

CALIFORNIA LEGISLATURE
2013–14 REGULAR SESSION

ASSEMBLY DAILY JOURNAL

Tuesday, January 28, 2014

ONE HUNDRED FORTY-SECOND SESSION DAY

FOUR HUNDRED TWENTY-SECOND CALENDAR DAY

AT SACRAMENTO, CALIFORNIA



NOTE: Official record of roll call votes. All amendments considered by the Assembly on this day are on file with the Chief Clerk of the Assembly and available on request. All Senate amendments to Assembly measures considered by the Assembly on this day are on file with the Secretary of the Senate and available on request. A list of all measures amended and on which amendments were offered in the Assembly is shown on the final page of this day's Assembly Journal.

(Please direct any inquiries and report any omissions or errors to Minute Clerk: Phone 916-319-2360)

PROCEEDINGS OF THE ASSEMBLY

IN ASSEMBLY

Assembly Chamber, Sacramento
Tuesday, January 28, 2014

The Assembly met at 7 a.m.

Hon. Rocky J. Chávez, Assembly Member, 76th District, presiding.

Chief Clerk E. Dotson Wilson at the Desk.

Reading Clerk Timothy Morland reading.

ROLL CALL

The following were placed upon the morning roll call—76:

Achadjian	Cooley	Hall	Patterson
Alejo	Dababneh	Harkey	Pérez, V. Manuel
Allen	Dahle	Hernández	Quirk
Ammiano	Daly	Holden	Quirk-Silva
Atkins	Dickinson	Jones	Rendon
Bigelow	Donnelly	Jones-Sawyer	Ridley-Thomas
Bloom	Eggman	Levine	Rodriguez
Bocanegra	Fong	Linder	Salas
Bonilla	Fox	Maienschein	Skinner
Bonta	Frazier	Mansoor	Stone
Bradford	Gaines	Medina	Ting
Brown	Garcia	Melendez	Wagner
Buchanan	Gatto	Morrell	Waldron
Calderon	Gomez	Mullin	Weber
Campos	Gonzalez	Muratsuchi	Wieckowski
Chau	Gordon	Nazarian	Wilk
Chávez	Gorell	Nestande	Williams
Chesbro	Grove	Olsen	Yamada
Conway	Hagman	Pan	Mr. Speaker

Quorum present.

At 1:16 p.m., Hon. Bob Wieckowski, 25th District, presiding

REGULAR BUSINESS DISPENSED WITH

By unanimous consent, the regular order of business of the Assembly was dispensed with for this legislative day.

LEAVES OF ABSENCE FOR THE DAY

By unanimous consent, the following Assembly Members were granted leaves of absence for the day:

On personal business, and waiving per diem: Assembly Members Gray, Logue, and Lowenthal.

Because of illness: Assembly Member Perea.

SPECIAL COMMITTEE MEETINGS

By unanimous consent, the following committees were permitted to meet:

Veterans Affairs, on Thursday, February 13, 2014, at 2 p.m., in Room 437;

Select Committee on Homelessness, on Wednesday, March 5, 2014, at 1:30 p.m., in Room 447.

REPORTS

The following reports were presented by the Chief Clerk:

**Job Classifications of Employees Paid Benefits from the
Uninsured Employers' Benefit Fund
(Pursuant to Labor Code Section 3716.5(b))**

Above transmitted report, together with letter of transmittal from Christine Baker, Director, Department of Industrial Relations, Office of the Director, dated January 15, 2014, referred by the Speaker to the Committee on Labor and Employment.

**Hazard Evaluation System and Information Service
(Pursuant to Labor Code Section 147.2)**

Above transmitted report, together with letter of transmittal from Christine Baker, Director, Department of Industrial Relations, Office of the Director, dated December 30, 2013, referred by the Speaker to the Committee on Labor and Employment.

**Kapiloff Land Bank, FY 2012–2013
(Pursuant to Public Resources Code Section 8618)**

Above transmitted report, together with letter of transmittal from Jennifer Lucchesi, Executive Officer, California State Lands Commission, dated December 19, 2013, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Management of State School Lands, FY 2012–13
(Pursuant to Public Resources Code Section 8618)**

Above transmitted report, together with letter of transmittal from Jennifer Lucchesi, Executive Officer, California State Lands Commission, dated December 19, 2013, referred by the Speaker to the Committee on Water, Parks and Wildlife.

