

CALIFORNIA LEGISLATURE

AT SACRAMENTO  
2023–24 REGULAR SESSION

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APPENDIX TO  
ASSEMBLY JOURNAL

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**RECORD OF STATE AND LOCAL AGENCY REPORTS**

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

SEPTEMBER 2024

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HON. ROBERT RIVAS  
Speaker

HON. JIM WOOD  
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY  
Majority Leader

HON. STEPHANIE NGUYEN  
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER  
Republican Leader

SUE PARKER  
Chief Clerk

RUSSELL C. TOMAS  
Minute Clerk

**INFORMATION AVAILABLE ON THE INTERNET**

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED  
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website  
is maintained by the Legislative Data Center:*

**[agencyreports.ca.gov](http://agencyreports.ca.gov)**

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED  
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

**REPORTS****Pooled Insurance Fund Annual Report, Fiscal Year 2023–24  
(Pursuant to Military and Veterans Code, Sections 989.1 and 989.7)**

Above transmitted report, together with letter of transmittal from Dina-Marie McGowan, Department of Veterans Affairs, dated September 3, 2024, referred by the Speaker to the Committee on Military and Veterans Affairs.

**California College Guidance Initiative (CCGI): Report to  
the Department of Finance and Joint Legislative Budget Committee  
(Pursuant to Education Code, Section 60900.5)**

Above transmitted report, together with letter of transmittal from Jeffrey A. Vaca, Riverside County Office of Education, dated September 5, 2024, referred by the Speaker to the Committee on Education.

**State Capital Outlay Proposal, 2025–26  
(Pursuant to Education Code, Sections 92493 through 92496)**

Above transmitted report, together with letter of transmittal from Dana Santa Cruz, Director of Capital Planning, University of California, dated September 6, 2024, referred by the Speaker to the Committee on Higher Education.

**Form I-918 Supplement B Certification  
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Bianca Navarro-Raya, Records Coordinator, City of Salinas Police Department, dated September 6, 2024, referred by the Speaker to the Committee on Public Safety.

**Report to the Legislature, Fiscal Year 2023–24  
(Pursuant to Education Code, Section 10866(d)(9))**

Above transmitted report, together with letter of transmittal from Eric Flores, Cradle-to-Career Data System, dated September 6, 2024, referred by the Speaker to the Committee on Education.

**Capital Certification, Senate Bill 820  
(Pursuant to Education Code, Section 92493)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated September 9, 2024, referred by the Speaker to the Committee on Higher Education.

**Digital Identification Pilot Program  
(Pursuant to Senate Bill 129, Chapter 69,  
Statutes of 2021, Item 7502-001-0001)**

Above transmitted report, together with letter of transmittal from Liana Bailey-Crimmins, Director, Department of Technology, dated September 11, 2024, referred by the Speaker to the Committee on Privacy and Consumer Protection.

**LISTOS California Grant Program, Fiscal Year 2022–23  
(Pursuant to Senate Bill 154, Statutes of 2022, Item 0690-101-0001)**

Above transmitted report, together with letter of transmittal from Bridget Kolakosky, Deputy Director, Office of Emergency Services, dated September 12, 2024, referred by the Speaker to the Committee on Emergency Management.

**Senate Bill 92 Report to the Legislature on Implementation of the Volkswagen Settlement Consent Decree, Appendix C and Appendix D  
(Pursuant to Health and Safety Code, Section 39614)**

Above transmitted report, together with letter of transmittal from David Ernest Garcia, Legislative Director, Air Resources Board, dated September 13, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Report to the Director of Finance on Workload Levels and Backlog Reduction Plan, 2024  
(Pursuant to Assembly Bill 107, Statutes of 2024, Item 8885-001-0001)**

Above transmitted report, together with letter of transmittal from Heather Halsey, Executive Director, Commission on State Mandates, dated September 13, 2024, referred by the Speaker to the Committee on Labor and Employment.

**Preferential Treatment of Acceptance based on Donor/Alumni Relations, 2024  
(Pursuant to Assembly Bill 697, Statutes of 2019)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated September 16, 2024, referred by the Speaker to the Committee on Higher Education.

**College-Focused Rapid Rehousing—The First Three Years  
(Pursuant to the Amended Budget Act of 2019)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated September 16, 2024, referred by the Speaker to the Committee on Higher Education.

**Supplemental Report of the 2024–25 Budget Act  
(Pursuant to Budget Act of 2024–25)**

Above transmitted report, together with letter of transmittal from the Legislative Analyst’s Office, dated September 17, 2024, referred by the Speaker to the Committee on Budget.

**Supplemental Report of the 2022–23 Budget Package Annual Performance Measures  
(Pursuant to Penal Code, Section 2064)**

Above transmitted report, together with letter of transmittal from Sarah Larson, Assistant Secretary, Department of Corrections and Rehabilitation, dated September 18, 2024, referred by the Speaker to the Committee on Public Safety.

**Capital Outlay Program Preliminary Report, 2025–26  
(Pursuant to Education Code, Section 89772(a)(1))**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated September 18, 2024, referred by the Speaker to the Committee on Higher Education.

**Status of Child Support Program and  
Performance Improvement, Fiscal Year 2023  
(Pursuant to Family Code, Sections 17600(b), 17600(c), 17600(g), and 17602)**

Above transmitted report, together with letter of transmittal from Lusine M. Sarkisyan, Legislative Manager, Department of Child Support Services, dated September 20, 2024, referred by the Speaker to the Committee on Judiciary.

