



**Assembly Daily Summary For  
5/20/2026**

*Compiled Under the Direction of  
SUE PARKER  
Chief Clerk of the Assembly*

*by  
STEVEN SEPULVEDA  
History Clerk*

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**2025-26 REGULAR SESSION**

**AB 762 - Irwin**

Disposable, battery-embedded vapor inhalation device: prohibition.

**Senate**            May 20            Referred to Coms. on E.Q. and REV. & TAX.

**AB 907 - Chen**

State Air Resources Board: board members: compensation.

**Senate**            May 20            From committee chair, with author's amendments: Amend, and re-refer to committee.  
Read second time, amended, and re-referred to Com. on E.Q.

**AB 912 - Wilson**

People with disabilities: pilot civil service apprenticeship program: environmental service technicians: correctional facilities.

**Senate**            May 20            From committee chair, with author's amendments: Amend, and re-refer to committee.  
Read second time, amended, and re-referred to Com. on L., P.E. & R.

**AB 1159 - Addis**

Student personal information.

**Senate**            May 20            Referred to Coms. on ED. and P., D.T., & C.P.

**AB 1544 - Krell**

Court proceedings: media access.

**Senate**            May 20            Referred to Com. on JUD.

**AB 1589 - Chen**

Firearms: silencers.

**Assembly**        May 20            Read third time and amended. Ordered to third reading.

**AB 1614 - Dixon**

Vehicles: bicycles.

**Senate**            May 20            Referred to Com. on TRANS.

**AB 1625 - Nguyen**

Sacramento Regional Transit District: board compensation.

**Senate**            May 20            Referred to Com. on TRANS.

**AB 1632 - Johnson**

Trespass.

**Senate**            May 20            Referred to Com. on PUB. S.

**AB 1637 - Caloza**

Physicians and surgeons: medical records.

**Senate**            May 20            Referred to Com. on B. P. & E.D.



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**2025-26 REGULAR SESSION**

**AB 1650 - Caloza**

Rental vehicles: law enforcement.

**Assembly**      May 20      Read third time and amended. Ordered to third reading.

**AB 1658 - Kalra**

Local Agency Public Construction Act: change orders: County of Los Angeles: County of Santa Clara.

**Senate**      May 20      Referred to Com. on L. GOV.

**AB 1683 - Insurance**

Workers' compensation: prepaid cards.

**Senate**      May 20      Referred to Com. on L., P.E. & R.

**AB 1703 - Hart**

Osteopathic physicians and surgeons: unauthorized practice: unauthorized use of titles.

**Senate**      May 20      Referred to Com. on B. P. & E.D.

**AB 1713 - Ransom**

Public postsecondary education: students with disabilities: verification: academic accommodations.

**Senate**      May 20      Referred to Com. on ED.

**AB 1732 - Alvarez**

California Environmental Quality Act: exemption: housing development projects: public higher education land use plan.

**Assembly**      May 20      Read third time and amended. Ordered to third reading.

**AB 1733 - Lee**

License and registration renewal: continuing education.

**Senate**      May 20      Referred to Com. on B. P. & E.D.

**AB 1768 - Bryan**

Transactions and use taxes: Counties of Contra Costa and Los Angeles.

**Senate**      May 20      Read third time. Urgency clause adopted. Passed. Ordered to the Assembly. (Ayes 29. Noes 8.).

**Assembly**      In Assembly. Ordered to Engrossing and Enrolling.

**AB 1786 - Harabedian**

Public contracts: best value construction contracting for counties, cities, and the San Gabriel Valley Council of Governments.

**Senate**      May 20      Referred to Com. on L. GOV.



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**AB 1794 - Ransom**

Pharmacy: enteral nutrition supplements or replacements.

Senate May 20 Referred to Com. on B. P. & E.D.

**AB 1829 - Fong**

Community colleges: CalWORKs Recipients Education Program: services.

Senate May 20 Referred to Com. on ED.

**AB 1873 - Bennett**

County of Ventura: fire suppression: backup energy source.

Senate May 20 Referred to Coms. on N.R. & W. and E.M.

**AB 1887 - Zbur**

Prescription drug coverage for rare diseases.

Assembly May 20 Read third time and amended. Ordered to third reading.

**AB 1920 - Mark González**

Community colleges: California College Promise: fee waiver eligibility.

Senate May 20 Referred to Com. on ED.

