

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

DECEMBER 2023



HON. ROBERT RIVAS
Speaker

HON. JIM WOOD
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

RUSSELL C. TOMAS
Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

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is maintained by the Legislative Data Center:*

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**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795****REPORTS**

The following reports were presented by the Chief Clerk:

**Sales and Use Tax Audit and Collection Activities Annual Report
(Pursuant to Budget Act of 2002, Item 0860-001-0001)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated December 1, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Pierce's Disease Control Program Report, 2022
(Pursuant to Food and Agricultural Code, Section 6046(h))**

Above transmitted report, together with letter of transmittal from Thea Lee, Administrative Assistant, Department of Food and Agriculture, dated December 4, 2023, referred by the Speaker to the Committee on Agriculture.

**Seismic Safety Commission Assessment Report, 2023
(Pursuant to Insurance Code, Section 12975.9)**

Above transmitted report, together with letter of transmittal from Lisa Strange, Manager, Department of Insurance, dated December 1, 2023, referred by the Speaker to the Committee on Insurance.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Belen Thomas, Department of Justice, dated December 5, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-914 Supplement B Certification
(Pursuant to Penal Code, Section 679.11)**

Above transmitted report, together with letter of transmittal from Belen Thomas, Department of Justice, dated December 5, 2023, referred by the Speaker to the Committee on Public Safety.

**Cannabis Crimes: Resentencing Quarterly Report, 2023
(Pursuant to Assembly Bill 1706, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Belen Thomas, Department of Justice, dated December 1, 2023, referred by the Speaker to the Committee on Public Safety.

**Report on Sales and Use Tax Audit and Collection Activities Report, 2022–23
(Pursuant to Budget Acts of 2002, 2006, 2010, and 2011)**

Above transmitted report, together with letter of transmittal from Sheryl Thomas, Department of Tax and Fee Administration, dated December 1, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Integrated Substance Use Disorder Treatment Program (ISUDT) Report
(Pursuant to Budget Act of 2023, Item 5225-002-0001)**

Above transmitted report, together with letter of transmittal from Diana Toche, Department of Corrections and Rehabilitation, dated December 1, 2023, referred by the Speaker to the Committee on Health and the Committee on Public Safety.

**Joint Reliability Planning Assessment, 2023
(Pursuant to Senate Bill 846, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Gretchen Kocinsky, California Energy Commission, dated December 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

Budget Compact Report, 2023

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated December 1, 2023, referred by the Speaker to the Committee on Higher Education.

**Status of the Centralized Revenue Operating System Project, 2022–23
(Pursuant to Budget Act of 2012, Item 0860-001-0001)**

Above transmitted report, together with letter of transmittal from Sheryl Thomas, Department of Tax and Fee Administration, dated December 4, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Capital Outlay Quarterly Report ending June 30, 2023
(Pursuant to Penal Code, Section 7003.5)**

Above transmitted report, together with letter of transmittal from Dave Lewis, Department of Corrections and Rehabilitation, dated December 5, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Danielle Harris, County of Tehama, dated December 7, 2023, referred by the Speaker to the Committee on Public Safety.

**Acquisition of Real Property Using Revenues
from Parking and Housing Programs, 2024
(Pursuant to Education Code, Section 89048(g))**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated December 7, 2023, referred by the Speaker to the Committee on Higher Education and the Committee on Housing and Community Development.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Stanley Mcfadden, City of Stockton, dated December 7, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Gail Jimenez, Winters Police Department, dated December 8, 2023, referred by the Speaker to the Committee on Public Safety.

**Medical Board of California Enforcement Monitor Final Report
(Pursuant to Business and Professions Code, Section 2220.01)**

Above transmitted report, together with letter of transmittal from Les Lombardo, Alexan RPM, dated December 8, 2023, referred by the Speaker to the Committee on Business and Professions.

**UCLA Reports on Race and Ethnicity in the 2021 Gubernatorial
Recall Election and the 2022 Primary Election
(Pursuant to Elections Code, Section 4005)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated December 8, 2023, referred by the Speaker to the Committee on Elections.

**Integrated Substance Use Disorder Treatment Program (ISUDT) Report
(Pursuant to Budget Act of 2022, Item 5225-002-0001)**

Above transmitted report, together with letter of transmittal from Sydney Tanimoto, Department of Corrections and Rehabilitation, dated December 8, 2023, referred by the Speaker to the Committee on Health and the Committee on Public Safety.

