

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

OCTOBER 2023



HON. ROBERT RIVAS
Speaker

HON. CECILIA M. AGUIAR-CURRY
Speaker pro Tempore

HON. ISAAC G. BRYAN
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

VERONICA BLEVINS
Assistant Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

REPORTS**Debt Affordability Report, 2023
(Pursuant to Government Code, Section 12330)**

Above transmitted report, together with letter of transmittal from Juan C. Fernandez, Office of Treasurer, dated October 2, 2023, referred by the Speaker to the Committee on Banking and Finance.

**Annual Report of the Medical Board of California, 2022–23
(Pursuant to Business and Professions Code, Section 2313)**

Above transmitted report, together with letter of transmittal from Aaron Bone, Medical Board of California, dated October 2, 2023, referred by the Speaker to the Committee on Health.

**Report on Allocation of Funding for Court-Based
Firearm Relinquishment Program, Fiscal Year 2022–23
(Pursuant to Budget Act of 2022, Item 0250-001-0001)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated October 2, 2023, referred by the Speaker to the Committees on Judiciary and Public Safety.

**Semi-Annual Report, January–June 2023
(Pursuant to Welfare and Institutions Code, Section 4023.8)**

Above transmitted report, together with letter of transmittal from Geoff Britton, Chief, Health and Human Services Agency, Office of Law Enforcement Support, dated October 4, 2023, referred by the Speaker to the Committee on Public Safety.

**List of Thirty-three Data Reports for Quarter 1, 2023
(Pursuant to Welfare and Institutions Code, Section 14102.5)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Deputy Director, Department of Health Care Services, dated October 4, 2023, referred by the Speaker to the Committee on Health.

**Fiscal Reports Regarding the Mental Health Services Act (MHSA)
(Pursuant to Welfare and Institutions Code, Section 5813.6(a))**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Deputy Director, Department of Health Care Services, dated October 6, 2023, referred by the Speaker to the Committee on Health.

**Implementation of the Antibias Education Grant Program
(Pursuant to Budget Act of 2021, Section 157)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated October 12, 2023, referred by the Speaker to the Committee on Education.

**Processing Times according to Budget Act of 2023, September 2023 Report
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated October 13, 2023, referred by the Speaker to the Committee on Budget.

**Quarterly Report on the Progress of
the CAL-ACCESS Replacement System Project
(Pursuant to Government Code, Section 84602(c))**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated October 13, 2023, referred by the Speaker to the Committee on Elections.

**Civil Cost Recovery Report, 2021–22
(Pursuant to Public Resources Code, Section 707.1)**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Department of Forestry and Fire Protection (CAL FIRE), dated October 16, 2023, referred by the Speaker to the Committee on Emergency Management.

**Steelhead Report and Restoration Card Program
(Pursuant to Fish and Game Code, Section 7381)**

Above transmitted report, together with letter of transmittal from Julie Oltmann, Legislative Representative, Department of Fish and Wildlife, dated October 16, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Equitable Placement and Completion: Summary of College Funding Plans
Report and Student Equity and Achievement Program Report
(Pursuant to Education Code, Section 78221)**

Above transmitted report, together with letter of transmittal from David O'Brien, Legislative Manager, Office of California Community Colleges Chancellor's Office, dated October 17, 2023, referred by the Speaker to the Committee on Higher Education.

**California Earned Income Tax Credit and Young Child Tax Credit, 2023
(Pursuant to Revenue and Taxation Code, Section 17052(j))**

Above transmitted report, together with letter of transmittal from Karnail Krishna, Associate Governmental Program Analyst, Franchise Tax Board, dated October 18, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Limited Liability Company, Limited Liability Partnership,
and Limited Partnership First Year Annual Tax Exemption Report
(Pursuant to Revenue and Taxation Code, Sections 17935, 17941, and 17948)**

Above transmitted report, together with letter of transmittal from Karnail Krishna, Associate Governmental Program Analyst, Franchise Tax Board, dated October 18, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Licensed Physicians from Mexico Pilot Program Report
(Pursuant to Business and Professions Code, Section 853)**

Above transmitted report, together with letter of transmittal from Jill Lopez-Rabin, UC Davis Health, dated October 19, 2023, referred by the Speaker to the Committees on Health and Higher Education.

