

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

JANUARY 2023



HON. ANTHONY RENDON
Speaker

HON. CHRISTOPHER M. WARD
Speaker pro Tempore

HON. ELOISE GÓMEZ REYES
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

REPORTS

The following reports were presented by the Chief Clerk:

**2022 Contracting Out for Services at Newly Developed Facilities
(Pursuant to Education Code, Section 92611.9)**

Above transmitted report, together with letter of transmittal from Maria Olmos, University of California, dated December 21, 2022, referred by the Speaker to the Committee on Higher Education.

**2022 Annual Report Regarding the Disability Access
and Education Revolving Fund
(Pursuant to Government Code, Section 4470(c))**

Above transmitted report, together with letter of transmittal from Andrew Smothers, Department of General Services, dated September 30, 2022, referred by the Speaker to the Committee on Business and Professions.

**2022 Compliance Review and Special Investigation Activities
(Pursuant to Government Code, Section 18662(e))**

Above transmitted report, together with letter of transmittal from Colleen Penaluna, State Personnel Board (SPB), dated December 1, 2022, referred by the Speaker to the Committee on Labor and Employment.

**Restrictive Covenant Program Status Report
(Pursuant to AB 1466)**

Above transmitted report, together with letter of transmittal from Leslie Morgan, County Recorders Association of California, dated December 27, 2022, referred by the Speaker to the Committee on Housing and Community Development.

**Cigarette and Tobacco Products Licensing Act Law
(Pursuant to Government Code, Section 22990.7)**

Above transmitted report, together with letter of transmittal from Sheryl Thomas, Department of Tax and Fee Administration, dated November 28, 2022, referred by the Speaker to the Committee on Revenue and Taxation.

**Joint Agency Staff Report on Assembly Bill 8:
Assessment of Time and Cost Needed to Attain
100 Hydrogen Refueling Stations in California
(Pursuant to AB 8, 2013–14 Regular Session)**

Above transmitted report, together with letter of transmittal from Gretchen Kocinsky, the California Energy Commission, dated December 28, 2022, referred by the Speaker to the Committee on Utilities and Energy.

**Status of the Kapiloff Land Bank: Annual Report
(Pursuant to Public Resources Code, Section 8618)**

Above transmitted report, together with letter of transmittal from Sheri Pemberton, Chief, California State Lands Commission, dated December 27, 2022, referred by the Speaker to the Committee on Natural Resources.

**California Marine Invasive Species Program, 2023 Biennial Report
(Pursuant to Public Resources Code, Sections 71210 and 71212)**

Above transmitted report, together with letter of transmittal from Sheri Pemberton, Chief, California State Lands Commission, dated December 27, 2022, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Management of State School Lands
(Pursuant to Public Resources Code, Section 6477)**

Above transmitted report, together with letter of transmittal from Sheri Pemberton, Chief, California State Lands Commission, dated December 27, 2022, referred by the Speaker to the Committee on Natural Resources.

**Annual Report 2022
(Pursuant to California Vehicle Code, Section 2905)**

Above transmitted report, together with letter of transmittal from Barbara Rooney, Deputy Director, Office of Traffic Safety, dated December 30, 2022, referred by the Speaker to the Committee on Transportation.

**CalPERS Public Divest from Iran Report
(Pursuant to Government Code, Section 7513.7)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated December 14, 2022, referred by the Speaker to the Committee on Public Employment and Retirement.

**CalSTRS Foreign Investment Report 2022
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Salvador Sanchez, California State Teachers' Retirement System (CalSTRS), dated December 19, 2022, referred by the Speaker to the Committee on Public Employment and Retirement.

**Investment in Mental Health Wellness Grant Program for Children and Youth
(Pursuant to Welfare & Institutions Code, Section 5848.5)**

Above transmitted report, together with letter of transmittal from Carolyn Aboubechara, Grant Manager, California Health Facilities Financing Authority, dated December 30, 2022, referred by the Speaker to the Committee on Health.

**Annual Reports for Children's Hospital Programs of 2004, 2008, and 2018
(Pursuant to Government Code, Section 16724.4)**

Above transmitted reports, together with letter of transmittal from Carolyn Aboubechara, Grant Manager, California Health Facilities Financing Authority, dated December 30, 2022, referred by the Speaker to the Committee on Health.

