

# CALIFORNIA LEGISLATURE

AT SACRAMENTO  
2025–26 REGULAR SESSION

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## APPENDIX TO ASSEMBLY JOURNAL

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### **RECORD OF STATE AND LOCAL AGENCY REPORTS**

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

DECEMBER 2025

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HON. ROBERT RIVAS  
Speaker

HON. JOSH LOWENTHAL  
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY  
Majority Leader

HON. CELESTE RODRIGUEZ  
Assistant Speaker pro Tempore

HON. HEATH FLORA  
Republican Leader

SUE PARKER  
Chief Clerk

RUSSELL C. TOMAS  
Minute Clerk

**INFORMATION AVAILABLE ON THE INTERNET**

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED  
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website  
is maintained by the Legislative Data Center:*

**[agencyreports.ca.gov](http://agencyreports.ca.gov)**

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED  
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

**Statewide Racial Equity Framework  
(Pursuant to: Government Code, Section 8303.3)**

An agency report dated December 1, 2025, entitled: Statewide Racial Equity Framework, was received from the Governor's Office of Land Use and Climate Innovation and transmitted to the Committee on Labor and Employment.

**CCCCO Gender Equity Workgroup Report  
(Pursuant to: Education Code, Section 66281)**

An agency report dated December 1, 2025, entitled: CCCCCO Gender Equity Workgroup Report, was received from California Community Colleges and transmitted to the Committee on Higher Education.

**Sales and Use Tax Audit and Compliance Annual Report, 2024–25  
(Pursuant to: Budget Act of 2002, Item 0860-001-0001)**

An agency report dated December 1, 2025, entitled: Sales and Use Tax Audit and Compliance Annual Report, 2024–25, was received from the California Department of Tax and Fee Administration and transmitted to the Committee on Revenue and Taxation.

**Seismic Safety Commission Assessment Informational Report, 2025–26  
(Pursuant to: Insurance Code, Section 12975.9)**

An agency report dated December 1, 2025, entitled: Seismic Safety Commission Assessment Informational Report, 2025–26, was received from the Office of the Insurance Commissioner and transmitted to the Committee on Insurance.

**Financial Statements for the Twelve Months ended June 30, 2025  
(Pursuant to: Government Code, Section 8880.22)**

An agency report dated December 2, 2025, entitled: Financial Statements for the Twelve Months ended June 30, 2025, was received from the California State Lottery Commission and transmitted to the Committee on Budget.

**Form I-918 Supplement B Certification  
(Pursuant to: Penal Code, Section 679.10)**

An agency report dated December 3, 2025, entitled: Form I-918 Supplement B Certification, was received from the Bakersfield Police Department and transmitted to the Committee on Public Safety.

**Special Fund Loan to the Private  
Postsecondary Education Administration Fund  
(Pursuant to: Budget Act of 2025, Statutes of 2025)**

An agency report dated December 3, 2025, entitled: Special Fund Loan to the Private Postsecondary Education Administration Fund, was received from the Department of Consumer Affairs and transmitted to the Committee on Budget.

**UC Tobacco-Related Disease Research Program Report, 2020–25  
(Pursuant to: Health and Safety Code, Section 104500)**

An agency report dated December 3, 2025, entitled: UC Tobacco-Related Disease Research Program, 2020–25, was received from the University of California and transmitted to the Committees on Higher Education, Health, and Budget.

**UC Five-Year Capital Outlay Plan for State Funds Legislative Report  
(Pursuant to: Budget Act of 2025)**

An agency report dated December 4, 2025, entitled: UC Five-Year Capital Outlay Plan for State Funds Legislative Report, was received from the University of California and transmitted to the Committees on Budget and Higher Education.

**Electronic Recording Equipment Purchased or Leased  
by Superior Courts (January 1 through June 30, 2025)  
(Pursuant to: Government Code, Section 69958)**

An agency report dated December 4, 2025, entitled: Electronic Recording Equipment Purchased or Leased by Superior Courts (January 1 through June 30, 2025), was received from the Judicial Council of California and transmitted to the Committee on Judiciary.

