

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

MARCH 2023



HON. ANTHONY RENDON
Speaker

HON. CHRISTOPHER M. WARD
Speaker pro Tempore

HON. ELOISE GÓMEZ REYES
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

VERONICA BLEVINS
Assistant Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

**San Diego River Conservancy's Legislative Report 2021-22
(Pursuant to Assembly Bill 392, Statutes of 2015)**

Above transmitted report, together with letter of transmittal from Ben G. Clay, Chair, San Diego River Conservancy, dated January 20, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Achievements in Conservation, Recycling, and Ground Water Recharge
(Pursuant to Metropolitan Water District Act, Sections 130.5 and 130.7)**

Above transmitted report, together with letter of transmittal from Dee Zinke, Assistant General Manager, Metropolitan Water District of Southern California, dated January 30, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Resolution of Proceedings and Commissioner Presence at Hearings
(Pursuant to Public Utilities Code, Section 910.1)**

Above transmitted report, together with letter of transmittal from Rachel A. Peterson, Executive Director, Public Utilities Commission, dated January 31, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Annual Report of Exempt Positions 2022
(Pursuant to Government Code, Section 12010.6)**

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated January 31, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Report on Trusts and Entities Established by
the California Public Utilities Commission 2022
(Pursuant to Public Utilities Code, Section 910.4)**

Above transmitted report, together with letter of transmittal from Rachel A. Peterson, Executive Director, Public Utilities Commission, dated February 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Biennial Report on Outcomes for those Receiving Community
Mental Health Services under a Full Service Partnership Model
(Pursuant to Welfare and Institutions Code, Section 5845.8)**

Above transmitted report, together with letter of transmittal from Norma Pate, Deputy Director, Mental Health Services Oversight and Accountability Commission, dated January 31, 2023, referred by the Speaker to the Committee on Health.

**California Public Utilities Commission Annual Report 2022
(Pursuant to Public Utilities Code, Section 910(a)(1))**

Above transmitted report, together with letter of transmittal from Rachel A. Peterson, Executive Director, Public Utilities Commission, dated February 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Supplemental Budget Information Report
(Pursuant to Welfare and Institutions Code, Section 4437)**

Above transmitted report, together with letter of transmittal from Carla Castañeda, Chief Deputy Director, Department of Developmental Services, dated February 1, 2023, referred by the Speaker to the Committee on Human Services.

**Trial Court Operational Metrics: Year One Report
(Pursuant to Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated January 31, 2023, referred by the Speaker to the Committee on Budget.

**Investment Plan Update for the Clean Transportation Program 2022–23
(Pursuant to Assembly Bill 1314, Statutes of 2012)**

Above transmitted report, together with letter of transmittal from Anna Ferrera, California Energy Commission, dated February 1, 2023, referred by the Speaker to the Committees on Utilities and Energy and Transportation.

**State Housing Grant Application Summary
(Pursuant to Assembly Bill 190, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from David Phillips, University of California, dated February 1, 2023, referred by the Speaker to the Committee on Higher Education.

**Assembly Bill 167 SEA MC Annual Report
(Pursuant to Assembly Bill 167, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Al Mijares, Ph.D., County Superintendent of Schools, Orange County Department of Education, dated February 2, 2023, referred by the Speaker to the Committee on Education.

**Annual Report on Funds Expended and Additional Capacity Planned
and Achieved for Community Correctional Center Expansion
(Pursuant to Budget Act of 2022, Item 5225-019-0001)**

Above transmitted report, together with letter of transmittal from Brant R. Choate, Director, Department of Corrections and Rehabilitation, dated January 30, 2023, referred by the Speaker to the Committees on Public Safety and Appropriations.

**Northern Ireland Portfolio Screening Report
(Pursuant to Government Code, Section 7513.5)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated February 2, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Form I-918 Supplement B Certification Report
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Dori K. Ahana, Chief Deputy District Attorney, Marin County District Attorney Office, dated January 5, 2023, referred by the Speaker to the Committee on Public Safety.