**Investment in Mental Health Wellness Act of 2013, 2022
(Pursuant to Welfare & Institutions Code, Section 5848.5)**

Above transmitted report, together with letter of transmittal from Carolyn Aboubechara, Grant Manager, California Health Facilities Financing Authority, dated December 28, 2022, referred by the Speaker to the Committee on Health.

**Annual Report 2022
(Pursuant to Government Code, Sections 14535 and 9795)**

Above transmitted report, together with letter of transmittal from Paul Golaszewski, California Transportation Commission, dated December 1, 2022, referred by the Speaker to the Committee on Transportation.

**CalPERS Addressing Climate Change Risk Report
(Pursuant to Government Code, Section 7510.5)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated December 15, 2022, referred by the Speaker to the Committee on Public Employment and Retirement.

**Accusations Prosecuted for Department
of Consumer Affairs Client Agencies
(Pursuant to Business and Professions Code, Section 312.2)**

Above transmitted report, together with letter of transmittal from Carl Sonne, Department of Justice, dated December 30, 2022, referred by the Speaker to the Committee on Business and Professions.

**California Energy Action Plan 2019
(Pursuant to Public Resource Code, Section 25402.5.4)**

Above transmitted report, together with letter of transmittal from Peter Strait, the California Energy Commission, dated January 13, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Form I-918 Supplement B
(Pursuant to Penal Code, Section 679.10(1))**

Above transmitted report, together with letter of transmittal from John McCulloch, Commander, Orange County Sheriff's Department, dated December 22, 2022, referred by the Speaker to the Committee on Public Safety.

**U VISA Annual Report, 2022
(Pursuant to Penal Code, Section 679.11)**

Above transmitted report, together with letter of transmittal from Iyana Doherty, Orange County Superior Court, dated December 23, 2022, referred by the Speaker to the Committee on Public Safety.

**Safe Schools for All, Quarterly Report
(Pursuant to AB 86, 2021–22 Regular Session)**

Above transmitted report, together with letter of transmittal from Margaret Graham Wener, Department of Public Health, dated December 1, 2022, referred by the Speaker to the Committee on Health.

**Form I-914 Supplement B and Form I-918 Supplement B Certification, 2022
(Pursuant to Penal Code, Section 679.11)**

Above transmitted report, together with letter of transmittal from Brandon Kumanski, Lieutenant, Montclair Police Department, dated December 21, 2022, referred by the Speaker to the Committee on Public Safety.

**Annual Summary of Findings and Recommendations
(Pursuant to Government Code, Section 14460(D)(2))**

Above transmitted report, together with letter of transmittal from Bryan Beyer, Office of Inspector General, dated December 7, 2022, referred by the Speaker to the Committee on Transportation.

**Lead-Acid Battery Report
(Pursuant to Health and Safety Code, Section 25215.3(d))**

Above transmitted report, together with letter of transmittal from Aimee Olhiser, Department of Tax and Fee Administration, dated December 12, 2022, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Annual Reports 2014 and 2017–2021
(Pursuant to Public Resources Code, Section 29780)**

Above transmitted report, together with letter of transmittal from Morgan Matz, the Delta Protection Commission, dated December 21, 2022, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Foster Youth Services Coordinating Program Report, 2022
(Pursuant to Education Code, Section 42923(b))**

Above transmitted report, together with letter of transmittal from Deborah Avalos, Education Programs Consultant, Department of Education, dated November 18, 2022, referred by the Speaker to the Committee on Education.

**I-918 Form B Annual Report
(Pursuant to Government Code, Section 10242.5)**

Above transmitted report, together with letter of transmittal from Lina De La Rosa, Records Supervisor, Indio Police Department, dated December 27, 2022, referred by the Speaker to the Committee on Public Safety.

**U VISA Annual Report, 2022
(Pursuant to Government Code, Section 10242.5)**

Above transmitted report, together with letter of transmittal from Jeffery Eldred, Tehama County District Attorney, County of Tehama, dated December 20, 2022, referred by the Speaker to the Committee on Public Safety.

**Job Classifications of Employees Paid from the Uninsured Employers Fund
(Pursuant to Labor Code, Section 3716.5(b))**

Above transmitted report, together with letter of transmittal from Katrina S. Hagen, Director, Department of Industrial Relations, dated December 15, 2022, referred by the Speaker to the Committee on Labor and Employment.