**Literacy Coaches and Reading Specialists Program Report  
(Pursuant to: Assembly Bill 181, Statutes of 2022)**

An agency report dated December 4, 2025, entitled: Literacy Coaches and Reading Specialists Program Report, was received from California Department of Education and transmitted to the Committee on Education.

**Update on the Adoption of Control Measures  
for the Toxic Air Contaminant Sulfuryl Fluoride  
(Pursuant to: Food and Agricultural Code, Section 14024(c)(2)(B))**

An agency report dated December 10, 2025, entitled: Update on the Adoption of Control Measures for the Toxic Air Contaminant Sulfuryl Fluoride, was received from the Department of Pesticide Regulation and transmitted to the Committee on Agriculture.

**The California State Lottery Fund Financial  
Statements for The Three Months ended September 30, 2025  
(Pursuant to: Government Code, Section 8880.22)**

An agency report dated December 12, 2025, entitled: The California State Lottery Fund Financial Statements for The Three Months ended September 30, 2025, was received from the California State Lottery Commission and transmitted to the Committee on Budget.

**Career Technical Education Incentive Grant Annual Report  
(Pursuant to: Education Code, Section 53071(c)(11)(C))**

An agency report dated December 12, 2025, entitled: Career Technical Education Incentive Grant Annual Report, was received from California Department of Education and transmitted to the Committees on Budget and Education.

**Annual Licensing Fee Funding Levels Report  
(Pursuant to: Cigarette and Tobacco Products  
Licensing Act, Section 22990.7)**

An agency report dated December 12, 2025, entitled: Annual Licensing Fee Funding Levels Report, was received from the California Department of Tax and Fee Administration and transmitted to the Committee on Budget.

**Assembly Bill 707, Blue Ribbon  
Committee for the Rehabilitation of Clear Lake  
(Pursuant to: Public Resources Code, Section 22091)**

An agency report dated December 12, 2025, entitled: Assembly Bill 707, Blue Ribbon Committee for the Rehabilitation of Clear Lake, was received from the Natural Resources Agency and transmitted to the Committee on Natural Resources.

**Annual Report to the Legislature, 2025  
(Pursuant to: Government Code, Sections 14535 and 14536)**

An agency report dated December 15, 2025, entitled: Annual Report to the Legislature, 2025, was received from the Transportation Commission and transmitted to the Committee on Transportation.

**Minimum Tax and Annual Tax Exemption for Deployed Military  
(Pursuant to: Revenue and Taxation Code, Sections 17941 and 23153)**

An agency report dated December 10, 2025, entitled: Minimum Tax and Annual Tax Exemption for Deployed Military, was received from the Franchise Tax Board and transmitted to the Committee on Revenue and Taxation.

**Form I-918 Supplement B Certification  
(Pursuant to: Penal Code, Section 679.10)**

An agency report dated December 15, 2025, entitled: Form I-918 Supplement B Certification, was received from the County of San Bernardino and transmitted to the Committee on Public Safety.

**California Rules of Court, Rule 10.75 (Meetings of Advisory Bodies)  
(Pursuant to: Supplemental Report for the Budget Act of 2013–14)**

An agency report dated December 16, 2025, entitled: California Rules of Court, Rule 10.75 (Meetings of Advisory Bodies), was received from the Judicial Council of California and transmitted to the Committee on Judiciary.

**Receipts and Expenditures from Local  
Courthouse Construction Funds for Fiscal Year 2024–25  
(Pursuant to: Government Code, Section 70403)**

An agency report dated December 16, 2025, entitled: Receipts and Expenditures from Local Courthouse Construction Funds for Fiscal Year 2024–25, was received from the Judicial Council of California and transmitted to the Committee on Budget.

**Form I-918 Supplement B Certification  
(Pursuant to: Penal Code, Section 679.10)**

An agency report dated December 16, 2025, entitled: Form I-918 Supplement B Certification, was received from the Simi Valley Police Department and transmitted to the Committee on Public Safety.