Counties and Design Build

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated January 7, 2014, referred by the Speaker to the Committee on Housing and Community Development.

**Target Business Enterprise Program 2012–2013
(Pursuant to Government Code Section 16855)**

Above transmitted report, together with letter of transmittal from Bill Lockyer, State Treasurer, Office of Treasurer, dated December 31, 2013, referred by the Speaker to the Committee on Governmental Organization.

**Children's Hospital Program of 2004 and 2008
(Pursuant to Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Barbara J. Liebert, Executive Director, California Health Facilities Financing Authority, dated December 31, 2013, referred by the Speaker to the Committee on Health.

**California Health Access Model Program
(Pursuant to Government Code Section 15438.10(d))**

Above transmitted report, together with letter of transmittal from Barbara J. Liebert, Executive Director, California Health Facilities Financing Authority, dated December 24, 2013, referred by the Speaker to the Committee on Health.

**Mid-Year Budget Revisions, FY 2013–14, Second Reading
(Pursuant to Budget Act of 2013)**

Above transmitted report, together with letter of transmittal from Cheryl Eason, Chief Financial Officer, CalPERS Board of Administration, dated December 17, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Public Transportation Modernization, Improvement,
and Service Enhancement Account Program
(Pursuant to Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Director, Department of Transportation, dated December 31, 2013, referred by the Speaker to the Committee on Transportation.

**California Public Divest from Iran Act
(Pursuant to Chapter 441, Statutes of 2011)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated December 18, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**California Public Divest from Sudan Act
(Pursuant to Chapter 442, Statutes of 2006)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated December 18, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**California Actuarial Advisory Panel's 2013 Annual Report
(Pursuant to Government Code Section 7507.2)**

Above transmitted report, together with letter of transmittal from Leslie P. Finertie, Chair, California Actuarial Advisory Panel, Office of Controller, dated January 7, 2014, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Annual Report, 2012–13
(Pursuant to Unemployment Insurance Code Section 10205
of Division 3, Part 1, Chapter 3.5)**

Above transmitted report, together with letter of transmittal from Jill McAloon, Acting Executive Director, Employment Training Panel, dated January 15, 2014, referred by the Speaker to the Committee on Labor and Employment.

**International Prisoner Transfer Program,
2013 Quarterly Report, Fourth Quarter
(Pursuant to Penal Code Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated January 2, 2014, referred by the Speaker to the Committee on Public Safety.

**Achievements in Conservation, Recycling and Groundwater Recharge,
Implementing the Diversified Resource Portfolio, Regional Progress Report
(Pursuant to Metropolitan Water District Act Sections 130.5 and 130.7)**

Above transmitted report, together with letter of transmittal from Kathleen Cole, Legislative Representative, Metropolitan Water District of Southern California, dated January 22, 2014, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Trusts and Entities Created by the
California Public Utilities Commission, Annual Report
(Pursuant to Public Utilities Code Section 326.5)**

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated January 9, 2014, referred by the Speaker to the Committee on Utilities and Commerce.

**Assessment Practices Survey, August 2013
(Pursuant to Government Code Sections 9795 and 15646)**

Above transmitted report, together with letter of transmittal from Cynthia Bridges, Executive Director, Board of Equalization, dated January 9, 2014, referred by the Speaker to the Committee on Revenue and Taxation.

**LAO Supplemental Report of the 2013–14 Budget Package
(Pursuant to Penal Code Section 2064)**

Above transmitted report, together with letter of transmittal from Jeffery A. Beard, Ph.D., Secretary, Department of Corrections and Rehabilitation, dated January 10, 2014, referred by the Speaker to the Committee on Public Safety.

**California's Five-Year Infrastructure Plan, 2014
(Pursuant to Chapter 1016, Statutes of 2002)**

Above transmitted report, together with letter of transmittal from the Office of the Governor, dated January 6, 2014, referred by the Speaker to the Committee on Local Government.

