

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

AUGUST 2024



HON. ROBERT RIVAS
Speaker

HON. JIM WOOD
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

RUSSELL C. TOMAS
Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

REPORTS**Examination and Certification Online System Project
(Pursuant to Government Code, Sections 3517.5, 19829.5)**

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated August 6, 2024, referred by the Speaker to the Committee on Budget.

**Hazardous Waste Fee Revenue, April through June 2024
(Pursuant to Health and Safety Code, Section 25178.1)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated August 1, 2024, referred by the Speaker to the Committee on Revenue and Taxation.

**Diablo Canyon Extension Fund loan
(Pursuant to Senate Bill 156, Statutes of 2024)**

Above transmitted report, together with letter of transmittal from Aimee Shepard, Department of Water Resources, dated August 1, 2024, referred by the Speaker to the Committee on Natural Resources.

**Annual Report for the Fiscal Year ending June 30, 2023
(Pursuant to Education Code, Sections 69989 and 70011.7)**

Above transmitted report, together with letter of transmittal from Stan Zeto, ScholarShare Investment Board, dated August 1, 2024, referred by the Speaker to the Committee on Higher Education.

**Annual Report on Sea-Level Rise Projects, 2024
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Taylor Samuelson, Coastal Conservancy, dated August 1, 2024, referred by the Speaker to the Committee on Natural Resources.

**Annual Report of the Commissioner
(Pursuant to Insurance Code, Section 12922)**

Above transmitted report, together with letter of transmittal from Ricardo Lara, Insurance Commissioner, Department of Insurance, dated August 1, 2024, referred by the Speaker to the Committee on Insurance.

**Foster Youth Services Coordinating Program Report
(Pursuant to Education Code, Section 42923(b))**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated August 1, 2024, referred by the Speaker to the Committee on Education.

**Surplus Real Property Annual Report, 2022
(Pursuant to Government Code, Section 11011(f))**

Above transmitted report, together with letter of transmittal from Ana M. Lasso, Director, Department of General Services, dated August 5, 2024, referred by the Speaker to the Committee on Housing and Community Development.

**Regarding Payroll and Loss Data for C-39
Contractors, Roofing Classifications for Policy Year 2021
(Pursuant to Insurance Code, Section 11665)**

Above transmitted report, together with letter of transmittal from Ricardo Lara, Insurance Commissioner, dated August 5, 2024, referred by the Speaker to the Committee on Insurance.

**Analysis of DTSC's Cleanup in Vulnerable Communities Initiative, 2024
(Pursuant to Senate Bill 158, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Evelyn Nuno, Board of Environmental Safety, dated August 5, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Joint Reliability Planning Assessment, Combined
Second and Third Quarterly Report for 2024
(Pursuant to Senate Bill 846, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Sarah Brady, Public Utilities Commission, dated August 5, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**The COVID-19 Recovery Block Grant
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated August 6, 2024, referred by the Speaker to the Committee on Higher Education.

**LGBTQ+ 2023–24 Legislative Report
(Pursuant to Budget Act of 2021)**

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated August 6, 2024, referred by the Speaker to the Committee on Higher Education.

**Academic Hiring Report, 2022–23
(Pursuant to Education Code, Section 87892)**

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated August 6, 2024, referred by the Speaker to the Committee on Higher Education.

**ScholarShare Administrative Fund, Financial Statements with
Independent Auditor's Report for the Fiscal Year Ended June 30, 2023
(Pursuant to Education Code, Sections 69989 and 70011.7)**

Above transmitted report, together with letter of transmittal from Stan Zeto, ScholarShare Investment Board, dated August 1, 2024, referred by the Speaker to the Committee on Higher Education.

**ScholarShare 529, Annual Report, June 30, 2023
(Pursuant to Education Code, Sections 69989 and 70011.7)**

Above transmitted report, together with letter of transmittal from Stan Zeto, ScholarShare Investment Board, dated August 1, 2024, referred by the Speaker to the Committee on Higher Education.

**California Memorial Scholarship Program,
Annual Report, Fiscal Year Ending June 30, 2023
(Pursuant to Education Code, Sections 69989 and 70011.7)**

Above transmitted report, together with letter of transmittal from Stan Zeto, ScholarShare Investment Board, dated August 1, 2024, referred by the Speaker to the Committee on Higher Education.