**Lottery Expenditures for K–12 Education, 2020–2021
(Pursuant to the Budget Act of 2020, Section 24.60)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated December 15, 2022, referred by the Speaker to the Committee on Education.

**Court Facilities Trust Fund Expenditures, 2021–2022
(Pursuant to Government Code, Section 70352(c))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Administrative Director, Judicial Council of California, dated December 31, 2022, referred by the Speaker to the Committee on Judiciary.

**Receipts and Expenditures from Local Courthouse
Construction Funds, 2021–2022
(Pursuant to Government Code, Section 70403)**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Administrative Director, Judicial Council of California, dated December 31, 2022, referred by the Speaker to the Committee on Judiciary.

**Report of State Trial Court Improvement
and Modernization Fund Expenditures, 2021–2022
(Pursuant to Government Code, Section 77209(i))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Administrative Director, Judicial Council of California, dated December 31, 2022, referred by the Speaker to the Committee on Judiciary.

**Small Business Utilization 2022
(Pursuant to Section 10500.5 of the Public Contract Code)**

Above transmitted report, together with letter of transmittal from Maria Olmos, University of California, dated December 8, 2022, referred by the Speaker to the Committee on Higher Education.

**Child Support Program Semi-Annual Report
(Pursuant to Government Code, Sections 17600(c) and 17600(g))**

Above transmitted report, together with letter of transmittal from Scott Allen, Department of Child Support Services, dated December 1, 2022, referred by the Speaker to the Committee on Human Services.

**2022 Student Voter Registration Efforts
(Pursuant to Government Code, Section 2146(d))**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Secretary of State, dated December 31, 2022, referred by the Speaker to the Committee on Elections.

**2022 OAL Determination Number 4
(Pursuant to Government Code, Section 11340.5)**

Above transmitted report, together with letter of transmittal from Margaret Molina, Office of Administrative Law, dated December 27, 2022, referred by the Speaker to the Committee on Public Safety.

**Report on Statewide Collection of Court-Ordered Debt, 2021–2022
(Pursuant to Penal Code, Section 1463.010(c))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Administrative Director, Judicial Council of California, dated December 2, 2022, referred by the Speaker to the Committee on Judiciary.

**Report of Trial Court Trust Fund Revenue, Expenditure,
and Fund Balance Constraints, 2021–2022
(Pursuant to Government Code, Section 68502.5(b))**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Administrative Director, Judicial Council of California, dated December 31, 2022, referred by the Speaker to the Committee on Judiciary.

**Report on Allocation of Funding in 2021–22 for Support of
New Judgeships Authorized in 2007–2008
(Pursuant to Provision 11 of Item 0250-101-0932 of the Budget Act of 2007)**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Administrative Director, Judicial Council of California, dated December 31, 2022, referred by the Speaker to the Committee on Judiciary.

**Summary of Administrative Penalties Imposed by CARB in 2021
(Pursuant to Health and Safety Code, Section 43023)**

Above transmitted report, together with letter of transmittal from Liane M. Randolph, Chair, Air Resources Board, dated December 16, 2022, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Minimum Tax and Annual Tax Exemption for Deployed Military
(Pursuant to Revenue and Taxation Code, Section 17941)**

Above transmitted report, together with letter of transmittal from Allen Prohofsky, Franchise Tax Board, dated December 1, 2022, referred by the Speaker to the Committee on Revenue and Taxation.

**Annual Report 2021–2022
(Pursuant to Government Code, Section 3541.3(f))**

Above transmitted report, together with letter of transmittal from Joshua Golka, Executive Director, Public Employment Relations Board (PERB), dated October 15, 2022, referred by the Speaker to the Committee on Labor and Employment.

**Q1 Financial Statements
(Pursuant to Government Code, Section 8880.22)**

Above transmitted report, together with letter of transmittal from Nick Buchen, Deputy Director, California State Lottery Commission, dated September 30, 2022, referred by the Speaker to the Committee on Banking and Finance.

**Preliminary Evaluation Report
(Pursuant to SB 40, 2019–20 Regular Session)**

Above transmitted report, together with letter of transmittal from Angelica M. Almeida, San Francisco Housing Conservatorship, dated January 1, 2023, referred by the Speaker to the Committee on Health.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Marina DeWynter, Operations Manager, Superior Court of California, County of Solano, dated December 23, 2022, referred by the Speaker to the Committee on Public Safety.

