

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

MARCH 2024



HON. ROBERT RIVAS
Speaker

HON. JIM WOOD
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

RUSSELL C. TOMAS
Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

REPORTS**Supplemental Report, Cannabis Tax Fund
(Pursuant to Budget Act of 2022, Item 8860-001-3342)**

Above transmitted report, together with letter of transmittal from Erika Li, Chief Deputy Director, Department of Finance, dated March 1, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Cannabis Crimes: Resentencing Quarterly Report
(Pursuant to Assembly Bill 1706, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Belen Thomas, Department of Justice, dated March 1, 2024, referred by the Speaker to the Committee on Public Safety.

**Universal Mental Health Screening of Children and Youth
(Pursuant to Budget Act of 2023–24, Item 4560-001-3850)**

Above transmitted report, together with letter of transmittal from Kali Patterson, Mental Health Services Oversight and Accountability Commission, dated March 1, 2024, referred by the Speaker to the Committee on Health.

**Implementation of the Antibias Education Grant Program
(Pursuant to Budget Act of 2021, Section 157)**

Above transmitted report, together with letter of transmittal from Alison Petit, Education Programs Consultant, Department of Education, dated March 1, 2024, referred by the Speaker to the Committee on Education.

**Annual California Child Support Automation
System (CCSAS) Summary Report, 2024
(Pursuant to Family Code, Section 17561)**

Above transmitted report, together with letter of transmittal from Scott Allen, Department of Child Support Services, dated March 6, 2024, referred by the Speaker to the Committee on Human Services.

**Diversity in the Management of Investments Annual Report, 2023
(Pursuant to Assembly Bill 890, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Joycelyn Martinez-Wade, Director of Governmental Relations, California State Teachers' Retirement System (CalSTRS), dated March 1, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Annual Report to the Legislature Assembly Bill 1811, Fiscal Year 2022
(Pursuant to Family Code, Section 17556)**

Above transmitted report, together with letter of transmittal from Scott Allen, Department of Child Support Services, dated March 1, 2024, referred by the Speaker to the Committee on Judiciary.

**Dam Safety Program
(Pursuant to Chapter 741, Statutes of 2003)**

Above transmitted report, together with letter of transmittal from Sharon K. Tapia, Chief, Department of Water Resources, dated March 1, 2024, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Cybersecurity Program Report
(Pursuant to Education Code, Section 89270)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated March 5, 2024, referred by the Speaker to the Committee on Higher Education.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Sandy Kim, Detective Sergeant, Santa Ana Police Department, dated March 7, 2024, referred by the Speaker to the Committee on Public Safety.

**Every Woman Counts (EWC)—Second Biannual Expenditure
and Caseload Report to the Legislature, Fiscal Year 2022–23
(Pursuant to Health and Safety Code, Section 104151(b))**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Deputy Director, Department of Health Care Services, dated March 6, 2024, referred by the Speaker to the Committee on Health.

**Expenditures Associated With Provisions Included
in the 2023 Memorandum of Understanding between
the Child Care Providers United and the State Of California
(Pursuant to Budget Act 2023, Items 6100-194-0001 and 6100-196-0001)**

Above transmitted report, together with letter of transmittal from Leisa Maestretti, Director, Department of Education, dated March 6, 2024, referred by the Speaker to the Committee on Education.

**California Schools Healthy Air, Plumbing, and Efficiency Program
Activities and Expenditures Annual Report, 2023 (CalSHAPE)
(Pursuant to Public Resources Code, Section 25208)**

Above transmitted report, together with letter of transmittal from Brady Borcharding, Director of Governmental and International Affairs, California Energy Commission, dated March 6, 2024, referred by the Speaker to the Committee on Education.

**Youth Reinvestment Grant (YRG) Program for
Round 1 (2019–23) and Round 2 (2020–23)
(Pursuant to SB 840, Statutes of 2018)**

Above transmitted report, together with letter of transmittal from Colleen Curtin, Board of State and Community Corrections, dated March 6, 2024, referred by the Speaker to the Committee on Public Safety.