**OAL Determination 1 (S)
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Director, Office of Administrative Law, dated January 21, 2014, referred by the Speaker to the Committee on Public Safety.

**California Correctional Health Care Services Quarterly Report, First Quarter
(Pursuant to Item 5225-002-0001 of the 2010–11 Supplemental Budget)**

Above transmitted report, together with letter of transmittal from J. Clark Kelso, Receiver, Department of Health Care Services, dated December 19, 2013, referred by the Speaker to the Committee on Public Safety.

**Implementation of an Open Meetings Rule
(Pursuant to Item 0250-101-0932 of the Budget Act of 2013)**

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated January 1, 2014, referred by the Speaker to the Committee on Judiciary.

**Mandate Block Grant Funding to be Received by
Participating Local Educational Agencies FY 2013–14
(Pursuant to Assembly Bill 86 (Chapter 48, Statutes of 2013))**

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated December 12, 2013, referred by the Speaker to the Committee on Education.

**Receipts and Expenditures from Local Courthouse Construction Funds
(Pursuant to Government Code Section 70403(d))**

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated January 6, 2014, referred by the Speaker to the Committee on Judiciary.

**Reducing Processing Time for Business Filings
(Pursuant to Budget Act of 2013 (Chapter 20, Statutes of 2013))**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated January 7, 2014, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

**California Organ and Tissue Donor Registry
(Pursuant to Vehicle Code Section 12811(b)(9)(C))**

Above transmitted report, together with letter of transmittal from Jean Shiomoto, Chief Deputy Director, Department of Motor Vehicles, dated January 7, 2014, referred by the Speaker to the Committee on Transportation.

**Examination and Certification Online System Project
(Pursuant to Item 7501-001-0001)**

Above transmitted report, together with letter of transmittal from Carlos Ramos, Director, Department of Human Resources, dated December 24, 2013, referred by the Speaker to the Committee on Labor and Employment.

**Sales and Use Tax Department, Tax Gap II for FY 2012–13
(Pursuant to Item 0860-001-0001, Budget Act of 2012)**

Above transmitted report, together with letter of transmittal from Cynthia Bridges, Executive Director, Board of Equalization, dated January 10, 2014, referred by the Speaker to the Committee on Labor and Employment.

**Annual Performance Measures
(Pursuant to Item 5225-001-0001, Budget Act of 2013)**

Above transmitted report, together with letter of transmittal from Jeffery A. Beard, Ph.D., Secretary, Department of Corrections and Rehabilitation, dated January 10, 2014, referred by the Speaker to the Committee on Public Safety.

**California Safe at Home 2013 Annual Report
(Pursuant to Government Code Sections 6210 and 6216)**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated January 10, 2014, referred by the Speaker to the Committee on Public Safety.

**Park Unit Costing
(Pursuant to Item 3790-301-6051, Budget Act of 2013)**

Above transmitted report, together with letter of transmittal from Anthony L. Jackson, Director, Natural Resources Agency, dated January 10, 2014, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Approved Mandate Claims July 1, 2013 to December 31, 2013
(Pursuant to Government Code Section 17600)**

Above transmitted report, together with letter of transmittal from Heather Halsey, Executive Director, the Commission on State Mandates, dated January 15, 2014, referred by the Speaker to the Committee on Appropriations.

**Denied Mandate Claims July 1, 2013 to December 31, 2013
(Pursuant to Government Code Section 17601)**

Above transmitted report, together with letter of transmittal from Heather Halsey, Executive Director, the Commission on State Mandates, dated January 15, 2014, referred by the Speaker to the Committee on Appropriations.

**Incorrect Reduction Claims July 1, 2013 to December 31, 2013
(Pursuant to Government Code Section 17602)**

Above transmitted report, together with letter of transmittal from Heather Halsey, Executive Director, the Commission on State Mandates, dated January 15, 2014, referred by the Speaker to the Committee on Appropriations.

**Oil Spill Response and Preparedness, 2011–2012
(Pursuant to Government Code Section 8670.1)**

Above transmitted report, together with letter of transmittal from Stephen Ricks, Chair, Oil Spill Technical Advisory Committee, Natural Resources Agency, dated September 13, 2013, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Personnel Management Policy and Procedures Manual Summary
(Pursuant to Government Code Section 19212)**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated October 14, 2013, referred by the Speaker to the Committee on Labor and Employment.