**Report on California Rules of Court, Rule 10.75
(Pursuant to Supplemental Report of the 2013–14 Budget Package)**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Administrative Director, Judicial Council of California, dated December 19, 2022, referred by the Speaker to the Committees on Budget and Judiciary.

**Report on Remote Civil Proceedings
(Pursuant to Code of Civil Procedure, Section 367.8)**

Above transmitted report, together with letter of transmittal from Martin Hoshino, Administrative Director, Judicial Council of California, dated December 15, 2022, referred by the Speaker to the Committee on Judiciary.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Cody Jones, General Counsel, Shasta County Superior Court, dated December 31, 2022, referred by the Speaker to the Committee on Public Safety.

**Regional Measure 3 Annual Report to the Legislature
(Pursuant to Streets and Highways Code, Section 30923(i))**

Above transmitted report, together with letter of transmittal from Theresa W. McMillan, Executive Director, Bay Area Toll Authority, dated December 22, 2022, referred by the Speaker to the Committee on Transportation.

**Senate Bill 92 Report to the Legislature on Implementation of
the Volkswagen Settlement Decree, Appendix C and Appendix D
(Pursuant to Health & Safety Code, Section 39614)**

Above transmitted report, together with letter of transmittal from Liane M. Randolph, Chair, Air Resources Board, dated December 19, 2022, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Jerel Haley, Chief of Police, City of Atascadero Police Department, dated December 29, 2022, referred by the Speaker to the Committee on Public Safety.

**Business Filings Processing Times Report, 2022
(Pursuant to the Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Secretary of State, dated December 15, 2022, referred by the Speaker to the Committee on Budget.

**Senate Bill 742 Report
(Pursuant to SB 742, 2019–20 Regular Session)**

Above transmitted report, together with letter of transmittal from Dan Leavitt, Manager of Regional Initiatives, San Joaquin Regional Rail Commission, dated January 17, 2023, referred by the Speaker to the Committee on Transportation.

**Annual Report of the Insurance Commissioner, 2021
(Pursuant to Insurance Code, Section 12922)**

Above transmitted report, together with letter of transmittal from Ricardo Lara, Insurance Commissioner, Department of Insurance, dated August 1, 2022, referred by the Speaker to the Committee on Insurance.

**Annual Report of the State Treasurer's
Target Business Enterprise Program, 2021–2022
(Pursuant to Government Code, Section 16855)**

Above transmitted report, together with letter of transmittal from Fiona Ma, State Treasurer, Office of Treasurer, dated December 15, 2022, referred by the Speaker to the Committee on Business and Professions.

**2022 Taxpayer's Bill of Rights Annual Report
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated January 17, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**AB 315 Prescription Drug Pilot Project Program Summary Report
(Pursuant to Health & Safety Code, Section 1368.6)**

Above transmitted report, together with letter of transmittal from Mikhail Karshedt, Department of Managed Health Care, dated December 15, 2022, referred by the Speaker to the Committee on Health.

**Student Voter Registration Efforts
(Pursuant to California Elections Code, Section 2146(d))**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Secretary of State, dated December 31, 2022, referred by the Speaker to the Committee on Elections.

**Student Civic and Voter Empowerment Program Report
(Pursuant to Education Code, Section 66851(b))**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Secretary of State, dated December 31, 2022, referred by the Speaker to the Committee on Elections.

**Assessing California's Climate Policies—The 2022 Scoping Plan Update
(Pursuant to Health & Safety Code, Section 38592.6)**

Above transmitted report, together with letter of transmittal from Gabriel Petek, Legislative Analyst's Office, dated January 4, 2023, referred by the Speaker to the Committee on Natural Resources.

**Report to the Legislature and Department of Finance on the Formation,
Administration, and Disposition of the Wildfire Fund
(Pursuant to Government Code, Section 9795(a)(1)(A))**

Above transmitted report, together with letter of transmittal from Susie Hernandez, Legislative Director, California Catastrophe Response Council, dated January 1, 2023, referred by the Speaker to the Committee on Emergency Management.

**Consolidated Private Industry Partner Report, 2021–2022
(Pursuant to Vehicle Code, Section 1685(g))**

Above transmitted report, together with letter of transmittal from Barry Steinhart, Director, Department of Motor Vehicles, dated January 5, 2023, referred by the Speaker to the Committee on Transportation.

