  
**Committee on Local Government**

February 9, 2016

Mme. Speaker: The Chair of your Committee on Local Government reports:  
Senate Bill No. 710

With author's amendments with the recommendation: Amend, and re-refer to the committee.

MAIENSCHEIN, Chair

**SENATE BILL NO. 710**—An act to amend, repeal, and Add Section 6588 of, and to add Sections 6507.5 and 6507.7 to, the Government Code, relating to joint exercise of powers, and declaring the urgency thereof, to take effect immediately.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

**CONSIDERATION OF DAILY FILE**  
**SECOND READING OF ASSEMBLY BILLS**

**ASSEMBLY CONCURRENT RESOLUTION NO. 127**—Relative to Abraham Lincoln's birthday.

Resolution read; amendments proposed by the Committee on Rules read and adopted; resolution ordered reprinted and to be placed upon the third reading file.

**ENGROSSMENT AND ENROLLMENT REPORTS**

Assembly Chamber, February 9, 2016

Mme. Speaker: Pursuant to your instructions, the Chief Clerk has examined:  
Assembly Concurrent Resolution No. 126

And reports the same correctly engrossed.

E. DOTSON WILSON, Chief Clerk

Above resolution ordered on file.

**ADJOURNMENT**

At 3 p.m., the Assembly adjourned until 7 a.m., Wednesday, February 10, 2016.

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TONI G. ATKINS, Speaker

AMY LEACH, Minute Clerk

**AMENDMENTS CONSIDERED BY THE  
ASSEMBLY ON FEBRUARY 9, 2016**

The following measures were amended in the Assembly on this day:

**ACR RN**  
127 1607531

**SB RN**  
710 1601608

**Daily Total: 2**  
**Cumulative Total: 2678**

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