CALIFORNIA LEGISLATURE 2001–02 REGULAR SESSION

ASSEMBLY DAILY JOURNAL

Monday, January 7, 2002

ONE HUNDRED TWENTY-NINTH SESSION DAY FOUR HUNDREDTH CALENDAR DAY AT SACRAMENTO, CALIFORNIA



NOTE: Official record of roll call votes; all amendments considered by the Assembly on this day are on file with the Chief Clerk of the Assembly and available on request. A list of all measures amended and on which amendments were offered is shown on the final page of this day's Assembly Journal.

PROCEEDINGS OF THE ASSEMBLY

IN ASSEMBLY

Assembly Chamber, Sacramento Monday, January 7, 2002

The Assembly met at 12:01 p.m.

Hon. Robert M. Hertzberg, Speaker of the Assembly, presiding. Chief Clerk E. Dotson Wilson at the Desk. Assistant Clerk Sue Parker reading.

ROLL CALL

The roll was called.

Quorum Call of the Assembly

Assembly Member Wayne moved a quorum call of the Assembly. Motion carried. Time, 12:02 p.m.

The Speaker directed the Sergeant at Arms to close the doors, and to bring in the absent Members.

Quorum Present

At 12:08 p.m., Speaker Hertzberg declared a quorum of the Assembly present.

The roll call was completed, and the following answered to their names—79:

Aanestad	Correa	Leach	Reyes
Alquist	Cox	Leonard	Richman
Aroner	Daucher	Leslie	Runner
Ashburn	Diaz	Liu	Salinas
Bates	Dickerson	Longville	Simitian
Bogh	Dutra	Lowenthal	Steinberg
Briggs	Firebaugh	Maddox	Strickland
Calderon	Florez	Maldonado	Strom-Martin
Campbell, Bill	Frommer	Matthews	Thomson
Campbell, John	Goldberg	Migden	Vargas
Canciamilla	Harman	Mountjoy	Washington
Cardenas	Havice	Nakano	Wayne
Cardoza	Hollingsworth	Nation	Wesson
Cedillo	Horton	Negrete McLeod	Wiggins
Chan	Jackson	Oropeza	Wright
Chavez	Keeley	Pacheco, Robert	Wyland
Chu	Kehoe	Pacheco, Rod	Wyman
Cogdill	Kelley	Papan	Zettel
Cohn	Koretz	Pavley	Mr. Speaker
Corbett	La Suer	Pescetti	1

PRAYER

Upon invitation of Speaker Hertzberg, the following prayer was offered by Assembly Alternate Chaplain Rev. Constantine C. Pappademos:

Loving Lord, We gather this day to reconvene the session of this Assembly and we pray to You. Help us to follow and find You here in the place where we work, where we meet people and make plans. Guide us to see through Your eyes, to hear the questions You are asking; to welcome all people with Your truth and to change the things that contradict Your love.—AMEN.

PLEDGE OF ALLEGIANCE TO THE FLAG

Upon request of Speaker Hertzberg, Assembly Member Cox then led the Assembly in the pledge of allegiance to the Flag.

MOTION TO DISPENSE WITH READING OF THE JOURNAL

Further reading of the Journal of the previous legislative day was dispensed with on motion of Assembly Member Vargas, seconded by Assembly Member Cox.

At 12:10 p.m., Speaker pro Tempore Keeley, 27th District, presiding

LEAVES OF ABSENCE FOR THE DAY

By unanimous consent, the following Assembly Member was granted leave of absence for the day:

On personal business, and waiving per diem: Assembly Member Shelley.

ASSEMBLY COMMITTEE INTERIM HEARINGS-INTERIM STUDY RECESS

Monday, December 3, 2001

Select Committee on Coastal Protection, 5:30 p.m., Santa Barbara County Board of Supervisors

Wednesday, December 5, 2001

Select Committee on Rural Economic Development, 9 a.m., Watsonville Women's Center

Thursday, December 6, 2001

Select Committee on Community Colleges/School to Career, 9:30 a.m., Pasadena City College

Friday, December 7, 2001

Business and Professions, 1:30 p.m., Rancho Santiago Community College District Building

Monday, December 10, 2001

Select Committee on Domestic Violence, 10 a.m., San Diego County Board of Supervisors Chamber

Tuesday, December 11, 2001

Select Committee on School Safety, 10 a.m., Office Staff Development Center, Whittier

Joint Informational Hearing, Assembly Committee on Governmental Organization and Assembly Budget Subcommittee No. 4, 9:30 a.m., Room 4202

Select Committee on Domestic Violence, 10 a.m., Children's Hospital of Los Angeles

Joint Committee to Develop a Master Plan for Education— Kindergarten through University, 1:30 p.m., Room 3191 *Wednesday, December 12, 2001*

Utilities and Commerce, 10:30 a.m., Room 4202

Thursday, December 13, 2001

Select Committee on Park and River Restoration, 1 p.m., Mission Trails Visitors Center, San Diego

Select Committee on the Department of Motor Vehicles, 1 p.m., City/ County Building, Modesto

Tuesday, December 18, 2001

Joint Hearing Health and Judiciary, 1:30 p.m., Room 4202 Wednesday, December 19, 2001

Speaker's Task Force on the Impact of Terrorism on California, 10 a.m., Room 4202

COMMUNICATIONS

The following communications were presented by the Speaker, and ordered printed in the Journal:

November 1, 2001

The Honorable Robert M. Hertzberg Speaker of the Assembly State Capitol, Room 219 Sacramento, California

Dear Mr. Hertzberg: I will be retiring at the close of business on January 4, 2002.

It has been a honor to serve the Legislature as the Legislative Counsel of California for the past 25 years.

Sincerely,

BION M. GREGORY Legislative Counsel

November 19, 2001

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Reappointment of Ira H. Monosson to Industrial Medical Council

Dear Mr. Wilson: Please be advised I have reappointed Dr. Ira H. Monosson to the Industrial Medical Council. This is a term appointment starting January 1, 2002 and the expiration date is December 31, 2005.

Very truly yours,

ROBERT M. HERTZBERG Speaker of the Assembly

4254

November 27, 2001

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Reappointment of David I. Baron to Dental Board of California

Dear Mr. Wilson: Please be advised I have reappointed Mr. David I. Baron to the Dental Board of California. This is a term appointment starting January 1, 2002 and the expiration date is January 1, 2006.

Very truly yours,

ROBERT M. HERTZBERG Speaker of the Assembly

November 27, 2001

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Dan C. Weitzman to Board of Registered Nursing

Dear Mr. Wilson: Please be advised I have appointed Mr. Dan C. Weitzman to the Board of Registered Nursing. This is a term appointment starting November 27, 2001 and the expiration date is June 1, 2004. Mr. Weitzman will be replacing Mr. Seth Liebman.

Very truly yours,

ROBERT M. HERTZBERG Speaker of the Assembly

November 30, 2001

E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Re: Assembly Rules Committee

Dear Dotson: This is to advise you that I have appointed Assemblymember Dave Cox to the Assembly Rules Committee for today's hearing. Mr. Cox is replacing Assemblymember Bill Leonard.

This is to advise you that I have appointed Assemblymember Anthony Pescetti to the Assembly Rules Committee for today's hearing. Mr. Pescetti is replacing Assemblymember Tim Leslie.

Sincerely,

DAVE COX Assembly Republican Leader

November 30, 2001

E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Re: Assembly Rules Committee

Dear Dotson: This is to advise you that I have appointed Assemblymember Thomas Calderon to the Assembly Rules Committee for today's hearing. Mr. Calderon is replacing Assemblymember George Nakano.

Sincerely,

ROBERT M. HERTZBERG Speaker of the Assembly

November 30, 2001

Mr. E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Dear Mr. Wilson: Please be advised that on November 30, 2001, the Assembly Committee on Rules approved the following items:

1. 2002 Assembly Holiday Schedule

2. Official Seal of the Speaker of the Assembly

Please ensure that these items are printed in the Journal. Thank you for your attention to this matter.

Sincerely,

DENNIS CARDOZA Chairman, Joint Rules Committee

December 4, 2001

E. Dotson Wilson Chief Clerk of the Assembly

State Capitol, Room 3196 Sacramento, California

Dear Dotson: This is to advise you that I have appointed the following Assemblymembers to the Select Committee on Cancer Detection Prevention and Research:

Assemblymember Sam Aanestad Assemblymember Gil Cedillo Assemblymember Lynn Daucher Assemblymember Tim Leslie Assemblymember Keith Richman Assemblymember Helen Thomson Assemblymember Howard Wayne Assemblymember Rod Wright

Sincerely,

December 4, 2001

E. Dotson Wilson

Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Dear Dotson: This is to advise you that I have appointed Assemblymember Fran Pavley to the Select Committee on California Ports.

Sincerely,

ROBERT M. HERTZBERG Speaker of the Assembly

December 6, 2001

E. Dotson Wilson

Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Dear Dotson: This is to advise you that I have removed Assemblymember Keith Richman from the Select Committee on Cancer Detection Prevention and Research.

Sincerely,

ROBERT M. HERTZBERG Speaker of the Assembly

December 7, 2001

E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Dear Dotson: This is to advise you that I have appointed the following Assemblymembers to the Select Committee on Department of Motor Vehicles:

Assemblymember Tom Calderon Assemblymember Lou Correa Assemblymember Dick Dickerson Assemblymember John Dutra Assemblymember Marco Firebaugh Assemblymember Tom Harman Assemblymember Dave Kelley Assemblymember Jay La Suer Assemblymember Bill Leonard Assemblymember Carol Liu Assemblymember Barbara Matthews Assemblymember Gloria Negrete McLeod Assemblymember Robert Pacheco Assemblymember Lou Papan Assemblymember Anthony Pescetti Assemblymember Sarah Reyes Assemblymember Kevin Shelley

Sincerely,

E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Dear Dotson: Please be advised that I have appointed Assemblymember Marco Firebaugh to the Select Committee on Hate Crimes.

Sincerely,

ROBERT M. HERTZBERG Speaker of the Assembly

December 12, 2001

E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Dear Dotson: This is to advise you that I have appointed Assemblymember Paul Koretz to the Select Committee on the Department of Motor Vehicles.

Sincerely,

ROBERT M. HERTZBERG Speaker of the Assembly

December 19, 2001

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of David Meyer to Council on Mentally Ill Offenders

Dear Mr. Wilson: Please be advised I have appointed Mr. David Meyer to the Council on Mentally III Offenders as my representative of mental health. This is a pleasure appointment starting January 1, 2002.

Very truly yours,

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Julie Tugend to Advisory Committee on Managed Health Care

Dear Mr. Wilson: Please be advised I have appointed Ms. Julie Tugend to the Advisory Committee on Managed Health Care. This is a term appointment starting January 1, 2002 and the expiration date is January 1, 2005. Ms. Tugend will be replacing Ms. Diane Griffiths.

Very truly yours,

ROBERT M. HERTZBERG Speaker of the Assembly

December 19, 2001

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Mitchell Englander to State Bar Attorney Diversion and Assistance Program Oversight Committee

Dear Mr. Wilson: Please be advised I have appointed Mr. Mitchell Englander to the State Bar Attorney Diversion and Assistance Program Oversight Committee. This is a term appointment starting January 1, 2002 and the expiration date is December 31, 2004.

Very truly yours,

ROBERT M. HERTZBERG Speaker of the Assembly

December 19, 2001

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Rockard J. Delgadillo to California Council on Criminal Justice

Dear Mr. Wilson: Please be advised I have appointed Mr. Rockard J. Delgadillo to the California Council on Criminal Justice. This is a pleasure appointment starting December 19, 2001. Mr. Delgadillo will be replacing Mr. Michael Stern.

Very truly yours,

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Julio Ramirez to California State World Trade Commission

Dear Mr. Wilson: Please be advised I have appointed Mr. Julio Ramirez to the California State World Trade Commission. This is a term appointment starting January 1, 2002 and the expiration date is December 31, 2003. Mr. Ramirez will be placing Mr. Lawrence Guidi.

Very truly yours,

ROBERT M. HERTZBERG Speaker of the Assembly

December 19, 2001

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Jay C. Hansen to Capitol Area Committee

Dear Mr. Wilson: Please be advised I have appointed Mr. Jay C. Hansen to the Capitol Area Committee. This is a term appointment starting January 1, 2002 and the expiration date is December 31, 2005. Mr. Hansen will be replacing Mr. Albert Dreyfuss.

Very truly yours,

ROBERT M. HERTZBERG Speaker of the Assembly

December 19, 2001

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of George Chapjian to Prison Industry Board

Dear Mr. Wilson: Please be advised I have appointed Mr. George Chapjian to the Prison Industry Board. This is a term appointment starting January 1, 2002 and the expiration date is January 1, 2006. Mr. Chapjian will be replacing Mr. Joel Corona.

Very truly yours,

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Araceli Ruano to California Export Finance Board

Dear Mr. Wilson: Please be advised I have appointed Ms. Araceli Ruano to the California Export Finance Board. This is a term appointment starting January 1, 2002 and the expiration date is December 31, 2003. Ms. Ruano will be replacing Mr. Robert Vinson.

Very truly yours,

ROBERT M. HERTZBERG Speaker of the Assembly

December 19, 2001

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Gary T. Greenebaum to State Bar Board of Governors

Dear Mr. Wilson: Please be advised I have appointed Mr. Gary T. Greenebaum to the State Board of Governors. This is a term appointment starting December 19, 2001 and the expiration date is September 1, 2004. Mr. Greenebaum will be replacing Mr. Joe Hicks.

Very truly yours,

ROBERT M. HERTZBERG Speaker of the Assembly

December 19, 2001

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Lee T. Bycel and Barry Read to Santa Monica Mountains Conservancy Advisory Committee

Dear Mr. Wilson: Please be advised I have appointed Mr. Lee T. Bycel and Mr. Barry Read to the Santa Monica Mountains Conservancy Advisory Committee. These are pleasure appointments starting December 19, 2001. Mr. Bycel will be replacing Ms. Clare Kenyon and Mr. Read will be replacing Mr. Bruce Saito.