**Leadership Accountability Report, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Frances Parmelee, Program Budget Manager, Department of Finance, dated March 6, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Workload Metrics Report, 2023
(Pursuant to Budget Act of 2006, Item 8620-001-0001)**

Above transmitted report, together with letter of transmittal from Galena West, Executive Director, Fair Political Practices Commission, dated March 6, 2024, referred by the Speaker to the Committee on Elections.

**Protections for Sexual Assault and Harassment Whistleblowers
Inside Prisons or Otherwise in the Department's Custody,
Access to Trauma-Informed Supports For Incarcerated Survivors,
and Process for Handling Allegations of Staff Misconduct that
Specifically Involve Allegations of Sexual Assault and Harassment
(Pursuant to Budget Act of 2023–24)**

Above transmitted report, together with letter of transmittal from Angela Kent, Department of Corrections and Rehabilitation, dated March 1, 2024, referred by the Speaker to the Committee on Public Safety.

**Underground Injection Control Program Report
(Pursuant to Public Resources Code, Section 3114(a))**

Above transmitted report, together with letter of transmittal from Glen Baird, Manager of Legislative and Regulatory Affairs, Department of Conservation, dated March 8, 2024, referred by the Speaker to the Committee on Natural Resources.

**Seismic Safety Commission Report, 2024
(Pursuant to Government Code, Section 8589.75)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated March 8, 2024, referred by the Speaker to the Committee on Higher Education.

**Armed and Prohibited Persons System Report
(Pursuant to Penal Code, Section 30012)**

Above transmitted report, together with letter of transmittal from Amy Alley, Director, Department of Justice, dated March 11, 2024, referred by the Speaker to the Committee on Public Safety.

**Progress Report on the School of Medicine
at the University of California, Riverside
(Pursuant to Budget Act of 2013)**

Above transmitted report, together with letter of transmittal from Cain Diaz, Interim Associate Vice President, University of California, dated March 11, 2024, referred by the Speaker to the Committee on Higher Education.

**Former Foster Youth State Budget Allocation, Academic Year 2022–23
(Pursuant to Education Code, Section 92663)**

Above transmitted report, together with letter of transmittal from Cain Diaz, Interim Associate Vice President, University of California, dated March 11, 2024, referred by the Speaker to the Committee on Higher Education.

**Unique Statewide Pupil Identifier
(Pursuant to Education Code, Section 10803)**

Above transmitted report, together with letter of transmittal from Cain Diaz, Interim Associate Vice President, University of California, dated March 11, 2024, referred by the Speaker to the Committee on Higher Education.

**Processing Times according to Budget Act of 2023, February 2024 Report
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated March 12, 2024, referred by the Speaker to the Committee on Budget.

**Computer Science Supplementary
Authorization Incentive Grant Program, 2024
(Pursuant to Assembly Bill 130, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Jonathon Howard, Manager, Commission on Teacher Credentialing, dated March 12, 2024, referred by the Speaker to the Committee on Education.

**Supplemental Budget Information Report
(Pursuant to Welfare and Institutions Code, Section 4437)**

Above transmitted report, together with letter of transmittal from Ronda Nelson, Legislative Analyst, Department of Developmental Services, dated March 11, 2024, referred by the Speaker to the Committee on Human Services and the Committee on Budget.

**Reading and Literacy Supplementary
Authorization Incentive Grant Program, 2024
(Pursuant to Assembly Bill 181, Chapter 52, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Jonathon Howard, Manager, Commission on Teacher Credentialing, dated March 12, 2024, referred by the Speaker to the Committee on Education.

**Student Mental Health and Basic Needs Initiatives Report
(Pursuant to Budget Act of 2022, Item 6610-001-0001)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated March 13, 2024, referred by the Speaker to the Committee on Health and the Committee on Higher Education.

