

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

MAY 2024



HON. ROBERT RIVAS
Speaker

HON. JIM WOOD
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

RUSSELL C. TOMAS
Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

REPORTS**Business Plan (business plan) by
the California High-Speed Rail Authority, 2024
(Pursuant to Public Utilities Code Section 187038(a))**

Above transmitted report, together with letter of transmittal from Benjamin M. Belnap, Inspector General, High-Speed Rail, Office of Inspector General, dated May 1, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**California Conservation and Mitigation Banking
(Pursuant to Fish and Game Code Section 1799(d))**

Above transmitted report, together with letter of transmittal from the Department of Fish and Wildlife, dated May 1, 2024, referred by the Speaker to the Committee on Natural Resources.

**Annual Report, 2024
(Pursuant to Penal Code, Section 6044(a))**

Above transmitted report, together with letter of transmittal from Brenda Grealish, Executive Officer, Council on Criminal Justice and Behavioral Health, dated May 16, 2024, referred by the Speaker to the Committee on Public Safety.

**Annual Report on Implementing the Proposition 1B:
Goods Movement Emission Reduction Program, 2024
(Pursuant to Health and Safety, Code 39625)**

Above transmitted report, together with letter of transmittal from Liane M. Randolph, Chair, Air Resources Board, dated May 1, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Assembly Bill 2552 Gun Show Report, 2024
(Pursuant to Assembly Bill 2552, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Amy Alley, Director, Department of Justice, dated May 1, 2024, referred by the Speaker to the Committee on Public Safety.

**High-Speed Rail Authority's 2024 Business Plan
(Pursuant to Public Utilities Code Section 187038(a))**

Above transmitted report, together with letter of transmittal from Benjamin M. Belnap, Inspector General, High-Speed Rail, Office of Inspector General, dated May 1, 2024, referred by the Speaker to the Committee on Transportation.

**Annual Report, Fiscal Year 2022–23
(Pursuant to Business and Professions Code, Section 326)**

Above transmitted report, together with letter of transmittal from Jennifer Simoes, Deputy Director, Department of Consumer Affairs, dated May 1, 2024, referred by the Speaker to the Committee on Business and Professions.

**Data Strategy Report, 2024
(Pursuant to Government Code, Section 12815(k))**

Above transmitted report, together with letter of transmittal from Jeffery Marino, Office of Data and Innovation, dated May 2, 2024, referred by the Speaker to the Committee on Privacy and Consumer Protection.

**Drug Manufacturing, Medical Device Manufacturing, and Home Medical Device Retailer Licensing Costs and Fee Analysis, Annual Report 2024
(Pursuant to Health and Safety Code, Section 111656.1(e))**

Above transmitted report, together with letter of transmittal from the Department of Public Health, dated May 3, 2024, referred by the Speaker to the Committee on Health.

**Diablo Canyon Power Plant Extension Cost Comparison:
Comparison to Alternative Portfolio of Resources Consistent
with Greenhouse Gas Reduction Goals Report
(Pursuant to Senate Bill 846, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Gretchen Kocinsky, California Energy Commission, dated May 20, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Joint Reliability Planning Assessment, First Quarterly Report 2024
(Pursuant to Senate Bill 846, Statutes of 2022
and Senate Bill 1020, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Drew Bohan, Executive Director, California Energy Commission, dated May 8, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**Mitigation and Conservation Banking Report, 2024
(Pursuant to Fish and Game Code, Section 1799(d))**

Above transmitted report, together with letter of transmittal from Caitlin Calsbeek, Department of Fish and Wildlife, dated May 2, 2024, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**California Department of Tax and Fee Administration
(Pursuant to Revenue and Taxation Code, Section 6377.1(g))**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated May 3, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**IBANK Annual Report, 2022–23
(Pursuant to Senate Bill 1489, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Stefan Spich, Senior Staff Counsel and Deputy Director of Legislative Affairs, California Infrastructure and Economic Development Bank (IBank), dated May 6, 2024, referred by the Speaker to the Committee on Banking and Finance.

