

CALIFORNIA LEGISLATURE

AT SACRAMENTO  
2023–24 REGULAR SESSION

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APPENDIX TO  
ASSEMBLY JOURNAL

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**RECORD OF STATE AND LOCAL AGENCY REPORTS**

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

FEBRUARY 2024

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HON. ROBERT RIVAS  
Speaker

HON. JIM WOOD  
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY  
Majority Leader

HON. STEPHANIE NGUYEN  
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER  
Republican Leader

SUE PARKER  
Chief Clerk

RUSSELL C. TOMAS  
Minute Clerk

**INFORMATION AVAILABLE ON THE INTERNET**

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED  
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website  
is maintained by the Legislative Data Center:*

**[agencyreports.ca.gov](http://agencyreports.ca.gov)**

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED  
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

**REPORTS****New Employment Credit Report, 2024  
(Pursuant to Revenue and Taxation Code, Sections 17053.73 and 23626)**

Above transmitted report, together with letter of transmittal from Karnail Krishna, Associate Governmental Program Analyst, Franchise Tax Board, dated February 2, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Basic Needs, Mental Health, and Rapid Rehousing, 2022–23  
(Pursuant to Budget Act of 2023, Item 6440-001-0001)**

Above transmitted report, together with letter of transmittal from Maria Olmos, University of California, dated February 1, 2024, referred by the Speaker to the Committee on Higher Education.

**BulletPoints Project, Firearm Violence Research Center,  
University of California at Davis, 2023  
(Pursuant to Penal Code, Section 14237)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated February 2, 2024, referred by the Speaker to the Committee on Higher Education.

**Transfer of Foreign-Born Inmates to Their Countries  
of Origin, October 1, 2023 to December 31, 2023  
(Pursuant to Penal Code, Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated February 2, 2024, referred by the Speaker to the Committee on Public Safety.

**Intimate Partner Battering (IPB) cases reviewed by BPH in 2023  
(Pursuant to Penal Code, Section 4801(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated February 2, 2024, referred by the Speaker to the Committee on Public Safety.

**Master Plan Annual Report, 2023  
(Pursuant to Penal Code, Section 7003.5)**

Above transmitted report, together with letter of transmittal from Jeffrey Macomber, Department of Corrections and Rehabilitation, dated February 2, 2024, referred by the Speaker to the Committee on Public Safety.

**Lifer Hearing Backlogs, 2023 Quarterly Report, Quarters  
Covering January 2023 through December 2023  
(Pursuant to Penal Code, Section 3041(d))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated February 2, 2024, referred by the Speaker to the Committee on Public Safety.

**Securing Additional Water Supplies to Supplement Its Hetch Hetchy Regional Water System Supply during Dry Years, 2023  
(Pursuant to California Water Code, Section 73504(a))**

Above transmitted report, together with letter of transmittal from Steven R. Ritchie, Assistant General Manager, San Francisco Water Power Sewer, dated January 29, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**Fiscal Year 2022–23 First 5 California Annual Report  
(Pursuant to Health and Safety Code, Section 130150(b))**

Above transmitted report, together with letter of transmittal from Jackie Thu-Huong Wong, Executive Director, First 5 California, dated February 6, 2024, referred by the Speaker to the Committee on Human Services.

**Pressure Vessel Unit Revenue and Expenditures,  
July 2020 through June 2021  
(Pursuant to Labor Code, Section 7722)**

Above transmitted report, together with letter of transmittal from Katrina S. Hagen, Director, Department of Industrial Relations, dated February 1, 2024, referred by the Speaker to the Committee on Labor and Employment.

**CalGEM Staff's Activity Witnessing Specific Actions  
during Oil and Gas Production, 2021–22  
(Pursuant to Senate Bill 854, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Glen Baird, Department of Conservation, dated February 2, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials and the Committee on Natural Resources.

**Geological Energy Management Division (CalGEM) Report:  
Underground Injection Control Program  
(Pursuant to Public Resources Code, Section 3114)**

Above transmitted report, together with letter of transmittal from Glen Baird, Department of Conservation, dated February 2, 2024, referred by the Speaker to the Committee on Natural Resources.

**California State Oil Spill Contingency Plan  
(Pursuant to Government Code, Sections 8574.1 through 8574.15)**

Above transmitted report, together with letter of transmittal from Julie Oltmann, Legislative Representative, Department of Fish and Wildlife, dated February 5, 2024, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Border Health Status Report, 2022  
(Pursuant to Health and Safety Code, Section 475)**

Above transmitted report, together with letter of transmittal from Esmeralda Iniguez-Stevens, Ph.D., MPH., Department of Public Health, dated February 7, 2024, referred by the Speaker to the Committee on Health.