**Executive Summary and 3rd Annual Progress Report for
the Licensed Physicians from Mexico Pilot Program (LPMP) Project
(Pursuant to Assembly Bill 1045, Statutes of 2002)**

Above transmitted report, together with letter of transmittal from Jill Lopez-Rabin, Center for Reducing Health Disparities at UC Davis Health, dated August 1, 2024, referred by the Speaker to the Committee on Health.

**California Farm to School Incubator Grant Program Legislative Report
(Pursuant to Budget Act of 2021)**

Above transmitted report, together with letter of transmittal from Thea Lee, Administrative Assistant, Department of Food and Agriculture, dated August 7, 2024, referred by the Speaker to the Committee on Education.

**Diablo Canyon Power Plant Operations Assessment Report, 2024
(Pursuant to Senate Bill 846, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Gretchen Kocinsky, Legislative Assistant, California Energy Commission, dated August 7, 2024, referred by the Speaker to the Committee on Utilities and Energy.

**Processing Times according to Budget Act of 2024, July 2024 Report
(Pursuant to Budget Act of 2024)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated August 8, 2024, referred by the Speaker to the Committee on Budget.

**Proposed Regulatory Changes Impacting Inmate Credit Earning
(Pursuant to Penal Code, Section 2936)**

Above transmitted report, together with letter of transmittal from Sarah Larson, Assistant Secretary, Department of Corrections and Rehabilitation, dated August 9, 2024, referred by the Speaker to the Committee on Public Safety.

**Cash Flow Loans Made to Courts in 2023–24
(Pursuant to Government Code, Section 68502.6(d))**

Above transmitted report, together with letter of transmittal from Karen Hyun, Judicial Council of California, dated August 9, 2024, referred by the Speaker to the Committee on Budget.

**Annual Report, Fiscal Year 2024
(Pursuant to Public Utilities Code, Section 28843)**

Above transmitted report, together with letter of transmittal from Claudette Biemeret, San Francisco Bay Area Rapid Transit, dated August 14, 2024, referred by the Speaker to the Committee on Transportation.

**Litigation Deposit Fund, Quarterly Report
(Pursuant to Government Code, Section 16427(g))**

Above transmitted report, together with letter of transmittal from Chris Ryan, Chief, Office of the Attorney General, dated August 15, 2024, referred by the Speaker to the Committee on Budget.

**Laura's Law: The Assisted Outpatient
Treatment Demonstration Project Act of 2002
(Pursuant to Assembly Bill 1421, Statutes of 2002)**

Above transmitted report, together with letter of transmittal from Sara Moody, Department of Health Care Services, dated August 20, 2024, referred by the Speaker to the Committee on Health.

**Trust Level Review of System Assets
(Pursuant to Government Code, Section 20235(a))**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated August 20, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Seismic Safety Commission Annual Report, 2023 Report
(Pursuant to Government Code, Section 8589.75)**

Above transmitted report, together with letter of transmittal from Jennifer Myers, Governor's Office of Emergency Services, dated August 21, 2024, referred by the Speaker to the Committee on Emergency Management.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Ysela Serrano, Records Supervisor, Greenfield Police Department, dated August 22, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from David Casarez, City of Costa Mesa Police Department, dated August 22, 2024, referred by the Speaker to the Committee on Public Safety.

**C5612351—Male Community Reentry Program
(Pursuant to Public Contract Code, Section 10295.8)**

Above transmitted report, together with letter of transmittal from Amy Casias, Department of Corrections and Rehabilitation, dated August 26, 2024, referred by the Speaker to the Committee on Public Safety.

**CalAccount Market Study and Feasibility Assessment
(Pursuant to Assembly Bill 1177, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Cassandra DiBenedetto, Office of Treasurer, dated August 29, 2024, referred by the Speaker to the Committee on Banking and Finance.

**Executive Compensation Benchmarking Assessment
(Pursuant to Insurance Code, Section 11785)**

Above transmitted report, together with letter of transmittal from Rhonda Myers, State Compensation Insurance Fund, dated August 29, 2024, referred by the Speaker to the Committee on Insurance.

**Legal Services Provided to the Commission
on Teacher Credentialing, Biannual Report
(Pursuant to Budget Act of 2023, Item 6360-001-0407)**

Above transmitted report, together with letter of transmittal from Jonathan L. Wolff, Chief Assistant Attorney General, Office of the Attorney General, dated August 30, 2024, referred by the Speaker to the Committee on Judiciary.

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