**Teacher Credentialing: Teacher Preparation Outside
of the United States and H-1B Work Visas, 2022–23
(Pursuant to Education Code, Section 44275.6)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated December 4, 2023, referred by the Speaker to the Committee on Education.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Denisse Bautista, National City Police Department, dated December 13, 2023, referred by the Speaker to the Committee on Public Safety.

**Senate Bill 1928 Report, 2022
(Pursuant to Senate Bill 1928, Statutes of 1990)**

Above transmitted report, together with letter of transmittal from Lisa Tanaka O'Malley, South Coast Air Quality Management District, dated December 14, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Assembly Bill 440 Report
(Pursuant to Assembly Bill 440, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Kimi Johnson, General Manager, Lake Alpine Water Company, dated December 8, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Krystal Carlon, Atascadero Police Department, dated December 15, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from John Adamczyk, City of Simi Valley, dated December 15, 2023, referred by the Speaker to the Committee on Public Safety.

**Preferential Treatment of Acceptance
based on Donor/Alumni Relations, 2023
(Pursuant to Assembly Bill 697, Statutes of 2019)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated December 11, 2023, referred by the Speaker to the Committee on Higher Education.

**Minimum Tax and Annual Tax Exemption for Deployed Military
(Pursuant to Revenue and Taxation Code, Sections 17941 and 23153)**

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated December 11, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Annual Report, 2021
(Pursuant to Government Code, Section 12930(k))**

Above transmitted report, together with letter of transmittal from Rishi Khalsa, Civil Rights Department, dated December 11, 2023, referred by the Speaker to the Committee on Judiciary.

**Processing Times according to Budget Act of 2023, November 2023 Report
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated December 11, 2023, referred by the Speaker to the Committee on Budget.

**Timber Regulation and Forest Restoration Program
(Pursuant to Public Resources Code, Section 4629.9)**

Above transmitted report, together with letter of transmittal from Nicole Mendez, California Natural Resources Agency, dated December 12, 2023, referred by the Speaker to the Committee on Natural Resources.

**Commission on Health and Safety and
Workers' Compensation Annual Report, 2022
(Pursuant to Labor Code, Section 77(a))**

Above transmitted report, together with letter of transmittal from Eduardo Enz, Executive Officer, Department of Industrial Relations, dated December 20, 2023, referred by the Speaker to the Committee on Labor and Employment.

**Clean Freight Corridor Efficiency Assessment Report
(Pursuant to Senate Bill 671, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Justin Behrens, Department of Transportation, dated December 12, 2023, referred by the Speaker to the Committee on Transportation.

**Fiscal Year Annual Report, 2022–23
(Pursuant to Resources Code, Section 33350)**

Above transmitted report, together with letter of transmittal from Angela Avery, Executive Officer, Sierra Nevada Conservancy, dated December 20, 2023, referred by the Speaker to the Committee on Natural Resources.

**Management of School Lands, 2022–23
(Pursuant to Public Resources Code, Section 6477)**

Above transmitted report, together with letter of transmittal from Sheri Pemberton, Chief, California State Lands Commission, dated December 14, 2023, referred by the Speaker to the Committee on Education and the Committee on Natural Resources.

**Small Business Hiring Credit Report
(Pursuant to Revenue and Taxation Code,
Sections 6902.9, 17053.71, and 23628)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated December 15, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Assessing California's Climate Policies—Implications
for State Transportation Funding and Programs
(Pursuant to Health and Safety Code, Section 38592.6)**

Above transmitted report, together with letter of transmittal from Gabriel Petek, Legislative Analyst's Office, dated December 15, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**California Subject Matter Project (CSMP) Efforts to
Address Learning Loss Due to the COVID-19 Pandemic
(Pursuant to Education Code, Section 99200)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated December 15, 2023, referred by the Speaker to the Committees on Education and Higher Education.

**Contracting for Services at Newly Developed Facilities
(Pursuant to Education Code, Section 92611.9)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated December 15, 2023, referred by the Speaker to the Committee on Higher Education.

**Unclaimed Property Program Securities Accounting Workload
(Pursuant to Budget Act of 2017–18, Item 0840-001-0970)**

Above transmitted report, together with letter of transmittal from Cathy Leal, Office of Controller, dated December 15, 2023, referred by the Speaker to the Committee on Budget.