**Consolidated Private Industry Partner Report, FY 2012–13
(Pursuant to Vehicle Code Section 1685(g))**

Above transmitted report, together with letter of transmittal from Jean Shiomoto, Chief Deputy Director, Department of Motor Vehicles, dated October 29, 2013, referred by the Speaker to the Committee on Transportation.

**2013 Coastal Anadromous Fish Passage Assessment and
Remediation Progress Report
(Pursuant to Streets and Highways Code Section 156)**

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Director, Department of Transportation, dated October 29, 2013, referred by the Speaker to the Committees on Transportation and Water, Parks and Wildlife.

**2013 Capital Outlay, Quarterly Report, Third Quarter
(Pursuant to Penal Code Section 7003.5)**

Above transmitted report, together with letter of transmittal from Deborah Hysen, Director, Department of Corrections and Rehabilitation, dated December 11, 2013, referred by the Speaker to the Committee on Public Safety.

**Proposition 98 General Fund Reversions as of October 31, 2013
(Pursuant to Budget Act of 2013 (Chapter 20, Statutes of 2013))**

Above transmitted report, together with letter of transmittal from Robert Shotts, Executive Secretary, Legislative Affairs Division, Department of Education, dated December 20, 2013, referred by the Speaker to the Committee on Education.

**Annual Federal Carryover Funds Report for FY 2013–14
(Pursuant to Education Code Section 12143(b))**

Above transmitted report, together with letter of transmittal from Robert Shotts, Executive Secretary, Legislative Affairs Division, Department of Education, dated December 20, 2013, referred by the Speaker to the Committee on Education.

**Recommendation of a Method to Emphasize Student Mastery of
Standards in Science and Social Science
(Pursuant to Education Code Section 52052.9)**

Above transmitted report, together with letter of transmittal from Robert Shotts, Executive Secretary, Legislative Affairs Division, Department of Education, dated December 20, 2013, referred by the Speaker to the Committee on Education.

**Preferred Placement for Children Ages Eleven or Twelve:
Savings Resulting from Implementation
(Pursuant to Education Code Section 8263.4)**

Above transmitted report, together with letter of transmittal from Robert Shotts, Executive Secretary, Legislative Affairs Division, Department of Education, dated December 20, 2013, referred by the Speaker to the Committee on Education.

**Disposition of Criminal Cases According to the Race and
Ethnicity of the Defendant, 2013
(Pursuant to Government Code Section 1170.45)**

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated December 27, 2013, referred by the Speaker to the Committee on Judiciary.

**Statewide Collection of Court-Ordered Debt, FY 2012–13
(Pursuant to Penal Code Section 1463.010)**

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated December 13, 2013, referred by the Speaker to the Committee on Judiciary.

**Status of the Phoenix Program, 2013
(Pursuant to Government Code Section 68511.8(a))**

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated December 16, 2013, referred by the Speaker to the Committee on Judiciary.

**Judicial Administration Standards and Measures
That Promote the Fair and Efficient Administration of Justice
(Pursuant to Government Code Section 77001.5)**

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated December 20, 2013, referred by the Speaker to the Committee on Judiciary.

**Statewide Employee Housing Statistical Summary, 2012
(Pursuant to Health and Safety Code Sections 17031.8 and 17050(f)(1))**

Above transmitted report, together with letter of transmittal from Randall A. Deems, Acting Director, Department of Housing and Community Development, dated January 24, 2014, referred by the Speaker to the Committee on Housing and Community Development.

**Investment Reports, Sudan, Iran, and Northern Ireland
(Pursuant to Chapter 442, Statutes of 2006; Chapter 671, Statutes of 2007;
Chapter 341, Statutes of 1999; and Chapter 441, Statutes of 2011)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated January 28, 2014, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**California's Marine Invasive Species Program and the United States Federal
Programs that Manage Vessels as Vectors of Nonindigenous Species
(Pursuant to Public Resources Code Section 71271)**

Above transmitted report, together with letter of transmittal from Jennifer Lucchesi, Executive Officer, California State Lands Commission, dated January 19, 2014, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Residential Mortgage Loan Report, 2012
(Pursuant to Health and Safety Code Section 35815(b))**

Above transmitted report, together with letter of transmittal from Anna M. Caballero, Secretary, Business, Consumer Services, and Housing Agency, dated December 31, 2013, referred by the Speaker to the Committee on Banking and Finance.

