



**Assembly Daily Summary For  
9/16/2024**

*Compiled Under the Direction of  
SUE PARKER  
Chief Clerk of the Assembly*

*by  
STEVEN SEPULVEDA  
History Clerk*

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**2023-24 REGULAR SESSION**

**AB 1111 - Pellerin**

Cannabis: small producer event sales license.

**Governor** Sep 16 Enrolled and presented to the Governor at 3:30 p.m.

**AB 3138 - Wilson**

License plates and registration cards: alternative devices.

**Governor** Sep 16 Enrolled and presented to the Governor at 3:30 p.m.

**AB 3156 - Joe Patterson**

Medi-Cal managed care plans: enrollees with other health care coverage.

**Governor** Sep 16 Enrolled and presented to the Governor at 3:30 p.m.

**AB 3223 - Wilson**

Foster Youth Services Coordinating Program.

**Governor** Sep 16 Enrolled and presented to the Governor at 3:30 p.m.

**AB 3229 - Lee**

California Fruit and Vegetable EBT Pilot Project: report.

**Governor** Sep 16 Enrolled and presented to the Governor at 3:30 p.m.

**AB 3233 - Addis**

Oil and gas: operations: restrictions: local authority.

**Governor** Sep 16 Enrolled and presented to the Governor at 3:30 p.m.

**AB 3254 - Berman**

Endowment care cemeteries: reporting.

**Governor** Sep 16 Enrolled and presented to the Governor at 3:30 p.m.

**AB 3255 - Berman**

Vocational nursing and psychiatric technicians: sunset: licensure.

**Governor** Sep 16 Enrolled and presented to the Governor at 3:30 p.m.

**AB 3259 - Wilson**

Transactions and use taxes: City of Campbell: City of Pinole: County of Solano.

**Governor** Sep 16 Enrolled and presented to the Governor at 3:30 p.m.

**AB 3261 - Mike Fong**

Horse racing: out-of-state thoroughbred races.

**Governor** Sep 16 Enrolled and presented to the Governor at 3:30 p.m.



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**2023-24 REGULAR SESSION**

**AB 3263 - Calderon**

Electrical corporations: financing orders.

**Governor**          Sep 16          Enrolled and presented to the Governor at 3:30 p.m.

**AB 3264 - Petrie-Norris**

Energy: cost framework: residential rates: demand-side management programs report: electrical transmission grid study.

**Governor**          Sep 16          Enrolled and presented to the Governor at 3:30 p.m.



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**2023-24 SECOND EXTRAORDINARY SESSION**

**AB 8 - Gipson**

Air pollution: tanker vessels: at-berth requirements: delay.

**Assembly**      Sep 16      Introduced. To print.