**Expanding Workforce Performance Analysis
and Employer Quarterly Wage Reports
(Pursuant to Unemployment Insurance Code, Section 14017.1)**

Above transmitted report, together with letter of transmittal from Quinn Buniel, Deputy Director, Employment Development Department (EDD), dated March 13, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Activities of the Division of Occupational Safety and Health, 2022
(Pursuant to Labor Code, Section 6330)**

Above transmitted report, together with letter of transmittal from Debra Lee, Acting Chief, Department of Industrial Relations, dated March 13, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Capital Outlay Quarterly Report for the Quarter ending September 30, 2023
(Pursuant to Penal Code, Section 7003.5)**

Above transmitted report, together with letter of transmittal from Sarah Larson, Assistant Secretary, Department of Corrections and Rehabilitation, dated March 13, 2024, referred by the Speaker to the Committee on Public Safety.

**Quarterly Petroleum Supply and Pricing Report:
October through December 2023
(Pursuant to Public Resources Code, Section 25358)**

Above transmitted report, together with letter of transmittal from Brady Borcharding, Director of Governmental and International Affairs, California Energy Commission, dated March 13, 2024, referred by the Speaker to the Committee on Natural Resources.

**California Pollution Control Financing
Authority (CPCFA) Annual Report, 2023
(Pursuant to Health and Safety Code, Section 44538)**

Above transmitted report, together with letter of transmittal from Shela Tobias-Daniel, Office of Treasurer, dated March 19, 2024, referred by the Speaker to the Committee on Banking and Finance.

**Investment Plan Update for the Clean Transportation Program, 2023–24
(Pursuant to Assembly Bill 126, Chapter 319, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Brady Borcharding, Director of Governmental and International Affairs, California Energy Commission, dated March 13, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**California State Lottery Fund Financial Statements
(Pursuant to Government Code, Section 8880.22)**

Above transmitted report, together with letter of transmittal from Harjinder K. Shergill Chima, Director, California State Lottery, dated March 14, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Tactical Alert Expenditure Report
(Pursuant to Budget Act of 2023, Item 2720-011-0044)**

Above transmitted report, together with letter of transmittal from Robin Johnson, California Highway Patrol, dated March 15, 2024, referred by the Speaker to the Committee on Public Safety.

**Expenditure of State Funds to Augment the Cal
Guard's Federally Funded Counterdrug Task Force
(Pursuant to Budget Act of 2022, Item 8940-001-0001)**

Above transmitted report, together with letter of transmittal from Michelle Loper, Legislative Consultant, Military Department, Office of the Adjutant General, dated March 15, 2024, referred by the Speaker to the Committee on Military and Veterans Affairs.

**Report to the Legislature and Consumer Education and Outreach Plan, 2024
(Pursuant to Insurance Code, Section 11629.85)**

Above transmitted report, together with letter of transmittal from Julia Juarez, Deputy Commissioner, Insurance Commissioner, dated March 15, 2024, referred by the Speaker to the Committee on Insurance.

**Health Care Minimum Essential Coverage Individual Mandate Report
(Pursuant to Revenue and Taxation Code, Sections 61050 and 61045)**

Above transmitted report, together with letter of transmittal from John McMahan, Franchise Tax Board, dated March 18, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Entry Level Writing Requirement (ELWR)
(Pursuant to Education Code, Section 66015.10)**

Above transmitted report, together with letter of transmittal from Cain Diaz, Interim Associate Vice President, University of California, dated March 18, 2024, referred by the Speaker to the Committee on Higher Education.

**Career Technical Education Incentive Grant Annual Report
(Pursuant to Education Code, Sections 53071(c)(11)(C) and 88828(d)(8)(C))**

Above transmitted report, together with letter of transmittal from Colby Franklin, Education Administrator I, Department of Education, dated March 18, 2024, referred by the Speaker to the Committee on Education.

**Santa Monica Mountains Conservancy Annual Report, Fiscal Year 2022–23
(Pursuant to Public Resources Code, Section 33208)**

Above transmitted report, together with letter of transmittal from Rorie Skei, California Natural Resources Agency, dated March 18, 2024, referred by the Speaker to the Committee on Natural Resources.

**Voluntary Offshore Wind Program
(Pursuant to Public Resources Code, Section 25992.22)**

Above transmitted report, together with letter of transmittal from Brady Borcharding, Director of Governmental and International Affairs, California Energy Commission, dated March 18, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**2023–26 Riverside County Fire Protection Reimbursement Agreement
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Monika Giebitz, Deputy Director of Legislation, Board of Forestry and Fire Protection, dated March 19, 2024, referred by the Speaker to the Committee on Natural Resources and the Committee on Emergency Management.