**Capital Outlay Quarterly Report for the Quarter ending June 30, 2024  
(Pursuant to Penal Code, Section 7003.5)**

Above transmitted report, together with letter of transmittal from Sarah Larson, Assistant Secretary, Department of Corrections and Rehabilitation, dated September 20, 2024, referred by the Speaker to the Committee on Public Safety.

**Lead-Acid Battery Cleanup Fund Annual Report to the Legislature, 2023–24  
(Pursuant to Lead-Acid Battery Recycling Act of 2016)**

Above transmitted report, together with letter of transmittal from Gabriella Nepomuceno, Assistant Legislative Director, Department of Toxic Substances Control, dated September 24, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**CalPERS Trust Level Review  
(Pursuant to Government Code, Section 20235(a))**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated September 24, 2024, referred by the Speaker to the Committee on Public Employment and Retirement.

**Campus Climate Action Plans  
(Pursuant to Education Code, Section 92618)**

Above transmitted report, together with letter of transmittal from Cain Diaz, Associate Vice President and Director, University of California, dated September 24, 2024, referred by the Speaker to the Committee on Higher Education.

**Preliminary Report—Asian American Studies/Stop AAPI Hate  
(Pursuant to Assembly Bill 179, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated September 25, 2024, referred by the Speaker to the Committee on Higher Education.

**Eleventh Annual Report on the Implementation  
of Community Corrections Partnership Plans  
(Pursuant to Penal Code, Section 6027(b)(11))**

Above transmitted report, together with letter of transmittal from Collen Curtin, Deputy Director, Board of State and Community Corrections, dated September 25, 2024, referred by the Speaker to the Committee on Public Safety.

**Twelfth Annual Report on the Implementation  
of Community Corrections Partnership Plans  
(Pursuant to Penal Code, Section 6027(b)(11))**

Above transmitted report, together with letter of transmittal from Collen Curtin, Deputy Director, Board of State and Community Corrections, dated September 25, 2024, referred by the Speaker to the Committee on Public Safety.

**Youth Programs and Facilities Grant Program  
(Pursuant to Welfare and Institutions Code, Section 2250(e)(1))**

Above transmitted report, together with letter of transmittal from Aaron Maguire, Board of State and Community Corrections, dated September 27, 2024, referred by the Speaker to the Committee on Judiciary.

**Number of Examination Fee Waivers by Type, Fiscal Year 2023–24  
(Pursuant to Senate Bill 101, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Jonathon Howard, Manager, Commission on Teacher Credentialing, dated September 29, 2024, referred by the Speaker to the Committee on Education.

**Monetary Benefits Attributable to the Assistance  
of County Veterans Service Offices, Fiscal Year 2023–24  
(Pursuant to Military and Veterans Code, Sections 972.1(c) and 974(a))**

Above transmitted report, together with letter of transmittal from John Spangler, Department of Veterans Affairs, dated September 30, 2024, referred by the Speaker to the Committee on Military and Veterans Affairs.

**Allocations and Reimbursements to the Trial Courts, 2023–24  
(Pursuant to Government Code, Section 77202.5(a))**

Above transmitted report, together with letter of transmittal from Zlatko Theodorovic, Director, Judicial Council of California, dated September 30, 2024, referred by the Speaker to the Committee on Judiciary.

**Independent Review and Assessment of Law Enforcement and Employee  
Misconduct at the California State Hospitals and Developmental Centers  
(Pursuant to Welfare and Institutions Code, Section 4023.8)**

Above transmitted report, together with letter of transmittal from Christine Allen, Acting Chief, Health and Human Services Agency, Office of Law Enforcement Support, dated September 30, 2024, referred by the Speaker to the Committee on Public Safety.

**Independent Review and Assessment of Law Enforcement  
and Employee Misconduct at the California State Hospitals  
(Pursuant to Welfare and Institutions Code, Section 4023.8)**

Above transmitted report, together with letter of transmittal from Christine Allen, Acting Chief, Health and Human Services Agency, Office of Law Enforcement Support, dated September 30, 2024, referred by the Speaker to the Committee on Public Safety.

**The Status of Document Processing Performed  
by the Commission’s Certification Division  
(Pursuant to Budget Act of 2024–25)**

Above transmitted report, together with letter of transmittal from Jonathon Howard, Manager, Commission on Teacher Credentialing, dated September 30, 2024, referred by the Speaker to the Committee on Education.

**Debt Affordability Report, 2024  
(Pursuant to Government Code, Section 12330)**

Above transmitted report, together with letter of transmittal from Christine Foord, Office of Treasurer, dated September 30, 2024, referred by the Speaker to the Committee on Banking and Finance.

**Campus Climate Notifications  
(Pursuant to Budget Act of 2024)**

Above transmitted report, together with letter of transmittal from Nathan Dietrich, Assistant Vice Chancellor, California State University, dated September 30, 2024, referred by the Speaker to the Committee on Higher Education.

**California Kids Investment and Development Savings Program (CalKIDS)  
(Pursuant to Education Code, Section 69996.6(c))**

Above transmitted report, together with letter of transmittal from Stan Zeto, Deputy Executive Director, ScholarShare Investment Board, dated September 30, 2024, referred by the Speaker to the Committee on Education.

**Annual Report on Contracts for the Trial  
Courts for Fiscal Year Ended June 30, 2024  
(Pursuant to Public Contract Code, Section 19209)**

Above transmitted report, together with letter of transmittal from Elaine Siega, Executive Secretary, Judicial Council of California, dated September 30, 2024, referred by the Speaker to the Committee on Judiciary.