**The California Actuarial Advisory Panel's 2022 Annual Report
(Pursuant to Government Code, Section 7507.2)**

Above transmitted report, together with letter of transmittal from Paul Angelo, Chair, Board of Actuarial Advisory, dated January 20, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Veterans Homes of California: Yountville Master Plan 2022
(Pursuant to Assembly Bill 1365, Statutes of 2017)**

Above transmitted report, together with letter of transmittal from Andrew Deller, Department of Veterans Affairs, dated December 31, 2022, referred by the Speaker to the Committee on Military and Veterans Affairs.

**Annual Progress on the Statewide Energy Partnership (SEP) Program
(Pursuant to Education Code, Sections 92493 and 92496)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated January 31, 2023, referred by the Speaker to the Committee on Higher Education.

**Annual Report FY 2021–22
(Pursuant to Public Resources Code, Section 33350)**

Above transmitted report, together with letter of transmittal from Angela Avery, Executive Officer, Sierra Nevada Conservancy, dated February 3, 2023, referred by the Speaker to the Committee on Natural Resources.

**CSU Report: Center to Close the Opportunity Gap
(Pursuant to Senate Bill 77, Trailer Bill to Budget Act of 2019)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated January 31, 2023, referred by the Speaker to the Committee on Higher Education.

**Preliminary Evaluation Report
(Pursuant to Senate Bill 40, Section 8, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Angelica M. Almeida, San Francisco Housing Conservatorship, dated January 31, 2023, referred by the Speaker to the Committees on Health and Judiciary.

**New Employment Credit Report 2023
(Pursuant to Revenue and Taxation Code, Sections 17053.73 and 23626)**

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated February 6, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Career Technical Education Incentive Grant Minimum
Eligibility Standards Report 2022–23
(Pursuant to Education Code, Section 53070.1(b))**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, dated January 31, 2023, referred by the Speaker to the Committee on Education.

**Granular Chlorpyrifos: SB 86 Quarterly Report for the Fourth Quarter of 2021
(Pursuant to Health and Safety Code, Section 105240)**

Above transmitted report, together with letter of transmittal from Julie Henderson, Director, Department of Pesticide Regulation, dated February 6, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Annual Case-related Data Report
(Pursuant to Business and Professions Code, Section 312.1)**

Above transmitted report, together with letter of transmittal from Zackery P. Morazzini, Director and Chief Administrative Law Judge, Department of General Services, dated February 6, 2023, referred by the Speaker to the Committee on Business and Professions.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Shannel Honore, City of Chula Vista, dated January 3, 2023, referred by the Speaker to the Committee on Public Safety.

**Consolidated Specialized License Plate Programs Annual Report
(Pursuant to Vehicle Code, Sections 5060(h)(3) and 5160(c))**

Above transmitted report, together with letter of transmittal from Steve Gordon, Director, Department of Motor Vehicles, dated February 9, 2023, referred by the Speaker to the Committee on Transportation.

**California Competes Credit Report 2023
(Pursuant to Revenue and Taxation Code, Sections 17059.2 and 23689)**

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated February 9, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Hydee Feldstein Soto, City of Los Angeles, dated January 26, 2023, referred by the Speaker to the Committee on Public Safety.

**Class Action Capital Outlay Annual Report FY 2021–22
(Pursuant to Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Jennifer Neill, Assistant Secretary, Department of Corrections and Rehabilitation, dated January 31, 2023, referred by the Speaker to the Committees on Public Safety and Appropriations.

**Nonresident Undergraduate Enrollment and Reduction Plan
(Pursuant to Education Code, Section 93000(d))**

Above transmitted report, together with letter of transmittal from Nathan Brostrom, Executive Vice President and Chief Financial Officer, University of California, dated January 30, 2023, referred by the Speaker to the Committee on Higher Education.

**Master Plan Annual Report for 2022
(Pursuant to Penal Code, Section 7003.5)**

Above transmitted report, together with letter of transmittal from Jeffrey Macomber, Department of Corrections and Rehabilitation, dated January 28, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Christine McMillen, ENP, Police Services Manager, City of La Mesa, dated January 12, 2023, referred by the Speaker to the Committee on Public Safety.