**Fraud Deterrence and Detection Activities
(Pursuant to Unemployment Insurance Code, Section 2614)**

Above transmitted report, together with letter of transmittal from Quinn Buniel, Deputy Director, Employment Development Department (EDD), dated March 19, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Feasibility and Actuarial Report
(Pursuant to Insurance Code, Section 10234.75)**

Above transmitted report, together with letter of transmittal from Josephine R. Figueroa, Chief Deputy Legislative Director, Department of Insurance, dated March 19, 2024, referred by the Speaker to the Committee on Insurance.

**Performance Outcome Measures
(Pursuant to Education Code, Section 92675)**

Above transmitted report, together with letter of transmittal from Cain Diaz, Interim Associate Vice President, University of California, dated March 19, 2024, referred by the Speaker to the Committee on Higher Education.

**Division of Occupational Safety and Health
(DOSH) Crane Unit Report, Fiscal Year 2020–21
(Pursuant to Labor Code, Section 7384)**

Above transmitted report, together with letter of transmittal from Debra Lee, Acting Chief, Department of Industrial Relations, dated March 21, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Division of Occupational Safety and Health
(DOSH) Crane Unit Report, Fiscal Year 2021–22
(Pursuant to Labor Code, Section 7384)**

Above transmitted report, together with letter of transmittal from Debra Lee, Acting Chief, Department of Industrial Relations, dated March 21, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Division of Occupational Safety and Health (DOSH)
Pressure Vessel Annual Report, Fiscal Year 2021–22
(Pursuant to Labor Code, Section 7722)**

Above transmitted report, together with letter of transmittal from Debra Lee, Acting Chief, Department of Industrial Relations, dated March 21, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Division of Occupational Safety and Health
(DOSH) Elevator Unit Report, Fiscal Year 2020–21
(Pursuant to Labor Code, Section 7316)**

Above transmitted report, together with letter of transmittal from Debra Lee, Acting Chief, Department of Industrial Relations, dated March 22, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Division of Occupational Safety and Health
(DOSH) Elevator Unit Report Fiscal Year 2021–22
(Pursuant to Labor Code, Section 7316)**

Above transmitted report, together with letter of transmittal from Debra Lee, Acting Chief, Department of Industrial Relations, dated March 22, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Annual Investment Report, Fiscal Year 2022–23
(Pursuant to Government Code, Section 20232)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated March 22, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Technology Advancement Annual Report and Plan Update on
the South Coast Air Quality Management District Clean Fuels Program
(Pursuant to Health and Safety Code, Section 40448.5.1)**

Above transmitted report, together with letter of transmittal from Wayne Nastri, Executive Officer, South Coast Air Quality Management District, dated March 22, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Alana Matthews, Assistant District Attorney, County of Contra Costa, dated March 8, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Chad Milby, Captain, City of Riverside Police Department, dated March 19, 2024, referred by the Speaker to the Committee on Public Safety.

**Department of Public Health (CDPH) Hazard Evaluation System
and Information Service (HESIS) Annual Report, 2022–23
(Pursuant to Labor Code, Section 147.2)**

Above transmitted report, together with letter of transmittal from Kristin J. Cummings, Department of Public Health, dated March 22, 2024, referred by the Speaker to the Committee on Health.

**Council on Criminal Justice and Behavioral Health's
(CCJBH) 22nd Annual Legislative Report
(Pursuant to Penal Code, Section 6044(a))**

Above transmitted report, together with letter of transmittal from Brenda Grealish, Executive Officer, Department of Corrections and Rehabilitation, dated March 26, 2024, referred by the Speaker to the Committee on Public Safety.

**Tuolumne County Fire Protection
Reimbursement Agreement, Fiscal Year 2023–24
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Monika Giebitz, Deputy Director of Legislation, Department of Forestry and Fire Protection (CAL FIRE), dated March 27, 2024, referred by the Speaker to the Committee on Emergency Management.