Very truly yours,

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Earl W. Lui to Public Employees' Medical and Hospital Care Act Panel

Dear Mr. Wilson: Please be advised I have appointed Mr. Earl W. Lui to the Public Employees' Medical and Hospital Care Act Panel as my consumer representative. This is a pleasure appointment starting December 19, 2001.

Very truly yours,

ROBERT M. HERTZBERG Speaker of the Assembly

December 19, 2001

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Stuart T. Waldman to California Board of Accountancy

Dear Mr. Wilson: Please be advised I have appointed Mr. Stuart T. Waldman to the California Board of Accountancy. This is a term appointment starting December 19, 2001 and the expiration date is June 1, 2005. Mr. Waldman will be replacing Mr. Baxter Rice.

Very truly yours,

ROBERT M. HERTZBERG Speaker of the Assembly

December 21, 2001

Mr. E. Dotson Wilson, Chief Clerk California State Assembly State Capitol, Room 3196 Sacramento, California

RE: Appointment of Robert M. Vinson to California-Criminal Index and Identification System Advisory Committee

Dear Mr. Wilson: Please be advised I have appointed Mr. Robert M. Vinson to the California-Criminal Index and Identification System Advisory Committee. This is a pleasure appointment starting December 21, 2001. Mr. Vinson will be replacing Ms. Marguerite Downing.

Very truly yours,

January 4, 2002

E. Dotson Wilson Chief Clerk State Capitol, Room 3196 Sacramento, California

Re: Assembly Rules Committee

Dear Dotson: Please be advised that at the request of Assembly Republican Leader Dave Cox, we are making the following changes to the Assembly Rules Committee:

Assemblymember Cogdill will replace Assemblymember Leonard as Vice Chair

Assemblymember Leonard will replace Assemblymember Zettel as a Republican member

Assemblymember Daucher will replace Assemblymember Aanestad as the Republican Alternate

Sincerely,

ROBERT M. HERTZBERG Speaker of the Assembly

January 4, 2002

E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196

Sacramento, California

Re: Assembly Banking and Finance Committee

Dear Dotson: This is to advise you that I have appointed Assemblymember Lou Correa to the Assembly Banking and Finance Committee, replacing Assemblymember Carole Migden.

Sincerely,

ROBERT M. HERTZBERG Speaker of the Assembly

January 4, 2002

E. Dotson Wilson

Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Re: Assembly Agriculture Committee

Dear Dotson: This is to advise you that I have appointed Assemblymember Mike Briggs to replace Assemblymember Tim Leslie on the Assembly Agriculture Committee.

Sincerely,

January 4, 2002

E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Re: Assembly Elections, Reapportionment and Constitutional Amendments Committee

Dear Dotson: This is to advise you that I have removed Assemblymember George Nakano from Assembly Elections, Reapportionment and Constitutional Amendments Committee, decreasing the committee from 15 to 14 members.

Sincerely,

ROBERT M. HERTZBERG Speaker of the Assembly

January 4, 2002

E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Re: Speaker's Task Force on the Impact of Terrorism on California

Dear Dotson: This is to advise you that I have appointed Assemblymembers Dean Florez and Dick Dickerson to the Speaker's Task Force on the Impact of Terrorism on California.

Sincerely,

ROBERT M. HERTZBERG Speaker of the Assembly

January 4, 2002

E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Re: Assembly Health Committee

Dear Dotson: This is to advise you that I have appointed Assemblymembers Richard Dickerson and Carl Washington to the Assembly Health Committee, expanding the committee from 17 to 19 members.

Sincerely,

January 4, 2002

E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Re: Assembly Environmental Safety and Toxic Materials Committee

Dear Dotson: This is to advise you that I have removed Assemblymember Carl Washington from the Assembly Environmental Safety and Toxic Materials Committee, creating a vacancy on the committee.

Sincerely,

ROBERT M. HERTZBERG Speaker of the Assembly

January 4, 2002

E. Dotson Wilson Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Re: Assembly Insurance Committee

Dear Dotson: This is to advise you that I have appointed Assemblymembers Richard Dickerson and George Nakano to the Assembly Insurance Committee, expanding the committee from 17 to 19 members.

Sincerely,

ROBERT M. HERTZBERG Speaker of the Assembly

January 7, 2002

E. Dotson Wilson

Chief Clerk of the Assembly State Capitol, Room 3196 Sacramento, California

Re: Select Committee on Language and Access to Government

Dear Dotson: This is to advise you that I have appointed Assemblymember Carol Liu to the Select Committee on Language and Access to Government.

Sincerely,

COMMUNICATIONS Proposed Initiatives

The following communications were presented by the Chief Clerk from:

Tricia Knight, Initiative Coordinator, Department of Justice, Office of the Attorney General, Sacramento, transmitting copies of the title, summary, and text of the following proposed initiatives, pursuant to Section 9007, Elections Code:

Classification By Race, Ethnicity, Color or National Origin Initiative Constitutional Amendment. SA 2001RF0027

Referred by the Speaker to the Committee on Judiciary.

Presidential Elections. Electoral College Voting Procedures. Absentee Ballot Deadlines. Vote Certification and Recount Procedures. Initiative Statute. SA 2001RF0028

Referred by the Speaker to the Committee on Elections, Reapportionment and Constitutional Amendments.

State Grand Juries

Initiative Constitutional Amendment and Statute. SA 2001RF0026 Referred by the Speaker to the Committee on Judiciary.

California Clemency Boards Initiative Constitutional Amendment. SA 2001RF0024

Referred by the Speaker to the Committee on Judiciary.

Beginning of Life. Definition. Equal Protection. Initiative Statute. SA 2001RF0025

Referred by the Speaker to the Committee on Health.

The following communication was presented by the Chief Clerk from Cliff Allenby, Director, Department of Developmental Services, Sacramento, dated November 19, 2001, relative to supplemental report on "Early Start Program Coordination Activities", which will not be submitted to the Legislature. Referred by the Speaker to the Committee on Human Services.

REPORTS

The following letters of transmittal were presented by the Chief Clerk and ordered printed in the Journal:

California State Auditor

2001-002.1 December 4, 2001

The Honorable Speaker of the Assembly The Honorable Members of the Assembly of the Legislature of California State Capitol, Room 3196 Sacramento, California

Members of the Assembly: As required by California Government Code, Section 8542, et. seq., the Bureau of State Audits (bureau) presents its audit report concerning our review of the Department of Health Services' (department) financial statements for the Safe Drinking Water State Revolving Fund and its compliance with federal laws and regulations applicable to the Capitalization Grants for Drinking Water State Revolving Fund program (program) for the year ended June 30, 2001. The department contracted with the bureau to perform this audit to satisfy a federal audit requirement.

This report concludes that the department was in compliance with federal laws and regulations governing the program. Additionally, the department's Safe Drinking Water State Revolving Fund (fund) financial statements are fairly presented. However, we did identify weaknesses in the department's accounting and administrative controls over the fund. Specifically, the department demonstrated inaccurate record keeping and insufficient management review in preparing its financial statements for the fund.

Respectfully submitted,

ELAINE M. HOWLE State Auditor

Above report referred to the Committee on Water, Parks and Wildlife.

California State Auditor

2001-113 December 5, 2001

The Honorable Speaker of the Assembly The Honorable Members of the Assembly of the Legislature of California State Capitol, Room 3196 Sacramento, California

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning a review of the Department of Veterans Affairs' (department) cash management for itself and its three homes for veterans.

This report concludes that the department's poor billing practices have resulted in a large decline in the reimbursements that it has collected for services provided by its veterans homes. The department has not billed for all the services that its homes provide, and has delayed for long periods before submitting claims for those services it did bill. Additionally, the department lacks adequate knowledge of the data in its billing management information system (information system), and thus cannot accurately estimate the amount of unbilled claims available for reimbursement. Because these flawed billing practices have kept if from collecting reimbursements to which it is entitled, the department has received additional funds from the General Fund to replenish cash shortfalls.

Furthermore, the department has not supplied proper oversight and controls for the fiscal operations of its homes, and it lacks key tools and resources, such as accurate management reports and budgeting tools. Poor management of the department's information system has resulted in serious data deficiencies and known errors that the department is not resolving aggressively.

Finally, the department has attempted unsuccessfully to compensate for its poor billing practices by obtaining loans from the General Fund, and by limiting expenditures at headquarters and the homes. Decreased reimbursements and the department's lack of success in decreasing expenditures have caused the department to draw on state funds that could be available for other uses. Although the Legislature requested a report as of August 31, 2001, of the department's needs for cash, the department did not fulfill this request adequately. Moreover, the next report, due in December 2001, may also fail to meet the Legislature's requirements.

Respectfully submitted,

ELAINE M. HOWLE State Auditor

Above report referred to the Committee on Governmental Organization.

The following reports were presented by the Chief Clerk:

Report to the Legislature On the Birth Defect Prevention Act of 1984 (Pursuant to Article 14 of Chapter 2, Division 7, Food and Agricultural Code)

Above transmitted report, together with letter of transmittal from Paul E. Helliker, Director, Department of Pesticide Regulation, dated July 2, 2001, referred by the Speaker to the Committees on Agriculture and Environmental Safety and Toxic Materials.

Report to the Legislature on the Status of Compliance with the Surface Mining and Reclamation Act: April 1, 2001, to June 30, 2001 (Pursuant to 2000–2001 State Budget Act)

Above transmitted report, together with letter of transmittal from Darryl Young, Director, Department of Conservation, dated November 7, 2001, referred by the Speaker to the Committee on Natural Resources.

California State Lottery Fund: Financial Statements, June 30, 2001 (With Independent Auditor's Report Thereon) (Pursuant to Government Code Section 8880.43)

Above transmitted report, together with letter of transmittal from Patricia Eberhart, Chief, Finance Department, California State Lottery, dated November 8, 2001, referred by the Speaker to the Committee on Governmental Organization.

Findings and Recommendations on Hospital Seismic Safety

Above transmitted report, together with letter of transmittal from Richard J. McCarthy, Executive Director, Seismic Safety Commission, dated November 8, 2001, referred by the Speaker to the Committee on Health.

Biennial Transactions Report, Corrected Version (Pursuant to Business and Professions Code, Section 7017)

Above transmitted report, together with letter of transmittal from Sailaja Cherukuri, Deputy Director, Division of Legislative and Regulatory Review, Department of Consumer Affairs, dated November 15, 2001, referred by the Speaker to the Committee on Business and Professions.

Report on Summer 2001 State-Supported Instruction of the Ten California State University Campuses Converting Self-supported Summer Instruction in Summer 2001 (Pursuant to Item 6610-001-0001(14) of the Budget Act of 2001)

Above transmitted report, together with letter of transmittal from Richard P. West, Executive Vice Chancellor and Chief Financial Officer, California State University, dated November 19, 2001, referred by the Speaker to the Committee on Budget.

March 1, 2001 Update Status Report on Off-Site Interim Status Facilities (Pursuant to Assembly Bill 901,1994)

Above transmitted report, together with letter of transmittal from Edwin F. Lowry, Director, Department of Toxic Substances Control, dated November 20, 2001, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

Report to the Governor and the Legislature: Pregnant and Parenting Women's Alternative Sentencing Program Act (Pursuant to Penal Code Section 1174.7)

Above transmitted report, together with letter of transmittal from Edward S. Alameida, Jr., Director, Department of Corrections, dated November 27, 2001, referred by the Speaker to the Committee on Public Safety.

Report on the Employer Misrepresentation Task Force Status Update (Pursuant to Item 0845-001-0217 of the Supplemental Report of the 2001 Budget Act)

Above transmitted report, together with letter of transmittal from Harry W. Low, Insurance Commissioner, Department of Insurance, dated November 28, 2001, referred by the Speaker to the Committee on Budget.

Report on the Collaborative Academic Preparation Initiative Program

(Pursuant to Supplemental Report of the 2001 Budget Act)

Above transmitted report, together with letter of transmittal from Richard P. West, Executive Vice Chancellor and Chief Financial Officer, California State University, dated November 30, 2001, referred by the Speaker to the Committee on Budget.

Semi-Annual Report Concerning the Public Interest Energy Research Program (Pursuant to Public Resources Code Section 25620.5(h))

Above transmitted report, together with letter of transmittal from Arthur H. Rosenfeld, Commissioner and Presiding Member, Research Development and Demonstration Committee, Commission on California Energy, dated November 30, 2001, referred by the Speaker to the Committee on Utilities and Commerce.

California Gang, Crime and Violence Prevention Partnership Program (Pursuant to Penal Code Section 13825.3)

Above transmitted report, together with letter of transmittal from Chris Janzen, Director, Administrative Services Division, Department of Justice, dated November 30, 2001, referred by the Speaker to the Committee on Public Safety.

Overview of the Contractors State License Board Complaint Handling Process (Pursuant to Item 1230-001-0735, 2001–02 Budget Bill)

Above transmitted report, together with letter of transmittal from Sailaja Cherukuri, Deputy Director, Division of Legislative and Regulatory Review, Department of Consumer Affairs, dated November 30, 2001, referred by the Speaker to the Committee on Business and Professions.

Annual Project Activity Report to the Legislature (Pursuant to Supplemental Report of the 1999 Budget Act)

Above transmitted report, together with letter of transmittal from Michal C. Moore, Commissioner and Presiding Member, Electricity and Natural Gas Committee, California Energy Commission, dated December 1, 2001, referred by the Speaker to the Committee on Budget.

California Physical Fitness Test 2001: Report to the Governor and Legislature (Pursuant to Senate Bill 896, 1998)

Above transmitted report, together with letter of transmittal from Delaine Eastin, State Superintendent of Public Instruction, Department of Education, dated December 1, 2001, referred by the Speaker to the Committee on Education.

Quarterly Report on the Capitol Area East End Complex (Pursuant to Government Code Section 8169.5)

Above transmitted report, together with letter of transmittal from Barry D. Keene, Director, Department of General Services, dated December 4, 2001, referred by the Speaker to the Committee on Business and Professions.

