

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

JANUARY 2024



HON. ROBERT RIVAS
Speaker

HON. JIM WOOD
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

RUSSELL C. TOMAS
Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

REPORTS**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Sergeant Steve Boyett, Paso Robles Police Department, dated January 12, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Cody Jones, General Counsel, Superior Court of California, County of Shasta, dated January 2, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Karina Terrazas, Monterey County, dated January 3, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Todd Berringer, San Rafael Police Department, dated January 3, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Shannel Honore, City of Chula Vista, dated January 3, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Bonnie Johnson, City of Morro Bay, dated January 3, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Steven Russo, City of Marina, dated January 5, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Travis Howard, El Cajon Police Department, dated January 5, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Linda Tousley, Officer, City of San Diego, dated January 11, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Donald Maiden, Lieutenant, Napa County Office of Sheriff-Coroner, dated January 11, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Amanda Meeks, City of La Mesa, dated January 11, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Iyana Doherty, Orange County Superior Court, dated January 3, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Brandon Kumanski, Lieutenant, Montclair Police Department, dated January 3, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Nader Oweis, Chief of Police, Sonoma State University, dated January 2, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Bianca Navarro-Raya, Records Coordinator, City of Salinas, dated January 11, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Maureen F. Hallahan, San Diego Superior Court, dated January 16, 2024, referred by the Speaker to the Committee on Public Safety.

**Consolidated Specialized License Plate Programs Annual Report
(Pursuant to Vehicle Code, Sections 5060(h)(3) and 5160(c))**

Above transmitted report, together with letter of transmittal from Steve Gordon, Director, Department of Motor Vehicles, dated January 2, 2024, referred by the Speaker to the Committee on Transportation.

**Certification of Approval, California's Proposed
Managed Care Organization Provider Tax
(Pursuant to Welfare and Institutions Code, Section 14199.84(d)(1))**

Above transmitted report, together with letter of transmittal from Melissa Rolland, Assistant Deputy Director, Department of Health Services, dated January 3, 2024, referred by the Speaker to the Committee on Health.

**Diversity Report, 2023
(Pursuant to Revenue and Taxation Code,
Sections 17053.98(g)(9) and 23698(g)(9))**

Above transmitted report, together with letter of transmittal from Lauren Greenwood, California Film Commission, dated January 3, 2024, referred by the Speaker to the Committee on Arts, Entertainment, Sports, and Tourism.

**Marin County Senate Bill 106 Report
(Pursuant to Assembly Bill 106, Statutes of 2017)**

Above transmitted report, together with letter of transmittal from Leelee Thomas, Community Development Agency, dated January 3, 2024, referred by the Speaker to the Committees on Local Government and Housing and Community Development.

**OAL Determination No. 3, Department of State Hospitals, 2023
(Pursuant to Government Code, Section 11340.5)**

Above transmitted report, together with letter of transmittal from Margaret Molina, Office of Administrative Law, dated January 3, 2024, referred by the Speaker to the Committees on Health and Labor and Employment.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Donald Maiden, Lieutenant, Napa County, dated January 11, 2024, referred by the Speaker to the Committee on Public Safety.

**Job Classifications of Employees Paid from the Uninsured Employers Fund
(Pursuant to Labor Code, Section 3716.5(b))**

Above transmitted report, together with letter of transmittal from Katrina S. Hagen, Director, Department of Industrial Relations, dated January 5, 2024, referred by the Speaker to the Committee on Labor and Employment.

**The COLlege Student Right to Access Act Report
(Pursuant to Senate Bill 24, Statutes of 2019)**

Above transmitted report, together with letter of transmittal from Michelle Teran-Woolfork, Status of Women and Girls, dated January 8, 2024, referred by the Speaker to the Committees on Health and Higher Education.

**Safe at Home Program, 2023
(Pursuant to Government Code, Sections 6210 and 6216)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated January 10, 2024, referred by the Speaker to the Committee on Public Safety.

