### CALIFORNIA LEGISLATURE 2013–14 REGULAR SESSION

# ASSEMBLY DAILY JOURNAL

# Wednesday, January 15, 2014 ONE HUNDRED THIRTY-FIFTH SESSION DAY FOUR HUNDRED NINTH CALENDAR DAY AT SACRAMENTO, CALIFORNIA



NOTE: Official record of roll call votes. All amendments considered by the Assembly on this day are on file with the Chief Clerk of the Assembly and available on request. All Senate amendments to Assembly measures considered by the Assembly on this day are on file with the Secretary of the Senate and available on request. A list of all measures amended and on which amendments were offered in the Assembly is shown on the final page of this day's Assembly Journal.

#### PROCEEDINGS OF THE ASSEMBLY

#### IN ASSEMBLY

Assembly Chamber, Sacramento Wednesday, January 15, 2014

The Assembly met at 7 a.m.

Hon. Cheryl R. Brown, Assembly Member, 47th District, presiding.

Chief Clerk E. Dotson Wilson at the Desk.

Reading Clerk Timothy Morland reading.

#### **ROLL CALL**

The following were placed upon the morning roll call—77:

Achadjian	Dababneh	Harkey	Pérez, V. Manuel
Alejo	Dahle	Hernández	Quirk-Silva
Allen	Daly	Holden	Rendon
Ammiano	Dickinson	Jones-Sawyer	Ridley-Thomas
Atkins	Donnelly	Levine	Rodriguez
Bigelow	Eggman	Linder	Salas
Bloom	Fong	Logue	Skinner
Bocanegra	Fox	Maienschein	Stone
Bonilla	Frazier	Mansoor	Ting
Bonta	Gaines	Medina	Wagner
Bradford	Garcia	Melendez	Waldron
Brown	Gatto	Morrell	Weber
Buchanan	Gomez	Mullin	Wieckowski
Calderon	Gonzalez	Muratsuchi	Wilk
Campos	Gordon	Nazarian	Williams
Chau	Gorell	Nestande	Yamada
Chávez	Gray	Olsen	Mr. Speaker
Chesbro	Grove	Pan	•
Conway	Hagman	Patterson	
Cooley	Hall	Perea	

Quorum present.

#### At 12:13 p.m., Hon. Isadore Hall III, 64th District, presiding

#### **REGULAR BUSINESS DISPENSED WITH**

By unanimous consent, the regular order of business of the Assembly was dispensed with for this legislative day.

#### LEAVES OF ABSENCE FOR THE DAY

By unanimous consent, the following Assembly Members were granted leaves of absence for the day:

On legislative business: Assembly Members Jones and Quirk.

On personal business, and waiving per diem: Assembly Member Lowenthal.

#### **EXPLANATIONS OF ABSENCE**

Pursuant to the Assembly Rules, the following explanations of absence were ordered printed in the Journal:

January 8, 2014

The Honorable John A. Pérez Speaker of the Assembly State Capitol, Room 219 Sacramento, California

Dear Mr. Speaker: I am writing to respectfully request to be excused from Check-in Session on Wednesday, January 15, and Thursday, January 16, 2014. I will be traveling to my district to attend the Mayoral State of the City Address on January 15, 2014, and I will be taking meetings in my district office the following day; I will return late Thursday night. Your attention to this matter is greatly appreciated. Thank you for your consideration.

Sincerely,

BRIAN W. JONES, Assembly Member Seventy-first District

January 10, 2014

The Honorable John A. Pérez Speaker of the Assembly State Capitol, Room 219 Sacramento, California

Dear Mr. Speaker: I respectfully request permission to be excused from Check-in Session on Wednesday, January 15, 2014, for legislative business in my district. Thank you for your assistance. Please contact Miranda Flores in my office at (916) 319-2020 should any questions arise.

Sincerely,

BILL QUIRK, Assembly Member Twentieth District

#### **SPECIAL COMMITTEE MEETINGS**

By unanimous consent, the following committee was permitted to meet:

Judiciary, on Thursday, January 23, 2014, upon adjournment of Floor Session, in Room 3162.

#### **ENGROSSMENT AND ENROLLMENT REPORTS**

Assembly Chamber, January 15, 2014

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 674

And reports the same correctly engrossed.

E. DOTSON WILSON, Chief Clerk

Above bill ordered returned to second reading file.

Assembly Chamber, January 15, 2014

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined:

Assembly Bill No. 337 Assembly Bill No. 1147

Assembly Bill No. 713

Assembly Bill No. 1163

Assembly Bill No. 1101

And reports the same correctly engrossed.

E. DOTSON WILSON, Chief Clerk

Above bills re-referred to committee.

#### **REPORTS**

The following reports were presented by the Chief Clerk:

### April through June 2013 Capital Outlay Quarterly Report (Pursuant to Penal Code Section 7003.5)

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated September 20, 2013, referred by the Speaker to the Committee on Budget.

# Quarterly Report to the Joint Legislative Budget Committee on the California Correctional Health Care Services Projects Funded by 5225-002-001 (Pursuant to Supplemental Language of the 2010–11 Budget Act, Item 5225-002-0001)

Above transmitted report, together with letter of transmittal from J. Clark Kelso, Receiver, Board of Correctional Health Care Services, dated August 22, 2013, referred by the Speaker to the Committee on Public Safety.

### Relocation and Consolidation Preliminary Study (Pursuant to Supplemental Report of the 2012–13 Budget Package)

Above transmitted report, together with letter of transmittal from Sylvia Calderon, Secretary, Department of General Services, dated June 28, 2013, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

### Litigation Deposit Fund—Quarterly Report—Ending June 30, 2013 (Pursuant to Government Code Section 16427(e))

Above transmitted report, together with letter of transmittal from Tammy Lopes, Acting Director, Department of Justice, dated July 25, 2013, referred by the Speaker to the Committee on Budget.

### OAL Determination No. 4 (Pursuant to Government Code Section 11340.5)

Above transmitted report, together with letter of transmittal from Pam Ahlin, Executive Director, Office of Administrative Law, dated August 27, 2013, referred by the Speaker to the Committee on Judiciary.

### OAL Determination No. 5(S) (Pursuant to Government Code Section 11340.5)

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Director, Office of Administrative Law, dated September 3, 2013, referred by the Speaker to the Committee on Judiciary.

### OAL Determination No. 6(S) (Pursuant to Government Code Section 11340.5)

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Director, Office of Administrative Law, dated September 3, 2013, referred by the Speaker to the Committee on Judiciary.

#### Semi-Annual Report to the Joint Legislative Budget Committee on Assembly Bill 32: The California Global Warming Solutions Act of 2006 (Pursuant to Supplemental Report of the 2012 Budget Act, Item 3900-001-0001)

Above transmitted report, together with letter of transmittal from Matthew Rodriguez, Secretary, Air Resources Board, dated August 28, 2013, referred by the Speaker to the Committee on Natural Resources.

### Vessel Turn-In Program (Pursuant to Harbors and Navigation Code Section 526.1)

Above transmitted report, together with letter of transmittal from Anthony L. Jackson, Director, Department of Parks and Recreation, dated August 13, 2013, referred by the Speaker to the Committee on Natural Resources.

# Elementary and Secondary Education Act of 2001, Title II, Preparing, Training and Recruiting Highly Qualified Teachers and Principals (Pursuant to Item 6110-001-0890, Budget Act of 2012–13)

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated July 16, 2013, referred by the Speaker to the Committee on Education.

