

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

APRIL 2023



HON. ANTHONY RENDON
Speaker

HON. CHRISTOPHER M. WARD
Speaker pro Tempore

HON. ELOISE GÓMEZ REYES
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

VERONICA BLEVINS
Assistant Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

**Technology Advancement Annual Report and
Plan Update on the Clean Fuels Program
(Pursuant to Health and Safety Code, Section 40448.5.1)**

Above transmitted report, together with letter of transmittal from Wayne Nastri, Executive Officer, Air Quality Management District, dated March 24, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Annual Report, 2022
(Pursuant to Education Code, Section 94155)**

Above transmitted report, together with letter of transmittal from Carolyn Aboubechara, Grant Manager, California Educational Facilities Authority, dated March 31, 2023, referred by the Speaker to the Committee on Education.

**Preliminary Estimate of the Prior Year GHG Emissions
(Pursuant to Budget Act of 2021–22, Item 3900-001-3237)**

Above transmitted report, together with letter of transmittal from Liane M. Randolph, Chair, Air Resources Board, dated April 3, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Institutional Financial Aids Programs, 2023
(Pursuant to Education Code, Section 66021.1)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated April 5, 2023, referred by the Speaker to the Committee on Higher Education.

**Summary of Hiring Practices, 2023
(Pursuant to Education Code, Section 89291)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated March 30, 2023, referred by the Speaker to the Committee on Higher Education.

**Housing Insecurity Report
(Pursuant to Education Code, Section 17203.5)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated March 30, 2023, referred by the Speaker to the Committee on Higher Education.

**UC System Wide and Presidential Programs and Initiatives, 2021–22
(Pursuant to Education Code, Section 92010)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated March 30, 2023, referred by the Speaker to the Committee on Higher Education.

**Report on the School of Medicine at the University of California, Riverside
(Pursuant to Assembly Bill 94, Statutes of 2013)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated March 30, 2023, referred by the Speaker to the Committee on Higher Education.

**State Performance Measures for 2022–23 Academic Year
(Pursuant to Education Code, Section 89295)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated March 29, 2023, referred by the Speaker to the Committee on Higher Education.

**Community Services Infrastructure Grant Program
(Pursuant to Welfare and Institutions Code, Section 5848.51)**

Above transmitted report, together with letter of transmittal from Carolyn Aboubechara, Grant Manager, California Health Facilities Financing Authority, dated March 27, 2023, referred by the Speaker to the Committee on Human Services.

**Proposal for Establishing a State Framework and Standards
for Intrastate Pipelines Transporting Carbon Dioxide
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Nicole Mendez, California Natural Resources Agency, dated March 30, 2023, referred by the Speaker to the Committee on Natural Resources.

**Cost Analysis of the Early Retirement Incentive Program
for Members of the CSTR, 2021–22
(Pursuant to Education Code, Section 14502.1(d))**

Above transmitted report, together with letter of transmittal from Malia Cohen, California State Controller, dated March 30, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Semiannual Review of System Assets
(Pursuant to Government Code, Section 20235)**

Above transmitted report, together with letter of transmittal from Danny Brown, Chief, California Public Employees' Retirement System (CalPERS), dated March 29, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Preliminary Plans for the Chuckawalla Valley State Prison,
Blythe, New Potable Water Wells
(Pursuant to Penal Code, Section 7003.5)**

Above transmitted report, together with letter of transmittal from Dave Lewis, Department of Corrections and Rehabilitation, dated April 4, 2023, referred by the Speaker to the Committee on Public Safety.

**Armed and Prohibited Persons System Report
(Pursuant to Penal Code, Section 30015)**

Above transmitted report, together with letter of transmittal from Amy Alley, Department of Justice, dated April 3, 2023, referred by the Speaker to the Committee on Public Safety.

**Task Force Mandated Report
(Pursuant to Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Stephen Woolery, Department of Justice, dated March 30, 2023, referred by the Speaker to the Committee on Public Safety.