**Annual Report, 2022–23
(Pursuant to Public Resources Code, Section 2717)**

Above transmitted report, together with letter of transmittal from the Board of State Mining and Geology Board, dated May 8, 2024, referred by the Speaker to the Committee on Natural Resources.

**Electricity Supply Reliability Reserve Fund (ESRRF)
Progress Report, October 2023 through February 2024
(Pursuant to Water Code, Section 80730)**

Above transmitted report, together with letter of transmittal from Christie Jones, Department of Water Resources, dated May 8, 2024, referred by the Speaker to the Committee on Natural Resources.

**California Wildfire Smoke Emergency Response Programs
(Pursuant to Assembly Bill 661, Statutes of 2019)**

Above transmitted report, together with letter of transmittal from Liane M. Randolph, Chair, Air Resources Board, dated May 28, 2024, referred by the Speaker to the Committee on Emergency Management.

**Annual Lottery Education Funds Report
(Pursuant to Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Ronda Nelson, Legislative Analyst, Department of Developmental Services, dated May 9, 2024, referred by the Speaker to the Committee on Governmental Organization.

Lunch at the Library, 2023

Above transmitted report, together with letter of transmittal from Annly Roman, Administrative Assistant to CLSB, California State Library, dated May 10, 2024, referred by the Speaker to the Committee on Education.

Building Forward Library Facilities Improvement Program

Above transmitted report, together with letter of transmittal from Annly Roman, Administrative Assistant to CLSB, California State Library, dated May 10, 2024, referred by the Speaker to the Committee on Education.

**Judicial Council of California Fiscal Compliance Audit
(Pursuant to Government Code, Section 77206(i)(1)(j))**

Above transmitted report, together with letter of transmittal from Malia Cohen, Office of Controller, dated May 14, 2024, referred by the Speaker to the Committee on Budget.

**Processing Times according to Budget Act of 2023, April 2024 Report
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated May 15, 2024, referred by the Speaker to the Committee on Budget.

**Joint Agency Review of the Price of Gasoline in California
and Related Impact on State Revenues, 2024
(Pursuant to Senate Bill X1-2, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Gretchen Kocinsky, California Energy Commission, dated May 15, 2024, referred by the Speaker to the Committee on Transportation.

**Litigation Deposit Fund
(Pursuant to Government Code, Section 16427(g))**

Above transmitted report, together with letter of transmittal from Belen Thomas, Office of the Attorney General, dated May 15, 2024, referred by the Speaker to the Committee on Budget.

**Fatal drug-related overdose among California Veterans
(Pursuant to Assembly Bill 1462, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from the Department of Public Health, dated May 21, 2024, referred by the Speaker to the Committee on Military and Veterans Affairs.

**Grant Anticipation Revenue Vehicle Bond Debt Report
(Pursuant to Government Code, Sections 19237,
19405, 19792(h)(i), and 19792.5(a)(b))**

Above transmitted report, together with letter of transmittal from Tanisha Taylor, California Transportation Commission, dated May 2, 2024, referred by the Speaker to the Committee on Transportation.

**Incompetent to Stand Trial Commitments Exceeding the 10-Day Limit
(Pursuant to Penal Code, Section 1372(a)(3)(C))**

Above transmitted report, together with letter of transmittal from Kristina Zepeda, Department of State Hospitals, dated May 20, 2024, referred by the Speaker to the Committee on Public Safety.

**Patient Benefit Fund Expenditure Report
(Pursuant to Welfare and Institutions Code, Section 4125(d))**

Above transmitted report, together with letter of transmittal from Kristina Zepeda, Department of State Hospitals, dated May 20, 2024, referred by the Speaker to the Committee on Health.

**Report to California Legislature Regarding Budget Act Of 2020
(Pursuant to Budget Act of 2020)**

Above transmitted report, together with letter of transmittal from Nancy Ward, Governor's Office of Emergency Services, dated May 15, 2024, referred by the Speaker to the Committee on Budget.

**Allocation of Funds Related to the California Disaster Assistance Act
(Pursuant to Budget Act of 2021)**

Above transmitted report, together with letter of transmittal from Nancy Ward, Office of Emergency Services, dated May 15, 2024, referred by the Speaker to the Committee on Emergency Management.