**California Court Interpreter Workforce Study  
(Pursuant to: Government Code, Section 71900)**

An agency report dated December 17, 2025, entitled: California Court Interpreter Workforce Study, was received from the Judicial Council of California and transmitted to the Committee on Judiciary.

**Award of Contract to Lowest Bidder Report  
(Pursuant to: Public Contract Code, Section 10722)**

An agency report dated December 16, 2025, entitled: Award of Contract to Lowest Bidder Report, was received from California State University and transmitted to the Committee on Higher Education.

**Form I-918 Supplement B Certification  
(Pursuant to: Penal Code, Section 679.10)**

An agency report dated December 15, 2025, entitled: Form I-918 Supplement B Certification, was received from the Office of the Los Angeles County District Attorney and transmitted to the Committee on Public Safety.

**College Student Right to Access Act, 2025  
(Pursuant to: Education Code, Section 99250)**

An agency report dated December 17, 2025, entitled: College Student Right to Access Act, 2025, was received from the California Commission on the Status of Women and Girls and transmitted to the Committee on Education.

**Assembly Bill 440 Report, 2025  
(Pursuant to: Health and Safety Code, Section 115843.6)**

An agency report dated December 17, 2025, entitled: Assembly Bill 440 Report, 2025, was received from the Lake Alpine Water Company and transmitted to the Committees on Natural Resources and Water, Parks, and Wildlife.

**Acquisition of Real Property Using  
Revenues from Parking and Housing Programs, 2025  
(Pursuant to: Education Code, Section 89048(g))**

An agency report dated December 17, 2025, entitled: Acquisition of Real Property Using Revenues from Parking and Housing Programs, 2025, was received from California State University and transmitted to the Committees on Higher Education and Budget.

**Fraud Tools Assessment Annual Report  
(Pursuant to: Unemployment Insurance Code, Section 340)**

An agency report dated December 17, 2025, entitled: Fraud Tools Assessment Annual Report, was received from the Employment Development Department and transmitted to the Committee on Insurance.

**Annual Report and Recommendations, 2025  
(Pursuant to: Government Code, Sections 8291 and 8293)**

An agency report dated December 18, 2025, entitled: Annual Report and Recommendations, 2025, was received from the Committee on the Revision of the Penal Code and transmitted to the Committee on Public Safety.

**California Initiative to Advance Precision Medicine, 2024  
(Pursuant to: Health and Safety Code, Section 130302(4)(A))**

An agency report dated December 18, 2025, entitled: California Initiative to Advance Precision Medicine, 2024, was received from the Health and Human Services Agency and transmitted to the Committee on Health and Human Services.

**State Treasurer's Target Business Enterprise Program, 2024–25  
(Pursuant to: Government Code, Section 16855)**

An agency report dated December 19, 2025, entitled: State Treasurer's Target Business Enterprise Program, 2024–25, was received from the Office of the State Treasurer and transmitted to the Committee on Business and Professions.

**Public Transit in the San Diego Region, 2025**  
**(Pursuant to: Public Utilities Code, Section 132351.4(a)(2)(C))**

An agency report dated December 19, 2025, entitled: Public Transit in the San Diego Region, 2025, was received from the San Diego Association of Governments and transmitted to the Committee on Transportation.

**Uninsured Employers Benefit Trust**  
**Fund Job Classifications Report, 2024–25**  
**(Pursuant to: Labor Code, Section 3716.5(b))**

An agency report dated December 19, 2025, entitled: Uninsured Employers Benefit Trust Fund Job Classifications Report, 2024–25, was received from the Department of Industrial Relations and transmitted to the Committee on Labor and Employment.

**Advancing Agricultural Land Equity in California**  
**(Pursuant to: Budget Act of 2022)**

An agency report dated December 19, 2025, entitled: Advancing Agricultural Land Equity in California, was received from the Governor's Office of Land Use and Climate Innovation and transmitted to the Committee on Agriculture.

**Report on the Use of Remote Technology in**  
**Civil and Criminal Actions by the Trial Courts**  
**(Pursuant to: Civil Procedure Code, Section 367.8)**

An agency report dated December 19, 2025, entitled: Report on the Use of Remote Technology in Civil and Criminal Actions by the Trial Courts, was received from the Judicial Council of California and transmitted to the Committee on Judiciary.