**Report on the California Rules of Court, Rule 10.75
(Meetings of Advisory Bodies)
(Pursuant to Supplemental Budget Act of 2013–14)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated December 15, 2023, referred by the Speaker to the Committee on Judiciary.

**Annual Report, 2023
(Pursuant to Government Code, Section 14535)**

Above transmitted report, together with letter of transmittal from Justin Behrens, Department of Transportation, dated December 15, 2023, referred by the Speaker to the Committee on Transportation.

**Student Athlete Fair Opportunity Act of 2005
(Pursuant to Education Code, Section 89241)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated December 15, 2023, referred by the Speaker to the Committee on Higher Education.

**SCO Book of Record Functionality Migration High-Level
Timeline and Requirements for Migration
(Pursuant to Government Code, Section 11860)**

Above transmitted report, together with letter of transmittal from Regina V. Evans, Office of Controller, dated December 15, 2023, referred by the Speaker to the Committee on Budget.

**Third Quarterly Petroleum Supply and
Pricing Report, July through September 2023
(Pursuant to Public Resources Code, Section 25358)**

Above transmitted report, together with letter of transmittal from Gretchen Kocinsky, California Energy Commission, dated December 18, 2023, referred by the Speaker to the Committee on Natural Resources.

**Coastal Hazards and Legacy Oil and Gas Well Removal
and Remediation Program Progress Report, 2023
(Pursuant to Senate Bill 44, Statutes of 2017)**

Above transmitted report, together with letter of transmittal from Sheri Pemberton, Chief, California State Lands Commission, dated December 19, 2023, referred by the Speaker to the Committee on Natural Resources.

**DRE Military Applicant Report, 2022
(Pursuant to Assembly Bill 107, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Sonja Palladino, Deputy Director, Department of Real Estate, dated December 19, 2023, referred by the Speaker to the Committee on Housing and Community Development.

**Recycling Status of Covered Materials Categories
(Pursuant to Senate Bill 54, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Rachel Machi Wagoner, Director, Department of Resources Recycling and Recovery, dated December 28, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Surveys of Local Assessment Procedures:
Imperial, Kings, Marin, Monterey, Placer, Riverside, San Luis Obispo,
Santa Clara, Shasta, Siskiyou, Tulare, and Tuolumne
(Pursuant to Government Code, Section 15646)**

Above transmitted report, together with letter of transmittal from Yvette M. Stowers, Board of Equalization, dated December 20, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**CalSTRS Foreign Investment Report, 2023
(Pursuant to Assembly Bill 1151, Statutes of 2011; Assembly Bill 221,
Statutes of 2007; Senate Bill 105, Statutes of 1999)**

Above transmitted report, together with letter of transmittal from Cassandra Lichnock, Chief Executive, California State Teachers' Retirement System (CalSTRS), dated December 20, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Annual Case-related Data Report
(Pursuant to Business and Professions Code, Section 312.1)**

Above transmitted report, together with letter of transmittal from Zackery P. Morazzini, Director and Chief Administrative Law Judge, Department of General Services, dated December 22, 2023, referred by the Speaker to the Committee on Business and Professions.

**Child Support Performance and Statistics Report,
October 2022 through March 2023
(Pursuant to Family Code, Sections 17600(c) and 17600(g))**

Above transmitted report, together with letter of transmittal from Scott Allen, Department of Child Support Services, dated December 20, 2023, referred by the Speaker to the Committee on Human Services.

**Assembly Bill 928 Associate Degree for Transfer
Intersegmental Implementation Committee, 2023
(Pursuant to Education Code, Section 66749.8)**

Above transmitted report, together with letter of transmittal from Aisha N. Lowe, Ph.D., Office of California Community Colleges Chancellor's Office, dated December 20, 2023, referred by the Speaker to the Committee on Higher Education.

**Transportation Network Company Access for All Program
(Pursuant to Public Utilities Code, Section 5440.5(2)(A))**

Above transmitted report, together with letter of transmittal from Rachel Peterson, Executive Director, Public Utilities Commission, dated December 20, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Transcript Rate Uniformity
(Pursuant to Government Code, Section 69950.5)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated December 20, 2023, referred by the Speaker to the Committee on Judiciary.

**Home Loan Program Report, 2021–22
(Pursuant to Veterans Bond Act of 1943)**

Above transmitted report, together with letter of transmittal from Eric Tiche, Assistant Deputy Secretary, Department of Veterans Affairs, dated December 19, 2023, referred by the Speaker to the Committee on Military and Veterans Affairs.

