

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2025–26 REGULAR SESSION

APPENDIX TO ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

AUGUST 2026



HON. ROBERT RIVAS
Speaker

HON. JOSH LOWENTHAL
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY
Majority Leader

HON. CELESTE RODRIGUEZ
Assistant Speaker pro Tempore

HON. ALEXANDRA M. MACEDO
Republican Leader

SUE PARKER
Chief Clerk

RUSSELL C. TOMAS
Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

**SB 846 Third Quarterly Report for 2026
(Pursuant to: Senate Bill 846, Statutes of 2022)**

An agency report dated August 4, 2026, entitled: SB 846 Third Quarterly Report for 2026, was received from the California Energy Commission and transmitted to the Committee on Utilities and Energy.

**Diablo Canyon Power Plant Operations Assessment Report—2026 Update
(Pursuant to: Senate Bill 846, Statutes of 2022)**

An agency report dated August 4, 2026, entitled: Diablo Canyon Power Plant Operations Assessment Report—2026 Update, was received from the California Energy Commission and transmitted to the Committee on Utilities and Energy.

**2026–29 City of Atwater Fire Protection Reimbursement Agreement Report
(Pursuant to: Public Resources Code, Section 4142(b))**

An agency report dated August 4, 2026, entitled: 2026–29 City of Atwater Fire Protection Reimbursement Agreement Report, was received from Forestry and Fire Protection (CAL FIRE) and transmitted to the Committee on Emergency Management.

**Indemnity for Persons Erroneously Convicted
(Pursuant to: Penal Code, Section 4904)**

An agency report dated August 4, 2026, entitled: Indemnity for Persons Erroneously Convicted, was received from the California Victim Compensation Board and transmitted to the Committee on Public Safety.

**Court Realignment Data
(Pursuant to: Penal Code, Section 13155)**

An agency report dated August 5, 2026, entitled: Court Realignment Data, was received from the Judicial Council of California and transmitted to the Committee on Public Safety.

**2026 Annual Reports: California Community Colleges Student Housing
(Pursuant to: Education Code, Sections 17201(i)(1)(B),
17201(i)(1)(C), and 66014.6(c)(1))**

An agency report dated August 6, 2026, entitled: 2026 Annual Reports: California Community Colleges Student Housing, was received from California Community Colleges and transmitted to the Committee on Higher Education.

**Progress Report on Wellness Vending Machine Pilot
(Pursuant to: Education Code, Section 66023.8)**

An agency report dated August 7, 2026, entitled: Progress Report on Wellness Vending Machine Pilot, was received from California Community Colleges and transmitted to the Committee on Higher Education.

**Student Equity and Achievement Program Legislative Report
(Pursuant to: Education Code, Section 78222)**

An agency report dated August 11, 2026, entitled: Student Equity and Achievement Program Legislative Report, was received from California Community Colleges and transmitted to the Committee on Higher Education.

**SB 1098 LOSSAN Rail Corridor Working Group's Final Report
(Pursuant to: Government Code, Section 14072.6(c))**

An agency report dated August 6, 2026, entitled: SB 1098 LOSSAN Rail Corridor Working Group's Final Report, was received from California State Transportation Agency (CalSTA) and transmitted to the Committee on Transportation.

**Asian American Native Hawaiian Pacific Islander Student
Achievement Program (AANHPI SAP) Evaluation Findings
(Pursuant to: Education Code, Section 79511(e))**

An agency report dated August 7, 2026, entitled: Asian American Native Hawaiian Pacific Islander Student Achievement Program (AANHPI SAP) Evaluation Findings, was received from the Department of California Community Colleges Chancellor's Office and transmitted to the Committee on Higher Education.

**Inspector General Review of Value Capture and Third-Party Initiatives
(Pursuant to: Public Utilities Code, Section 187038)**

An agency report dated August 7, 2026, entitled: Inspector General Review of Value Capture and Third-Party Initiatives, was received from the Office of the Inspector General and transmitted to the Committee on Transportation.

**Western Joshua Tree Conservation Act
(Pursuant to: Fish and Game Code, Section 1927.7)**

An agency report dated August 11, 2026, entitled: Western Joshua Tree Conservation Act, was received from the California Department of Fish and Wildlife and transmitted to the Committee on Water, Parks, and Wildlife.

