

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

JUNE 2024



HON. ROBERT RIVAS
Speaker

HON. JIM WOOD
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

RUSSELL C. TOMAS
Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

REPORTS**Proposed Budget, Fiscal Year 2024–25
(Pursuant to Government Code, Section 8880.43(b))**

Above transmitted report, together with letter of transmittal from Larry Matias, Associate Governmental Program Analyst, California State Lottery, dated June 6, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Board of Pilot Commissioners for the Bays of San Francisco,
San Pablo, and Suisun Annual Report, 2023
(Pursuant to Harbors and Navigation Code, Section 1100)**

Above transmitted report, together with letter of transmittal from Mari McNeill, Department of Transportation, dated June 13, 2024, referred by the Speaker to the Committee on Transportation.

**Cannabis Crimes: Resentencing Quarterly Report, June 1, 2024
(Pursuant to Assembly Bill 1706, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Rob Bonta, Attorney General, Department of Justice, dated June 3, 2024, referred by the Speaker to the Committee on Public Safety.

**Pretrial Release Program: Year Two Report to the Legislature, 2024
(Pursuant to Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Shelley Curran, Director, Judicial Council of California, dated June 4, 2024, referred by the Speaker to the Committee on Budget.

**Project and Construction Management for the I-15/SR-91
Express Lanes Connector Project Annual Report
(Pursuant to Public Contract Code, Section 6821(f)(1))**

Above transmitted report, together with letter of transmittal from Aaron Hake, Riverside County Transportation Commission, dated June 13, 2024, referred by the Speaker to the Committee on Transportation.

**Capital Outlay Quarterly Report for the Quarter ending March 31, 2024
(Pursuant to Penal Code, Section 7003.5)**

Above transmitted report, together with letter of transmittal from Dave Lewis, Department of Corrections and Rehabilitation, dated June 6, 2024, referred by the Speaker to the Committee on Public Safety.

**Pierce's Disease Control Program Annual Report, 2023
(Pursuant to Food and Agriculture Code, Section 6046(h))**

Above transmitted report, together with letter of transmittal from Thea Lee, Administrative Assistant, Department of Food and Agriculture, dated June 7, 2024, referred by the Speaker to the Committee on Agriculture.

**California Earthquake Early Warning Business Plan
(Pursuant to Senate Bill 135, Statutes of 2013)**

Above transmitted report, together with letter of transmittal from Jennifer Myers, Governor's Office of Emergency Services, dated June 5, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Broadband Access Point Investment Acceleration Study
(Pursuant to Government Code, Section 11546.9)**

Above transmitted report, together with letter of transmittal from Liana Bailey-Crimmins, Director, Department of Technology, dated June 10, 2024, referred by the Speaker to the Committee on Communications and Conveyance.

**Division of Measurement Standards Annual Report, Fiscal Year 2022–23
(Pursuant to Business and Professions Code, Section 12102)**

Above transmitted report, together with letter of transmittal from Thea Lee, Administrative Assistant, Department of Food and Agriculture, dated June 11, 2024, referred by the Speaker to the Committee on Agriculture.

**Every Woman Counts, 2023: Breast and Cervical Cancer
Screening and Diagnostic Services, Fiscal Year 2020–21
(Pursuant to Revenue and Taxation Code, Section 30461.6(f))**

Above transmitted report, together with letter of transmittal from Sara Moody, Department of Health Care Services, dated June 13, 2024, referred by the Speaker to the Committee on Health.

**Preliminary Premium Estimates as mandated by California, 2025
(Pursuant to Government Code, Section 22865)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated June 13, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Processing Times according to Budget Act of 2023, May 2024 Report
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated June 14, 2024, referred by the Speaker to the Committee on Budget.

**Financial Statements for the Nine Months Ending March 31, 2024
(Pursuant to Government Code, Section 8880.22)**

Above transmitted report, together with letter of transmittal from Larry Matias, Associate Governmental Program Analyst, California State Lottery, dated June 14, 2024, referred by the Speaker to the Committee on Governmental Organization.

**California Community Schools Partnership Program: High School
(Pursuant to Education Code, Sections 8901 and 8902)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated June 14, 2024, referred by the Speaker to the Committee on Education.

**California Native American Graves Protection
and Repatriation Act Compliance
(Pursuant to Education Code, Section 92618)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated June 14, 2024, referred by the Speaker to the Committee on Higher Education.

**Annual Report, 2022
(Pursuant to Government Code, Section 12930(k))**

Above transmitted report, together with letter of transmittal from Rishi Khalsa, Civil Rights Department, dated June 14, 2024, referred by the Speaker to the Committee on Human Services.

