

CALIFORNIA LEGISLATURE

AT SACRAMENTO  
2023–24 REGULAR SESSION

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APPENDIX TO  
ASSEMBLY JOURNAL

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**RECORD OF STATE AND LOCAL AGENCY REPORTS**

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

JULY 2024

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HON. ROBERT RIVAS  
Speaker

HON. JIM WOOD  
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY  
Majority Leader

HON. STEPHANIE NGUYEN  
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER  
Republican Leader

SUE PARKER  
Chief Clerk

RUSSELL C. TOMAS  
Minute Clerk

**INFORMATION AVAILABLE ON THE INTERNET**

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED  
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website  
is maintained by the Legislative Data Center:*

**[agencyreports.ca.gov](http://agencyreports.ca.gov)**

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED  
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

**REPORTS****California Public Banking Option Act Report  
(Pursuant to Assembly Bill 1177, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Cassandra DiBenedetto, Office of Treasurer, dated July 9, 2024, referred by the Speaker to the Committee on Banking and Finance.

**Crime Guns in California Report  
(Pursuant to Penal Code, Section 11108.3)**

Above transmitted report, together with letter of transmittal from Amy Alley, Director, Office of the Attorney General, dated July 1, 2024, referred by the Speaker to the Committee on Public Safety.

**Annual Interim Report on the Use of Subpoena Power  
(Pursuant to Education Code, Section 35400)**

Above transmitted report, together with letter of transmittal from Sue Stengel, Los Angeles Unified School District, dated July 1, 2024, referred by the Speaker to the Committee on Judiciary.

**California Children and Youth System of Care Legislative Report  
(Pursuant to Welfare and Institutions Code,  
Section 16521.6(b)(1)(B)(ii)(2)(A))**

Above transmitted report, together with letter of transmittal from Josie Baca, Department of Health Care Services, dated July 11, 2024, referred by the Speaker to the Committee on Health and Committee on Human Services.

**DOSH Crane Unit Annual Report for Fiscal Year 2022–23  
(Pursuant to Labor Code, Section 7384)**

Above transmitted report, together with letter of transmittal from Debra Lee, Acting Chief, Department of Industrial Relations, dated July 11, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Beach Safety Monitoring Program Funding  
(Pursuant to Health and Safety Code, Section 115881(d))**

Above transmitted report, together with letter of transmittal from Phillip Crader, Deputy Director, State Water Resources Control Board, dated July 8, 2024, referred by the Speaker to the Committee on Budget.

**Report to California Legislature Regarding Cybersecurity  
Outreach Strategy to Food and Agriculture, Water and  
Wastewater Critical Infrastructure Sectors  
(Pursuant to Government Code, Section 8592.50)**

Above transmitted report, together with letter of transmittal from Nancy Ward, Governor's Office of Emergency Services, dated June 27, 2024, referred by the Speaker to the Committee on Agriculture.

**CalHR Behavioral Health Peer Feasibility Study  
(Pursuant to Assembly Bill 178, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Jodi LeFebre, Legislative Coordinator, Department of Human Resources (CalHR), dated July 3, 2024, referred by the Speaker to the Committee on Health.

**Annual Report to the Legislature on Public Transit in  
the San Diego, Fiscal Year 2023**

Above transmitted report, together with letter of transmittal from Jose Andre Alvarez, Sr. Gov. Relations Officer, Department of Transportation, dated July 1, 2024, referred by the Speaker to the Committee on Transportation.

**Association of Independent California Colleges  
and Universities Annual Report on Admissions Practices  
(Pursuant to Education Code, Section 66018.5)**

Above transmitted report, together with letter of transmittal from Alex Graves, Department of Finance, dated June 28, 2024, referred by the Speaker to the Committee on Education.

**Employment First Committee Annual Report, 2023  
(Pursuant to Assembly Bill 287, Chapter 231, Statutes of 2009)**

Above transmitted report, together with letter of transmittal from Veronica E. Bravo, State Council on Developmental Disabilities, dated July 1, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Commission on State Mandates—Report  
to the Legislature: Approved Mandate Claims  
(Pursuant to Government Code, Section 17600)**

Above transmitted report, together with letter of transmittal from Heather Halsey, Executive Director, Commission on State Mandates, dated July 1, 2024, referred by the Speaker to the Committee on Budget.