**Final Recommendations Report**  
**(Pursuant to: Government Code, Section 8291)**

An agency report dated December 19, 2025, entitled: Final Recommendations Report, was received from the Law Revision Commission and transmitted to the Committee on Judiciary.

**Nursing Education Programs and Multicriteria Selection Process**  
**(Pursuant to: Education Code, Sections 78261(h)(2) and 78261.5)**

An agency report dated December 22, 2025, entitled: Nursing Education Programs and Multicriteria Selection Process, was received from California Community Colleges and transmitted to the Committee on Higher Education.

**Capital Outlay Program Report, 2026–27**  
**(Pursuant to: Education Code, Section 89772(a)(3))**

An agency report dated December 22, 2025, entitled: Capital Outlay Program Report, 2026–27, was received from California State University and transmitted to the Committees on Budget and Higher Education.

**SAFE Drinking Water Plan, 2025**  
**(Pursuant to: Health and Safety Code, Section 116355)**

An agency report dated December 22, 2025, entitled: SAFE Drinking Water Plan, 2025, was received from the Water Resources Control Board and transmitted to the Committee on Water, Parks, and Wildlife.

**Report on Implementation of Assembly Bill 460, Statutes of 2024  
(Pursuant to: Water Code, Sections 1052, 1845, 1846, 1846.5, 1847, and 5107)**

An agency report dated December 22, 2025, entitled: Report on Implementation of Assembly Bill 460, Statutes of 2024, was received from the Water Resources Control Board and transmitted to the Committee on Water, Parks, and Wildlife.

**Equity in Higher Education Act Annual Report, 2025  
(Pursuant to: Education Code, Section 66270.7)**

An agency report dated December 23, 2025, entitled: Equity in Higher Education Act Annual Report, 2025, was received from California State University and transmitted to the Committee on Higher Education.

**Annual Report, 2025  
(Pursuant to: Public Resources Code, Section 33350)**

An agency report dated December 23, 2025, entitled: Annual Report, 2025, was received from the Sierra Nevada Conservancy and transmitted to the Committee on Natural Resources.

**DTSC Annual Report, 2025–26  
(Pursuant to: Health and Safety Code, Section 25173.7)**

An agency report dated December 23, 2025, entitled: DTSC Annual Report, 2025–26, was received from the Department of Toxic Substances Control and transmitted to the Committee on Environmental Safety and Toxic Materials.

**Lead-Acid Battery Cleanup Fund Report  
(Pursuant to: Health and Safety Code, Section 25173.7)**

An agency report dated December 23, 2025, entitled: Lead-Acid Battery Cleanup Fund Report, was received from the Department of Toxic Substances Control and transmitted to the Committee on Environmental Safety and Toxic Materials.

**Annual Systemwide NAGPRA Collections Review  
(Pursuant to: Health and Safety Code, Section 8028.7)**

An agency report dated December 23, 2025, entitled: Annual Systemwide NAGPRA Collections Review, was received from California State University and transmitted to the Committee on Higher Education.

**Senate Bill 1928 Report  
(Pursuant to: Senate Bill 1928, Statutes of 1990)**

An agency report dated December 23, 2025, entitled: Senate Bill 1928 Report, was received from the South Coast Air Quality Management District and transmitted to the Committees on Health and Natural Resources.

**Formative Evaluation of the California  
Community Schools Partnership Program, 2025  
(Pursuant to: Education Code, Section 8902(m))**

An agency report dated December 24, 2025, entitled: Formative Evaluation of the California Community Schools Partnership Program, 2025, was received from California Department of Education and transmitted to the Committee on Education.



**Report of Trial Court Trust Fund Revenue,  
Expenditure, and Fund Balance Constraints, 2024–25  
(Pursuant to: Government Code, Sections 68502.5(b) and 77202.5(b))**

An agency report dated December 24, 2025, entitled: Report of Trial Court Trust Fund Revenue, Expenditure, and Fund Balance Constraints, 2024–25, was received from the Judicial Council of California and transmitted to the Committee on Judiciary.

