

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2025–26 REGULAR SESSION

APPENDIX TO ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

JULY 2026



HON. ROBERT RIVAS
Speaker

HON. JOSH LOWENTHAL
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY
Majority Leader

HON. CELESTE RODRIGUEZ
Assistant Speaker pro Tempore

HON. HEATH FLORA
Republican Leader

SUE PARKER
Chief Clerk

RUSSELL C. TOMAS
Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

**Approved PO/FF and Safety Classifications
(Pursuant to: Government Code, Sections
19816.20(e), 20398(e), and 20405.1(c))**

An agency report dated July 1, 2026, entitled: Approved PO/FF and Safety Classifications, was received from the California Department of Human Resources and transmitted to the Committee on Public Employment and Retirement.

**Actuarial Valuation Reports for the State
Teachers' Retirement Plan as of June 30, 2025
(Pursuant to: Education Code, Sections 22311.5, 25933, and 22954.1)**

An agency report dated July 1, 2026, entitled: Actuarial Valuation Reports for the State Teachers' Retirement Plan as of June 30, 2025, was received from the Teachers' Retirement System and transmitted to the Committee on Public Employment and Retirement.

**Department of Justice—2025 Crime in California
(Pursuant to: Penal Code, Sections 13010(g), 13730, and 13777(a)(3))**

An agency report dated July 1, 2026, entitled: Department of Justice—2025 Crime in California, was received from the Department of Justice and transmitted to the Committee on Public Safety.

**Commission on State Mandates—Report to
the Legislature: Approved Mandate Claims
(Pursuant to: Government Code, Section 17600)**

An agency report dated July 1, 2026, entitled: Commission on State Mandates—Report to the Legislature: Approved Mandate Claims, was received from the Commission on State Mandates and transmitted to the Committees on Appropriations and Budget.

**Department of Justice—2025 Hate Crime in California
(Pursuant to: Penal Code, Section 13023(b))**

An agency report dated July 1, 2026, entitled: Department of Justice—2025 Hate Crime in California, was received from the Department of Justice and transmitted to the Committee on Public Safety.

**California Department of Justice—Crime Guns in California Report
(Pursuant to: Penal Code, Section 11108.3)**

An agency report dated July 1, 2026, entitled: California Department of Justice—Crime Guns in California Report, was received from the Department of Justice and transmitted to the Committee on Public Safety.

**Final Annual Financial Report on California K–12 Schools
(Pursuant to: Education Code Section 14508)**

An agency report dated July 1, 2026, entitled: Final Annual Financial Report on California K–12 Schools, was received from the Office of the State Controller and transmitted to the Committee on Education.

**Higher Education Student Housing Grant Program (HESHGP) Report
(Pursuant to: Education Code, Section 17201(i)(1)(B) and (i)(1)(C))**

An agency report dated July 1, 2026, entitled: Higher Education Student Housing Grant Program (HESHGP) Report, was received from California State University and transmitted to the Committee on Higher Education.

**AB 2193 Stop Campus Hazing Act—Academic Year 2026
(Pursuant to: Education Code, Section 66309)**

An agency report dated July 1, 2026, entitled: AB 2193 Stop Campus Hazing Act—Academic Year 2026, was received from California State University and transmitted to the Committee on Higher Education.

**2025 Special Election UCLA Report
(Pursuant to: Elections Code, Section 4005(g)(1)(A))**

An agency report dated July 1, 2026, entitled: 2025 Special Election UCLA Report, was received from the Secretary of State and transmitted to the Committee on Elections.

**Beach Safety Monitoring Program
(Pursuant to: Health and Safety Code, Section 115881)**

An agency report dated July 1, 2026, entitled: Beach Safety Monitoring Program, was received from the Water Resources Control Board and transmitted to the Committee on Water, Parks, and Wildlife.