California Public Employees' Retirement System: Report on Audit of Basic Financial Statements June 30, 2001

(Pursuant to government Code Section 20228)

Above transmitted report, together with letter of transmittal from William Dale Crist, President, Board of Administration, California Public Employees' Retirement System, dated December 4, 2001, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

Department of Health Services: Safe Drinking Water State Revolving Fund Financial and Federal Compliance Audit Report for the Fiscal Year Ended June 30, 2001 (Pursuant to Government Code Section 8542)

Above transmitted report, together with letter of transmittal from Elaine M. Howle, State Auditor, Bureau of State Audits, dated December 4, 2001, referred by the Speaker to the Committee on Water, Parks and Wildlife.

Department of Veteran's Affairs: Weak Management and Poor Internal Controls Have Prevented the Department from Establishing an Effective Cash Collection System

Above transmitted report, together with letter of transmittal from Elaine M. Howle, State Auditor, Bureau of State Audits, dated December 5, 2001, referred by the Speaker to the Committee on Governmental Organization.

MESSAGES FROM THE GOVERNOR

The following message from the Governor was received and ordered printed in the Journal:

Governor's Office, Sacramento

EXECUTIVE ORDER D-51-02

by the

Governor of the State of California

WHEREAS, the people of California have a rich and strong tradition of community service and volunteerism; and

WHEREAS, there are many opportunities for citizens to serve through nonprofit agencies, places of worship, places of employment, schools, colleges and universities, and governmental agencies; and

WHEREAS citizen participation though service and volunteerism

can help significantly in improving California's schools, health and human services, public safety, and environment; and

WHEREAS, greater participation in service and volunteerism promotes civic responsibility and participation, develops community leadership and brings Californians together; and

WHEREAS, many of the State's efforts to better serve the people of California would be more effective if coordinated with, and supported by, citizens involved in service and volunteerism; and

WHEREAS, the California Commission on Improving Life Through Service has been the lead State agency for promoting service and volunteerism throughout California; and

WHEREAS, the mission and effectiveness of the California Commission on Improving Life Through Service will be improved if it is reorganized and placed under the auspices of the Governor's Office;

NOW, THEREFORE, I GRAY DAVIS, Governor of the State of California, by virtue of the power and authority vested in me by the Constitution and statutes of the State of California, do hereby issue this Executive Order to become effective immediately:

IT IS ORDERED that the Governor's Office on Service and Volunteerism (GO SERV) is established under the auspices of the Governor's Office of Planning and Research. The duties and responsibilities of GO SERV shall include the following:

- 1. Serving as the State's lead agency for community service and volunteerism, informing the public of the value of and need for greater community service and volunteerism in California, calling upon all Californians to become involved, and challenging public and private institutions to create and support community service and volunteer opportunities.
- 2. Supporting and expanding opportunities for Californians of all backgrounds to help meet the State's key challenges through meaningful community service and volunteerism.
- 3. Promoting quality and innovation in service and volunteerism programs.
- 4. Partnering with other public agencies at the state, county and local levels, and the private and not-for-profit sectors to leverage greater resources and create more opportunities for service and volunteerism.
- 5. Bringing together and strengthening the field of service and volunteerism throughout California.

IT IS FURTHER ORDERED that the Executive Director, the Deputy Director, and other key staff of GO SERV shall be appointed by the Governor and shall serve at the pleasure of the Governor. The present staff of the California Commission on Improving Life Through Services shall continue to serve at the pleasure of the Governor as staff of the GO SERV Commission.

IT IS FURTHER ORDERED that the GO SERV Commission (Commission) is established within GO SERV to serve as California's "State Commission" for purposes of the National and Community Service Trust Act of 1993 (42 U.S.C. §12501 et seq.) and its implementing rules and regulations.

IT IS FURTHER ORDERED that, in keeping with the requirements of the National Community Service Trust Act, the GO SERV Commission shall be constituted as follows:

- 1. The Commission shall include the following as voting members:
- an individual with expertise in the educational, training and development needs of youth, particularly disadvantaged youth;
- an individual with expertise in promoting the involvement of older adults in service and volunteerism;
- a representative of a community-based agency or organization;
- the Superintendent of Public Instruction;
- a representative of local government;
- a representative of local labor organizations;
- a representative of business;
- an individual between the ages of 16 and 25 who is a participant or supervisor of a service program for school-age youth, or of a campus-based or national service program; and
- a representative of a qualifying national service program.
- 2. The Governor may appoint other voting or ex-officio, non-voting members such that total membership shall not exceed 25. A representative of the Corporation for National and Community Service shall serve as an ex-officio, non-voting member.
- 3. Voting members shall serve at the pleasure of the Governor for renewable terms of three years.
- 4. No more than fifty percent plus one member shall be from the same political party, as required by federal law.
- 5. The Commission shall elect from its voting members a Chairperson. The First Lady of California shall serve as the Honorary Chairperson of the GO SERV Commission.
- 6. Commission members shall serve without compensation but may be reimbursed for travel expenses and receive a per diem as appropriate.

IT IS FURTHER ORDERED that the present members of the California Commission on Improving Life Through Service shall continue to serve as members of the GO SERV Commission for the remainder of their current terms.

IT IS FURTHER ORDERED that all State agencies and departments are hereby requested to cooperate with and assist GO SERV in carrying out its duties.

IT IS FURTHER ORDERED that Executive Order W-179-98 is rescinded in its entirety.

IN WITNESS WHEREOF I hereunto set my hand and caused the Great Seal of California to be affixed this 4th day of January 2002.

> GRAY DAVIS Governor of California

ATTEST:



MESSAGES FROM THE ACTING GOVERNOR

The following messages from the Acting Governor were received and ordered printed in the Journal:

PROCLAMATION

Vlade Divac

FOR

Lending a Helping Hand to Those in Need

WHEREAS, Mr. Vlade Divac deserves extraordinary recognition from the State of California for his compassionate and giving humanitarian spirit, which has helped disadvantaged individuals around the globe; and

WHEREAS, a true community leader and benevolent representative of the Sacramento Kings and the National Basketball Association, Mr. Divac serves as the international spokesperson for the "Trick-or-Treat for UNICEF" campaign and as "Goodwill Ambassador for Sports Against Drugs," in addition to his extensive involvement with the Afghanistan Children's Relief Fund, which provides shelter and clothing to refugee children; and

WHEREAS, in 1995, Mr. Divac founded the *Group 7/Divac Children's Foundation* to provide support to children suffering from impoverished environments as a result of the breakup of Yugoslavia, and his organization's humanitarian efforts have included providing clothing, hosting toy drives and placing homeless children in permanent homes; and

WHEREAS, on the professional basketball court, Mr. Divac's skill and dedication have helped the Sacramento Kings become one of the premier teams of the National Basketball Association and brought a major entertainment focus to the City of Sacramento, helping the development of the local economy and community; and

WHEREAS, all Californians should be proud of the difference Vlade Divac is making in the lives of underserved children and families who are struggling to provide for themselves; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby recognize Mr. Vlade Divac for his unwavering dedication to his community, and urge all Californians to join me in honoring the tremendous commitment of this humanitaria advocate who has given so much to the people of our great state.

> IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

Habitat for Humanity

Weed, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Neil McDowell, President, the *Habitat for Humanity*, Siskiyou is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Visalia, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Betsy Murphy, Executive Director, the *Habitat for Humanity*, Visalia is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Ukiah, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Jim Lindsteadt, Chairman, the *Habitat for Humanity*, Mendocino Inland is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Temecula, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Kris Cashman, President, the *Habitat for Humanity*, Inland Valley is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Stockton, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Paul Riehl, President, the *Habitat for Humanity*, San Joaquin County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Santa Rosa, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Renee Hyde, Executive Director, the *Habitat for Humanity*, Sonoma County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Santa Maria, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Dan Lopez, President, the *Habitat for Humanity*, No. Santa Barbara is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Santa Barbara, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Bill Graves, Chairman, the *Habitat for Humanity*, So. Santa Barbara is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Santa Ana, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Barbara Thomas, Executive Director, the *Habitat for Humanity*, Orange County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

San Luis Obispo, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Ken Pyburn, President, the *Habitat for Humanity*, San Luis Obispo is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

San Jacinto, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Sharon Desgro, Executive Director, the *Habitat for Humanity*, Hemet/San Jacinto is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

San Francisco, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Jim Lowder, Executive Director, the *Habitat for Humanity*, San Francisco is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Lemon Grove, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Tom Durwood, Executive Director, the *Habitat for Humanity*, San Diego is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

San Andreas, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Lucille Fenner, President, the *Habitat for Humanity*, Calaveras is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Sacramento, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Archie Milligan, Executive Director, the *Habitat for Humanity*, Sacramento is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Riverside, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Patty Williams, Executive Director, the *Habitat for Humanity*, Riverside is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Ridgecrest, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Bud Shull, Executive Director, the *Habitat for Humanity*, Indian Wells Valley is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Redlands, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Sue Pope, Executive Director, the *Habitat for Humanity*, San Bernardino is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Pasadena, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Christine Herforth, Director, the *Habitat for Humanity*, San Gabriel Valley is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Pacoima, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Terri-Lei Robertson, Executive Director, the *Habitat for Humanity*, San Fernando is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Oxnard, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Martin Kircher, Director, the *Habitat for Humanity*, Ventura County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Oakland, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Annette Hutchins, Regional Director, the *Habitat for Humanity*, West Support is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Oakland, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Joel Mackey, Executive Director, the *Habitat for Humanity*, East Bay is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Modesto, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Hal Leech, President, the *Habitat for Humanity*, Stanislaus County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Menlo Park, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Mark Moulten, Executive Director, the *Habitat for Humanity*, Peninsula is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Marysville, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Jack Levine, President, the *Habitat for Humanity*, Yuba/Sutter is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Los Angeles, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Melanie G. Lee, Chair, the *Habitat for Humanity*, Los Angeles is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Long Beach, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Erin Rank, Executive Director, the *Habitat for Humanity*, Long Beach is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

La Verne, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Austin Sellery, President, the *Habitat for Humanity*, Pomona Valley is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Indio, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Mae Jean Mc Avoy, President, the *Habitat for Humanity*, Coachella Valley is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Fresno, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Jackie Holmes, Executive Director, the *Habitat for Humanity*, Fresno is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Fort Bragg, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Pat Dunbar, President, the *Habitat for Humanity*, Mendocino Coast is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Fairfield, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Joe Shilts, President, the *Habitat for Humanity*, Solano County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Eureka, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Barbara Dudley, President, the *Habitat for Humanity*, Humboldt is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

El Dorado, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Jim Copeland, President, the *Habitat for Humanity*, El Dorado County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

El Centro, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Kenton Hems, President, the *Habitat for Humanity*, Imperial Valley is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Concord, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. John Shanley, Executive Director, the *Habitat for Humanity*, Mt. Diablo is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Chico, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Mark Dillon, Director, the *Habitat for Humanity*, Chico is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Banning, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Henry Hargao, Director, the *Habitat for Humanity*, San Gorgonio is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Bakersfield, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Dennis Wallace, Director, the *Habitat for Humanity*, Golden Empire is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Auburn, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Roger Ashton, Executive Director, the *Habitat for Humanity*, Foothills is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Aptos, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Bob Bowles, President, the *Habitat for Humanity*, Santa Cruz County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

Sonora, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Ms. Ruth M. Callahan, Executive Director, the *Habitat for Humanity*, Tuolumne County is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Habitat for Humanity

San Jose, California

WHEREAS, I am pleased to honor and recognize those at *Habitat for Humanity* for their years of dedication to the people of the State of California and beyond through their commitment to providing housing to countless disadvantaged families, and I congratulate them as they celebrate their 25th Anniversary; and

WHEREAS, resulting from the kindness of their hearts, Millard and Linda Fuller created *Habitat for Humanity* in 1976 as a means to help solve the poverty epidemic and house low-income families in need of a habitable dwelling; and

WHEREAS, built upon the philosophy that "the economically disadvantaged need capital, not charity and co-workers, not caseworkers," *Habitat* enlists the help of each partnering family, which invests 500 hours of "sweat equity" volunteer labor to help build their home, as well as other homes for needy families; and

WHEREAS, since its inception, *Habitat* has grown to include more than 1,000 affiliates across the United States and 40 countries around the world, building and renovating more than 65,000 homes and becoming the largest nonprofit home builder in the nation; and

WHEREAS, with new-found stability and a place to call home, countless families have acquired the initiative to triumph over life's many challenges and have become successful, productive members of our society, all because of the Fullers' vision and the industrious efforts of the leaders and volunteers behind *Habitat*; and

WHEREAS, under the fine leadership of Mr. Bill Arnopp, Executive Director, the *Habitat for Humanity*, Silicon Valley is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at *Habitat for Humanity* for their outstanding service and dedication in lending a helping hand to those in need; and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed on this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



In Recognition of the Tremendous Philanthropic and Humanitarian Efforts of the

David and Lucile Packard Foundation

David Packard (1912–1996) Lucile Salter Packard (1914–1987)

WHEREAS, I am delighted to honor the founders and administrators of the David and Lucile Packard Foundation for their extraordinary commitment to the environment, science, the arts and especially the welfare of the people of the State of California and those around the world; and

WHEREAS, founded in 1964 by the late David and Lucile Packard, the Foundation enthusiastically continues the Packard's philanthropic legacy of providing the means to effectively conserve our environment, address global population growth, answer complex scientific questions, provide for programs that serve America's children, and enhance the human experience of millions of Americans through enriching involvement in the arts; and

WHEREAS, the deeply held values of integrity, respect for the diverse people of the earth, and a belief in the value of effective leadership and volunteerism in meeting the needs of society in a way that complements government efforts have guided the nonprofit activities of the Foundation since its inception; and

WHEREAS, now in its 37th year, the David and Lucile Packard Foundation provides national and international grants, with a special focus on the Northern California Counties of San Mateo, Santa Clara, Santa Cruz and Monterey and Mr. Packard's birthplace, Pueblo, Colorado; and awarded more than \$616 million last year to benefit the futures of countless children, through support of youth agencies, family planning centers, hospitals and scholarship programs; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby applaud the outstanding accomplishments and generosity of the David and Lucile Packard Foundation and encourage all Californians to join me in honoring their industrious and continuing efforts to improve the quality of life in California and around the globe.

> IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 4th day of December of the Year Two Thousand and One.



CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

The Rosenberg Foundation

Enhancing the Quality of Life for Californians

WHEREAS, I am pleased to honor and recognize those at the *Rosenberg Foundation* for their years of dedication to the people of the State of California through their commitment to the well-being of children of minority, low-income and immigrant families; and

WHEREAS, the *Rosenberg Foundation* was established in 1935 by a group of relatives and business associates who were designated as trustees in the will of Max L. Rosenberg, who left the bulk of his estate to create a foundation with broad charitable purposes and freedom in how the foundation might be operated; and

WHEREAS, through their resources, the *Foundation* is able to assist those activities that promote the full social, economic and cultural integration of immigrants and minorities into an all-inclusive society, concentrating on public policy improvement related to farm labor supply, immigrant children in detention, immigrants on the labor market, language rights and voting rights; and

WHEREAS, the *Foundation* also supports programs that reduce dependency, promote self-help, create access to the economic mainstream and address the causes of poverty among children and their families; and through their Child Support Reform program, the *Foundation* seeks to assure that children will receive support when non-custodial parents are unwilling or unable to make payments; and

WHEREAS, under the fine leadership of Chairman James M. Edgar, the *Foundation* is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at the *Rosenberg Foundation* for their outstanding service and dedication, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 4th day of December of the Year Two Thousand and One.



CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

The James Irvine Foundation

Enhancing the Quality of Life in California

WHEREAS, I am pleased to honor and recognize those at the *James Irvine Foundation* for their years of dedication to the people of the State of California through their invaluable support of the arts, community development, higher education and youth programs; and

WHEREAS, founded in 1937 by James Irvine, the *Foundation* was established for the purpose of enhancing the social, economic and physical quality of life throughout California, as well as enriching the state's intellectual and cultural environment; and

WHEREAS, through the Cornerstone Arts Organizations, the *Foundation* strives to promote artistic excellence and access to the full range of cultural forms of expression that are reflective of the Golden State's emerging ethnic and geographic diversity; and

WHEREAS, with their Communities Organizing Resources to Advance Learning (CORAL) Initiative, the *Foundation* aims to build the capacity of youth-serving organizations, to engage families, and to cultivate community-wide networks, such as policy makers, school leaders and racial-identity advocacy groups, to maintain a consensus of the importance of academic achievement; and

WHEREAS, the *Foundation* recognizes the benefits of higher education by implementing programs to address accessibility gaps related to income and race, and also assists colleges and universities in encouraging students to become active participants in civic life; and

WHEREAS, through the fine leadership of new President and CEO Mary G.F. Bitterman, the *Foundation* is sure to continue in its commitment and fulfillment of vital resources to those who rely on their philanthropic deeds; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor those at the *James Irvine Foundation* for their outstanding service and dedication, and I encourage all Californians to join me in doing so.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 4th day of December of the Year Two Thousand and One.



CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

In Recognition of the Tremendous Philanthropic and Humanitarian Efforts of

The California Endowment

WHEREAS, I am delighted to honor those at the California Endowment for their extraordinary commitment to the communities they serve, especially with regard to their pioneering efforts to improve access to affordable, quality health care for the people of the State of California; and

WHEREAS, founded in 1996, the California Endowment is the largest health care foundation in California and has awarded more than 2,100 grants, totaling nearly \$695,000,000 to vital community-based organizations throughout the Golden State; and

WHEREAS, respect for the diverse communities of California and a belief in the value of effective leadership and philanthropic endeavors in meeting the needs of society in a way that complements government efforts has guided the munificent activities of the Endowment since its inception; and those at the Endowment enthusiastically continue the mission of providing the means to effectively ensure that the underserved populations of California enjoy improved access to the vital health care services they need; and

WHEREAS, I hereby honor and thank the Endowment for their large-scale relief efforts to assist the displaced hospitality and tourism workers who needed financial support and emergency health coverage in the aftermath of the September 11th attacks; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby applaud the outstanding accomplishments and generosity of the California Endowment and encourage all Californians to join me in honoring their industrious and continuing efforts to improve the quality of life and the health of all Californians.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

Dr. Stuart E. Siegel, M.D.

In Recognition of His Compassionate Service

WHEREAS, I am delighted to honor and commend Dr. Stuart E. Siegel, M.D. for his distinguished career and decades of caring service to the treatment and improvement of the lives of children suffering from pediatric cancer and blood diseases; and

WHEREAS, in 1997, Dr. Siegel founded Southern California Childrens Cancer Services, Inc., which was the predecessor to Ronald McDonald House Charities of Southern California, and has served as President of this outstanding organization since 1978; helping to ease the suffering of thousands of pediatric oncology patients; and

WHEREAS, Since 1976, Dr. Siegel has been an active and productive force at Childrens Hospital in Los Angeles, where he has long served as the head of the Division of Hematology-Oncology—an assignment that led to his appointment as the hospital's first Director of the Childrens Center for Cancer and Blood Diseases in 1995, after teaching pediatric medicine for many years at the USC School of Medicine; and

WHEREAS, promoted to Vice-Chair of Pediatrics in 1994, Dr. Siegel has gained international acclaim for his work in the research arena most notably in the areas of acute lymphoblastic leukemia, non-Hodgkin's lymphoma, neuroblastoma and new agent trials; and he is the renowned author of more than 175 informative scientific articles, many textbooks (check with Alison); and hundreds of research papers; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby applaud the outstanding humanitarian and scientific accomplishments of Dr. Stuart E. Siegel and encourage all Californians to join me in honoring his valiant efforts to improve the quality of life for so many in the golden State.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 4th day of December of the Year Two Thousand and One.



CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

PROCLAMATION Daniel Tucker FOR HIS

Tireless Dedication to the Native American Community

WHEREAS, Chairman Daniel Tucker is one of California's strongest advocates for Indian sovereignty and tribal gaming rights, and at the conclusion of his remarkable Chairmanship of the *California Nations Indian Gaming Association*, I am delighted to recognize and honor his accomplishments, on behalf of the State of California, and his relentless efforts to serve the needs of the Native American community; and

WHEREAS, a well-known and respected Native American leader, Chairman Tucker's career has included several prestigious leadership positions, including service as Chairman of the *California Nations Indian Gaming Association*, Vice-Chairman of the National Indian Gaming Association and Vice-Chairman of the Sycuan Band of the Kumeyaay Nation in San Diego; and

WHEREAS, an esteemed spokesman for tribal government at the local, state and national levels, Mr. Tucker effectively represents and battles for the rights of the sovereign Native American community, including advocacy for education through the procurement of local grants to local elementary schools and graduate studies programs for higher learning; and

WHEREAS, although he has been at the forefront of community development, some of his major accomplishments include realizing 100% employment for tribal members and the creation of libraries, daycare facilities and medical centers for reservation inhabitants; and

WHEREAS, Chairman Tucker was the first Native American leader to formally address the California State Legislature, and it is fitting that his persistent and capable leadership in the Native American Community be recognized and honored; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby acknowledge Chairman Daniel Tucker for his dedication to the betterment of life for our state's Native American communities, and urge all Californians to join me in honoring the tremendous accomplishments of this dedicated leader, who has given so much to the people of our great State.

> IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Paul Rodriguez

WHEREAS, I am delighted to honor and recognize Mr. Paul Rodriguez for his many years of dedication to the people of the State of California and the United States through his commitment to the well-being of the Latino community; and

WHEREAS, as a popular comedian and respected actor, Paul Rodriguez has been able to break new ground and provide positive images of Latinos which is evident in his induction into the Smithsonian Institution as the star of the first television series about a Mexican-American family to be broadcast on mainstream American television; and

WHEREAS, in addition to starring in several television series, Paul Rodriguez has been featured in more than 29 motion pictures and countless television specials and shows, including his own entertainment talk show, *El Show de Paul Rodriguez*, which reached an international audience; and

WHEREAS, Paul Rodriguez remains deeply rooted in the Latino community and generously contributes to civic and educational programs, principally the National Hispanic Scholarship Fund (NHSF), a program that receives 100% of the proceeds from his annual celebrity Golf Tournament and helps Latino students with the expenses of a college education; and

WHEREAS, in keeping with his philanthropic spirit, Paul Rodriguez donated his winnings from a celebrity edition of *Who Wants to Be a Millionaire*, in which I acted as his knowledgeable "lifeline," to the National Council of La Raza's Special Assistance Fund, a program to assist New York's Latino community after the horrific events of September 11th; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor and applaud Mr. Paul Rodriguez for his outstanding cultural and philanthropic contributions and continuing commitment to the Latino community and all Americans; and I encourage all Californians to join me in doing so.

> IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 4th day of December of the Year Two Thousand and One.



CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

Jerry Yanowitz

For Strengthening the U.S.—Israel Partnership

WHEREAS, Mr. Jerry Yanowitz has been a leader in the effort to strengthen the strategic partnership of U.S.—Israeli relations by serving the economic and national security interests of both countries, while working diligently to ensure that the two nations work effectively together to battle terrorism; and

WHEREAS, through his enthusiastic leadership on the *American Israel Public Affairs Committee* (AIPAC), Mr. Yanowitz has served as a principle guide in helping state and Congressional representatives from the State of California build successful and productive relations with the Pro-Israel community, helping elected officials make crucial decisions that directly affect the security and futures of America and Israel; and

WHEREAS, AIPAC has 50,000 members across all 50 states who are at the forefront of the issues facing Israel today, such as the limiting of nuclear weapons, the fight against terrorism and the achievement of universal peace; and

WHEREAS, through more than 2,000 meetings with members of Congress—at home and in Washington—AIPAC activists have helped pass more than 100 legislative initiatives each year, including the procurement of nearly \$3 billion in critical aid to boost Israel's security, and funding joint U.S.—Israeli efforts to build a defense mechanism against unconventional weapons; and

WHEREAS, AIPAC is functional on nearly 200 college campuses nationwide, educating students about the importance of the U.S.—Israel friendship, and providing young people with information and skills to become sophisticated political advocates through highly competitive school-year and summer internship programs that are regarded among the nation's top opportunities for young political enthusiasts; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor Jerry Yanowitz for his hard work in strengthening the relationship between Israel and the State of California, and encourage all Californians to join me in recognizing the numerous accomplishments of this dedicated advocate who has given so much to the people of the State of California and the nation.

> IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 4th day of December of the Year Two Thousand and One.

CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:



Gabriel Arce

For Passionately Caring for the Less Fortunate

WHEREAS, I am delighted to have the opportunity to recognize Mr. Gabriel Arce for ardently working to provide dependable and affordable health care with an emphasis on serving the County of San Diego; and

WHEREAS, Mr. Arce has been the Chief Executive Officer of *Community Health Group* since the company was established in 1982, enthusiastically leading it to become a successful managed care company that provides services to those who were not traditionally recognized by managed health groups in the region; and

WHEREAS, a native of Tijuana, Mexico, Mr. Arce understands the needs of immigrant Americans and uses his familiarity as the foundation for his organization, using culture and language to open channels of communication between all Californians, regardless of race or creed; and

WHEREAS, the *Community Health Group* has grown from 25 employees and representation of 2,000 clients to over 150 employees and nearly 80,000 clients, making it the largest locally-based health maintenance organization in San Diego County; and

WHEREAS, Mr. Gabriel Arce has dedicated his industrious career to providing quality services to protect the health and welfare of all sectors of the community through excellence and value that all Californians should take pride in; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby recognize Mr. Gabriel Arce for his relentless efforts and dedication to our state and its people, and urge all Californians to join me in honoring the tremendous accomplishments of this dedicated health and community service advocate, who has given so much to the people of our great State.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 4th day of December of the Year Two Thousand and One.



CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

Proclaiming December 4, 2001 as

George A. Akerlof Day

FOR HIS

Honorable Accomplishments in the Economic Sciences

WHEREAS, Dr. George A. Akerlof is deserving of special recognition from the State of California for being named the 2001 co-winner of the Nobel Prize in the Economic Sciences; and

WHEREAS, after earning a bachelor's degree from Yale Univesity and a Ph.D. at the Massachusetts Institute of Technology, Dr. Akerlof joined the U.C. Berkeley Department of Economics as an Assistant Professor in 1966; and

WHEREAS, for decades, George A. Akerlof has been an invaluable member of the University's prestigious Economics Department, serving as a world-renowned researcher and scholar, while also serving as a mentor and instructor to thousands of students; and

WHEREAS, during his term at U.C. Berkeley, Dr. Akerlof received critical acclamation for his work on the demonstration of information flow between buyers and sellers of specific markets, leading to the acknowledgment of adverse selection in relation to product quality and to far-reaching applications in other diverse areas, such as health insurance, financial markets and employment contracts; now, therefore, be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby proclaim December 3, 2001 as *George A*. *Akerlof day*; and I encourage all Californians to join me in recognizing the dedication and hard work of this individual who has given so much to the people of our Great State.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 4th day of December of the Year Two Thousand and One.



CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

Jan. 7, 2002

PROCLAMATION

Proclaiming December 14, 2001 as The Feminist Majority Foundation Day

For Leading the Fight Against Gender Apartheid in Afghanistan

WHEREAS, *the Feminist Majority Foundation*, since its founding in 1987, has been at the forefront of the advancement of equality between the genders to empower all sectors of society to utilize research and action to allow political, social and economic growth; and

WHEREAS, a major focus of the Foundation has been the effort to bring relief to the gender apartheid in Afghanistan that has resulted since the extremist Taliban takeover of the country, and has included the denial of education, work and freedom of movement for all females; and

WHEREAS, more than 200 leading human rights and women's organizations have joined in the aid effort for Afghani women because of the leadership of *the Feminist Majority Foundation* and the pressure that they have placed on International governments to increase humanitarian aid to the Afghani region; and

WHEREAS, the "Back to School" campaign, initiated by the Foundation in the Fall of 2000, emphasizes the need to educate Afghani women and children, and because of the more than 630 action teams that the campaign has assembled, major steps have been taken toward increasing education, health care and humanitarian aid; and

WHEREAS, millions of people in Afghanistan are in dire need of humanitarian aid, especially in light of recent International developments in the impoverished region, it is appropriate for Californians to recognize *the Feminist Majority Foundation's* bold and enterprising mission to help those who are underserved and incapable of enjoying the freedoms that all humanity deserves; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby proclaim December 14, 2001 as *the Feminist Majority Foundation Day;* and I urge all Californians to join me in recognizing and honoring the dynamic mission of these devoted individuals.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 14th day of December of the Year Two Thousand and One.



CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

The Margaret Cruz

Latina Breast Cancer Foundation

Advocates for the Latina Breast Cancer Patient

WHEREAS, I am pleased to honor and recognize Mrs. Margaret Cruz and those at the *Margaret Cruz Latina Breast Cancer Foundation* (MCLBCF) for their excellence in promoting education, health care and emotional support for the Spanish-speaking Latina populations throughout California; and

WHEREAS, after being diagnosed just before her 73rd birthday and finding that resources for Latina women were nearly non-existent, Mrs. Cruz established the MCLBCF to assist the Latina women who may otherwise have been hesitant to accept treatment for breast cancer due to conflicts stemming from cultural heritage or concerns about associated stigma; and

WHEREAS, within the MCLBCF are two distinct programs geared to ease the experience of the breast cancer patient: *The Home and Hospital Visit Program*, which provides one-on-one support and advocacy for Latinas in the late or terminal stages of the disease by assisting with routine tasks and daily activities; ensuring that medical needs are being met; and providing vital emotional support; and *The Latina Advocacy Project*, which ensures that a physician is present when the diagnosis is delivered and that appropriate translation services are available; and

WHEREAS, for her compassionate profession and enthusiastic activism, Mrs. Cruz has received many distinguished awards and accolades, including "Woman of the Year" from the United Nations Association and San Francisco's "Woman of the Decade"; and

WHEREAS, under the fine leadership of Mrs. Margaret Cruz and the Board members, the MCLBCF is sure to continue in providing unparalleled service to the underrepresented Latina populations of seven Bay Area counties and should excel in their plans to expand operations to San Mateo and Fresno; now, therefore be it

RESOLVED, that I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor Mrs. Margaret Cruz and those at the Margaret Cruz Latina Breast Cancer Foundation for their outstanding service and dedication in improving the quality of life for countless breast cancer patients, and I encourage all Californians to join me in doing so.

> IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 14th day of December of the Year Two Thousand and One.



CRUZ M. BUSTAMANTE, Acting Governor

ATTEST:

INTRODUCTION AND FIRST READING OF ASSEMBLY BILLS

The following bills were introduced and read the first time:

ASSEMBLY BILL NO. 1743—John Campbell. An act to amend Sections 17039, 17501, 17551, 23036, 23701s, 23705 and 23712 of, and to add Sections 17053.81, 17053.82, 17085.8, 17144.5, 17205, and 23642.5 to, the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.

ASSEMBLY BILL NO. 1744—**Corbett.** An act to amend Sections 17024.5, 17039, 17052.12, 17275.5, 17501, 17551, 17560, 17570, 17731.5, 17751, 18038.5, 19136, 19141, 19521, 23036, 23038.5, 23609, 23701s, 23705, 24357.9, 24424, 24667, 24710, 24942, and 24949.1 of, to add Sections 17053.81, 17053.82, 17062.3, 17085.8, 17132. (17134.5, 17205, 17552.3, 17563.5, 19136.7, 23456.5, 23642.5, 24661.3, and 24685.5 to, and to repeal Sections 17279.5 and 24949.1 of, the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.

ASSEMBLY BILL NO. 1745—Nakano. An act to add Section 8588.11 to the Government Code, relating to emergency services.

ASSEMBLY BILL NO. 1746—Liu (Coauthors: Alquist, Bill Campbell, Robert Pacheco, and Strom-Martin) (Coauthor: Senator Romero). An act to amend Section 76300 of, and to add Section 68121 to, the Education Code, relating to postsecondary education.

ASSEMBLY BILL NO. 1747—Briggs. An act to amend Section 89001 of the Education Code, relating to the California State University.

ASSEMBLY BILL NO. 1748—Dickerson. An act to add Section 4114.5 to the Public Resources Code, relating to firefighting pilots.

ASSEMBLY BILL NO. 1749—Longville. An act to add Section 6718 to the Government Code, relating to Juneteenth National Freedom Day.

ASSEMBLY BILL NO. 1750—Maddox. An act to add Section 832.10 to the Penal Code, relating to peace officers.

ASSEMBLY BILL NO. 1751—Alquist. An act to amend Section 51224 of the Education Code, relating to secondary school courses of study.

ASSEMBLY BILL NO. 1752—Migden. An act to amend Section 11125.1 of the Government Code, relating to public records.

ASSEMBLY BILL NO. 1753—Migden. An act to amend Section 11000 of, and to add Section 10754.3 to, the Revenue and Taxation Code, relating to taxation, and making an appropriation therefor.

ASSEMBLY BILL NO. 1754—Leslie. An act to add Section 530.3 to the Penal Code, relating to fraudulent documents.

ASSEMBLY BILL NO. 1755—Maldonado. An act to amend Section 4536 of the Penal Code, relating to mentally disordered offenders.

ASSEMBLY BILL NO. 1756—Bogh (Coauthor: Pescetti). An act to add Section 66010.9 to the Education Code, relating to higher education.

ASSEMBLY BILL NO. 1757—Leslie. An act to add Section 429.7 to the Government Code, relating to state emblems.

ASSEMBLY BILL NO. 1758—Nakano. An act to add Section 354.7 to the Code of Civil Procedure, relating to limitation of actions.

ASSEMBLY BILL NO. 1759—Wesson and Cox (Coauthor: Senator Murray). An act to add Article 22 (commencing with Section 70050) to Chapter 2 of Part 42 of Division 1 of the Education Code, and to add Section 5066 to the Vehicle Code, relating to license plates, and declaring the urgency thereof, to take effect immediately.

ASSEMBLY CONSTITUTIONAL AMENDMENT NO. 15—Wayne. A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Sections 1, 6, 8, 10, 15, and 16 of, and repealing Sections 5 and 23 of, Article VI thereof, relating to court consolidations.

RESOLUTIONS

The following resolutions were offered:

ASSEMBLY CONCURRENT RESOLUTION NO. 122—Cogdill. Relative to Patriot Day.

ASSEMBLY CONCURRENT RESOLUTION NO. 123—Wayne. Relative to the California Law Revision Commission.

ASSEMBLY CONCURRENT RESOLUTION NO. 124—Harman (Coauthors: John Campbell, Cogdill, Cox, La Suer, Leonard, Leslie, Mountjoy, Runner, Strickland, Wyland, and Wyman) (Coauthor: Senator Johnson). Relative to the retention of vehicle license fee offset reimbursements to local governments.

ASSEMBLY CONCURRENT RESOLUTION NO. 125—Papan. Relative to the protection of personal information.

ASSEMBLY CONCURRENT RESOLUTION NO. 126—Richman. Relative to protection of California agriculture from invasive species.

ASSEMBLY JOINT RESOLUTION NO. 30-Dickerson. Relative to firefighters.

ASSEMBLY JOINT RESOLUTION NO. 31—Thomson and Cardoza (Coauthor: Oropeza). Relative to antiterrorism funding.

REFERENCE OF BILLS TO COMMITTEE

Pursuant to the Assembly Rules, the following bills were referred to committee:

Assembly	
Bill No.	Committee
418	P.E.,R. & S.S.
629	$___Trans.$
923	W.,P. & W.
979	P.E.,R. & S.S.
1010	Trans.
1173	Nat. Res.
1303	Trans.
1509	Agri.
1576	L. Gov.
1742	$___$ Trans.
Assembly Constitutional	
Amendment No.	Committee
11	B. & P.
14	E.,R. & C.A.
Assembly Concurrent	
Resolution No.	Committee
119	Trans.
120	$___$ Trans.

SPECIAL COMMITTEE MEETINGS

By unanimous consent, the following committee was permitted to meet:

Public Employees, Retirement and Social Security, on Tuesday, January 8, 2002 or on Wednesday, January 9, 2002.

AUTHOR'S AMENDMENTS Committee on Business and Professions

January 7, 2002

Mr. Speaker: The Chair of your Committee on Business and Professions reports: Assembly Bill No. 248

With author's amendments with the recommendation: Amend, and re-refer to the committee.

CORREA, Chairman

ASSEMBLY BILL NO. 248—An act to amend Section 7582.2 of the Business and Professions Code, relating to private security services, and making an appropriation therefor.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Business and Professions

January 7, 2002

Mr. Speaker: The Chair of your Committee on Business and Professions reports: Assembly Bill No. 264

Assembly Bill No. 269 Assembly Bill No. 728

With author's amendments with the recommendation: Amend, and re-refer to the committee.

CORREA, Chairman

ASSEMBLY BILL NO. 264—An act to amend Sections 7058, 7159, and 7159.3 of, and to add Sections 7027.6, 7028.05, and 7160.1 to, the Business and Professions Code, and to add Section 1689.15 to the Civil Code, relating to contractors, and making an appropriation therefor.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 269—An act to amend Section 107 of, and to add Article 3.5 (commending with Section 315) to Chapter 4 of Division 1 of, the Business and Professions Code, relating to professional and vocational licensing boards.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 728—An act to amend Section 17538.9 of the Business and Professions Code, and to amend Section 1013 of the Public Utilities Code, relating to public utilities.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Local Government

January 7, 2002

Mr. Speaker: The Chair of your Committee on Local Government reports: Assembly Bill No. 1362

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WIGGINS, Chairwoman

ASSEMBLY BILL NO. 1362—An act to add and repeal Article 8 (commencing with Section 65056) of Chapter 1.5 of Division 1 of Title 7 of the Government Code, relating to local planning, and making an appropriation therefor.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Higher Education

January 7, 2002

Mr. Speaker: The Chair of your Committee on Higher Education reports: Assembly Bill No. 622

With authors' amendments with the recommendation: Amend, and re-refer to the committee.

ALQUIST, Chairwoman

ASSEMBLY BILL NO. 622—An act to add Section 89012 to Article 1 of Chapter 1 of Part 55 of the Education Code, relating to the California State University.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Labor and Employment

January 7, 2002

Mr. Speaker: The Chair of your Committee on Labor and Employment reports: Assembly Bill No. 181

Assembly Bill No. 567

With author's amendments with the recommendation: Amend, and re-refer to the committee.

KORETZ, Chairman

ASSEMBLY BILL NO. 181—An act to add Section 1182.10 to the Labor Code, relating to employment.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 567—An act to add Section 6403.5 to the Labor Code, relating to employment.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS

Committee on Business and Professions

January 7, 2002

Mr. Speaker: The Chair of your Committee on Business and Professions reports: Assembly Bill No. 1150

Assembly Bill No. 1336

With author's amendments with the recommendation: Amend, and re-refer to the committee.

CORREA, Chairman

ASSEMBLY BILL NO. 1150—An act to amend Section 7901 of the Public Utilities Code, relating to telecommunications.

ASSEMBLY BILL NO. 1336—An act to add Section 122137 to the Health and Safety Code, relating to pet shops.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Utilities and Commerce

January 7, 2002

Mr. Speaker: The Chair of your Committee on Utilities and Commerce reports: Assembly Bill No. 1124

Assembly Bill No. 1661

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WRIGHT, Chairman

ASSEMBLY BILL NO. 1124—An act to add Section 367.1 to the Public Utilities Code, to add and repeal Sections 6902.3, 17053.84, 17053.85, 17201.1, 23684, 23685, and 24343.1 of the Revenue and Taxation Code, and to amend Section 80110 of the Water Code, relating to electricity.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1661—An act to enact the Energy Code, relating to energy.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Judiciary

January 7, 2002

Mr. Speaker: The Chair of your Committee on Judiciary reports:

Assembly Bill No. 1289

Assembly Bill No. 1338

With author's amendments with the recommendation: Amend, and re-refer to the committee.

STEINBERG, Chairman

ASSEMBLY BILL NO. 1289—An act to add Chapter 2 (commencing with Section 1798.79) to Title 1.8 of Part 4 of Division 3 of the Civil Code, relating to personal information.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1338—An act to add Part 1.5 (commencing with Section 320) and Part 2.5 (commencing with Section 370) to Division 3 of the Family Code, relating to civil unions.

AUTHOR'S AMENDMENTS Committee on Health

January 7, 2002

Mr. Speaker: The Chair of your Committee on Health reports:

Assembly Bill No. 108

With author's amendments with the recommendation: Amend, and re-refer to the committee.

THOMSON, Chairwoman

ASSEMBLY BILL NO. 108—An act to amend Section 4200 of, and to add Section 4200.2 to, the Business and Professions Code, relating to pharmacy, and making an appropriation therefor.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Transportation

January 7, 2002

Mr. Speaker: The Chair of your Committee on Transportation reports: Assembly Bill No. 321

With author's amendments with the recommendation: Amend, and re-refer to the committee.

DUTRA, Chairman

ASSEMBLY BILL NO. 321—An act to amend Section 41202 of, and to add Section 41204.2 to, the Education Code, to add Section 13984 to the Government Code, to amend Section 7104 of, and to add Section 7105 to, the Revenue and Taxation Code, and to add Sections 164.57 and 894.5 to the Streets and Highways Code, relating to transportation, and making an appropriation therefor.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Education

January 7, 2002

Mr. Speaker: The Chair of your Committee on Education reports: Assembly Bill No. 520

With author's amendments with the recommendation: Amend, and re-refer to the committee.

STROM-MARTIN, Chairwoman

ASSEMBLY BILL NO. 520—An act to add Section 46111.5 to the Education Code, relating to compulsory education.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Education

January 7, 2002

Mr. Speaker: The Chair of your Committee on Education reports: Assembly Bill No. 662

Assembly Bill No. 1377

With author's amendments with the recommendation: Amend, and re-refer to the committee.