# Notification of Data and Amount to be Certified for the Advance Apportionment for the Kindergarten and Grades One Through Three Class Size Reduction Program for FY 2012–13 (Amounts Deferred from FY 2012–13) (Pursuant to Section 91, Senate Bill 1016, Chapter 38, Statutes of 2012)

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated July 16, 2013, referred by the Speaker to the Committee on Education.

# Construction-Related Accessibility Demand Letters Received by the State Bar (Pursuant to Civil Code Section 55.32)

Above transmitted report, together with letter of transmittal from Joleen Gutierrez, Senior Administrative Assistant, State Bar of California, dated July 31, 2013, referred by the Speaker to the Committee on Judiciary.

#### Contracts for the Judicial Branch for the Reporting Period January 1 through June 30, 2013 (Pursuant to Public Contract Code Section 19209)

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated August 1, 2013, referred by the Speaker to the Committee on Judiciary.

#### Redding Timber Harvesting Review Pilot Project

Above transmitted report, together with letter of transmittal from John Laird, Secretary, Natural Resources Agency, dated August 9, 2013, referred by the Speaker to the Committee on Natural Resources.

# End of Year 2011–12 Progress Report: Implementation and Impact of the Workforce Investment Act, Title II Adult Education and Family Literacy Act (Pursuant to Budget Act 2011, Item 6110-156-0890)

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated July 16, 2013, referred by the Speaker to the Committee on Education.

### Patient Benefit Fund Expenditure Report FY 2012–13 (Pursuant to Budget Act of 2012, Item 4440-011-0001)

Above transmitted report, together with letter of transmittal from Cliff Allenby, Acting Director, Department of State Hospitals, dated July 16, 2013, referred by the Speaker to the Committee on Health.

### Crime in California, 2012 (Pursuant to Penal Code Section 13010(g))

Above transmitted report, together with letter of transmittal from Tammy Lopes, Acting Director, Department of Justice, dated July 16, 2013, referred by the Speaker to the Committee on Public Safety.

### Veterans Homes Morale, Welfare and Recreation Funds, FY 2012–13 (Pursuant to Military and Veterans Code Sections 1047(d) and 1048(b))

Above transmitted report, together with letter of transmittal from Deborah Harper, Deputy Secretary, Department of Veterans Affairs, dated July 16, 2013, referred by the Speaker to the Committee on Veterans Affairs.

### Notification of Data Used in the Second Principal Apportionment FY 2012–13 (Pursuant to Education Code Section 41339(b))

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated August 6, 2013, referred by the Speaker to the Committee on Education.

### Firearms Used in the Commission of Crimes 2012 (Pursuant to Penal Code Section 34200)

Above transmitted report, together with letter of transmittal from Tammy Lopes, Acting Director, Department of Justice, dated August 23, 2013, referred by the Speaker to the Committee on Public Safety.

### California Community College 2012 Waiver Requests (Pursuant to Education Code Section 81254)

Above transmitted report, together with letter of transmittal from Susan C. Yeager, Administrator, Office of California Community Colleges Chancellor's Office, dated August 26, 2013, referred by the Speaker to the Committee on Education.

### Court Realignment Data, First Quarter 2013 (Pursuant to Penal Code Section 13155)

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated August 23, 2013, referred by the Speaker to the Committee on Judiciary.

### Default Prove Up in Collections Cases (Pursuant to Government Code Section 68526)

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated August 28, 2013, referred by the Speaker to the Committee on Judiciary.

### CalVet Insurance Plans (Pursuant to Military and Veterans Code Sections 987.2, 989.1, and 989.7)

Above transmitted report, together with letter of transmittal from Peter J. Gravett, Secretary, Department of Veterans Affairs, dated September 1, 2013, referred by the Speaker to the Committee on Veterans Affairs.

# \$60 Million Augmentation in the 2013 Budget Act: Individual Court Plans Including Activities Intended to Maintain or Increase Public Access to Justice (Pursuant to Budget Act of 2013, Item 0250-101-0932, Provision 12)

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated August 30, 2013, referred by the Speaker to the Committee on Judiciary.

### Disabled Student Programs and Services (Pursuant to Education Code Section 6713)

Above transmitted report, together with letter of transmittal from Brice W. Harris, Chancellor, Office of California Community Colleges, dated August 16, 2013, referred by the Speaker to the Committee on Higher Education.

### 2011–12 Student Academic and Educational Partnerships (SAPEP) Funds and Outcomes

Above transmitted report, together with letter of transmittal from Mark G. Yudof, President, University of California, dated August 30, 2013, referred by the Speaker to the Committee on Higher Education.

#### California Longitudinal Pupil Achievement Data System (CALPADS) SB 1453 Compliance Report #9 Final Report (Pursuant to Education Code Section 60900(i))

Above transmitted report, together with letter of transmittal from Darren Chiappinelli, Managing Director, Department of Education, dated August 10, 2013, referred by the Speaker to the Committee on Education.

#### Status of the California Green Building Standards Code (CalGreen) (Pursuant to Health and Safety Code Section 17928)

Above transmitted report, together with letter of transmittal from Randall A. Deems, Acting Director, Department of Housing and Community Development, dated September 9, 2013, referred by the Speaker to the Committee on Housing and Community Development.

#### Reducing Dependency on Fossil Fuels and Changes to the Power Contracts Portfolio (Pursuant to Budget Act 2007, Item 3860-001-0001)

Above transmitted report, together with letter of transmittal from Mark W. Cowin, Director, Department of Water Resources, dated March 1, 2013, referred by the Speaker to the Committee on Water, Parks and Wildlife.

# Annual State Military Reserve (SMR) Combined Travel and Clothing Allowance (SMR Clothing Allowance) (Pursuant to Military and Veterans Code Section 55)

Above transmitted report, together with letter of transmittal from David Kauffman, Lieutenant Colonel, Department of Veterans Affairs, dated July 1, 2013, referred by the Speaker to the Committee on Veterans Affairs.

### State Active Duty (SAD) Control Measures (Pursuant to Military and Veterans Code Section 55)

Above transmitted report, together with letter of transmittal from David Kauffman, Lieutenant Colonel, Department of Veterans Affairs, dated July 1, 2013, referred by the Speaker to the Committee on Veterans Affairs.

### State Military Reserve (SMR) Accession Processing (Pursuant to Military and Veterans Code Section 55)

Above transmitted report, together with letter of transmittal from David Kauffman, Lieutenant Colonel, Department of Veterans Affairs, dated July 1, 2013, referred by the Speaker to the Committee on Veterans Affairs.

### Summarized Report of Investigation Case Number MDIG-13-013 (Pursuant to Military and Veterans Code Section 55)

Above transmitted report, together with letter of transmittal from David Kauffman, Lieutenant Colonel, Department of Veterans Affairs, dated July 1, 2013, referred by the Speaker to the Committee on Veterans Affairs.

#### 2012–13 Placer County and 2012–2018 San Miguel Local Government Agreements PRC 4142(b) (Pursuant to Public Resources Code Section 4142(b))

Above transmitted report, together with letter of transmittal from Ken Pimlott, Acting Director, Natural Resources Agency, dated August 8, 2013, referred by the Speaker to the Committee on Natural Resources.

### Renewable Portfolio Standard (Pursuant to 2006 Budget Act, Supplemental Report, Item 8660-001-0462)

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated August 5, 2013, referred by the Speaker to the Committee on Utilities and Commerce.