**Madera County Fire Protection Reimbursement
Agreement, Fiscal Year 2023–24
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Monika Giebitz, Deputy Director of Legislation, Department of Forestry and Fire Protection (CAL FIRE), dated March 28, 2024, referred by the Speaker to the Committee on Emergency Management.

**Unique Statewide Pupil Identifiers Progress Report
(Pursuant to Education Code, Section 10803)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated March 28, 2024, referred by the Speaker to the Committee on Higher Education.

**Summary of Hiring Practices
(Pursuant to Education Code, Section 89291)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated March 28, 2024, referred by the Speaker to the Committee on Higher Education.

**Leadership Accountability Report Draft, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Jana Sanford-Miller, Deputy Director, Department of Corrections and Rehabilitation, dated March 28, 2024, referred by the Speaker to the Committee on Public Safety.

**California Tax Credit Allocation Committee (CTCAC) Annual Report, 2023
(Pursuant to Health and Safety Code, Section 50199.15)**

Above transmitted report, together with letter of transmittal from Anthony Zeto, Deputy Executive Director, California Tax Credit Allocation Committee, dated March 28, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Leadership Accountability Report Draft, 2023
(Pursuant to Government Code, Section 13405)**

Above transmitted report, together with letter of transmittal from Michael Martinez, Deputy Commissioner and Legislative Director, Department of Insurance, dated March 29, 2024, referred by the Speaker to the Committee on Insurance.

**Annual Report, 2023
(Pursuant to Education Code, Section 94155)**

Above transmitted report, together with letter of transmittal from Carolyn Aboubechara, Grant Manager, California Educational Facilities Authority, dated March 29, 2024, referred by the Speaker to the Committee on Education.

**Property Tax Apportionments and Allocations Report 2023
(Pursuant to Government Code, Section 12468)**

Above transmitted report, together with letter of transmittal from Kimberly Tarvin, Chief, California State Controller, dated March 29, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Progress Report on Discipline System Case Processing
Standards and Analysis of Office of Chief Trial Counsel Staffing Needs
(Pursuant to Business and Professions Code, Section 6145.1)**

Above transmitted report, together with letter of transmittal from Elizabeth Nolan, State Bar of California, dated March 29, 2024, referred by the Speaker to the Committee on Judiciary.

**Justification for a Fee Increase
(Pursuant to Business and Professions Code, Section 6145.1)**

Above transmitted report, together with letter of transmittal from Elizabeth Nolan, State Bar of California, dated March 29, 2024, referred by the Speaker to the Committee on Judiciary.

**Recommendations for Codifying a Formal Disciplinary Diversion Program
(Pursuant to Business and Professions Code, Section 6086.20(b))**

Above transmitted report, together with letter of transmittal from Elizabeth Nolan, State Bar of California, dated March 29, 2024, referred by the Speaker to the Committee on Judiciary.

**Superior Courts of California, Validity of Recorded Revenues,
Expenditures, and Fund Balances July 1, 2020, to June 30, 2021
(Pursuant to Government Code, Section 77206(h)(3))**

Above transmitted report, together with letter of transmittal from Cathy Leal, California State Controller, dated April 2, 2024, referred by the Speaker to the Committee on Judiciary.

**State Highway Operation and Protection Program, 2024
(Pursuant to Government Code, Section 14526.5(e))**

Above transmitted report, together with letter of transmittal from Jon Pray, Assistant Chief Engineer, California Transportation Commission, dated March 29, 2024, referred by the Speaker to the Committee on Transportation.

**State Transportation Improvement Program, 2024
(Pursuant to Government Code, Section 14529(d))**

Above transmitted report, together with letter of transmittal from Kacey Ruggiero, Associate Deputy Director, California Transportation Commission, dated March 29, 2024, referred by the Speaker to the Committee on Transportation.