**AB 1923 - Soria**

Distressed Hospital Loan Program.

Assembly May 20 Read second time and amended. Ordered returned to second reading.

**AB 1943 - Gipson**

Pupil safety: notifications: firearms.

Senate May 20 Referred to Com. on ED.

**AB 1999 - Kalra**

Veterinary medicine.

Senate May 20 Referred to Com. on B. P. & E.D.

**AB 2012 - Hoover**

Vehicles: transportation of manufactured homes.

Assembly May 20 Read third time and amended. Ordered to third reading.

**AB 2038 - Harabedian**

Residential property insurance: cancellations and nonrenewals.

Senate May 20 Referred to Com. on INS.



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**2025-26 REGULAR SESSION**

**AB 2050 - Caloza**

Common interest developments: reserve accounts.

**Senate**            May 20            Referred to Coms. on HOUSING, JUD. and APPR.

**AB 2071 - Hoover**

Pupil instruction: digital wellness.

**Assembly**        May 20            Read third time and amended. Ordered to third reading.

**AB 2080 - Johnson**

Investment of funds: delegation to county treasurer.

**Senate**            May 20            Referred to Com. on L. GOV.

**AB 2106 - Patel**

Malpractice actions: architects, engineers, or surveyors.

**Senate**            May 20            Referred to Com. on JUD.

**AB 2125 - Bennett**

Groundwater basin adjudication: notice.

**Senate**            May 20            Referred to Coms. on JUD. and N.R. & W.

**AB 2134 - Addis**

City council members: absences without permission.

**Senate**            May 20            Referred to Coms. on L. GOV. and JUD.

**AB 2149 - Garcia**

Pupil achievement: closing the achievement gap: accountability report.

**Senate**            May 20            Referred to Coms. on ED. and APPR.

**AB 2179 - Patel**

Workplace violence: restraining orders.

**Senate**            May 20            Referred to Com. on JUD.

**AB 2188 - Pellerin**

Regional park and open-space districts: Midpeninsula Regional Open Space District.

**Senate**            May 20            Referred to Com. on L. GOV.

**AB 2238 - Blanca Rubio**

Mobilehome Residency Law: civil action: physical improvements.

**Senate**            May 20            From committee chair, with author's amendments: Amend, and re-refer to committee.  
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**AB 2281 - Berman**

Office of Elections Cybersecurity.

Senate May 20 Referred to Com. on E. & C.A.

**AB 2308 - Haney**

Redevelopment: successor agency debt: City and County of San Francisco.

Senate May 20 Referred to Coms. on L. GOV. and APPR.

**AB 2323 - McKinnor**

Publication: newspapers of general circulation.

Senate May 20 From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on JUD.

**AB 2380 - Papan**

Pest control: registration fees.

Senate May 20 Referred to Com. on AGRI.

**AB 2397 - Ta**

Local government: community facilities districts: financing.

Senate May 20 Referred to Coms. on L. GOV. and HOUSING.

**AB 2448 - Berman**

Medical information: confidentiality.

Senate May 20 Referred to Coms. on P., D.T., & C.P. and HEALTH.

**AB 2453 - Michelle Rodriguez**

Vehicles: off-highway motor vehicles.

Senate May 20 Referred to Coms. on TRANS. and N.R. & W.

**AB 2458 - Bennett**

Energy: appliance standards and cost-effective measures.

Senate May 20 Referred to Com. on E., U & C.

**AB 2467 - Education**

Pupil enrollment: military dependents.

Senate May 20 Referred to Coms. on ED. and M. & V.A.

**AB 2477 - Chen**

Structural pest control.

Senate May 20 Referred to Coms. on B. P. & E.D. and E.Q.



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**AB 2503 - Wallis**

California Interscholastic Federation: pupil health: heat illness: guidelines.

Senate May 20 Referred to Com. on ED.

**AB 2519 - McKinnor**

State Teachers' Retirement System: positions subject to membership.

Senate May 20 Referred to Com. on L., P.E. & R.

**AB 2532 - Irwin**

Cannabis: labels, packaging, and manufacturing.

Senate May 20 Referred to Com. on B. P. & E.D.

**AB 2534 - Kalra**

Domestic Violence Prevention Act: forced marriage.

Senate May 20 Referred to Com. on JUD.

**AB 2568 - Johnson**

Water district directors: compensation.