STROM-MARTIN, Chairwoman

ASSEMBLY BILL NO. 662—An act to amend Section 48900 of the Education Code, relating to pupil suspension and expulsion.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1377—An act to add Section 99224.5 to the Education Code, relating to professional development institutes.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Local Government

January 7, 2002

Mr. Speaker: The Chair of your Committee on Local Government reports: Assembly Bill No. 670

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WIGGINS, Chairwoman

ASSEMBLY BILL NO. 670—An act to add Section 97.55 to the Revenue and Taxation Code, relating to local government finance.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Transportation

January 7, 2002

Mr. Speaker: The Chair of your Committee on Transportation reports: Assembly Bill No. 841

With author's amendments with the recommendation: Amend, and re-refer to the committee.

DUTRA, Chairman

ASSEMBLY BILL NO. 841—An act to add Chapter 5 (commencing with Section 14460) to Part 5 of Division 3 of Title 2 of the Government Code, relating to pedestrian safety.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Transportation

January 7, 2002

Mr. Speaker: The Chair of your Committee on Transportation reports: Assembly Bill No. 887

With author's amendments with the recommendation: Amend, and re-refer to the committee.

DUTRA, Chairman

ASSEMBLY BILL NO. 887—An act to add and repeal Article 5 (commencing with Section 14185) of Chapter 2 of Part 5 of Division 3 of Title 2 of the Government Code, relating to the Transportation Entrepreneurial Government Program.

AUTHOR'S AMENDMENTS Committee on Transportation

January 7, 2002

Mr. Speaker: The Chair of your Committee on Transportation reports:

Assembly Bill No. 1410

With author's amendments with the recommendation: Amend, and re-refer to the committee.

DUTRA, Chairman

ASSEMBLY BILL NO. 1410—An act to add Section 663.8 to the Harbors and Navigation Code, relating to vessels.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Business and Professions

January 7, 2002

Mr. Speaker: The Chair of your Committee on Business and Professions reports: Assembly Bill No. 592

Assembly Bill No. 1106 Assembly Bill No. 1336

Assembly Bill No. 1330

With author's amendments with the recommendation: Amend, and re-refer to the committee.

CORREA, Chairman

ASSEMBLY BILL NO. 592—An act to amend Section 9201 of the Public Contract Code, relating to public contracts.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1106—An act to add Section 1060 to the Civil Code, and to add Section 8226 to the Government Code, relating to notaries public.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1336—An act to add Section 122137 to the Health and Safety Code, relating to pet shops.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Banking and Finance

January 2, 2002

Mr. Speaker: The Chair of your Committee on Banking and Finance reports: Assembly Bill No. 610

With author's amendments with the recommendation: Amend, and re-refer to the committee.

PAPAN, Chairman

ASSEMBLY BILL NO. 610—An act to amend Sections 53601 and 53635 of, and to repeal Sections 53601.2 and 53635.2 of, the Government Code, relating to local agency funds.

ASSEMBLY JOURNAL

AUTHOR'S AMENDMENTS Committee on Education

January 7, 2002

Mr. Speaker: The Chair of your Committee on Education reports:

Assembly Bill No. 1462

With author's amendments with the recommendation: Amend, and re-refer to the committee.

STROM-MARTIN, Chairwoman

ASSEMBLY BILL NO. 1462—An act to add Chapter 3.47 (commencing with Section 44759.8) to Part 25 of the Education Code, relating to teachers.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Transportation

January 7, 2002

Mr. Speaker: The Chair of your Committee on Transportation reports: Assembly Bill No. 630

With author's amendments with the recommendation: Amend, and re-refer to the committee.

DUTRA, Chairman

ASSEMBLY BILL NO. 630—An act to amend Section 130051.12 of the Public Utilities Code, relating to transportation.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS

Committee on Environmental Safety and Toxic Materials

January 7, 2002

Mr. Speaker: The Chair of your Committee on Environmental Safety and Toxic Materials reports:

Assembly Bill No. 1340

With author's amendments with the recommendation: Amend, and re-refer to the committee.

JACKSON, Chairwoman

ASSEMBLY BILL NO. 1340—An act to amend Sections 25299.52 and 25299.60 of the Health and Safety Code, relating to underground storage tanks.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Public Safety

January 7, 2002

Mr. Speaker: The Chair of your Committee on Public Safety reports:

Assembly Bill No. 803 Assembly Bill No. 851

Assembly Bill No. 851

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WASHINGTON, Chairman

ASSEMBLY BILL NO. 803—An act to amend Section 830.12 of the Penal Code, relating to peace officers.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 851—An act to amend Sections 12125, 12131, and 12131.5 of the Penal Code, relating to firearms.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Water, Parks and Wildlife

January 7, 2002

Mr. Speaker: The Chair of your Committee on Water, Parks and Wildlife reports: Assembly Bill No. 1306

With author's amendments with the recommendation: Amend, and re-refer to the committee.

FLOREZ, Chairman

ASSEMBLY BILL NO. 1306—An act to amend Section 2052 of, and to add Section 2079.5 to, the Fish and Game Code, relating to endangered species.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS

Committee on Housing and Community Development

January 7, 2002

Mr. Speaker: The Chair of your Committee on Housing and Community Development reports:

Assembly Bill No. 516 Assembly Bill No. 643 Assembly Bill No. 718

Assembly Diff No. 716

With author's amendments with the recommendation: Amend, and re-refer to the committee.

LOWENTHAL, Chair

ASSEMBLY BILL NO. 516—An act to amend Section 33020 of the Health and Safety Code, relating to redevelopment.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 643—An act to add Section 22013.98 to the Government Code, relating to public employees.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 718—An act to amend Section 798.15 of the Civil Code, relating to mobilehome residency law.

AUTHOR'S AMENDMENTS Committee on Judiciary

January 7, 2002

Mr. Speaker: The Chair of your Committee on Judiciary reports: Assembly Bill No. 754

With author's amendments with the recommendation: Amend, and re-refer to the committee.

STEINBERG, Chairman

ASSEMBLY BILL NO. 754—An act to amend Section 12651 of the Government Code, relating to false claims actions.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Revenue and Taxation

January 7, 2002

Mr. Speaker: The Chair of your Committee on Revenue and Taxation reports:

Assembly Bill No. 641	Assembly Bill No. 1077
Assembly Bill No. 790	Assembly Bill No. 1185
Assembly Bill No. 813	Assembly Bill No. 1458
Assembly Bill No. 1057	Assembly Bill No. 1625
Vith author's amendments with the	e recommendation: Amend, and re-refer to

With author's amendments with the recommendation: Amend, and re-refer to the committee.

CORBETT, Chairwoman

ASSEMBLY BILL NO. 641—An act to add Sections 7098 and 7099 to the Government Code, and to amend Sections 17053.33, 17053.34, 17267.6, 17276.6, 23633, 23634, 24356.6, and 24416.6 of the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 790—An act to add and repeal Sections 17053.56 and 23656 of the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 813—An act to add and repeal Section 17052.56 and 23656 of the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1057—An act to add and repeal Sections 17060 and 23605 of the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.

ASSEMBLY BILL NO. 1077—An act to add Section 6361.3 to the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1185—An act to add Section 6397 to the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1458—An act to amend Sections 41003, 41007, 41008, 41009, 41012, 41020, 41021, 41022, 41023, 41024, 41027, 41030, 41031, 41032, 41045, 41046, 41050, 41051, 41052, 41052.1, 41053, 41076, 41077, 41080, 41083, 41088, 41090, 41095, 41101, and 41150 of, to repeal Sections 41014, 41015, 41016, 41017, 41018, 41019, and 41026 of, and to repeal and add Sections 41010, 41011, and 41025 of, the Revenue and Taxation Code, relating to taxation.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1625—An act to add Sections 17053.20 and 23620 to the Revenue and Taxation Code, relating to taxation, to take effect immediately, tax levy.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Business and Professions

January 7, 2002

Mr. Speaker: The Chair of your Committee on Business and Professions reports: Assembly Bill No. 143

With author's amendments with the recommendation: Amend, and re-refer to the committee.

CORREA, Chairman

ASSEMBLY BILL NO. 143—An act to amend Section 6980.10 of the Business and Professions Code, relating to locksmiths.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Natural Resources

January 7, 2002

Mr. Speaker: The Chair of your Committee on Natural Resources reports: Assembly Bill No. 384

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WAYNE, Chairman

ASSEMBLY BILL NO. 384—An act to add Section 13194 to the Water Code, relating to water.

ASSEMBLY JOURNAL

AUTHOR'S AMENDMENTS Committee on Human Services

January 7, 2002

Mr. Speaker: The Chair of your Committee on Human Services reports: Assembly Bill No. 753

With author's amendments with the recommendation: Amend, and re-refer to the committee.

ARONER, Chairwoman

ASSEMBLY BILL NO. 753—An act to amend Section 10544.1 of the Welfare and Institutions Code, relating to CalWORKs.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Local Government

January 7, 2002

Mr. Speaker: The Chair of your Committee on Local Government reports: Assembly Bill No. 1076

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WIGGINS, Chairwoman

ASSEMBLY BILL NO. 1076—An act to amend Section 95 of the Revenue and Taxation Code, relating to local government finance.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Public Safety

January 7, 2002

Mr. Speaker: The Chair of your Committee on Public Safety reports:

Assembly Bill No. 352 Assembly Bill No. 501 Assembly Bill No. 575 Assembly Bill No. 1344 Assembly Bill No. 1416

embly Bill No. 575

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WASHINGTON, Chairman

ASSEMBLY BILL NO. 352—An act to add and repeal Title 6.7 (commencing with Section 13940) of Part 4 of, and to add a title heading immediately preceding Section 13980 of Part 4 of, the Penal Code, relating to crime prevention.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 501—An act to amend Section 272 of the Penal Code, relating to minors.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 575—An act relating to substance abuse.

ASSEMBLY BILL NO. 1344—An act to amend Section 148.9 of the Penal Code, relating to crimes against public justice.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1416—An act to amend Sections 11054 and 11550 of the Health and Safety Code, relating to controlled substances.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS

Committee on Jobs, Economic Development and the Economy

January 7, 2002

Mr. Speaker: The Chair of your Committee on Jobs, Economic Development and the Economy reports:

Assembly Bill No. 13

With author's amendments with the recommendation: Amend, and re-refer to the committee.

REYES, Chairwoman

ASSEMBLY BILL NO. 13—An act to add Section 15319 to the Government Code, relating to the San Joaquin Valley Economic Development Corridor, and making an appropriation therefor.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Revenue and Taxation

January 7, 2002

Mr. Speaker: The Chair of your Committee on Revenue and Taxation reports: Assembly Constitutional Amendment No. 13

With author's amendments with the recommendation: Amend, and re-refer to the committee.

CORBETT, Chairwoman

ASSEMBLY CONSTITUTIONAL AMENDMENT NO. 13—A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending subdivision (b) of Section 14 of Article II thereof, by amending subdivision (*l*) of Section 8 of Article III thereof, by amending subdivision (b) of Section 18 of Article IV thereof, by amending subdivision (b) of Section 5 of, and by amending subdivision (f) of Section 14 of, Article V thereof, by amending subdivision (a) of Section 10 of Article VII thereof, by amending subdivision (j) of Section 3 of, by amending subdivision (g) of Section 11 of, by amending Sections 17, 18, and 19 of, by amending subdivision (h) of Section 28 of, and by adding Section 22 of Article XXI thereof, and by amending the heading of, and by amending Section 1 of, Article XXI thereof, relating to taxation.

AUTHOR'S AMENDMENTS Committee on Transportation

January 7, 2002

Mr. Speaker: The Chair of your Committee on Transportation reports:

Assembly Concurrent Resolution No. 111

With author's amendments with the recommendation: Amend, and re-refer to the committee.

DUTRA, Chairman

ASSEMBLY CONCURRENT RESOLUTION NO. 111—Relative to the California Highway Patrol Officer James J. Schumacher, Jr., Memorial Highway.

Resolution read; author's amendments, presented pursuant to Assembly Rules, read and adopted; resolution ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Natural Resources

January 7, 2002

Mr. Speaker: The Chair of your Committee on Natural Resources reports: Assembly Bill No. 271

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WAYNE, Chairman

ASSEMBLY BILL NO. 271—An act to amend Section 21084 of the Public Resources Code, relating to environmental quality.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Local Government

January 7, 2002

Mr. Speaker: The Chair of your Committee on Local Government reports:

Assembly Bill No. 100

Assembly Bill No. 953

Assembly Bill No. 954

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WIGGINS, Chairwoman

ASSEMBLY BILL NO. 100—An act to amend and repeal Section 41204.1 of the Education Code, and to add Section 97.42 to, and to repeal Section 97.43 of, the Revenue and Taxation Code, relating to local government finance.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 953—An act to amend Sections 5540.5, 5540.6, and 5549 of the Public Resources Code, relating to park and open-space districts.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 954—An act to add Article 8 (commencing with Section 22190) to Chapter 1 of Part 5 of Division 11 of the Water Code, relating to telecommunications.

AUTHOR'S AMENDMENTS Committee on Agriculture

January 7, 2002

Mr. Speaker: The Chair of your Committee on Agriculture reports:

Assembly Bill No. 1408

With author's amendments with the recommendation: Amend, and re-refer to the committee.

MATTHEWS, Chairwoman

ASSEMBLY BILL NO. 1408—An act to add Section 5025.9 to the Food and Agricultural Code, relating to pest control, and making an appropriation therefor.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Local Government

January 7, 2002

Mr. Speaker: The Chair of your Committee on Local Government reports: Assembly Bill No. 958

Assembly Bill No. 1355

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WIGGINS, Chairwoman

ASSEMBLY BILL NO. 958—An act to amend Section 53997 of the Government Code, relating to local government contracts.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1355—An act to add Article 4.2 (commencing with Section 53738) to Chapter 4 of Part 1 of Division 2 of Title 5 of the Government Code, and to amend Section 96.5 of, and to add Section 96.51 to, the Revenue and Taxation Code, relating to local government.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Natural Resources

January 7, 2002

Mr. Speaker: The Chair of your Committee on Natural Resources reports: Assembly Bill No. 1381

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WAYNE, Chairman

ASSEMBLY BILL NO. 1381—An act to amend Section 16144 of the Government Code, relating to open-space subventions.

