

# CALIFORNIA LEGISLATURE

AT SACRAMENTO  
2025–26 REGULAR SESSION

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## APPENDIX TO ASSEMBLY JOURNAL

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### **RECORD OF STATE AND LOCAL AGENCY REPORTS**

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

JUNE 2025

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HON. ROBERT RIVAS  
Speaker

HON. JOSH LOWENTHAL  
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY  
Majority Leader

HON. CELESTE RODRIGUEZ  
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER  
Republican Leader

SUE PARKER  
Chief Clerk

RUSSELL C. TOMAS  
Minute Clerk

**INFORMATION AVAILABLE ON THE INTERNET**

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED  
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website  
is maintained by the Legislative Data Center:*

**[agencyreports.ca.gov](http://agencyreports.ca.gov)**

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED  
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

**REPORTS**

**Capital Outlay Quarterly Report for the quarter ending March 31, 2025  
(Pursuant to: Penal Code, Section 7003.5)**

An agency report dated June 2, 2025, entitled: Capital Outlay Quarterly Report for the quarter ending March 31, 2025, was received from the Department of Corrections and Rehabilitation and transmitted to the Committee on Public Safety.

**California Correctional Health Care Services (CCHCS), Integrated  
Substance Use Disorder Treatment Program Settlement Costs  
(Pursuant to: Budget Act of 2024)**

An agency report dated June 2, 2025, entitled: California Correctional Health Care Services (CCHCS), Integrated Substance Use Disorder Treatment Program Settlement Costs, was received from the Department of Corrections and Rehabilitation and transmitted to the Committee on Public Safety.

**Outdoor Equity Grant Program (OEP)  
(Pursuant to: Public Resources Code, Section 5090.77)**

An agency report dated June 3, 2025, entitled: Outdoor Equity Grant Program (OEP), was received from the Department of Parks and Recreation and transmitted to the Committee on Water, Parks, and Wildlife.

**Report of Electronic Recording Equipment Purchased or  
Leased by Superior Courts, July 1 through December 31, 2024  
(Pursuant to: Government Code, Section 69958)**

An agency report dated June 2, 2025, entitled: Report of Electronic Recording Equipment Purchased or Leased by Superior Courts, July 1 through December 31, 2024, was received from the Judicial Council of California and transmitted to the Committee on Communications and Conveyance.

**New Mandates Report  
(Pursuant to: Government Code, Section 17562)**

An agency report dated June 5, 2025, entitled: New Mandates Report, was received from the Commission on State Mandates and transmitted to the Committee on Budget.

**Health Care Spending Trends in California, 2022–23  
(Pursuant to: Health and Safety Code, Section 127501.6)**

An agency report dated June 5, 2025, entitled: Health Care Spending Trends in California, 2022–23, was received from the Department of Health Care Access and Information and transmitted to the Committee on Health.

**Actuarial Valuation Reports as of June 30, 2024  
(Pursuant to: Education Code, Sections 22311.5 and 25933)**

An agency report dated June 6, 2025, entitled: Actuarial Valuation Reports as of June 30, 2024, was received from the California State Teachers' Retirement System and transmitted to the Committee on Public Employment and Retirement.

**Fiscal Analysis of Proposed Memorandum of  
Understanding between the Governor and Bargaining Unit 6  
(Pursuant to: Government Code, Section 19829.5)**

An agency report dated June 25, 2025, entitled: Fiscal Analysis of Proposed Memorandum of Understanding between the Governor and Bargaining Unit 6, was received from the Legislative Analyst's Office and transmitted to the Committee on Budget.

**Top 250 Special Districts Annual Report  
(Pursuant to: Government Code, Section 12463.1(c))**

An agency report dated June 26, 2025, entitled: Top 250 Special Districts Annual Report, was received from the Office of the State Controller and transmitted to the Committee on Governmental Organization.

**Health Plan Compliance with Language  
Assistance Requirements, 2023–24 Report  
(Pursuant to: Health and Safety Code, Section 1367.04(g))**

An agency report dated June 26, 2025, entitled: Health Plan Compliance with Language Assistance Requirements, 2023–24 Report, was received from the Department of Managed Health Care and transmitted to the Committee on Health.

**2023 Climate Adaptation Strategy Implementation Report  
(Pursuant to: Public Resources Code, Section 71153)**

An agency report dated June 26, 2025, entitled: 2023 Climate Adaptation Strategy Implementation Report, was received from the Natural Resources Agency and transmitted to the Committee on Natural Resources.