**Student Voter Registration
(Pursuant to Elections Code Section 2146(d))**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated December 31, 2013, referred by the Speaker to the Committee on Elections and Redistricting.

**Development of Non-motorized Transportation Facilities, FY 2012–2013
(Pursuant to Streets and Highways Code Section 887.4)**

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Director, Department of Transportation, dated December 31, 2013, referred by the Speaker to the Committee on Transportation.

**Update on Discussions with the U.S. Department of Justice
re: Possible Revision to the 2005 MOA**

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated December 31, 2013, referred by the Speaker to the Committee on Elections and Redistricting.

Study of the March 5, 2013 All Mail Elections in Yolo County

Above transmitted report, together with letter of transmittal from Tom Stanionis, County of Yolo, dated December 31, 2013, referred by the Speaker to the Committee on Elections and Redistricting.

**Public Transportation Modernization, Improvement, and
Service Enhancement Account Program, FY 2012–13
(Pursuant to Government Code Section 16724.4)**

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Director, Department of Transportation, dated December 31, 2013, referred by the Speaker to the Committee on Transportation.

ENGROSSMENT AND ENROLLMENT REPORTS

Assembly Chamber, January 28, 2014

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 158

Assembly Bill No. 177

Assembly Bill No. 1104

And reports the same correctly engrossed.

E. DOTSON WILSON, Chief Clerk

Above bills ordered returned to second reading file.

Assembly Chamber, January 28, 2014

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 194

Assembly Bill No. 802

And reports the same correctly engrossed.

E. DOTSON WILSON, Chief Clerk

Above bills ordered to third reading file.

Assembly Chamber, January 28, 2014

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 203

Assembly Bill No. 371

And reports the same correctly engrossed.

E. DOTSON WILSON, Chief Clerk

Above bills re-referred to committee.

BILLS RETURNED TO THIRD READING FILE

In compliance with a motion given on a previous day pursuant to Assembly Rule 78, the following bill was withdrawn from the inactive file, and placed upon the third reading file:

Assembly Bill No. 365, on request of Assembly Member Mullin.

**INTRODUCTION AND FIRST READING OF
ASSEMBLY BILLS**

The following bills were introduced and read the first time:

ASSEMBLY BILL NO. 1558—Roger Hernández. An act to add Title 22.5 (commencing with Section 100800) to the Government Code, to amend Sections 1375.7 and 1395.6 of the Health and Safety Code, and to amend Sections 10178.3 and 10178.4 of the Insurance Code, relating to health care coverage.

ASSEMBLY BILL NO. 1559—Pan (Coauthors: Bloom, Brown, Chesbro, Maienschein, Nazarian, and Wieckowski) (Coauthors: Senators Fuller, Hill, and Wyland). An act to amend Sections 124977 and 125001 of the Health and Safety Code, relating to public health, and making an appropriation therefor.

The following resolution was offered:

HOUSE RESOLUTION NO. 28—Jones-Sawyer. Relative to Black History Month.

REPORTS OF STANDING COMMITTEES

Committee on Environmental Safety and Toxic Materials

Date of Hearing: January 28, 2014

Mr. Speaker: Your Committee on Environmental Safety and Toxic Materials reports: Assembly Bill No. 371

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

ALEJO, Chair

Above bill re-referred to the Committee on Appropriations.

Committee on Natural Resources

Date of Hearing: January 28, 2014

Mr. Speaker: Your Committee on Natural Resources reports:

Assembly Bill No. 203

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

CHESBRO, Chair

Above bill re-referred to the Committee on Appropriations.