AUTHOR'S AMENDMENTS Committee on Labor and Employment

January 7, 2002

Mr. Speaker: The Chair of your Committee on Labor and Employment reports: Assembly Bill No. 908

Assembly Bill No. 1404

With author's amendments with the recommendation: Amend, and re-refer to the committee.

KORETZ, Chairman

ASSEMBLY BILL NO. 908—An act to add Chapter 1 (commencing with Section 1500) to Part 6 of Division 2 of the Labor Code, relating to building maintenance services, and making an appropriation therefor.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1404—An act to add Section 511.5 to the Labor Code, relating to working hours.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Public Safety

January 7, 2002

Mr. Speaker: The Chair of your Committee on Public Safety reports: Assembly Bill No. 74

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WASHINGTON, Chairman

ASSEMBLY BILL NO. 74—An act to amend Section 1382 of the Penal Code, relating to criminal procedure.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Judiciary

January 7, 2002

Mr. Speaker: The Chair of your Committee on Judiciary reports: Assembly Bill No. 746

Assembly Bill No. 957

With author's amendments with the recommendation: Amend, and re-refer to the committee.

STEINBERG, Chairman

ASSEMBLY BILL NO. 746—An act to amend Sections 8714 and 8802 of the Family Code, relating to adoption.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 957—An act to amend Section 1160 of the Evidence Code, relating to admissibility of evidence.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

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AUTHOR'S AMENDMENTS Committee on Human Services

January 7, 2002

Mr. Speaker: The Chair of your Committee on Human Services reports: Assembly Bill No. 878

With author's amendments with the recommendation: Amend, and re-refer to the committee.

ARONER, Chairwoman

ASSEMBLY BILL NO. 878—An act to amend Section 11322.9 of the Welfare and Institutions Code, relating to public social services.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Transportation

January 7, 2002

Mr. Speaker: The Chair of your Committee on Transportation reports: Assembly Bill No. 1348

With author's amendments with the recommendation: Amend, and re-refer to the committee.

DUTRA, Chairman

ASSEMBLY BILL NO. 1348—An act relating to transportation.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS

Committee on Jobs, Economic Development and the Economy

January 7, 2002

Mr. Speaker: The Chair of your Committee on Jobs, Economic Development and the Economy reports:

Assembly Bill No. 410

With author's amendments with the recommendation: Amend, and re-refer to the committee.

REYES, Chairwoman

ASSEMBLY BILL NO. 410—An act to add Article 5 (commencing with Section 12050) to Chapter 1 of Part 2 of Division 3 of Title 2 of the Government Code, relating to the Office of Rural Policy.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Judiciary

January 7, 2002

Mr. Speaker: The Chair of your Committee on Judiciary reports:

Assembly Bill No. 1349

With author's amendments with the recommendation: Amend, and re-refer to the committee.

STEINBERG, Chairman

ASSEMBLY BILL NO. 1349—An act to repeal and add Section 9200 of, and to repeal Section 9203 of, the Family Code, and to amend Sections 102680 and 102685 of, and to repeal and add Section 102705 of, the Health and Safety Code, relating to adoption.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Human Services

January 7, 2002

Mr. Speaker: The Chair of your Committee on Human Services reports: Assembly Bill No. 1358

With author's amendments with the recommendation: Amend, and re-refer to the committee.

ARONER, Chairwoman

ASSEMBLY BILL NO. 1358—An act to add Sections 1538.1 and 1596.8535 to the Health and Safety Code, relating to child care facilities.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ENGROSSMENT AND ENROLLMENT REPORTS

Assembly Chamber, January 7, 2002

Mr. Speaker: Pursuant to your instructions, the Chief Clerk has examined: Assembly Bill No. 13 Assembly Bill No. 954

Assembly Bill No. 15 Assembly Bill No. 516 Assembly Bill No. 520 Assembly Bill No. 670 Assembly Bill No. 878 Assembly Bill No. 954 Assembly Bill No. 957 Assembly Bill No. 1338 Assembly Bill No. 1362 Assembly Bill No. 1381

And reports the same correctly engrossed.

E. DOTSON WILSON, Chief Clerk

Above bills re-referred to committee.

PRIVILEGES OF THE FLOOR

Assembly Member Koretz was granted unanimous consent that the privileges of the Floor be granted to Rachel Koretz.

RE-REFERENCE OF BILLS

Assembly Member Vargas was granted unanimous consent that the following bills be re-referred as noted:

Assembly Bill No. 13 from the Committee on Jobs, Economic Development and the Economy, to the Committee on Environmental Safety and Toxic Materials;

Assembly Bill No. 214 from the Committee on Water, Parks and Wildlife, to the Committee on Governmental Organization;

Assembly Bill No. 516 from the Committee on Housing and Community Development, to the Committee on Transportation;

Assembly Bill No. 670 from the Committee on Local Government, to the Committee on Public Safety;

Assembly Bill No. 878 from the Committee on Human Services, to the Committee on Education;

Assembly Bill No. 957 from the Committee on Judiciary, to the Committee on Revenue and Taxation;

Assembly Bill No. 1362 from the Committee on Local Government, to the Committee on Business and Professions; and

Assembly Bill No. 1381 from the Committee on Natural Resources, to the Committee on Higher Education.

SUSPEND ASSEMBLY RULE 56 AND JOINT RULE 62(a)

Assembly Member Vargas was granted unanimous consent that the Assembly Rule 56 and Joint Rule 62(a) be suspended for the purpose of permitting the Committee on Local Government to notice hearing of Assembly Bill No. 1410 on Wednesday, January 9, 2002, pending re-referral from the Committee on Transportation.

JOINT RULE 62(a) WAIVED

Assembly Member Vargas was granted unanimous consent to waive Joint Rule 62(a) to permit the following bills to be heard in committees, as noted:

Committee on Agriculture, to hear Assembly Bill No. 1509, on Wednesday, January 9, 2002; and

Committee on Public Employees, Retirement and Social Security, to hear Senate Bill No. 65 on Wednesday, January 9, 2002.

ASSEMBLY BILL NO. 843 WITHDRAWN FROM ENROLLMENT

Upon request of Assembly Member Vargas, Assembly Member Chan was granted unanimous consent that Assembly Bill No. 843 be withdrawn from enrollment and that the action be rescinded whereby on September 14, 2001 (Assembly Journal, page 3983), the Assembly concurred in Senate amendments and ordered the bill enrolled; and that the bill be returned to the Senate for further action.

SPECIAL RECOGNITION

Assembly Member Bates was joined by the Members of the Assembly in recognizing the United States Marine Corps of Camp Pendleton.

REPORTS OF STANDING COMMITTEES Committee on Banking and Finance

Date of Hearing: May 14, 2001

Mr. Speaker: Your Committee on Banking and Finance reports: Assembly Bill No. 371

With amendments with the recommendation: Amend, do pass, as amended and be re-referred to the Committee on Business and Professions.

PAPAN, Chairman

Above bill ordered to second reading.

ASSEMBLY BILL NO. 371 TAKEN UP BY UNANIMOUS CONSENT FOR SECOND READING

Assembly Member Vargas was granted unanimous consent to take up Assembly Bill No. 371 without reference to file, for the purpose of reading the bill a second time and adopting the committee amendments at this time.

ASSEMBLY BILL NO. 371—An act to amend Sections 1785.15 and 1785.17 of, and to add Section 1785.15.3 to, the Civil Code, relating to consumer credit.

Bill read second time; amendments proposed by the Committee on Banking and Finance read and adopted; bill ordered reprinted and to be re-referred to the Committee on Business and Professions.

GOVERNOR'S VETO STRICKEN FROM FILE

Upon request of Assembly Member Vargas, Assembly Member Nation was granted unanimous consent that the Governor's vetoes of Assembly Bills Nos. 1081 and 104 be stricken from file.

ADJOURN IN MEMORY

Assembly Members Diaz, Alquist, and Chan were granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Gordon N. Chan, of San Jose.

(Assembly Rule 45.5 suspended.)

Assembly Member Bogh was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Henrietta O. McCluskey, of Cherry Valley.

(Assembly Rule 45.5 suspended.)

Assembly Members Jackson and Wyman were granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Staff Sgt. Brian Cody Prosser, of Frazier Park.

(Assembly Rule 45.5 suspended.)

Assembly Member Nakano was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of James R. Armstrong, of Torrance.

(Assembly Rule 45.5 suspended.)

GOVERNOR'S VETO STRICKEN FROM FILE

Assembly Member Migden was granted unanimous consent that the Governor's vetoes of Assembly Bills Nos. 367, 346, 675, 932, and 189 be stricken from file.

Assembly Member Horton was granted unanimous consent that the Governor's veto of Assembly Bill No. 1431 be stricken from file.

Assembly Member Washington was granted unanimous consent that the Governor's vetoes of Assembly Bills Nos. 49 and 1617 be stricken from file.

RECESS

By unanimous consent, at 12:27 p.m., Speaker pro Tempore Keeley declared the Assembly recessed.

RECONVENED

At 12:30 p.m., the Assembly reconvened. Hon. Fred Keeley, Speaker pro Tempore of the Assembly, presiding.

CONSIDERATION OF DAILY FILE UNFINISHED BUSINESS MOTIONS TO RECONSIDER BILLS CONTINUED

By unanimous consent, the motions to reconsider the votes on Senate Bills Nos. 75, 767, 79, 1211, and 773 were continued until the next legislative day.

CONSIDERATION OF DAILY FILE (RESUMED) THIRD READING OF SENATE BILLS

SENATE BILL NO. 711 (Dunn)—An act to amend Sections 3517.6, 18903, 19056.5, 19141, 19142, 19170.1, 19702, 19786, 19798, 19816.2, 19817, 19826, 19828, 19829, 19832, 19834, 19835, 19836, 19841, 19854, 19994, 19994.1, 19994.2, 19997, 19997.3, 19997.4, 19997.5, 19997.6, 19997.7, 19997.8, 19997.11, and 19997.13 of, to add Section 20687.3 to, and to repeal Section 19836.1 of, the Government Code, relating to state employees, and declaring the urgency thereof, to take effect immediately.

Bill read third time.

Motion to Amend

Assembly Member Havice moved the adoption of amendments. Amendments read and adopted; bill ordered reprinted.

RE-REFERENCE OF BILLS TO COMMITTEE PURSUANT TO ASSEMBLY RULE 77.2

Upon request of Assembly Member Havice, pursuant to Assembly Rule 77.2, the Speaker pro Tempore re-referred Senate Bill No. 711 to the Committee on Public Employees, Retirement and Social Security.

BILLS PLACED ON INACTIVE FILE

The following bills were placed upon the inactive file:

Senate Bills Nos. 540 and 691, on request of Assembly Member Keeley.

GOVERNOR'S VETO STRICKEN FROM FILE

Assembly Member Florez was granted unanimous consent that the Governor's veto of Assembly Bill No. 1149 be stricken from file.

At 12:48 p.m., Speaker Robert M. Hertzberg, 40th District, presiding

SESSION SCHEDULE ANNOUNCEMENTS

Speaker pro Tempore Keeley announced the following session schedule:

Tuesday, January 8, 2002, Floor Session, 4:15 p.m.; Wednesday, January 9, 2002, Check-in Session, 7 a.m.–3 p.m.; Thursday, January 10, 2002, Floor Session, 9 a.m.

ADJOURN IN MEMORY

Assembly Member Aroner was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Alice Sachs Hamburg, of Berkeley; Tanya Mandel, of Berkeley; and Doris S. Schwartz, of Encinitas.

Assembly Member Briggs was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Timothy Ray Ward, of Visalia.

Assembly Members Aroner and Chan were granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Tim Sampson, of Oakland.

Assembly Members Briggs and Reyes were granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Deran Koligian, of Fresno.

Assembly Member Campbell was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of William A. Dougherty, of Villa Park.

Assembly Member Chan was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Thomas L. Berkeley, of Oakland, and Wanda Green, of Oakland.

Assembly Member Diaz was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Abraham M. Andrade, Sr., of San Jose.

Speaker pro Tempore Keeley was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Helen Rodriguez-Trias, M.D., of Brookdale, Santa Cruz County.

Assembly Member Migden was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Alfred Wilsey, of San Francisco.

Assembly Member Mountjoy was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Charles Corp, of Sierra Madre.

Assembly Member Papan was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of George T. Apostolou, of Oakland, and Carmelo (Mel) P. Riccardi, of Greenbrae.

Assembly Member Strickland was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Alex Fiore, of Thousand Oaks.

Assembly Member Thomson was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Winchester Gallaudet and Earle Gallaudet, of Carlsbad; Eleanor Durst, of Esparto; Fredrick Heidrick, of Woodland; Eileen Timm, of Davis; Eric Martineau, of Citrus Heights; Everett Raasch, of Sacramento; and Constant Delwiche, of Davis.

Assembly Member Zettel was granted unanimous consent that when the Assembly adjourns on this day it do so out of respect to the memory of Stuart Glassman, of Rancho Bernardo; and Joseph Morreale, of Rancho Bernardo.

MOTION TO ADJOURN

At 12:50 p.m., Assembly Member Washington moved that the Assembly do now adjourn.

Assembly Member Leonard seconded the motion.

REMARKS ON CONDITION OF THE FILE

Assembly Member Campbell arose to speak on the condition of the file.

FURTHER CONSIDERATION OF MOTION TO ADJOURN

The question being on the motion of Assembly Member Washington that the Assembly adjourn.

QUORUM CALL OF THE ASSEMBLY DISPENSED WITH

At 12:50 p.m., Speaker Hertzberg declared the quorum call of the Assembly dispensed with.