**New PO/FF Retirement Positions and Classifications  
(Pursuant to Government Code, Sections  
19816.20(e), 20398(e), and 20405.1(c))**

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated July 1, 2024, referred by the Speaker to the Committee on Budget.

**Annual Report on UC Merced's Campus Expansion Funds  
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Nathan Brostrom, Executive Vice President and Chief Financial Officer, University of California, dated June 28, 2024, referred by the Speaker to the Committee on Budget.

**Higher Education Grant Program, 2022–23  
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Nathan Brostrom, Executive Vice President and Chief Financial Officer, University of California, dated July 1, 2024, referred by the Speaker to the Committee on Higher Education.

**The Technology Modernization Fund and the Technology Stabilization Fund  
(Pursuant to Government Code, Section 11546.45)**

Above transmitted report, together with letter of transmittal from Liana Bailey-Crimmins, Director, Department of Technology, dated July 12, 2024, referred by the Speaker to the Committee on Budget.

**Cybersecurity Outreach Strategy to Food and Agriculture,  
Water and Wastewater Critical Infrastructure Sectors  
(Pursuant to Government Code, Section 8592.50)**

Above transmitted report, together with letter of transmittal from Jennifer Myers, Office of Emergency Services, dated July 5, 2024, referred by the Speaker to the Committee on Emergency Management.

**Offshore Wind Energy Strategic Plan  
(Pursuant to Assembly Bill 525, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Sarah Brady, California Energy Commission, dated July 12, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Processing Times according to Budget Act of 2023, June 2024 Report  
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated July 15, 2024, referred by the Speaker to the Committee on Budget.

**CAL-ACCESS Replacement System (CARS) Project  
(Pursuant to Government Code, Section 84602(c))**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated July 15, 2024, referred by the Speaker to the Committee on Elections.

**Diversity in the Management of Investments, 2023 Revised Report  
(Pursuant to Assembly Bill 890, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Salvador Sanchez, California State Teachers' Retirement System (CalSTRS), dated July 16, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Beach Safety Monitoring Program Funding  
(Pursuant to Health and Safety Code, Section 115881(d))**

Above transmitted report, together with letter of transmittal from Phillip Crader, Deputy Director, Department of Water Resources, dated July 8, 2024, referred by the Speaker to the Committee on Public Safety.

**Report on California Court appointed Special Advocate Associations  
Funding Allocations and Program Development, Fiscal Year 2023–24  
(Pursuant to Budget Act of 2023, Item 0250-101-0932, Section 2, Provision 34)**

Above transmitted report, together with letter of transmittal from Shelley Curran, Director, Judicial Council of California, dated July 1, 2024, referred by the Speaker to the Committee on Budget.

**Healthy Refrigeration Grant Program, Legislative Budget Report  
(Pursuant to Budget Act of 2021, Item 08570-102-0001)**

Above transmitted report, together with letter of transmittal from Karen Ross, Secretary, Department of Food and Agriculture, dated July 16, 2024, referred by the Speaker to the Committee on Budget.

**Pressure Vessel Unit Revenue and Expenditures, Fiscal Year  
2022–23, Covering the Period July 2022 through June 2023  
(Pursuant to Labor Code, Section 7722)**

Above transmitted report, together with letter of transmittal from Debra Lee, Acting Chief, Department of Industrial Relations, dated July 18, 2024, referred by the Speaker to the Committee on Budget.

**California Urban Agriculture Grant Program  
(Pursuant to Budget Act of 2021, Item 8570-102-0001)**

Above transmitted report, together with letter of transmittal from Karen Ross, Secretary, Department of Food and Agriculture, dated May 21, 2024, referred by the Speaker to the Committee on Budget.

**Report on California Court Appointed Special Advocate Associations  
Funding Allocations and Program Development: Year Two  
(Pursuant to Budget Act of 2023, Item 0250-101-0932)**

Above transmitted report, together with letter of transmittal from Shelley Curran, Director, Judicial Council of California, dated July 1, 2024, referred by the Speaker to the Committee on Budget.