**Form I-918 Supplement B Certification  
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Stacy Zaragoza, County of Tulare, dated February 7, 2024, referred by the Speaker to the Committee on Public Safety.

**Hazardous Waste Fee Revenue  
(Pursuant to Health and Safety Code, Section 25178.1)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated February 6, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Consumer Assistance Program, Supplemental Report  
(Pursuant to Budget Act of 2008, Item 1111-001-0582)**

Above transmitted report, together with letter of transmittal from Patrick Dorais, Chief, Bureau of Automotive Repair, dated February 9, 2024, referred by the Speaker to the Committee on Transportation.

**Homeless Hiring Tax Credit Report  
(Pursuant to Revenue and Taxation Code, Sections 17053.80 and 23629)**

Above transmitted report, together with letter of transmittal from Karnail Krishna, Associate Governmental Program Analyst, Franchise Tax Board, dated February 6, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Physical Education Monitoring Program  
(Pursuant to Education Code, Section 33352(c))**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated February 6, 2024, referred by the Speaker to the Committee on Education.

**Acceptance, Sale and/or Exchange of Gift Real Property Report, 2024  
(Pursuant to Education Code, Section 89720)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated February 6, 2024, referred by the Speaker to the Committee on Higher Education.

**Electricity Supply Reliability Reserve Fund Report,  
July through September 2023  
(Pursuant to Water Code, Section 80730)**

Above transmitted report, together with letter of transmittal from Christie Jones, Department of Water Resources, dated February 7, 2024, referred by the Speaker to the Committee on Natural Resources and the Committee on Utilities and Energy.

**California Competes Credit Report, 2024  
(Pursuant to Revenue and Taxation Code, Sections 17059.2 and 23689)**

Above transmitted report, together with letter of transmittal from Karnail Krishna, Associate Governmental Program Analyst, Franchise Tax Board, dated February 7, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Annual Report, 2023  
(Pursuant to Public Contract Code, Section 22017(d))**

Above transmitted report, together with letter of transmittal from John Nunan, Chair, the Commission on California Uniform Construction Cost Accounting, dated February 15, 2024, referred by the Speaker to the Committee on Local Government.

**Career Technical Education Incentive Grant  
Minimum Eligibility Standards Report, 2023–24  
(Pursuant to Education Code, Section 53070.1(b))**

Above transmitted report, together with letter of transmittal from Erin Adkisson, Policy Analyst, Department of Education, dated February 15, 2024, referred by the Speaker to the Committee on Education.

**Capital Expenditure Progress Report, 2024  
(Pursuant to Education Code, Section 89772(f))**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated February 7, 2024, referred by the Speaker to the Committee on Higher Education.

**Annual Report, 2023  
(Pursuant to Senate Bill 639, Chapter 339, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Veronica E. Bravo, State Council on Developmental Disabilities, dated February 15, 2024, referred by the Speaker to the Committee on Human Services.

**Pathways to 30x30 California Annual Progress Report  
(Pursuant to Public Resources Code, Section 71452)**

Above transmitted report, together with letter of transmittal from Nicole Mendez, California Natural Resources Agency, dated February 15, 2024, referred by the Speaker to the Committee on Natural Resources.

**WCIRB Report of Payroll and Loss Data for  
C-39 Contractors, Roofing Classifications, 2020  
(Pursuant to Insurance Code, Section 11665)**

Above transmitted report, together with letter of transmittal from Michael Martinez, Deputy Commissioner and Legislative Director, Department of Insurance, dated February 15, 2024, referred by the Speaker to the Committee on Insurance.

**State of Public Health Report, 2024  
(Pursuant to Health and Safety Code, Section 101320.3)**

Above transmitted report, together with letter of transmittal from Dr. Tomás Aragón, Director, Department of Public Health, dated February 15, 2024, referred by the Speaker to the Committee on Health.

**California Dream for All Annual Report, 2023  
(Pursuant to Health and Safety Code, Section 51526)**

Above transmitted report, together with letter of transmittal from Courtney Pond, Board and Legislative Analyst, California Housing Finance Agency, dated February 15, 2024, referred by the Speaker to the Committee on Budget and the Committee on Housing and Community Development.

**Form I-918 Supplement B Certification  
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Catherine Osgan, Police Records Manager, Oceanside Police Department, dated February 15, 2024, referred by the Speaker to the Committee on Public Safety.

**Litigation Deposit Fund-Quarterly Report Ending December 31, 2023  
(Pursuant to Government Code, Section 16427(e))**

Above transmitted report, together with letter of transmittal from Lisa Galt, Department of Justice, dated February 15, 2024, referred by the Speaker to the Committee on Budget.