**Early Retirement Incentive Program for members of the
California State Teachers' Retirement System, Fiscal Year 2022–23
(Pursuant to Education Code, Section 14502.1(d))**

Above transmitted report, together with letter of transmittal from Cathy Leal, California State Controller, dated March 29, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**2024–25 Center for Health Care Quality Annual Fee Report
(Pursuant to Health and Safety Code, Section 1416.36(a))**

Above transmitted report, together with letter of transmittal from Eric Ruth, Department of Public Health, dated March 13, 2024, referred by the Speaker to the Committee on Health.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Detective Marie Sadanaga, Assistant Domestic Violence Coordinator, Los Angeles Police Department, dated March 12, 2024, referred by the Speaker to the Committee on Public Safety.

**Financial Statements for the Six Months ending December 31, 2023
(Pursuant to Government Code, Section 8880.22)**

Above transmitted report, together with letter of transmittal from Larry Matias, Associate Governmental Program Analyst, California State Lottery Commission, dated March 14, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Update on the Adoption of Control Measures
for the Toxic Air Contaminant Sulfuryl Fluoride
(Pursuant to Food and Agricultural Code, Section 14024(c)(2)(B))**

Above transmitted report, together with letter of transmittal from Eryn Shimizu, Department of Pesticide Regulation, dated March 19, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Report Summarizing Cyberattacks and Data
Breaches Impacting Local Educational Agencies
(Pursuant to Education Code, Section 35266)**

Above transmitted report, together with letter of transmittal from Nancy Ward, Governor's Office of Emergency Services, dated March 13, 2024, referred by the Speaker to the Committee on Communications and Conveyance.

**Expenditures under the State and Local
Cybersecurity Grant Program, Fiscal Year 2021–22
(Pursuant to Senate Bill 844, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Nancy Ward, Governor's Office of Emergency Services, dated March 21, 2024, referred by the Speaker to the Committee on Budget.

**Annual DNA Identification Fund
(Pursuant to Government Code, Section 76104.6) from:**

San Joaquin County

Cherith Greenwood, dated March 28, 2024;

Tulare County

Kirstin Soto, dated March 5, 2024;

Santa Barbara County

LeAnne Hagerty, Treasury Finance Chief, dated March 7, 2024;

Merced County

Lisa Cardella-Presto, Auditor-Controller, dated March 28, 2024;

Colusa County

Elizabeth Farrell, Analyst, dated March 11, 2024;

Ventura County

Yolanda Tuazon, dated March 4, 2024;

Fresno County

Oscar J. Garcia, Auditor Controller, dated March 8, 2024;

Butte County

Alicia Walker, dated March 7, 2024;

Santa Clara County

Robert Jonsen, Sheriff, dated March 20, 2024;

Nevada County

Andrew Fox, Accountant-Auditor, dated March 20, 2024;

San Diego County

Rosemarie Degracia, Group Finance Director, dated March 28, 2024;

Stanislaus County

Jian Ou-Yang, Assistant Auditor-Controller, dated March 18, 2024;

Sutter County

Carlos Macias, dated March 21, 2024;

Kern County

Joseph Arriola, dated March 22, 2024;

Sacramento County

Amie Inaba, Accountant, dated March 25, 2024;

Napa County

Jessica Koford, dated March 26, 2024;

Siskiyou County

Kim Stillian, dated March 29, 2024;

Amador County

Tacy Oneto Rouen, Auditor-Controller, dated March 28, 2024;

Colusa County

Margaret Van Warmerdam, Accountant II, dated March 29, 2024;

Orange County

Karalyn Meeh, dated March 27, 2024;

San Luis Obispo County

Stephen Ewers, dated March 29, 2024;

Placer County

Nicole Baker, Accountant, dated March 27, 2024;

Humboldt County

Monica Roybal, dated March 29, 2024;

Alameda County

Mark Lipkin, dated March 22, 2024;

Solano County

Noreen Garcia, Accountant, dated March 27, 2024;

Mendocino County

Megan Di Franco, dated March 27, 2024;

El Dorado County

Summer Pinkston, dated March 29, 2024;

Sonoma County

Olivia Dondiego, Accountant-Auditor, dated March 26, 2024;

Calaveras County

Kathy Gomes, Assistant Auditor/Controller, dated March 28, 2024.

Above reports referred by the Speaker to the Committee on Public Safety.