AUTHOR'S AMENDMENTS Committee on Education

January 7, 2002

Mr. Speaker: The Chair of your Committee on Education reports:

Assembly Bill No. 168

Assembly Bill No. 615

With author's amendments with the recommendation: Amend, and re-refer to the committee.

STROM-MARTIN, Chairwoman

ASSEMBLY BILL NO. 168—An act to amend Section 51540 of the Education Code, relating to educational instruction.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 615—An act to add Section 56836.07 to the Education Code, relating to special education.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Governmental Organization

January 7, 2002

Mr. Speaker: The Chair of your Committee on Governmental Organization reports: Assembly Bill No. 214

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WESSON, Chairman

ASSEMBLY BILL NO. 214—An act to amend Section 12002 of the Fish and Game Code, relating to fish and game.

AUTHOR'S AMENDMENTS Committee on Health

January 7, 2002

Mr. Speaker: The Chair of your Committee on Health reports:

Assembly Bill No. 890 Assembly Bill No. 1026

Assembly Bill No. 1425

With author's amendments with the recommendation: Amend, and re-refer to the committee.

THOMSON, Chairwoman

ASSEMBLY BILL NO. 890—An act to add Section 14007.10 to the Welfare and Institutions Code, relating to Medi-Cal.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1026—An act to add Sections 650.5, 650.6, 650.7, and 650.8 to the Business and Professions Code, relating to healing arts.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1425—An act to amend Section 1505 of the Health and Safety Code, and to add Section 5677 to the Welfare and Institutions Code, relating to mental health.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Higher Education

January 7, 2002

Mr. Speaker: The Chair of your Committee on Higher Education reports: Assembly Bill No. 1722

With author's amendments with the recommendation: Amend, and re-refer to the committee.

ALQUIST, Chairwoman

ASSEMBLY BILL NO. 1722—An act to amend Section 1985.3 of the Code of Civil Procedure, to amend Sections 4005, 12116, 22714, 48801, 70900, 70901, 70901.5, 70902, 71000, 71002, 71020, 71020.5, 71021, 71025, 71027, 71028, 71040, 71050, 71090, 72000, 72011, 72014, 72022, 72023, 72023.5, 72026, 72026.5, 72027, 72029, 71090, 72000, 72011, 72014, 72022, 72023, 72023.5, 72026, 72026.5, 72027, 72029, 72031, 72103, 72104, 72121, 72330.2, 72331, 72332, 72401, 72506, 72507, 72508, 72530, 72533, 72672, 72673, 72674, 72675, 72676, 72677, 72681, 72682, 76002, 76021, 76031, 76032, 76033, 76060, 76060.5, 76061, 76063, 76065, 76067, 76120, 76141, 76200, 76220, 76221, 76225, 76230, 76232, 76234, 76240, 76243, 76245, 76300, 76350, 76355, 76360, 76361, 76365, 76370, 76375, 76380, 87685, 78020, 78021, 78022, 78030, 78032, 78103, 78210, 78211, 78211.5, 78212, 78213, 78214, 78216, 78249, 78271, 78300, 78401, 79020, 79121, 79202, 81130.3, 81459, 81800, 81836, 81837, 81839, 81901, 81902, 81907, 81907, 84030, 84040, 3404 84040.5, 84040.6, 84320, 84361, 84381, 84384, 84500, 84660, 84750, 84751, 84754, 84755. 84810.5, 85235, 85236, 85237, 85237.5, 85238, 85239, 85240, 85243, 85244, 85265.5, 85280, 85281, 85282, 85284, 85288, 85301, 85302, 87061, 87100, 87418, 87419, 87423, 87470, 87488, 87781, 87783, 87831, 88013, 88164, 88165, and 88249 of, to amend and renumber Sections 69640, 69641, 69641.5, 69642, 69643, 69648, 69651, 69653, 69654, 69655, 69656, 71029, 71094, 72203.5, 72330.5, 72425, 72670.5, 76001, 76121, 76224, 76401, 76403, 76407, 81808, 84759, and 84850 of, to add Sections 76031.5, 76032.5, 76036, 76038, 76201, and 78239 to, to add the heading of Chapter 1.7 (commencing with Section 76250) to Part 47 of, to add the headings of Article 1.5 (commencing with Section 78230), Article 2 (commencing with Section 78240), and Article 5 (commencing with Section 78280) to Chapter 2 of Part 48 of, to add Chapter 4.5 (commencing with Section 84600) to Part 50 of, to repeal Sections 69648.5, 69649, 69650, 69652, 70901.1, 71001, 71003, 71004, 71022, 71024, 71046, 71049, 71051, 71090.5, 71092, 72013, 72025, 72034, 72121.5, 72122, 72129, 72205, 72207, 72400, 72403, 72423, 72500, 72678, 72679, 76000, 76036, 76140.5, 76142, 76210, 76222, 76223, 76241, 76246, 78016, 78031, 78212.5, 78215, 78218, 79030, 79120, 81805, 84328, 84382, 84501, 84752, 84753, 84756, 84810.5, 85233, and 85239.1 of, Article 2 (commencing with Section 78223) of Chapter 2 of Part 48 of, Article 4 (commencing with Section 79150) of Chapter 9 of Part 48 of, and Chapter 7 (commencing with Section 82300) of Part 49 of, to repeal the heading of Article 8 (commencing with Section 69640) of Chapter 2 of Part 42 of, the heading of Chapter 3 (commencing with Section 76400) of Part 47 of, the heading of Article 1 (commencing with Section 76400) of Chapter 3 of Part 47 of, and the heading of Article 6 (commencing with Section 84850) of Chapter 5 of Part 50 of, and to repeal and add Sections 76064 and 76143 of, the Education Code, to amend Sections 6276.42 and 26907 of the Government Code, to amend Sections 10530 and 15071 of the Unemployment Insurance Code, to amend Section 34501.5 of the Vehicle Code, and to amend Section 11008.9 of the Welfare and Institutions Code, relating to community colleges.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Local Government

January 7, 2002

Mr. Speaker: The Chair of your Committee on Local Government reports: Assembly Bill No. 1576

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WIGGINS, Chairwoman

ASSEMBLY BILL NO. 1576—An act relating to student financial aid.

ASSEMBLY JOURNAL

AUTHOR'S AMENDMENTS Committee on Health

January 7, 2002

Mr. Speaker: The Chair of your Committee on Health reports: Senate Bill No. 492

With author's amendments with the recommendation: Amend, and re-refer to the committee.

THOMSON, Chairwoman

SENATE BILL NO. 492—An act to add Section 2108 to the Business and Professions Code, relating to physicians.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Agriculture

January 7, 2002

Mr. Speaker: The Chair of your Committee on Agriculture reports: Assembly Bill No. 1509

With author's amendments with the recommendation: Amend, and re-refer to the committee.

MATTHEWS, Chairwoman

ASSEMBLY BILL NO. 1509—An act relating to taxation.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Transportation

January 7, 2002

Mr. Speaker: The Chair of your Committee on Transportation reports:

Assembly Bill No. 629

Assembly Bill No. 1010 Assembly Bill No. 1303

Assembly Bill No. 1505

With author's amendments with the recommendation: Amend, and re-refer to the committee.

DUTRA, Chairman

ASSEMBLY BILL NO. 629-An act relating to transportation.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1010—An act relating to construction defect litigation.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 1303—An act relating to transportation.

AUTHOR'S AMENDMENTS Committee on Housing and Community Development

January 7, 2002

Mr. Speaker: The Chair of your Committee on Housing and Community Development reports:

Senate Bill No. 1227

With author's amendments with the recommendation: Amend, and re-refer to the committee.

LOWENTHAL, Chairman

SENATE BILL NO. 1227—An act to amend Sections 51479 and 53130 of, and to add Part 11 (commencing with Section 53500) to Division 31, of the Health and Safety Code, relating to financing housing programs by providing the funds necessary therefor through the issuance and sale of bonds of the State of California and by providing for the handling and disposition of those funds.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Utilities and Commerce

January 7, 2002

Mr. Speaker: The Chair of your Committee on Utilities and Commerce reports: Assembly Bill No. 58

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WRIGHT, Chairman

ASSEMBLY BILL NO. 58—An act to amend Sections 335, 337, and 338 of, and to add Section 352 to, the Public Utilities Code, relating to public utilities, and declaring the urgency thereof, to take effect immediately.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Transportation

January 7, 2002

Mr. Speaker: The Chair of your Committee on Transportation reports: Assembly Bill No. 516

With author's amendments with the recommendation: Amend, and re-refer to the committee.

DUTRA, Chairman

ASSEMBLY BILL NO. 516—An act relating to redevelopment.

ASSEMBLY JOURNAL

AUTHOR'S AMENDMENTS Committee on Public Safety

January 7, 2002

Mr. Speaker: The Chair of your Committee on Public Safety reports: Assembly Bill No. 1317

With author's amendments with the recommendation: Amend, and re-refer to the committee.

WASHINGTON, Chairman

ASSEMBLY BILL NO. 1317—An act to amend Section 943 of, and to add Section 686.3 to, the Penal Code, relating to victims of crime.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS Committee on Transportation

January 7, 2002

Mr. Speaker: The Chair of your Committee on Transportation reports: Assembly Bill No. 911

With author's amendments with the recommendation: Amend, and re-refer to the committee.

DUTRA, Chairman

ASSEMBLY BILL NO. 911—An act to add Section 28091 to the Vehicle Code, relating to vehicles.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

AUTHOR'S AMENDMENTS

Committee on Public Employees, Retirement and Social Security

January 7, 2002

Mr. Speaker: The Chair of your Committee on Public Employees, Retirement and Social Security reports:

Assembly Bill No. 418

Assembly Bill No. 979

With author's amendments with the recommendation: Amend, and re-refer to the committee.

HAVICE, Chairwoman

ASSEMBLY BILL NO. 418—An act to amend Section 21541 of the Government Code, relating to death benefits.

Bill read second time; author's amendments, presented pursuant to Assembly Rules, read and adopted; bill ordered reprinted, and to be re-referred to the committee.

ASSEMBLY BILL NO. 979—An act to amend Section 200 of the Labor Code, relating to employment.

ADJOURNMENT

At 3 p.m., pursuant to the motion by Assembly Member Washington, the Assembly adjourned until 4:15 p.m., Tuesday, January 8, 2002, out of respect to the memory of Gordon N. Chan, on motion of Assembly Members Diaz, Alquist, and Chan; out of respect to the memory of Henrietta O. McCluskey, on motion of Assembly Member Bogh; out of respect to the memory of Staff Sgt. Brian Cody Prosser, on motion of Assembly Members Jackson and Wyman; out of respect to the memory of James R. Armstrong, on motion of Assembly Member Nakano; out of respect to the memory of Alice Sachs Hamburg, Tanya Mandel, and Doris S. Schwartz, on motion of Assembly Member Aroner; out of respect to the memory of Timothy Ray Ward, on motion of Assembly Member Briggs; out of respect to the memory of Tim Sampson, on motion of Assembly Members Aroner and Chan; out of respect to the memory of William A. Dougherty, on motion of Assembly Member Campbell; out of respect to the memory of Thomas L. Berkeley and Wanda Green, on motion of Assembly Member Chan; out of respect to the memory of Abraham M. Andrade, Sr., on motion of Assembly Member Diaz; out of respect to the memory of Helen Rodriguez-Trias, M.D., on motion of Speaker pro Tempore Keeley; out of respect to the memory of Alfred Wilsey, on motion of Assembly Member Midgen; out of respect to the memory of Charles Corp, on motion of Assembly Member Mountjoy; out of respect to the memory of George T. Apostolou and Carmelo (Mel) P. Riccardi, on motion of Assembly Member Papan; out of respect to the memory of Deran Koligian, on motion of Assembly Members Briggs and Reyes; out of respect to the memory of Alex Fiore, on motion of Assembly Member Strickland; out of respect to the memory of Winchester Gallaudet, Earle Gallaudet, Eleanor Durst, Fredrick Heidrick, Eileen Timm, Eric Martineau, Everett Raasch, and Constant Delwiche, on motion of Assembly Member Thomson; and out of respect to the memory of Stuart Glassman and Joseph Morreale, on motion of Assembly Member Zettel.

ROBERT M. HERTZBERG, Speaker

PAM CAVILEER, Minute Clerk

AMENDMENTS CONSIDERED BY THE **ASSEMBLY ON JANUARY 7, 2002**

The following measures were amended in the Assembly on this day:

AB	RN	AB	RN
13	0124172	803	0124358
58	0124652	813	0124366
74	0124538	841	0123844
100	0124342	851	0115517
108	0123781	878	0200081
143	0124219	887	0124015
168	0200055	890	0124602
181	0124714	908	0124462
214	0200021	911	0124707
248	0124336	953	0124196
264	0124848	954	0124166
269	0124460	957	0123933
271	0124458	958	0124506
321	0124216	979	0124191
352	0124316	1010	0124749
371	0114088	1026	0124603
384	0124270	1057	0124006
410	0124322	1076	0124017
418	0124372	1077	0124376
501	0124343	1106	0124194
516	0124182	1124	0123747
516	0200057	1150	0124781
520	0123871	1185	0124368
567	0124502	1289	0124224
592	0124051	1303	0123992
610	0124045	1306	0124567
615	0124617	1317	0200065
622	0124121	1336	0124637
629	0200037	1338	0124312
630	0124156	1340	0124303
641	0124351	1344	0124200
643	0124242	1348	0124700
662	0124026	1349	0124450
670	0123777	1355	0124627
718	0124185	1358	0124340
728	0124856	1362	0123960
746	0124350	1377	0124050
753	0124267	1381	0124480
754	0113274	1404	0124253
790	0124117	1408	0124569

AB	RN	ACA	RN
1410	0124048	13	0122915
1425 1458 1462	0124717 0124131 0124061	ACR 111	RN 0124323
1509 1576 1625 1661 1722	0124163 0124319 0123581 0124349 0124066	SB 492 711 1227	RN 0123657 0200114 0123761

Daily Total:	94
Cumulative Total:	3256

0