**Report Regarding Budget Act of 2023
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Nancy Ward, Office of Emergency Services, dated May 15, 2024, referred by the Speaker to the Committee on Emergency Management.

**Preliminary Estimate of the Prior Year GHG Emissions
(Pursuant to Budget Act of 2021–22)**

Above transmitted report, together with letter of transmittal from Liane M. Randolph, Chair, Air Resources Board, dated May 21, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Receipt and Use of Lottery Funds, 2022–23
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated May 22, 2024, referred by the Speaker to the Committee on Higher Education.

**Calbright Community College New Program Non-Duplication Notice
(Pursuant to Education Code, Section 75001)**

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated May 22, 2024, referred by the Speaker to the Committee on Higher Education.

**Educator Workforce Investment Grant Program:
Computer Science Professional Learning Grant Partner Entity
(Pursuant to Assembly Bill 185, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Emily Oliva, Education Programs Consultant, Department of Education, dated May 24, 2024, referred by the Speaker to the Committee on Education.

**Financial Statement and Independent Auditor's Report, 2023
(Pursuant to Business and Professions Code, Section 6145)**

Above transmitted report, together with letter of transmittal from Elizabeth Nolan, State Bar of California, dated May 24, 2024, referred by the Speaker to the Committee on Judiciary.

**Annual Legal Services Trust Fund Program Report, 2023
(Pursuant to Business and Professions Code,
Section 6145(a), 6210.5(g), and 6222)**

Above transmitted report, together with letter of transmittal from Elizabeth Nolan, State Bar of California, dated May 24, 2024, referred by the Speaker to the Committee on Judiciary.

**Federal Deferral Letter, Quarter Ending September 30, 2023
(Pursuant to Senate Bill 101, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Deputy Director, Department of Health Care Services, dated May 24, 2024, referred by the Speaker to the Committee on Health.

**Special Education Dispute Prevention
and Dispute Resolution Apportionment
(Pursuant to Assembly Bill 130, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from John Burch, Education Programs Administrator, Department of Education, dated May 28, 2024, referred by the Speaker to the Committee on Education.

**CDCR Fit Gap Analysis, 2023
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Sarah Larson, Assistant Secretary for Legislation, Department of Corrections and Rehabilitation, dated May 31, 2024, referred by the Speaker to the Committee on Public Safety.

**California Assessment of Student Performance and Progress
Annual Implementation Update and Five-Year Cost Projection, 2023
(Pursuant to Education Code, Section 60604(b))**

Above transmitted report, together with letter of transmittal from Chad Portney, Associate Director, Department of Education, dated May 24, 2024, referred by the Speaker to the Committee on Education.

**California New Motor Voter Program Report, 2023
(Pursuant to Elections Code, Section 2276)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated May 31, 2024, referred by the Speaker to the Committee on Elections.

**Idle Well Program Legislative Report
(Pursuant to Public Resources Code, Sections 3206.3 and 3258(e))**

Above transmitted report, together with letter of transmittal from Dylan Goldsage, Legislative Coordinator, Department of Conservation, dated May 31, 2024, referred by the Speaker to the Committee on Natural Resources.

**Senate Bill 406 Implementation Legislative Report, May 2024
(Pursuant to Senate Bill 406, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Dylan Goldsage, Legislative Coordinator, Department of Conservation, dated May 31, 2024, referred by the Speaker to the Committee on Natural Resources.

**Annual DNA Identification Fund
(Pursuant to Government Code, Section 76104.6) from:**

Alpine County

Kelly McKay, dated May 20, 2024;

Glenn County

Susan Storz, Account Clerk Supervisor, dated May 28, 2024;

Stanislaus County

Jian Ou-Yang, Assistant Auditor-Controller, dated May 28, 2024;

Santa Barbara County

LeAnne Hagerty, Treasury Finance Chief, dated May 1, 2024;

San Francisco County

Michelle Allersma, Director of Budget and Analysis, dated May 22, 2024.

Above reports referred by the Speaker to the Committee on Public Safety.