CONSIDERATION OF DAILY FILE

**ASSEMBLY BILLS RETURNED TO SECOND READING FILE
PURSUANT TO THE RULES**

Pursuant to the Assembly Rules, the following Assembly bills were this day on the second reading file:

Assembly Bills Nos. 177, 158, and 1104, ordered to third reading.

MESSAGES FROM THE SENATE

Senate Chamber, January 28, 2014

Mr. Speaker: I am directed to inform your honorable body that the Senate on this day passed:

- Senate Bill No. 35
- Senate Bill No. 113
- Senate Bill No. 174
- Senate Bill No. 199
- Senate Bill No. 355
- Senate Bill No. 498
- Senate Bill No. 506
- Senate Bill No. 544
- Senate Bill No. 577
- Senate Bill No. 596

- Senate Bill No. 616
- Senate Bill No. 619
- Senate Bill No. 663
- Senate Bill No. 673
- Senate Bill No. 780
- Senate Bill No. 792
- Senate Bill No. 794
- Senate Bill No. 798
- Senate Bill No. 812

GREGORY P. SCHMIDT, Secretary of the Senate
By Bernadette McNulty, Assistant Secretary

FIRST READING OF SENATE BILLS

The following bills were read the first time:

SENATE BILL NO. 35—An act to amend Section 629.98 of the Penal Code, relating to wiretapping.

SENATE BILL NO. 113—An act to amend Sections 2102, 2106, 2150, 2155, and 2205 of the Elections Code, relating to elections.

SENATE BILL NO. 174—An act to add Section 69431.7 to the Education Code, relating to student financial aid, and declaring the urgency thereof, to take effect immediately.

SENATE BILL NO. 199—An act to amend Sections 16250 and 16700 of the Penal Code, relating to BB devices.

SENATE BILL NO. 355—An act to amend Section 37006 of the Public Resources Code, and to amend Sections 17053.30 and 23630 of the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.

SENATE BILL NO. 498—An act to amend Section 40106 of the Public Resources Code, relating to solid waste.

SENATE BILL NO. 506—An act to amend, repeal, and add Section 11100 of, and to add and repeal Section 11100.02 of, the Health and Safety Code, relating to controlled substances.

SENATE BILL NO. 544—An act to add Title 9 (commencing with Section 14060) to Part 4 of the Penal Code, relating to violence prevention.

SENATE BILL NO. 577—An act to amend Sections 4850, 4851, 4854, and 4860 of the Welfare and Institutions Code, relating to developmental disabilities.

SENATE BILL NO. 596—An act to add Section 124174.7 to the Health and Safety Code, relating to pupil health.

SENATE BILL NO. 616—An act relating to aviation.

SENATE BILL NO. 619—An act to add Section 33319.4 to the Education Code, and to amend Section 19995 of the Government Code, relating to state employees.

SENATE BILL NO. 663—An act to amend Sections 1048.1, 1050, and 13515.30 of, and to add Section 13519.06 to, the Penal Code, relating to crime.

SENATE BILL NO. 673—An act to amend Sections 31468, 31529.9, 31557.3, and 31580.2 of, and to add Section 31522.9 to, the Government Code, relating to county employees' retirement.

SENATE BILL NO. 780—An act to amend Section 1373.65 of the Health and Safety Code, and to amend Sections 10123.12, 10601, and 10604 of, and to add Section 10133.57 to, the Insurance Code, relating to health care coverage.

SENATE BILL NO. 792—An act to amend Section 65080 of, and to add Sections 66537.1, 66537.2, 66537.3, 66537.4, 66537.6, and 66537.7 to, the Government Code, relating to planning.

SENATE BILL NO. 794—An act to amend, repeal, and add Section 231 of the Code of Civil Procedure, relating to juries.

SENATE BILL NO. 798—An act to add and repeal Sections 17053.86 and 23686 of the Revenue and Taxation Code, relating to student financial aid, and declaring the urgency thereof, to take effect immediately.

SENATE BILL NO. 812—An act to amend Section 25200 of, and to add Section 25200.20 to, the Health and Safety Code, relating to hazardous waste.

ADJOURNMENT

At 3 p.m., the Assembly adjourned until 11 a.m., Wednesday, January 29, 2014.

JOHN A. PÉREZ, Speaker

AMY LEACH, Minute Clerk