### The Arbitration Certification Program 2011–12 (Pursuant to Business and Professions Code Section 472.4)

Above transmitted report, together with letter of transmittal from Sherrie Moffet-Bell, Chief, Department of Consumer Affairs, dated July 22, 2013, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

### Sufficient Funds to Conduct Microbiological Testing of Waters (Pursuant to Health and Safety Code Section 115881(d))

Above transmitted report, together with letter of transmittal from Victoria A. Whitney, Deputy Director, Board of Water Resources Control Board, dated July 17, 2013, referred by the Speaker to the Committee on Water. Parks and Wildlife.

### Acceptance, Sale and/or Exchange of Gift Real Property (Pursuant to Education Code Section 89720)

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated December 17, 2013, referred by the Speaker to the Committee on Higher Education.

#### Identified Savings in Funds Encumbered from Higher Education Capital Outlay Bond Funds (Pursuant to Budget Act of 2011–12, Item 6610-401)

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated December 17, 2013, referred by the Speaker to the Committee on Higher Education.

#### Efforts to Transfer Foreign-Born Inmates to their Countries of Origin. Second Quarter

(Pursuant to Penal Code Section 2912(b)(1))

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Board of Parole Hearings, dated July 1, 2013, referred by the Speaker to the Committee on Public Safety.

#### Classification Changes to the State Safety Retirement Membership (Pursuant to Government Code Section 20398(e))

Above transmitted report, together with letter of transmittal from Julie Chapman, Director, Department of Human Resources, dated July 15, 2013, referred by the Speaker to the Committee on Labor and Employment.

#### Acquisition of Real Property Using Revenues from Parking and Housing Programs (Pursuant to Education Code Section 89048(g))

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated December 17, 2013, referred by the Speaker to the Committee on Higher Education.

#### Project Risk Management Plan (Pursuant to Budget Act of 2012, Item 2665-306-6043)

Above transmitted report, together with letter of transmittal from Matt Robinson, Deputy Director of Legislation, California High-Speed Rail Authority, dated June 5, 2013, referred by the Speaker to the Committee on Transportation.

#### Outcomes of the AB 98 Subsidized Employment Program 2011–12 (Pursuant to Assembly Bill 98 (Chapter 589, Statutes of 2007))

Above transmitted report, together with letter of transmittal from Patricia Huston, Deputy Director, Department of Social Services, dated July 25, 2013, referred by the Speaker to the Committee on Human Services.

#### **Program Operations** (Pursuant to Insurance Code Section 10089.13)

Above transmitted report, together with letter of transmittal from Susie Hernandez, Legislative Coordinator, California Earthquake Authority, dated July 26, 2013, referred by the Speaker to the Committee on Insurance.

#### Review and Approval of California High-Speed Rail Authority's Risk Management Report (Pursuant to Budget Act of 2012, Item 2665-306-6043)

Above transmitted report, together with letter of transmittal from Brian P. Kelly, Secretary, Department of Transportation, dated July 10, 2013, referred by the Speaker to the Committee on Transportation.

#### Securing Supplemental Sources of Water to **Augment Existing Supplies During Dry Years** (Pursuant to Water Code Section 73504(a))

Above transmitted report, together with letter of transmittal from Steven R. Ritchie, Assistant General Manager, San Francisco Public Utilities Commission, dated January 8, 2013, referred by the Speaker to the Committee on Utilities and Commerce.

# Update on Recent Events Related to the Financial Information System for California (FI\$Cal) Project (Pursuant to Government Code Section 15849.22(e))

Above transmitted report, together with letter of transmittal from Elaine M. Howle, State Auditor, California State Auditor, dated January 8, 2013, referred by the Speaker to the Committee on Accountability and Administrative Review.

### Division of Occupational Safety and Health for 2011 (Pursuant to Labor Code Section 6330)

Above transmitted report, together with letter of transmittal from Christine Baker, Director, Department of Industrial Relations, dated January 10, 2013, referred by the Speaker to the Committee on Labor and Employment.

# Technology Advancement Annual Report and Plan Update on the South Coast Air Quality Management District Clean Fuels Program (Pursuant to Health and Safety Code Section 40448.5.1)

Above transmitted report, together with letter of transmittal from Barry R. Wallerstein, D. Env., Executive Officer, South Coast Air Quality Management District, dated March 28, 2013, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

#### April through June 2013 Capital Outlay Quarterly Report

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated September 17, 2013, referred by the Speaker to the Committee on Public Safety.

### Cal-Learn Program (Pursuant to Senate Bill 1041 (Chapter 47, Statutes of 2012))

Above transmitted report, together with letter of transmittal from Patricia Huston, Deputy Director, Department of Social Services, dated August 12, 2013, referred by the Speaker to the Committee on Human Services.

# Board of Equalization Relocation and Consolidation Preliminary Study (Pursuant to Item 1760-001-0666, Supplemental Report, Budget Package 2012–13)

Above transmitted report, together with letter of transmittal from Fred Klass, Director, Department of General Services, dated August 16, 2013, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

#### Quarterly Hazardous Waste Fee Revenue Report, April 1, 2013 through June 30, 2013 (Pursuant to Health and Safety Code Section 25178.1)

Above transmitted report, together with letter of transmittal from Cynthia Bridges, Executive Director, Board of Equalization, dated August 15, 2013, referred by the Speaker to the Committee on Revenue and Taxation.

### 2012–13 San Mateo County Local Government Agreement (Pursuant to Public Resources Code Section 4142(b))

Above transmitted report, together with letter of transmittal from Ken Pimlott, Acting Director, Department of Forestry and Fire Protection, dated August 15, 2013, referred by the Speaker to the Committee on Natural Resources.

#### **Employment Training Panel 2013–14 Strategic Plan**

Above transmitted report, together with letter of transmittal from Jill McAloon, Acting Executive Director, Employment Training Panel, dated August 20, 2013, referred by the Speaker to the Committee on Labor and Employment.

### Fraud Deterrence and Detection Activities (Pursuant to Unemployment Insurance Code Section 2614)

Above transmitted report, together with letter of transmittal from Sharon Hilliard, Chief Executive Director, Employment Development Department, dated August 26, 2013, referred by the Speaker to the Committee on Labor and Employment.

### Utility Supplier Diversity, 2012 (Pursuant to Public Utilities Code Section 8283(e))

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated September 1, 2013, referred by the Speaker to the Committee on Utilities and Commerce.

### Tax Expenditure Report 2013–14 (Pursuant to Government Code Section 13305)

Above transmitted report, together with letter of transmittal from Ana J. Matosantos, Director, Department of Finance, dated September 13, 2013, referred by the Speaker to the Committee on Revenue and Taxation.

#### Review of Electronic Informal Complaint Filing Procedures (Pursuant to Public Utilities Code Section 311.4)

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated September 9, 2013, referred by the Speaker to the Committee on Utilities and Commerce.

### Annual Report of the Insurance Commissioner, 2012 (Pursuant to Insurance Code Section 12922)

Above transmitted report, together with letter of transmittal from Dave Jones, Insurance Commissioner, Department of Insurance, dated August 1, 2013, referred by the Speaker to the Committee on Insurance.

### Legislation Necessary to Maintain the Codes (Pursuant to Government Code Section 10242)

Above transmitted report, together with letter of transmittal from Jeffrey A. DeLand, Chief Deputy, Legislative Counsel Bureau, dated November 9, 2013, referred by the Speaker to the Committee on Judiciary.