**Suicide Death among Veterans in California Report, 2021
(Pursuant to Assembly Bill 242, Statutes of 2017)**

Above transmitted report, together with letter of transmittal from Department of Veterans Affairs, dated October 27, 2023, referred by the Speaker to the Committee on Military and Veterans Affairs.

**Main Street Small Business Tax Credit II
(Pursuant to Revenue and Taxation Code,
Sections 6902.9, 17053.71, and 23628)**

Above transmitted report, together with letter of transmittal from Karnail Krishna, Associate Governmental Program Analyst, Franchise Tax Board, dated October 19, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**California Motor Voter Program Report, 2022
(Pursuant to Elections Code, Section 2276)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated October 23, 2023, referred by the Speaker to the Committee on Elections.

**Emergency Rental Assistance Program Cashflow Report
(Pursuant to Government Code, Sections 50897.2, 50897.3, and 50897.4(d))**

Above transmitted report, together with letter of transmittal from Omar Habbak, Department of Housing and Community Development, dated October 24, 2023, referred by the Speaker to the Committee on Housing and Community Development.

**Student Housing Data Collection Report, 2023
(Pursuant to Education Code, Section 66014.6)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated October 25, 2023, referred by the Speaker to the Committee on Higher Education.

**Collection of Hazardous Waste Fees during
the Period January 1, 2023 through September 31, 2023
(Pursuant to Health and Safety Code, Section 25178.1)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated October 26, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Status of the California Green Building Standards Code (CalGreen), 2023
(Pursuant to Health and Safety Code, Section 17928)**

Above transmitted report, together with letter of transmittal from Annie Satariano, Department of Housing and Community Development, dated October 26, 2023, referred by the Speaker to the Committee on Housing and Community Development.

**UCPath Annual Report
(Pursuant to Budget Act of 2023, Item 6440-001-0001)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated October 27, 2023, referred by the Speaker to the Committee on Higher Education.

**Essential Access Health's Title X Backfill Funding Report
(Pursuant to Senate Bill 154, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Deputy Director, Department of Health Care Services, dated October 27, 2023, referred by the Speaker to the Committee on Health.

**Annualized Monetary Value of New Benefits Received
and Federal Monetary Benefits Paid
(Pursuant to Military and Veterans Code, Sections 972.1(c) and 974(a))**

Above transmitted report, together with letter of transmittal from David Lawrence, Department of Veterans Affairs, dated October 27, 2023, referred by the Speaker to the Committee on Military and Veterans Affairs.

**Annual Discipline Report, 2023
(Pursuant to Business and Professions Code,
Sections 6086.15, 6094.5(d), 6095(b), and 6177)**

Above transmitted report, together with letter of transmittal from Elizabeth Nolan, State Bar of California, dated October 30, 2023, referred by the Speaker to the Committee on Business and Professions.

**Park Support Organization Report, 2020–23
(Pursuant to Public Resources Code, Section 523)**

Above transmitted report, together with letter of transmittal from Megan Florida, Manager, Department of Parks and Recreation, dated October 30, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Public Safety Power Shutoff Final Report
(Pursuant to Budget Act of 2019–20)**

Above transmitted report, together with letter of transmittal from Paul McGinnis, Governor’s Office of Emergency Services, dated October 30, 2023, referred by the Speaker to the Committee on Emergency Management.

**Standards and Measures That Promote the Fair
and Efficient Administration of Justice
(Pursuant to Government Code, Section 77001.5)**

Above transmitted report, together with letter of transmittal from Leah Rose-Goodwin, Manager, Judicial Council of California, dated October 30, 2023, referred by the Speaker to the Committee on Judiciary.

**Proposed Mid-Year Budget, 2023–24
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Will Schaafsma, California Public Employees’ Retirement System (CalPERS), dated October 31, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Title I, Part C Migrant Education Program:
California Mini-Corps (CMC) Program
(Pursuant to Assembly Bill 74, Statutes of 2019)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated October 31, 2023, referred by the Speaker to the Committee on Education.