**Career Online High School, Fiscal Year 2022–23
(Pursuant to Budget Act of 2021)**

Above transmitted report, together with letter of transmittal from Annly Roman, Grants and Bureau Operations Manager, California State Library, dated June 14, 2024, referred by the Speaker to the Committee on Education.

Broadband Program, 2022–23

Above transmitted report, together with letter of transmittal from Annly Roman, Grants and Bureau Operations Manager, California State Library, dated June 14, 2024, referred by the Speaker to the Committee on Education.

**California Library Literacy and English Acquisition Services Program
(Pursuant to Education Code, Sections 188880 through 188883)**

Above transmitted report, together with letter of transmittal from Annly Roman, Grants and Bureau Operations Manager, California State Library, dated June 14, 2024, referred by the Speaker to the Committee on Education.

**Quarterly Petroleum Supply and Pricing Report: January through March 2024
(Pursuant to Public Resources Code, Section 25358)**

Above transmitted report, together with letter of transmittal from Gretchen Kocinsky, Legislative Assistant, California Energy Commission, dated June 14, 2024, referred by the Speaker to the Committee on Natural Resources.

**Evaluation of the Medi-Cal Medically Tailored Meals Pilot Program
(Pursuant to Welfare and Institutions Code, Section 14042.1)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Deputy Director, Department of Health Care Services, dated June 19, 2024, referred by the Speaker to the Committee on Human Services.

**Actuarial Valuation Report for the 1959
Survivor Benefit Program as of June 30, 2023
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated June 20, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Judges' Retirement System Actuarial Valuation Report as of June 30, 2023
(Pursuant to Government Code, Section 75109.5)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated June 20, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Judges' Retirement System II Actuarial Valuation as of June 30, 2023
(Pursuant to Government Code, Section 75109.5)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated June 20, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Legislators' Retirement System Actuarial Valuation as of June 30, 2023
(Pursuant to Government Code, Section 9358.7)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated June 20, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Special Education Dispute Prevention
and Dispute Resolution Apportionment
(Pursuant to Assembly Bill 130, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Andrea Gallagher, Education Programs Consultant, Department of Education, dated June 21, 2024, referred by the Speaker to the Committee on Education.

**Top 250 Special Districts Annual Report
(Pursuant to Government Code, Section 12463.1(c))**

Above transmitted report, together with letter of transmittal from Anne Kato, Assistant Division Chief, California State Controller, dated July 2, 2024, referred by the Speaker to the Committee on Budget.

**Bench to School Initiative
(Pursuant to Education Code, Chapter 5.7)**

Above transmitted report, together with letter of transmittal from David L. Faigman, UC Law San Francisco, dated June 3, 2024, referred by the Speaker to the Committee on Higher Education.

**Name Change Process and Restorative Justice Initiatives
(Pursuant to Assembly Bill 1936, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from David L. Faigman, UC Law San Francisco, dated June 28, 2024, referred by the Speaker to the Committee on Higher Education.

**The Arbitration Certification Program, 2021–22
(Pursuant to Business and Professions Code, Section 472.4(e))**

Above transmitted report, together with letter of transmittal from Jennifer Simoes, Deputy Director, Department of Consumer Affairs, dated June 24, 2024, referred by the Speaker to the Committee on Business and Professions.

**California State Lottery Proposed Budget, Fiscal Year 2024–25
(Pursuant to Government Code, Section 8880.43(b))**

Above transmitted report, together with letter of transmittal from Larry Matias, Associate Governmental Program Analyst, California State Lottery Commission, dated June 3, 2024, referred by the Speaker to the Committee on Governmental Organization.

**California State Lottery Final Budget, Fiscal Year 2024–25
(Pursuant to Government Code, Section 8880.43(c))**

Above transmitted report, together with letter of transmittal from Larry Matias, Associate Governmental Program Analyst, California State Lottery Commission, dated June 27, 2024, referred by the Speaker to the Committee on Governmental Organization.

**California Recycle Underutilized Sites (CALReUSE) Program Activities
(Pursuant to Health and Safety Code, Sections 44525.7 and 53545.14(b))**

Above transmitted report, together with letter of transmittal from Ryan Dannewitz, California Pollution Control Financing Authority (CPCFA), dated June 21, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Student Housing Insecurity Report, 2024
(Pursuant to Education Code, Section 17203.5)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated June 24, 2024, referred by the Speaker to the Committee on Higher Education.