**Actuarial Valuation Reports for the State  
Teachers' Retirement Plan as of June 30, 2023  
(Pursuant to Education Code, Sections 22311.5, 25933, and 22954.1)**

Above transmitted report, together with letter of transmittal from Cassandra Lichnock, Chief Executive, California State Teachers' Retirement System (CalSTRS), dated July 18, 2024, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Status of the Beverage Container Recycling Fund, Fiscal Year 2023–24  
(Pursuant to Public Resources Code, Section 14556)**

Above transmitted report, together with letter of transmittal from Zoe Heller, Department of Resources Recycling and Recovery, dated July 19, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Annual Evaluation of the Uncompensated Care Grant program:  
California Reproductive Health Equity Program Annual Evaluation  
(Pursuant to Health and Safety Code, Sections 127630 through 127639)**

Above transmitted report, together with letter of transmittal from Elia V. Gallardo, Deputy Director, Health Care Access and Information, dated July 22, 2024, referred by the Speaker to the Committee on Health.

**Risk Management Year in Review  
(Pursuant to Assembly Bill 430, Statutes of 2001)**

Above transmitted report, together with letter of transmittal from Ronda Nelson, Legislative Analyst, Department of Developmental Services, dated July 22, 2024, referred by the Speaker to the Committee on Human Services.

**California Job Challenge Academy  
(Pursuant to Budget Act of 2022, Item 8940-001-0001)**

Above transmitted report, together with letter of transmittal from Michelle Loper, Legislative Consultant, Military Department, Office of the Adjutant General, dated July 22, 2024, referred by the Speaker to the Committee on Military and Veterans Affairs.

**State Performance Measures Report, 2024  
(Pursuant to Education Code, Section 89295)**

Above transmitted report, together with letter of transmittal from Anabel Urbina, California State University, dated July 23, 2024, referred by the Speaker to the Committee on Higher Education.

**Academic Preparation of First-Year Students Report, 2024  
(Pursuant to Education Code, Section 66015.12)**

Above transmitted report, together with letter of transmittal from Anabel Urbina, California State University, dated July 23, 2024, referred by the Speaker to the Committee on Higher Education.

**Asian American Native Hawaiian Pacific  
Islander Student Achievement Program Report, 2024  
(Pursuant to Assembly Bill 190, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Anabel Urbina, California State University, dated July 23, 2024, referred by the Speaker to the Committee on Higher Education.

**Court Realignment Data, 2023  
(Pursuant to Penal Code, Section 13155)**

Above transmitted report, together with letter of transmittal from Robert Lower, Judicial Council of California, dated July 25, 2024, referred by the Speaker to the Committee on Public Safety.

**Backlogged Lifer Parole Hearings July 1, 2023 through June 30, 2024  
(Pursuant to Penal Code, Section 3041(d))**

Above transmitted report, together with letter of transmittal from Traci Westmoreland, Department of Corrections and Rehabilitation, dated July 26, 2024, referred by the Speaker to the Committee on Public Safety.

**Foreign-Born Prisoner Transfer Program, April through June 2024  
(Pursuant to Penal Code, Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Traci Westmoreland, Department of Corrections and Rehabilitation, dated July 26, 2024, referred by the Speaker to the Committee on Public Safety.

**Status Report of the Department of Health Care Services  
Activities for Implementing Legislation and Status of Regulations  
(Pursuant to Government Code, Sections 26605.6, 26605.7, and 26605.8)**

Above transmitted report, together with letter of transmittal from Sara Moody, Department of Health Care Services, dated July 29, 2024, referred by the Speaker to the Committee on Health.

**Higher Education Student Housing Grant Program, 2024  
(Pursuant to Education Code, Section 17201(i)(1)(B))**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated July 31, 2024, referred by the Speaker to the Committee on Higher Education.

**Final Evaluation of the California Violence  
Intervention and Prevention (CalVIP) Cohort 3  
(Pursuant to Penal Code, Section 14131(n))**

Above transmitted report, together with letter of transmittal from Adam A. Lwin, Legislative Analyst, Board of State and Community Corrections, dated July 31, 2024, referred by the Speaker to the Committee on Public Safety.

**Milestone Report, 2024  
(Pursuant to Education Code, Section 75009)**

Above transmitted report, together with letter of transmittal from Jennifer Johnson, Vice President, Calbright College, dated July 31, 2024, referred by the Speaker to the Committee on Higher Education.

**California Capital Access Program, Annual Report 2023  
(Pursuant to Health and Safety Code, Section 44559.6)**

Above transmitted report, together with letter of transmittal from Shela Tobias-Daniel, California Pollution Control Financing Authority (CPCFA), dated July 22, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Annual Audited Financial Reports of the CalSavers Retirement Savings Trust  
(Pursuant to Government Code, Section 100038(a))**

Above transmitted report, together with letter of transmittal from Edward Park, Board of CalSavers Retirement Savings, dated July 24, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.