**Property Tax Apportionments and Allocations Report, 2022
(Pursuant to Government Code, Section 12468)**

Above transmitted report, together with letter of transmittal from Malia Cohen, California State Controller, dated March 30, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**California Tax Credit Allocation Committee Annual Report, 2022
(Pursuant to Health and Safety Code, Section 50199.15)**

Above transmitted report, together with letter of transmittal from Anthony Zeto, Deputy Executive Director, California Tax Credit Allocation Committee, dated March 30, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**California Electric and Gas Utility Cost Report, 2022
(Pursuant to Public Utilities Code, Section 913)**

Above transmitted report, together with letter of transmittal from Rachel A. Peterson, Executive Director, Public Utilities Commission, dated April 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Report on Residential and Household Utility Service Disconnections
(Pursuant to Public Utilities Code, Section 910.5)**

Above transmitted report, together with letter of transmittal from Rachel A. Peterson, Executive Director, Public Utilities Commission, dated April 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Sole-Source Contract Plan with Alliance for Sustainable Energy
(Pursuant to Public Resources Code, Section 25620.5)**

Above transmitted report, together with letter of transmittal from Drew Bohan, Executive Director, California Energy Commission, dated March 29, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Geothermal Grant and Loan Program, 2022
(Pursuant to Public Resources Code, Sections 3800–3827)**

Above transmitted report, together with letter of transmittal from Drew Bohan, Executive Director, California Energy Commission, dated April 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Project Rebound Report, 2023
(Pursuant to Assembly Bill 178, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated April 10, 2023, referred by the Speaker to the Committee on Higher Education.

**Reports on Storm Damage Repair Projects
and Pilot Projects to Improve Access to Parks
(Pursuant to Budget Act of 2017, Item 3790-001-0392)**

Above transmitted report, together with letter of transmittal from Megan Florida, Manager, Department of Parks and Recreation, dated April 12, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Teacher Supply in California Report, 2021–22
(Pursuant to Education Code, Section 44225.6)**

Above transmitted report, together with letter of transmittal from Jonathon Howard, Manager, Commission on Teacher Credentialing, dated April 12, 2023, referred by the Speaker to the Committees on Education and Labor and Employment.

**Processing Times According to Budget Act of 2022, March 2023 Report
(Pursuant to Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated April 14, 2023, referred by the Speaker to the Committee on Budget.

**CAL-Access Replacement System Project, Quarterly Report
(Pursuant to Government Code, Section 84602(c))**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated April 14, 2023, referred by the Speaker to the Committee on Elections.

**Firearms Used in Commission of Crimes, 2022
(Pursuant to Penal Code, Section 34200)**

Above transmitted report, together with letter of transmittal from John Marsh, Chief, Department of Justice, dated April 14, 2023, referred by the Speaker to the Committee on Public Safety.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Katrina S. Hagen, Director, Department of Industrial Relations, dated April 12, 2023, referred by the Speaker to the Committee on Public Safety.

**Division of Occupational Safety and Health (DOSH) Hazard Evaluation
System and Information Service Annual Report, 2021–22
(Pursuant to Labor Code, Section 147.2)**

Above transmitted report, together with letter of transmittal from Katrina S. Hagen, Director, Department of Industrial Relations, dated April 7, 2023, referred by the Speaker to the Committee on Labor and Employment.

**Physical Performance Test Recommendations Report
(Pursuant to Senate Bill 820, Statutes of 2020)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated April 5, 2023, referred by the Speaker to the Committee on Education.

**Payments Advanced to Wildfire Prevention Grant
and Forest Health Grant Recipients
(Pursuant to Public Resources Code, Section 705.5)**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Board of Forestry and Fire Protection, dated April 19, 2023, referred by the Speaker to the Committee on Emergency Management.