STATE AND LOCAL AGENCY REPORTS

**Port and Freight Infrastructure Program Report, 2023
(Pursuant to Senate Bill 198, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Alejandro Espinoza, Department of Transportation, dated January 12, 2024, referred by the Speaker to the Committee on Transportation.

**Preliminary Administrative Budget, Fiscal Year 2024–25
(Pursuant to Government Code, Section 8880.43(a))**

Above transmitted report, together with letter of transmittal from Bret Grosso, Budget Analyst, California State Lottery, dated January 10, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Reports of Sexual Assault and Harassment
by National Guard Service Members
(Pursuant to Military and Veterans Code, Section 58)**

Above transmitted report, together with letter of transmittal from Matthew P. Beevers, Military Department, Office of the Adjutant General, dated January 5, 2024, referred by the Speaker to the Committee on Military and Veterans Affairs.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Beth McGowen, County of Santa Clara, dated January 5, 2024, referred by the Speaker to the Committee on Public Safety.

**Programming Grants Summary Report
(Pursuant to Penal Code, Section 5027)**

Above transmitted report, together with letter of transmittal from Amy Casias, Department of Corrections and Rehabilitation, dated January 1, 2024, referred by the Speaker to the Committee on Public Safety.

**California Lithium Extraction Tax Study
(Pursuant to Senate Bill 125, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Michele Linton, Department of Tax and Fee Administration, dated January 2, 2024, referred by the Speaker to the Committees on Natural Resources and Revenue and Taxation.

**Training Expenditures by Local Workforce Development Area
(Pursuant to Unemployment Insurance Code, Section 14211)**

Above transmitted report, together with letter of transmittal from Nancy Farias, Director, Employment Development Department (EDD), dated January 2, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Board of Parole Hearings Pilot Program, Report on Panel Attorneys
(Pursuant to Budget Act of 2022–23)**

Above transmitted report, together with letter of transmittal from Alex Norring, Department of Corrections and Rehabilitation, dated January 2, 2024, referred by the Speaker to the Committees on Budget and Public Safety.

**Napa County Local Government Agreement for Fiscal Years 2023–25
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Department of Forestry and Fire Protection (CAL FIRE), dated January 3, 2024, referred by the Speaker to the Committees on Emergency Management and Local Government.

**Annual Report, 2023
(Pursuant to Vehicle Code, Section 2905)**

Above transmitted report, together with letter of transmittal from Barbara Rooney, Deputy Director, Office of Traffic Safety, dated January 3, 2024, referred by the Speaker to the Committees on Public Safety and Transportation.

**Annual Report, 2023
(Pursuant to Streets and Highways Code, Section 30923)**

Above transmitted report, together with letter of transmittal from Rebecca Long, Bay Area Toll Authority, dated January 4, 2024, referred by the Speaker to the Committee on Transportation.

**Santa Cruz County Local Government Agreement
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Department of Forestry and Fire Protection (CAL FIRE), dated January 4, 2024, referred by the Speaker to the Committees on Emergency Management and Local Government.

**Cameron Park Community Services District Local Government Agreement
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Department of Forestry and Fire Protection (CAL FIRE), dated January 4, 2024, referred by the Speaker to the Committees on Emergency Management and Local Government.

**Division of Labor Standards Enforcement, Assembly Bill 701 Report
(Pursuant to Labor Code, Section 2107)**

Above transmitted report, together with letter of transmittal from Katrina S. Hagen, Director, Department of Industrial Relations, dated January 3, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Processing Backlogs of Sexual Assault Evidence
(Pursuant to Budget Act of 2018)**

Above transmitted report, together with letter of transmittal from Belen Thomas, Department of Justice, dated January 5, 2024, referred by the Speaker to the Committee on Budget.

**Assessing Early Implementation of
Urban Water Use Efficiency Requirements
(Pursuant to Water Code, Section 10609.30)**

Above transmitted report, together with letter of transmittal from Gabriel Petek, Legislative Analyst's Office, dated January 5, 2024, referred by the Speaker to the Committee on Natural Resources.

**Vietnamese American Experiences Model Curriculum Report, 2023
(Pursuant to Assembly Bill 167, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Robin Silver, Orange County Department of Education, dated January 9, 2024, referred by the Speaker to the Committee on Education.

