

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

NOVEMBER 2023



HON. ROBERT RIVAS
Speaker

HON. CECILIA M. AGUIAR-CURRY
Speaker pro Tempore

HON. ISAAC G. BRYAN
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

VERONICA BLEVINS
Assistant Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

REPORTS**Court Facilities Trust Fund Expenditures, 2022–23
(Pursuant to Government Code, Section 70352(c))**

Above transmitted report, together with letter of transmittal from Karen Hyun, Judicial Council of California, dated November 1, 2023, referred by the Speaker to the Committee on Budget and the Committee on Judiciary.

**Health Benefits Program Annual Report
(Pursuant to Government Code, Section 22866)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated November 1, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Gas Research and Development (R&D) Program Annual Report, 2023
(Pursuant to Assembly Bill 148, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Gretchen Kocinsky, California Energy Commission, dated November 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Annual Report, 2022–23
(Pursuant to Government Code, Section 3541.3(f))**

Above transmitted report, together with letter of transmittal from Joshua Golka, Executive Director, Public Employment Relations Board (PERB), dated November 1, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Backlogged Lifer Parole Hearings, July 2023 through September 2023
(Pursuant to Penal Code, Section 3041(d))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated November 2, 2023, referred by the Speaker to the Committee on Public Safety.

**Transfer of Foreign Born Inmates Report, July through September 2023
(Pursuant to Penal Code, Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated November 2, 2023, referred by the Speaker to the Committee on Public Safety.

**California Renewables Portfolio Standard Annual Report, 2023
(Pursuant to Public Utilities Code, Section 913.4)**

Above transmitted report, together with letter of transmittal from Rachel Peterson, Executive Director, Public Utilities Commission, dated November 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Office of the President Budget, Annual Report 2023
(Pursuant to Budget Act of 2023, Item 6440-001-0001)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated November 2, 2023, referred by the Speaker to the Committee on Higher Education.

**Fire Prevention Program Report, Fiscal Year 2021–22
(Pursuant to Senate Bill 170, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated November 6, 2023, referred by the Speaker to the Committee on Emergency Management.

**Trust Level Review of System Assets
(Pursuant to Government Code, Section 20235(a))**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated November 6, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Federal Deferral Letter, Quarter Ending March 31, 2023
(Pursuant to Senate Bill 101, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Deputy Director, Department of Health Care Services, dated November 6, 2023, referred by the Speaker to the Committee on Health.

**OAL Determination Number 2(S), 2023
(Pursuant to Government Code, Section 11340.5(c)(2))**

Above transmitted report, together with letter of transmittal from Margaret Molina, Office of Administrative Law, dated November 8, 2023, referred by the Speaker to the Committee on Labor and Employment and the Committee on Public Safety.

**UCLA Reports on Race and Ethnicity in the 2021
Gubernatorial Recall Election and 2022 Primary Election
(Pursuant to Elections Code, Section 4005)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated November 7, 2023, referred by the Speaker to the Committee on Elections.

**Utilization of Facilities Instructional and Faculty Office Space:
Summary of Campus Capacity, 2023
(Pursuant to Education Code, Section 67502(b))**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated November 8, 2023, referred by the Speaker to the Committee on Higher Education.

**California Donated Fresh Fruits or Vegetables Tax Credit, 2023
(Pursuant to Revenue and Taxation Code, Sections 17053.88.5 and 23688.5)**

Above transmitted report, together with letter of transmittal from Karnail Krishna, Associate Governmental Program Analyst, Franchise Tax Board, dated November 9, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**City of Morgan Hill Local Government Agreement, 2023–28
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Department of Forestry and Fire Protection (CAL FIRE), dated November 9, 2023, referred by the Speaker to the Committee on Local Government.

**San Luis Obispo County Local Government Agreement, 2022–23
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Department of Forestry and Fire Protection (CAL FIRE), dated November 9, 2023, referred by the Speaker to the Committee on Local Government.

**Compliance Review and Special Investigation Activities, 2023
(Pursuant to Government Code, Section 18662(e))**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board (SPB), dated November 13, 2023, referred by the Speaker to the Committee on Accountability and Administrative Review.

**Bargaining Unit 5, CAHP Compensation Survey
(Pursuant to Government Code, Section 19827)**

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated November 13, 2023, referred by the Speaker to the Committee on Labor and Employment and the Committee on Public Safety.

**Processing Times according to Budget Act of 2023, October 2023 Report
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated November 13, 2023, referred by the Speaker to the Committee on Budget.

**WestEd's Addendum to the Evaluation
of California's Differentiated Assistance
(Pursuant to Assembly Bill 130, Statutes of 2021
and Assembly Bill 167, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated November 15, 2023, referred by the Speaker to the Committee on Education.

**Litigation Deposit Fund
(Pursuant to Government Code, Section 16426(g))**

Above transmitted report, together with letter of transmittal from Belen Thomas, Office of the Attorney General, dated November 15, 2023, referred by the Speaker to the Committee on Budget.

**Department of Fiscal's Activities, 2023
(Pursuant to Government Code, Section 11864)**

Above transmitted report, together with letter of transmittal from Jennifer Maguire, Financial Information System for California, dated November 15, 2023, referred by the Speaker to the Committee on Budget and the Committee on Governmental Organization.