### Tax-Exempt Bond Program (Pursuant to Health and Safety Code Section 44538)

Above transmitted report, together with letter of transmittal from Michael Paparian, Executive Director, California Pollution Control Financing Authority, dated March 28, 2013, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

### Vacancy Report (Pursuant to Legislative Analyst's Supplemental Report of 2013)

Above transmitted report, together with letter of transmittal from Monica Wagoner, Deputy Director, Legislative and Governmental Affairs, Department of Public Health, dated March 19, 2013, referred by the Speaker to the Committee on Health.

### Enrollment in Nursing Degree Programs (Pursuant to Education Code Section 89276)

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated February 27, 2013, referred by the Speaker to the Committee on Higher Education.

#### Quarterly Hazardous Waste Fee Revenue Report, October 1, 2012 through December 31, 2012 (Pursuant to Health and Safety Code Section 25178.1)

Above transmitted report, together with letter of transmittal from Cynthia Bridges, Executive Director, Board of Equalization, dated February 27, 2013, referred by the Speaker to the Committee on Revenue and Taxation.

#### State Historical Resources Commission's 2011, 2010, and 2009 Annual Report

Above transmitted report, together with letter of transmittal from Bryan K. Brandes, Chairperson, Natural Resources Agency, dated January 1, 2013, referred by the Speaker to the Committee on Water, Parks and Wildlife.

### Communities that Rely on a Contaminated Groundwater Source for Drinking Water

(Pursuant to Assembly Bill 2222 (Chapter 670, Statutes of 2008))

Above transmitted report, together with letter of transmittal from Thomas Howard, Executive Director, State Water Resources Control Board, dated February 7, 2013, referred by the Speaker to the Committee on Water. Parks and Wildlife.

# Review and Approval of California High-Speed Rail Authority's Project Update (Pursuant to Items 2665-104-6043 and 2665-306-6043 of the Budget Act of 2012)

Above transmitted report, together with letter of transmittal from Brian P. Kelly, Secretary, Business, Transportation and Housing Agency, dated March 1, 2013, referred by the Speaker to the Committee on Transportation.

### State of the Workers' Compensation System, Annual Report 2012 (Pursuant to Labor Code Section 77(a))

Above transmitted report, together with letter of transmittal from D. Lachlan Taylor, Acting Executive Officer, Department of Industrial Relations, Commission on Health and Safety and Worker's Compensation, dated April 1, 2013, referred by the Speaker to the Committee on Insurance.

#### **Basic Financial Statements and Required Communications** (Pursuant to Government Code Section 20228)

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated March 4, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

#### Cooperative Fire Programs, Fire Protection Reimbursement Agreement (Pursuant to Public Resources Code Section 4114)

Above transmitted report, together with letter of transmittal from the Department of Forestry and Fire Protection, dated April 16, 2013, referred by the Speaker to the Committee on Natural Resources.

#### **Special District Report** (Pursuant to Government Code Section 12463.1)

Above transmitted report, together with letter of transmittal from John Chiang, Office of Controller, dated August 12, 2013, referred by the Speaker to the Committee on Revenue and Taxation.

#### California Veterans Board Annual Report 2012-13 (Pursuant to Military and Veterans Code Section 69.5)

Above transmitted report, together with letter of transmittal from Bonnie Kelly, Executive Officer, Board of California Veterans Board, dated September 26, 2013, referred by the Speaker to the Committee on Veterans Affairs.

### Efforts to Transfer Foreign-Born Inmates to their Countries of Origin (Pursuant to Penal Code Section 2912(b)(1))

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Board of Parole Hearings, dated October 1, 2013, referred by the Speaker to the Committee on Public Safety.

#### Abstract of Proceedings and Report of the Veterans' Finance Committee of 1943 for FY 2012-13 (Pursuant to Government Code Section 16725)

Above transmitted report, together with letter of transmittal from Peter J. Gravett, Secretary, Department of Veterans Affairs, dated October 1, 2013, referred by the Speaker to the Committee on Veterans Affairs

#### Contractors State License Board 2012–13 Enforcement Statistics (Pursuant to Senate Bill 1953 (Chapter 744, Statutes of 2002))

Above transmitted report, together with letter of transmittal from Stephen P. Sands, Registrar, Contractors State License Board, dated September 26, 2013, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

#### California Earthquake Authority Program Operations, 2012 (Pursuant to Insurance Code Section 10089.13)

Above transmitted report, together with letter of transmittal from Susie Hernandez, Legislative Coordinator, California Earthquake Authority, dated September 18, 2013, referred by the Speaker to the Committee on Insurance.

### State and Schools Actuarial Valuation as of June 30, 2012 (Pursuant to Government Code Section 20229)

3586

Above transmitted report, together with letter of transmittal from Alan Milligan, Chair, California Public Employees' Retirement System, dated September 25, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

### CalPERS Annual Health Premiums, 2013 (Pursuant to Item 7900-015-0822, Budget Act of 2013)

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated September 26, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

#### Purchase of Goods and Services Through the Department of General Services and Contracts Awarded by the Lottery Over \$100,000.00, FY 2012–13 (Pursuant to Government Code Section 8880.56(b)(6))

Above transmitted report, together with letter of transmittal from Paula D. LaBrie, Acting Director, California Lottery Commission, dated September 26, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

### Companies Operating in Northern Ireland (Pursuant to Government Code Section 7513.5)

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated October 7, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

#### Investment Holdings in Companies That May Owe Compensation to Victims of Slave Labor During World War II (Pursuant to Senate Bill 1245 (Chapter 216, Statutes of 1999))

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System, dated October 7, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

# Monetary Benefits Attributable to the Assistance of County Veterans Service Offices FY 2012–13 (Pursuant to Military and Veterans Code Sections 972.1(c) and 974(a))

Above transmitted report, together with letter of transmittal from Peter J. Gravett, Secretary, Department of Veterans Affairs, dated October 4, 2013, referred by the Speaker to the Committee on Veterans Affairs.

### Safety Enhancement-Double Fine Zones (Pursuant to Streets and Highways Code Section 97.5)

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Director, Department of Transportation, dated October 7, 2013, referred by the Speaker to the Committee on Transportation.

### Trial Court Expenditures and Encumbrances for FY 2012–2013, 4th Quarter (Pursuant to Item 0250-001-0932, Provision 2, Budget Act of 2012)

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated September 23, 2013, referred by the Speaker to the Committee on Judiciary.

### Mandated Programs Block Grant (Pursuant to Assembly Bill 86, Section 79, 2013–14)

Above transmitted report, together with letter of transmittal from Bruce Harris, Chancellor, Office of California Community Colleges Chancellor's Office, dated October 24, 2013, referred by the Speaker to the Committee on Higher Education.

#### Allocation of Funding in FY 2012–13 for Support of New Judgeships Authorized in FY 2007–08 (Pursuant to Provision 11, Budget Act of 2007)

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated October 25, 2013, referred by the Speaker to the Committee on Judiciary.

# Purchase or Lease of Electronic Recording Equipment by Superior Courts (January 1–June 30, 2013) (Pursuant to Government Code Section 69958)

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated October 25, 2013, referred by the Speaker to the Committee on Judiciary.

#### Amended Report on Purchase or Lease of Electronic Recording Equipment by Superior Courts (July 1-December 31, 2012) (Pursuant to Government Code Section 69958)

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated October 25, 2013, referred by the Speaker to the Committee on Judiciary.