**Hmong History and Cultural Studies Model
Curriculum Amended Report, 2023
(Pursuant to Assembly Bill 167, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Robin Silver, Orange County Department of Education, dated January 9, 2024, referred by the Speaker to the Committee on Education.

**Initial Report on Missing and Murdered Indigenous People Grant Program
(Pursuant to Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Adam A. Lwin, Special Asst., Board of State and Community Corrections, dated January 10, 2024, referred by the Speaker to the Committee on Budget.

**Workload of the Fair Political Practices Commission, 2023
(Pursuant to Budget Act of 2023, Item 8620-001-0001)**

Above transmitted report, together with letter of transmittal from Lindsey Nakano, Fair Political Practices Commission, dated January 10, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Investment in Mental Health Wellness Grant Program
for Children and Youth, January 2024
(Pursuant to Welfare and Institutions Code, Section 5848.5)**

Above transmitted report, together with letter of transmittal from Carolyn Aboubechara, Grant Manager, California Health Facilities Financing Authority, dated January 10, 2024, referred by the Speaker to the Committees on Health and Human Services.

**Reentry Report
(Pursuant to Budget Act of 2023, Item 5225-019-0001)**

Above transmitted report, together with letter of transmittal from Amy Casias, Department of Corrections and Rehabilitation, dated January 10, 2024, referred by the Speaker to the Committee on Public Safety.

**Staff Misconduct Report, 2024
(Pursuant to Budget Act of 2023–24)**

Above transmitted report, together with letter of transmittal from Chris Chambers, Deputy Director, Department of Corrections and Rehabilitation, dated January 10, 2024, referred by the Speaker to the Committee on Public Safety.

**Contract Medical Costs
(Pursuant to Budget Act of 2023, Item 5225-002-0001)**

Above transmitted report, together with letter of transmittal from Diana Toche, Department of Corrections and Rehabilitation, dated January 10, 2024, referred by the Speaker to the Committee on Public Safety.

**Report on Mental Health Services Staffing
(Pursuant to Budget Act of 2023–24, Item 4440-011-0001)**

Above transmitted report, together with letter of transmittal from Brent Houser, Department of State Hospitals, dated January 11, 2024, referred by the Speaker to the Committee on Health.

**Enhanced Treatment Program Staffing
(Pursuant to Assembly Bill 1340, Statutes of 2014)**

Above transmitted report, together with letter of transmittal from Brent Houser, Department of State Hospitals, dated January 10, 2024, referred by the Speaker to the Committee on Health.

**Northern California K–12 Native American
Studies Model Curriculum, Annual Report
(Pursuant to Education Code, Section 51226.9)**

Above transmitted report, together with letter of transmittal from Rebecca Lowry, Humboldt County Office of Education, dated January 10, 2024, referred by the Speaker to the Committee on Education.

**CAL-ACCESS Replacement System Project
(Pursuant to Government Code, Section 84602(c))**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated January 11, 2024, referred by the Speaker to the Committee on Elections.

**Processing Times according to Budget Act of 2023, December 2023 Report
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated January 11, 2024, referred by the Speaker to the Committee on Budget.

**Native American Studies Model Curriculum
(Pursuant to Education Code, Section 51226.9)**

Above transmitted report, together with letter of transmittal from Staci Block, San Diego County Superintendent of Schools, dated January 16, 2024, referred by the Speaker to the Committee on Education.

**Taxpayers' Bill of Rights Annual Report, 2023
(Pursuant to Revenue and Taxation Code, Taxpayers' Bill of Rights)**

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated January 16, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Livestock Methane Reduction Program Report
(Pursuant to Budget Act of 2017–18, Item 8570-101-3228)**

Above transmitted report, together with letter of transmittal from Thea Lee, Administrative Assistant, Department of Food and Agriculture, dated January 17, 2024, referred by the Speaker to the Committee on Agriculture.

**Emergency Rental Assistance Program Cashflow Report
(Pursuant to Senate Bill 115, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Annie Satariano, Department of Housing and Community Development, dated January 17, 2024, referred by the Speaker to the Committee on Housing and Community Development.