**Data on Nonresident Student Admission, Fall 2025
(Pursuant to: Education Code, Section 68052.1)**

An agency report dated August 13, 2026, entitled: Data on Nonresident Student Admission, Fall 2025, was received from the University of California and transmitted to the Committee on Higher Education.

**California Wildfire Fund 2026 Annual Report Summary
(Pursuant to: Public Utilities Code, Section 3283)**

An agency report dated August 13, 2026, entitled: California Wildfire Fund 2026 Annual Report Summary, was received from the California Earthquake Authority and transmitted to the Committee on Emergency Management.

**Litigation Deposit Fund Quarterly Report
(Pursuant to: Government Code, Section 16427(g))**

An agency report dated August 14, 2026, entitled: Litigation Deposit Fund Quarterly Report, was received from the Department of Justice and transmitted to the Committee on Judiciary.

**2024 Report on Women's Earnings in
California State Civil Service Classifications
(Pursuant to: Government Code, Section 19827.2)**

An agency report dated August 14, 2026, entitled: 2024 Report on Women's Earnings in California State Civil Service Classifications, was received from the California Department of Human Resources and transmitted to the Committee on Labor and Employment.

**Biannual Pharmaceutical Abatements Report
(Pursuant to: Budget Act of 2024, Item 5225-002-0001)**

An agency report dated August 14, 2026, entitled: Biannual Pharmaceutical Abatements Report, was received from the Department of Corrections and Rehabilitation and transmitted to the Committee on Public Safety.

**Quarterly Statement of Expenditures for the Medical Assistance Program (MAP) and State and Local Administration (ADM)
(Pursuant to: Assembly Bill 109, Statutes of 2026)**

An agency report dated August 17, 2026, entitled: Quarterly Statement of Expenditures for the Medical Assistance Program (MAP) and State and Local Administration (ADM), was received from the Department of Health Care Services and transmitted to the Committee on Health.

**California Job Challenge Academy Program
(Pursuant to: Budget Act of 2025, Item 8940-001-0001)**

An agency report dated August 17, 2026, entitled: California Job Challenge Academy Program, was received from the Department of California Military Department and transmitted to the Committee on Military and Veterans Affairs.

**Annual Report on Name Change and Restorative Justice Initiatives
(Pursuant to: Education Code, Section 92200)**

An agency report dated August 17, 2026, entitled: Annual Report on Name Change and Restorative Justice Initiatives, was received from the University of California College of the Law San Francisco and transmitted to the Committee on Higher Education.

**Coleman Receiver's Third Quarterly Report
(Pursuant to: Budget Act of 2026, Item 5225-002-0001)**

An agency report dated August 18, 2026, entitled: Coleman Receiver's Third Quarterly Report, was received from the Department of Corrections and Rehabilitation and transmitted to the Committees on Budget and Public Safety.

**Granular Chlorpyrifos Use Report
(Pursuant to: Senate Bill 86, Chapter 299, Statutes of 2020)**

An agency report dated August 18, 2026, entitled: Granular Chlorpyrifos Use Report, was received from the Department of Pesticide Regulation and transmitted to the Committee on Environmental Safety and Toxic Materials.

**2025 State Parent Advisory Council, Migrant Education Program: Status Update and Recommendations
(Pursuant to: Education Code, Section 54444.2(a)(3)(B))**

An agency report dated August 18, 2026, entitled: 2025 State Parent Advisory Council, Migrant Education Program: Status Update and Recommendations, was received from the Department of Education and transmitted to the Committee on Education.

**Long-Term Services and Supports Financing and Affordability Initiative
(Pursuant to: Budget Act of 2022)**

An agency report dated August 20, 2026, entitled: Long-Term Services and Supports Financing and Affordability Initiative, was received from the California Department of Aging and transmitted to the Committee on Human Services.

**2025 Electric Program Investment Charge Annual Report
(Pursuant to: Public Resources Code, Section 25711.5)**

An agency report dated August 20, 2026, entitled: 2025 Electric Program Investment Charge Annual Report, was received from the California Energy Commission and transmitted to the Committee on Utilities and Energy.

