

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

SEPTEMBER 2023



HON. ROBERT RIVAS
Speaker

HON. CECILIA M. AGUIAR-CURRY
Speaker pro Tempore

HON. ISAAC G. BRYAN
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

VERONICA BLEVINS
Assistant Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

REPORTS**California Cradle-to-Career Data System Report
(Pursuant to Education Code, Section 10860)**

Above transmitted report, together with letter of transmittal from Mary Ann Bates, Cradle-to-Career Data System, dated September 1, 2023, referred by the Speaker to the Committees on Education and Labor and Employment.

**Annual Report, 2021–22
(Pursuant to Government Code, Section 65059.2(g))**

Above transmitted report, together with letter of transmittal from Lark Park, California Education Learning Lab, dated September 4, 2023, referred by the Speaker to the Committee on Higher Education.

**Federal Deferral Letter for Quarter ending December 31, 2022
(Pursuant to Senate Bill 101, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Deputy Director, Department of Health Care Services, dated September 6, 2023, referred by the Speaker to the Committee on Health.

**Report on Incompetent to Stand Trial
Commitments Exceeding the 10-Day Limit
(Pursuant to Penal Code, Section 1372(a)(3)(C))**

Above transmitted report, together with letter of transmittal from Brent Houser, Department of State Hospitals, dated September 7, 2023, referred by the Speaker to the Committees on Health and Public Safety.

**Report on the Bench to School Initiative
(Pursuant to Education Code, Chapter 5.7)**

Above transmitted report, together with letter of transmittal from David L. Faigman, UC Law San Francisco, dated September 6, 2023, referred by the Speaker to the Committee on Higher Education.

**Report to the Director of Finance on
Workload Levels and Backlog Reduction Plan, 2023
(Pursuant to Senate Bill 101, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Heather Halsey, Executive Director, Commission on State Mandates, dated September 18, 2023, referred by the Speaker to the Committee on Labor and Employment.

**OAL Determination Number 1, 2023
(Pursuant to Government Code, Section 11340.5(c)(2))**

Above transmitted report, together with letter of transmittal from Margaret Molina, Office of Administrative Law, dated September 19, 2023, referred by the Speaker to the Committee on Natural Resources.

**Processing Times according to Budget Act of 2023, August 2023 Report
(Pursuant to Budget Act of 2023)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated September 14, 2023, referred by the Speaker to the Committee on Budget.

**Student Admissions and Impaction Policies Report, 2023
(Pursuant to Assembly Bill 97, Statutes of 2017)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated September 14, 2023, referred by the Speaker to the Committee on Higher Education.

**California Community Corrections Performance
Incentives Act of 2009 Report, 2023
(Pursuant to Penal Code, Section 1232)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated September 19, 2023, referred by the Speaker to the Committee on Public Safety.

**Annual Report for Fiscal Year ending June, 2022
(Pursuant to Government Code, Sections 69989 and 70011.7)**

Above transmitted report, together with letter of transmittal from Julio Martinez, Executive Director, ScholarShare Investment Board, dated September 20, 2023, referred by the Speaker to the Committee on Higher Education.

**Court Statistics Report, 2023
(Pursuant to Government Code, Section 68604)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated September 20, 2023, referred by the Speaker to the Committee on Judiciary.

**Mitigation Banking Program Report
(Pursuant to Fish and Game Code, Section 1799(d))**

Above transmitted report, together with letter of transmittal from Julie Oltmann, Legislative Representative, Department of Fish and Wildlife, dated September 20, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**Performance Audit Report of California Public Utilities Commission
(Pursuant to Public Utilities Code, Section 912.2)**

Above transmitted report, together with letter of transmittal from Kimberly Tarvin, Manager, Office of Controller, dated September 25, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Fiscal Audit of the California Advanced Services Fund (CASF) Program
(Pursuant to Public Utilities Code, Section 912.2)**

Above transmitted report, together with letter of transmittal from Kimberly Tarvin, Manager, Office of Controller, dated September 25, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Annual Statistical Report
(Pursuant to Senate Bill 1953, Statutes of 2002)**

Above transmitted report, together with letter of transmittal from David R. Fogt, Registrar, Contractors State License Board (CSLB), dated September 26, 2023, referred by the Speaker to the Committee on Business and Professions.

**Annual Budget for the California College Guidance Initiative
(Pursuant to Education Code, Section 60900.5)**

Above transmitted report, together with letter of transmittal from Jeffrey A. Vaca, Riverside County Office of Education, dated September 26, 2023, referred by the Speaker to the Committee on Higher Education.

**Capital Outlay Quarterly Report ending March 31, 2023
(Pursuant to Penal Code, Section 7003.5)**

Above transmitted report, together with letter of transmittal from Dave Lewis, Department of Corrections and Rehabilitation, dated September 27, 2023, referred by the Speaker to the Committee on Public Safety.

**Report of Allocation of the State-Level Reserve
in the Trial Court Trust Fund in 2022–23
(Pursuant to Government Code, Section 68502.5(c)(2)(C))**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated September 18, 2023, referred by the Speaker to the Committee on Judiciary.

**Tentative Agreement/Memorandum of Understanding (MOU) for
the Union of American Physicians and Dentists (UAPD), Bargaining Unit 16
(Pursuant to Government Code, Sections 3517.5 and 19829.5)**

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated September 2, 2023, referred by the Speaker to the Committees on Health and Labor and Employment.

**Memoranda of Understanding (MOU) for
the California Statewide Law Enforcement Association (CSLEA),
Protective Services and Public Safety Employees, Bargaining Unit 7
(Pursuant to Government Code, Sections 3517.5 and 19829.5)**

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated September 2, 2023, referred by the Speaker to the Committee on Labor and Employment.

**Cannabis Crimes: Resentencing Quarterly Report, September 2023
(Pursuant to Assembly Bill 1706, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Belen Thomas, Department of Justice, dated September 1, 2023, referred by the Speaker to the Committee on Public Safety.

**Annual Report on Suicides in the CDCR, 2022
(Pursuant to Penal Code, Section 2064.1)**

Above transmitted report, together with letter of transmittal from Jeffrey Macomber, Department of Corrections and Rehabilitation, dated September 29, 2023, referred by the Speaker to the Committee on Health and Public Safety.

**Contracts for Trial Courts for Fiscal Year ending June 30, 2023
(Pursuant to Public Contract Code, Section 19209)**

Above transmitted report, together with letter of transmittal from Elaine Siega, Executive Secretary, Judicial Council of California, dated September 29, 2023, referred by the Speaker to the Committee on Judiciary.

**Assessment of Student Performance and Progress (CAASPP)
Annual Implementation Update and Five-Year Cost Projection, 2022
(Pursuant to Education Code, Section 60604(b))**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated September 29, 2023, referred by the Speaker to the Committee on Education.