**Statutory Exemption for Restoration Projects Report
(Pursuant to Public Resources Code, Section 21080.56)**

Above transmitted report, together with letter of transmittal from Nicole Mendez, California Natural Resources Agency and California Environmental Protection Agency, dated January 17, 2024, referred by the Speaker to the Committee on Natural Resources.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Nader Oweis, Chief of Police, Sonoma State University, dated January 3, 2024, referred by the Speaker to the Committee on Public Safety.

**Northern Ireland Portfolio Screening Report
(Pursuant to Government Code, Section 7513.5)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated January 18, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Merced County Fire Protection Reimbursement Agreement, 2023–24
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Department of Forestry and Fire Protection (CAL FIRE), dated January 18, 2024, referred by the Speaker to the Committee on Emergency Management and the Committee on Local Government.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Hydee Feldstein Soto, City Attorney, City of Los Angeles, dated January 18, 2024, referred by the Speaker to the Committee on Public Safety.

**Disability Access and Education Revolving Fund, 2023
(Pursuant to Government Code, Section 4470(c))**

Above transmitted report, together with letter of transmittal from Ana M. Lasso, Director, Department of General Services, dated January 18, 2024, referred by the Speaker to the Committee on Human Services.

**Annual Report, 2022–23
(Pursuant to Penal Code, Section 2808(k))**

Above transmitted report, together with letter of transmittal from William Davidson, Executive Officer, California Prison Industry Authority, dated January 22, 2024, referred by the Speaker to the Committee on Public Safety.

**Clean Hydrogen Fuel Production and Refueling Infrastructure
to Support Medium- and Heavy-Duty Fuel Cell Electric Vehicles
and Off-Road Applications Report, 2023
(Pursuant to Senate Bill 643, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Gretchen Kocinsky, California Energy Commission, dated January 23, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Summer Enrollment, Annual Report
(Pursuant to Education Code, Section 66057)**

Above transmitted report, together with letter of transmittal from Maria Olmos, University of California, dated January 23, 2024, referred by the Speaker to the Committee on Higher Education.

**Nonresident Undergraduate Enrollment, Annual Report
(Pursuant to Education Code, Section 93000(d))**

Above transmitted report, together with letter of transmittal from Maria Olmos, University of California, dated January 23, 2024, referred by the Speaker to the Committee on Higher Education.

**Status of 2020 Agricultural Water Management Plans and
Implementation of Efficient Water Management Practices Report
(Pursuant to Water Code, Section 10845)**

Above transmitted report, together with letter of transmittal from Karla A. Nemeth, Director, Department of Water Resources, dated January 23, 2024, referred by the Speaker to the Committee on Natural Resources.

**Middle-Mile Broadband Network Annual Report, 2023
(Pursuant to Government Code, Section 11549.58)**

Above transmitted report, together with letter of transmittal from Liana Bailey-Crimmins, Chief Health Director, Department of Technology, dated January 23, 2024, referred by the Speaker to the Committee on Communications and Conveyance.

**Harvest Water Report, 2023
(Pursuant to Water Code, Section 79755)**

Above transmitted report, together with letter of transmittal from Christie Jones, California Water Commission, dated January 24, 2024, referred by the Speaker to the Committee on Natural Resources.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Captain Chad Milby, Riverside County Sheriff's Department, dated January 23, 2024, referred by the Speaker to the Committee on Public Safety.

**Stakeholder Engagement Efforts on the CalSAWS Project Report
(Pursuant to Budget Act of 2023, Item 5180-001-0001)**

Above transmitted report, together with letter of transmittal from Jenean Docter, Department of Social Services, dated January 24, 2024, referred by the Speaker to the Committee on Human Services and the Committee on Budget.

**Wildfire and Forest Resilience Programs Funded
by the Budget Acts of 2020 and 2021
(Pursuant to Government Code, Section 12805.9)**

Above transmitted report, together with letter of transmittal from Nicole Mendez, California Natural Resources Agency, dated January 24, 2024, referred by the Speaker to the Committee on Natural Resources.

