

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

NOVEMBER 2024



HON. ROBERT RIVAS
Speaker

HON. JIM WOOD
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

RUSSELL C. TOMAS
Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

REPORTS**Quarterly Statement of Expenditures for the Medical Assistance Program (MAP) and State and Local Administration (ADM) costs (Pursuant to Assembly Bill 107, Statutes of 2024)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Deputy Director, Department of Health Care Services, dated November 1, 2024, referred by the Speaker to the Committee on Health.

Hazardous Waste Fee Revenue, July through September 2024 (Pursuant to Health and Safety Code, Section 25178.1)

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated November 1, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

California Donated Fresh Fruits or Vegetables Tax Credit, 2024 (Pursuant to Revenue and Taxation Code, Sections 17053.88.5 and 23688.5)

Above transmitted report, together with letter of transmittal from John McMahan, Franchise Tax Board, dated November 7, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

State Actuarial Valuation and the School Pool Actuarial Valuation Reports (Pursuant to Government Code, Section 20229)

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated November 1, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

Written Annual Expenditure Plan (Pursuant to Welfare and Institutions Code, Section 18997.53(d))

Above transmitted report, together with letter of transmittal from Kasey O'Connor, Executive Director, California (HOPE) for Children Trust Account Program, dated October 31, 2024, referred by the Speaker to the Committee on Budget.

Annual Report on Nondiscrimination Policy (Pursuant to Education Code, Section 89033)

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated November 5, 2024, referred by the Speaker to the Committee on Higher Education.

Admission and Enrollment of Students from LCFF+ High Schools (Pursuant to Education Code, Section 92680.4(d))

Above transmitted report, together with letter of transmittal from Cain Diaz, Associate Vice President and Director, University of California, dated November 13, 2024, referred by the Speaker to the Committee on Higher Education.

Feasibility Study Exploring Forced/Involuntary Sterilization at Los Angeles General Medical Center in Los Angeles, California between 1960–1979 (Pursuant to Health and Safety Code, Section 24213)

Above transmitted report, together with letter of transmittal from Lynda Gledhill, Executive Officer, Victim Compensation Board, dated November 14, 2024, referred by the Speaker to the Committee on Public Safety.

Pending Closure of the Phillips 66 Los Angeles Area Refinery (Pursuant to Public Resources Code, Section 25354(p)(3))

Above transmitted report, together with letter of transmittal from Sarah Brady, California Energy Commission, dated November 14, 2024, referred by the Speaker to the Committee on Natural Resources.

Business Filings Processing Time, October 2024 (Pursuant to Budget Act of 2024)

Above transmitted report, together with letter of transmittal from Betsy Bogart, Chief, Secretary of State, dated November 15, 2024, referred by the Speaker to the Committee on Budget.

Transitional Kindergarten Teachers of Early Enrollment Children Annual Report (Pursuant to Education Code, Section 48000.15(f))

Above transmitted report, together with letter of transmittal from Susan Little, Director, Department of Education, dated November 4, 2024, referred by the Speaker to the Committee on Education.

Litigation Deposit Fund Quarterly Report (Pursuant to Government Code, Section 16427(g))

Above transmitted report, together with letter of transmittal from Lisa Galt, Accounting Chief, Department of Justice, dated November 15, 2024, referred by the Speaker to the Committee on Budget.

Lead-Acid Battery Report (Pursuant to Health and Safety Code, Section 25215.3(d))

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated November 18, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

Timber Regulation and Forest Restoration Program (Pursuant to Public Resources Code, Section 4629.9)

Above transmitted report, together with letter of transmittal from Nicole Mendez, California Natural Resources Agency, dated November 18, 2024, referred by the Speaker to the Committee on Natural Resources.

California State Government Annual Technology Strategy, Envision 2026 (Pursuant to Government Code, Section 11545(d))

Above transmitted report, together with letter of transmittal from Liana Bailey-Crimmins, Director, Department of Technology, dated November 18, 2024, referred by the Speaker to the Committee on Communications and Conveyance.

**Middle-Mile Broadband Initiative Report—November 2024
(Pursuant to Senate Bill 108, Statutes of 2024)**

Above transmitted report, together with letter of transmittal from Liana Bailey-Crimmins, Director, Department of Technology, dated November 14, 2024, referred by the Speaker to the Committee on Communications and Conveyance.

**Commercial Cannabis Activity: Personal
Income Tax Law—Business Expenses Report, 2024
(Pursuant to Revenue and Taxation Code, Section 17209)**

Above transmitted report, together with letter of transmittal from John McMahan, Franchise Tax Board, dated November 18, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Utilization of Facilities—Student Space (Classrooms and Teaching Labs)
(Pursuant to Education Code, Section 67503)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated November 14, 2024, referred by the Speaker to the Committee on Higher Education.

**Utilization of Facilities Instructional and Faculty Office Space:
Summary of Campus Capacity
(Pursuant to Education Code, Section 67502(b))**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated November 14, 2024, referred by the Speaker to the Committee on Higher Education.

**Annual Report on Sales and Use Tax Audit and
Collection Activities, Statewide Compliance and Outreach Program,
and Audit Selection Improvements for Fiscal Year 2023–24
(Pursuant to Supplemental Budget Act 2002, Item 0860-001-0001)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated November 19, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

Executive Summary

Above transmitted report, together with letter of transmittal from Linda Vazquez, Assistant Vice Chancellor, Office of California Community Colleges Chancellor's Office, dated November 20, 2024, referred by the Speaker to the Committee on Higher Education.