**Budget Act of 2022 Report
(Pursuant to Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated January 13, 2023, referred by the Speaker to the Committee on Budget.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Jeremiah Larson, Lieutenant, El Cajon Police Department, dated January 31, 2023, referred by the Speaker to the Committee on Public Safety.

**Report of the Blue Ribbon Commission on Lithium Extraction in California
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Silvia Paz, Chair, Lithium Valley Commission, dated December 1, 2022, referred by the Speaker to the Committee on Natural Resources.

**Business Modernization Report 2022
(Pursuant to Assembly Bill 97, Statutes of 2017)**

Above transmitted report, together with letter of transmittal from Kimberly Kirchmeyer, Director, Department of Consumer Affairs, dated February 13, 2023, referred by the Speaker to the Committee on Business and Professions.

**Career Technical Education Incentive Grant and
K-12 Strong Workforce Program Annual Report 2022-23
(Pursuant to Education Code, Sections 53071(c)(11)(C) and 88828(d)(8)(C))**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated February 3, 2023, referred by the Speaker to the Committee on Education.

**Annual Status Report on the Cache Creek Resources Management Plan 2022
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Casey Liebler, Natural Resources Program Assistant, Cache Creek Technical Advisory Committee, dated February 7, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Mine Reclamation Account Expenditures
(Pursuant to Public Resources Code, Section 2207.2)**

Above transmitted report, together with letter of transmittal from Glen Baird, Department of Conservation, dated February 14, 2023, referred by the Speaker to the Committee on Natural Resources.

**Electricity Supply Reliability Reserve Fund Progress Report
(Pursuant to Water Code, Section 80730)**

Above transmitted report, together with letter of transmittal from Aimee Shepard, Department of Water Resources, dated January 31, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Access to the Academic Senate for California Community
Colleges Open Educational Resources Initiative
(Pursuant to Assembly Bill 1809, Statutes of 2018)**

Above transmitted report, together with letter of transmittal from Selena Silva, Department of Finance, dated February 1, 2022, referred by the Speaker to the Committee on Education.

**Processing Times According to Budget Act of 2022, January 2023 Report
(Pursuant to Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated February 15, 2023, referred by the Speaker to the Committee on Budget.

**Cutting the Green Tape Program FY 2021–22
(Pursuant to Budget Act of 2021, Item 3600-001-0001)**

Above transmitted report, together with letter of transmittal from Julie Oltmann, Legislative Representative, Department of Fish and Wildlife, dated February 15, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Erica Gonzalez, Supervising Deputy District Attorney, County of Tulare, dated February 15, 2023, referred by the Speaker to the Committee on Public Safety.

**Uniform Construction Costs Annual Report 2022
(Pursuant to Public Contract Code, Section 22017(d))**

Above transmitted report, together with letter of transmittal from John Nunan, Secretary of State, dated January 17, 2023, referred by the Speaker to the Committee on Governmental Organization.

**Quarterly Hazardous Waste Fee Revenue Report,
October 1–December 31, 2022
(Pursuant to Health and Safety Code, Section 25178.1)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated February 10, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Seismic Safety Commission Assessment FY 2022–23
(Pursuant to Insurance Code, Section 12975.9(b))**

Above transmitted report, together with letter of transmittal from Lisa Strange, Manager, Department of Insurance, dated December 1, 2022, referred by the Speaker to the Committee on Insurance.

**State Highway System Management Plan 2023
(Pursuant to Government Code, Section 164.6)**

Above transmitted report, together with letter of transmittal from the Department of Transportation, dated February 16, 2023, referred by the Speaker to the Committee on Transportation.

**Supplemental Report-Consumer Assistance Program FY 2021–22
(Pursuant to Budget Act 2008, Item 1111-001-0582)**

Above transmitted report, together with letter of transmittal from Patrick Dorais, Chief, Bureau of Automotive Repair, dated February 16, 2023, referred by the Speaker to the Committee on Transportation.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Kris E. Pitcher, Deputy Chief, Los Angeles Police Department, dated February 7, 2023, referred by the Speaker to the Committee on Public Safety.