**Center for Clinical Standards and Quality (CCSQ)  
Review of Assembly Bill 2107, Statutes of 2024  
(Pursuant to: Business and Professions Code, Section 1265.3(a))**

An agency report dated June 26, 2025, entitled: Center for Clinical Standards and Quality (CCSQ) Review of Assembly Bill 2107, Statutes of 2024, was received from the Department of Public Health and transmitted to the Committee on Business and Professions.

**New Tax Exemptions for Medicinal Cannabis Outcomes  
(Pursuant to: Senate Bill 34, Statutes of 2019)**

An agency report dated June 27, 2025, entitled: New Tax Exemptions for Medicinal Cannabis Outcomes, was received from the Legislative Analyst's Office and transmitted to the Committee on Business and Professions.

**2025 Language Need and Interpreter Use Study  
(Pursuant to: Government Code, Section 68563)**

An agency report dated June 27, 2025, entitled: 2025 Language Need and Interpreter Use Study, was received from the Judicial Council of California and transmitted to the Committee on Judiciary.

**Fiscal Analysis of Proposed Memorandum of  
Understanding between the Governor and Bargaining Unit 12  
(Pursuant to: Government Code, Section 19829.5)**

An agency report dated June 27, 2025, entitled: Fiscal Analysis of Proposed Memorandum of Understanding between the Governor and Bargaining Unit 12, was received from the Legislative Analyst's Office and transmitted to the Committee on Budget.

**Fiscal Analysis of Proposed Memorandum of  
Understanding between the Governor and Bargaining Unit 9  
(Pursuant to: Government Code, Section 19829.5)**

An agency report dated June 27, 2025, entitled: Fiscal Analysis of Proposed Memorandum of Understanding between the Governor and Bargaining Unit 9, was received from the Legislative Analyst's Office and transmitted to the Committee on Budget.

**Health Workforce Research Data Center Annual Report, 2025**

An agency report dated June 30, 2025, entitled: Health Workforce Research Data Center Annual Report, 2025, was received from the Department of Health Care Access and Information and transmitted to the Committees on Health and Business and Professions.

**California State Lottery Fiscal Year 2025–26 Final Budget  
(Pursuant to: Government Code, Section 8880.43(c))**

An agency report dated June 30, 2025, entitled: California State Lottery Fiscal Year 2025–26 Final Budget, was received from the California State Lottery Commission and transmitted to the Committee on Governmental Organization.

**Trial Court Interpreters Program Expenditure Report for Fiscal Year 2023–24  
(Pursuant to: Budget Act of 2023)**

An agency report dated June 30, 2025, entitled: Trial Court Interpreters Program Expenditure Report for Fiscal Year 2023–24, was received from the Judicial Council of California and transmitted to the Committee on Budget.

**2025 Sargent Shriver Civil Counsel Report  
(Pursuant to: Government Code, Section 68651(c))**

An agency report dated June 30, 2025, entitled: 2025 Sargent Shriver Civil Counsel Report, was received from the Judicial Council of California and transmitted to the Committee on Judiciary.

**Annual Financial Report on California K–12 Schools, 2023–24  
(Pursuant to: Education Code, Section 14508)**

An agency report dated June 30, 2025, entitled: Annual Financial Report on California K–12 Schools, 2023–24, was received from the Office of the State Controller and transmitted to the Committee on Education.

**State-Mandated Program Cost Report of Audit Findings as of March 31, 2025  
(Pursuant to: Budget Act of 2024)**

An agency report dated June 30, 2025, entitled: State-Mandated Program Cost Report of Audit Findings as of March 31, 2025, was received from the Office of the State Controller and transmitted to the Committee on Budget.

**California Recycle Underutilized Sites (CALReUSE) Program, 2023–24  
(Pursuant to: Health and Safety Code, Sections 44525.7 and 53545.14(b))**

An agency report dated June 30, 2025, entitled: California Recycle Underutilized Sites (CALReUSE) Program, 2023–24, was received from the California Pollution Control Financing Authority and transmitted to the Committee on Environmental Safety and Toxic Materials.

**Final Report of the California Department  
of Cannabis Control Performance Audit  
(Pursuant to: Government Code, Section 26191)**

An agency report dated June 30, 2025, entitled: Final Report of the California Department of Cannabis Control Performance Audit, was received from the Department of Finance and transmitted to the Committee on Business and Professions.