**Approved Budget, 2023–24
(Pursuant to Government Code, Section 20208)**

Above transmitted report, together with letter of transmittal from Will Schaafsma, California Public Employees' Retirement System (CalPERS), dated April 20, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Integrated Energy Policy Report (IEPR) Update, 2022
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Siva Gunda, California Energy Commission, dated April 20, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**California Competes Tax Credit Report, 2021–22
(Pursuant to Assembly Bill 176, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Gabriel Petek, Legislative Analyst's Office, dated April 20, 2023, referred by the Speaker to the Committees on Business and Professions and Revenue and Taxation.

**Annual Report for FY Ending June 30, 2022
(Pursuant to Government Code, Section 15616)**

Above transmitted report, together with letter of transmittal from Yvette M. Stowers, Board of Equalization, dated April 24, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**California State Employee Total Compensation
2022 Report for Bargaining Unit 6 (CCPOA)
(Pursuant to Government Code, Sections 19826 and 19827.1)**

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated April 24, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Transfer of Foreign-Born Inmates Quarterly Report:
January to March 31, 2023
(Pursuant to Penal Code, Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated April 21, 2023, referred by the Speaker to the Committee on Public Safety.

**Backlogged Lifer Parole Hearings Reports from April 2022 to March 2023
(Pursuant to Penal Code, Section 3041(d))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated April 21, 2023, referred by the Speaker to the Committee on Public Safety.

**Capital Outlay Quarterly Report Ending September 30, 2022
(Pursuant to Penal Code, Section 7003.5)**

Above transmitted report, together with letter of transmittal from Chris Lief, Department of Corrections and Rehabilitation, dated February 24, 2023, referred by the Speaker to the Committee on Public Safety.

**CMS Deferral Letter for the Quarter Ending June 30, 2022
(Pursuant to Assembly Bill 178, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Celestine Curry, Health and Human Services Agency, dated March 27, 2023, referred by the Speaker to the Committees on Health and Human Services.

**Manufacturing and Research and Development Exemption Annual Report
(Pursuant to Revenue & Taxation Code, Section 6377.1)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated April 28, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Trial Court Audit Program for Period of July 1, 2019 to June 30, 2021
(Pursuant to Government Code, Section 77206(h)(3))**

Above transmitted report, together with letter of transmittal from Kimberly Tarvin, Manager, California State Controller, dated March 30, 2023, referred by the Speaker to the Committee on Judiciary.

**Reading and Literacy Supplementary Authorization Incentive Grant Program
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Jonathon Howard, Manager, Commission on Teacher Credentialing, dated April 10, 2023, referred by the Speaker to the Committee on Education.

**Bond Program Annual Report for 2022
(Pursuant to Health and Safety Code, Section 6588.7(b)(8))**

Above transmitted report, together with letter of transmittal from Fiona Ma, State Treasurer, California Pollution Control Financing Authority (CPCFA), dated March 28, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Annual Report of Activities, 2022
(Pursuant to Public Resources Code, Section 26017)**

Above transmitted report, together with letter of transmittal from Shela Tobias-Daniel, California Alternative Energy and Advanced Transportation Financing Authority, dated March 30, 2023, referred by the Speaker to the Committees on Utilities and Energy and Transportation.

**Quarterly Hazardous Waste Fee Revenue Report
January 1, 2023 to March 31, 2023
(Pursuant to Health and Safety Code, Section 25178.1)**

Above transmitted report, together with letter of transmittal from Nicolas Maduros, Director, Department of Tax and Fee Administration, dated May 1, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Annual Legislative Report, 2022
(Pursuant to Harbors and Navigation Code, Section 1157.5)**

Above transmitted report, together with letter of transmittal from Allen Garfinkle, Executive Director, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun, dated April 26, 2023, referred by the Speaker to the Committee on Transportation.

**Padilla Report 2023—Costs and Cost Savings for
the Renewables Portfolio Standard (RPS) Program
(Pursuant to Public Utilities Code, Section 913.3)**

Above transmitted report, together with letter of transmittal from Rachel A. Peterson, Executive Director, Public Utilities Commission, dated May 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**California Electronic Interceptions Report
(Pursuant to Penal Code, Section 629.62)**

Above transmitted report, together with letter of transmittal from Lance Winters, Chief Assistant Attorney General, Department of Justice, dated April 28, 2023, referred by the Speaker to the Committees on Communications and Conveyance and Public Safety.