#### Veteran Farm and Home Building Fund of 1943

Above transmitted report, together with letter of transmittal from Moss Adams, Department of Veterans Affairs, dated October 14, 2013, referred by the Speaker to the Committee on Veterans Affairs.

#### **Veterans Debenture Revenue Fund**

Above transmitted report, together with letter of transmittal from Moss Adams, Department of Veterans Affairs, dated October 14, 2013, referred by the Speaker to the Committee on Veterans Affairs.

### Safety Enhancement-Double Fine Zones (Pursuant to Streets and Highways Code Section 97.5)

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Director, Department of Transportation, dated October 7, 2013, referred by the Speaker to the Committee on Transportation.

### Trial Court Trust Fund Expenditures FY 2012–13, 4th Quarter (Pursuant to Government Code Section 9795)

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated September 23, 2013, referred by the Speaker to the Committee on Judiciary.

### Mandated Programs Block Grant (Pursuant to Assembly Bill 86, 2013–14)

Above transmitted report, together with letter of transmittal from Brice W. Harris, Chancellor, Office of California Community Colleges Chancellor's Office, dated October 24, 2013, referred by the Speaker to the Committee on Higher Education.

#### Allocation of Funding in FY 2009–10 for Support of New Judgeships Authorized in FY 2012–13 and FY 2007–08 (Pursuant to Budget Act of 2007, Statutes of 2007, Chapter 171)

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated October 25, 2013, referred by the Speaker to the Committee on Judiciary.

#### Purchase and Lease of Electronic Recording Equipment by Superior Courts, January 1 to June 30, 2013 (Pursuant to Government Code Section 69958)

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated October 25, 2013, referred by the Speaker to the Committee on Judiciary.

#### Purchase and Lease of Electronic Recording Equipment by Superior Courts, July 1 to December 31, 2012 (Pursuant to Government Code Section 69958)

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated October 25, 2013, referred by the Speaker to the Committee on Judiciary.

#### Veterans Farm and Home Building Fund of 1943

Above transmitted report, together with letter of transmittal from Moss Adams, Department of Veterans Affairs, dated June 30, 2013, referred by the Speaker to the Committee on Veterans Affairs.

#### **Veterans Debenture Revenue Fund**

Above transmitted report, together with letter of transmittal from Moss Adams, Department of Veterans Affairs, dated June 30, 2013, referred by the Speaker to the Committee on Veterans Affairs.

#### Veterans Debenture Revenue Fund (Pursuant to Supplemental Report of the 2013–14 Budget, Items 7501-001-0001 and 7501-001-9740)

Above transmitted report, together with letter of transmittal from Carlos Ramos, Director, Department of Human Resources, dated October 9, 2013, referred by the Speaker to the Committee on Labor and Employment.

#### California Lottery: Goods and Services Procured through the Department of General Services

Above transmitted report, together with letter of transmittal from Marie Aubin-Vanacore, Manager, Department of General Services, dated October 10, 2013, referred by the Speaker to the Committee on Governmental Organization.

### Consolidated Special Interest Plate Programs (Pursuant to Vehicle Code Section 5060(h)(3))

Above transmitted report, together with letter of transmittal from Jean Shiomoto, Chief Deputy Director, Department of Motor Vehicles, dated October 10, 2013, referred by the Speaker to the Committee on Transportation.

### Western Climate Initiative, Inc. (Pursuant to Government Code Section 12894(c))

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chairman, Air Resources Board, dated October 4, 2013, referred by the Speaker to the Committee on Natural Resources.

#### California Agricultural Marketing Programs (Pursuant to Supplemental Report of the 2013–14 Budget, Item 8570-001-0111)

Above transmitted report, together with letter of transmittal from Karen Ross, Secretary, Department of Food and Agriculture, dated September 27, 2013, referred by the Speaker to the Committee on Agriculture.

### Annual Activity Report FY 2012–13 (Pursuant to Government Code Sections 63035, 63056, and 63061)

Above transmitted report, together with letter of transmittal from Teveia R. Barnes, Executive Director, California Infrastructure and Economic Development Bank, dated November 1, 2013, referred by the Speaker to the Committee on Banking and Finance.

### State General Obligation Bond Measure for the School Facility Program (Pursuant to Government Code Section 16724.4)

Above transmitted report, together with letter of transmittal from Fred Klass, Director, Department of General Services, dated November 21, 2013, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

### Surplus Real Property (Pursuant to Government Code Section 11011(f))

Above transmitted report, together with letter of transmittal from Fred Klass, Director, Department of General Services, dated November 21, 2013, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

### Whistleblower Retaliation Complaints (Pursuant to Government Code Section 19683(f))

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated June 30, 2013, referred by the Speaker to the Committee on Business, Professions and Consumer Protection.

#### Debt Management System II Project (Pursuant to Item 0950-501-0995, Supplemental Report of the 2012–13 Budget)

Above transmitted report, together with letter of transmittal from Bill Lockyer, State Treasurer, Office of Treasurer, dated October 15, 2013, referred by the Speaker to the Committee on Budget.

#### Business Programs Division Backlogs (Pursuant to Budget Act of 2013)

Above transmitted report, together with letter of transmittal from Debra Bowen, Secretary of State, dated October 15, 2013, referred by the Speaker to the Committee on Budget.

### Recommendation on the Development of a Growth Model (Pursuant to Education Code Section 52052.5(d))

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated November 6, 2013, referred by the Speaker to the Committee on Education.

### Assembly Bill 519 Evaluation Final Report: Year Three (Pursuant to Education Code Section 52055.59)

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated November 6, 2013, referred by the Speaker to the Committee on Education.

#### Title II Part A Statewide Professional Development for Nonprofit Private Schools 2012–13 (Pursuant to Item 6110-195-0890, Budget Act of 2012)

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated November 26, 2013, referred by the Speaker to the Committee on Education.

# Assessment of Staffing Needs for Child Nutrition Compliance and Cafeteria Fund Reviews (Pursuant to Budget Act of 2013)

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated October 17, 2013, referred by the Speaker to the Committee on Education.

### Child Care Facilities Revolving Fund 2012–13 (Pursuant to Education Code Section 8278.3(b))

Above transmitted report, together with letter of transmittal from Tom Torlakson, State Superintendent of Public Instruction, Department of Education, dated September 27, 2013, referred by the Speaker to the Committee on Education.

### Funding and Operations of the Western Climate Initiative (Pursuant to Government Code Section 12894.5(c))

Above transmitted report, together with letter of transmittal from Mary D. Nichols, Chairman, Air Resources Board, dated November 12, 2013, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

# California State Lottery Fund, Financial Statements, June 30, 2013, (With Independent Auditors' Report Thereon) (Pursuant to Item 0850-001-0562, Budget Act of 2012)

Above transmitted report, together with letter of transmittal from Paula D. LaBrie, Acting Director, California State Lottery, dated November 5, 2013, referred by the Speaker to the Committee on Governmental Organization.

#### **Annual Report: Gearing Up**

Above transmitted report, together with letter of transmittal from Claudia Cappio, Executive Director, California Housing Finance Agency, dated November 26, 2013, referred by the Speaker to the Committee on Housing and Community Development.

### Annual Report FY 2012–13 (Pursuant to Assembly Bill 1602, 2009–10)

Above transmitted report, together with letter of transmittal from Peter V. Lee, Executive Director, Board of Covered California, dated November 8, 2013, referred by the Speaker to the Committee on Health.