**Commission on State Mandates
(Pursuant to Government Code, Sections 17600–17602)**

Above transmitted report, together with letter of transmittal from Heather Halsey, Executive Director, Commission on State Mandates, dated December 30, 2022, referred by the Speaker to the Committee on Appropriations.

**Assessment of Time and Cost Needed to Attain
100 Hydrogen Refueling Stations in California
(Pursuant to Assembly Bill 8, 2013–14 Regular Session)**

Above transmitted report, together with letter of transmittal from Anna Ferrera, Director, the California Energy Commission, dated December 28, 2022, referred by the Speaker to the Committee on Utilities and Energy.

**Workload Metrics Report, 2022
(Pursuant to Item 8620-001-0001, Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Galena West, Executive Director, Fair Political Practices Commission, dated January 9, 2023, referred by the Speaker to the Committee on Elections.

**Summary of Federal Income Tax Changes—2022
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Selvi Stanislaus, Executive Officer, Franchise Tax Board, dated January 10, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Enhanced Treatment Program Pilot Evaluation,
Findings and Recommendations
(Pursuant to Welfare & Institutions Code, Section 4145(a))**

Above transmitted report, together with letter of transmittal from Stephanie Clendenin, Chief Deputy Director, Department of State Hospitals, dated January 1, 2023, referred by the Speaker to the Committee on Health.

**Drug Manufacturing, Medical Device Manufacturing,
Home Medical Device Retailer Licensing Costs, and Fee Analysis
(Pursuant to Health & Safety Code, Section 111656.1(e))**

Above transmitted report, together with letter of transmittal from the Department of Public Health, dated January 1, 2023, referred by the Speaker to the Committee on Health.

**California Dream for All
(Pursuant to Health and Safety Code, Section 51526)**

Above transmitted report, together with letter of transmittal from Courtney Pond, Board and Legislative Analyst, California Housing Finance Agency, dated January 1, 2023, referred by the Speaker to the Committees on Budget and Housing and Community Development.

**Safe at Home Annual Report, 2022
(Pursuant to Government Code, Sections 6210 and 6216)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Secretary of State, dated January 10, 2023, referred by the Speaker to the Committee on Public Safety.

**Native American Studies Model Curriculum
(Pursuant to Education Code, Section 51226.9)**

Above transmitted report, together with letter of transmittal from Dr. Colby Smart, Assistant Superintendent, Humboldt County Office of Education, dated January 1, 2023, referred by the Speaker to the Committee on Education.

**Report on Summer Enrollment
(Pursuant to Education Code, Section 66057)**

Above transmitted report, together with letter of transmittal from David Alcocer, Associate Vice President, University of California, dated January 11, 2023, referred by the Speaker to the Committee on Higher Education.

**California Arrearage Payment Program
(Pursuant to Government Code, Section 16429.5)**

Above transmitted report, together with letter of transmittal from Rob McAndrews, Deputy Director of Legislative & Public Affairs, Community Services & Development, dated December 1, 2022, referred by the Speaker to the Committee on Human Services.

**2021–2022 Physical Education Program Monitoring
(Pursuant to Education Code, Section 33352(c))**

Above transmitted report, together with letter of transmittal from Linda Wilkinson, Education Programs Consultant, Department of Education, dated December 20, 2022, referred by the Speaker to the Committee on Education.

**FY 2023–2024 Preliminary Budget
(Pursuant to Government Code, Section 8880.43(a))**

Above transmitted report, together with letter of transmittal from Larry Matias, Associate Governmental Program Analyst, California State Lottery, dated January 10, 2023, referred by the Speaker to the Committee on Governmental Organization.

**Financial Statements for the Three Months Ended September 30, 2022
(Pursuant to Government Code, Section 8880.22)**

Above transmitted report, together with letter of transmittal from Alva V. Johnson, Director, California State Lottery, dated January 11, 2023, referred by the Speaker to the Committee on Governmental Organization.

**CAL-Access Replacement System Project
(Pursuant to Government Code, Section 84602(c))**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Secretary of State, dated January 13, 2023, referred by the Speaker to the Committee on Elections.

**The Hemp Report
(Pursuant to Business and Professions Code, Section 26013.2)**

Above transmitted report, together with letter of transmittal from Angela Hill, Deputy Director, Department of Cannabis Control, dated January 13, 2023, referred by the Speaker to the Committee on Business and Professions.