**Court Facilities Trust Fund Expenditures, 2024–25  
(Pursuant to: Government Code, Section 70352(c))**

An agency report dated December 24, 2025, entitled: Court Facilities Trust Fund Expenditures, 2024–25, was received from the Judicial Council of California and transmitted to the Committee on Judiciary.

**Baldwin Hills and Urban Watersheds Conservancy, 2025  
Watershed and Open Space Improvement Plan Summary  
(Pursuant to: Public Resources Code, Section 32565.5)**

An agency report dated December 26, 2025, entitled: Baldwin Hills and Urban Watersheds Conservancy, 2025 Watershed and Open Space Improvement Plan Summary, was received from the Natural Resources Agency and transmitted to the Committee on Natural Resources.

**Report on Statewide Collection of  
Court-Ordered Debt for Fiscal Year 2024–25  
(Pursuant to: Penal Code, Section 1463.010(c))**

An agency report dated December 26, 2025, entitled: Report on Statewide Collection of Court-Ordered Debt for Fiscal Year 2024–25, was received from the Judicial Council of California and transmitted to the Committee on Judiciary.

**Alternative Funding Options for the Clean Transportation Program  
(Pursuant to: Vehicle Code, Sections 9250.1 and 9261.1)**

An agency report dated December 29, 2025, entitled: Alternative Funding Options for the Clean Transportation Program, was received from the California Energy Commission and transmitted to the Committees on Transportation and Utilities and Energy.

**Form I-918 Supplement B Certification  
(Pursuant to: Penal Code, Section 679.10)**

An agency report dated December 30, 2025, entitled: Form I-918 Supplement B Certification, was received from the Indio Police Department and transmitted to the Committee on Public Safety.

**California Classified School Employee Teacher Credentialing Program  
(Pursuant to: Education Code, Section 44393(f))**

An agency report dated December 30, 2025, entitled: California Classified School Employee Teacher Credentialing Program, was received from the Commission on Teacher Credentialing and transmitted to the Committee on Higher Education.

**Integrated Undergraduate Teacher Preparation Grants Program  
(Pursuant to: Education Code, Section 44259.1)**

An agency report dated December 30, 2025, entitled: Integrated Undergraduate Teacher Preparation Grants Program, was received from the Commission on Teacher Credentialing and transmitted to the Committee on Higher Education.

**Teacher Preparation Outside of the United States and H-1B Work Visas  
(Pursuant to: Education Code, Section 44275.6)**

An agency report dated December 30, 2025, entitled: Teacher Preparation Outside of the United States and H-1B Work Visas, was received from California Department of Education and transmitted to the Committee on Education.

**State General Obligation Bond Measures for the School Facility Program  
(Pursuant to: Government Code, Section 16724.4)**

An agency report dated December 30, 2025, entitled: State General Obligation Bond Measures for the School Facility Program, was received from the Department of General Services and transmitted to the Committee on Education.

**Digital Identification Pilot Program, 2026  
(Pursuant to: Senate Bill 108, Statutes of 2024)**

An agency report dated December 30, 2025, entitled: Digital Identification Pilot Program, 2026, was received from the Department of Technology and transmitted to the Committee on Budget.

**Technology Modernization Funding (TMF) and  
Technology Stabilization Funding (TSF) Legislative Report, 2026  
(Pursuant to: Government Code, Section 11546.45)**

An agency report dated December 30, 2025, entitled: Technology Modernization Funding (TMF) and Technology Stabilization Funding (TSF) Legislative Report, 2026, was received from the Department of Technology and transmitted to the Committee on Appropriations.

**Sexual Assault Forensic Evidence Tracking Database Annual Report  
(Pursuant to: Penal Code, Section 680.3(e))**

An agency report dated December 30, 2025, entitled: Sexual Assault Forensic Evidence Tracking Database Annual Report, was received from the Department of Justice and transmitted to the Committee on Public Safety.