**California Capital Access Program, Annual Report 2022
(Pursuant to Health and Safety Code, Section 44559.6)**

Above transmitted report, together with letter of transmittal from Shela Tobias-Daniel, California Pollution Control Financing Authority (CPCFA), dated December 28, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Report on Allocation of Funding in 2022–23 for
Support of New Judgeships Authorized in 2007–2008
(Pursuant to Budget Act of 2007, Item 0250-101-0932)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated December 29, 2023, referred by the Speaker to the Committee on Judiciary.

**State Trial Court Improvement and
Modernization Fund Expenditures, 2022–23
(Pursuant to Government Code, Section 77209(i))**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated December 29, 2023, referred by the Speaker to the Committee on Judiciary.

**Annual Report, 2023
(Pursuant to Government Code, Section 68661(L))**

Above transmitted report, together with letter of transmittal from Michael J. Hersek, Habeas Corpus Resource Center, dated December 29, 2023, referred by the Speaker to the Committee on Judiciary.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Brent Schimek, San Bruno Police Department, dated December 20, 2023, referred by the Speaker to the Committee on Public Safety.

**California Classified School Employee
Teacher Credentialing Program Report
(Pursuant to Education Code, Section 44393(f))**

Above transmitted report, together with letter of transmittal from Jonathon Howard, Manager, Commission on Teacher Credentialing, dated December 21, 2023, referred by the Speaker to the Committee on Education.

**Cigarette and Tobacco Products Licensing Act Law Report
(Pursuant to Cigarette and Tobacco Products
Licensing Act Law, Section 22990.7)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated December 21, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Annual Report, 2022–23 and First Evaluation Synthesis Report
(Pursuant to Government Code, Section 65059.2)**

Above transmitted report, together with letter of transmittal from Lark Park, California Education Learning Lab, dated December 21, 2023, referred by the Speaker to the Committee on Education.

**Cambodian American Studies Model Curriculum Report
(Pursuant to Assembly Bill 167, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Robin Silver, Orange County Department of Education, dated December 22, 2023, referred by the Speaker to the Committee on Education.

**Hmong History and Cultural Studies Model Curriculum Report
(Pursuant to Assembly Bill 167, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Robin Silver, Orange County Department of Education, dated December 22, 2023, referred by the Speaker to the Committee on Education.

**Vietnamese American Experiences Model Curriculum Report
(Pursuant to Assembly Bill 167, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Robin Silver, Orange County Department of Education, dated December 22, 2023, referred by the Speaker to the Committee on Education.

**Report of Electronic Recording Equipment Purchased or Leased
by Superior Courts, January 1 through June 30, 2023)
(Pursuant to Government Code, Section 69958)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated December 22, 2023, referred by the Speaker to the Committee on Budget.

**Report on the Use of Remote Technology in Civil Actions by the Trial Courts
(Pursuant to Civil Code, Section 367.8)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated December 22, 2023, referred by the Speaker to the Committee on Judiciary.

**Application Denial Report, Fiscal Year 2020–21
(Pursuant to Assembly Bill 2138, Statutes of 2018)**

Above transmitted report, together with letter of transmittal from Sonja Palladino, Deputy Director, Department of Real Estate, dated December 22, 2023, referred by the Speaker to the Committee on Business and Professions.

**State Treasurer's Target Business Enterprise Program, 2022–23
(Pursuant to Government Code, Section 16855)**

Above transmitted report, together with letter of transmittal from Fiona Ma, State Treasurer, Office of Treasurer, dated December 27, 2023, referred by the Speaker to the Committee on Business and Professions.

**Assembly Bill 2257 Status Update Report
(Pursuant to Assembly Bill 2257, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Jennifer Lucchesi, Executive Officer, California State Lands Commission, dated December 27, 2023, referred by the Speaker to the Committee on Natural Resources.

**Assembly Bill 8: Assessment of Time and Cost Needed
to Attain 100 Hydrogen Refueling Stations in California
(Pursuant to Assembly Bill 8, Statutes of 2013)**

Above transmitted report, together with letter of transmittal from Sandra Nakagawa, Ph.D., California Energy Commission, dated December 27, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Division of Labor Standards Enforcement report
on Warehouse Distribution Centers
(Pursuant to Labor Code, Section 2107)**

Above transmitted report, together with letter of transmittal from Katrina S. Hagen, Director, Department of Industrial Relations, dated December 26, 2023, referred by the Speaker to the Committee on Labor and Employment.