**San Joaquin Valley Air Pollution Control District's Use
of AB 2522 Motor Vehicle Fees
(Pursuant to Health and Safety Code, Section 40613)**

Above transmitted report, together with letter of transmittal from Liane M. Randolph, Chair, Air Resources Board, dated February 16, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Granular Chlorpyrifos: SB 86 Quarterly Report for the Third Quarter of 2021
(Pursuant to Senate Bill 86, Statutes of 2020)**

Above transmitted report, together with letter of transmittal from Julie Henderson, Director, Department of Pesticide Regulation, dated May 19, 2022, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**California Dam Safety Program Annual Schedule of Fees FY 2023–24
(Pursuant to Water Code, Section 6300)**

Above transmitted report, together with letter of transmittal from Karla A. Nemeth, Director, Department of Water Resources, dated March 2, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Juvenile Judicial Officer Training Survey 2022
(Pursuant to Welfare and Institutions Code, Section 304.7)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated February 7, 2023, referred by the Speaker to the Committee on Judiciary.

**Joint Agency Reliability Planning Assessment
(Pursuant to Senate Bill 846, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Amanda Singh, Joint California Energy Commission and Public Utilities Commission, dated February 10, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Annual Report FY 2021–22
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Jennifer Simoes, Deputy Director, Department of Consumer Affairs, dated March 15, 2023, referred by the Speaker to the Committee on Business and Professions.

**Online Infraction Adjudication and Ability-to-Pay Determinations
(Pursuant to Government Code, Section 68645.5)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated February 8, 2023, referred by the Speaker to the Committee on Appropriations.

**Preliminary Budget Report FY 2023–24
(Pursuant to Health and Safety Code, Sections 50913 and 51624)**

Above transmitted report, together with letter of transmittal from Darren Burr, California Housing Finance Agency, dated December 1, 2022, referred by the Speaker to the Committee on Budget.

**Medical Board of California Enforcement Monitor Initial Report
(Pursuant to Business and Professions Code, Section 2220.01)**

Above transmitted report, together with letter of transmittal from Les Lombardo, CPA, Medical Board of California, dated March 7, 2023, referred by the Speaker to the Committees on Accountability and Administrative Review and Health.

**California Statewide Pharmaceutical Program 2022 Report
(Pursuant to Supplemental Report of the 2020–21
Budget Act, Item 7760-001-0666)**

Above transmitted report, together with letter of transmittal from Ana M. Lasso, Director, Department of General Services, dated March 20, 2023, referred by the Speaker to the Committees on Budget and Health.

**Report on the Deaf and Disabled Telecommunication Program
(Pursuant to Public Utilities Code, Section 914.5)**

Above transmitted report, together with letter of transmittal from Amanda Singh, Public Utilities Commission, dated March 1, 2023, referred by the Speaker to the Committee on Communications and Conveyance.

**Annual Report 2021–22
(Pursuant to Budget Act of 2021)**

Above transmitted report, together with letter of transmittal from Dr. Havaughnia Hayes-White, Advisory Commission on Special Education, dated February 23, 2023, referred by the Speaker to the Committee on Education.

**Teacher Credentialing: Teacher Preparation Outside of
the United States and H-1B Work Visas
(Pursuant to Education Code, Section 44275.6)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, dated February 16, 2023, referred by the Speaker to the Committees on Education and Labor and Employment.

**Annual Analysis of New State Mandates
(Pursuant to Government Code, Section 17652)**

Above transmitted report, together with letter of transmittal from Gabriel Petek, Legislative Analyst's Office, dated March 2, 2023, referred by the Speaker to the Committee on Appropriations.

**Financial Statements for the Six Months Ending December 31, 2022
(Pursuant to Government Code, Section 8880.22)**

Above transmitted report, together with letter of transmittal from Alva V. Johnson, Director, California State Lottery, dated March 20, 2023, referred by the Speaker to the Committee on Governmental Organization.

**Annual Report FY 2021–22
(Pursuant to Health and Safety Code, Section 50408)**

Above transmitted report, together with letter of transmittal from Annie Satariano, Department of Housing and Community Development, dated March 9, 2023, referred by the Speaker to the Committee on Housing and Community Development.

**Student Mental Health and Basic Needs Initiative Report
(Pursuant to Budget Act of 2022, Item 6610-001-0001)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated March 2, 2023, referred by the Speaker to the Committees on Health and Higher Education.