**Updated Summary of Collective Bargaining Agreement MOU
for Units 1, 3, 4, 11, 14, 15, 17, 20, and 21
(Pursuant to Government Code, Section 3517.5)**

Above transmitted report, together with letter of transmittal from Mario Guerrero, Department of Human Resources (CalHR), dated November 15, 2023, referred by the Speaker to the Committee on Labor and Employment.

**Analysis of Markup on Goods Sold in Prison Canteens Report
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Sydney Tanimoto, Department of Corrections and Rehabilitation, dated November 15, 2023, referred by the Speaker to the Committee on Budget and the Committee on Public Safety.

**State Actuarial Valuation and Schools Pool Actuarial Valuation
(Pursuant to Government Code, Section 20229)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated November 15, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Lead-Acid Battery Report, 2023
(Pursuant to Health and Safety Code, Section 25215.3(d))**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated November 15, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Annual Investment Report, 2023 and Final
Capital Outlay Program Report, 2023
(Pursuant to Education Code, Section 89726)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated November 16, 2023, referred by the Speaker to the Committee on Higher Education.

**Annual Report on Council's Activities
(Pursuant to Penal Code, Section 6044(a))**

Above transmitted report, together with letter of transmittal from Brenda Grealish, Executive Officer, Council on Criminal Justice and Behavioral Health, dated November 17, 2023, referred by the Speaker to the Committee on Budget and the Committee on Public Safety.

**California Earthquake Early Warning Legislative Report
(Pursuant to Assembly Bill 178, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Nancy Ward, Governor's Office of Emergency Services, dated November 29, 2023, referred by the Speaker to the Committee on Budget and the Committee on Emergency Management.

**Community Economic Resilience Fund (CERF)
Program Supplemental Report
(Pursuant to Unemployment Insurance Code, Section 14531(f)(5))**

Above transmitted report, together with letter of transmittal from Nancy Farias, Director, Employment Development Department (EDD), dated November 29, 2023, referred by the Speaker to the Committee on Labor and Employment.

**Oversight of Multilingual Access Services Unemployment Insurance Report
(Pursuant to Unemployment Insurance Code, Section 316)**

Above transmitted report, together with letter of transmittal from Nancy Farias, Director, Employment Development Department (EDD), dated November 29, 2023, referred by the Speaker to the Committee on Labor and Employment.

**South Santa Clara County Fire Protection
District Local Government Agreement, 2023–25
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Department of Forestry and Fire Protection (CAL FIRE), dated November 29, 2023, referred by the Speaker to the Committee on Emergency Management and the committee on Local Government.

**Cannabis Lake and Streambed Alteration Agreements Report, 2023
(Pursuant to Budget Act of 2021, Item 3600-001-0001)**

Above transmitted report, together with letter of transmittal from Caitlin Calsbeek, Department of Fish and Wildlife, dated November 28, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Operational Observer of Covered Utilities Report
(Pursuant to Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Nancy Ward, Governor's Office of Emergency Services, dated November 30, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**California Freight Mobility Plan, 2023
(Pursuant to Government Code, Section 13978.8(b)(1))**

Above transmitted report, together with letter of transmittal from Kimberly Robinson, Department of Transportation, dated November 28, 2023, referred by the Speaker to the Committee on Transportation.

**Price Posting for Processing Strawberries Report, 2022
(Pursuant to Food and Agricultural Code, Section 63101)**

Above transmitted report, together with letter of transmittal from Thea Lee, Administrative Assistant, Department of Food and Agriculture, dated November 28, 2023, referred by the Speaker to the Committee on Agriculture.

**Budget and Annual Report, Fiscal Years 2021–22
(Pursuant to Government Code, Section 100503)**

Above transmitted report, together with letter of transmittal from Kelly Green, Director, Board of Covered California, dated November 28, 2023, referred by the Speaker to the Committee on Budget and the Committee on Insurance.

Multi-year Compact Annual Report, 2023

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated November 29, 2023, referred by the Speaker to the Committee on Higher Education.

**Admission and Enrollment of Students from LCFF+ High Schools
(Pursuant to Education Code, Section 92680.4(d))**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated November 30, 2023, referred by the Speaker to the Committee on Higher Education.

**Psychiatry Graduate Medical Education (GME) and Expansion
of Telemedicine, University of California Riverside, 2023
(Pursuant to Budget Act of 2018, Item 6440-001-0001)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated November 30, 2023, referred by the Speaker to the Committee on Higher Education.

**Railroad Safety Report
(Pursuant to Public Utilities Code, Sections 916, 916.1, 916.2, and 916.3)**

Above transmitted report, together with letter of transmittal from Rachel Peterson, Executive Director, Public Utilities Commission, dated November 29, 2023, referred by the Speaker to the Committee on Transportation.

**Student Success Fees Report, 2023
(Pursuant to Education Code, Section 89712)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated November 29, 2023, referred by the Speaker to the Committee on Higher Education.

**Small Business Utilization Report, 2022–23
(Pursuant to Public Contract Code, Section 10500.5)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated November 30, 2023, referred by the Speaker to the Committee on Higher Education.