**California Public Divest from Iran Act
(Pursuant to Government Code, Section 7531.7)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated December 28, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**An Initial Review of the ICARP Regional Resilience
Planning and Implementation Grant Program
(Pursuant to Budget Act of 2021)**

Above transmitted report, together with letter of transmittal from Jack Wursten, Governor's Office of Planning and Research, dated December 28, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Sexual Assault Forensic Evidence Tracking Database Report
(Pursuant to Penal Code, Section 680.3(e))**

Above transmitted report, together with letter of transmittal from Belen Thomas, Department of Justice, dated December 28, 2024, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Delfina Franco, Elk Grove Police Department, dated December 28, 2023, referred by the Speaker to the Committee on Public Safety.

**Civil Cost Recovery Report, 2022–23
(Pursuant to Public Resources Code, Section 707.1)**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated December 28, 2023, referred by the Speaker to the Committee on Emergency Management.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Lina De La Rosa, Records Supervisor, Indio Police Department, dated December 28, 2023, referred by the Speaker to the Committee on Public Safety.

**California Witness Relocation and Assistance
Program Report, July 2022 through June 2023
(Pursuant to Penal Code, Section 14031)**

Above transmitted report, together with letter of transmittal from Belen Thomas, Office of the Attorney General, dated December 29, 2023, referred by the Speaker to the Committee on Public Safety.

**Approved and Denied mandate Claims and Incorrect Reduction Claims, 2023
(Pursuant to Government Code, Sections 17600–17602)**

Above transmitted report, together with letter of transmittal from Heather Halsey, Executive Director, Commission on State Mandates, dated December 29, 2023, referred by the Speaker to the Committee on Appropriations.

**Report on Statewide Collection of Court-Ordered Debt, 2022–2023
(Pursuant to Penal Code, Section 1463.010(c))**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated December 29, 2023, referred by the Speaker to the Committee on Budget.

**Children’s Hospital Program Reports, 2004, 2008, 2018
(Pursuant to Government Code, Section 16724.4)**

Above transmitted report, together with letter of transmittal from Carolyn Aboubechara, Grant Manager, California Health Facilities Financing Authority, dated December 29, 2023, referred by the Speaker to the Committee on Health.

**Investment in Mental Health Wellness Grant Program, 2023
(Pursuant to Welfare and Institutions Code, Section 5848.5)**

Above transmitted report, together with letter of transmittal from Carolyn Aboubechara, Grant Manager, California Health Facilities Financing Authority, dated December 29, 2023, referred by the Speaker to the Committee on Health.

**Financial Statements for the Three Months Ending September 30, 2023
(Pursuant to Government Code, Section 8880.22)**

Above transmitted report, together with letter of transmittal from Bret Grosso, Budget Analyst, California State Lottery, dated December 29, 2023, referred by the Speaker to the Committee on Governmental Organization.

**Accusations Prosecuted for Department
of Consumer Affairs Client Agencies
(Pursuant to Business and Professions Code, Section 312.2)**

Above transmitted report, together with letter of transmittal from Jonathan L. Wolff, Chief Assistant Attorney General, Department of Justice, dated December 29, 2023, referred by the Speaker to the Committee on Business and Professions.

**Report of Trial Court Trust Fund Revenue, Expenditure,
and Fund Balance Constraints, 2022–23
(Pursuant to Government Code, Section 68502.5(b))**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated December 29, 2023, referred by the Speaker to the Committee on Judiciary.

**Commission on the State of Hate, 2022–23
(Pursuant to Government Code, Section 8010(k))**

Above transmitted report, together with letter of transmittal from Alec Watts, Civil Rights Department, dated December 29, 2023, referred by the Speaker to the Committee on Public Safety.

**Student Voter Registration Efforts, 2023
(Pursuant to Elections Code, Section 66851(b))**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated December 29, 2023, referred by the Speaker to the Committee on Elections.

**Student Civic and Voter Empowerment Program, 2023
(Pursuant to Elections Code, Section 66851(b))**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated December 29, 2023, referred by the Speaker to the Committee on Elections.

**Annual DNA Identification Fund
(Pursuant to Government Code, Section 76104.6) from:**

Siskiyou County

Kim Stillian, dated December 9, 2023;

San Bernardino County

Kelly Welty, dated December 20, 2023.

Above reports referred by the Speaker to the Committee on Public Safety.