**California Library Literacy and English Acquisition Services
(Pursuant to: Budget Act of 2024)**

An agency report dated July 1, 2026, entitled: California Library Literacy and English Acquisition Services, was received from the California State Library and transmitted to the Committee on Education.

**Broadband Program
(Pursuant to: Budget Act of 2024)**

An agency report dated July 1, 2026, entitled: Broadband Program, was received from the California State Library and transmitted to the Committee on Education.

**Substance and Addiction Prevention Branch Drug-Related
Overdose Deaths among Veterans in California
(Pursuant to: Assembly Bill 1462, Statutes of 2023)**

An agency report dated July 3, 2026, entitled: Substance and Addiction Prevention Branch Drug-Related Overdose Deaths among Veterans in California, was received from the Department of Public Health and transmitted to the Committee on Health.

**Report to the California Legislature Regarding the Fiscal Year 2024–25
Listos California Grant Program Report Required by AB 107
(Pursuant to: Budget Act of 2024)**

An agency report dated July 3, 2026, entitled: Report to the California Legislature Regarding the Fiscal Year 2024–25 Listos California Grant Program Report Required by AB 107, was received from the California Governor's Office of Emergency Services and transmitted to the Committee on Emergency Management.

**Submission of WCIRB Report on Payroll and Loss Data for C-39 Contractors
(Pursuant to: Insurance Code, Section 11665)**

An agency report dated July 6, 2026, entitled: Submission of WCIRB Report on Payroll and Loss Data for C-39 Contractors, was received from the Office of the Insurance Commissioner and transmitted to the Committee on Insurance.

**Annual Filings of Compliance Submitted by
Registered Multiple Employer Welfare Arrangements
(Pursuant to: Health and Safety Code, Sections 1357.503 and 1357.505)**

An agency report dated July 6, 2026, entitled: Annual Filings of Compliance Submitted by Registered Multiple Employer Welfare Arrangements, was received from the Department of Managed Health Care and transmitted to the Committee on Health.

**College Access Tax Credit Report
(Pursuant to: Revenue and Taxation Code,
Sections 12207, 17053.87, and 23687)**

An agency report dated July 6, 2026, entitled: College Access Tax Credit Report, was received from the Franchise Tax Board and transmitted to the Committee on Revenue and Taxation.

**2025–26 Property Waiver Requests Report
(Pursuant to: Education Code, Section 81254)**

An agency report dated July 7, 2026, entitled: 2025–26 Property Waiver Requests Report, was received from California Community Colleges and transmitted to the Committee on Higher Education.

**Statewide Public Awareness Campaign Results
(Pursuant to: Budget Act of 2022)**

An agency report dated July 7, 2026, entitled: Statewide Public Awareness Campaign Results, was received from the California Victim Compensation Board and transmitted to the Committee on Budget.

**Stop Campus Hazing Act
(Pursuant to: Education Code, Section 66309)**

An agency report dated July 7, 2026, entitled: Stop Campus Hazing Act, was received from the University of California and transmitted to the Committee on Higher Education.

**California Cradle-to-Career Data System:
Feasibility Report on Operational Tools
(Pursuant to: Education Code, Section 10867(b)(5)(E))**

An agency report dated July 8, 2026, entitled: California Cradle-to-Career Data System: Feasibility Report on Operational Tools, was received from the Office of Cradle-to-Career Data and transmitted to the Committee on Education.

**California Climate Adaptation Strategy 2024 Implementation Report
(Pursuant to: Public Resources Code, Section 71153)**

An agency report dated July 9, 2026, entitled: California Climate Adaptation Strategy 2024 Implementation Report, was received from the Natural Resources Agency and transmitted to the Committee on Natural Resources.

**The CSU Wellness Vending Machine Pilot Program Report
(Pursuant to: Education Code, Section 66023.8)**

An agency report dated July 9, 2026, entitled: The CSU Wellness Vending Machine Pilot Program Report, was received from California State University and transmitted to the Committee on Higher Education.