**Health Care Service Plans' Provider Dispute Resolution Mechanisms 2022
(Pursuant to Health and Safety Code, Section 1375.7(f))**

Above transmitted report, together with letter of transmittal from Mikhail Karshedt, Department of Managed Health Care, dated March 15, 2023, referred by the Speaker to the Committee on Health.

**Long Term Funding Options for the Health Care Payment Data Program
(Pursuant to Assembly Bill 1810, Statutes of 2018)**

Above transmitted report, together with letter of transmittal from Elia V. Gallardo, Health Care Access and Information, dated March 1, 2023, referred by the Speaker to the Committee on Health.

**Safe Schools for All: Final Report May 1, 2021 to December 31, 2022
(Pursuant to Assembly Bill 86, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Margaret Graham Wener, Department of Public Health, dated March 20, 2023, referred by the Speaker to the Committees on Health and Education.

**Unique Statewide Pupil Identifier Progress Report 2023
(Pursuant to Education Code, Section 10803)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated March 15, 2023, referred by the Speaker to the Committee on Higher Education.

**Bureau for Private Postsecondary Education-State Authorization Contracts
(Pursuant to Education Code, Section 94874.9)**

Above transmitted report, together with letter of transmittal from Jennifer Simoes, Deputy Director, Department of Consumer Affairs, dated March 8, 2023, referred by the Speaker to the Committee on Higher Education.

**Programs in Medical Education (PRIME)
(Pursuant to Budget Act of 2022, Item 6440-001-0001)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated March 7, 2023, referred by the Speaker to the Committee on Higher Education.

**Institutional Financial Aid Programs
(Pursuant to Education Code, Section 66021.1(b))**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated March 7, 2023, referred by the Speaker to the Committee on Higher Education.

**Supplemental Budget Report
(Pursuant to Budget Act of 2021–22, Item 1115-001-3288)**

Above transmitted report, together with letter of transmittal from Nicole Elliott, Director, Department of Cannabis Control, dated March 2, 2023, referred by the Speaker to the Committee on Business and Professions.

**Case to Staff Ratios: Annual Report FY 2021
(Pursuant to Assembly Bill 1811, Statutes of 2018)**

Above transmitted report, together with letter of transmittal from Scott Allen, Department of Child Support Services, dated March 1, 2023, referred by the Speaker to the Committee on Human Services.

**Unreasonable Health Plan Premium Rate Filings, 2022 Report
(Pursuant to Safety Code, Section 1385.11)**

Above transmitted report, together with letter of transmittal from Mikhail Karshedt, Department of Managed Health Care, dated March 3, 2023, referred by the Speaker to the Committee on Insurance.

**Evaluation of the Qualifying Examination for a License as a Life Agent
and Accident and Health or Sickness Agent Taken in Spanish
(Pursuant to Insurance Code, Section 1677)**

Above transmitted report, together with letter of transmittal from Laurie Menchaca, Insurance Commissioner, dated February 28, 2023, referred by the Speaker to the Committee on Insurance.

**Report of Programs and Systems Supported by
the State Trial Court Improvement and Modernization Fund
(Pursuant to Budget Act of 2022, Item 0250-101-0159)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated February 28, 2023, referred by the Speaker to the Committee on Judiciary.

**Lawyer Assistance Program Annual Report 2022
(Pursuant to Business and Professions Code, Section 6238)**

Above transmitted report, together with letter of transmittal from Bridget Fogarty Gramme, State Bar of California, dated March 1, 2023, referred by the Speaker to the Committee on Judiciary.

**Legal Services Provided to the Commission on Teacher Credentialing
(Pursuant to Budget Act of 2022, Item 6360-001-0407)**

Above transmitted report, together with letter of transmittal from Jonathan L. Wolff, Chief Assistant Attorney General, Department of Justice, dated February 28, 2023, referred by the Speaker to the Committee on Judiciary.

**Biennial Diversity Plan
(Pursuant to Business and Professions Code, Section 6001.3)**

Above transmitted report, together with letter of transmittal from Donna S. Hershkowitz, Interim Executive Director, State Bar of California, dated March 15, 2023, referred by the Speaker to the Committees on Business and Professions and Judiciary.