**Annual Report, 2024–25  
(Pursuant to: Public Utilities Code, Section 712.1(e)(2))**

An agency report dated December 30, 2025, entitled: Annual Report, 2024–25, was received from the Diablo Canyon Independent Safety Committee and transmitted to the Committee on Utilities and Energy.

**California Witness Relocation and Assistance  
Program Mandated Report, 2024–25  
(Pursuant to: Penal Code, Section 14031)**

An agency report dated December 30, 2025, entitled: California Witness Relocation and Assistance Program Mandated Report, 2024–25, was received from the Department of Justice and transmitted to the Committees on Public Safety and Budget.

**Native American Graduation Adornments Task Force Report, 2025  
(Pursuant to: Education Code, Section 35183.1)**

An agency report dated December 30, 2025, entitled: Native American Graduation Adornments Task Force Report, 2025, was received from California Department of Education and transmitted to the Committee on Education.

**Impacts of United States Supreme Court's Decision  
in Sackett v. Environmental Protection Agency (2023) 598 U.S. 651  
(Pursuant to: Budget Act of 2024)**

An agency report dated December 30, 2025, entitled: Impacts of United States Supreme Court's Decision in Sackett v. Environmental Protection Agency (2023) 598 U.S. 651, was received from the State Water Resources Control Board and transmitted to the Committee on Water, Parks, and Wildlife.

**Disposition of Criminal Cases According  
to the Race and Ethnicity of the Defendant  
(Pursuant to: Penal Code, Section 1170.45)**

An agency report dated December 31, 2025, entitled: Disposition of Criminal Cases According to the Race and Ethnicity of the Defendant, was received from the Judicial Council of California and transmitted to the Committee on Judiciary.

**Annual Letter, 2025  
(Pursuant to: Government Code, Section 15646)**

An agency report dated December 31, 2025, entitled: Annual Letter, 2025, was received from the Board of Equalization and transmitted to the Committee on Revenue and Taxation.

**Foreign Investment Reports, Iran and Northern Ireland  
(Pursuant to: Assembly Bill 1151, Statutes of 2011, Assembly Bill 221,  
Statutes of 2007, and Senate Bill, Statutes of 1999)**

An agency report dated December 31, 2025, entitled: Foreign Investment Reports, Iran and Northern Ireland, was received from the California State Teachers' Retirement System and transmitted to the Committee on Education.

**Cutting the Green (CTG) Initiative Report, 2024–25  
(Pursuant to: Budget Act of 2021)**

An agency report dated December 18, 2025, entitled: Cutting the Green (CTG) Initiative Report, 2024–25, was received from the California Department of Fish and Wildlife and transmitted to the Committee on Water, Parks, and Wildlife.

**Form I-918 Supplement B Certification  
(Pursuant to: Penal Code, Section 679.10)**

An agency report dated December 19, 2025, entitled: Form I-918 Supplement B Certification, was received from the Orange County Sheriff's Department and transmitted to the Committee on Public Safety.

**CalFile Online Tax Filing  
(Pursuant to: Assembly Bill 1863, Statutes of 2022)**

An agency report dated December 22, 2025, entitled: CalFile Online Tax Filing, was received from the Franchise Tax Board and transmitted to the Committee on Revenue and Taxation.

**Trial Court Trust Fund Revenue,  
Expenditure, and Fund Balance Constraints, 2024–25  
(Pursuant to: Government Code, Sections 68502.5(b) and 77202.5(b))**

An agency report dated December 24, 2025, entitled: Trial Court Trust Fund Revenue, Expenditure, and Fund Balance Constraints, 2024–25, was received from the Judicial Council of California and transmitted to the Committee on Budget.

**Form I-918 Supplement B Certification  
(Pursuant to: Penal Code, Section 679.10)**

An agency report dated December 26, 2025, entitled: Form I-918 Supplement B Certification, was received from Solano Superior Court and transmitted to the Committee on Public Safety.

**Form I-918 Supplement B Certification  
(Pursuant to: Penal Code, Section 679.10)**

An agency report dated December 30, 2025, entitled: Form I-918 Supplement B Certification, was received from the Superior Court of Shasta County and transmitted to the Committee on Public Safety.