**CSU Finish in Four and Through in Two Program Annual Report
(Pursuant to: Education Code, Section 67434)**

An agency report dated July 9, 2026, entitled: CSU Finish in Four and Through in Two Program Annual Report, was received from California State University and transmitted to the Committee on Higher Education.

**Fire Prevention Report
(Pursuant to: Public Resources Code, Section 4137)**

An agency report dated July 10, 2026, entitled: Fire Prevention Report, was received from Forestry and Fire Protection (CAL FIRE) and transmitted to the Committee on Emergency Management.

**California Coastal Landslide Early Warning Research from
the Scripps Institution of Oceanography at the University of California
(Pursuant to: Assembly Bill 72, Statutes of 2023)**

An agency report dated July 10, 2026, entitled: California Coastal Landslide Early Warning Research from the Scripps Institution of Oceanography at the University of California, was received from the University of California and transmitted to the Committee on Higher Education.

**Annual Audited Financial Reports of the CalSavers Retirement Savings Trust
(Pursuant to: Government Code, Section 100038(a))**

An agency report dated July 9, 2026, entitled: Annual Audited Financial Reports of the CalSavers Retirement Savings Trust, was received from the Board of the CalSavers Retirement Savings Board and transmitted to the Committee on Public Employment and Retirement.

**Annual Advocacy Report, Federal Fiscal Year 2025
(Pursuant to: Government Code, Section 9795)**

An agency report dated July 1, 2026, entitled: Annual Advocacy Report, Federal Fiscal Year 2025, was received from the Office of the State Long-Term Care Ombudsman and transmitted to the Committee on Aging and Long-Term Care.

**Affordable Housing Finance Workgroup
(Pursuant to: Health and Safety Code, Section 50300(d))**

An agency report dated July 14, 2026, entitled: Affordable Housing Finance Workgroup, was received from the Department of Housing and Community Development and transmitted to the Committee on Housing and Community Development.

**Cash Flow Loans Made to Courts in 2025–26
(Pursuant to: Government Code, Section 68502.6(d))**

An agency report dated July 13, 2026, entitled: Cash Flow Loans Made to Courts in 2025–26, was received from the Judicial Council of California and transmitted to the Committee on Judiciary.

**2024–25 Strong Workforce Program Report
(Pursuant to: Education Code, Section 88826)**

An agency report dated July 14, 2026, entitled: 2024–25 Strong Workforce Program Report, was received from California Community Colleges and transmitted to the Committee on Higher Education.

**California Career Passport Program
(Pursuant to: Assembly Bill 123, Statutes of 2025)**

An agency report dated July 14, 2026, entitled: California Career Passport Program, was received from California Community Colleges and transmitted to the Committee on Higher Education.

**Quarterly CAL-ACESS Replacement System Project Report April–June 2026
(Pursuant to: Government Code, Section 84602(c))**

An agency report dated July 15, 2026, entitled: Quarterly CAL-ACESS Replacement System Project Report April–June 2026, was received from the Secretary of State and transmitted to the Committees on Budget and Appropriations.

**2nd Quarter Backlog Report
(Pursuant to: Penal Code, Section 3041(d))**

An agency report dated July 16, 2026, entitled: 2nd Quarter Backlog Report, was received from the Department of Corrections and Rehabilitation and transmitted to the Committee on Public Safety.

**2nd Quarter Foreign Prisoner Transfer Report
(Pursuant to: Penal Code, Section 2912(b)(1))**

An agency report dated July 16, 2026, entitled: 2nd Quarter Foreign Prisoner Transfer Report, was received from the Department of Corrections and Rehabilitation and transmitted to the Committee on Public Safety.

**Senate Bill 92 Report to the Legislature on Implementation of the
Volkswagen Settlement Consent Decree, Appendix C and Appendix D
(Pursuant to: Health and Safety Code, Section 39614)**

An agency report dated July 16, 2026, entitled: Senate Bill 92 Report to the Legislature on Implementation of the Volkswagen Settlement Consent Decree, Appendix C and Appendix D, was received from the Air Resources Board and transmitted to the Committee on Environmental Safety and Toxic Materials.