**Litigation Deposit Fund-Quarterly Report Ending December 31, 2020  
(Pursuant to Health and Safety Code, Section 1385.11)**

Above transmitted report, together with letter of transmittal from Department of Managed Health Care, dated February 15, 2024, referred by the Speaker to the Committee on Insurance.

**Assembly Bill 2127 Second Electric Vehicle  
Charging Infrastructure Assessment  
(Pursuant to Assembly Bill 2127, Chapter 365, Statutes of 2018)**

Above transmitted report, together with letter of transmittal from Adam Davis, California Energy Commission, dated February 15, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**Form I-918 Supplement B Certification  
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Maureen F. Hallahan, Superior Court of California, County of San Diego, dated February 15, 2024, referred by the Speaker to the Committee on Public Safety.

**Cache Creek Annual Status Report, 2023  
(Pursuant to Assembly Bill 1585, Statutes of 2010)**

Above transmitted report, together with letter of transmittal from Casey Liebler, Natural Resources Program Assistant, Cache Creek Technical Advisory Committee, dated February 15, 2024, referred by the Speaker to the Committee on Natural Resources.

**Annual Reports: 2020, 2021, 2022  
(Pursuant to Government Code, Section 66661)**

Above transmitted report, together with letter of transmittal from Steve Goldbeck, San Francisco Bay Conservation and Development Commission, dated February 8, 2024, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Processing Times according to Budget Act of 2023, January 2024 Report  
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated February 15, 2024, referred by the Speaker to Committee on Budget.

**Award of Contract to Lowest Bidder, 2024  
(Pursuant to Public Contract Code, Section 10722)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated February 13, 2024, referred by the Speaker to the Committee on Higher Education.

**Center to Close the Opportunity Gap Report, 2024  
(Pursuant to Senate Bill 77, Statutes of 2019)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated February 13, 2024, referred by the Speaker to the Committee on Higher Education.

**California's Access to Visitation Grant Program,  
Federal Fiscal Years 2022–23 and 2023–24  
(Pursuant to Family Code, Section 3204(d))**

Above transmitted report, together with letter of transmittal from Shelley Curran, Director, Judicial Council of California, dated February 16, 2024, referred by the Speaker to the Committee on Judiciary.

**Annual Comprehensive Financial Report 2023  
(Pursuant to Education Code, Section 22324)**

Above transmitted report, together with letter of transmittal from Cassandra Lichnock, Chief Executive, California State Teachers' Retirement System (CalSTRS), dated February 16, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Online Infraction Adjudication and Ability-to-Pay Determinations 2024  
(Pursuant to Government Code, Section 68645.5)**

Above transmitted report, together with letter of transmittal from Francine Byrne, Manager, Judicial Council of California, dated February 16, 2024, referred by the Speaker to the Committee on Appropriations.

**2023 Integrated Energy Policy Report  
(Pursuant to Public Resources Code, Section 25301(a))**

Above transmitted report, together with letter of transmittal from Brady Borcharding, Director of Governmental and International Affairs, California Energy Commission, dated February 16, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**CSU Donor Support 2022–23  
(Pursuant to Education Code, Section 89720)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated February 21, 2024, referred by the Speaker to the Committee on Higher Education.

**California (HOPE) for Children Trust Account  
Program Annual Written Expenditure Report  
(Pursuant to Welfare and Institutions Code, Section 18997.55)**

Above transmitted report, together with letter of transmittal from John Massengill, Associate Governmental Program Analyst, Office of Treasurer, dated February 23, 2024, referred by the Speaker to the Committee on Human Services and the Committee on Budget.

**Annual Summary of Findings and  
Recommendations, July 2022 through June 2023  
(Pursuant to Government Code, Section 14460(D)(2))**

Above transmitted report, together with letter of transmittal from Bryan Beyer, Department of Transportation, dated February 22, 2024, referred by the Speaker to the Committee on Transportation.

**Written Annual Expenditure Plan  
(Pursuant to Welfare and Institutions Code, Section 18997.53(d))**

Above transmitted report, together with letter of transmittal from Kasey O'Connor, California (HOPE) for Children Trust Account Program, dated February 22, 2024, referred by the Speaker to the Committee on Budget.



**Deferral of Medicaid Assistance Payments Expenditures  
and State and Local Administration Costs Claimed on  
the Quarterly Medicaid Statement of Expenditures  
(Pursuant to Senate Bill 101, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Joseph Brooks, Department of Health Care Services, dated February 22, 2024, referred by the Speaker to the Committee on Health.