**Information Technology Annual Report, 2022
(Pursuant to Government Code, Section 11545(d)(2))**

Above transmitted report, together with letter of transmittal from Liana Bailey-Crimmins, Chief Health Director, Department of Technology, dated January 15, 2023, referred by the Speaker to the Committee on Communications and Conveyance.

**Report of Court Reporter Fees Collected and Expenditures for
Court Reporter Services in Superior Court Civil Proceedings for 2021–2022
(Pursuant to Government Code, Section 68086(f))**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated February 1, 2023, referred by the Speaker to the Committee on Judiciary.

**Supplemental Report of the 2022–2023 Budget Act
(Pursuant to the Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Carla Castaneda, Chief Deputy Director, Department of Developmental Services, dated January 1, 2023, referred by the Speaker to the Committee on Human Services.

**Title I, Part C Migrant Education Program:
California Mini-Corps (CMC) Program
(Pursuant to the Budget Act of 2019, Section 2)**

Above transmitted report, together with letter of transmittal from John Oses, Programs Consultant, Department of Education, dated January 18, 2023, referred by the Speaker to the Committee on Education.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Paul Jaurigue, Family Law Facilitator, Superior Court of California, County of Fresno, dated January 3, 2022, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Linda Tousley, Officer, City of San Diego, dated January 3, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Scott Coe, Sergeant, Oxnard Police Department, dated January 5, 2023, referred by the Speaker to the Committee on Public Safety.

**Secretary of State's Report to the Department of
Finance and Joint Legislative Budget Committee
(Pursuant to the Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Betsy Bogart, Chief, Department of Finance, dated January 13, 2023, referred by the Speaker to the Committee on Budget.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Donald Maiden, Lieutenant, Napa County, dated January 4, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Andrea M. Lopez, Supervising Legal Secretary, Monterey County, dated January 6, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Kimberly Grimm, Records Manager, Riverside County Sheriff's Department, dated January 6, 2023, referred by the Speaker to the Committee on Public Safety.

**The California State Bar:
Assessment of Proposed Disciplinary Case Processing Standards
(Pursuant to SB 211, 2021–22 Regular Session)**

Above transmitted report, together with letter of transmittal from Gabriel Petek, Legislative Analyst's Office, dated January 6, 2023, referred by the Speaker to the Committee on Judiciary.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Bianca Navarro-Raya, Records Coordinator, City of Salinas, dated January 9, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Darrell McNeal, Lieutenant, San Diego Sheriff's Department, dated December 31, 2022, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Ritchie Lew, Commander, City of Simi Valley, dated December 22, 2022, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Stephanie Green, Police Services Supervisor, City of Palm Springs, dated December 26, 2022, referred by the Speaker to the Committee on Public Safety.

**Firearm Violence Research Center, 2017–2022
(Pursuant to Penal Code, Section 14237)**

Above transmitted report, together with letter of transmittal from Michael V. Drake MD, President, University of California, dated January 11, 2023, referred by the Speaker to the Committee on Higher Education.

**Programming Grants Summary
(Pursuant to Penal Code, Section 5027(c))**

Above transmitted report, together with letter of transmittal from Brant R. Choate, Director, Department of Rehabilitation, dated December 30, 2022, referred by the Speaker to the Committee on Public Safety.

**Annual Report, 2022
(Pursuant to Public Contract Code, Section 22017(d))**

Above transmitted report, together with letter of transmittal from John Nunan, Chair, Commission on California Uniform Construction Cost Accounting, dated January 17, 2023, referred by the Speaker to the Committee on Local Government.

**Prison Industry Board Report for FY 2021–2022
(Pursuant to Penal Code, Section 2808(k))**

Above transmitted report, together with letter of transmittal from William Davidson, Executive Officer, Department of Corrections and Rehabilitation, dated January 11, 2023, referred by the Speaker to the Committee on Public Safety.

**Biennial Inspection Cycle, 2020–2022
(Pursuant to Penal Code, Section 6031.2)**

Above transmitted report, together with letter of transmittal from Kathleen T. Howard, Executive Director, Board of State and Community Corrections, dated January 19, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Brian Foxx, Deputy City Attorney IV, City of Anaheim, dated January 3, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Nader Oweis, Chief of Police, Sonoma State University, dated January 3, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Captain Kevin Townsend, Investigation Division Commander, City of Riverside Police Department, dated January 3, 2023, referred by the Speaker to the Committee on Public Safety.