#### Preliminary Report: Reading, Writing, and Mathematics Proficiency of All First-time Freshmen (Pursuant to Education Code Section 66015.12)

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated November 25, 2013, referred by the Speaker to the Committee on Higher Education.

### CSU FY 2012–13 (Pursuant to Government Code Section 67480(a)(3))

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated December 18, 2013, referred by the Speaker to the Committee on Higher Education.

### Capital Outlay Program Request for FY 2014–15 (Pursuant to Education Code Section 67501)

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated December 18, 2013, referred by the Speaker to the Committee on Higher Education.

### CSU Vehicle Report (Pursuant to Government Code Section 13332.09(f))

Above transmitted report, together with letter of transmittal from Benjamin F. Quillian, Executive Vice Chancellor and Chief Financial Officer, California State University, dated December 18, 2013, referred by the Speaker to the Committee on Higher Education.

### Oversight of Private Colleges in California (Pursuant to Assembly Bill 48, Chapter 310, Statutes of 2009)

Above transmitted report, together with letter of transmittal from Mac Taylor, Legislative Analyst, Legislative Analyst's Office, dated December 18, 2013, referred by the Speaker to the Committee on Higher Education.

Annual Audited Financial Statements and Reports of the Golden State ScholarShare College Savings Trust (ScholarShare), the Governor's Scholarship Programs and California Memorial Scholarship Program (Pursuant to Education Code Sections 69989, 69999.6, and 70011.7)

Above transmitted report, together with letter of transmittal from Zeny Marie Agullana, Executive Director, ScholarShare Investment Board, dated October 30, 2013, referred by the Speaker to the Committee on Higher Education.

### AAP and AFDC-FC Program Update (Pursuant to Welfare and Institutions Code Section 11464(h))

Above transmitted report, together with letter of transmittal from Department of Developmental Services, dated November 6, 2013, referred by the Speaker to the Committee on Human Services.

### Provision of Financial Services by Lawyers (Pursuant to Business and Professions Code Section 6175)

Above transmitted report, together with letter of transmittal from Jayne Kim, Chief Trial Counsel, State Bar of California, dated December 30, 2013, referred by the Speaker to the Committee on Judiciary.

#### Proposed Baseline Budget, 2015 (Pursuant to Business and Professions Code Section 9795)

Above transmitted report, together with letter of transmittal from Jayne Kim, Chief Trial Counsel, State Bar of California, dated November 15, 2013, referred by the Speaker to the Committee on Judiciary.

### 2013 OAL Determination 7 (S) (Pursuant to Government Code Section 11340.5)

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Director, Office of Administrative Law, dated October 16, 2013, referred by the Speaker to the Committee on Judiciary.

### 2013 OAL Determination 8 (S) (Pursuant to Government Code Section 11340.5)

Above transmitted report, together with letter of transmittal from Debra M. Cornez, Director, Office of Administrative Law, dated October 24, 2013, referred by the Speaker to the Committee on Judiciary.

### Report of Allocations and Reimbursements to the Trial Courts for FY 2012–13 (Pursuant to Government Code Section 77202.5(a))

Above transmitted report, together with letter of transmittal from Steven Jahr, Administrative Director of the Courts, Judicial Council of California, dated October 29, 2013, referred by the Speaker to the Committee on Judiciary.

#### Litigation Deposit Fund-Statement of Fund Balance for Quarter Ending September 30, 2013 (Pursuant to Government Code Section 16427(e))

Above transmitted report, together with letter of transmittal from Tammy Lopes, Acting Director, Department of Justice, dated September 30, 2013, referred by the Speaker to the Committee on Judiciary.

### Personnel Management Policy and Procedures Manual Summary (Pursuant to Government Code Section 19212)

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board, dated October 14, 2013, referred by the Speaker to the Committee on Labor and Employment.

### Unemployment Insurance (UI) Fund Forecast (Pursuant to Unemployment Insurance Code Section 995)

Above transmitted report, together with letter of transmittal from Sharon Hilliard, Chief Executive Director, Employment Development Department, dated November 12, 2013, referred by the Speaker to the Committee on Labor and Employment.

### Disability Insurance (DI) Fund Forecast (Pursuant to Unemployment Insurance Code Section 995)

Above transmitted report, together with letter of transmittal from Sharon Hilliard, Chief Executive Director, Employment Development Department, dated November 12, 2013, referred by the Speaker to the Committee on Labor and Employment.

### Review of the System of Internal Control (Pursuant to Government Code Section 13400)

Above transmitted report, together with letter of transmittal from Sharon Hilliard, Chief Executive Director, Employment Development Department, dated December 13, 2013, referred by the Speaker to the Committee on Labor and Employment.

### Examination and Certification Online System Project (Pursuant to Items 7501-001-0001 and 7501-001-9740)

Above transmitted report, together with letter of transmittal from Carlos Ramos, Director, Department of Human Resources, dated October 9, 2013, referred by the Speaker to the Committee on Labor and Employment.

### Additional Appointments (Pursuant to Government Code Section 19210)

Above transmitted report, together with letter of transmittal from Julie Chapman, Director, Department of Human Resources, dated November 27, 2013, referred by the Speaker to the Committee on Labor and Employment.

### 2012–13 Annual Report (Pursuant to Government Code Section 3540)

Above transmitted report, together with letter of transmittal from Anita I. Martinez, Chair, Public Employment Relations Board, dated October 15, 2013, referred by the Speaker to the Committee on Labor and Employment.

### Five-Year Plan for the Waste Tire Recycling Management Program (Pursuant to Senate Bill 876, Chapter 838, Statutes of 2000)

Above transmitted report, together with letter of transmittal from Caroll Mortensen, Director, Department of Resources Recycling and Recovery, dated July 1, 2013, referred by the Speaker to the Committee on Natural Resources.

#### FY 2013-14 Mid-Year Budget Proposals (First Reading)

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated December 2, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

#### FY 2013-14 Mid-Year Budget Revisions (First Reading)

Above transmitted report, together with letter of transmittal from Anne Stausboll, Chief Executive Officer, California Public Employees' Retirement System, dated November 19, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

#### Actuarial Valuation of the Judges' Retirement System

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated October 10, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

#### Actuarial Valuation of the Judges' Retirement System II

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated October 10, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

#### Actuarial Valuation of the Legislators' Retirement System

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated October 10, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

#### Actuarial Valuation of the 1959 Survivor Benefit Program

Above transmitted report, together with letter of transmittal from Rob Feckner, President, California Public Employees' Retirement System, dated October 10, 2013, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

#### Hate Crime in California, 2012

Above transmitted report, together with letter of transmittal from Kamala D. Harris, Attorney General, Office of the Attorney General, dated November 12, 2013, referred by the Speaker to the Committee on Public Safety.

# Responsibilities of the Chair and Executive Director of the Board of State and Community Corrections (Pursuant to Budget Act of 2013)

Above transmitted report, together with letter of transmittal from Kathleen T. Howard, Executive Director, Board of State and Community Corrections, dated October 25, 2013, referred by the Speaker to the Committee on Public Safety.

### July through September 2013 Capital Outlay (Pursuant to Penal Code Section 7003.5)

Above transmitted report, together with letter of transmittal from Deborah Hysen, Deputy Director, Department of Corrections and Rehabilitation, dated December 11, 2013, referred by the Speaker to the Committee on Public Safety.