**CalSTRS Funding Plan for the Defined Benefit Program
(Pursuant to Education Code, Section 22311.9)**

Above transmitted report, together with letter of transmittal from Cassandra Lichnock, Chief Executive, California State Teachers' Retirement System (CalSTRS), dated June 24, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**School Employees Fund for State, Fiscal Year 2022–23
(Pursuant to Unemployment Insurance Code, Section 832)**

Above transmitted report, together with letter of transmittal from Claudia Garcia, Employment Development Department (EDD), dated June 26, 2024, referred by the Speaker to the Committee on Insurance.

**Whistleblower Retaliation Complaints, 2023
(Pursuant to Government Code, Section 19683(f))**

Above transmitted report, together with letter of transmittal from Suzanne M. Ambrose, Executive Officer, State Personnel Board (SPB), dated June 27, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Trial Court Interpreters Program Expenditure Report, Fiscal Year 2022–23
(Pursuant to Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Shelley Curran, Director, Judicial Council of California, dated June 28, 2024, referred by the Speaker to the Committee on Budget.

**Hate Crime in California, 2023
(Pursuant to Penal Code, Section 13023(b))**

Above transmitted report, together with letter of transmittal from Rob Bonta, Attorney General, Office of the Attorney General, dated June 28, 2024, referred by the Speaker to the Committee on Public Safety.

**State-Mandated Program Cost Report of Audit Findings,
April 1, 2023 through March 31, 2024
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Malia Cohen, California State Controller, dated June 28, 2024, referred by the Speaker to the Committee on Budget.

**Electronic Recording Equipment Purchased or Leased
by Superior Courts, July 1 through December 31, 2023
(Pursuant to Government Code, Section 69958)**

Above transmitted report, together with letter of transmittal from Joe Carozza, Judicial Council of California, dated June 8, 2024, referred by the Speaker to the Committee on Budget.

Annual Financial Report of California K–12 Schools

Above transmitted report, together with letter of transmittal from Malia Cohen, California State Controller, dated June 28, 2024, referred by the Speaker to the Committee on Higher Education.

**Baseline Report for the Zero Waste Plan
(Pursuant to Senate Bill 101, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Zoe Heller, California Environmental Protection Agency (CalEPA), dated June 28, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Undergraduate Admissions for Fall 2023 Enrollment
(Pursuant to Education Code, Section 66018.5)**

Above transmitted report, together with letter of transmittal from Erika L. Bustamante, Stanford University, dated June 28, 2024, referred by the Speaker to the Committee on Higher Education.

**Annual Report on Admissions Practices
(Pursuant to Education Code, Section 66018.5)**

Above transmitted report, together with letter of transmittal from Alex Graves, Association of Independent California Colleges and Universities, dated June 28, 2024, referred by the Speaker to the Committee on Higher Education.

**California Court Appointed Special Advocate Association
Funding Allocations and Program Development: Year Two
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Kelly Meehleib, Judicial Council of California, dated June 28, 2024, referred by the Speaker to the Committee on Judiciary.

**Comprehensive Affordable Student Housing Report
(Pursuant to Education Code, Section 17201(i)(1)(B))**

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated June 26, 2024, referred by the Speaker to the Committee on Higher Education.

**Basic Needs Report, 2024
(Pursuant to Education Code, Section 66023.5)**

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated June 26, 2024, referred by the Speaker to the Committee on Higher Education.

Allied Health Care Report, 2024
(Pursuant to Senate Bill 1348, Statutes of 2018)

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated June 26, 2024, referred by the Speaker to the Committee on Higher Education.

Strong Workforce Report, 2024
(Pursuant to Education Code, Section 88826)

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated June 26, 2024, referred by the Speaker to the Committee on Higher Education.

Multicriteria Screening Report, 2024
(Pursuant to Education Code, Section 78261.5)

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated June 26, 2024, referred by the Speaker to the Committee on Higher Education.

AANHPI Student Achievement Award Program Report, 2024
(Pursuant to Education Code, Section 79511)

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated June 26, 2024, referred by the Speaker to the Committee on Higher Education.

Re-Entry Grants and Rising Scholars Report, 2024
(Pursuant to Education Code, Section 78075)

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated June 26, 2024, referred by the Speaker to the Committee on Higher Education.

Annual DNA Identification Fund
(Pursuant to Government Code, Section 76104.6) from:

Del Norte County

Irene McAleenan-Moreno, dated June 1, 2024;

Yolo County

Philip Sales II, dated June 1, 2024;

Lake County

Danielle Dizon, dated June 1, 2024;

Imperial County

Allison Rosales, dated June 6, 2024.

Above reports referred by the Speaker to the Committee on Public Safety.