**Annual Hazing Incident Report
(Pursuant to: Education Code, Sections 66305 through 66309)**

An agency report dated July 16, 2026, entitled: Annual Hazing Incident Report, was received from Dominican University of California and transmitted to the Committee on Higher Education.

**2025 Annual Report on Implementing Proposition 1B:
Goods Movement Emission Reduction Program
(Pursuant to: Health and Safety Code, Section 39625)**

An agency report dated July 17, 2026, entitled: 2025 Annual Report on Implementing the Proposition 1B: Goods Movement Emission Reduction Program, was received from the Air Resources Board and transmitted to the Committee on Environmental Safety and Toxic Materials.

**Final 2025 Integrated Energy Policy Report
(Pursuant to: Public Resources Code, Section 25301)**

An agency report dated July 17, 2026, entitled: Final 2025 Integrated Energy Policy Report, was received from the California Energy Commission and transmitted to the Committee on Utilities and Energy.

**2025 Local Nature-Based Solutions Corps and
Tribal Nature-Based Solutions Corps Programs
(Pursuant to: Assembly Bill 179, Statutes of 2022)**

An agency report dated July 20, 2026, entitled: 2025 Local Nature-Based Solutions Corps and Tribal Nature-Based Solutions Corps Programs, was received from the California Conservation Corps and transmitted to the Committee on Natural Resources.

**2026–27 Shasta County Fire Protection Reimbursement Agreement Report
(Pursuant to: Public Resources Code, Section 4142)**

An agency report dated July 20, 2026, entitled: 2026–27 Shasta County Fire Protection Reimbursement Agreement Report, was received from Forestry and Fire Protection (CAL FIRE) and transmitted to the Committee on Emergency Management.

**Protecting the Source of California's Water
(Pursuant to: Public Resources Code, Section 33350)**

An agency report dated July 22, 2026, entitled: Protecting the Source of California's Water, was received from the Sierra Nevada Conservancy and transmitted to the Committee on Water, Parks, and Wildlife.

**Wellness Vending Machines
(Pursuant to: Assembly Bill 2482, Statutes of 2022)**

An agency report dated July 23, 2026, entitled: Wellness Vending Machines, was received from the University of California and transmitted to the Committee on Higher Education.

**Electricity Supply Reliability Reserve Fund Progress Report
(Pursuant to: Water Code, Section 80730)**

An agency report dated July 24, 2026, entitled: Electricity Supply Reliability Reserve Fund Progress Report, was received from the Department of Water Resources and transmitted to the Committee on Water, Parks, and Wildlife.

**Caltrans Advance Mitigation Program
(Pursuant to: Streets and Highways Code, Section 800.6)**

An agency report dated July 27, 2026, entitled: Caltrans Advance Mitigation Program, was received from the California Department of Fish and Wildlife and transmitted to the Committee on Water, Parks, and Wildlife.

**Women and Children's Residential Treatment Services Program
(Pursuant to: Health and Safety Code 11757.65)**

An agency report dated July 27, 2026, entitled: Women and Children's Residential Treatment Services Program, was received from the Department of Health Care Services and transmitted to the Committee on Health.

**California Infrastructure and Economic Development
Bank Annual Report Fiscal Year 2024–25**

(Pursuant to: Government Code, Sections 63035, 63048.94, and 63089.98)

An agency report dated July 28, 2026, entitled: California Infrastructure and Economic Development Bank Annual Report Fiscal Year 2024–25, was received from the Infrastructure and Economic Development Bank and transmitted to the Committee on Economic Development, Growth, and Household Impact.

**California Biobank Program Annual Report 2025
(Pursuant to: Health and Safety Code, Section 125010)**

An agency report dated July 28, 2026, entitled: California Biobank Program Annual Report 2025, was received from the Department of Public Health and transmitted to the Committee on Health.