**Status of the Forced or Involuntary Sterilization Compensation Program
(Pursuant to Assembly Bill 137, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Lynda Gledhill, Victim Compensation Board, dated March 7, 2023, referred by the Speaker to the Committees on Judiciary and Public Safety.

**Annual Health Workforce Report
(Pursuant to Health and Safety Code, Section 128052)**

Above transmitted report, together with letter of transmittal from Elia V. Gallardo, Health Care Access and Information, dated March 2, 2023, referred by the Speaker to the Committee on Labor and Employment.

**Workforce Innovation and Opportunity Act Training Expenditures Report
(Pursuant to Unemployment Insurance Code, Section 14211)**

Above transmitted report, together with letter of transmittal from Nancy Farias, Director, Employment Development Department (EDD), dated March 1, 2023, referred by the Speaker to the Committee on Labor and Employment.

**Report of Activities from July 1, 2020 to December 31, 2022
(Pursuant to Government Code, Section 12815)**

Above transmitted report, together with letter of transmittal from Amy Tong, Director, Office of Data and Innovation, dated February 1, 2023, referred by the Speaker to the Committee on Privacy and Consumer Protection.

**Judges' Retirement System II Actuarial Valuation as of June 30, 2022
(Pursuant to Government Code, Section 75109.5)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated March 15, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Judges' Retirement System I Actuarial Valuation as of June 30, 2022
(Pursuant to Government Code, Section 75109.5)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated March 15, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Legislators' Retirement System Actuarial Valuation as of June 30, 2022
(Pursuant to Government Code, Section 9358.1)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated March 15, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Systems' Annual Comprehensive Financial Report as of June 30, 2022
(Pursuant to Government Code, Sections 20232, 20228, and 9354.3)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated February 28, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Annual Investment Report for FY 2021–22
(Pursuant to Government Code, Section 20232)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated February 24, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Diversity in the Management of Investments for FY 2021–22
(Pursuant to Government Code, Section 20136)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated March 1, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Annual Report on Exempt Positions
(Pursuant to Government Code, Section 12010.6)**

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated February 24, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Annual Comprehensive Financial Report 2022
(Pursuant to Education Code, Section 22324)**

Above transmitted report, together with letter of transmittal from Cassandra Lichnock, Chief Executive, California State Teachers' Retirement System (CalSTRS), dated February 16, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Diversity in the Management of Investments 2022
(Pursuant to Assembly Bill 890, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Cassandra Lichnock, Chief Executive, California State Teachers' Retirement System (CalSTRS), dated February 28, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Transfer of Foreign-Born Inmates to Their Countries of Origin
(Pursuant to Penal Code, Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated January 26, 2023, referred by the Speaker to the Committee on Public Safety.

**Backlogged Lifer Parole Hearings
(Pursuant to Penal Code, Section 3041(d))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated January 26, 2023, referred by the Speaker to the Committee on Public Safety.

**Intimate Partner Battering (IPB) Cases Reviewed by BPH in 2022
(Pursuant to Penal Code, Section 4801(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated January 26, 2023, referred by the Speaker to the Committee on Public Safety.

**Police Pursuits
(Pursuant to Senate Bill 719, Statutes of 2005)**

Above transmitted report, together with letter of transmittal from A. L. Ray, Commissioner, California Highway Patrol, dated March 2, 2023, referred by the Speaker to the Committee on Public Safety.

**Motor Vehicle Theft Prevention Act
(Pursuant to Senate Bill 1743, Statutes of 1994)**

Above transmitted report, together with letter of transmittal from A. L. Ray, Commissioner, California Highway Patrol, dated March 2, 2023, referred by the Speaker to the Committee on Public Safety.

**Cannabis Crimes: Resentencing Quarterly Report
(Pursuant to Assembly Bill 1706, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Chris Cademarti, Department of Justice, dated March 1, 2023, referred by the Speaker to the Committee on Public Safety.