**Report on the California Advanced Services Fund (CASF)
(Pursuant to Public Utilities Code, Section 914.7(a))**

Above transmitted report, together with letter of transmittal from Rachel A. Peterson, Executive Director, Public Utilities Commission, dated April 28, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Electric Program Investment Charge, 2022 Annual Report
(Pursuant to Public Resources Code, Section 25711.5(e))**

Above transmitted report, together with letter of transmittal from Drew Bohan, Executive Director, California Energy Commission, dated April 28, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**LWDA Programs in Relation to the High Road Standard, 2023
(Pursuant to Senate Bill 154, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Stewart Knox, Labor and Workforce Development Agency, dated May 1, 2023, referred by the Speaker to the Committee on Labor and Employment.

**Deferred Maintenance Legislative Report
(Pursuant to Budget Act of 2019)**

Above transmitted report, together with letter of transmittal from Karen Ross, Secretary, Department of Food and Agriculture, dated May 2, 2023, referred by the Speaker to the Committee on Agriculture.

**Natural Resources Agency Statutory Exemption
for Restoration Projects Annual Report
(Pursuant to Public Resources Code, Section 21080.56)**

Above transmitted report, together with letter of transmittal from Wade Crowfoot, California Natural Resources Agency, dated May 1, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Payments Advanced to Forest Health Grant Recipients
(Pursuant to Public Resources Code, Section 4799.05)**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Department of Forestry and Fire Protection (CAL FIRE), dated May 2, 2023, referred by the Speaker to the Committee on Natural Resources.

**Exemption and Emergency Notices Report, 2021
(Pursuant to Senate Bill 901, Statutes of 2018)**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Department of Forestry and Fire Protection (CAL FIRE), dated May 2, 2023, referred by the Speaker to the Committees on Natural Resources and Emergency Management.

**GRTA Annual Report
(Pursuant to Government Code, Section 93027)**

Above transmitted report, together with letter of transmittal from Taylor Samuelson, Great Redwood Trail Agency, dated May 4, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Fresno County Fire Protection District
Local Government Agreement, 2022–26
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Department of Forestry and Fire Protection (CAL FIRE), dated May 3, 2023, referred by the Speaker to the Committee on Emergency Management.

**Actuarial Valuation Report for the 1959 Survivor
Benefit Program as of June 30, 2022
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated April 26, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Update on the Adoption of Control Measures for
Neonicotinoids: Quarterly Report 2022
(Pursuant to Senate Bill 86, Statutes of 2020)**

Above transmitted report, together with letter of transmittal from Julie Henderson, Director, Department of Pesticide Regulation, dated May 5, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Annual Report on Implementing the Proposition 1B, 2023:
Goods Movement Emission Reduction Program
(Pursuant to Health and Safety Code, Section 39625)**

Above transmitted report, together with letter of transmittal from Liane M. Randolph, Chair, Air Resources Board, dated May 5, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**2022 Progress Report: California's Sustainable
Communities and Climate Protection Act
(Pursuant to Senate Bill 150, Statutes of 2017)**

Above transmitted report, together with letter of transmittal from Liane M. Randolph, Chair, Air Resources Board, dated May 5, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Report on Proposition I, 2021
(Pursuant to California Water Code, Section 79717)**

Above transmitted report, together with letter of transmittal from Nicole Mendez, California Natural Resources Agency, dated May 5, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Annual Analysis of New State Mandates:
County of Los Angeles Citizens Redistricting Commission Mandate
(Pursuant to Government Code, Section 17652)**

Above transmitted report, together with letter of transmittal from Gabriel Petek, Legislative Analyst's Office, dated May 4, 2023, referred by the Speaker to the Committee on Appropriations.

**Academic Preparation of First-Year Students
(Pursuant to Education Code, Section 66015.12)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated May 5, 2023, referred by the Speaker to the Committee on Higher Education.