**Backlogged Lifer Parole Hearings Report
(Pursuant to Penal Code, Section 3041(d))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated January 29, 2024, referred by the Speaker to the Committee on Public Safety.

**Transfer of Foreign-Born Inmates Quarterly Report:
October through December 2023
(Pursuant to Penal Code, Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated January 29, 2024, referred by the Speaker to the Committee on Public Safety.

**Prisoners Suitable for Parole Report
(Pursuant to Penal Code, Section 4801(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated January 29, 2024, referred by the Speaker to the Committee on Public Safety.

**Annual Report, 2023
(Pursuant to Public Resources Code, Section 29780)**

Above transmitted report, together with letter of transmittal from Debra Waltman, the Delta Protection Commission, dated January 30, 2024, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Alternate Ballot Order: Los Angeles County Pilot Program Update
(Pursuant to Elections Code, Sections 13109.7, 13109.8, and 13109.9)**

Above transmitted report, together with letter of transmittal from Dean C. Logan, Los Angeles County Registrar-Recorder/County Clerk, dated January 29, 2024, referred by the Speaker to the Committee on Elections.

**Interim State and Local Transportation System Needs Assessment, 2024
(Pursuant to Senate Bill 1121, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Justin Behrens, California Transportation Commission, dated January 30, 2024, referred by the Speaker to the Committee on Transportation.

**Outcomes of the Panel Attorney Pilot Program Revision
(Pursuant to Budget Act of 2021–22)**

Above transmitted report, together with letter of transmittal from Alex Norring, Department of Corrections and Rehabilitation, dated January 31, 2024, referred by the Speaker to the Committee on Public Safety.

**Emergency Rental Assistance Program Cashflow Report
(Pursuant to Government Code, Sections 50897.2, 50897.3, and 50897.4(d))**

Above transmitted report, together with letter of transmittal from Annie Satariano, Department of Housing and Community Development, dated January 31, 2024, referred by the Speaker to the Committee on Housing and Community Development.

**Annual Fraud Deterrence and Detection Activities Report, 2022
(Pursuant to Unemployment Insurance Code, Section 2614)**

Above transmitted report, together with letter of transmittal from Nancy Farias, Director, Employment Development Department (EDD), dated January 31, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Children Trust Account Program
(Pursuant to Welfare and Institutions Code, Section 18997.55)**

Above transmitted report, together with letter of transmittal from Rebekah Aguirre, Program Manager, Office of Treasurer, dated January 31, 2024, referred by the Speaker to the Committees on Human Services and Budget.

**Trial Court Operational Metrics Report, 2024
(Pursuant to Senate Bill 154, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Jonatan Alzate, Administrative Coordinator, Judicial Council of California, dated January 31, 2024, referred by the Speaker to the Committee on Judiciary.

**State of California Information Technology Annual Report, 2023
(Pursuant to Government Code, Section 11545(e)(3))**

Above transmitted report, together with letter of transmittal from Liana Bailey-Crimmins, Chief Health Director, Department of Technology, dated January 31, 2024, referred by the Speaker to the Committee on Business and Professions and the Committee on Communications and Conveyance.

**Class Action Capital Outlay, Fiscal Year 2022–23
(Pursuant to Budget Act of 2022, Item 5225-001-0001)**

Above transmitted report, together with letter of transmittal from Jennifer Neill, Assistant Secretary, Department of Corrections and Rehabilitation, dated January 31, 2024, referred by the Speaker to the Committee on Public Safety.

**Annual Report, 2023
(Pursuant to Government Code, Section 7507.2)**

Above transmitted report, together with letter of transmittal from Paul Angelo, Chair, Board of Actuarial Advisory, dated January 22, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Annual DNA Identification Fund
(Pursuant to Government Code, Section 76104.6) from:**

Inyo County

Christie Martindale, Assistant Auditor-Controller, dated January 10, 2024;

Tehama County

Francine Magee, dated January 24, 2024.

Above reports referred by the Speaker to the Committee on Public Safety.