**2023–2024 Investment Plan Update for the Clean Transportation Program  
(Pursuant to Assembly Bill 1314, Chapter 487, Statutes of 2011)**

Above transmitted report, together with letter of transmittal from Sandra Nakagawa, Ph.D., Legislative Manager, California Energy Commission, dated February 22, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**Five-Year Plan for the Waste Tire Recycling Management Program.  
Twelfth Edition: Fiscal Years 2023–24 to 2027–28  
(Pursuant to Public Resources Code, Section 42885.5)**

Above transmitted report, together with letter of transmittal from Erin Rodriguez, Deputy Director of Legislative and External Affairs, Department of Resources Recycling and Recovery, dated February 22, 2024, referred by the Speaker to the Committee on Natural Resources.

**Programs in Medical Education (PRIME)  
(Pursuant to Budget Act of 2023, Item 6440-001-0001)**

Above transmitted report, together with letter of transmittal from Cain Diaz, Interim Associate Vice President, University of California, dated February 26, 2024, referred by the Speaker to the Committee on Higher Education.

**Institutional Financial Aid Programs  
(Pursuant to Education Code, Section 66021.1(b))**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated February 26, 2024, referred by the Speaker to the Committee on Higher Education.

**Seismic Safety Commission Report  
(Pursuant to Government Code, Section 8589.75)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated February 27, 2024, referred by the Speaker to the Committee on Higher Education.

**California Statewide Pharmaceutical Program Report, 2023  
(Pursuant to Budget Act of 2020–21, Item 7760-001-0666)**

Above transmitted report, together with letter of transmittal from Richard Rojas, Department of General Services, dated February 26, 2024, referred by the Speaker to the Committee on Health and the Committee on Human Services.

**Best Value Construction Contract Program  
(Pursuant to Senate Bill 128, Statutes of 2019)**

Above transmitted report, together with letter of transmittal from Connie Juarez-Diroll, San Mateo County, dated February 26, 2024, referred by the Speaker to the Committee on Housing and Community Development.

**Legal Services Provided to the Commission on Teacher Credentialing  
(Pursuant to Budget Act of 2023, Item 6360-001-0407)**

Above transmitted report, together with letter of transmittal from Belen Thomas, Office of the Attorney General, dated February 28, 2024, referred by the Speaker to the Committee on Budget and the Committee on Education.

**Form I-918 Supplement B Certification  
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Mehtab Sandhu, City of Anaheim, dated February 28, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification  
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Robin Johnson, California Highway Patrol, dated February 28, 2024, referred by the Speaker to the Committee on Public Safety.

**Supplemental Budget Report  
(Pursuant to Budget Act of 2021–22, Item 1115-001-3288)**

Above transmitted report, together with letter of transmittal from Nicole Elliott, Director, Department of Cannabis Control, dated February 28, 2024, referred by the Speaker to the Committee on Business and Professions.

**Final Adopted Budget and 2025–27 Forecast  
(Pursuant to Business and Professions Code, Section 6140.1)**

Above transmitted report, together with letter of transmittal from Elizabeth Isusquiza, State Bar of California, dated February 28, 2024, referred by the Speaker to the Committee on Budget.

**Office of Law Enforcement Support's  
Semiannual Report, July through December 2023  
(Pursuant to Welfare and Institutions Code, Section 4023.8)**

Above transmitted report, together with letter of transmittal from Geoff Britton, Chief, Health and Human Services Agency, dated February 28, 2024, referred by the Speaker to the Committee on Public Safety.

**Diversity in the Management of Investments, 2022–23  
(Pursuant to Government Code, Section 20136)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated February 29, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Health Care Payments Data Program Report  
(Pursuant to Welfare and Institutions Code, Section 14120)**

Above transmitted report, together with letter of transmittal from Elia V. Gallardo, Health Care Access and Information, dated February 29, 2024, referred by the Speaker to the Committee on Health.

**Statewide Automated Welfare System  
(Pursuant to Welfare and Institutions Code, Section 10823)**

Above transmitted report, together with letter of transmittal from Adam Dondro, Health and Human Services Agency, dated February 29, 2024, referred by the Speaker to the Committee on Human Services.

**Annual DNA Identification Fund  
(Pursuant to Government Code, Section 76104.6) from:**

**Inyo County**

Christie Martindale, Assistant Auditor-Controller, dated January 10, 2024;

**Tehama County**

Francine Magee, dated January 24, 2024;

**Mariposa County**

Rebecca Fane, dated February 13, 2024;

**Modoc County**

Lisa Phillips, Accountant Auditor II, dated February 12, 2024;

**Yuba County**

Miranda Johnson, Assistant Auditor-Controller, dated February 15, 2024;

**Mariposa County**

Rebecca Fane, dated February 28, 2024.

Above reports referred by the Speaker to the Committee on Public Safety.