# State Responsibility Area Fire Prevention Fee (Pursuant to Supplemental Report Language of the 2012 Budget Act, Item 0860-001-0001)

Above transmitted report, together with letter of transmittal from Cynthia Bridges, Executive Director, Board of Equalization, dated December 1, 2013, referred by the Speaker to the Committee on Revenue and Taxation.

#### Sales and Use Tax Audit and Collection Activities and Audit Selection Improvements FY 2012–13 (Pursuant to Supplemental Report Language of the 2002 Budget Act, Item 0860-001-0001)

Above transmitted report, together with letter of transmittal from Cynthia Bridges, Executive Director, Board of Equalization, dated December 1, 2013, referred by the Speaker to the Committee on Revenue and Taxation.

# Status of the Centralized Revenue Opportunity System (Pursuant to Supplemental Report Language of the 2012 Budget Act, Item 0860-001-0001)

Above transmitted report, together with letter of transmittal from Cynthia Bridges, Executive Director, Board of Equalization, dated December 1, 2013, referred by the Speaker to the Committee on Revenue and Taxation.

#### Quarterly Hazardous Waste Fee Revenue Report, July 1, 2013 through September 30, 2013 (Pursuant to Health and Safety Code Section 25178.1)

Above transmitted report, together with letter of transmittal from Cynthia Bridges, Executive Director, Board of Equalization, dated December 1, 2013, referred by the Speaker to the Committee on Revenue and Taxation.

### Taxpayers' Bill of Rights (Pursuant to Government Code Section 9795)

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated December 1, 2013, referred by the Speaker to the Committee on Revenue and Taxation.

### Financial Integrity and State Manager's Accountability (Pursuant to Government Code Section 13400)

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated December 11, 2013, referred by the Speaker to the Committee on Revenue and Taxation.

#### Audit and Compliance Programs (Pursuant to Supplemental Report of the 2010–11 Budget Package, Item 7730-001-0001)

Above transmitted report, together with letter of transmittal from Lisa Garrison, Chief, Finance and Executive Services Division, Franchise Tax Board, dated November 27, 2013, referred by the Speaker to the Committee on Revenue and Taxation.

### Consolidated Private Industry Partner Report, FY 2012–13 (Pursuant to Vehicle Code Section 1685(g))

Above transmitted report, together with letter of transmittal from Jean Shiomoto, Chief Deputy Director, Department of Motor Vehicles, dated October 25, 2013, referred by the Speaker to the Committee on Transportation.

#### FY 2012-13 Annual Project Delivery Report (Pursuant to Government Code Sections 14524.16, 14525.5, and 14525.6)

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Director, Department of Transportation, dated November 15, 2013, referred by the Speaker to the Committee on Transportation.

### Activities and Expenditures for Tactical Alerts (Pursuant to Item 2720-011-0044, Budget Act of 2013)

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated November 26, 2013, referred by the Speaker to the Committee on Transportation.

#### **Motor Vehicle Theft Prevention Act** (Pursuant to Senate Bill 1743)

Above transmitted report, together with letter of transmittal from J. A. Farrow, Commissioner, California Highway Patrol, dated November 26, 2013, referred by the Speaker to the Committee on Transportation.

#### **Project Update Report** (Pursuant to Items 2665-104-6043 and 2665-306-6043 of the **Budget Act of 2012)**

Above transmitted report, together with letter of transmittal from Jeff Morales, Chief Executive Officer, California High-Speed Rail Authority, dated November 15, 2013, referred by the Speaker to the Committee on Transportation.

#### **Staff Management Report** (Pursuant to Item 2665-306-6043 of the Budget Act of 2012)

Above transmitted report, together with letter of transmittal from Jeff Morales, Chief Executive Officer, California High-Speed Rail Authority, dated November 15, 2013, referred by the Speaker to the Committee on Transportation.

### Net Energy Meeting Program (Pursuant to Public Utilities Code Section 2827.1)

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated October 28, 2013, referred by the Speaker to the Committee on Utilities and Commerce.

#### Renewable Portfolio Standard (Pursuant to Item 8660-001-0462 of the 2006 Budget Act Supplemental Report)

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated November 19, 2013, referred by the Speaker to the Committee on Utilities and Commerce.

### Annual Railroad Local Safety Activity Report (Pursuant to Public Utilities Code Sections 309.7 and 765.6)

Above transmitted report, together with letter of transmittal from Paul Clanon, Executive Director, Public Utilities Commission, dated December 11, 2013, referred by the Speaker to the Committee on Utilities and Commerce.

### Project Description for the California Veterans Communication Project (Pursuant to Budget Act of 2013)

Above transmitted report, together with letter of transmittal from Keith Boylan, Deputy Secretary, Department of Veterans Affairs, dated November 1, 2013, referred by the Speaker to the Committee on Veterans Affairs.

#### Veteran Farm and Home Building Fund of 1943

Above transmitted report, together with letter of transmittal from Theresa Gunn, Deputy Secretary, Department of Veterans Affairs, dated October 29, 2013, referred by the Speaker to the Committee on Veterans Affairs.

#### Coastal Anadromous Fish Passage Assessment and Remediation Progress Report (Pursuant to Streets and Highways Code Section 156)

Above transmitted report, together with letter of transmittal from Malcolm Dougherty, Director, Department of Transportation, dated October 29, 2013, referred by the Speaker to the Committee on Water, Parks and Wildlife.

### State Historical Resources Commission's 2012 Annual Report (Pursuant to Public Resources Code Section 5020.4(m))

Above transmitted report, together with letter of transmittal from Julianne Polanco, Chairperson, Natural Resources Agency, dated January 1, 2013, referred by the Speaker to the Committee on Water, Parks and Wildlife.

### INTRODUCTION AND FIRST READING OF ASSEMBLY BILLS

The following bills were introduced and read the first time:

**ASSEMBLY BILL NO. 1513—Fox.** An act to add Section 1160.5 to the Code of Civil Procedure, relating to residential property.

**ASSEMBLY BILL NO. 1514—Gonzalez.** An act to amend Section 2810 of the Fish and Game Code, relating to natural community conservation planning.

**ASSEMBLY BILL NO. 1515—Gonzalez.** An act to amend Section 6077 of the Business and Professions Code, relating to attorneys.

ASSEMBLY BILL NO. 1516—Gonzalez. An act relating to public social services.

ASSEMBLY BILL NO. 1517—Skinner (Coauthors: Buchanan, Melendez, Olsen, and Waldron) (Coauthor: Senator Hill). An act to amend Section 680 of the Penal Code, relating to DNA evidence.

### REPORTS OF STANDING COMMITTEES Committee on Higher Education

Date of Hearing: January 14, 2014

Mr. Speaker: Your Committee on Higher Education reports:

Assembly Bill No. 330 Assembly Bill No. 977 Assembly Bill No. 548 Assembly Bill No. 1271

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

WILLIAMS, Chair

Above bills re-referred to the Committee on Appropriations.

### AUTHOR'S AMENDMENTS Committee on Natural Resources

January 15, 2014

Mr. Speaker: The Chair of your Committee on Natural Resources reports:

Assembly Bill No. 177

With author's amendments with the recommendation: Amend, and re-refer to the committee.

CHESBRO, Chair

**ASSEMBLY BILL NO. 177**—An act to amend Section 38550 of the Health and Safety Code, and to add Section 399.23 to, and to repeal and add Section 454.55 of, the Public Utilities Code, relating to public utilities.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

#### **Committee on Appropriations**

January 15, 2014

Mr. Speaker: The Chair of your Committee on Appropriations reports:

Assembly Bill No. 1271

With author's amendments with the recommendation: Amend, and re-refer to the committee.