**Estimated Direct Site Remediation Costs, 2024–25
(Pursuant to Health and Safety Code, Section 25173.7)**

Above transmitted report, together with letter of transmittal from Gabriella Nepomuceno, Assistant Legislative Director, Department of Toxic Substances Control, dated November 19, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Student Housing—Annual Report
(Pursuant to Education Code, Section 66014.6)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated November 19, 2024, referred by the Speaker to the Committee on Higher Education.

**CSU Annual Investment Report
(Pursuant to Education Code, Section 89726)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated November 18, 2024, referred by the Speaker to the Committee on Higher Education.

**California State University 2025–26 Capital Outlay Program Report
(Pursuant to Education Code, Section 89772(a)(3))**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated November 20, 2024, referred by the Speaker to the Committee on Higher Education.

**Disposition of Criminal Cases According
to the Race and Ethnicity of the Defendant
(Pursuant to Penal Code, Section 1170.45)**

Above transmitted report, together with letter of transmittal from Francine Byrne, Director, Judicial Council of California, dated November 15, 2024, referred by the Speaker to the Committee on Public Safety.

**Individualized County Child Care Subsidy Pilot Program Flexibilities
(Pursuant to Education Code, Section 8282.6)**

Above transmitted report, together with letter of transmittal from Susan Little, Director, Department of Education, dated November 20, 2024, referred by the Speaker to the Committee on Human Services.

**Assembly Bill 948 Regulatory Report
(Pursuant to Business and Profession Code, Section 11310.3)**

Above transmitted report, together with letter of transmittal from Jennifer Simoes, Deputy Director, Bureau of Real Estate Appraisers, dated November 21, 2024, referred by the Speaker to the Committee on Business and Professions.

**Form I-918 Supplement B Certification, 2021–23
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Donna Sparacino, Records Supervisor, Martinez Police Department, dated November 21, 2024, referred by the Speaker to the Committee on Public Safety.

**Capital Outlay Quarterly Report for the Quarter ending September 30, 2024
(Pursuant to Penal Code, Section 7003.5)**

Above transmitted report, together with letter of transmittal from Sarah Larson, Assistant Secretary, Department of Corrections and Rehabilitation, dated November 12, 2024, referred by the Speaker to the Committee on Public Safety.

**Electronic Benefit Transfer (EBT) Theft and Updates
on Implementation of Prior Funding Investments
(Pursuant to Budget Act of 2024–25, Item 5180-001-0001)**

Above transmitted report, together with letter of transmittal from Victoria Pluim, Department of Social Services, dated November 21, 2024, referred by the Speaker to the Committee on Human Services.

**Calbright Community College New Program Non-Duplication Notice
(Pursuant to Education Code, Section 75001)**

Above transmitted report, together with letter of transmittal from John Stankas, Vice Chancellor, Office of California Community Colleges Chancellor's Office, dated November 20, 2024, referred by the Speaker to the Committee on Higher Education.

**Firefighter Cancer Prevention and Research Program (CFCPRP) Report
(Pursuant to Assembly Bill 700, Statutes of 2024)**

Above transmitted report, together with letter of transmittal from Cain Diaz, Associate Vice President and Director, University of California, dated November 22, 2024, referred by the Speaker to the Committee on Higher Education.

**Office of the President Budget, Annual Report 2024
(Pursuant to Budget Act of 2024, Item 6440-001-0001)**

Above transmitted report, together with letter of transmittal from Cain Diaz, Associate Vice President and Director, University of California, dated November 22, 2024, referred by the Speaker to the Committee on Higher Education.

**Minimum Tax and Annual Tax Exemption for Deployed Military
(Pursuant to Revenue and Taxation Code, Sections 17941 and 23153)**

Above transmitted report, together with letter of transmittal from John McMahan, Franchise Tax Board, dated November 25, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**CSU Budget Compact Report 2024
(Pursuant to Multiyear Compact of 2022 between
the Newsom Administration and the CSU system)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated November 25, 2024, referred by the Speaker to the Committee on Higher Education.

**Annual Report, 2023
(Pursuant to Government Code, Section 12930(k))**

Above transmitted report, together with letter of transmittal from Rishi Khalsa, Deputy Director of Communications, Civil Rights Department, dated November 19, 2024, referred by the Speaker to the Committee on Judiciary.

**California State University Student Success Fees
as reported for the 2023–24 Academic Year
(Pursuant to Education Code, Section 89712)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated November 25, 2024, referred by the Speaker of the Committee on Higher Education.

**Seismic Safety Commission Assessment
Informational Report for Fiscal Year 2024–25
(Pursuant to Insurance Code, Section 12975.9)**

Above transmitted report, together with letter of transmittal from the Insurance Commissioner, dated December 10, 2024, referred by the Speaker to the Committee on Insurance.

**Annual Discipline Report, Fiscal Year 2024
(Pursuant to Business and Professions Code, Sections 6086.15, 6095(b), and 6177; Civil Code Section 55.32(f)(1), and Insurance Code Section 1872.95(a))**

Above transmitted report, together with letter of transmittal from Nathaniel Dozier, State Bar of California, dated November 27, 2024, referred by the Speaker to the Committee on Judiciary.

**Final Cumulative Report on the Use and Effectiveness of Subpoena Power
(Pursuant to Education Code, Section 35400)**

Above transmitted report, together with letter of transmittal from Sue Stengel, Inspector General, Los Angeles Unified School District, dated November 27, 2024, referred by the Speaker to the Committee on Judiciary.

Multi-year Compact Annual Report, November 2024

Above transmitted report, together with letter of transmittal from Cain Diaz, Associate Vice President and Director, University of California, dated November 22, 2024, referred by the Speaker to the Committee on Higher Education.