**Summer Enrollment
(Pursuant to: Education Code, Section 66057)**

An agency report dated July 28, 2026, entitled: Summer Enrollment, was received from the University of California and transmitted to the Committee on Higher Education.

**Harbors and Watercraft Revolving Fund Reports
for Fiscal Years 2021–22 and 2022–23
(Pursuant to: Harbors and Navigation Code Section 85.2(b))**

An agency report dated July 29, 2026, entitled: Harbors and Watercraft Revolving Fund reports for Fiscal Years 2021–22 and 2022–23, was received from the Department of Parks and Recreation and transmitted to the Committee on Water, Parks, and Wildlife.

**2026–27 Merced County Fire Protection Reimbursement Agreement
(Pursuant to: Public Resources Code, Section 4142(b))**

An agency report dated July 31, 2026, entitled: 2026–27 Merced County Fire Protection Reimbursement Agreement, was received from Forestry and Fire Protection (CAL FIRE) and transmitted to the Committee on Emergency Management.

**Calbright College 2026 Milestone Report
(Pursuant to: Education Code, Section 75011)**

An agency report dated July 31, 2026, entitled: Calbright College 2026 Milestone Report, was received from California Community Colleges and transmitted to the Committee on Higher Education.

**California Department of Tax and Fee Administration
Quarterly Hazardous Waste Fee Revenue Report
(Pursuant to: Health and Safety Code, Section 25178.1)**

An agency report dated July 31, 2026, entitled: California Department of Tax and Fee Administration Quarterly Hazardous Waste Fee Revenue Report, was received from the California Department of Tax and Fee Administration and transmitted to the Committee on Environmental Safety and Toxic Materials.

**California High-Speed Rail Authority's 2026 Business Plan
(Pursuant to: Public Utilities Code, Section 187030(b)(1) and 187038(a))**

An agency report dated July 31, 2026, entitled: California High-Speed Rail Authority's 2026 Business Plan, was received from the Office of the Inspector General and transmitted to the Committee on Transportation.

**Diablo Canyon Extension Fund SB 156 August 2026 Report
(Pursuant to: Public Resources Code, Section 25548.8)**

An agency report dated July 31, 2026, entitled: Diablo Canyon Extension Fund SB 156 August 2026 Report, was received from the Department of Water Resources and transmitted to the Committee on Water, Parks, and Wildlife.

**Electricity Supply Reliability Reserve Fund Progress Report
(Pursuant to: Water Code, Sections 80700(b), 80711, and 80720)**

An agency report dated July 31, 2026, entitled: Electricity Supply Reliability Reserve Fund Progress Report, was received from the Department of Water Resources and transmitted to the Committee on Water, Parks, and Wildlife.

**California Earthquake Authority Annual Report 2026
(Pursuant to: Insurance Code, Section 10089.13)**

An agency report dated July 31, 2026, entitled: California Earthquake Authority Annual Report 2026, was received from the California Earthquake Authority and transmitted to the Committee on Emergency Management.

**2025 Annual Report of the Insurance Commissioner
(Pursuant to: Insurance Code, Section 12922)**

An agency report dated July 31, 2026, entitled: 2025 Annual Report of the Insurance Commissioner, was received from the Office of the Insurance Commissioner and transmitted to the Committee on Insurance.

**Research Advisory Panel of California Report
(Pursuant to: Health and Safety Code, Sections 11480 and 11481)**

An agency report dated July 31, 2026, entitled: Research Advisory Panel of California Report, was received from the Department of Justice and transmitted to the Committees on Judiciary and Health.

**Classified Employee Staffing Ratio Workgroup
(Pursuant to: Education Code, Section 45118)**

An agency report dated July 31, 2026, entitled: Classified Employee Staffing Ratio Workgroup, was received from the Department of Education and transmitted to the Committee on Education.