GATTO, Chair

 $\textbf{ASSEMBLY BILL NO. 1271} \\ \textbf{—} An act to amend Section 84810.5 of the Education Code, relating to community colleges.$ 

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

January 15, 2014

Mr. Speaker: The Chair of your Committee on Appropriations reports:

Assembly Bill No. 1256

With author's amendments with the recommendation: Amend, and re-refer to the committee.

GATTO, Chair

**ASSEMBLY BILL NO. 1256**—An act to amend Section 1708.8 of, and to add Section 1708.9 to, the Civil Code, relating to civil law.

Bill read second time.

Author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

### REPORTS OF STANDING COMMITTEES Committee on Health

Date of Hearing: January 14, 2014

Mr. Speaker: Your Committee on Health reports:

Assembly Bill No. 357

With amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Appropriations.

PAN, Chair

Above bill ordered to second reading.

Date of Hearing: January 14, 2014

Mr. Speaker: Your Committee on Health reports:

Assembly Bill No. 175 Assembly Bill No. 1174

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

PAN, Chair

Above bills re-referred to the Committee on Appropriations.

#### **Committee on Environmental Safety and Toxic Materials**

Date of Hearing: January 14, 2014

Mr. Speaker: Your Committee on Environmental Safety and Toxic Materials reports: Assembly Bill No. 1249

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

ALEJO, Chair

Above bill re-referred to the Committee on Appropriations.

#### **Committee on Judiciary**

January 14, 2014

Mr. Speaker: Your Committee on Judiciary reports the following bill pursuant to the provisions of Joint Rule 62(a):

Assembly Bill No. 1265

WIECKOWSKI, Chair

Above bill ordered filed with the Chief Clerk.

#### **Committee on Housing and Community Development**

Date of Hearing: January 15, 2014

Mr. Speaker: Your Committee on Housing and Community Development reports: Assembly Bill No. 569

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations with recommendation: To Consent Calendar.

CHAU, Chair

Above bill re-referred to the Committee on Appropriations.

Date of Hearing: January 15, 2014

Mr. Speaker: Your Committee on Housing and Community Development reports: Assembly Bill No. 495

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

CHAU, Chair

Above bill re-referred to the Committee on Appropriations.

#### Committee on Health

Date of Hearing: January 14, 2014

Mr. Speaker: Your Committee on Health reports:

Assembly Bill No. 369

With amendments with the recommendation: Amend, do pass as amended, and be re-referred to the Committee on Appropriations.

PAN, Chair

Above bill ordered to second reading.

#### Committee on Elections and Redistricting

Date of Hearing: January 15, 2014

Mr. Speaker: Your Committee on Elections and Redistricting reports:

Assembly Bill No. 510

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

FONG, Chair

Above bill re-referred to the Committee on Appropriations.

Date of Hearing: January 15, 2014

Mr. Speaker: Your Committee on Elections and Redistricting reports:

Assembly Bill No. 877

With the recommendation: Do pass.

FONG, Chair

Above bill ordered to second reading.

#### **Committee on Human Services**

Date of Hearing: January 14, 2014

Mr. Speaker: Your Committee on Human Services reports:

Assembly Bill No. 264 Assembly Bill No. 883

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

STONE, Chair

Above bills re-referred to the Committee on Appropriations.

#### Committee on Public Employees, Retirement and Social Security

Date of Hearing: January 15, 2014

Mr. Speaker: Your Committee on Public Employees, Retirement and Social Security reports:

Assembly Bill No. 778

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

BONTA, Chair

Above bill re-referred to the Committee on Appropriations.

#### **Committee on Local Government**

Date of Hearing: January 15, 2014

Mr. Speaker: Your Committee on Local Government reports:

Assembly Bill No. 194

With the recommendation: Do pass.

ACHADJIAN, Chair

Above bill ordered to second reading.

Date of Hearing: January 15, 2014

Mr. Speaker: Your Committee on Local Government reports:

Assembly Bill No. 745

With the recommendation: Do pass.

Pursuant to the provisions of Joint Rules Nos. 22.1, 22.2, and 22.3, the committee recommends that the above bill be placed on the Consent Calendar.

ACHADJIAN, Chair

Above bill ordered to second reading.

Date of Hearing: January 15, 2014

Mr. Speaker: Your Committee on Local Government reports:

Assembly Bill No. 1172

With the recommendation: Do pass, and be re-referred to the Committee on Revenue and Taxation.

ACHADJIAN, Chair

Above bill re-referred to the Committee on Revenue and Taxation.

Date of Hearing: January 15, 2014

Mr. Speaker: Your Committee on Local Government reports:

Assembly Bill No. 1179

With the recommendation: Do pass, and be re-referred to the Committee on Appropriations.

ACHADJIAN, Chair

Above bill re-referred to the Committee on Appropriations.

# CONSIDERATION OF DAILY FILE ASSEMBLY BILLS RETURNED TO SECOND READING FILE PURSUANT TO THE RULES

Pursuant to the Assembly Rules, the following Assembly bill was this day on the second reading file:

Assembly Bill No. 674, ordered to third reading.

#### SECOND READING OF ASSEMBLY BILLS

**ASSEMBLY BILL NO. 577**—An act to repeal Sections 30648 and 130265 of the Public Utilities Code, relating to transportation.

Bill read second time, and ordered to third reading.

**ASSEMBLY BILL NO. 414**—An act to amend Section 4326 of the Family Code, relating to spousal support.

Bill read second time; amendments proposed by the Committee on Judiciary read and adopted; bill ordered reprinted and to be returned to the second reading file, and to be placed upon the Consent Calendar.

**ASSEMBLY BILL NO. 230**—An act to add Chapter 2.7 (commencing with Section 18900) to Division 8 of the Business and Professions Code, relating to youth athletic programs.

Bill read second time, and ordered to third reading.

**ASSEMBLY BILL NO. 1260**—An act to add Section 27 to the Government Code, relating to businesses.

Bill read second time; amendments proposed by the Committee on Business, Professions and Consumer Protection read and adopted; bill ordered reprinted and to be returned to the second reading file. **ASSEMBLY BILL NO. 319**—An act to add Article 10 (commencing with Section 53165) to Chapter 1 of Part 1 of Division 2 of Title 5 of the Government Code, relating to local agencies.

Bill read second time, and ordered to Consent Calendar.

**ASSEMBLY BILL NO. 579**—An act to amend Section 1170 of the Penal Code, relating to mandatory supervision.

Bill read second time; amendments proposed by the Committee on Public Safety read and adopted; bill ordered reprinted and to be returned to the second reading file, and to be placed upon the Consent Calendar.

**ASSEMBLY BILL NO. 769**—An act to amend Section 402.5 of the Revenue and Taxation Code, relating to taxation.

Bill read second time, and ordered to third reading.

#### **ADJOURNMENT**

At 3 p.m., the Assembly adjourned until 7 a.m., Thursday, January 16, 2014.

JOHN A. PÉREZ, Speaker

AMY LEACH, Minute Clerk

#### **AMENDMENTS CONSIDERED BY THE ASSEMBLY ON JANUARY 15, 2014**

The following measures were amended in the Assembly on this day:

AB	RN
177	1401074
414	1400488
579	1401075
1256	1400897
1260	1400654
1271	1401119

Daily Total: Cumulative Total: 2631