**Semi-Annual Report 2022
(Pursuant to Welfare and Institutions Code, Section 4023.8)**

Above transmitted report, together with letter of transmittal from Geoff Britton, Chief, Health and Human Services Agency, dated February 28, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Paula Crewse, Senior Projects Manager, City of Carlsbad, dated March 2, 2023, referred by the Speaker to the Committee on Public Safety.

**Diversity Report 2022
(Pursuant to Revenue and Taxation Code, Section 17053.98(g)(9))**

Above transmitted report, together with letter of transmittal from Lauren Greenwood, California Film Commission, dated March 20, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Gross Income Exclusion for Disbursements from Fire Victim's Trust
(Pursuant to Revenue and Taxation Code, Sections 17138.5 and 24309.3)**

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated March 2, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Cannabis Tax Fund Transparency
(Pursuant to Budget Act of 2022, Item 8860-001-3342)**

Above transmitted report, together with letter of transmittal from Erika Li, Chief Deputy Director, Department of Finance, dated March 1, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Grant Anticipation Revenue Vehicle Bond Debt Report
(Pursuant to Government Code, Section 14553.9(b))**

Above transmitted report, together with letter of transmittal from Mitch Weiss, Executive Director, Department of Transportation, dated March 17, 2023, referred by the Speaker to the Committee on Transportation.

**Annual Report for Prior Fiscal Year 2022
(Pursuant to Business and Professions Code, Section 26190)**

Above transmitted report, together with letter of transmittal from Nicole Elliott, Director, Department of Cannabis Control, dated March 1, 2023, referred by the Speaker to the Committee on Business and Professions.

**Review of Departments, Funds, and Subsequent Closure Date
of 2021–22 FY Funds that Were Not Closed Out
(Pursuant to Supplemental Report of the 2022
Budget Act, Item 0840-001-0001)**

Above transmitted report, together with letter of transmittal from KC Mohseni, Office of Controller, dated February 22, 2023, referred by the Speaker to the Committee on Budget.

**Statistics Regarding the Workload of
the Fair Political Practices Commission for 2022
(Pursuant to Budget Act of 2006, Item 8620-001-0001)**

Above transmitted report, together with letter of transmittal from Galena West, Executive Director, Fair Political Practices Commission, dated March 1, 2023, referred by the Speaker to the Committee on Elections.

**Annual Report on the Statewide Automated Welfare System
(Pursuant to Welfare and Institutions Code, Section 10823)**

Above transmitted report, together with letter of transmittal from Adam Dondro, Health and Human Services Agency, dated February 7, 2023, referred by the Speaker to the Committee on Human Services.

**Report on Caltrans Advance Mitigation Program 2022
(Pursuant to Streets and Highways Code, Section 800.6)**

Above transmitted report, together with letter of transmittal from Julie Oltmann, Legislative Representative, Department of Fish and Wildlife, dated March 23, 2023, referred by the Speaker to the Committee on Transportation.

**Diablo Canyon Power Plant Extension-Analysis
of Need to Support Reliability
(Pursuant to Senate Bill 846, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Anna Ferrera, California Energy Commission, dated March 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Clean Energy Reliability Investment Plan
(Pursuant to Senate Bill 846, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Anna Ferrera, California Energy Commission, dated March 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Preliminary Assessment of the Economic Benefits of Offshore Wind Related to Seaport Investments and Workforce Development Needs and Standards
(Pursuant to Assembly Bill 525, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Anna Ferrera, California Energy Commission, dated March 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Electricity Supply Reliability Reserve Fund Progress Report
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Kasey Schimke, California Natural Resources Agency, dated March 2, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Final Program Guidelines 2022
(Pursuant to Government Code, Sections 7405 and 11135)**

Above transmitted report, together with letter of transmittal from Karla A. Nemeth, Director, Department of Water Resources, dated March 20, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Golden State Stimulus Part II Payment
(Pursuant to Welfare and Institutions Code, Section 8150.2)**

Above transmitted report, together with letter of transmittal from Karnail Krishna, Associate Governmental Program Analyst, Franchise Tax Board, dated March 22, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Basic Needs, Mental Health, and Rapid Rehousing
(Pursuant to Budget Act of 2022, Item 6440-001-0001)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated March 22, 2023, referred by the Speaker to the Committee on Higher Education.