**Accusations Prosecuted for Department of
Consumer Affairs Client Agencies
(Pursuant to Business and Professions Code, Section 312.2)**

Above transmitted report, together with letter of transmittal from Carl Sonne, Department of Justice, dated January 20, 2023, referred by the Speaker to the Committee on Business and Professions.

**SB 321 Employment Safety Standards:
Advisory Committee: Household Domestic Services
(Pursuant to Labor Code, Section 6305.1)**

Above transmitted report, together with letter of transmittal from Katrina S. Hagen, Director, Department of Industrial Relations, dated January 20, 2023, referred by the Speaker to the Committee on Labor and Employment.

**Litigation Deposit Fund, Quarterly Report
(Pursuant to Government Code, Section 16427(e))**

Above transmitted report, together with letter of transmittal from Chris Ryan, Chief, Department of Justice, dated January 24, 2023, referred by the Speaker to the Committee on Judiciary.

**Bias Mitigation in Pretrial Processing
(Pursuant to Penal Code, Section 1320.35)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated January 20, 2023, referred by the Speaker to the Committee on Public Safety.

**Native American Studies Model Curriculum, Annual Report
(Pursuant to Education Code, Section 51226.9)**

Above transmitted report, together with letter of transmittal from Staci Block, San Diego County Office of Education, dated January 23, 2023, referred by the Speaker to the Committee on Education.

**CalHR California Leads Initiative Update
(Pursuant to Senate Bill 154, Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated January 25, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**AB 2176: Emergency Bridge Housing Communities
(Pursuant to Assembly Bill 2176, 2015–16 Regular Session)**

Above transmitted report, together with letter of transmittal from Jacky Morales-Ferrand, Director, San Jose Department of Housing, dated January 19, 2023, referred by the Speaker to the Committee on Housing and Community Development.

**Delta Protection Commission Annual Report, 2022
(Pursuant to Public Resources Code, Section 29780)**

Above transmitted report, together with letter of transmittal from Diane Burgis, Chair, the Delta Protection Commission, dated January 20, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Evaluation of California's Differentiated Assistance Report
(Pursuant to Assembly Bill 130, Statutes of 2021 and Assembly Bill 167,
Section 37, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated January 24, 2023, referred by the Speaker to the Committee on Education.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code Section 679.10)**

Above transmitted report, together with letter of transmittal from Laszlo Waczek, City of Coronado, dated January 26, 2023, referred by the Speaker to the Committee on Public Safety.

**SB 1928 Report
(Pursuant to Senate Bill 1928, Statutes of 1990)**

Above transmitted report, together with letter of transmittal from Lisa Tanaka O'Malley, South Coast Air Quality Management District, dated January 26, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Backlogged Lifer Parole Hearings, 2022
(Pursuant to Penal Code, Section 3041(d))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated January 26, 2023, referred by the Speaker to the Committee on Public Safety.

**Transfer of Foreign-Born Inmates to
Their Countries of Origin, October–December 2022
(Pursuant to Penal Code, Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated January 26, 2023, referred by the Speaker to the Committee on Public Safety.

**Intimate Partner Battery Report, 2022
(Pursuant to Penal Code, Section 4801(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated January 26, 2023, referred by the Speaker to the Committee on Public Safety.

**Acceptance, Sale, and/or Exchange of Gift Real Property Report, 2022
(Pursuant to Education Code, Section 89720)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated January 26, 2023, referred by the Speaker to the Committee on Higher Education.

**Acquisition of Real Property Using Revenues
from Parking and Housing Programs Report, 2022
(Pursuant to Education Code, Section 89048(g))**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated January 26, 2023, referred by the Speaker to the Committee on Higher Education.

**AB 1823 Report on San Francisco
Public Utilities Commission Dry Year Supplies
(Pursuant to California Water Code, Section 73504(a))**

Above transmitted report, together with letter of transmittal from Steven R. Ritchie, Assistant General Manager, San Francisco Water Power Sewer, dated January 27, 2023, referred by the Speaker to the Committee on Utilities and Energy.

ANTHONY RENDON, Speaker

VERONICA BLEVINS, Assistant Minute Clerk