**Capital Programs and Climate Financing Authority (CPCFA),
California Capital Access Program (CalCAP) Annual Report for 2025
(Pursuant to: Health and Safety Code, Section 44559.6)**

An agency report dated August 20, 2026, entitled: Capital Programs and Climate Financing Authority (CPCFA), California Capital Access Program (CalCAP) Annual Report for 2025, was received from Capital Programs and Climate Financing Authority and transmitted to the Committee on Environmental Safety and Toxic Materials.

**San Francisco Bay Area Rapid Transit Annual Report Fiscal Year 2026
(Pursuant to: Public Utilities Code, Section 28843)**

An agency report dated August 21, 2026, entitled: San Francisco Bay Area Rapid Transit Annual Report Fiscal Year 2026, was received from the Office of the Inspector General and transmitted to the Committee on Transportation.

**2025 Special Election Survey Report
(Pursuant to: Election Code, Section 4005(g)(1)(A))**

An agency report dated August 21, 2026, entitled: 2025 Special Election Survey Report, was received from the Secretary of State and transmitted to the Committee on Elections.

**UC Medical Examinations Transportation
Services for Sexual Violence Legislative Report
(Pursuant to: Education Code, Section 67368)**

An agency report dated August 24, 2026, entitled: UC Medical Examinations Transportation Services for Sexual Violence Legislative Report, was received from the University of California and transmitted to the Committee on Higher Education.

**Capital Outlay Request
(Pursuant to: Education Code, Sections 92493 and 92496)**

An agency report dated August 24, 2026, entitled: Capital Outlay Request, was received from the University of California and transmitted to the Committee on Higher Education.

**Milestone Completion Credit Regulations
(Pursuant to: Penal Code, Section 2936)**

An agency report dated August 24, 2026, entitled: Milestone Completion Credit Regulations, was received from the Department of Corrections and Rehabilitation and transmitted to the Committee on Public Safety.

**Report on the Patient Benefit Fund
(Pursuant to: Welfare and Institutions Code, Section 4125(d))**

An agency report dated August 25, 2026, entitled: Report on the Patient Benefit Fund, was received from the Department of State Hospitals and transmitted to the Committees on Health and Budget.

**State Compensation Insurance Fund
Executive Compensation Benchmarking Assessment
(Pursuant to: Insurance Code, Section 11785)**

An agency report dated August 27, 2026, entitled: State Compensation Insurance Fund Executive Compensation Benchmarking Assessment, was received from Office of State Compensation Insurance Fund and transmitted to the Committee on Insurance.

**Quarterly Petroleum Supply and Pricing Reports
(Pursuant to: Public Resources Code, Section 25358)**

An agency report dated August 28, 2026, entitled: Quarterly Petroleum Supply and Pricing Reports, was received from the California Energy Commission and transmitted to the Committee on Utilities and Energy.

**California College Guidance Initiative Annual Report
(Pursuant to: Education Code, Section 60900.5)**

An agency report dated August 28, 2026, entitled: California College Guidance Initiative Annual Report, was received from the Department of California College Guidance Initiative and transmitted to the Committees on Budget and Education.

**Capital Outlay Quarterly Report
(Pursuant to: Penal Code, Section 7003.5)**

An agency report dated August 28, 2026, entitled: Capital Outlay Quarterly Report, was received from the Department of Corrections and Rehabilitation and transmitted to the Committee on Public Safety.

**Pooled Insurance Fund
(Pursuant to: Military and Veterans Code, Sections 989.1 and 989.7)**

An agency report dated August 28, 2026, entitled: Pooled Insurance Fund, was received from the Department of Veterans Affairs and transmitted to the Committees on Military and Veterans Affairs and Insurance.

**Legal Services Provided to the Commission
on Teacher Credentialing Biannual Report
(Pursuant to: Budget Act of 2025, Item 6360-001-0407)**

An agency report dated August 31, 2026, entitled: Legal Services Provided to the Commission on Teacher Credentialing Biannual Report, was received from the Department of Justice and transmitted to the Committee on Judiciary.