**Entry Level Writing Requirement
(Pursuant to Education Code, Section 66015.10)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated March 22, 2023, referred by the Speaker to the Committee on Higher Education.

**Unique Statewide Pupil Identifier
(Pursuant to Education Code, Section 10803)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated March 22, 2023, referred by the Speaker to the Committee on Higher Education.

**Performance Outcome Measures
(Pursuant to Education Code, Section 92675)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated March 22, 2023, referred by the Speaker to the Committee on Higher Education.

**Animal Shelter Assistance Program, UC Davis
(Pursuant to Assembly Bill 132, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated March 22, 2023, referred by the Speaker to the Committee on Higher Education.

**DLSE's 2021 Report: Retaliation Complaint Investigation Program
(Pursuant to Labor Code, Section 98.75)**

Above transmitted report, together with letter of transmittal from Katrina S. Hagen, Director, Department of Industrial Relations, dated March 20, 2023, referred by the Speaker to the Committee on Labor and Employment.

**California Low Cost Auto Insurance Program Annual Report
(Pursuant to Insurance Code, Section 11629.85)**

Above transmitted report, together with letter of transmittal from Julia Juarez, Deputy Commissioner, Insurance Commissioner, dated March 15, 2023, referred by the Speaker to the Committee on Insurance.

**CURES 2.0 Annual Grant Report for 2022
(Pursuant to Health and Safety Code, Section 11165)**

Above transmitted report, together with letter of transmittal from Chris Cademarti, Department of Justice, dated March 23, 2023, referred by the Speaker to the Committees on Appropriations and Health.

**CURES 2.0 Annual Private Donations Report for 2022
(Pursuant to Health and Safety Code, Section 11165)**

Above transmitted report, together with letter of transmittal from Chris Cademarti, Department of Justice, dated March 23, 2023, referred by the Speaker to the Committees on Appropriations and Health.

**Annual Report of the Independent Emissions
Market Advisory Committee 2022
(Pursuant to Health and Safety Code, Section 35862)**

Above transmitted report, together with letter of transmittal from Yana Garcia, California Environmental Protection Agency (CalEPA), dated March 23, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**California Schools Healthy Air, Plumbing,
and Efficiency Program Activities and Expenditures 2022
(Pursuant to Public Resources Code, Section 25208)**

Above transmitted report, together with letter of transmittal from Anna Ferrera, Director, California Energy Commission, dated March 20, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Report on Allocation of Funding in 2022–23 for
Federally Funded Dependency Representation Program Shortfall
(Pursuant to Budget Act of 2022, Item 0250-102-0932)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated March 27, 2023, referred by the Speaker to the Committees on Budget and Judiciary.

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**Annual DNA Identification Fund
(Pursuant to Government Code, Section 76104.6) from:**

Santa Clara County

Robert Jonsen, Sheriff, dated January 20, 2023;

Kings County

Morgan Elias, dated January 26, 2023;

Modoc County

Lisa Phillips, Accountant Auditor II, dated February 9, 2023;

Mariposa County

Rebecca Fane, dated February 8, 2023;

Yuba County

Miranda Johnson, Deputy Auditor-Controller, dated February 17, 2023;

Napa County

Gina Panganiban, dated February 16, 2023;

Tulare County

Kirstin Soto, dated February 24, 2023;

Ventura County

Yolanda Tuazon, dated March 2, 2023;

Sacramento County

Amie Inaba, dated March 8, 2023;

Santa Barbara County

LeAnne Hagerty, Treasury Finance Chief, dated March 6, 2023;

Humboldt County

LaNae Henderson, Sr. Accountant-Auditor, dated March 6, 2022;

Tuolumne County

Deborah Bautista, Auditor-Controller, dated March 13, 2023;

Nevada County

Andrew Fox, Accountant-Auditor, dated March 14, 2023;

Butte County

Alicia Walker, dated March 8, 2023;

Los Angeles County

Arlene Barrera, Auditor-Controller, dated March 14, 2023.

Above reports referred by the Speaker to the Committee on Public Safety.