Senate May 20 Referred to Com. on L. GOV.

**AB 2571 - Flora**

Reimbursement for pharmacist services.

Senate May 20 From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on HEALTH.

**AB 2572 - Fong**

California State University: joint degrees.

Senate May 20 Referred to Com. on ED.

**AB 2595 - Papan**

Vehicles: electric bicycles.

Senate May 20 Referred to Com. on TRANS.

**AB 2636 - Pacheco**

Juveniles.

Senate May 20 Referred to Com. on PUB. S.

**AB 2655 - Valencia**

Campaign funds: security expenses: security personnel.

Senate May 20 Referred to Com. on E. & C.A.



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**AB 2684 - Nguyen**

Juveniles: nonminor dependents: out-of-state placement: visitation.

**Assembly**      May 20      Read second time. Ordered to third reading.

**AB 2692 - Irwin**

Common interest developments: reinstatement of terminated declarations: County of Los Angeles.

**Senate**      May 20      Referred to Coms. on HOUSING and JUD.

**AB 2697 - Pellerin**

Cannabis: drive-throughs.

**Senate**      May 20      Referred to Com. on B. P. & E.D.

**AB 2753 - Soria**

Elective office: sex offenders.

**Senate**      May 20      Referred to Com. on E. & C.A.

**AB 2764 - Ahrens**

Extended foster care.

**Senate**      May 20      In committee: Set, first hearing. Hearing canceled at the request of author.

**AB 2776 - Environmental Safety and Toxic Materials**

Hazardous materials: storage tanks.

**Senate**      May 20      Referred to Com. on E.Q.

**AB 2778 - Agriculture**

Food and agriculture.

**Senate**      May 20      Referred to Com. on AGRI.

**AB 2779 - Agriculture**

Food labeling: quality dates, safety dates, and sell-by dates.

**Senate**      May 20      Referred to Com. on AGRI.

**AB 2780 - Public Employment and Retirement**

Public employees' retirement.

**Senate**      May 20      Referred to Com. on L., P.E. & R.

**AB 2782 - Judiciary**

Judiciary omnibus.

**Senate**      May 20      From committee chair, with author's amendments: Amend, and re-refer to committee.  
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**AB 2784 - Judiciary**

State Bar of California.

**Senate**            May 20            Referred to Com. on JUD.

**AB 2787 - Water, Parks, and Wildlife**

Water, parks, and wildlife: omnibus bill.

**Senate**            May 20            Referred to Com. on N.R. & W.

**AB 2791 - Natural Resources**

Public resources.

**Senate**            May 20            Referred to Com. on N.R. & W.

**ACA 7 - Jackson**

Government preferences.

**Senate**            May 20            Referred to Coms. on ED. and E. & C.A.

**ACR 123 - Chen**

Duanwu Jie.

**Senate**            May 20            From committee: Ordered to third reading.

**ACR 129 - Haney**

Lagos State, Nigeria: sister state relationship.

**Senate**            May 20            Referred to Com. on B. P. & E.D.

**ACR 163 - Ramos**

Missing and Murdered Indigenous People Awareness Month.

**Senate**            May 20            From committee: Ordered to third reading.

**ACR 166 - Ávila Farías**

State of Zacatecas: sister state relationship.

**Senate**            May 20            Referred to Com. on B. P. & E.D.

**ACR 173 - Carrillo**

Sister state: State of Jalisco.

**Senate**            May 20            Referred to Com. on B. P. & E.D.

**ACR 174 - Muratsuchi**

Student Mental Health Awareness Week in California.

**Senate**            May 20            From committee: Ordered to third reading.



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**ACR 180 - Connolly**

Compost Awareness Week.

**Senate**            May 20            From committee: Ordered to third reading.

**ACR 182 - Ransom**

Youth Mental Health Awareness Week in California.

**Senate**            May 20            From committee: Ordered to third reading.

**ACR 184 - Rivas**

Stuttering Awareness and Acceptance Week.

**Senate**            May 20            From committee: Ordered to third reading.

**ACR 188 - Soria**

California's Farm Week.

**Senate**            May 20            From committee: Ordered to third reading.

**ACR 189 - Ahrens**

Foster Youth Awareness Month.

**Senate**            May 20            From committee: Ordered to third reading.

**AJR 29 - Berman**

Voting by mail.

**Senate**            May 20            Referred to Com. on E. & C.A.