**Student Voter Registration, 2025  
(Pursuant to: Elections Code, Section 2146(d)  
and Education Code, Section 66851(b))**

An agency report dated December 31, 2025, entitled: Student Voter Registration, 2025, was received from the Secretary of State and transmitted to the Committee on Elections.

**Kapiloff Land Bank Report, 2024–25  
(Pursuant to: Public Resources Code, Section 8618)**

An agency report dated December 31, 2025, entitled: Kapiloff Land Bank Report, 2024–25, was received from the State Lands Commission and transmitted to the Committee on Natural Resources.

**Management of School Lands, 2024–25  
(Pursuant to: Public Resources Code, Section 6477)**

An agency report dated December 31, 2025, entitled: Management of School Lands, 2024–25, was received from the State Lands Commission and transmitted to the Committee on Natural Resources.

**Coastal Hazards and Legacy Oil and Gas Removal  
and Remediation Program, 2025 Progress Report  
(Pursuant to: Senate Bill 44, Statutes of 2017)**

An agency report dated December 31, 2025, entitled: Coastal Hazards and Legacy Oil and Gas Removal and Remediation Program, 2025, Progress Report, was received from the State Lands Commission, and transmitted to the Committee on Natural Resources.

**Mandates, Denied Mandates, and Incorrect Reduction Claims  
(Pursuant to: Government Code, Sections 17600, 17601, and 17602)**

An agency report dated December 31, 2025, entitled: Mandates, Denied Mandates, and Incorrect Reduction Claims, was received from the Commission on State Mandates and transmitted to the Committee on Governmental Organization.

**Student Civic and Voter Empowerment Program  
(Pursuant to: Education Code, Section 66851(b))**

An agency report dated December 31, 2025, entitled: Student Civic and Voter Empowerment Program, was received from the Secretary of State and transmitted to the Committee on Elections.

**Accusations Prosecuted for  
Department of Consumer Affairs Client Agencies  
(Pursuant to: Business and Professions Code, Section 312.2)**

An agency report dated December 31, 2025, entitled: Accusations Prosecuted for Department of Consumer Affairs Client Agencies, was received from Office of the Attorney General and transmitted to the Committee on Business and Professions.

**Children's Hospital Programs of 2004, 2008, and 2018  
(Pursuant to: Government Code, Section 16724.4)**

An agency report dated December 31, 2025, entitled: Children's Hospital Programs of 2004, 2008, and 2018, was received from the California Health Facilities Financing Authority and transmitted to the Committee on Health.

**Form I-914 Supplement B Certification  
(Pursuant to: Penal Code, Section 679.11)**

An agency report dated December 31, 2025, entitled: Form I-914 Supplement B Certification, was received from the Department of Justice and transmitted to the Committee on Public Safety.

**Supporting LGBTQ+ Students in California  
Schools—Findings and Recommendations of the  
Senate Bill 857 LGBTQ+ Statewide Advisory Task Force Report  
(Pursuant to: Education Code, Section 219)**

An agency report dated December 31, 2025, entitled: Supporting LGBTQ+ Students in California Schools—Findings and Recommendations of the Senate Bill 857 LGBTQ+ Statewide Advisory Task Force Report, was received from the Department of Education and transmitted to the Committee on Education.

**Use of Unemployment Insurance in the Commercial Fishing Industry  
(Pursuant to: Assembly Bill 5, Statutes of 2019)**

An agency report dated December 1, 2025, entitled: Use of Unemployment Insurance in the Commercial Fishing Industry, was received from the Employment Development Department and transmitted to the Committee on Insurance.

**Annual DNA Identification Fund  
(Pursuant to: Government Code, Section 76104.6) from:**

**Plumas County,**  
2020 dated December 9, 2025;

**Plumas County,**  
2021 dated December 9, 2025;

**Plumas County,**  
2022 dated December 9, 2025;

**Plumas County,**  
2023 dated December 9, 2025;

**Plumas County,**  
2024 dated December 9, 2025.

Above reports referred by the Speaker to the Committee on Public Safety.